ALPENA CITY COUNCIL MEETING

October 19, 2015 - 7:00 p.m.

AGENDA

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Approve Minutes Special Session of October 1, 2015, and Regular Session of October 5, 2015.
- 4. Modifications to the Agenda.
- 5. Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
- 6. Consent Agenda.
 - A. Bills to be Allowed, in the Amount of \$340,914.57.
 - B. Two Council Reappointments to the Zoning Board of Appeals for a Three-Year Term Expiring October 1, 2018 (Elwood Anderson and Mike Lamble).
 - C. Rescind Council Policy Number 15 Alpena Civic and Convention Center.
 - D. Amended Local Government Support of an Application by GNL, LLC dba Pjetris' Fine Food for a new Class C Liquor License.
- 7. Presentations.
 - A. Recognition Firefighter/Paramedic Jeremiah Misiak.
- 8. Announcements.
 - A. Halloween Trick or Treat Hours 5:30 p.m. to 7:30 p.m. on Saturday, October 31, 2015.
- 9. Mayoral Proclamation.
- 10. Public Hearings.
 - A. Public Hearing Thunder Bay Chrysler Jeep Dodge Auto Expansion Brownfield Plan.
 - 1) Open Public Hearing.
 - 2) Report by City Manager and Otwell Mawby, P.C. on behalf of Thunder Bay Chrysler Jeep Dodge.
 - 3) Open Public Comment.
 - 4) Request Written Comments Received in the City Treasurer's Office.
 - 5) Close Public Hearing.

- 6) Council Discussion.
- 7) Resolution No. 2015-10 A Resolution Approving the Thunder Bay CJD Auto Expansion Brownfield Plan for the City of Alpena.
- 8) Approval of Standard Development Agreement.
- B. Public Input Proposed Long Lake Avenue Johnson Street Truck Route.
 - 1) Report by City Engineer.
 - 2) Open Public Input Session.
 - 3) Request Written Comments Received.
 - 4) Close Public Input Session.
 - 5) Council Discussion.
- 11. Report of Officers.
 - A. Bids.
 - 1) Public Safety Facility Roof and Soffit Repair/Replacement Project.
- 12. Communications and Petitions..
- 13. Unfinished Business.
 - A. Resolution No. 2015-11 Redevelopment Ready Communities Commitment.
 - B. Second Amendment to Recycling Interlocal Agreement
- 14. New Business.

Greg E. Sundin City Manager

COUNCIL PROCEEDINGS

October 1, 2015

The Municipal Council of the City of Alpena met in special session upon the call of the City Clerk, at the Sanborn Township Hall on the above date and was called to order at 7:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Nowak, Nielsen, Johnson and Sexton.

Absent: None.

The Municipal Council met in a special workshop session with the Alpena County Board of Commissioners and Alpena County Township Supervisors to present updates and exchange information on current activities in the community. The facilitators for the meeting were Carlene Przykucki and Tim Kuehnlein.

PUBLIC COMMENTS

Joe Lukasiewicz spoke of the importance of a baccalaureate-granting university for the Alpena region, which would provide economic benefits of a better educated work force and strengthened community. He requested a resolution of support from each of the governmental units to pursue a baccalaureate-granting university for Northeast Michigan.

Carlene Przykucki, Partners in Prevention, spoke of the importance of learning Adverse Childhood Experiences (ACE's) and what is currently being done to build awareness and promote trauma-informed services.

GOVERNMENTAL ENTITY REPORTS

Ken Gauthier, Sanborn Township Supervisor, gave a governmental report on

activities in Sanborn Township. He reminded everyone of the October 10 & 11 Heritage Route Activities. He introduced Nancy Rechtsteiner who is replacing Lynda VanDusen as Sanborn Township Clerk. Lynda retired after serving the township for 17 years. Appreciation was expressed to the County for the First Responder Ambulance revenue.

Howard Lumsden, Long Rapids Supervisor, gave an update on the Thunder Bay River. Camper's Cove expressed concern with allowing canoes to launch because there is too much brush on the river to get rescue boats through. He has formed a group of volunteers, including Green and Maple Ridge Township to start cleaning out the river. Their goal is to get the river passable for rescue boats. Also, Long Rapids Township has a 7-acre park and they are re-activating their recreation committee to get the walking trails in better shape and improve launch sites for canoes. They have plenty of people interested in supporting this project.

Matt Waligora, Mayor, gave a governmental report on behalf of the City. The IT contract was renewed with the County of Alpena. Animal Control Ordinances were initiated. The City is seeing many new activities such as outdoor movie nights, and restaurants offering outdoor dining. Target Alpena Development and Convention Visitor's Bureau agreements were renewed. In support of recycling, the City of Alpena paid a portion of the cost for the Alpena clean-up day in May of 2015. Art in the Loft is currently raising funds for the mural in the pocket park that is next to the Olde Owl Tavern & Grille—currently they have \$5,600 of the \$12,000 that needs to be raised.

Greg Sundin, City Manager, reported on the Olde Owl Tavern & Grille which is being remodeled on the inside and outside for outdoor dining in the Pocket Park. There is also continuing development of apartments above businesses located in the downtown area.

Cam Habermehl, Alpena County Chairman, reported that the county is beginning to work on the budget. They applied for grants to improve facilities at Beaver Lake and Long Lake. The county is looking at refunding some of the recycling tipping fees to each county. Eric Lawson, County Commissioner, stated that the search for an Equalization Director is continuing, currently the county is contracting with the Presque Isle Equalizer. There was a resolution passed by the commissioners to keep the mentally ill out of the jail system. Alpena Regional Medical Center is anticipating a letter of intent for the new partner they have selected, this process will probably take about one year to complete.

Bonnie Friedrich, County Clerk, discussed the new election equipment changes for the upcoming 2016 and 2017 elections. At this point it is unclear as to how much each entity will need to pay, the total cost to be split between the entities is projected to be \$7,000 to \$85,000. For Alpena County the cost is approximately \$4,500 per machine. There may be some cost savings with the new election equipment.

Stanley Mischley, Alpena Township Trustee, stated that the recycling program is extremely successful, in August of 2011 there were 40 roll-offs to date, as of today there are 82 roll-offs. The biggest challenge of recycling is that garbage is going into the recycling bins. To correct this problem they are working on better signage and sending out newsletters with the winter 2015 Tax Bills. The committee is looking at forming an authority.

PRIORITY TOPIC DISCUSSION/PRESENTATION ALPENA COUNTY REGIONAL AIRPORT

Airport Manager, Steve Smigelski, spoke on the changes that have begun at

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Alpena County Regional Airport including a small business center area for business

people to work at while waiting for enplanement, the addition of an ATM machine, grab-

n-go food vendors, investigating how to maximize equipment to be multi-functioning,

and re-establishing the airline's Minneapolis link.

He is also pursuing the Federal Aviation Administration to assist in a new 18,000

square foot terminal building with updated features. The Federal Aviation Administration

requires 10,000 enplanements annually. Currently we are losing approximately 20,000

enplanements annually to other areas, such as Traverse City, Saginaw, Detroit and

Pellston. The more we use our local airport, the more flights that can be offered and

prices can be reduced. The Federal Aviation Administration timeline for a new terminal

begins with the design phase in 2017, ground breaking for 2018 and ribbon cutting for

2019.

Councilmember Shawn Sexton left the meeting at 8:50 p.m.

The Alpena Intergovernmental Council will meet again on February 4, 2016, and

will be hosted by City of Alpena at the Aplex.

On motion of Councilmember Nowak, seconded by Councilmember Nielsen, the

Council adjourned at 9:00 p.m.

MATTHEW J. WALIGORA MAYOR

ATTEST:

Karen Hebert City Clerk

3.

COUNCIL PROCEEDINGS

October 5, 2015

The Municipal Council of the City of Alpena met in regular session in the City Hall

on the above date and was called to order at 7:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Nielsen, Nowak, Sexton and

Johnson.

Absent: None

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

MINUTES

The minutes of the regular session of September 21, 2015, and the closed

session of September 21, 2015 were approved as printed.

CONSENT AGENDA

Moved by Councilmember Nowak, seconded by Councilmember Sexton, that the

following Consent Agenda item be approved:

1. Bills Allowed – in the amount of \$256,235.63 be allowed and the Mayor

and City Clerk authorized to sign warrants in payment of same.

Carried by unanimous vote.

COUNCIL POLICY NO. 47

AUTOMATED CLEARING HOUSE (ACH) AND ELECTRONIC TRANSACTIONS

Moved by Councilmember Sexton, seconded by Councilmember Nielsen, that

the proposed changes to Council Policy Statement No. 47, Automated Clearing House

(ACH) and Electronic Transactions; which includes protected information as defined by

the Automated Clearing House Rules Amendment, be approved.

Carried by unanimous vote.

REDEVELOPMENT READY COMMUNITIES PROGRAM

Representatives from the Michigan Economic Development Corporation reported

on the evaluation of the City's procedures for redevelopment and investment in the

community based on best practices by experts in the private and public sectors.

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FIBER LEASE AGREEMENT - MERIT NETWORK, INC.

Moved by Councilmember Sexton, seconded by Councilmember Nowak, that

staff be directed to develop a lease agreement for the fiber optic cables between the

County of Alpena, Merit Network, Inc., and the City of Alpena that runs adjacent to

Airport Road from M-32 to the County Snow Removal Equipment building.

Carried by unanimous vote.

EXTENSION OF CONTRACT WITH

THUNDER BAY MARINE

Moved by Councilmember Nowak, seconded by Councilmember Sexton, that the

City of Alpena's Marina Management and Operations agreement with Thunder Bay

Shores Marine be extended by one year from December 31, 2015 to December 31,

2016.

Carried by unanimous vote

AMENDMENT TO RECYCLING INTERLOCAL AGREEMENT

Moved by Councilmember Sexton, seconded by Councilmember Johnson, that

the Interlocal Agreement between the City and the County be amended to increase the

surcharge from \$10.00 to \$20.00 per household, and confirm the deadline to opt out of

the recycling surcharge is October 21, 2015 for the winter 2015 tax bill. The amended

contract will have an effective ending date of November 30, 2016.

Carried by unanimous vote.

On motion of Councilmember Sexton, seconded by Councilmember Johnson, the

Municipal Council adjourned at 7:45 p.m.

MATTHEW J. WALIGORA MAYOR

ATTEST:

Karen Hebert City Clerk

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EXP CHECK RUN DATES 10/20/2015 - 10/20/2015 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| VENDOR | INVOICE # | PROMOTIONAL GIVEAWAYS - DDA GAS/FUEL - DPW AMBULANCE REFUND SUPPLIES - AMB DISP MAINT - WATER | AMOUNT |
|---|--------------------------------|---|--------------------|
| 4 IMPRINT INC | 4198617 | PROMOTIONAL GIVEAWAYS - DDA | 647.58 |
| ADMIRAL PETROLEUM COMPANY | 44944 | GAS/FUEL - DPW | 2,093.94 |
| AETNA HEALTH PLANS | AP15-1817 | AMBULANCE REFUND | 689.50 |
| AIRGAS USA LLC AIRGAS USA LLC | 9043879029 9043987570 | MAINT - WATER | 60.73 10.08 |
| AKT PEERLESS | 40603 | ENERGY ALIDIT - PUBLIC SAFETY BLDG | 405.00 |
| ALLEGRA ALPENA | 136873 | ADVERTISING - VISITORS GUIDE TRAINING REG - MGR/POLICE TRAINING REG - MGR/POLICE | 410.00 |
| ALPENA AREA CHAMBER OF COMM | 101415 | TRAINING REG - MGR/POLICE | 120.00 |
| ALPENA AREA CHAMBER OF COMM | 102015 | TRAINING REG - MGR/C/T/PW/POL | 320.00 |
| ALPENA AREA CHAMBER OF COMM | 12143 | MONTHLY EXPENSES - DDA | 880.77 |
| ALPENA AUTO ELECTRIC | 54124 | VEH MAINT #74 | 225.00 |
| ALPENA COUNTY TREASURER ALPENA DIESEL SERVICE | 101215 47924 | IT CONTRACTED SVCS 10/15 VEH MAINT - AMB | 7,000.00 48.72 |
| ALPENA GLASS CO INC | 385466 | VEH MAINT #89 | 18.00 |
| ALPENA NEWS PUBLISHING CO | DC1107 09/15 | PUBLISHING/ADVERTISING | 1,628.05 |
| ALPENA PAPER & SUPPLY CO | 463194 | SUPPLIES - AMB DISP | 235.58 |
| ALPENA POWER COMPANY | 102015 | ELECTRIC | 34,372.44 |
| ALPENA REGIONAL MEDICAL CENTER | 100515 | SUPPLIES - AMB DISP | 690.00 |
| ALPENA SUPPLY CO | 100515 2191082 | 2015-16 RANGE FEES - POLICE | 350.00 |
| ALPENA SUPPLY CO ALPENA SUPPLY CO | 2191062 | VEH MAINT #38 | 4.33 7.22 |
| ALPENA SUPPLY CO | 2192178 | MAINT - PUBLIC SAFETY BLDG | 15.60 |
| ALPENA SUPPLY CO | 2192180 | MAINT - BOAT HARBOR | 8.40 |
| ALPENA SUPPLY CO | 2193156 | VEH MAINT #36 | 249.92 |
| ALPENA SUPPLY CO | 2193446 | MAINT - PUBLIC SAFETY BLDG | 98.93 |
| ALPENA SUPPLY CO | 2196313 | SUPPLIES - FIRE/AMB | 11.37 |
| ALPENA TOWNSHIP | 101315 100715 | PERMIT FEE - WOODWARD TRAIL | 1,221.00 120.00 |
| ALPENA TRIM LLC AMERICAN MESSAGING | Z2535843PJ | PAGER FEES | 31.12 |
| ARROW INTERNATIONAL INC | 93377298 | SUPPLIES - AMB DISP | 306.37 |
| ARROW UNIFORM | 1485265 | SUPP/MAINT - CH/PSF/PW/EQUIP | 357.50 |
| BALL TIRE & GAS INC | 109931 | VEH MAINT - DPW | 48.45 |
| BALL TIRE & GAS INC | 109932 | VEH MAINT - CAR 2 | 276.32 |
| BALL TIRE & GAS INC | 110004 110614 | VEH MAINT #48 | 276.32 |
| BALL TIRE & GAS INC BALL TIRE & GAS INC | 110814 | SUPPLIES - AMB DISP 2015-16 RANGE FEES - POLICE MAINT - CEMETERY VEH MAINT #38 MAINT - PUBLIC SAFETY BLDG MAINT - BOAT HARBOR VEH MAINT #36 MAINT - PUBLIC SAFETY BLDG SUPPLIES - FIRE/AMB PERMIT FEE - WOODWARD TRAIL MAINT - BOAT HARBOR PAGER FEES SUPPLIES - AMB DISP SUPP/MAINT - CH/PSF/PW/EQUIP VEH MAINT - DPW VEH MAINT #48 VEH MAINT #48 VEH MAINT #84 VEH MAINT #59 2015 CITY CONCR PROG TRAVEL EXPENSE - FIRE/AMB GAS/FUEL - FIRE/AMB/EQ/MICU SUPPLIES - FIRE VEH MAINT - AMB VEH MAINT #18 VEH MAINT #18 | 37.50 150.00 |
| BALL TIRE & GAS INC | 111008 | VEH MAINT #59 | 1,146.48 |
| BEDROCK CONTRACTING & | 2015-05 | 2015 CITY CONCR PROG | 8,806.89 |
| BILL FORBUSH | 092415 | TRAVEL EXPENSE - FIRE/AMB | 35.54 |
| BP | 45599718 | GAS/FUEL - FIRE/AMB/EQ/MICU | 4,693.73 |
| CARQUEST AUTO PARTS | 279724 | SUPPLIES - FIRE | 33.92 |
| CARQUEST AUTO PARTS CARQUEST AUTO PARTS | 279749 279758 | VEH MAINT AMB | 439.55 298.17 |
| CARQUEST AUTO PARTS | 279913 | VEH MAINT - AMB | (170.28) |
| CARQUEST AUTO PARTS | 279908 | VEH MAINT #18 | 276.30 |
| CARQUEST AUTO PARTS | 279917 | VEH MAINT #16 | 23.15 |
| CARQUEST AUTO PARTS | 279928 | VEH MAINT #16 | 19.80 |
| CARQUEST AUTO PARTS | 280184 | VEH MAINT #16 | 124.72 |
| CARQUEST AUTO PARTS | 280815 | VEH MAINT - POL/AMB/PW | (152.05) |
| CARQUEST AUTO PARTS CARQUEST AUTO PARTS | 280795 280804 | VEH MAINT - AMB VEH MAINT - POLICE | 50.88 92.25 |
| CARQUEST AUTO PARTS | 281457 | VEH MAINT - FIRE EQ | 40.96 |
| CARQUEST AUTO PARTS | 281540 | VEH MAINT - CAR 1 | 22.79 |
| CITY OF ALPENA | 9364-001 0915 | SEW/WATER - BANDSHELL IRR | 189.45 |
| CITY OF ALPENA | 4212-001 0915 | SEW/WATER - SEWAGE | 1,687.26 |
| CITY OF ALPENA | 4211-001 0915 | SEW/WATER - CITY HALL | 3,594.62 |
| CITY OF ALPENA CITY OF ALPENA | 4211-002 09/15 214-002 0915 | SEW/WATER - CITY HALL SEW/WATER - THOMPSON PK | 1,397.00 729.00 |
| CITY OF ALPENA | 1028-001 0915 | SEW/WATER - BANDSHELL | 49.09 |
| CITY OF ALPENA | 1027-001 0915 | SEW/WATER - FLOATING DOCKS | 1,049.21 |
| CITY OF ALPENA | 1021-001 0915 | SEW/WATER - BH RESTROOMS | 625.55 |
| CITY OF ALPENA | 1020-001 0915 | SEW/WATER - FISH CLN STN | 5,538.49 |
| CITY OF ALPENA | 1019-001 0915 | SEW/WATER - HARBOR DR | 424.53 |
| CITY OF ALPENA CITY OF ALPENA | 1018-001 0915 1017-001 0915 | SEW/WATER - BOAT HARBOR SEW/WATER - MARINA N | 116.93 1,106.39 |
| CITY OF ALPENA | 1016-001 0915 | SEW/WATER - MARINA N SEW/WATER - MARINA S | 289.59 |
| CITY OF ALPENA | 1016-002 0915 | SEW/WATER - MARINA IRR | 923.53 |
| CLIFF ANSCHUETZ CHEVROLET | CTCS148541 | VEH MAINT - AMB | 42.02 |
| CLIFF ANSCHUETZ CHEVROLET | CVW212120 | VEH MAINT - AMB | 111.72 |
| CLIFF ANSCHUETZ CHEVROLET | CVW212199 | VEH MAINT - FIRE EQ | 13.47 |
| CLIFF ANSCHUETZ CHEVROLET | CVW212228 | VEH MAINT - POLICE | 326.07 |
| COMPASS MINERALS | 71384174 | STORES - ROAD SALT | 28,855.11 |

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EXP CHECK RUN DATES 10/20/2015 - 10/20/2015 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| VENDOR | INVOICE # | TRAVEL ADVANCE - AMB AMBULANCE REFUND SUPPLIES - CEM/PKS/BH GAS HMA PATCHING 2015 STORES - HYDRANTS/VALVES MAINT - WATER VEH MAINT - DPW BRIDGE MAINT - MAJ ST BRIPING FEES ELECTRICAL INSP SVCS 09/15 TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB TELEPHONE - PUBLIC WORKS RECYCLING 09/15 DUMPSTER CHARGES 09/15 TRAVEL EXPENSE - MGR VEH MAINT #38 EMP ASST PROGRAM 10/15 EMP ASST PROGRAM 11-12/15 CHOWDER EXPENSE - DDA SUPPLIES - IT SUPPLIES - IT SUPPLIES - IT SUPPLIES - IT SODIUM HYPOCHLORITE - WATER TRAVEL EXPENSE - POLICE SAFETY SHOE ALLOW - PKS MAINT - LIGHTS MAINT | AMOUNT |
|---|------------------------------|---|----------------------|
| DANIEL HIBNER | 100915 | TRAVEL ADVANCE - AMB | 480.00 |
| DEBRA SCHULTZ | AP15-1310C | AMBULANCE REFUND | 200.00 |
| DOGPOOPBAGS.COM LLC | 6102 | SUPPLIES - CEM/PKS/BH | 617.90 |
| DTE ENERGY | 102015 | GAS | 2,226.92 |
| EAST SHORE ASPHALT PAVING EJ USA FASTENAL COMPANY FEDERAL EXPRESS FRANCIS ROSINSKI FRONTIER FRONTIER FRONTIER | 2015-05 3889317 | STORES - HYDRANTS//ALVES | 4,185.00 4,573.46 |
| FASTENAL COMPANY | MIALP128495 | MAINT - WATER | 33.29 |
| FASTENAL COMPANY | MIALP12498 | VEH MAINT - DPW | 56.61 |
| FASTENAL COMPANY | MIALP128615 | BRIDGE MAINT - MAJ ST | 7.97 |
| FASTENAL COMPANY | MIALP128640 | BRIDGE MAINT - MAJ ST | 48.48 |
| FASTENAL COMPANY | MIALP128644 | BRIDGE MAINT - MAJ ST | (35.20) |
| FEDERAL EXPRESS FRANCIS ROSINSKI | 5-178-89053 093015 | SHIPPING FEES ELECTRICAL INSPISANCE 00/15 | 24.23 1,373.00 |
| FRONTIER | 9535 10/15 | TELEPHONE - SEWER | 516.48 |
| FRONTIER | 4175 10/15 | TELEPHONE - FIRE/AMB | 37.27 |
| FRONTIER | 5445 10/15 | TELEPHONE - FIRE/AMB | 64.87 |
| FRONTIER | 2793 10/15 | TELEPHONE - POL/FIRE/AMB | 97.16 |
| GBS AT LAKES SIDE & SAFETY INC | 15-231111 61844 | SUPPLIES - ELECTION | 304.15 31.90 |
| GREAT LAKES FIRE & SAFETT INC | 093015 | RECYCLING 10/15 | 165.00 |
| GREENWAY/I & N DISPOSAI | 093015 | DUMPSTER CHARGES 09/15 | 1,039.75 |
| GREG SUNDIN | 100815 | TRAVEL EXPENSE - MGR | 147.20 |
| HANSEN SALES & SERVICE | 20154 | VEH MAINT #38 | 156.49 |
| GREAT LAKES FIRE & SAFETY INC GREENWAY FUELS LLC GREENWAY/L & N DISPOSAL GREG SUNDIN HANSEN SALES & SERVICE HELPNET HELPNET HURON DISTRIBUTORS INK AND TONER ALTERNATIVE INK AND TONER ALTERNATIVE | 12441 | EMP ASST PROGRAM 10/15 | 199.88 |
| HELPNE I | 12441A 461403 | EMP ASST PROGRAM 11-12/15 | 410.28 189.00 |
| INK AND TONER ALTERNATIVE | 15-43902 | SUPPLIES - IT | 889.96 |
| INK AND TONER ALTERNATIVE | 15-44065 | SUPPLIES - IT | 219.97 |
| INK AND TONER ALTERNATIVE | 15-44066 | SUPPLIES - IT | 49.99 |
| JCI JONES CHEMICAL | 669032 | SODIUM HYPOCHLORITE - WATER | 4,486.00 |
| JOEL W JETT | 100515 | TRAVEL EXPENSE - POLICE | 24.73 75.25 |
| JOHN BRODZIAK JOHN NYE | 102015 102015 | SAFETY SHOE ALLOW - PW | 75.25 75.25 |
| KENDALL ELECTRIC INC | S104055264.001 | MAINT - LIGHTS | 15.03 |
| KENDALL ELECTRIC INC | S104064201.001 | MAINT - PARKS | 65.17 |
| KENDALL ELECTRIC INC | S104080119.001 | MAINT - LIGHTS | 14.77 |
| KENDALL ELECTRIC INC | S104076844.002 | MAINT - LIGHTS | 235.13 |
| KENDALL ELECTRIC INC MASTERS & LALONDE SHOES | S104110025.001 31598 | INIEORMS - EIRE/AMR | 180.32 92.00 |
| MASTERS & LALONDE SHOES | 31640 | UNIFORMS - FIRE/AMB | 92.00 |
| MASTERS & LALONDE SHOES | 31737 | UNIFORMS - FIRE/AMB | 92.00 |
| MASTERS & LALONDE SHOES | 31872 | UNIFORMS - FIRE/AMB | 175.99 |
| MASTERS & LALONDE SHOES | 31968 | UNIFORMS - FIRE/AMB | 92.00 |
| MCDONALD AUTO SUPPLY INC MICHAEL C MISCHLEY | 791501 102015 | NODK VDDVDEL VLLOW/ DK6 | 25.13 43.96 |
| MICHIGAN CAT | SD5645304 | VEH MAINT #74 | 605.47 |
| MIDWESTERN BROADCASTING COMPANY | 19192-1 | ADVERTISING - DDA | 80.00 |
| MILLER OFFICE MACHINES | 25014 | | |
| MILLER OFFICE MACHINES | 25025 | COPIER MAINT 09/15 | 182.50 |
| MUNICIPAL CODE CORPORATION | 261112 | ORDINANCE SUPPLEMENTS | 542.00 |
| OFFICE DEPOT OFFICE DEPOT | 791274329001 791567136001 | SUPPLIES - POLICE SUPPLIES - POLICE | 62.89 217.56 |
| OFFICE DEPOT | 795776822001 | SUPPLIES - POLICE | 19.48 |
| OFFICE DEPOT | 796042861001 | SUPPLIES - FIRE/AMB | 14.56 |
| ON PINS & NEEDLES | 922553 | UNIFORMS - FIRE/AMB | 44.00 |
| PHYSIO-CONTROL INC | 116043372 | SUPPLIES - AMB | 566.50 |
| PITNEY BOWES INC PLANNING & ZONING CENTER INC | 384383 093015 | POSTAGE METER RENT 07-09/15 SUBSCRIPTION - ATTY/MGR | 252.00 273.00 |
| PLUNKETT COONEY | 10618985 | ATTY FEES - POLICE | 1,515.14 |
| PRIORITY ONE EMERGENCY | 70012537 | VEH MAINT - AMB | 185.86 |
| PROBUILD - ALPENA | 30237560 | MAINT - BOAT HARBOR | 9.01 |
| PVS TECHNOLOGIES INC | 16257 | FERROUS CHLORIDE - SEWER | 2,333.87 |
| RAPID RESULTS RAPID RESULTS | 4269 4274 | DRUG SCREEN - PUBLIC WORKS DRUG SCREEN - PUBLIC WORKS | 100.00 100.00 |
| RS TECHNICAL SERVICES INC | 12029 | METERING PUMP - WATER | 2,652.25 |
| RYAN HENDRICKS | 092915 | PARKING ATTENDANT SVCS - DDA | 554.60 |
| RYAN HENDRICKS | 100915 | PARKING ATTENDANT SVCS - DDA | 180.00 |
| SCHINDLER ELEVATOR CORPORATION | 8104097503 | ELEVATOR MAINT - CITY HALL | 2,256.00 |
| SHELL FLEET PLUS | 79036133510 | UNLEADED GAS/FUEL-POL/F/A/GEN/MICU | 1,567.53 |
| SHORELINE WESLEYAN CHURCH SPRINGHILL SUITES PITTSBURGH | 101015 100915 | SOUND SYSTEM RENTAL - DDA LODGING - AMB | 100.00 1,920.00 |
| STANDARD ELECTRIC CO | 424389-00 | SUPPLIES - FIRE/AMB | 56.60 |
| | 500 00 | : : / un= | 33.50 |

Page: 3/3 **INVOICE REGISTER**

EXP CHECK RUN DATES 10/20/2015 - 10/20/2015 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| VENDOR | INVOICE # | DESCRIPTION | AMOUNT |
|---------------------------------|---------------|-------------------------------------|------------|
| STANDARD ELECTRIC CO | 424506-00 | MAINT - PARKS | 11.28 |
| STANDARD ELECTRIC CO | 424761-00 | MAINT - PUBLIC SAFETY BLDG | 63.88 |
| STANDARD ELECTRIC CO | 425651-00 | SUPPLIES - ELECTION | 12.26 |
| STANDARD ELECTRIC CO | 425863-00 | MAINT - CITY HALL | 119.04 |
| STAPLES ADVANTAGE | 8036165403 | SUPPLIES - CITY HALL | 54.19 |
| STAPLES ADVANTAGE | 8036281122 | SUPPLIES - ELECTION | 117.02 |
| STEVENS CUSTOM FABRICATION | I-100615-1 | MAINT - PUBLIC SAFETY BLDG | 170.00 |
| STEVENS CUSTOM FABRICATION | I-100615-2 | VEH MAINT - FIRE EQ | 197.50 |
| STRALEY LAMP & KRAENZLEIN PC | 23095 | MONTHLY FEE 08/15 | 3,055.00 |
| SUPERIOR FABRICATING INC | 14238 | VEH MAINT #40 | 77.00 |
| SUPERIOR IMAGE CLEANING LLC | 093015 | CLEANING-CH/PSF/PW/PKS/BH | 3,104.73 |
| SURE SOURCE LLC | P415084301019 | SUPPLIES - PUBLIC WORKS | 43.85 |
| TED FESTERLING LLC | 4947 | VEH MAINT - DPW | 340.17 |
| TERMINAL SUPPLY CO | 54620-00 | VEH MAINT - DPW | 581.76 |
| THE BANK OF NEW YORK MELLON | 252-1896426 | BOND FEE - 1998/2012 S/W BONDS | 200.00 |
| THE UPS STORE 5054 | 8170 | SHIPPING FEES | 9.15 |
| THOMPSONS LINEN SERVICE | 70483 09/15 | UNIFORMS-PW/CE/PKS/EQ | 319.84 |
| THUNDER BAY ELECTRIC INC | 223811 | CONTRACTUAL SERVICES | 1,105.50 |
| THUNDER BAY ELECTRIC INC | 223812 | MAINT - LIGHTS | 414.00 |
| THUNDER BAY ELECTRIC INC | 223813 | MAINT - LIGHTS | 419.09 |
| THUNDER BAY ELECTRIC INC | 223814 | MAINT-PUBLIC SAFETY BLDG | 143.59 |
| THUNDER BAY ELECTRIC INC | 223827 | TRAFF SIGNAL MAINT - MAJ ST | 115.89 |
| THUNDER BAY WINERY | 423 | CHOWDER EXPENSE - DDA | 89.60 |
| TON O SUDS LAUNDROMAT | 276 | LAUNDRY/UNIFORMS - FIRE/AMB | 411.00 |
| TRUGREEN PROCESSING CENTER | 39476211 | MAINT - CEMETERY | 35.00 |
| TYLER SUSZEK | 100915 | TRAVEL ADVANCE - AMB | 480.00 |
| UNITED WATER NACO LLC | 201525049 | CONT OPERATIONS 09/15 | 131,725.37 |
| UNITED WATER NACO LLC | 201525142 | CONT OPERATIONS 09/15 | 27,469.55 |
| UNIVERSITY OF PITTSBURGH | 100915 | TRAINING REG - AMB | 1,025.00 |
| VISA/ELAN FINANCIAL SERVICES | 1790 10/15 | CONFERENCE REG - POLICE | 740.00 |
| VISA/ELAN FINANCIAL SERVICES | 8703 10/15 | SUPP/PROMO - DDA | 205.20 |
| VISA/ELAN FINANCIAL SERVICES | 6116 10/15 | SUPP/TR EXP/MBRSHIP/LIGHT BAR - F/A | 1,262.08 |
| VISA/ELAN FINANCIAL SERVICES | 7337 10/15 | CONFERENCE REG - PLAN | 380.00 |
| VISA/ELAN FINANCIAL SERVICES | 8471 10/15 | TR EXP/SUPP/TR REG - ENG/IT/PW | 778.32 |
| VISA/ELAN FINANCIAL SERVICES | 8489 10/15 | TRAVEL EXPENSE - MGR | 578.50 |
| WEINKAUF PLUMBING & HEATING INC | 71461 | MAINT - MICH-E-KE-WIS | 75.00 |
| WOLVERINE POWER SYSTEMS | 0106720-IN | MAINT - PUBLIC WORKS | 657.08 |
| YOUNG GRAHAM ELSENHEIMER & | 18773 | WATER RATE NEGOTIATIONS | 7,068.00 |

340,914.57 Total:

Boards, Commissions, Committees Appointment and Reappointment Requests October 19, 2015

| | NAME | BOARD | TERM | New Ex. Date | APPT AUTH |
|-----------|-----------------|-------------------------|------|-----------------|-----------|
| REAPPOINT | Elwood Anderson | Zoning Board of Appeals | 3 | 10/1/2018 | Council |
| REAPPOINT | Mike Lamble | Zoning Board of Appeals | 3 | 10/1/2018 | Council |
| | | | | | |
| | | | | | |
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| | | | | | |
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Memorandum



Date: October 14, 2015

To: Mayor Waligora and City Council

Copy: Karen Hebert, Clerk/Treasurer/Financial Director

From: Kathy Himes, Human Resources Administrator

Subject: Rescind Council Policy 15, Alpena Civic and Convention Center

Council Policy 15 addresses the use and fee structure of the Alpena Civic and Convention Center. As you all know, the Alpena Civic and Convention Center no longer exists, as it was demolished in 2012. Therefore, the existing policy is not relevant at this time.

It is my recommendation to Council to rescind the attached Council Policy 15, Alpena Civic and Convention Center.

Memorandum



Date:

October 12, 2015

To:

Mayor Waligora and Council Members

From:

Karen Hebert, City Clerk/Treasurer/Finance Director

Subject:

Liquor License - GNL, LLC

At the September 8, 2015, Council Meeting, a request for local government approval of a Liquor License Application from GNL, LLC was brought before council. The request was approved and submitted to the State. However, the State wanted the Assessor's Affidavit to be specific on siting the Section of the Michigan Liquor Control Code which pertains to GNL, LLC.

The Affidavit brought to Council on September 8, 2015, sited Section 521a. To comply with the State's request, the specific section is 521a(1)(b). This section requires that, 1) the amount expended for the rehabilitation or restoration of the building must be not less than \$75,000 over a period of the preceding 5 years or a commitment for a capital investment of a least that amount in the building that houses the licensed premises, which must be expended before the issuance of the license, and (2) that the licensed business is engaged in dining, entertainment or recreation, that is open to the general public, with a seating capacity of not less than 50 persons.

Resolution No.2015-08 and an amended Affidavit are attached for Council's approval.



RESOLUTION NO. 2015-08

CITY OF ALPENA

DOWNTOWN REDEVELOPMENT PROJECT LIQUOR LICENSE

WHEREAS, the City of Alpena has established the Alpena Downtown Development Authority Area as its redevelopment project area as required in Public Act 501 of the Public Acts of 2006; and

WHEREAS, the City of Alpena has received a request for a liquor license from Gordon John Sowden, GNL, LLC, dba: Pjetris' Fine Food at 150 W. Washington Avenue, located within the Alpena Downtown Development Authority Area; and

WHEREAS, the City Assessor, the Building Official and Director of the Alpena Downtown Development Authority have reviewed the request and have determined that the proposed establishment will be providing dining not less than five days a week, has a seating capacity for 50, will be open to the public not less than ten hours a day five days a week; and will be investing approximately \$155,000 into the restaurant; and

WHEREAS, it has been determined that the City of Alpena has no other liquor licenses available:

THEREFORE, it is the consensus of this legislative body that the application be recommended for issuance.

NOW, THEREFORE, BE IT RESOLVED the City of Alpena by copy of this resolution submits to the Michigan Liquor Control Commission the request from GNL LLC for a Class C Liquor License with Dance/Entertainment and Sunday Service to be located at 150 W. Washington, Alpena, Michigan, 49707, Alpena County, and to be

| "Approved Above All Others" to pu | ursue a liq | uor license | available under | MCL |
|---|--------------|---|------------------|---------|
| 436.1521a(1)(b) of Public Act 501 of 20 | 06. | | | |
| Councilmember mo | oved adoptio | n of the abov | e resolution and | it was |
| seconded by Councilmember | · | | | |
| Ayes: | | | | |
| Nays: | | | | |
| Absent: | | * . | | |
| Resolution Declared Adopted. | | | | |
| I, Karen Hebert, City Clerk of the | City of Alpe | na, DO HERE | BY CERTIFY: ti | nat the |
| above is a true and complete copy ad | opted by the | City Council | at a Regular M | leeting |
| held, 2015. | | | | |
| | | | | |
| | | 1 · · · · · · · · · · · · · · · · · · · | | |
| | Karen Heb | ert | | |
| | Alpena City | Clerk | | |
| | | | • | |
| Dated:, 2015 | | | | • |

Affidavit of Assessor and Certification by City Clerk

County of Alpena)

SS

State of Michigan)

I, Jeff Shea, Assessor for the City of Alpena, being first duly sworn, do depose and state as follows:

- 1. This Affidavit is made in accordance Section 521a(1)(b) of the Michigan Liquor Control Code of 1998, being MCL 436.1521a.
- 2. The City of Alpena has established a redevelopment project area as depicted on Exhibit A, which defines and outlines the location of the redevelopment project area.
- 3. The Applicant, GNL, LLC, dba Pjetris Fine Food, is located at 150 W. Washington Avenue, which is located within the redevelopment project area.
- 4. The total amount of investment in real and personal property in the redevelopment project area from 2010 through 2014 is \$ 2,916,635 as reflected in the following table:

| | 2010 | 2011 | 2012 | 2013 | 2014 | Total |
|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| Personal Property | 159,400 | \$292,000 | \$176,600 | \$8,200 | \$269,600 | \$905,800 |
| Real Property | \$121,130 | \$193,335 | \$694,558 | \$603,542 | \$398,270 | \$2,010,835 |
| Total | \$280,530 | \$485,335 | \$871,158 | \$611,742 | \$667,870 | \$2,916,635 |

5. The amount of investment money expended for manufacturing, industrial, residential and commercial development within the redevelopment area from the beginning of 2010 through the end of 2014 is \$\$2,916,635.

6. The amount of commercial investment in the redevelopment project area within the time period set forth above is \$2,916,635, which constitutes at least 25% of the total investment in real and personal property in the redevelopment project area.

Jeff/Shea, Assessor MAAO R-3041

City of Alpena

Subscribed and sworn to before me, this 25th day of September, 2015

Paddi A. LaCross

Notary Public in and for Alpena County My commission expires: June 15, 2020

I do hereby certify the foregoing affidavit of the City Assessor.

Date: 10-9-2015

Karen Hebert, City Clerk

Memorandum



To: Honorable Mayor Waligora and Council

From: Bill Forbush, Chief Fulfores

Date: October 13, 2015

Re: Recognition: Firefighter/Paramedic Jeremiah Misiak

Firefighters are really never truly off-duty – they are always ready to aid if needed.

On September 19, Firefighter-Paramedic Jeremiah Misiak was camping in Gladwin when he was approached by another camper to check on a friend nearby. He found a 55 year old man just slipping into cardiac arrest. Misiak began CPR and continued basic life support care for thirty minutes before local EMS arrived. He then assisted the responding paramedics in stabilizing the patient and packaging him for transport.

Their efforts were successful. The patient was transported to the small hospital in Gladwin, and subsequently transferred to Midland where he underwent surgery. Shortly after returning to his room, he suffered a second heart attack and died.

The American Heart Association recommends switching rescuers out every two minutes because of the tremendous physical effort needed to maintain quality CPR at 100 compressions per minute. The fact that Jeremiah maintained quality CPR for thirty minutes is exceptional.

This kind of dedication, skill and willingness to help is a common trait among our Alpena firefighter-paramedics and one that Jeremiah certainly demonstrated that Saturday afternoon. He will be commended at the October 19th Municipal Council meeting for his extraordinary efforts.



Memorandum



Date:

October 12, 2015

To:

Mayor Matthew J. Waligora

Alpena City Council

From:

Greg Sundin, City Manager

Executive Director, City of Alpena Authority for Brownfield Redevelopment

(ABR)

RE:

Request from the ABR for Approval of the Thunder Bay CJD Auto

Expansion Brownfield Plan

Thunder Bay CJD is proposing to embark on an expansion of its current facility on Chisholm Street. The former Mike's Hardware has been purchased for additional vehicle display area and a second floor expansion of the current main building is also proposed. The properties currently owned by the dealership – the hardware site, the adjacent current main facility, and the property across the street (former dry cleaners) all qualify as eligible properties under the Brownfield Redevelopment Act.

Consequently, a Brownfield Plan was prepared and presented to the City of Alpena Authority for Brownfield Redevelopment Board at a meeting on October 8, 2015. Following a presentation by Thunder Bay's environmental consultant, Mac McClelland of Otwell Mawby, the Board voted 4-0 to adopt the attached resolution approving the Plan and forwarding it to Council for its consideration at a public hearing.

All taxing jurisdictions were notified of the public hearing via hand delivery or certified mail, and of their right to review the Plan in the City Clerk's Office and comment either in writing or at the public hearing. A legal notice of the Public Hearing was also published in the Alpena News on October 9, 2015.

The Brownfield Plan utilizes a 10-year TIF. Eligible activities include:

- Demolition
- Lead and Asbestos Abatement
- 15% Contingencies
- Site Work
- Interest
- Work Plan Development, Review and Administrative Costs

Total costs for all eligible activities is estimated at \$166,982. Total estimated tax capture (local taxes only) during the ten year duration of the TIF is estimated at \$182,724. Any

\$182,724. Any amount in excess of the cost of eligible activities will be deposited in the Authority's Site Remediation Fund for use on future projects.

If Council concurs with the ABR's recommendation, staff requests, upon completion of the public hearing and Council deliberation, that the following attached documents be approved:

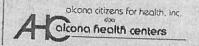
- Resolution No. 2015-10 approving the Thunder Bay CJD Auto Expansion Brownfield TIF Plan.
- Standard Development Agreement outlining the responsibilities of all parties and the procedures for reimbursement.

Since the capture of school taxes (24 mils) is not included in the Plan, no approval by the state MEGA Board is required. Consequently, the Brownfield Plan will immediately go into effect upon its adoption by the Council.

Alcona Health Center 177 North Barlow Road | Lincoln, MI

Class fee \$25. Scholarships available.
Limited enrollment. Preregistration is required,
To register, please contact Denise at 989.736.8157 x9871.

SAFE



options on punishing students internally can be tricky.

Responding to critics' arguments that campus sexual assaults are underreported, state governments and even Congress are beginning to take steps to better monitor those crimes, and are specifically including overseas study programs.

pelled for a sexual of that occurred over country has not bee The accuser came other school; the t studying abroad the program run by V. School for Integrating.

The Middlebury referred to in cou

Israel bar

JERUSALEM (A Palestinian stabb Israelis with a screen on Thursday before





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832 W. Chisholm • Alper

NOTICE OF PUBLIC HEARING City of Alpena, Michigan

ADOPTION OF BROWNFIELD PLAN for

Thunder Bay Chrysler Jeep Dodge Auto Expansion West Chisholm Street Alpena, Michigan

In accordance with Public Act 381 of 1996, as amended, the Alpena City Council will conduct a public hearing on a request by the City of Alpena Authority for Brownfield Redevelopment to adopt the below identified Brownfield Plan. The hearing will be held on Monday, October 19, 2015 at 7:00 p.m. in the Council Chambers, Alpena City Hall, 208 North First Avenue, Alpena, Michigan 49707.

The Brownfield Plan contains the requirements by which a property may be included in the Plan to be eligible to receive economic incentives to assist in the redevelopment of the property. The location and identification of the Eligible Property included in the Brownfield Plan is as follows:

Brownfield Plan/Address: Thunder Bay CJD Auto Expansion Brownfield Plan 832 W. Chisholm Street, Alpena, Michigan 49707

General Description:

| Parcel Code # 093-637-000-550-00 093-637-000-554-00 093-637-000-635-00 093-637-000-633-00 093-637-000-631-00 | Address 800 W. Chisholm 808 W. Chisholm 832 W. Chisholm 901 W Chisholm 909 W Chisholm 913 W Chisholm |
|--|--|
|--|--|

At the public hearing all citizens, taxpayers and representatives or officials from any taxing jurisdiction shall be afforded the opportunity to be heard regarding the Brownfield Plan.

Copies of maps, plats (if applicable) and the Brownfield Plan are available for public inspection during normal business hours in the City Clerk's Office located in City Hall, 208 North First Avenue, Alpena, Michigan. Questions regarding the plan may be directed to Greg Sundin, City Manager and Authority Executive Director, at 989-354-1700 or at gregs@alpena.mi.us.

This notice is given in accordance with the notice and approval requirements set forth in Public Act 3 81 of 1996, as amended.

Karen Hebert City Clerk

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City Hall 208 North First Avenue Alpena, Michigan 49707 www.alpena.mi.us

NOTICE TO ALL TAXING JURISDICTIONS

THE CITY OF ALPENA PROPOSES TO APPROVE A BROWNFIELD PLAN PURSUANT TO AND IN ACCORDANCE WITH ACT 381 OF THE PUBLIC ACTS OF THE STATE OF MICHIGAN OF 1996, AS AMENDED

The City of Alpena has established a Brownfield Redevelopment Authority (the "Authority") in accordance with the Brownfield Redevelopment Act, Act No. 381 of the Michigan Public Act of 1996, as amended (the "Act").

The Act was enacted to provide a means for local units of government to facilitate the revitalization of contaminated, blighted, functionally obsolete, or designated historic properties. The Authority Board has prepared a Brownfield Plan for the Thunder Bay Chrysler Jeep Dodge Expansion located on West Chisholm Street between 9th and 10th Streets, Alpena, Michigan.

This document serves to notify local taxing units of the City's intent to approve a Brownfield Plan for the noted property. The Eligible Property includes the parcel along the southwest side of West Chisholm Street between 9th and 10th Streets and the north corner of West Chisholm and 10th Street.

The Act permits the use of tax increment financing in order to provide the Authority with the means of financing the Eligible Activities included in a Brownfield Plan. Tax increment financing allows the Authority to capture tax revenues attributable to increases in the taxable value of real and personal property located on the Brownfield Eligible Property, which may include certain adjacent or contiguous parcels. Taxes levied on the current taxable value continue to be paid to the taxing jurisdictions. Increases in taxable value may be attributable to various factors, including new construction, rehabilitation, remodeling, alterations, additions, and the installation of personal property on the contaminated site. The Authority intends to capture all available incremental local tax revenue generated from new investment made on the Thunder Bay Chrysler Jeep Dodge properties to finance Non-Environmental Eligible Activities described in the Thunder Bay CJD Auto Expansion Brownfield Plan for up to 10 years. State taxes will not be captured.

The plan will be presented at a public hearing and for consideration of adoption bythe Alpena City Council at its regular meeting to be held at 7:00 p.m., Monday, October 19, 2015 in the City Council Chambers, Alpena City Hall, 208 N. First Avenue, Alpena, MI 49707. If you have any questions or comments concerning the Brownfield Plan you may attend the meeting and express those comments during the public hearing. A copy of the Brownfield Plan is available for public inspection during normal business hours in the City Clerk's Office located in City Hall, 208 North First Avenue, Alpena, Michigan. You may also direct inquiries to Greg Sundin, City Manager and Authority Executive Director at 989.354.1700 or at gregs@alpena.mi.us.

Dated: 10-6-2015

Karen Hebert City Clerk I, Karen Hebert, City Clerk of the City of Alpena, DO HEREBY CERTIFY that the attached "Notice of Public Hearing" on the Adoption of the Alpena Holiday Inn Express Brownfield Plan was mailed by certified mail to the following on Tuesday, October 6, 2015.

Mr. Jeff Shea (hand delivered) City Assessor City Hall Alpena, MI 49707

City of Alpena (hand delivered) Municipal Council City Hall Alpena, MI 49707

Alpena County Board of Commissioners Alpena County Courthouse 720 W. Chisholm Street Alpena, MI 49707

Alpena Public Schools Board of Education 2373 Gordon Road Alpena, MI 49707

Alpena Community College Board of Trustees 666 Johnson Street Alpena, MI 49707

Alpena-Montmorency-Alcona Educational Service District Board of Education 2118 US 23 South Alpena, MI 49707

CITY OF ALPENA

By: Karen Hebert
City Clerk

Brownfield Plan Thunder Bay CJD Auto Expansion Alpena, Michigan

October 2015

Prepared with the assistance of: Otwell Mawby, P.C.

| Brownfield Redevelopment: | October 8, 2015 | | |
|-----------------------------------|------------------|--|--|
| Public Hearing: | October 19, 2015 | | |
| Approved by Alpena City Council: | October 19, 2015 | | |

Brownfield Plan Thunder Bay CJD Auto Expansion Alpena, Michigan

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ATTACHMENTS

Alpena Authority for Brownfield Redevelopment Brownfield Plan Approval Resolution Alpena City Council Brownfield Plan Approval Resolution

PROJECT SUMMARY

Thunder Bay Chrysler-Jeep-Dodge (Thunder Bay CJD) is considering expansion of its existing operations on Chisholm Street. As part of the expansion, 800 - 804 Chisholm, the former Mike's Hardware, has been acquired to provide additional vehicle inventory capacity and provide for the vertical expansion of the current building at 832 W. Chisholm, as well as improvements to the annex building across the corner of Chisholm and Tenth. The project is anticipated to create 3 - 5 new jobs with an anticipated private investment of over \$1.0 million.

Project Name: Thunder Bay CJD Auto Expansion

Project Location: The eligible property is located between 9th and 10th Street on W.

Chisholm and across the corner of 10th Street and Chisholm in Alpena,

Michigan.

| Property Tax ID #: | Parcel Code # | Address | Qualifying Status |
|--------------------|--------------------|-----------------|-----------------------|
| | 093-637000-550-00 | 800 W. Chisholm | Functionally Obsolete |
| | 093-637-000-554-00 | 808 W. Chisholm | Adjacent |
| | 093-637-000-556-00 | 832 W. Chisholm | Adjacent |
| | 093-637-000-635-00 | 901 W Chisholm | Part 201 Facility |
| | 093-637-000-633-00 | 909 W Chisholm | Part 201 Facility |
| | 093-637-000-631-00 | 913 W Chisholm | Part 201 Facility |

Type of Eligible Property: Functionally Obsolete, Part 201 Facility, Adjacent

Eligible Activities: Demolition, Lead Asbestos Abatement, Site Preparation, Interest,

Brownfield Plan Development and Approval Expenses, and

Administrative and Operating Expenses

Eligible Activity Costs:

(Including interest and admin costs) \$166,982

Years to Complete

Eligible Activity Payback: 10 years

Estimated Eligible Investment: \$1,000,000

Annual Tax Revenue

Before Project: \$15,429

Estimated Annual Tax Revenue

in First Year After Project: \$58,208

BROWNFIELD PLAN

THUNDER BAY CJD AUTO EXPANSION CITY OF ALPENA, ALPENA COUNTY, MICHIGAN

ALPENA AUTHORITY FOR BROWNFIELD REDEVELOPMENT

Introduction

Act 381, P.A. 1996, as amended, was enacted to promote the revitalization, redevelopment and reuse of contaminated, tax reverted, blighted or functionally obsolete property through incentives adopted as part of a Brownfield Plan. The Brownfield Plan outlines the qualifications, costs, impacts, and incentives for the project.

The Brownfield Plan must be approved by the brownfield redevelopment authority established under Act 381 and the governing body of the authority's municipality in order to take effect. The state must approve the eligible activities if state taxes are to be captured. State tax capture will not be pursued for this project due to the project not fitting the narrow criteria of the Michigan Strategic Fund for traditional downtown projects and the length of time necessary for State approval.

The Alpena City Council established the Alpena Authority for Brownfield Redevelopment under the procedures required under Act 381 in March 1997.

This Brownfield Plan is for the Thunder Bay CJD Auto Expansion located in the City of Alpena, Alpena County, Michigan, consistent with Act 381. The Brownfield Plan describes the public purpose and qualifying factors for determining the site as an eligible property, the eligible activities and estimated costs, the impacts of tax increment financing, and other project factors.

Public Purpose (MCL 125.2664(1):

Thunder Bay Chrysler Jeep Dodge has acquired the former Mike's Hardware at 800 - 804 W. Chisholm to remove the existing functionally obsolete building to provide for additional lot space and

provide for expansion of the existing operation on the adjacent parcel. The Eligible Property includes six parcels that qualify as either Functionally Obsolete, Part 201 Facility, or adjacent property. The former Mike's Hardware property at 800 – 804 W. Chisholm is classified as functionally obsolete under the definition of Act 381 and as certified by Jeff Shea, Alpena City Assessor, a Level III assessor. A copy of an affidavit signed by Mr. Shea is provided in the Appendix. The demolition of a vacant and functionally obsolete building and the expansion of the current auto dealership and service center will stimulate private investment, produce short-term construction and long-term employment opportunities and increase taxable value and tax base.

The Project is anticipated to invest over \$1.0 million and is anticipated to more than double the existing taxable value. Construction of this project will remove the former building and provide for the vertical expansion of the current auto dealership and service center that will provide jobs and increased tax base. Construction of the new building will generate 10 construction jobs and 3-5 new permanent jobs.

The project will add to the local and state tax base. When completed, property taxes are estimated to total over \$56,000 per year (following the retirement of Brownfield obligations), as compared to the present use of the site which generates approximately \$17,500 in annual tax revenue.

Description of Project and Plan Costs (MCL 125.2663(1)(a):

Thunder Bay Chrysler Jeep Dodge has acquired the former Mike's Hardware at 800 – 804 W. Chisholm to remove the existing functionally obsolete building to provide for additional lot space and provide for expansion of the existing operation on the adjacent parcel.

Eligible Activities include lead and asbestos abatement and demolition, and interest. Brownfield plan development and approval, and administrative and operating costs have also been included as Eligible Activities under this plan.

The maximum MSF Non-Environmental Eligible Activity costs are estimated at \$136,982 (which may include up to \$17,094 in interest cost) and \$30,000 in Brownfield Plan development and approval costs

and Administrative and Operating Costs, for a total obligation of \$166,982. While the anticipated reimbursement timeframe is ten years, the maximum term provided by the AABR, any additional local tax capture funds after reimbursement may be deposited into the Local Site Remediation Revolving Fund (LSRRF) within the ten year timeframe of the Brownfield Plan.

Summary of Eligible Activities (MCL 125.2663(1)(b):

Act 381 provides for the costs of certain eligible environmental and non-environmental activities to be reimbursed through tax increment financing. The following is a summary of MDEQ Environmental Eligible Activities and MSF Non-Environmental Activities.

MDEQ Environmental Eligible Activities:

There are no MDEQ Environmental Eligible Activities proposed under this Brownfield Plan.

MSF Non-Environmental Eligible Activities:

Lead and Asbestos Abatement: The potential for lead and cadmium based paint and asbestos-containing building materials exists due to the age of the building located on the subject property. Lead and cadmium were common ingredients in paints prior to 1978, which during building demolition have the potential to become an occupational health exposure hazard during building demolition. Surfacing materials and thermal system insulation in buildings constructed prior to January 1, 1981 must be considered presumed asbestos-containing materials (PACM). Asphalt and vinyl-flooring material installed prior to January 1, 1981 must also be treated as PACM. Employers or building owners may demonstrate that PACMs do not contain asbestos by properly testing materials in accordance with OSHA standards. The demolition or remodeling of buildings that contain lead, cadmium and/or asbestos is subject to regulations to protect the health of the persons that may be affected. In addition, demolition can impact the concentration of lead, cadmium and/or asbestos in the soils that are in close proximity to the building. The scope of work includes abatement, contract administration, and air monitoring to prevent a potential exposure to site workers or adjacent residents. Lead and asbestos abatement was approved by the AABR at their September 9, 2015 meeting prior to

the approval of the Brownfield Plan, as provided in Act 381, as long as such Eligible Activity is included in the Brownfield Plan.

Demolition: In preparation for site redevelopment, the former Mike's Hardware building, unusable utilities and remaining historical infrastructure has been demolished and removed from the eligible property. The demolition was approved by the AABR at their September 9, 2015 meeting. The scope of work includes engineering specifications, procurement, demolition of buildings, foundations and unusable infrastructure, and construction contract administration.

Site Preparation: There are site preparation activities that are reasonable, necessary, and Eligible Activities under Act 381 for the redevelopment of the site. These activities include engineering plans and field staking directly related to site preparation Eligible Activities, site controls to ensure property protection and public health and safety, land balancing for preparation of subbase, alternative stormwater management systems to effectively manage stormwater flow, and sheeting and shoring to protect adjacent property. Some of these Eligible Activities have been completed and approved by the AABR as described above.

Other Activities: Brownfield Plan and Work Plan: The preparation and approval of the Brownfield Plan are included as eligible activities.

Administrative and Operating Costs: An estimate of reasonable and actual administrative and operating costs of the AABR is included as eligible activities, designated for local tax capture only.

Estimated Cost of Eligible Non Environmental Activities

| Eligible Activities | Estimated Cost |
|--|-----------------|
| Lead and Asbestos Abatement | \$12,000 |
| Demolition | \$45,000 |
| Site Preparation | \$47,250 |
| Subtotal | \$104,250 |
| Contingencies (15%) | <i>\$15,638</i> |
| Subtotal | \$119,888 |
| Interest Total | \$17,094 |
| Eligible Activities Subtotal | \$136,982 |
| Work Plan Development and Review Cost | \$10,000 |
| AABR Administrative and Operating Cost | \$20,000 |
| MEGA Eligible Activities Total | \$166,982 |

Estimate of Captured Taxable Value and Tax Increment Revenues (MCL 125.2663(1)(c):

The initial taxable value for the eligible property will be set at the taxable value as of the approval date of this plan, as shown by the most recent assessment roll for which equalization has been completed. The initial taxable value is established by this brownfield plan as the value as of December 31, 2014 and is \$334,232. For the purposes of this Brownfield Plan, eligible activity cost is estimated at \$136,982 (which may include up to \$17,094 in interest). Other Eligible Activity costs include Brownfield Plan and Work Plan Development and Approval Costs and Administrative and Operating Costs of \$30,000 for a total Brownfield Plan cost of \$166,982. For the purposes of this Brownfield Plan, a conservative estimate of investment of \$1.0 million was used as a basis to determine the taxable value necessary to meet the Eligible Activity obligation.

Table 2 identifies taxable values for real and personal property, including tax increment revenues for the eligible property. The cash flow analysis for the project indicates payoff of the obligation in ten

(10) years from 2016. Eligible Activities are anticipated to be in 2015, with additional construction in 2016 with tax increment capture beginning in 2017. Table 3 provides a graphic representation of the tax capture and tax increment revenues. The actual tax increment captured will be based on taxable value set through the property assessment process by the local unit of government and equalized by the County and the millage rates set each year by the taxing jurisdictions.

The estimated tax increment captured by the Authority is summarized in the table below and detailed in Table 2.

Estimated Tax Increment Capture by the Authority

| Year | Total Tax Revenues | Captured Taxes | | Year | Total Tax Revenues | Captured Taxes |
|------|-----------------------|----------------|-----|------|-----------------------|-------------------|
| 2017 | \$45,472 | \$15,234 | | 2032 | \$65,857 | \$0 |
| 2018 | \$46,609 | \$15,865 | | 2033 | \$67,504 | \$0 |
| 2019 | \$47,774 | \$16,512 | | 2034 | \$69,191 | \$0 |
| 2020 | \$48,968 | \$17,175 | | 2035 | \$70,921 | \$0 |
| 2021 | \$50,193 | \$17,855 | | 2036 | \$72,694 | \$0 |
| 2022 | \$51,448 | \$18,552 | | 2037 | \$74,511 | \$0 |
| 2023 | \$52,734 | \$19,266 | | 2038 | \$76,374 | \$0 |
| 2024 | \$54,052 | \$19,998 | | 2039 | \$78,283 | \$0 |
| 2025 | \$55,403 | \$20,749 | | 2040 | \$80,241 | \$(|
| 2026 | \$56,788 | \$21,518 | (1) | 2041 | \$82,247 | \$ |
| 2027 | \$58,208 | \$0 | | 2042 | \$84,303 | <u>\$</u> |
| 2028 | \$59,663 | \$0 | | 2043 | \$86,410 | <u>\$</u> (|
| 2029 | \$61,155 | \$0 | | 2044 | \$88,571 | <u>\$</u> |
| 2030 | \$62,684 | \$0 | | 2045 | \$90,785 | <u>\$</u> |
| 2031 | \$64,251 | \$0 | | 2046 | \$93,054 | \$ |

Method of Financing Plan Costs (MCL 125.2663(1)(d):

The Eligible Activities will be funded by the developer through internal or external sources, with anticipation of reimbursement upon redevelopment of the property.

Maximum Amount of Indebtedness (MCL 125.2663(1)(e):

The maximum amount of indebtedness will be \$166,982, which includes \$136,982 in MSF Non-Environmental Eligible Activities, (which may include up to \$17,094 in interest), and \$30,000 in

Brownfield Plan and Work Plan Development and Administrative and Operating Costs.

Duration of Brownfield Plan (MCL 125.2663(1)(f):

Act 381 provides that the duration of the Brownfield Plan will be the lesser of the time to capture taxes

in an amount equal to the Eligible Activity obligation or thirty (30) years from the original adoption

date, whichever is sooner. The Alpena Authority for Brownfield Redevelopment has established a

guideline of ten (10) years for the period of tax capture. As shown on Table 2, based on the projected

Eligible Activity costs and estimated Brownfield Tax Increment Revenues, the total costs of all

Eligible Activities on the property redevelopment are anticipated to be repaid through tax increment

financing within 10 years for Local Tax Capture. State taxes will not be captured for the project. Any

balance of Local Tax Capture after reimbursement of Eligible Activities within the ten year period of

capture will be deposited in the Local Site Remediation Revolving Fund.

Estimate of Impact of Tax Increment Financing on Taxing Jurisdictions (MCL 125.2663(1)(g):

Table 2 identifies annual and total tax revenues projected for capture from the increase in property tax

valuations. Individual tax levies within each taxing jurisdiction are also presented on Table 2. Table 4

presents the allocation of tax capture and the total tax increment for the maximum duration of the plan,

30 years. Taxing jurisdictions will continue to receive their attendant tax allocation for the project

beyond the duration of the plan.

The total tax capture is estimated for Eligible Activity costs at \$166,982. After the brownfield

obligation is met, tax revenues will accrue to the taxing jurisdictions in an amount estimated at \$58,208

for the first year, and continue into the future.

Legal Description, Location, and Determination of Eligibility (MCL 125.2663(1)(h):

<u>Legal Description</u>: The legal description for the eligible property is provided below:

8

| Parcel ID# | Address | Legal Description |
|--------------------|------------------|--|
| 093-637-000-550-00 | 800 W. Chisholm | 800-804 W. CHISHOLM ST. COM AT THE MOST ELY |
| | | COR OF LOT 1 BLK 24; TH NWLY ALONG SWLY |
| | | LINE OF CHISHOLM ST 99 FT; TH AT RT ANG |
| | | SWLY 70 FT; TH AT RT ANG SELY 4 FT; TH AT RT |
| | | ANG SWLY 70 FT; TH AT RT ANG SELY 25 FT; TH |
| | | AT RT ANG NELY 60 FT; TH AT RT ANG SELY 70 |
| | | FT TO A PT ON 9TH AVE; TH AT RT ANG NELY TO |
| | | THE POB BEING PART OF LOTS 1 & 2 BLK 24 OF |
| | | THE VILLAGE NOW CITY |
| 093-637-000-554-00 | 808 W. Chisholm | 808 W. CHISHOLM ST. COM AT MOST NLY COR OF |
| | | LOT 2 BLK 24; TH SELY ON LINE OF CHISHOLM ST |
| | | 33 FT; TH AT RT ANG SWLY 70 FT; TH AT RT ANG |
| | | SELY 3 FT; TH AT RT ANG SWLY 70 FT; TH AT RT |
| | | ANG NWLY 36 FT; TH AT RT ANG NELY TO THE |
| | | POB BEING PART OF LOT 2 BLK 24 OF THE |
| | | VILLAGE NOW CITY |
| 093-637-000-556-00 | 832 W. Chisholm | 832 W. CHISHOLM ST. LOTS 3, 4, 5 & 6 BLK 24 OF |
| 000 (07 000 (07 00 | 004 777 671 1 1 | THE VILLAGE NOW CITY |
| 093-637-000-635-00 | 901 W Chisholm | 901 W CHISHOLM ST. LOT 12 BLK 28 OF THE |
| 000 (07 000 (00 00 | 000 777 61 1 1 | VILLAGE NOW CITY |
| 093-637-000-633-00 | 909 W Chisholm | 909 W CHISHOLM ST. LOT 11 BLK 28 OF THE |
| 000 (05 000 (01 00 | 010 337 03 1 1 1 | VILLAGE NOW CITY |
| 093-637-000-631-00 | 913 W Chisholm | 913 W CHISHOLM ST. LOT 10 BLK 28 OF THE |
| | | VILLAGE NOW CITY |

<u>Location</u>: A map depicting the location of the parcel that comprises the eligible property is included in the Appendix.

Eligibility Determination: The former Mike's Hardware has been declared functionally obsolete under the definition of Act 381 and as certified by Jeff Shea, Alpena City Assessor, a Level III assessor. A copy of an affidavit signed by Mr. Shea is provided in the Appendix. The property at 901 – 913 W. Chisholm is a Part 201 Facility, as identified in a Baseline Environmental Assessment conducted on behalf of Eric Stewart Properties, LLC. in 2004. The other parcels included in the Brownfield Plan qualify as adjacent properties.

Estimate of Number of Persons Residing on Eligible Property (MCL 125.2663(1)(i):

There are currently no residential dwellings or residences that occupy the Eligible Property.

Plan for Residential Relocation (MCL 125.2663(1)(j):

The Eligible Property does not currently contain any residential dwellings; therefore, a plan for residential relocation is not applicable.

Provision of Costs of Relocation

(MCL 125.2663(1)(k):

The eligible property does not currently contain any occupied residential dwellings, thus relocation is not necessary.

Strategy to Comply with Relocation Assistance Act, MCL 213.321 to 213.332 (MCL 125.2663(1)(l):

There is no relocation anticipated under this Brownfield Plan.

Description of Proposed Use of the Local Site Remediation Revolving Fund (MCL 125.2663(1)(m):

Use of the Local Site Remediation Fund will be consistent with the requirements of Act 381, including expenses for eligible activities on eligible property.

Other Material Required by the Authority or Governing Body

(MCL 125.2663(1)(n):

Eligibility Determination

Affidavit for Determination of Functional Obsolescence

Tables

| Table 1 | MSF Non-Environmental Eligible Activities Costs |
|-----------|---|
| Table 2 | Cash Flow Statement |
| Table 3 | Captured Taxes and Tax Revenues |
| Table 4.1 | Impact on Tax Jurisdictions |
| Table 4.2 | Brownfield Tax Capture and Revenue |
| Table 4.3 | Brownfield Tax Capture and Revenue Allocations |
| | |

Figures

Figure 1 - Eligible Property Location Map

Figure 2 - Eligible Property Site Map

Attachments

Brownfield Plan Approval Resolutions

Affidavit-Certification For Brownfield Functional Obsolescence

Date:

September 10, 2015

Project:

Mike's Hardware Demolition

Project/Property Address:

802 W. Chisholm Street, Alpena Michigan

Property Legal Description: T31N R8E, Section 22, City of Alpena, Alpena County, Michigan. Commencing at the most easterly corner of lot 1, block 24; thence northwesterly along the southwesterly line of Chisholm Street 99 feet; thence at right angle southwesterly 70 feet; thence at right angle southwesterly 70 feet; thence at right angle southwesterly 25 feet; thence at right angle northeasterly 60 feet; thence at right angle southeasterly 70 feet to a point on Ninth Avenue; thence at right angle northeasterly to the Point of Beginning. Being part of lots 1 and 2, block 24, of the Village Now City of Alpena.

Parcel Number:

Part of 04-093-637-000-550-00

Assessor Certification

The property is declared to be "functionally obsolete", as defined in MCL 125.2652, Section 2, (p) as a result of an investigation into the history of this property and a physical inspection of the property conducted in June of 2015 by a level III assessor currently employed by the City of Alpena, for the following reasons:

- The building was intended to be used as a retail store and the building has
 deteriorated due to lack of maintenance and lack of modern innovations to the
 point no retail establishment would be able to use it without major remodeling.
- 2. The basement area which is required for extra storage is only accessible by a 3 foot door and stairway, which would render it unusable to a potential retailer.
- The second floor of the building is also difficult to access and would need major reconfiguration to make it usable.
- Substantial investment is required to rehabilitate the building in accordance with current building codes, ADA requirements, and use specifications.

Signed:

Jeff Shea, Assessor, City of Alpena

R-3041, MAAO III

TABLE 1

MSF ELIGIBLE ACTIVITIES COSTS THUNDER BAY CJD AUTO EXPANSION ALPENA AUTHORITY FOR BROWNFIELD REDEVELOPMENT ALPENA, MICHIGAN

| Eligible Activity Description | | TOTAL ELIGIBLE ACTIVITIES |
|--|----------|---|
| Lead and Asbestos Abatement | | |
| Survey | | \$2,000 |
| Abatement | | <u>\$10,000</u> |
| | Subtotal | \$12,000 |
| Demolition | | |
| Site Demolition | | \$2,500 |
| Building Demolition | | <u>\$42,500</u> |
| | Subtotal | \$45,000 |
| Site Preparation | | |
| Engineering/Staking | | \$4,500 |
| Site Controls | | \$19,750 |
| Land Balancing | | \$3,000 |
| Alternative Stormwater | | \$10,000 |
| Sheeting/Shoring | | <u>\$10,000</u> |
| | Subtotal | \$47,250 |
| Subtotal Totals | | \$104,250 |
| Contingencies (15%) | | \$104,230 \$15,638 |
| MSF ELIGIBLE ACTIVITIES SUBTOTAL | | \$119,888 |
| | | • |
| INTEREST | | \$17,094 |
| Work Plan Development and Approval Costs | | |
| Brownfield Plan and Work Plan Development and Approval | | <u>\$10,000</u> |
| Administrative and Operation Costs | | <u>\$20,000</u> |
| · | Subtotal | \$30,000 |
| MSF ELIGIBLE ACTIVITIES SUBTOTAL | | \$166,982 |

TABLE 2 **CASH FLOW STATEMENT** Thunder Bay CJD Expansion Alpena Authority for Brownfield Redevelopment

| | | | | | • | 2 | 4 | - | 0 | 7 | 0 | (I | Local Tax Capture Eligible Activities | | 40 | 40 | 44 | 15 | 40 |
|---|-----------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | R | EVENUE YEAR | 2016 | 1 2017 | 2 2018 | 3 2019 | 2020 | 5 2021 | 6 2022 | 2023 | 8 2024 | 2025 | 2026 | 11 2027 | 12 2028 | 13 2029 | 14 2030 | 2031 | 16 2032 |
| ANNUAL VALUE ADDITIONS Buildings/Land | TOTAL | \$1,000,000 \$1,000,000 | | \$1,000,000 \$1,000,000 | \$0 | \$0 | | | | | | | | | | | | | |
| CUMULATIVE VALUE - TOTAL | TOTAL | | \$668,464 | \$1,685,176 | \$1,727,305 | \$1,770,488 | \$1,814,750 | \$1,860,119 | \$1,906,622 | \$1,954,287 | \$2,003,144 | \$2,053,223 | \$2,104,553 | \$2,157,167 | \$2,211,096 | \$2,266,374 | \$2,323,033 | \$2,381,109 | \$2,440,637 |
| TAXABLE VALUE - TOTAL | TOTAL | | \$334,232 | \$842,588 | \$863,652 | \$885,244 | \$907,375 | \$020.0E0 | \$953,311 | \$977,144 | \$1,001,572 | \$1,026,611 | \$1.052.277 | ¢1 070 504 | \$1,105,548 | \$1,133,187 | \$1,161,517 | \$1,190,555 | ¢1 220 218 |
| REVENUES | TOTAL | | \$334,23 <u>2</u> | Ф042,300 | \$603,032 | - Φ005,244 | \$907,375 | \$930,059 | \$953,311 | \$977,144 | \$1,001,572 | \$1,020,011 | \$1,052,277 | \$1,078,584 | \$1,105,546 | \$1,133,167 | \$1,101,517 | \$1,190,555 | \$1,220,318 |
| SCHOOL TAXES NON-SCHOOL TAXES ISD TAXES TOTAL TAXES | | | \$8,022 \$9,285 <u>\$731</u> \$18,038 | \$20,222 \$23,406 <u>\$1,844</u> \$45,472 | \$20,728 \$23,991 <u>\$1,890</u> \$46,609 | \$21,246 \$24,591 <u>\$1,937</u> \$47,774 | \$21,777 \$25,206 <u>\$1,986</u> \$48,968 | \$22,321 \$25,836 <u>\$2,035</u> \$50,193 | \$22,879 \$26,482 <u>\$2,086</u> \$51,448 | \$23,451 \$27,144 <u>\$2,138</u> \$52,734 | \$24,038 \$27,823 <u>\$2,192</u> \$54,052 | \$24,639 \$28,518 <u>\$2,246</u> \$55,403 | \$25,255 \$29,231 \$2,303 \$56,788 | \$25,886 \$29,962 <u>\$2,360</u> \$58,208 | \$26,533 \$30,711 <u>\$2,419</u> \$59,663 | \$27,196 \$31,479 <u>\$2,480</u> \$61,155 | \$27,876 \$32,266 <u>\$2,542</u> \$62,684 | \$28,573 \$33,072 <u>\$2,605</u> \$64,251 | \$29,288 \$33,899 <u>\$2,670</u> \$65,857 |
| CAPTURED TAXES LSRRF | | | | | | | | | | | | | \$15,743 | | | | | | |
| LOCAL ONLY | | | | \$15,234 | \$15,865 | \$16,512 | \$17,175 | \$17,855 | \$18,552 | \$19,266 | \$19,998 | \$20,749 | \$5,775 | | | | | | |
| TOTAL BROWNFIELD CAPTURE | DTAXES | | | \$15,234 | \$15,865 | \$16,512 | \$17,175 | \$17,855 | \$18,552 | \$19,266 | \$19,998 | \$20,749 | \$21,518 | | | | | | |
| CUMULATIVE BROWNFIELD CAPTUR LSRRF LOCAL ONLY | RED TAXES | | | \$0 \$15,234 | \$0 \$31,099 | \$0 \$47,612 | \$0 \$64,787 | \$0 \$82,642 | \$0 \$101,194 | \$0 \$120,461 | \$0 \$140,459 | \$0 \$161,208 | \$15,743 \$166,982 | \$15,743 \$166,982 | \$15,743 \$166,982 | \$15,743 \$166,982 | \$15,743 \$166,982 | \$15,743 \$166,982 | \$15,743 \$166,982 |
| BROWNFIELD TIF YET TO CAPTURE LOCAL ONLY | : | | <u>\$166,982</u> | <u>\$151,748</u> | <u>\$135,883</u> | <u>\$119,370</u> | <u>\$102,195</u> | <u>\$84,340</u> | <u>\$65,788</u> | <u>\$46,521</u> | <u>\$26,523</u> | <u>\$5,774</u> | <u>(\$0)</u> | <u>(\$0)</u> | <u>(\$0)</u> | <u>(\$0)</u> | <u>(\$0)</u> | <u>(\$0)</u> | <u>(\$0)</u> |
| NET TO CITY, COUNTY, ISD NET TO SCHOOLS NET TOTAL | | | | \$10,016 <u>\$20,222</u> \$30,238 | \$10,016 <u>\$20,728</u> \$30,744 | \$10,016 <u>\$21,246</u> \$31,262 | \$10,016 <u>\$21,777</u> \$31,793 | \$10,016 <u>\$22,321</u> \$32,337 | \$10,016 <u>\$22,879</u> \$32,895 | \$10,016 <u>\$23,451</u> \$33,467 | \$10,016 <u>\$24,038</u> \$34,054 | \$10,016 <u>\$24,639</u> \$34,655 | \$10,016 <u>\$25,255</u> \$35,271 | \$32,322 <u>\$25,886</u> \$58,208 | \$33,130 <u>\$26,533</u> \$59,663 | \$33,958 <u>\$27,196</u> \$61,155 | \$34,807 <u>\$27,876</u> \$62,684 | \$35,678 <u>\$28,573</u> \$64,251 | \$36,570 <u>\$29,288</u> \$65,857 |
| ANNUAL VALUE INCREASE | | 2.5% | | | | I | MILLAGE RAT | ΓE | | | | | | | | | | | |
| PERCENTAGE NON-HOMESTEA | AD | 100% | | | | (| COUNTY TOTAL CITY LIBRARY COMM COLLEGE ESD SCHOOL OPERA SCHOOL SET | E | 8.3974 16.8816 2.5000 2.1882 18.0000 6.0000 | | | | | | | | | | |
| | | | | | | <u> </u> | 301100L 3L1 | TOTAL | 53 9672 | | | | | | | | | | |

DEBT MILLAGE (NOT CAPTURED UNDER BROWNFIELD) School Debt 1.8000

TOTAL

TOTAL 55.7672

53.9672

 ${}^{\star}\text{Includes Transit, Library, \ Ambulance, Recreation, Veterans}$

Revised 10/2/2015 Otwell Mawby, P.C.

Table 3 Captured Taxes and Revenues Thunder Bay CJD - Alpena

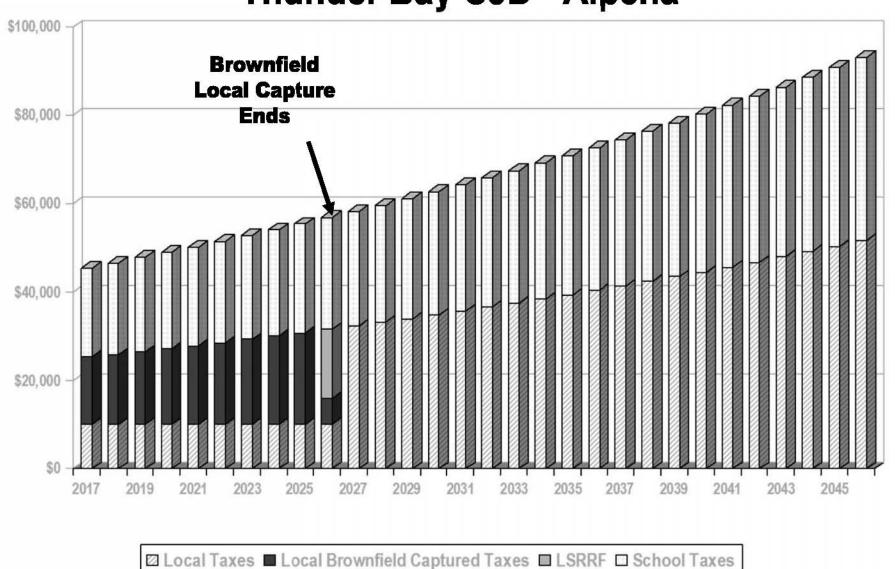
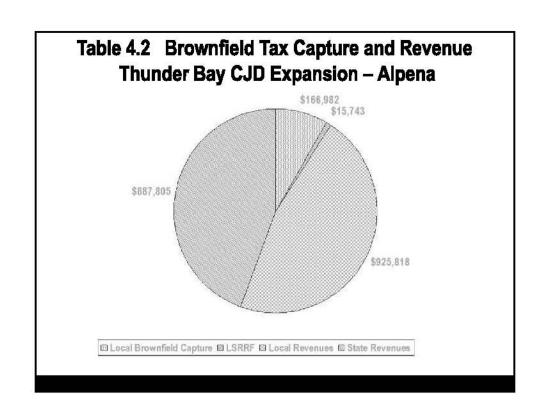
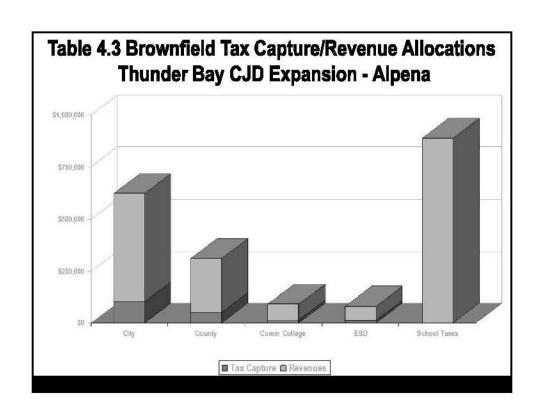


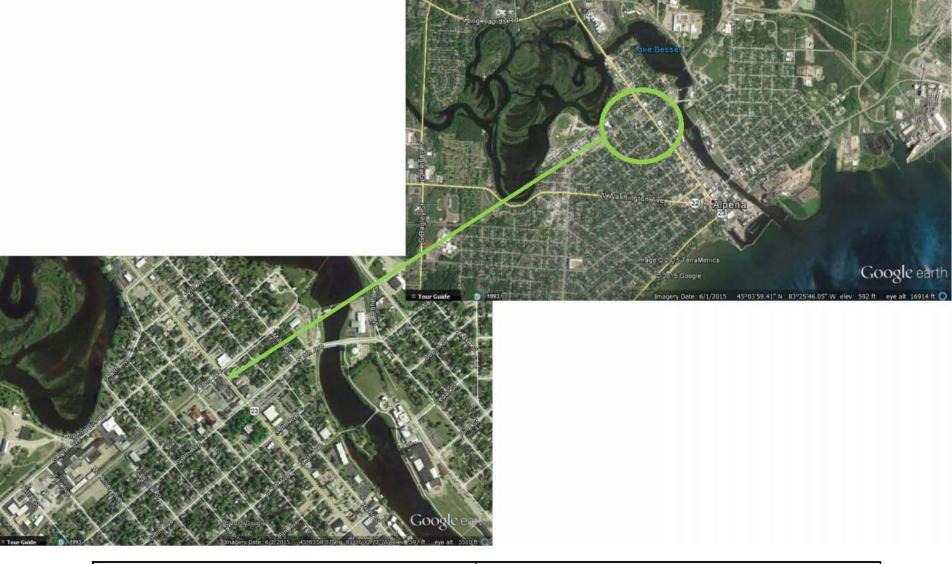
Table 4.1 Impact on Taxing Jurisdictions Brownfield Plan - Thirty Year Duration

Thunder Bay CJD Expansion - Alpena Authority for Brownfield Redevelopment

| | Millages | Millage | Percent | Total Capture | Total Revenues |
|-----------------------|----------|----------|------------|---------------|-----------------------|
| | | Total | Allocation | \$182,725 | \$1,813,623 |
| City of Alpena | | 16.88160 | 56.33% | \$102,936 | \$521,546 |
| Allocated | 16.23160 | | | | |
| Transit | 0.65000 | | | | |
| Alpena County | | 8.39740 | 28.02% | \$51,203 | \$259,432 |
| Allocated | 4.80040 | | | | |
| Ambulance | 0.97200 | | | | |
| Library | 1.00000 | | | | |
| Recreation | 0.50000 | | | | |
| Veterans | 0.12500 | | | | |
| Hospital Bond Issue | 1.00000 | | | | |
| Community College | 2.50000 | 2.50000 | 8.34% | \$15,244 | \$77,236 |
| Alpena Public Schools | | | 0.00% | | |
| School Debt* | 1.80000 | | | | |
| ESD | 2.18820 | 2.18820 | 7.30% | \$13,343 | \$67,603 |
| Local Taxes Total | 31.76720 | 29.96720 | 100.00% | \$182,725 | \$925,818 |
| State Taxes | | 24.00000 | | \$0 | \$887,805 |
| School Operating | 18.00000 | | | | |
| State Educ Tax | 3.00000 | | | | |
| State Brownfield Fund | 3.00000 | | | \$0 | |
| Total | 55.76720 | 53.96720 | | \$182,725 | \$1,813,623 |
| | | | | | |







| Thunder Bay Expansion |
|------------------------|
| Brownfield Plan |

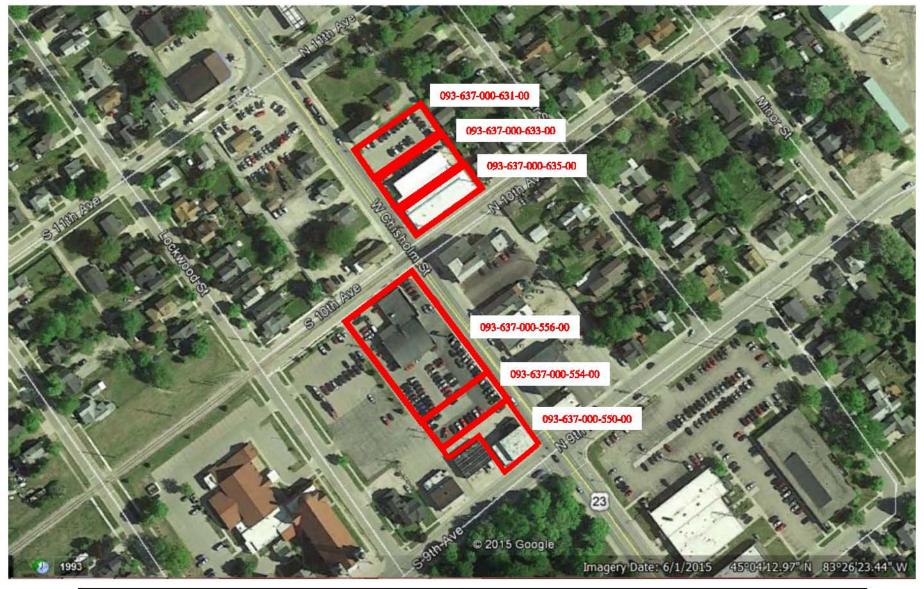
Figure 1: Eligible Property Site Location Map

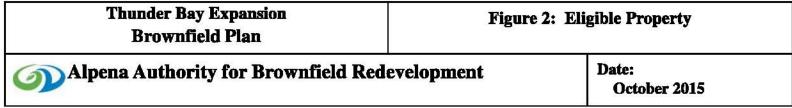


Alpena Authority for Brownfield Redevelopment

Date:

October 2015





DEVELOPMENT AND REIMBURSEMENT AGREEMENT

THIS DEVELOPMENT AND REIMBURSEMENT AGREEMENT (the "Agreement") is made October 19, 2015, between the CITY OF ALPENA, a Michigan municipal corporation (the "City"), the CITY OF ALPENA AUTHORITY FOR BROWNFIELD REDEVELOPMENT, a Michigan public body corporate (the "Authority"), the address of both of which is 208 North First Avenue, Alpena, Michigan 49707, and Thunder Bay CJD LLC, a Michigan corporation, whose address is 832 W. Chisholm Street, Alpena, Michigan 49707 ("Thunder Bay CJD").

RECITALS

- A. The Authority was created by the City pursuant to the Brownfield Redevelopment Financing Act, Act 381 of the Public Acts of Michigan of 1996 as amended ("Act 381"), and, pursuant to Act 381, the Authority has prepared a brownfield plan which was duly approved by the City Council of the City (the "Brownfield Plan").
- B. Thunder CJD, LLC has purchased property located at 802 W. Chisholm Street and shall perform eligible activities as described in the Thunder Bay CJD Auto Expansion Brownfield TIF Plan (the "Plan") approved by the Authority Board on October 8, 2015 and the Alpena City Council on October 19, 2015. All properties included in the Plan are qualified as eligible properties under Act 381. Additionally, Thunder Bay CJD, LLC will invest in that property and the adjacent current facility to develop an expanded new and used auto and truck dealership and related site improvements (the "Project"). Eligible activities will result in a reimbursable cost not to exceed \$136,982, including interest, as listed in the Plan. The Project and the Improvements will have the effect of redeveloping a functionally obsolete property and redeveloping an adjacent existing building, creating 3-5 new permanent jobs, stimulating further private investment and redevelopment in the area and otherwise enhancing the economic vitality and quality of life in the City.
- C. Act 381 permits the use of the real property tax revenues generated from the incremental increase in property value of a redeveloped brownfield site constituting "eligible property" under Act 381 to pay or to reimburse the payment of costs of conducting activities that meet the requirements under Act 381 of "eligible activities" (hereinafter "Eligible Costs").
- D. In order to make the Improvements on the Property, **Thunder Bay CJD, LLC** will incur Eligible Costs which will include costs associated with the Eligible Activities, and costs of preparation of the Work Plan and its review by the AABR and City Council estimated at \$10,000 (the "Work Plan Costs"), all as identified in the Brownfield Plan.
- E. The Authority has incurred and will incur certain eligible administrative expenses associated with the Brownfield Plan (the "Administrative Costs"), for which it seeks reimbursement from Tax Increment Revenues (as defined below).

- F. Following reimbursement of all amounts due **Thunder Bay CJD, LLC** and the Authority from applicable Tax Increment Revenues, additional Local Tax Increment Revenues will be deposited into the local site remediation revolving fund until completion of the Plan in 2026.
- G. In accordance with Act 381, the parties desire to use the property tax revenues that are generated from an increase in the taxable value of the Property resulting from its redevelopment (the "Tax Increment Revenues") to reimburse **Thunder Bay CJD, LLC** for the Eligible Costs and Work Plan Costs, to pay for Administrative Costs of the Authority and to fund a local site remediation revolving fund pursuant to Act 381.

TERMS AND CONDITIONS

Therefore, in exchange for the consideration in and referred to by this Agreement, the parties agree as follows:

- 1. Capture of Taxes. The City shall during the term of this Agreement collect all possible Tax Increment Revenues from the Property, and transmit such Tax Increment Revenues to the Authority for use as provided in this Agreement.
- 2. Submission of Costs. For those Eligible Costs and Work Plan Costs for which Thunder Bay CJD, LLC seeks reimbursement from the Authority, Thunder Bay CJD, LLC shall submit to the Authority:
 - (a) a written statement detailing the costs,
 - (b) a written explanation as to why they are Eligible Costs or Work Plan Costs,
 - (c) copies of invoices from contractors, engineers or others who provided such services, or, for **Thunder Bay CJD, LLC** personnel for whose services reimbursement is being sought, detailed time records showing the work performed by such individuals.
 - (d) an Affidavit from **Thunder Bay CJD, LLC** stating that all third party contractors, engineers or others, who performed the eligible activities resulting in the eligible costs to be reimbursed under this Agreement, have been paid and copies of lien waivers provided, and
 - (e) any other information which may be reasonably required by the Authority.

3. Payments.

(a) All Tax Increment Revenues received by the Authority shall be paid to **Thunder Bay CJD, LLC** as reimbursement for the Eligible Costs and the actual Work Plan Costs plus, upon payment in full of the Eligible Costs and actual Work Plan Costs,

also simple interest thereon at the rate of two and one-half percent (2.5%) per annum from the date **Thunder Bay CJD, LLC** secures a Certificate of Occupancy from the City until the date of full reimbursement including interest by the Authority. Interest shall be calculated on the unpaid balance as of December 31 of each year. All such costs to **Thunder Bay CJD, LLC** shall not exceed \$146,982.

- (b) Any funds to be retained by the Authority for Administrative Costs and the Site Remediation Revolving Fund shall not be so retained until all approved eligible reimbursements due **Thunder Bay CJD, LLC** are completed.
- (c) Unless it disputes whether such costs are Eligible Costs or Work Plan Costs or the accuracy of such costs, the Authority shall pay pursuant to paragraph 3(a) to **Thunder Bay CJD, LLC** the amounts or partial amounts for which submissions have been made pursuant to paragraph 2 of this Agreement by the end of the calendar year for which property taxes were leveed and captured. Such annual payments shall continue until the balance owed **Thunder Bay CJD, LLC**, including any accrued interest, shall be fully paid. **Thunder Bay CJD, LLC** agrees to pay all property taxes leveed during a calendar year by December 20 of that calendar year.
- (c) Interest on the unpaid balance of the obligation of the Authority to **Thunder Bay CJD, LLC** for reimbursement of Eligible Costs and Work Plan Costs shall be calculated annually as of December 31 of each year.
- (d) Notwithstanding anything contained herein to the contrary, the Authority shall have no obligations to make any payments under this Agreement from any source other than tax increment revenues collected with respect to the Property as to the 2016 through 2026 tax years.
- **4. Property Tax Payment Status.** Throughout the term of this Agreement **Thunder Bay CJD, LLC**, or any of its successors, assigns or others responsible for paying real and personal property taxes related to the Property, shall remain current on all property taxes it shall owe on the Property. For purposes of this Agreement, to be current, taxes must be paid before the date on which they can no longer be paid without penalties or interest. Failure to remain so shall result in the following:
 - (a) No payment of received and approved invoices shall be made if at the time of invoice submittal, and for partial payments thereafter due by December 31 of each year of the TIF Plan, the applicant is not current on all property taxes due on the TIF property(s).
 - (b) Interest shall not accrue or be paid if at the time of payment or accrual the applicant is not current on the payment of all real and personal property taxes for the TIF property(s). Once interest accrual or payment is lost due to failure to remain current, the lost interest will not be re-instated retroactively upon payment of all arrear property taxes (including interest and penalties).

- 5. Appeal of Property Tax Assessment. The ability of an approved Brownfield Plan to meet its obligations is dependent on the accuracy and reliability of the established base taxable value and future incremental increases in the taxable value of the TIF property resulting from the new development. Therefore, significant adjustments to these figures due to the appeal of any tax assessment or reassessment may negatively impact scheduled reimbursements both for a given year and over the term of the TIF. At the same time, the City recognizes the right of a property owner to appeal an assessment or reassessment that it considers incorrect or unfair. Consequently, **Thunder Bay CJD, LLC** agrees to abide to the following during the term of the Brownfield TIF and the immediate three (3) years following the termination of the TIF:
 - (a) Any appeal and resulting reassessment of the base year assessment shall be made prior to the approval of the Brownfield Plan by the Authority and Alpena City Council.
 - (b) Once the Brownfield Plan is approved and in effect, assessment appeals shall be limited to the current year and shall be made prior to the distribution of any captured incremental tax revenues for that year.
 - (c) No appeals shall be permitted for prior year(s) assessments.

In the event an appeal reduces the total revenue generated by the TIF below the level necessary to meet all the obligations included in the Brownfield TIF Plan, the Authority shall not be obligated to make any payments beyond the maximum term of the TIF as established in the TIF Plan. The Authority may also proportionally reduce payments for all eligible activities, including interest and the Authority's Remediation Fund, based on the impact of the new assessment(s) on future TIF revenues.

If, due to an appeal of any tax assessment or reassessment of any portion of the Property or for any other reason the Authority is required to reimburse any Tax Increment Revenues to the City or any other tax levying units of government, the Authority may deduct the amount of any such reimbursement, including interest and penalties, from any amounts due and owing **Thunder Bay CJD, LLC**. (Under the circumstances described in the prior sentence, if all amounts due **Thunder Bay CJD, LLC** under this Agreement are current or have been fully paid or the Authority is no longer obligated to make any further payments to **Thunder Bay CJD, LLC**, the Authority shall invoice **Thunder Bay CJD, LLC** for the amount of such reimbursement and **Thunder Bay CJD, LLC** shall pay the Authority such invoiced amount within thirty (30) days of its receipt of the invoice.)

Nothing in this Agreement shall limit the right of **Thunder Bay CJD, LLC** to appeal any tax assessment.

5. **Development. Thunder Bay CJD, LLC** shall commence work on the Project as soon as possible after obtaining City Council approval of the Brownfield Plan. Total estimated cost for the completed project is \$1,000,000. **Thunder Bay CJD, LLC** will use its reasonable best efforts to substantially complete its portion of the Project no later than December 31, 2016.

- **6. Eligible Activities. Thunder Bay CJD, LLC** shall undertake the Eligible Activities in accordance with all applicable rules and regulations.
- **Indemnification.** Pursuant to Act 381, the Brownfield Plan is required to comply with certain requirements related to the relocation of persons displaced by the Project including the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, 84 Stat. 1894 and the Relocation Assistance Act, Act 227 of the Public Acts of Michigan of 1972 (collectively, the "Relocation Requirements"). To the extent any Relocation Requirements are applicable to the Project, Thunder Bay CJD, LLC agrees to indemnify the Authority and the City and their respective board members, commissioners, officers, employees and agents (the "Indemnified Parties" or "Indemnified Party") against, and save the Indemnified Parties harmless from, any and all liabilities, obligations, damages, penalties, costs and expenses, including reasonable attorneys' fees, paid or incurred by the Indemnified Parties and arising from the Relocation Requirements. If any action is brought against an Indemnified Party, by reason of any such claim, Thunder Bay CJD, LLC will, at its own expense, resist or defend such actions or proceedings by counsel approved by the Indemnified Party in writing. Thunder Bay CJD, LLC shall not be responsible for the indemnification obligations set forth above with respect to any Indemnified Party to the extent that an Indemnified Party has waived a defense, which was otherwise available to it by law.
- **8. Interpretation.** This Agreement is the entire agreement between the parties as to its subject. It shall not be amended or modified except in writing signed by the parties. It shall not be affected by any course of dealing and the waiver of any breach shall not constitute a waiver of any subsequent breach of the same or any other provision.
- **9. Binding.** This Agreement and the rights and obligations under this Agreement shall not be assigned or otherwise transferred by any party without the consent of the other parties, which shall not be unreasonably withheld. It shall, however, be binding upon any successors or permitted assigns of the parties.
- 10. Term. This Agreement shall terminate the earlier of the date when all reimbursements required under this Agreement have been made or the Brownfield Plan has expired.

WHEREFORE, this Agreement has been executed as of the date first written above.

Thunder Bay CJD, LLC

| By: _ | | |
|-------|---------------------|--|
| _ | Fric Stewart Member | |

CITY OF ALPENA

| ву: | |
|-----|---------------------------------------|
| • | Matthew J. Waligora |
| | Mayor |
| | |
| Ву | |
| • | Karen Hebert |
| | City Clerk/Treasurer/Finance Director |
| | |
| CIT | Y OF ALPENA AUTHORITY FOR |
| BRC | OWNFIELD REDEVELOPMENT |
| | |
| ъ | |
| By: | |
| | Joseph Garber |
| | Chair |

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY 800, 808, 832, 901, 909 and 913 West Chisholm Street, City of Alpena

| Parcel ID # | Address | Legal Description |
|--------------------|-----------------|--|
| 093-637-000-550-00 | 800 W. Chisholm | 800-804 W. CHISHOLM ST. COM AT THE MOST ELY |
| | | COR OF LOT 1 BLK 24; TH NWLY ALONG SWLY |
| | | LINE OF CHISHOLM ST 99 FT; TH AT RT ANG |
| | | SWLY 70 FT; TH AT RT ANG SELY 4 FT; TH AT RT |
| | | ANG SWLY 70 FT; TH AT RT ANG SELY 25 FT; TH |
| | | AT RT ANG NELY 60 FT; TH AT RT ANG SELY 70 |
| | | FT TO A PT ON 9TH AVE; TH AT RT ANG NELY TO |
| | | THE POB BEING PART OF LOTS 1 & 2 BLK 24 OF |
| | | THE VILLAGE NOW CITY |
| 093-637-000-554-00 | 808 W. Chisholm | 808 W. CHISHOLM ST. COM AT MOST NLY COR OF |
| | | LOT 2 BLK 24; TH SELY ON LINE OF CHISHOLM ST |
| | | 33 FT; TH AT RT ANG SWLY 70 FT; TH AT RT ANG |
| | | SELY 3 FT; TH AT RT ANG SWLY 70 FT; TH AT RT |
| | | ANG NWLY 36 FT; TH AT RT ANG NELY TO THE |
| | | POB BEING PART OF LOT 2 BLK 24 OF THE |
| 000 100 000 551 00 | | VILLAGE NOW CITY |
| 093-637-000-556-00 | 832 W. Chisholm | 832 W. CHISHOLM ST. LOTS 3, 4, 5 & 6 BLK 24 OF |
| 002 (27 000 (27 00 | 001 W 01:1 1 | THE VILLAGE NOW CITY |
| 093-637-000-635-00 | 901 W Chisholm | 901 W CHISHOLM ST. LOT 12 BLK 28 OF THE |
| 002 627 000 622 00 | 000 W Chiahalan | VILLAGE NOW CITY |
| 093-637-000-633-00 | 909 W Chisholm | 909 W CHISHOLM ST. LOT 11 BLK 28 OF THE VILLAGE NOW CITY |
| 093-637-000-631-00 | 913 W Chisholm | 913 W CHISHOLM ST. LOT 10 BLK 28 OF THE |
| 073-037-000-031-00 | 713 W CHISHOHH | VILLAGE NOW CITY |

EXHIBIT B

BROWNFIELD PLAN

(See attached Brownfield Plan Dated October 2015)

City of Alpena Authority for Brownfield Redevelopment

RESOLUTION APPROVING AND AUTHORIZING TRANSMITAL OF THE THUNDER BAY CJD AUTO EXPANSION BROWNFIELD PLAN

WHEREAS, the City of Alpena Authority for Brownfield Redevelopment (the "Authority") has been duly incorporated by the City of Alpena (the "City") pursuant to Act No 381 of the Public Acts of Michigan of 1996, as amended (the Act") and the Authority has been duly appointed and sworn into office; and

WHEREAS, the Authority has received and reviewed a Brownfield Plan (including the Development and Reimbursement Agreement) meeting the requirements of the Act ("the Brownfield Plan") for the Thunder Bay Chrysler Jeep Dodge Auto Expansion; and

WHEREAS, this Authority approves the Brownfield Plan, a copy of which is attached to this Resolution as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF THE CITY OF ALPENA AUTHORITY FOR BROWNFIELD REVELOPMENT as follows:

- 1. The Thunder Bay CJD Expansion Brownfield Plan attached hereto as Exhibit A is hereby approved for submission to the Alpena City Council as required by the Act.
- 2. The Alpena City Council is requested to hold a public hearing on the Brownfield Plan as required by the Act.
- 3. The Chairperson of the Authority is authorized to transmit the Brownfield Plan to the Alpena City Council.

Board Member Mahler moved to adopt the above resolution, seconded by Board Member Glowinski.

Ayes:

Garber, Glowinski, Mahler, Klarich

Navs:

None

Abstain:

None

Absent:

Waligora

Resolution declared adopted.

Thunder Bay CJD Auto Expansion Brownfield Plan Resolution Page Two

The undersigned being duly qualified and Chair of the City of Alpena Authority for Brownfield Redevelopment hereby certifies that (1) the foregoing is a true and complete copy of a resolution adopted by the Board at a special meeting held on October 8, 2015, at which meeting a quorum was present and remained throughout, (2) the original thereof is on file in the records of the proceedings of the Board, (3) the meeting was conducted, and public notice thereof was given, pursuant to and in full compliance with the Open Meetings Act (Act No. 267, Public Acts of Michigan, 1976, as amended), and (4) minutes of such meeting were kept and will be or have been made as required thereby.

0815

Joe Garber, Chair

RESOLUTION 2015-10

A RESOLUTION APPROVING THE THUNDER BAY CJD AUTO EXPANSION BROWNFIELD PLAN FOR THE CITY OF ALPENA PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF ACT 381 OF THE PUBLIC ACTS OF THE STATE OF MICHIGAN OF 1996, AS AMENDED

WHEREAS, The Michigan Brownfield Redevelopment Financing Act, Act 381, P.A. 1996 as amended, authorizes municipalities to create a brownfield redevelopment authority to promote the revitalization, redevelopment, and reuse of contaminated, blighted, functionally obsolete, or historically designated property through tax increment financing of eligible environmental and/or non-environmental activities; and

WHEREAS, The Alpena City Council established the City of Alpena Authority for Brownfield Redevelopment and filed with the Secretary of State on March 21, 1997; and

WHEREAS, The City of Alpena Authority for Brownfield Redevelopment has reviewed and approved by resolution the Brownfield Plan for the Thunder Bay Chrysler Jeep Dodge Auto Expansion for property located on West Chisholm Street at their October 8, 2015 meeting and recommends approval by the Alpena City Council; and

WHEREAS, The Alpena City Council has made the following determinations and findings:

- The Brownfield Plan constitutes a public purpose of job creation, increased private investment and economic development and increased property tax value;
- The Brownfield Plan meets all the requirements for a Brownfield Plan set forth in Section 13 of Act B.
- C. The cost of the Eligible Activities proposed in the Brownfield Plan are reasonable and necessary to carry out the purposes of Act 381;; and
- The Brownfield Plan calls for the capture of local taxes only. D.

WHEREAS, a public hearing on the Brownfield Plan has been noticed and held on October 19, 2015 and notice to taxing jurisdictions has been provided in compliance with the requirements of Act 381;

NOW THEREFORE, BE IT RESOLVED that the Alpena City Council hereby approves the Brownfield Plan for the Thunder Bay CJD Auto Expansion.

| Councilmember moved to adopt the above resolution, seconded by Councilmember | | | | | | | | |
|--|------|--|--|--|--|--|--|--|
| Ayes: | | | | | | | | |
| Nays: | | | | | | | | |
| Absent: | | | | | | | | |
| Resolution declared adop | ted. | | | | | | | |

I, Karen Hebert, City Clerk of the City of Alpena, **DO HEREBY CERTIFY** that the above is a true copy of a resolution adopted by the Municipal Council at a regular meeting held on October 19, 2015.

Memorandum



Date: October 13, 2015

To: Greg Sundin, City Manager

Copy: Karen Hebert, City Clerk/Treasurer/Finance Director

From: Rich Sullenger, City Engineer

Subject: Proposed Long Lake Av – Johnson Street Truck Route Public Input

On Monday October 19, 2015, at the City Council Meeting, public input will be solicited for the proposed Long Lake Av – Johnson Street Truck Route bypass. Staff will present the proposed route for this bypass and solicit input from concerned citizens and business owners regarding the need and benefit for this route. Following the public input, staff will request direction from Council as to whether or not to move forward with the project. This would include funding, roadway easements, design, and implementation.

The attached public notice was sent to the media and property owners along, or impacted by, the route.

Attachment



City of Alpena

News Release of October 14, 2015



City of Alpena Seeks Public Input on New Segment of Truck Route

Over the last year, City staff has been working with the Chamber of Commerce and various trucking companies to develop a truck route bypass within City limits. This will alleviate long distance travel for truck trips within the City limits or to the south and west of the City.

The City has secured a Category "A" Grant from Michigan Department of Transportation to help pay for a portion of this project. Staff now requests input and comments from citizens and businesses regarding the need for, and the potential impact of, this new segment of the truck route.

On Monday, October 19, 2015, at 7:00 p.m. in the Alpena City Hall Council Chambers, City Council will conduct a public input session at which time a brief presentation will be given and public comment received. All interested citizens are invited and encouraged to attend.

Anyone with questions prior to the October 19, 2015, meeting may contact Rich Sullenger, City Engineer, at (989) 354-1730 or by email at richs@alpena.mi.us.

CONTACT

Rich Sullenger City Engineer City of Alpena 989-354-1730 richs@alpena.mi.us

Memorandum



Date: October 14, 2015

To: Greg Sundin, City Manager

Copy: Karen Hebert, City Clerk/Treasurer/Finance Director

Richard Sullenger, City Engineer

From: Michael J. Kieliszewski, Asst. City Building Official

Subject: Public Safety Facility Roof and Soffit Repair/Replacement Project

On October 12, 2015 bids were opened for the Public Safety Facility Roof and Soffit Repair/Replacement project.

The job scope consists of:

- 1. Repairs to the existing standing seam roof panel's hip\ridge caps.
- 2. Replacement of roofing over flat areas of the building.
- Repair\replacement of rain gutter system, including down spouts.
- 4. Installation of snow retention system on the standing seam metal roof.
- 5. Repairs to roof drain piping system.
- Installation of ice melt heat cable.
- 7. Various caulking and sealing.

Currently, the standing seam roof is leaking in various areas of the building resulting in damage to insulation and ceiling tiles. Areas of the gutter system are damaged, ineffective, and diverting water against the building resulting in additional damage. The roof drain system travels through unconditioned (not heated) areas before entering the building drainage system. With winter freezing the pipes have disconnected, are broken, and water drains into the soffit system resulting in damage to the soffit system and lighting.

One bid was received from Meridian Contracting Services totaling \$128,919. The funding for this project was intended to come from the Public Safety Construction Fund. However, the estimated balance in the fund is \$84,895. In speaking with Meridian Contracting Services and reviewing the highest priority items, we were able to agree on items that could be repaired in future budget(s).

It is my recommendation, as City Assistant Building Official that City Council award the Roof Repair Project, less the flat roof replacement and soffit repair\replacement, to Meridian Contracting for \$85,638. Funds to come from the Public Safety Building Construction Fund and balance from the Public Safety Police, Fire and Ambulance building maintenance budget in the general fund.

Attachments



CITY OF ALPENA

| BID NAME: _ | S. Facilit | y Roof Repair BID | OPENING DATE: 10-12-15 |
|-------------|------------|-------------------|------------------------|
| | CXV | 7 50+1-1 | |

| Bidder | Addendum | Bid Security | Base Bid | Remarks |
|-------------------------------------|----------|--------------|----------|---------|
| Meridian contracting Alpena, 111 | | / | 128,919 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | · | | |

Original Bid Sheet & Bids – Clerk's Office Copy of Bids – Dept. Head initiating bid <u>Unofficial</u> - "As-Read" Results - Subject to Verification

Bids Due: October 12, 2015

Time: 2:00 p.m.

BID LIST Public Safety Facility Roof and Soffit Repair/Replacement

- 1. Meridian Contracting Svs. 304 W. Chisholm Street Alpena, MI 49707 Ph: 989-354-4825
 - Fax: 989-354-4338
- 2. Timm Construction P.O Box 307 Alpena, MI 49707 Ph: 989-356-4640 Fax: 989-356-4514
- 3. DeVere Construction 1030 DeVere Drive Alpena, MI 49707 Ph: 989-356-4411
- 4. **DGI** Roofing 518 Mac Avenue Alpena, MI 49707 Ph: 989-657-6544
- 5. Bloxsom Roofing 3733 Blair Townhall Traverse City, MI 49685 Ph: 231-943-8781
- 6. **Great Lakes Roofing** P.O. Box 193 Walloon Lake, MI 49796 Ph: 231-943-9430
- 7. Lumsden Builders 6251 Leer Road Lachine, MI 49753

- 8. Ryan Woodruff Construction 2105 N. Partridge Pt. Road Alpena, MI 49707
- 9. **Tessmer Construction** 8090 US 23 South Ossineke, MI 49766 Ph: 989-471-5076
- 10. John's Home Maintenance 574 S. Second Avenue Lincoln, MI 48742
- 11. David J. Zolnierek 25009 S. US 23 Highway Presque Isle, MI 49777
- 12. VanWagoner Builders 2663 S. Third Avenue Alpena, MI 49707

Memorandum



Date: October 14, 2015

To: Mayor Matt Waligora and City Council

Copy: Greg Sundin, City Manager

From: Adam Poll, Planning and Development Director

Subject: Resolution No. 2015-11 Redevelopment Ready Communities Commitment

The City of Alpena has been working with the Redevelopment Ready Community (RRC) program for over a year. On October 5, staff from the RRC program presented their Report of Findings for the City of Alpena. The RRC program now requires a resolution of the City's commitment to meet their recommended best practices and work towards RRC certification.

This program appears to be beneficial for the City and that continuing to work to meet their best practices, which attempt to maximize transparency, citizen participation, and consistency, would be in the best interest of the City and its Citizens.

With the approval of the attached resolution, the City commits to working towards meeting the RRC best practices and towards RRC certification.

Attachments



RESOLUTION NO. 2015-11

A RESOLUTION AUTHORIZING THE IMPLEMTATION OF RECOMMENDATIONS NECESSARY TO RECEIVE REDEVELOPMENT READY COMMUNITIES CERTIFICATION FROM THE MICHIGAN ECONOMIC DEVELOPMENT CORPORTATION (MEDC)

WHEREAS, the City of Alpena has participated in the MEDC Redevelopment Ready Communities (RRC) Program, including entering into a Memorandum of Understanding with the MEDC and undergoing an evaluation of the City's redevelopment practices as reported in the Redevelopment Ready Communities Report of Findings presented to City Council on October 5, 2015; and

WHEREAS, the MEDC has developed a program for certifying Redevelopment Ready Communities, and the City of Alpena desires to achieve certification by implementing best practices and recommended strategies for redevelopment; and

WHEREAS, Redevelopment Ready Communities best practices are designed to increase consistency, transparency, and public participation in municipal processes; and

WHEREAS, after review of the RRC assessment report, the City of Alpena is willing to complete the tasks outline; and

WHEREAS, the RRC program requires a resolution of commitment from the City to actively work toward meeting their best practices with the eventual goal of obtaining RRC Certification;

NOW, THEREFORE BE IT RESOLVED, as follows:

- 1. The City of Alpena will actively work toward meeting the best practices of the RRC program with the eventual goal of RRC Certification.
- 2. This resolution shall take effect upon authorization by the Alpena City Council.

| Councilmember | moved | to | adopt | the | above | resolution, | seconded | by |
|------------------------------|-------|----|-------|-----|-------|-------------|----------|----|
| Ayes: Nays: Absent: | | | | | | | | |
| Resolution declared adopted. | | | | | | | | |

I, Karen Hebert, City Clerk of the City of Alpena, **DO HEREBY CERTIFY** that the above is a true copy of a resolution adopted by the Municipal Council at a regular meeting held October 19, 2015.