

The Oath of Office for Mayor Waligora and Council Members Nowak and Nielsen will be given at 6:55 p.m.

## ALPENA CITY COUNCIL MEETING

January 4, 2016 - 7:00 p.m.

### AGENDA

1. Call to Order.
2. Pledge of Allegiance.
3. Approve Minutes – Regular Session of December 21, 2015, and Closed Session of December 21, 2015.
4. Modifications to the Agenda.
5. Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
6. Consent Agenda.
  - A. Bills to be Allowed, in the Amount of \$159,561.94.
  - B. Collection of 2016 Property Taxes for the Alpena Public Schools.
7. Presentations.
8. Announcements.
9. Mayoral Proclamation.
10. Public Hearing.
11. Report of Officers.
  - A. Municipal Council Compensation Committee Recommendations.
  - B. Bids.
    - 1) Public Works Center Mechanical Maintenance.
    - 2) Janitorial Services.
12. Communications and Petitions.
13. Unfinished Business.
14. New Business.
  - A. Mayor Pro-Tem Appointment.

B. Councilmember Appointments to Boards and Committees.

Greg E. Sundin  
City Manager

## **COUNCIL PROCEEDINGS**

**December 21, 2015**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 7:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Nielsen, Nowak, Sexton and Johnson.

Absent: None

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

### **MINUTES**

The minutes of the regular session of December 7, 2015 were approved as printed.

### **CONSENT AGENDA**

Moved by Councilmember Sexton, seconded by Councilmember Nielsen, that the following Consent Agenda items be approved:

1. Bills Allowed – in the amount of \$363,521.91 be allowed and the Mayor and City Clerk authorized to sign warrants in payment of same.
2. Approval of 1-1/2% Increase in Election Inspector's Wages.
3. Collection of 2016 Property Taxes for the Alpena-Montmorency-Alcona Educational Service District.
4. Three Mayoral Reappointments to the Planning Commission for a Three-Year Term Expiring November 1, 2018, (Bryan Dort, Paul Sabourin, and Steve Gilmore).
5. Two Council Reappointments to the Wildlife Sanctuary for a Three-Year Term Expiring December 1, 2018 (Elizabeth Littler and Vernie Nethercut).
6. One City Manager Reappointment to the Housing Commission for a Five-Year Term Expiring December 1, 2020 (Michael Kearly).
7. One Mayoral Appointment to the Historic District Study Commission for a Four-Year Term Expiring December 1, 2019 (Patricia Mowatt).
8. Approval of Parades Held in the City Limits in 2016; Memorial Day, Fourth of July Parade, Christmas Parade, and Shriner Parade.

Carried by unanimous vote.

### **RESOLUTION NO. 2015-15**

#### **ADOPTION OF 401(a) DEFINED CONTRIBUTION PLAN FOR THE CITY OF ALPENA PUBLIC EMPLOYEE RETIREMENT PLAN**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that Resolution No. 2015-15, a resolution granting approval to transfer the current Defined Contribution Retirement Plan from a 457(b) Deferred Compensation Plan to a 401(a)

Defined Contribution Public Employee Retirement Plan, be approved.

Carried by unanimous vote.

### **COUNCIL POLICY NO. 30A**

#### **LIGHT DUTY**

Moved by Councilmember Nowak, seconded by Councilmember Sexton, that the proposed changes to Council Policy Statement 30A, Light Duty, be approved.

Carried by unanimous vote.

### **WATER PLANT CHEMICAL FEED PUMPS**

The following sealed bid was received on October 26, 2015, for the Water Plant Chemical Feed Pumps:

RS Technical Services: \$20,880

Moved by Councilmember Sexton, seconded by Councilmember Nielsen, that the scope of the work be reduced by deleting one pump but still requiring monitoring wiring for all four pumps, and award RS Technical Services the bid in the amount of \$17,870, be approved.

Carried by unanimous vote.

### **MOBILE FOOD VEHICLE ORDINANCE MODIFICATIONS**

Adam Poll, Planning and Development Director, reported to Council on the Planning Commissions review and recommendations for Mobile Food Vehicles in the City. The Planning Commission recommended allowing food vehicles in residential areas, not allowing operation in the right-of-way of the Central Business District, and a permit process is not needed at this time. After lengthy discussion the consensus of Council was to not allow mobile food vehicles to operate in residential areas, except for special events; allowing vehicles in the Central Business District but not the right-of-way, and require a permit process at no cost.

### **SECOND AVENUE BRIDGE PREVENTATIVE**

#### **MAINTENANCE DESIGN SERVICES**

Moved by Councilmember Sexton, seconded by Councilmember Nielsen, that City Council award the Second Avenue bridge preventative maintenance design services contract to Tetra Tech with time and materials not to exceed a cost of \$248,581, and approve a budget amendment transferring funding from fund balance to the appropriate line item.

Carried by unanimous vote.

**RECESS**

The Municipal Council recessed at 8:15 p.m.

**RECONVENE – OPEN SESSION**

Moved by Councilmember Sexton, seconded by Councilmember Nowak, that  
Municipal Council reconvene in open session at 10:14 p.m.

On motion of Councilmember Johnson, seconded by Councilmember Nowak, the  
Municipal Council adjourned at 10:14 p.m.

MATTHEW J. WALIGORA  
MAYOR

ATTEST:

Karen Hebert  
City Clerk

# INVOICE REGISTER

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EXP CHECK RUN DATES 01/05/2016 - 01/05/2016  
BOTH JOURNALIZED AND UNJOURNALIZED  
OPEN

6.A.

| VENDOR                                 | INVOICE #    | DESCRIPTION                  | AMOUNT     |
|--|--------------|------------------------------|------------|
| ALPENA AREA CHAMBER OF COMM            | 010116       | TARGET FY 15-16 EDC SVCS     | 10,000.00  |
| AMERICAN UNITED LIFE INSURANCE         | 30320 01/16  | PREMIUM-LIFE 01/16           | 976.86     |
| BC/BS OF MICHIGAN                      | 64088 01/16  | PREMIUM-HEALTH 01/16         | 73,692.93  |
| ELIZABETH LITTLER                      | 123015       | SANCTUARY EXPENSES           | 147.87     |
| FIDLAR TECHNOLOGIES INC                | R220963-IN   | SUPPLIES - PLANNER           | 294.95     |
| FRONTIER                               | 4-0167 12/15 | TELEPHONE - WATER            | 134.51     |
| FRONTIER                               | 6-2515 12/15 | TELEPHONE - WATER            | 50.87      |
| FRONTIER                               | 6-2992 12/15 | TELEPHONE - WATER            | 113.34     |
| HUNT TREASURER                         | 010116       | 01-03/16 CONTRIBUTION - POL  | 2,000.00   |
| HURON HUMANE SOCIETY                   | 010116       | 15-16 CONTRIBUTION           | 3,500.00   |
| KCI                                    | 122915       | POSTAGE - ASSESSMENT NOTICES | 2,167.32   |
| LESSLEE DORT                           | 010116       | REIMB CELL PHONE EXP - DDA   | 60.00      |
| MICHAEL KENDZIORSKI                    | 123015       | SANCTUARY EXPENSES           | 317.21     |
| MUTUAL OF OMAHA                        | 074L5 01/16  | PREMIUM-DISABILITY 01/16     | 850.90     |
| THE LINCOLN NATIONAL LIFE              | 202473 01/16 | PREMIUM-DENTAL 01/16         | 9,027.43   |
| THUNDER BAY AREA                       | 121615       | 2016 MEMBERSHIP DUES         | 100.00     |
| Total:                                 |              |                              | 103,434.19 |
| 12/30/15 POSTING FOR CALENDAR YEAR END |              |                              | 56,127.75  |
| (BREAKDOWN OF INVOICES PAID ATTACHED)  |              |                              | -----      |
| TOTAL FOR 1/4/16 COUNCIL MEETING       |              |                              | 159,561.94 |

## INVOICE REGISTER

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EXP CHECK RUN DATES 12/30/2015 - 12/30/2015  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 OPEN

| VENDOR                              | INVOICE #      | DESCRIPTION                          | AMOUNT    |
|-------------------------------------|----------------|--------------------------------------|-----------|
| ADAM DAVID                          | 121515         | TRAVEL ADVANCE - POLICE              | 190.00    |
| AIRGAS USA LLC                      | 9045862792     | SUPPLIES - AMB DISP                  | 88.81     |
| AIRGAS USA LLC                      | 9932282061     | VEH MAINT - DPW                      | 59.40     |
| AIRGAS USA LLC                      | 9932294874     | SUPPLIES - AMB DISP                  | 16.20     |
| AIRGAS USA LLC                      | 9045971163     | SUPPLIES - AMB DISP                  | 67.26     |
| AIRGAS USA LLC                      | 9046296128     | SUPPLIES - AMB DISP                  | 52.24     |
| AIRGAS USA LLC                      | 9046297317     | VEH MAINT - DPW                      | 21.54     |
| AIRGAS USA LLC                      | 9046434052     | SUPPLIES - AMB DISP                  | 40.85     |
| ALPENA COUNTY TREASURER             | 151            | LEIN SUPPORT LICENSE                 | 1,406.00  |
| ALPENA DIESEL SERVICE               | 48461          | VEH MAINT - DPW                      | 16.28     |
| ALPENA DIESEL SERVICE               | 48558          | VEH MAINT - DPW                      | 28.38     |
| ALPENA POWER COMPANY                | 123015         | ELECTRIC                             | 12,051.97 |
| ALPENA REGIONAL MEDICAL CENTER      | 120515         | SUPPLIES - AMB DISP                  | 550.00    |
| ALPENA WILBERT BURIAL VAULT COMPANY | 123015         | MAINT - CEMETERY                     | 760.00    |
| ARGUS-HAZCO                         | 04098158       | SUPPLIES - FIRE                      | 350.00    |
| AWC                                 | M392           | SECURITY CAMERA SYSTEM - ISLAND PARK | 4,694.00  |
| BEDROCK CONTRACTING &               | 2015-08        | 2015 CITY CONCR PROG                 | 4,509.20  |
| BOUND TREE MEDICAL LLC              | 81999160       | SUPPLIES - AMB DISP/AMB              | 259.04    |
| CHESTER SPENCER                     | 120215         | TRAVEL ADVANCE - POLICE              | 90.00     |
| CLIFF ANSCHUETZ CHEVROLET           | CTCB156500     | ACCIDENT REPAIR - POLICE             | 6,701.22  |
| COLLINS FLAGS                       | IO1075359      | SUPPLIES - CEMETERY                  | 5.23      |
| DORNBOS SIGN & SAFETY INC           | 24258          | TRAFF CONTROL MAINT - MAJ ST         | 122.78    |
| DORNBOS SIGN & SAFETY INC           | 24264          | TRAFF CONTROL MAINT - MAJ ST         | 49.48     |
| DORNBOS SIGN & SAFETY INC           | 24282          | SUPPLIES - PUBLIC WORKS              | 41.80     |
| DOUBLETREE BY HILTON BAY CITY       | 863850417      | ROOM RESERVATION - POLICE            | 157.50    |
| EAGLE ENGINEERING & SUPPLY CO       | 47874          | MAINT - LIGHTS                       | 100.00    |
| EAGLE ENGINEERING & SUPPLY CO       | 47877          | MAINT - LIGHTS                       | 225.60    |
| EAST SHORE ASPHALT PAVING           | 2015-08        | HMA PATCHING 2015                    | 6,300.00  |
| ETNA SUPPLY CO                      | S101667279.001 | STORES - ROMAC                       | 79.09     |
| FAIRFIELD INN & SUITES MT PLEASANT  | 82489133       | ROOM RESERVATION - POLICE            | 153.00    |
| FASTENAL COMPANY                    | MIALP130272    | VEH MAINT - DPW                      | 51.50     |
| GARANTS OFFICE SUPPLIES & PRINTING  | 61206          | COMMUNITY PROMO - DDA                | 117.50    |
| GARANTS OFFICE SUPPLIES & PRINTING  | 61253          | SUPPLIES - DDA                       | 477.00    |
| GARANTS OFFICE SUPPLIES & PRINTING  | 61252          | SUPPLIES - POLICE                    | 477.00    |
| GREAT LAKES FIRE & SAFETY INC       | 5551           | TURNOUT GEAR - FIRE                  | 2,072.00  |
| HAGLUND LANDSCAPING                 | 1616           | MAINT/VEH MAINT - PKS/DPW            | 43.50     |
| HANSEN SALES & SERVICE              | 20873          | VEH MAINT #47                        | 127.04    |
| HANSEN SALES & SERVICE              | 20942          | VEH MAINT #47                        | 413.67    |
| HAVILAND                            | 181403         | WATER SOFTENER SALT - SEWER          | 640.54    |
| HOME DEPOT CREDIT SERVICES          | 5592273        | SUPPLIES - POLICE                    | 23.63     |
| HOME DEPOT CREDIT SERVICES          | 9102189        | SUPPLIES - POLICE                    | (4.65)    |
| HOME DEPOT CREDIT SERVICES          | 6023295        | SUPPLIES - POLICE                    | 32.05     |
| HOME DEPOT CREDIT SERVICES          | 3592803        | SUPPLIES - POLICE                    | 26.44     |
| HOME DEPOT CREDIT SERVICES          | 1074293        | SUPPLIES - CITY HALL                 | 21.89     |
| HOME DEPOT CREDIT SERVICES          | 9583455        | SUPPLIES - CITY HALL/PKS             | 89.72     |
| INK AND TONER ALTERNATIVE           | 15-45409       | SUPPLIES - IT                        | 249.99    |
| INTERNATIONAL CODE COUNCIL          | 1000638518     | CODE BOOKS - BLDG                    | 254.00    |
| JASON COLLEGNON                     | 121415         | TRAVEL ADVANCE - POLICE              | 60.00     |
| KATHY HIMES                         | 121715         | TRAVEL EXPENSE - MGR/C/T             | 269.68    |
| LARRY'S AUTO COLLISION              | 122815         | ACCIDENT REPAIR - FIRE EQUIP         | 2,035.78  |
| LEFAVE PHARMACY INC                 | 121515         | SUPPLIES - AMB DISP                  | 54.19     |
| MICHAEL C MISCHLEY                  | 121215         | SAFETY SHOE ALLOW - PKS              | 110.00    |
| NYE UNIFORM COMPANY                 | 537123         | UNIFORMS - POLICE                    | 23.94     |
| PITNEY BOWES INC                    | 5502867276     | SUPPLIES - CITY HALL                 | 87.54     |
| PVS TECHNOLOGIES INC                | 204268         | FERROUS CHLORIDE - SEWER             | 2,416.85  |
| SPRINGHILL SUITES LANSING           | 90571377       | ROOM RESERVATION - POLICE            | 318.00    |
| STAPLES ADVANTAGE                   | 8037209861     | SUPPLIES - CLERK/TREAS               | 38.06     |
| STAPLES ADVANTAGE                   | 8037301031     | SUPPLIES - CITY HALL                 | 92.26     |
| STATE CHEMICAL SOLUTIONS            | 97585935       | SUPPLIES - EQUIP                     | 113.78    |
| STATE CHEMICAL SOLUTIONS            | 97587956       | SUPPLIES - PUBLIC WORKS              | 113.78    |
| STRALEY LAMP & KRAENZLEIN PC        | 23391          | MONTHLY FEE 11/15                    | 3,055.00  |
| STRYKER SALES CORP                  | 1840710M       | SUPPLIES - AMB                       | 63.54     |
| SUPERIOR FABRICATING INC            | 14311          | VEH MAINT - FIRE EQ                  | 340.00    |
| SUPERIOR FABRICATING INC            | 14321          | VEH MAINT #38                        | 68.00     |
| TELE-RAD INC                        | 869484         | MAINT - FIRE/AMB                     | 292.50    |
| TERMINAL SUPPLY CO                  | 72049-00       | VEH MAINT - DPW                      | 68.00     |
| ULINE                               | 72950865       | SUPPLIES - POLICE                    | 158.76    |
| VERIZON WIRELESS                    | 9757051110     | TELEPHONE                            | 917.36    |
| VERIZON WIRELESS                    | 9756971897     | TELEPHONE                            | 567.01    |
| WAL-MART                            | 5928           | SUPPLIES - FIRE/AMB                  | (43.74)   |
| WAL-MART                            | 7706           | SUPPLIES - POLICE                    | 14.88     |
| WAL-MART                            | 7024           | SUPPLIES - FIRE/AMB                  | 90.92     |

**INVOICE REGISTER**

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EXP CHECK RUN DATES 12/30/2015 - 12/30/2015  
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| <b>VENDOR</b>              | <b>INVOICE #</b> | <b>DESCRIPTION</b>  | <b>AMOUNT</b>    |
|----------------------------|------------------|---------------------|------------------|
| WEST END DISTRIBUTING      | 26542            | VEH MAINT - DPW     | 245.00           |
| WITMER PUBLIC SAFETY GROUP | 1655098          | HELMET LAMPS - FIRE | 256.97           |
|                            |                  | <b>Total:</b>       | <b>56,127.75</b> |





**ALPENA**  
**PUBLIC SCHOOLS**  
*moving forward together*

6.B.

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**Barbara Stelzer, Administrative Assistant to the Superintendent  
and Secretary to the Board of Education**  
**2373 Gordon Road, Alpena, MI 49707**

**(989) 358-5040**

**Fax: (989) 358-5041**

**E-mail: stelzerb@alpenaschools.com**

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December 22, 2015

Ms. Karen Hebert, Clerk  
City of Alpena  
208 North First Avenue  
Alpena, MI 49707

Dear Ms. Hebert:

Enclosed is a copy of a resolution adopted by the Board of Education of the Alpena Public Schools of Alpena and Presque Isle Counties. The Board, pursuant to statute, has determined to impose a summer property tax levy in 2016 of 100 percent of school district property taxes, including debt service.

Adoption of this resolution allows the District to collect summer taxes provided the details can be worked out with the taxing units; and therefore, the Board has adopted such resolution for many years as a matter of course. It does not obligate you to collect summer taxes.

We recognize these are difficult economic times for all local governments, and that it may not be feasible given our budgetary constraints, as well as yours, to come to an agreement that is mutually beneficial. However, if the City of Alpena is interested in pursuing an agreement this year, please contact the Board in care of the undersigned for the purpose of negotiating an agreement for reasonable expenses of collecting the District's summer tax levy. If the City of Alpena does not agree to collect the District's summer tax levy, please notify the Board of Education in care of the undersigned by December 31, 2015.

Sincerely,

Barbara Stelzer  
*Secretary to the Board of Education*

Enclosure



## **ANNUAL SUMMER TAX RESOLUTION**

### **Alpena Public Schools**

A regular meeting of the Board of Education of the Alpena Public School District (the "District") was held in the Gerry Ludwig Board Room, 2373 Gordon Road, Alpena, on the 21st day of December, 2015 at 5:30 p.m.

The meeting was called to order at 5:30 p.m. by President Diane Shields.

Present: Diane Shields, President; Gordon Snow, Vice President; Michael Barnett, Treasurer; Daniel Florip, Jackie Krawczak, and Maureen Mead, trustees.

Absent: Richard Matteson

The following preamble and resolution were offered by Member Barnett and supported by Member Snow:

**WHEREAS**, This Board of Education previously adopted a resolution to impose a summer property tax levy to collect 100% of annual school property taxes, including debt service, upon property located within the school district and continuing from year to year until specifically revoked by this Board of Education; and

#### **NOW, THEREFORE, BE IT RESOLVED THAT:**

1. This Board of Education, pursuant to 1976 PA 451, as amended (the "Revised School Code") as amended, hereby invokes for 2016 its previously adopted ongoing resolution imposing a summer tax levy of 100% of annual school property taxes, including debt service, upon property located within the District and continuing from year to year until specifically revoked by this Board of Education, and requests each city and/or township in which this district is located to collect those summer taxes.

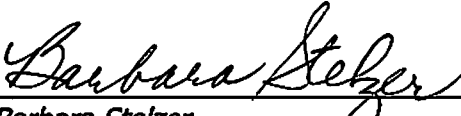
2. The Superintendent or designee is authorized and directed to forward to the governing body of each city and/or township in which this District is located a copy of this Board's resolution imposing a summer property tax levy on an ongoing basis and a copy of this resolution requesting that each such city and/or township agree to collect the summer tax levy for 2016 in the amount as specified in this resolution. Such forwarding of the resolutions and the request to collect the summer tax levy shall be forwarded so that they are received by the appropriate governing bodies before January 1, 2016.

3. Pursuant to and in accordance with Section 1613(1) of the Revised School Code, the Superintendent or designee is authorized and directed to negotiate on behalf of this District with the governing body of each city and/or township in which the District is located for the reasonable expenses for collection of the District's summer tax levy that the city and/or township may bill under MCLA 380.1611 or MCLA 380.1612. Any such proposed agreement shall be brought before this Board of Education for its approval or disapproval.

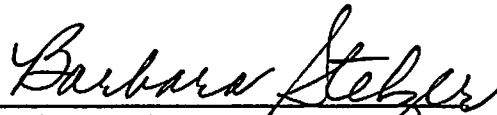
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

Ayes: Snow, Barnett, Florip, Krawczak, Mead and Shields  
Nays: None

Resolution declared adopted.

  
Barbara Stelzer  
Secretary to the Board of Education

The undersigned, duly qualified and acting Secretary of the Board of Education of Alpena Public Schools, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by said Board of Education at a regular meeting held on December 21, 2015 the original of which is part of the Board's minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, PA 1976), as amended.

  
Barbara Stelzer  
Secretary to the Board of Education

City of Alpena  
Compensation Committee  
December 10, 2015  
Minutes

11.A.

- I. Call to Order. The meeting was called to order by Chairperson Gallagher at 9:10 am.
- II. Roll Call. Present: Joanne Gallagher, Jay Hammond, Al Moe, Dennis Schultz. Absent: Mike Ferguson
- III. Old Business
  - A. We reviewed and discussed the meeting summary as a follow up to our proposal in 2013 that meetings not be compensated individually (other than the Board of Review), and the increase in base wage to offset that. We noted that not all council members are attending meetings, and would encourage all members to participate equally in representing the city in meetings. We also questioned some of the meetings listed, as we would consider them a part of the regular council duties (re: any visioning sessions, workshops, etc). We did not have recommendations for change and will review the data in another 2 years to see how it's going.
- IV. New Business
  - A. Review historical data. The committee discussed historical wage and meeting compensation data at length.
- V. Action Items
  - A. Mayor and Council wage 2016/2017. A motion was made by Dennis Schultz, seconded by Al Moe, that the following compensation be given to the Mayor and Council:
    - 2016: No change in base wage. Increase Board of Review payment to \$10 for meetings less than 1 hour if allowed by City Charter. Board of Review meetings should be paid on the following schedule based on time in attendance:
      - a) **Attendance less than 1 hour: \$10**
      - b) Attendance in excess of 1 hour, but less than 3 hours: \$30
      - c) Attendance in excess of 3 hours, but less than 6 hours: \$60
      - d) Attendance in excess of 6 hours: \$90
    - 2017:
      - a) Increase Mayor and Council pay by \$500, so base pay for Mayor would be \$7,000 and base pay for council would be \$5,000.

City of Alpena  
Compensation Committee  
December 10, 2015  
Minutes

Motion approved unanimously.

B. Other.

- The committee respectfully requests that, while no longer compensated, the meeting attendance of the Mayor and each council member continue to be tracked for the next two years, and such information be provided to the committee and their next meeting in 2017.
- Joanne Gallagher was reelected Chairperson, and Dennis Schultz was elected Secretary.

VI. Adjournment. The meeting was adjourned at 9:30 am

Respectfully submitted

Joanne Gallagher  
Committee Chair

# HISTORY OF CITY COUNCIL ANNUAL EARNINGS

**2015**

**Earnings up to November 30, 2015**

| NAME          | POSITION     | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|---------------|--------------|---------------------------------|--|
| MATT WALIGORA | MAYOR        | \$6,000.00                      | \$6,000.00                                 |
| SHAWN SEXTON  | COUNCILMAN   | \$4,153.92                      | \$4,153.92                                 |
| SUSAN NIELSEN | COUNCILWOMAN | \$4,153.92                      | \$4,373.92                                 |
| CINDY JOHNSON | COUNCILWOMAN | \$4,153.92                      | \$4,338.92                                 |
| MICHAEL NOWAK | COUNCILMAN   | \$4,153.92                      | \$4,573.92                                 |

**2014**

| NAME          | POSITION     | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|---------------|--------------|---------------------------------|--|
| MATT WALIGORA | MAYOR        | \$6,000.02                      | \$6,150.02                                 |
| SHAWN SEXTON  | COUNCILMAN   | \$4,000.10                      | \$4,090.10                                 |
| SUSAN NIELSEN | COUNCILWOMAN | \$4,000.10                      | \$4,275.10                                 |
| CINDY JOHNSON | COUNCILWOMAN | \$4,000.10                      | \$4,160.10                                 |
| MICHAEL NOWAK | COUNCILMAN   | \$4,000.10                      | \$4,360.10                                 |

**2013**

| NAME            | POSITION     | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|-----------------|--------------|---------------------------------|--|
| MATT WALIGORA   | MAYOR        | \$2,532.66                      | \$2,832.66                                 |
| SAM EILER       | COUNCILMAN   | \$1,753.44                      | \$2,413.44                                 |
| SHAWN SEXTON    | COUNCILMAN   | \$1,753.44                      | \$2,653.44                                 |
| SUSAN NIELSEN   | COUNCILWOMAN | \$1,753.44                      | \$2,583.44                                 |
| MICHAEL NOWAK   | COUNCILMAN   | \$1,483.68                      | \$2,043.68                                 |
| MICHAEL POLLUCH | COUNCILMAN   | \$269.76                        | \$419.76                                   |

## HISTORY OF CITY COUNCIL ANNUAL EARNINGS

**2012**

| <b>NAME</b>      | <b>POSITION</b> | <b>TOTAL ANNUAL EARNINGS (Base)</b> | <b>TOTAL ANNUAL EARNINGS (Including Mtgs.)</b> |
|------------------|-----------------|-------------------------------------|--|
| MATT WALIGORA    | MAYOR           | \$3,798.99                          | \$4,308.99                                     |
| SAM EILER        | COUNCILMAN      | \$2,630.16                          | \$3,000.16                                     |
| DAVID KARSCHNICK | COUNCILMAN      | \$2,427.84                          | \$3,997.84                                     |
| MICHAEL NUNNELEY | COUNCILMAN      | \$2,427.84                          | \$2,947.84                                     |
| SHAWN SEXTON     | COUNCILMAN      | \$2,630.16                          | \$3,290.16                                     |
| SUSAN NIELSEN    | COUNCILWOMAN    | \$134.88                            | \$134.88                                       |
| MIKE POLLUCH     | COUNCILMAN      | \$134.88                            | \$134.88                                       |

**2011**

| <b>NAME</b>      | <b>POSITION</b> | <b>TOTAL ANNUAL EARNINGS (Base)</b> | <b>TOTAL ANNUAL EARNINGS (Including Mtgs.)</b> |
|------------------|-----------------|-------------------------------------|--|
| CAROL SHAFTO     | MAYOR           | \$5,065.32                          | \$7,935.32                                     |
| SAM EILER        | COUNCILMAN      | \$3,506.88                          | \$3,796.88                                     |
| DAVID KARSCHNICK | COUNCILMAN      | \$3,506.88                          | \$5,096.88                                     |
| MICHAEL NUNNELEY | COUNCILMAN      | \$3,506.88                          | \$3,826.88                                     |
| SHAWN SEXTON     | COUNCILMAN      | \$3,506.88                          | \$5,816.88                                     |

**2010**

| <b>NAME</b>      | <b>POSITION</b> | <b>TOTAL ANNUAL EARNINGS (Base)</b> | <b>TOTAL ANNUAL EARNINGS (Including Mtgs.)</b> |
|------------------|-----------------|-------------------------------------|--|
| CAROL SHAFTO     | MAYOR           | \$5,065.32                          | \$8,315.32                                     |
| SAM EILER        | COUNCILMAN      | \$3,506.88                          | \$4,156.88                                     |
| DAVID KARSCHNICK | COUNCILMAN      | \$3,506.88                          | \$5,176.88                                     |
| MICHAEL NUNNELEY | COUNCILMAN      | \$3,506.88                          | \$3,626.88                                     |
| SHAWN SEXTON     | COUNCILMAN      | \$3,506.88                          | \$5,266.88                                     |

## HISTORY OF CITY COUNCIL ANNUAL EARNINGS

**2009**

| NAME             | POSITION   | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|------------------|------------|---------------------------------|--|
| CAROL SHAFTO     | MAYOR      | \$5,357.23                      | \$7,957.23                                 |
| SAM EILER        | COUNCILMAN | \$3,708.78                      | \$4,478.78                                 |
| DAVID KARSCHNICK | COUNCILMAN | \$3,708.78                      | \$4,908.78                                 |
| MICHAEL NUNNELEY | COUNCILMAN | \$3,708.78                      | \$4,208.78                                 |
| SHAWN SEXTON     | COUNCILMAN | \$3,708.78                      | \$5,538.78                                 |

**2008**

| NAME             | POSITION   | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|------------------|------------|---------------------------------|--|
| CAROL SHAFTO     | MAYOR      | \$5,545.02                      | \$9,035.02                                 |
| SAM EILER        | COUNCILMAN | \$3,838.90                      | \$4,558.90                                 |
| DAVID KARSCHNICK | COUNCILMAN | \$3,838.90                      | \$4,988.90                                 |
| MICHAEL NUNNELEY | COUNCILMAN | \$3,838.90                      | \$4,088.90                                 |
| SHAWN SEXTON     | COUNCILMAN | \$3,543.60                      | \$4,933.60                                 |

**2007**

| NAME             | POSITION     | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|------------------|--------------|---------------------------------|--|
| JOHN GILMET      | MAYOR        | \$5,463.12                      | \$6,163.12                                 |
| DAVID KARSCHNICK | COUNCILMAN   | \$3,782.22                      | \$5,252.22                                 |
| CAROL SHAFTO     | COUNCILWOMAN | \$3,782.22                      | \$6,502.22                                 |
| MICHAEL POLLUCH  | COUNCILMAN   | \$3,782.22                      | \$4,332.22                                 |
| SAM EILER        | COUNCILMAN   | \$3,782.22                      | \$4,902.22                                 |



## HISTORY OF CITY COUNCIL ANNUAL EARNINGS

2006

| NAME             | POSITION     | TOTAL ANNUAL<br>EARNINGS (Base) | TOTAL ANNUAL<br>EARNINGS (Including Mtgs.) |
|------------------|--------------|---------------------------------|--|
| JOHN GILMET      | MAYOR        | \$5,304.00                      | \$7,594.00                                 |
| DAVID KARSCHNICK | COUNCILMAN   | \$3,672.00                      | \$6,012.00                                 |
| CAROL SHAFTO     | COUNCILWOMAN | \$3,672.00                      | \$5,462.00                                 |
| MICHAEL POLLUCH  | COUNCILMAN   | \$3,672.00                      | \$4,262.00                                 |
| SAM EILER        | COUNCILMAN   | \$3,672.00                      | \$4,172.00                                 |

TRACKING OF FREQUENCY OF MEETINGS ATTENDED BY CITY COUNCIL MEMBERS  
JANUARY 1, 2012 TO NOVEMBER 30, 2015

| COMMITTEE/BOARD                                      | MATTHEW WALIGORA |          |          |          |          | SHAWN S. SEXTON |          |          |          |          | SUSAN NIELSEN |          |          |          | MIKE NOWAK |          |          |          | CINDY JOHNSON |          |      |
|--|------------------|----------|----------|----------|----------|-----------------|----------|----------|----------|----------|---------------|----------|----------|----------|------------|----------|----------|----------|---------------|----------|------|
|  | APPT             | 2012     | 2013     | 2014     | 2015     | APPT            | 2012     | 2013     | 2014     | 2015     | APPT          | 2013     | 2014     | 2015     | APPT       | 2013     | 2014     | 2015     | APPT          | 2014     | 2015 |
|  |                  | MEETINGS | MEETINGS | MEETINGS | MEETINGS |                 | MEETINGS | MEETINGS | MEETINGS | MEETINGS |               | MEETINGS | MEETINGS | MEETINGS |            | MEETINGS | MEETINGS | MEETINGS |               | MEETINGS |      |
| DARE BOARD   | YES              | 4        | 200      | 3        | 150      | 1               | 0        |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| HUNT BOARD   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| TARGET ALPENA  |                  |          |          |          |          |                 |          |          |          |          | YES           | 1        | 50       | 4        | 0          | 4        | 0        |          |               |          |      |
| DOWNTOWN DEVELOPMENT AUTHORITY (DDA)                 | **               |          |          |          |          |                 |          |          |          |          | YES           | 5        | 250      | 2        | 0          |          |          |          |               |          | 4    |
| ALPENA AUTHORITY FOR BROWNFIELD REDEVELOPMENT (AABR) |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| NEMCOG REGIONAL ECONOMIC DEV ADVISORY COMM (REDAQ)   | ALT              |          |          |          |          |                 |          |          |          |          | YES           |          |          |          |            |          |          |          |               |          |      |
| TBNMS SANCTUARY ADVISORY COUNCIL (SAC)               |                  |          |          |          |          |                 |          | 4        | 200      | 2        |               |          |          |          |            |          |          |          |               |          |      |
| HISTORIC DISTRICT COMMISSION                         |                  |          |          |          |          |                 |          |          |          |          | ALT           |          |          |          |            |          |          |          |               |          |      |
| ALPENA AREA RECREATION COMMISSION (AARC)             |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          | YES           | 1        | 0    |
| ALP CO CENTRAL DISPATCH POLICY & PROCEDURES COMM     |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          | YES        | 1        | 50       |          |               |          |      |
| CITY PROPERTY COMMITTEE                              |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| IG AIR/WATER QUALITY COMMITTEE                       |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          | YES           | 1        | 0    |
| IG ROADS   |                  |          |          |          |          |                 |          | 1        | 50       |          |               |          |          |          |            |          |          |          | YES           | 1        | 0    |
| IG COMMUNICATIONS                                    | YES              |          |          |          |          |                 |          |          |          |          |               | 1        | 50       |          |            |          |          |          |               |          |      |
| IG PUBLIC SAFETY                                     |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          | YES        | 1        | 50       |          |               |          |      |
| IG RECYCLING COMMITTEE                               |                  | 4        | 200      | 9        | 450      | 3               |          |          |          |          |               |          |          |          |            |          |          |          | ALT           |          | 13   |
| ELECTION COMMISSION                                  |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| PERSONNEL COMMITTEE                                  |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| CIVIC CENTER COMMITTEE                               |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| MEDICAL MARIJUANA COMMITTEE                          |                  |          |          |          |          |                 |          |          |          |          | YES           |          |          |          |            |          |          |          |               |          |      |
| MML REGIONAL & BOARD MEETINGS                        |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| MICHIGAN ARTS CULTURE NORTHEAST (MACNE)              | ALT              |          |          |          |          |                 |          |          |          |          |               |          |          | 6        | 0          | 3        | 0        |          |               |          |      |
| BOARD OF REVIEW                                      | *                | 3        | 210      |          | 2        | 150             |          | *        | 2        | 140      |               |          |          |          |            |          |          |          |               |          |      |
| VISIONING AND GOAL SETTING                           | *                |          |          |          |          |                 |          | *        |          |          |               |          |          |          |            |          |          |          |               |          |      |
| INTERGOVERNMENTAL COUNCIL (IGC)                      | *                | 2        | 100      | 3        | 150      | 1               | 0        | 1        | 0        |          | *             | 2        | 100      | 2        | 0          | 4        | 0        |          | *             | 2        | 100  |
| OTHER MEETINGS                                       |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| NATURAL RESOURCES VISIONING                          | YES              |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          | YES           |          |      |
| CLEAR TARGET MARKET VISIONING                        | YES              |          |          |          |          |                 |          |          |          |          | YES           |          |          |          |            |          |          |          |               |          |      |
| RETIREMENT BOARD                                     |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          | YES        |          |          |          | YES           | 1        | 0    |
| POLICIES & PROCEDURES VISIONING                      |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          | YES        |          |          |          | YES           |          |      |
| PARK FOUNDATION                                      |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          | YES           |          |      |
| CITY PROPERTY  |                  |          |          |          |          |                 |          | YES      |          |          |               |          |          |          |            |          |          |          |               |          |      |
| NE MICHIGAN RECYCLING                                |                  |          |          |          |          |                 |          | YES      |          |          |               |          |          |          |            |          |          |          |               |          |      |
| ECONOMIC DEVELOPMENT VISIONING                       |                  |          |          |          |          |                 |          | YES      |          |          |               |          |          |          |            |          |          |          |               |          |      |
| BUILDING STRONG CONSENSUS-VISIONING                  |                  |          |          |          |          |                 |          | YES      |          |          | YES           |          |          |          |            |          |          |          |               |          |      |
| CENTRAL DISPATCH                                     |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          | 2        | 0             |          |      |
| ARMC TRAINING  |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| ACC DEDICATION (FERRIS WERTH ELEC TECH)              |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| CAPITOL CONFERENCE                                   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| SPECIAL MUNICIPAL COUNCIL WORKSHOP                   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| SPECIAL COUNCIL MTG (CITY MANAGER'S INTERVIEW)       |                  |          |          |          |          |                 |          | 1        | 100      |          |               | 1        | 100      |          |            |          |          |          | 1             | 100      |      |
| STRATEGY SESSION W/ J YOUNG                          |                  |          |          |          |          |                 |          |          |          |          |               | 1        | 70       |          |            |          |          |          |               |          |      |
| NOAA FILM FESTIVAL                                   |                  |          |          |          |          |                 |          |          | 1        |          |               |          |          |          |            |          |          |          |               |          |      |
| PLASTICS FLOAT                                       |                  |          |          |          |          |                 |          |          | 1        |          |               |          |          |          |            |          |          |          |               |          |      |
| JOINT CIP MEETING                                    |                  |          |          |          |          |                 |          |          | 1        |          |               |          |          |          |            |          |          |          |               |          |      |
| GMA BREAKFAST  |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| PROJECT BLUE LIGHT                                   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| RIVER CENTER COMMITTEE                               |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| ACC LOCAL UNDERAGE IMPACT DRINKING                   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| ACC TECHNOLOGY TRAINING                              |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| JOINT MTG W/ ALPENA TOWNSHIP BOARD                   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| HOLL N. T. BOARD MTG                                 |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| MEET W/ CITIZEN                                      |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| RURAL ELECTED OFFICIALS (MDOT)                       |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| FRIENDS OF SANCTUARY                                 |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| MEET WITH IT-COMPUTER                                |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| ANNUAL CHAMBER DINNER                                |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| JAIL COMMITTEE                                       |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 2    |
| DDA DESIGN COMMITTEE/PARKING/GRANTS MEETING          |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 8    |
| MEETING WITH ADAM POLL                               |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 1    |
| ALPENA WILDLIFE SANCTUARY MEETING                    |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 1    |
| INTERGOVERNMENTAL SANBORN                            |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 1    |
| NEZ  |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          | 1    |
| SHI PO   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| LEGISLATIVE TOUR (MEDC)                              |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| CITIZEN MEETING: BI-PATH                             |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| WATER/SEWER INFORM MEETING                           |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| TOTALS   |                  | 9        | 510      | 6        | 300      | 4               | 150      | 1        | 0        |          | 12            | 660      | 17       | 900      | 12         | 90       | 0        | 0        |               | 14       | 830  |
| *All serve   |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| **Mayor or City Manager only                         |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |
| NOTE: MEETINGS ARE RECORDED BASED ON MEETING DATE    |                  |          |          |          |          |                 |          |          |          |          |               |          |          |          |            |          |          |          |               |          |      |




# Memorandum

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Date: December 14, 2015

To: Greg Sundin, City Manager

Copy: Karen Hebert, City Clerk/Treasurer/Finance Director

From: Rich Sullenger, City Engineer 

Subject: Public Works Service Center Mechanical Maintenance

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On December 14, 2015, the City received and opened bids for mechanical inspection and quarterly maintenance services at the Public Works Service Center, PWSC. Bid documents were sent to local mechanical contractors with only one bid received. The one bid received was from Lakeshore Plumbing, Heating and Cooling. They installed the original equipment when the PWSC was built and have been performing the quarterly inspection and maintenance services on the building for the past ten years. Lakeshore was the successful low bidder when this was last bid out in 2010 with one other bidder at that time.

The bid received is attached for review with the total cost per year being \$1,937.00. As a comparison this is the same price we have been paying since 2010. It is my recommendation, as City Engineer, that City Council approve the Mechanical Maintenance Contract for the Public Works Service Center with Lakeshore Plumbing, Heating and Cooling for the as bid rates.

Attachments



Bids Due: December 14, 2015  
Time: 2:00 p.m.

**BID LIST**  
**Public Works Service Center Mechanical Maintenance**

1. Lakeshore Plumbing & Heating  
1587 M-32 West  
Alpena, MI 49707  
Ph: 989-354-7574
2. Weinkauf Plumbing & Heating  
1411 M-32 West  
Alpena, MI 49707  
Ph: 989-354-5427
3. Werth Development  
458 W. Baldwin Street  
Alpena, MI 49707  
Ph: 989-358-8080
4. Quality Heating & Cooling  
1010 River Street  
Alpena, MI 49707  
Ph: 989-356-4144
5. Gauthier Heating & Cooling  
5401 N US 23  
Black River, MI 48721  
Ph: 989-471-2478
6. Great Lakes Plumbing & Heating  
1268 US 23 North  
Alpena, MI 49707  
Ph: 989-356-9923
7. Zolnierrek Heating & Cooling  
1374 Jesse Road  
Alpena, MI 49707  
Ph: 989-354-0912

## City of Alpena

Bid Name: Public Works Service Center Mechanical Maintenance Bid Open Date: 12/14/15

| Bidder                                  | Addendum | Bid Security | Base Bid          | Remarks |
|---|----------|--------------|-------------------|---------|
| Lakeshore Plumbing & Htg.<br>Alpena, MI | None.    |              | \$ 1,937/annually |         |
|   |          |              | \$                |         |
|   |          |              | \$                |         |
|   |          |              | \$                |         |
|   |          |              | \$                |         |
|   |          |              | \$                |         |

Unofficial – “As-Read” Results – Subject to Verification



# Memorandum

Date: December 14, 2015

To: Greg Sundin, City Manager

Copy: Karen Hebert, City Clerk/Treasurer/Finance Director

From: Mike Kieliszewski, Assistant Building Official *MPK*  
Rich Sullenger, City Engineer *RS*

Subject: Contracted Janitorial Services

On December 14, 2015, the City received and opened bids for contracted janitorial services. The City received three bids, per the attached spreadsheet.

As can be seen from the spreadsheet, Superior Image is the low bidder for each facility and for every year of the bid. This company has been providing these services to the City since 2010 at these same facilities, with the exception of the Woodward Trailhead. Mike Kieliszewski reviewed the bid documents and made several changes including a quarterly walk through with the company of each facility to ensure adequate services are being provided and review compliance with the contract.

It is my recommendation, as City Engineer, to award the contractual janitorial; services to Superior Image for the as bid rates. Funding is established in each of the departmental line items for this service. The local bidder's preference was evaluated and found to not be applicable to this bid.

Attachment

## Contractual Janitorial Services - Weekly Rate

|                             | Superior Image, Preque Isle |          |          |          |          |
|-----------------------------|-----------------------------|----------|----------|----------|----------|
| Location                    | 2016                        | 2017     | 2018     | 2019     | 2020     |
| Alpena City Hall            | \$254.00                    | \$257.00 | \$260.00 | \$260.00 | \$263.00 |
| Public Safety Facility      | \$211.00                    | \$213.00 | \$215.00 | \$215.00 | \$217.00 |
| DPW                         | \$47.50                     | \$48.00  | \$48.50  | \$48.50  | \$49.00  |
| Public Restrooms            | \$85.50                     | \$87.25  | \$89.00  | \$89.00  | \$90.75  |
| Starlite Beach Restrooms    | \$125.50                    | \$127.50 | \$129.00 | \$129.00 | \$130.75 |
| Woodward Trailhead Restroom | \$106.75                    | \$108.50 | \$110.25 | \$110.25 | \$112.00 |
| Special Project Hourly Rate | \$10.00                     | \$10.00  | \$10.25  | \$10.25  | \$10.25  |

|                             | Service Master, Alpena |          |          |          |          |
|-----------------------------|------------------------|----------|----------|----------|----------|
| Location                    | 2016                   | 2017     | 2018     | 2019     | 2020     |
| Alpena City Hall            | \$301.00               | \$308.50 | \$316.00 | \$323.50 | \$331.00 |
| Public Safety Facility      | \$423.00               | \$433.50 | \$444.00 | \$454.50 | \$465.00 |
| DPW                         | \$50.00                | \$51.25  | \$52.50  | \$53.70  | \$55.00  |
| Public Restrooms            | \$128.00               | \$136.50 | \$140.00 | \$143.50 | \$147.00 |
| Starlite Beach Restrooms    | \$128.00               | \$136.50 | \$140.00 | \$143.50 | \$147.00 |
| Woodward Trailhead Restroom | \$128.00               | \$136.50 | \$140.00 | \$143.50 | \$147.00 |
| Special Project Hourly Rate | \$18.00                | \$18.00  | \$18.00  | \$18.00  | \$18.00  |

|                             | Unique Cleaners, Alpena |          |          |          |          |
|-----------------------------|-------------------------|----------|----------|----------|----------|
| Location                    | 2016                    | 2017     | 2018     | 2019     | 2020     |
| Alpena City Hall            | \$340.00                | \$350.00 | \$360.00 | \$370.00 | \$380.00 |
| Public Safety Facility      | \$320.00                | \$330.00 | \$340.00 | \$350.00 | \$360.00 |
| DPW                         | \$80.00                 | \$85.00  | \$90.00  | \$95.00  | \$100.00 |
| Public Restrooms            | \$98.00                 | \$105.00 | \$112.00 | \$119.00 | \$126.00 |
| Starlite Beach Restrooms    | \$126.00                | \$133.00 | \$140.00 | \$147.00 | \$154.00 |
| Woodward Trailhead Restroom | \$126.00                | \$133.00 | \$140.00 | \$147.00 | \$154.00 |
| Special Project Hourly Rate | \$15.00                 | \$15.00  | \$16.00  | \$16.00  | \$16.00  |

**SUMMARY OF SERVICE ON BOARDS**  
**APPOINTED FOR 2016**

| Waligora                                 | Johnson  | Sexton   | Nielsen  | Nowak                                      |
|--|--|--|--|--|
|  |  | <b>MAYOR PRO-TEM</b><br><b>2 Year Term</b>           |  |  |
| D.A.R.E.                                 | PARK FOUNDATION                                | CITY PROPERTY  | H.U.N.T.   | HISTORIC DISTRICT                          |
| I.G. COMMUNICATIONS                      | RETIREMENT BOARD                               | T.B. SANCTUARY                                       | MEDICAL MARIJUNIA                                | ALPENA COUNTY CENTRAL DISPATCH             |
| <b>NAT. RESOURCES-<br/>VISIONING</b>     | I.G. AIR/WATER QUALITY                         | MACNE  | NEMCOG - REDAC                                   | I.G. PUBLIC SAFETY                         |
| <b>CLEAR TARGET MARKET<br/>VISIONING</b> | I.G. ROADS                                     |  | <b>CLEAR TARGET MARKET<br/>VISIONING</b>         | TARGET                                     |
|  | I.G. RECYCLING                                 |  |  |  |
|  | <b>NAT. RESOURCES<br/>VISIONING</b>            | <b>EC. DEV. VISIONING</b>                            | <b>BUILDING STRONG<br/>CONSENSUS - VISIONING</b> | <b>POLICIES &amp; PROCEDURES VISIONING</b> |
|  | <b>POLICIES &amp; PROCEDURES<br/>VISIONING</b> | <b>BUILDING STRONG<br/>CONSENSUS -<br/>VISIONING</b> |  | RETIREMENT BOARD                           |
| <b>ALTERNATE</b>                         |  |  |  |  |
| MACNE                                    |  | I.G. RECYCLING                                       | T.B. SANCTUARY                                   |  |
| NEMCOG BOARD                             |  |  | TARGET   |  |
|  |  |  |  |  |

I.G. – All council attend Intergovernmental Meetings. The I.G. meetings above are subcommittees.

Visioning – All council participate in the Visioning & Goals Setting Sessions. The visioning meetings above are subcommittees and have not been active in several years.