

# 2018 Cotton Ginning Days Festival October 12-14, 2018



## CRAFTER APPLICATION

Check One: ☐ New Vendor ☐ Returning Vendor - last year participated: \_\_\_\_\_

Select the days you plan to attend:

☐ Friday Oct 12th ☐ Saturday Oct 13th ☐ Sunday Oct 14th

Please select: ☐ Barn A ☐ Barn B ☐ Barn C ☐ Barn D

Number of Spaces desired: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

\* **All barns are \$35 each**  
\* *Spaces will be assigned on a first come, first serve basis*  
\* *Please make checks payable to **Gaston County Parks & Recreation***

## CONTACT INFORMATION

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

## VENDOR INFORMATION

Please list the items in the table below that you will be selling.

Arts/Crafts	Arts/Crafts	Arts/Crafts

\* All Items must be **Handmade/Handcrafted**

**Mailing Address**  
Gaston County Parks & Recreation  
PO Box 1578  
Gastonia, NC 28053  
Phone: 704-922-2160

**Street Address**  
Gaston County Parks & Recreation  
1303 Dallas-Cherryville Hwy  
Dallas, NC 28034  
Fax: 704-922-2166

# 2018 Cotton Ginning Days Festival

## October 12-14, 2018



## CRAFTER GUIDELINES

1. **All Arts & Crafts must be handcrafted! The exhibitor must be the originator of the items being sold no "buy/sell". Commercially reproduced work, including books, collections, or pre-made kits are not permitted. If you are accepted into the show and you display/sell any items that are not handcrafted by the exhibitor, the exhibitor will be asked to remove the items from their booth.** Gourmet foods must be homemade items, not pre-purchased foods, with Health Department approval. Violators will be removed from the show.
2. Exhibitors will be assigned a 12' X 22' outdoor (horse stall), covered space with electrical outlets. Stalls will be cleaned by maintenance staff before your arrival and a walk through can be conducted on Thursday October 11, 2018. Stalls will be rented out **AS IS**. No additional cleaning or service will be performed by maintenance staff. Horse stalls are rustic, open outdoor shelter used primarily for housing horses during horse shows. The floor of the stall is made up of wood shavings. Due to fire code, vendors may not block the walkway underneath the stalls with their merchandise. Festival-goers must be able to walk from one stall to the next without having to walk out from under the covered walk way. Exhibitors must stay within their assigned spot. Please do not expand your space past your 12' X 22' stall. Vendors will be asked to rearrange their set-up if any of this occurs.
3. All assignments are made first come, first served.
4. Exhibitors will need to provide all materials/equipment for set-up (tables, chairs, backdrops, etc.).
5. The exhibitor display should in no way harm, destroy, or leave lasting evidence.
6. Each exhibitor must furnish his or her own sign to identify the booth.
7. The festival opens to patrons each day at 10 AM and closes at approximately 5 PM. You may set your own hours for your booth; however, you must be in park limits and parked in designated areas, no later than 9 AM on Saturday and Sunday. All vendors must place parking pass around rearview mirror at all times while at festival.
8. **A non-refundable fee of \$35** will be charged to all spaces. The fee is the same regardless of whether you set up for one, two, or three days.
9. Cotton Ginning Days is held rain or shine – no fees will be refunded in the event of inclement weather.
10. Failure to adhere to these guidelines may result in not being invited to participate in future events.

### PLEASE READ AND SIGN BELOW:

*Gaston County Parks & Recreation reserves the right to reject any application if vendor's wares do not meet guidelines. If any applicant does not follow the above listed guidelines, the vendor will be asked to leave the festival without a refund.*

*Please sign, and return to Gaston County Parks & Recreation:  
I have read and understand the guidelines for Cotton Ginning Days Arts & Craft Vendors.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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