

ALPENA CITY COUNCIL MEETING

March 6, 2017 - 6:00 p.m.

AGENDA

1. Call to Order.
2. Pledge of Allegiance.
3. Modifications to the Agenda.
4. Approve Minutes –Regular Session of February 20, 2017, and Regular Session of February 23, 2017.
5. Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
6. Consent Agenda.
 - A. Bills to be Allowed, in the Amount of \$217,817.08.
 - B. Approval of Emergency Budget Amendment for Fire Department to Purchase Radios, \$50,000.
 - C. Thunder Bay Film Societies “Summer Movies by the Bay - 2017” – Variance of Noise Ordinance from 10 p.m. to 12 a.m. on June 23, July 7 & 28, August 4 & 18, and September 1, and Request for Alternate Days of June 30, August 11 & 25, and September 8, be Reserved, and the Bandshell Rental Fee be waived.
 - D. One City Council Reappointment to the City of Alpena Building Authority for a Three-Year Term Expiring 3/19/2020 (Karen Hebert).
 - E. Approval of 2017 Election Inspector’s Wages.
7. Presentations.
8. Announcements.
9. Mayoral Proclamation.
 - A. Social Host Responsibility Month – April 2017.
10. Public Hearing.
11. Report of Officers.
 - A. Bids.
 - 1) Carbon Change Out at Water Production Plant.

- 2) Downtown Two Way Traffic Study – MDOT Routes.
 - 3) Capital Improvement Plan – Phase 1.
 - 4) City Concrete.
12. Communications and Petitions.
- A. Michigan Arts and Culture Northeast (MACNE) – Annual Report and Budget Request.
13. Unfinished Business.
14. New Business.
- A. Council Policy Statement No. 25– Use of Exercise Equipment at the Public Safety Facility.

Greg E. Sundin
City Manager

COUNCIL PROCEEDINGS

February 20, 2017

The Municipal Council of the City of Alpena met in regular session at City Hall on the above date and was called to order at 6:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Johnson, Nielsen, Nowak, and Sexton.

Absent: None.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

MINUTES

The minutes of the special session of February 2, 2017, the regular session of February 6, 2017, and the closed session of February 6, 2017, were approved as printed.

CONSENT AGENDA

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that the following Consent Agenda items be approved:

1. Bills Allowed – in the Amount of \$438,986.75 be Allowed and the Mayor and City Clerk Authorized to Sign Warrants in Payment of Same.
2. Approval of DDA Budget Amendment for \$200 from the Fund Balance to Pay One Month Rent at 235 W. Chisholm.
3. Two Council Appointments to the Medical Marijuana Committee (Susan Nielsen and Shawn Sexton).
4. One Mayoral Appointment to the Planning Commission for an Unexpired Three-Year Term Expiring November 1, 2019, (Matthew Wojda).

Carried by unanimous vote.

DEPARTMENT OF PUBLIC WORKS UNIFORM SERVICES CONTRACT

Moved by Councilmember Sexton, seconded by Councilmember Johnson, to award the contract to Thompson Linen Service for supplying the Department of Public Works with uniforms for the period of March 1, 2017, through December 31, 2019, with the possibility of one (1) three-year contract renewal if both parties can agree on prices.

Carried by unanimous vote.

STATE OF THE CITY REPORT

The City Manager, Greg Sundin, gave a state of the city report, to review the past year's accomplishments, challenges, and issues, and to identify the priorities and

challenges the City faces in the year ahead. The City Manager concentrated on four main areas: General Trends of the Alpena area, City Management and Organization, City Initiatives and Projects, and Challenges and Priorities Moving Forward.

BUDGET REQUEST – HURON HUMANE SOCIETY

The Huron Humane Society's annual report and budget request, in the amount of \$17,500, for fiscal year 2017 – 2018, were presented to Council.

LANDFILL AUTHORITY REFUND

Moved by Councilmember Nowak, seconded by Councilmember Nielsen, that the refund received by the City of Alpena in the amount of \$759.77 from the Landfill Authority be given to the Northeast Michigan Council of Government (NEMCOG), for the Intergovernmental Recycling Program.

Carried by unanimous vote.

On motion of Councilmember Nowak, seconded by Councilmember Johnson, the Municipal Council adjourned at 7:21 p.m.

MATTHEW J. WALIGORA
MAYOR

ATTEST:

Julie Krajniak
Deputy City Clerk

COUNCIL PROCEEDINGS

February 23, 2017

The Municipal Council of the City of Alpena met in regular session at City Hall on the above date and was called to order at 5:30 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Johnson, Nielsen, and Nowak.

Absent: Sexton.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

2018 – 2023 CAPITAL IMPROVEMENT PLAN

The Municipal Council and the Planning Commission met to hear the Capital Improvement Plan for 2018 – 2023. All department heads presented their reports to the Planning Commission and City Council and answered questions.

Moved by Councilmember Nowak, seconded by Councilmember Nielsen, to approve the 2018 – 2023 Capital Improvement Plan.

Carried by unanimous vote.

On motion of Councilmember Johnson, seconded by Councilmember Nowak, the Municipal Council adjourned at 6:32 p.m.

MATTHEW J. WALIGORA
MAYOR

ATTEST:

Karen Hebert
City Clerk

INVOICE REGISTER

Page: 1/2

EXP CHECK RUN DATES 03/07/2017 - 03/07/2017

UNJOURNALIZED

OPEN - CHECK TYPE: PAPER CHECK

6.A.

VENDOR	INVOICE #	DESCRIPTION	AMOUNT
4 IMPRINT INC	58228214	PROMOTIONAL GIVEAWAYS - DDA	893.30
AIRGAS USA LLC	9942241182	SUPPLIES - AMB DISP	18.00
AIRGAS USA LLC	9059942083	SUPPLIES - AMB DISP	70.00
AIRGAS USA LLC	9060020235	SUPPLIES - AMB DISP	62.21
AIRGAS USA LLC	9060116936	SUPPLIES - PUBLIC WORKS	57.95
AIRGAS USA LLC	9060162671	SUPPLIES - AMB DISP	15.03
ALLEGRA ALPENA	141088	ADVERTISING - FIRE/AMB	439.00
ALPENA AUTO ELECTRIC	55254	VEH MAINT #64	125.00
ALPENA DIESEL SERVICE	52398	VEH MAINT - DPW	89.38
ALPENA DIESEL SERVICE	52437	VEH MAINT #43	30.25
ALPENA MARKETPLACE PRODUCTIONS	100 02/17	TAPING FEES - COUNCIL MTG	450.00
ALPENA NEWS PUBLISHING CO	000170 17/18	SUBSCRIPTION - CITY HALL	226.20
ALPENA PAPER & SUPPLY CO	470869	SUPPLIES - AMB DISP	63.30
ALPENA PAPER & SUPPLY CO	470870	SUPPLIES - AMB DISP	259.49
ALPENA PAPER & SUPPLY CO	470871	SUPPLIES - AMB DISP	63.20
ALPENA PAPER & SUPPLY CO	470934	SUPPLIES - PUBLIC WORKS	125.34
ALPENA POWER COMPANY	030717	ELECTRIC	12,760.31
ALRO STEEL CORP	HB18509AL	VEH MAINT - DPW	46.71
ANDREW SMITH	022117	DRY CLEANING EXPENSE - POLICE	41.75
APPLIED INDUSTRIAL TECH-MI LTD	7009938043	VEH MAINT - DPW	141.18
BC/BS OF MICHIGAN	64088 03/17	PREMIUM-HEALTH 03/17	44,742.60
BEAVER RESEARCH COMPANY	0257885-IN	TRAFF CONTROL MAINT/SUPP - MAJ/LOC ST.	61.44
BEDROCK CONTRACTING &	2016-06	2016 CITY CONCR PROG	2,569.32
BOUND TREE MEDICAL LLC	82410044	SUPPLIES - AMB DISP	37.53
BOUND TREE MEDICAL LLC	82412627	SUPPLIES - AMB DISP	29.29
CHARTER COMMUNICATIONS	5434 03/17	FAX LINE - PUBLIC SAFETY	29.99
CHARTER COMMUNICATIONS	0591 03/17	FAX LINE - CITY HALL	59.98
CHARTER COMMUNICATIONS	7316 03/17	FAX LINE - PUBLIC WORKS	79.37
CITY OF ALPENA	213-001 0217	SEW/WATER - MCRAE PK	404.66
CITY OF ALPENA	214-001 0217	SEW/WATER - MCRAE CONC STND	35.76
CITY OF ALPENA	4524-001 0217	SEW/WATER - LONG LK COLD STORAGE	57.46
CITY OF ALPENA	6432-001 0217	SEW/WATER - LONG LK AVE	770.41
CITY OF ALPENA	10354-001 02/17	SEW/WATER - TRAILHEAD	57.46
CLIFF ANSCHUETZ CHEVROLET	CVW216640	VEH MAINT - POLICE	326.43
CURTIS 1000 INC - MIDWEST	4812790	SUPPLIES - POLICE/DDA	344.53
DANIEL HIBNER	022017	EMS TRAINING - AMB	1,000.00
DAVE SCHULTZ CONSTRUCTION AND	021317	BLDG MAINT - FIRE/AMB	60.00
DEAN ARBOUR FORD LINCOLN MERCURY	21629	VEH MAINT #28	98.50
DEARBORN NATIONAL	EAB1000041-1 03/17	PREMIUM-LIFE 03/17	1,000.20
DEARBORN NATIONAL	EAB1000041-1 03/17	PREMIUM-DISABILITY 03/17	676.21
DELTA DENTAL PLAN OF MICHIGAN	5770 03/17	PREMIUM-DENTAL 03/17	4,853.75
DENNIS MACARTHUR	AP16-0795C	AMBULANCE REFUND	84.85
DORIS STEWART	AP15-8204C	AMBULANCE REFUND	73.71
DORIS STEWART	AP15-8223C	AMBULANCE REFUND	71.16
DORIS STEWART	AP16-7139C	AMBULANCE REFUND	45.12
DORIS STEWART	AP16-7140C	AMBULANCE REFUND	45.12
FASTENAL COMPANY	MIALP140682	MAINT - WATER	17.43
FASTENAL COMPANY	MIALP140867	TRAFF CONTROL MAINT - MAJ ST	23.99
FEDERAL EXPRESS	5-710-40816	SHIPPING FEES	33.77
FIRST PRESBYTERIAN CHURCH	021317	FLOOR RESURFACING - ELECTION	1,100.00
FREESE HYDRAULICS & EQUIP REPAIR	30688	VEH MAINT #64	9.70
FREESE HYDRAULICS & EQUIP REPAIR	30700	VEH MAINT #26	485.50
FRONTIER	4-0167 02/17	TELEPHONE - WATER	134.80
FRONTIER	6-2515 02/17	TELEPHONE - WATER	51.61
FRONTIER	6-2992 02/17	TELEPHONE - WATER	114.22
GEORGIES TOWING & WRECKER SVC	116660	VEH MAINT #66	100.00
GEORGIES TOWING & WRECKER SVC	17536	VEH MAINT #66	100.00
HAROLD KNOPP	021717	TRAVEL EXPENSE - AMB	13.11
HAROLD KNOPP	022317	TRAVEL EXPENSE - AMB	15.00
HOME DEPOT CREDIT SERVICES	580869	SUPPLIES - FIRE	15.98
HOME DEPOT CREDIT SERVICES	590085	SUPPLIES - FIRE	14.97
INNOVYZE	1739988	GIS UTILITY SOFTWARE	1,000.00
JACQUELINE BYE	AP17-0096C	AMBULANCE REFUND	200.00
JAMES STACHLEWITZ	022817	TRAVEL EXPENSE - AMB	56.86
JOHN NYE	022217	WORK APPAREL ALLOW - PKS	18.58
KCI	258704	POSTAGE/ASSESS MAILING SVCS	729.78
LAKESHORE PLUMBING, HEATING &	34842	MAINT - PUBLIC WORKS	1,807.00
LAKESHORE PLUMBING, HEATING &	34892	MAINT - DDA	70.00
LARRY SANDERSON	626427	SNOW REMOVAL - DDA	615.00
LESSLEE DORT	030117	REIMB CELL PHONE EXP - DDA	60.00
MARK MOUSSEAU	022317	PARKING ATTENDANT SVCS - DDA	712.50
MICHIGAN ASSN OF FIRE CHIEFS	412	2017 MEMBERSHIP DUES/CONF REG - F/A	350.00

INVOICE REGISTER

Page: 2/2

EXP CHECK RUN DATES 03/07/2017 - 03/07/2017

UNJOURNALIZED


OPEN - CHECK TYPE: PAPER CHECK

VENDOR	INVOICE #	DESCRIPTION	AMOUNT
MICHIGAN POLICE EQUIP CO	167949	SUPPLIES - POLICE	537.50
MICHIGAN STATE FIREMEN'S ASSOC	022117	2017 MEMBERSHIP DUES - FIRE/AMB	75.00
MICHIGAN STATE POLICE	551-481555	SOR REGISTRATION - POLICE	300.00
MID MICHIGAN HEALTH	M001011025	BLOOD DRAW - POLICE	40.00
MID MICHIGAN HEALTH	020517	TR ASSIST/SUPP - AMB/AMB DISP	955.00
NEMCOG	022117	IG RECYCLING PROG CONTRIBUTION	759.77
PLS PRINTING SERVICES LLC	49150	SUPPLIES - POLICE	66.00
PVS TECHNOLOGIES INC	220143	FERROUS CHLORIDE - SEWER	2,712.56
R S SCOTT ASSOCIATES INC	51844	MAINT - WATER	124.00
RADISSON HOTEL - LANSING	1769315	ROOM RESERVATION - COUNCIL	273.81
RADISSON HOTEL - LANSING	1775456	ROOM RESERVATION - COUNCIL	136.91
RAPID RESULTS	5313	DRUG/ALCOHOL SCREEN - PW	75.00
SPICER GROUP	184700	BOILER REPLACEMENT DESIGN - SEWER	500.00
STAPLES BUSINESS ADVANTAGE	8043137418	SUPPLIES - CITY HALL	100.37
STATE CHEMICAL SOLUTIONS	98139395	SUPPLIES - EQUIP	179.98
STATE OF MICHIGAN	591-8149634	SECOND AVE BRIDGE REHABILITATION	52,160.74
STRYKER SALES CORP	2096293	POWER PRO LOADER - AMB	19,755.04
TED FESTERLING LLC	6038	VEH MAINT - DPW	526.00
ULINE	84558074	SUPPLIES - POLICE	119.30
VERIZON WIRELESS	9780098500	TELEPHONE	571.52
VERIZON WIRELESS	9780176502	TELEPHONE	1,033.52
WAL-MART	009901	SUPPLIES - FIRE/AMB	92.72
WAL-MART	008593	SUPPLIES - POLICE	16.88
WAL-MART	008592	SUPPLIES - POLICE	12.09
WAL-MART	007777	VEH MAINT - FIRE EQ	29.87
WAL-MART	008587	SUPPLIES - FIRE/AMB	24.40
WAL-MART	004808	SUPPLIES - CEMETERY	25.00
WAYTEK INC	2459884	VEH MAINT - DPW	225.69
WEINKAUF PLUMBING & HEATING INC	78728	MAINT-PUBLIC SAFETY BLDG	393.68
WERTH ELECTRIC INC	2017-02	LOW SERVICE BREAKERS - WTP	50,514.75
WEST END DISTRIBUTING	27863	SUPPLIES - EQUIP	245.00
WILLIAM LABARGE	022817	SEW/WATER BILL REFUND	138.73
WISE HEATING & COOLING INC	1046-108	MAINT-PUBLIC SAFETY BLDG	310.00
YOUNG GRAHAM ELSENHEIMER &	19980	WATER RATE NEGOTIATIONS	3,344.00

Total: 217,817.08

Memorandum



To: Honorable Mayor and Council
From: Bill Forbush, Fire Chief 
Date: February 27, 2017
Re: Emergency Budget Amendment

In January 2013, the Federal Communications Commission required that all VHF/UHF radio systems convert to a new narrower signal to increase spectrum efficiency but with a range reduction of almost 50%. The City and County of Alpena complied, and the County installed three additional repeater stations to try to maintain fire paging and first responder communications. Even with these upgrades the system is now unreliable for public safety communications and poses a significant safety threat. Accordingly, all Alpena County law enforcement, including City Police, migrated to the state 800 MHz system a couple of years ago. The Fire Department was able to get a grant to begin the move, but it was not enough to fully equip the department. 800 MHz radios were programmed into the CIP, and declared our top priority for 2017-18.

Meanwhile, our VHF portable radios, many of which are over 15 years old, are failing at an alarming rate. They cannot be repaired and parts are not available. At virtually every fire operation, firefighters have experienced communications problems. Finally on Friday (February 24), Tyler Suszek fell through a floor at a structure fire on 8th Avenue and crews were unable to communicate effectively. He was able to get out and sustained only minor injuries, but department and city administration are in agreement that we cannot continue to rely on a failing system for life safety communications.

The attached emergency budget amendment asks to transfer \$50,000 from fund balance to purchase up to 12 handheld radios and 5 mobile (vehicle-mounted) units to complete equipping the fleet. It will take several months for the new equipment to come in and be programmed, but we will be taking a critical step in safety and operational efficiency. We will be moving to 800 MHz communications between interior fire attack crews and the incident commander almost immediately.

Thank you very much for your support on this important project.



*Provider of Fire, Rescue and Emergency Services for the City of Alpena
and Advanced Life Support Ambulance for Alpena County*

BUDGET AMENDMENT REQUEST


FUND: GENERAL


DEPARTMENT: FIRE

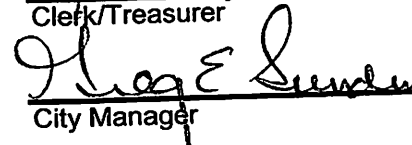
Account No.	Account Description	Current Budget	Proposed Increase or (Decrease)	Proposed Budget
101.336.973.001	Fire Capital	\$22,000	\$50,000	\$72,000
Fund Balance	Fund Balance	\$0	(\$50,000)	-\$50,000

Justification for Budget Amendment

Failure of the VHF radio infrastructure due to rebanding, coupled with failure of portable radios due to age has rendered the system unusable for fireground communication creating a serious threat to firefighter safety and operations. Emergency BA needed to purchase 800 MHz radios and migrate to the state radio system. Planned for next year but is now urgent.

 2/24/2017
Department Head Date

 3-1-17
Clerk/Treasurer Date

 3-1-17
City Manager Date

Hebert, Karen

From: Joseph Rybarczyk <rybarcjm@hotmail.com>
Sent: Wednesday, February 22, 2017 3:42 PM
To: Hebert, Karen; Sullenger, Rich; Berant, Jennifer
Subject: Summer Movies by the Bay 2017 Season

Rich, Karen, and Jennifer

I hope you are all doing well, and enjoying this unseasonably warm weather.

I'm emailing to secure the dates for this years Summer Movies by the Bay series. We have solidified our prospective schedule, and hope to formally request use of the bandshell for the following dates, plus alternative Fridays in-between, in case of inclement weather. The (6) planned dates of the films are in bold, and the others are italicized. I am also requesting a noise ordinance variance until midnight for each night, and to waive the rental fee for use of the bandshell as the events are nonprofit and totally free to the public.

The dates are as follows:

Friday, June 23rd

Friday, June 30th

Friday, July 7th

Friday, July 28th

Friday, August 4th

Friday, August 11th

Friday, August 18th

Friday, August 25th

Friday, September 1st

Friday, September 8th

I was able to track down a PDF of the Event Request Form that was sent to me last year, and am currently in the process of completing it. I wanted to first make sure these dates are available before taking it any further. Thanks so much for all your help, and feel free to email me back here, or call me at (734) 478-8848.

All the best,
 Joseph Rybarczyk
 Thunder Bay Film Society



Memorandum

Subject: Election Workers Wages for 2017

Date: February 27, 2017

To: Mayor Waligora and Municipal Council Members

From: Karen Hebert, Clerk/Treasurer/Finance Director

Annually, recommendations for election worker's wages are presented to council. First I will give some background on election administration.

The election tabulators and ballots have been standardized in Michigan since 2004. New machines and technology are going to be introduced in Michigan this year. Improved equipment and technology have helped with voter look-up and end of the night tabulation. However, it also requires more training, and recruiting workers with computer experience and the ability to resolve problems.

My staff serves as the Receiving Board. They are responsible for checking the seals on ballot containers and confirming that all signatures and information entered in the poll book and statement of votes are correct. They also print the election reports generated from the poll book. State election law requires a Receiving Board.

With the consolidation of Precinct 1 and Precinct 2, we average 20 Inspectors (previously there were 24) for each election, five Deputies, and five Chairs (previously six Deputies and six Chairs). There are four receiving board inspectors. On average, the inspectors work one to two elections a year.

We have used a Counting Board several times in the past for larger elections, but found it more efficient and economical to tabulate the absentee ballots at the polls. With the new equipment, it may be necessary to implement the Board again during larger elections.

Historically, I have requested a slight raise bi-annually for election workers. As you can see in the chart below, the increase has had a minimal effect on the pay even though more skills and responsibility are expected. With new voting equipment this year and the

need for more computer skills, I would like to increase the pay as proposed below. If implemented, the total increased cost for labor would be \$560 per election if fully staffed. We pay minimum wage for attendance at training and informational meetings. Chairs and Deputies are paid their hourly wage for equipment set-up.

	2010	2011	2012	2013	2014	2015	2016	2017
Inspector	\$127.50	\$127.50	\$129.00	\$129.00	\$130.00	\$130.00	\$132.00	\$150.00
Deputy	\$153.00	\$153.00	\$154.50	\$154.50	\$156.00	\$156.00	\$158.00	\$178.00
Chairperson	\$178.50	\$178.50	\$180.00	\$180.00	\$182.00	\$182.00	\$185.00	\$205.00



January 23, 2017

At your next official meeting, **please proclaim April as Social Host Responsibility Month**. A proclamation is attached, with a self-enclosed envelope to return a copy for our records. This is a 14-County Northern Michigan effort, inviting municipalities, school boards and all units of law enforcement to take a position on underage drinking and social host activities within our communities. This is the fifth year in promoting this effort and the participation continues to gain momentum and support, our goal is 100% participation this year, reinforcing to parents and community members that as community leaders and decision makers the safety and protection of our youth is a priority. We are coordinating our proclamation to occur in April which is also Alcohol Responsibility Month and will focus our efforts on reducing/eliminating underage drinking.

This call to action will create a strengthened framework of public officials and community leaders around illegal underage alcohol use and decrease social host activities based on the following facts:

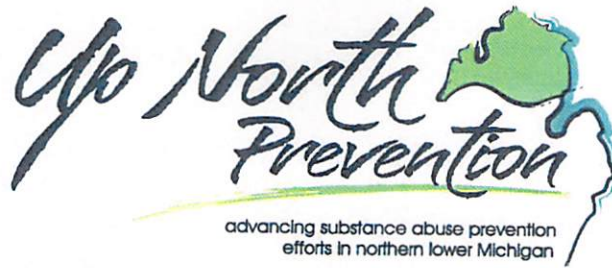
- Underage drinking is a national public health issue with serious implications. According to a study by the National Survey on Drug Use and Health, an estimated 10 million people younger than the age of 21 drank alcohol in the past month in the United States.
- Consequences of underage drinking may include injury or death from accidents; unintended, unwanted, and unprotected sexual activity; academic problems; and drug use.
- Youth who start drinking before the age of 15 are five times more likely to develop alcohol dependence or abuse later in life than those who begin drinking at or after age 21.
- Alcohol is a factor in the four leading causes of death among persons ages 10-24: motor vehicle crashes, unintentional injuries, homicide and suicide.
- Social Host Liability Law holds homeowners legally responsible for allowing underage drinking on their property. This can result in criminal liability if that youth is killed or injured or if that youth kills or injures someone else. Homeowner insurance does not cover claims where illegal acts are the cause for the claim.
- Tolerating underage alcohol use sends a mixed message to those under 21 – it's ok to break this law!

As a community leader or public official, underage drinking affects the bottom line. Increased utilization of taxpayer services such as emergency services, law enforcement, child protective services and property damage are a few examples.

In April 2017, on our website www.upnorthprevention.com, will indicate all who have proclaimed April as Social Host Responsibility Month, with a feature article on the harms and dangers of underage drinking and social host liability. Your participation will increase the effectiveness of this campaign and reinforce a parent's decision to *not* host or turn a cheek to an underage drinking party, an adult not purchasing alcohol for a minor and most importantly and quite possibly - save a life. Deadline for submission of your proclamation is **March 27th**.

As prom, graduation and summer-time approach, risks heighten for the young people in our communities. Please take action at your next meeting. If you have any questions, please contact me, your designated substance abuse prevention specialist, Donna Hardies (989)356-6385 or 989-619-1259 or email dhardies@catholichumanservices.org

Sincerely,
Donna Hardies
Certified Substance Abuse Prevention Specialist



Proclamation

APRIL 2017 IS SOCIAL HOST RESPONSIBILITY MONTH

Underage drinking is a national public health issue with serious implications. Although we have done much work and made progress here in northern Michigan to address this pervasive problem, there is still much more we can do. According to a study by the National Survey on Drug Use and Health, an estimated 10 million people younger than the age of 21 drank alcohol in the past month in the United States.

WHEREAS, underage drinking is a problem that affects our community, our health, and our future. It exacts a terrible toll on individuals and families, and places a costly tax burden on the community at large for law enforcement, medical services, and other social services involved in the prevention and treatment of underage drinking, and

WHEREAS, underage drinking has severe consequences, many of which parents and caregivers may not be fully aware. Consequences of underage drinking may include injury or death from accidents; unintended, unwanted, and unprotected sexual activity; academic problems; and drug use; and

WHEREAS, parents and caregivers have a significant influence on young people's decisions about alcohol consumption, especially when they create supportive and nurturing alcohol-free environments; and

WHEREAS, youth who start drinking before the age of 15 are five times more likely to develop alcohol dependence or abuse later in life than those who begin drinking at or after age 21; and

WHEREAS, alcohol use by young people is dangerous, not only because of the risks associated with acute impairment, but also because of the grave threat to their long-term development and well-being; and

WHEREAS, parents, educators, and community leaders who work with our young people every day are our best advocates for responsible decision-making; and

WHEREAS, one-hundred percent of any alcohol consumed by a minor came from an adult. At one time, an adult over the age of 21 was in control of the alcohol and a minor gained access to it, and

WHEREAS, it is illegal for adults to knowingly allow their child's friends to drink alcohol in their home, even with the permission of the friends' parents, and adults have the authority and should have the responsibility to take steps to reduce the likelihood that their homes will become venues for underage drinking, and

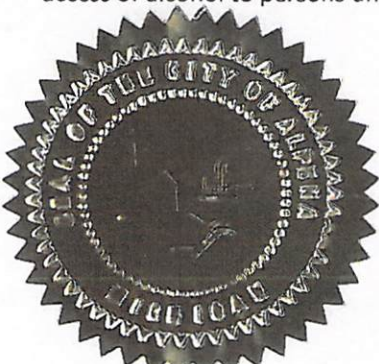
NOW, THEREFORE BE IT RESOLVED, we, Councilmembers (organization) of the City of Alpena, a Community Committed to UNDERAGE DRINKING PREVENTION, do hereby proclaim that April 2017 is Social Host Responsibility Month. We also call upon all parents, citizens, homeowners and property owners to host gatherings responsibly and take measures to eliminate access of alcohol to persons under the age of 21.

Dated this 6th day of March, 2017.

Authorized Official Signature

(Print name): Matt Waligora

(Print title): Mayor






Memorandum

Date: February 28, 2017

To: Karen Hebert, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer 

Subject: Carbon Change Out Project at the Water Production Plant

Calgon Carbon Corporation has been the low bid provider for the carbon used at the Water Production Plant since we started utilizing it in 1999. The last time we rebid the change out of the granular activated carbon, we elected to utilize reactivated carbon in our filter beds. This is an approved method, per the MDEQ, and the City has seen the same life span, taste and odor reduction from the reactivated carbon as from the virgin carbon.

Calgon Carbon Corporation has been storing, since the last change out, the carbon from three of our filter beds for reactivation and reuse during the proposed change out. Calgon currently has enough of our reactivated carbon from 2014 to fill 3 of our filters.

This year also involves purchasing, delivering, installing, disinfecting and testing the additional sand needed in each filter. A small portion of the sand is removed during each change out and needs to be replenished to the prescribed depth. The last time we replenished the sand was in 2008.

The proposed pricing from Calgon Carbon Corporation for the carbon change out and sand replenishment for 2017 is as follows:

Option 1: Virgin & CMR

Total Cost \$259,471.94

- This option involves bringing back the carbon that Calgon has on hand for our 3 filters from 2014. (This carbon has been reactivated). ***This will take 1 week.***
- They will also bring enough virgin carbon to complete the exchange on the other 4 filters. ***This will take 2-3 weeks.***
- This also involves adding and disinfecting the sand.
- ***This option will take about 1 month to complete.*** Calgon will stay in Alpena the entire time to complete this project. The length of time this option will impact WTP production is 1 month.

Option 2: CMR

Total Cost \$ 224,426.91

- This option involves bringing back the carbon from the 3 filters in 2014 – this carbon has been reactivated.
- Calgon will install the sand and carbon in 3 filters. ***This takes 1 week.***
- They will take 3 filters back for reactivation. ***This takes 2-3 weeks.***
- They will return to do 3 more filters with the newly reactivated carbon. ***This will take 1 week.***
- They will take 3 filters back for reactivation. ***This will take 2-3 weeks.***
- They will return with to do the remaining 1 filters. ***This will take a few days.***
- Calgon will keep the remaining carbon on hand (2 filters) for the 2020 exchange.
- ***This option will take about 2 ½ months total to complete.*** The length of time this option will impact the WTP production is about 2 1/2 weeks.

During the exchange (the week long installations, not 2-3 week in between to reactivate) **for either option** is anticipated that the WTP will be down to using only 5 filters which will limit production to 1.7 MGD day under the current 12 hour shifts. I anticipate **altering back to two shifts of 8 hours** during the exchange. The WTP can make 2.3 MGD during 16 hours of production. In 2016 the average daily production from June through August was 2.05 MGD with a max day of 2.47 MGD.

It is my recommendation, as City Engineer, to contract with Calgon Carbon Corporation for the 2017 Carbon Change Out Project in the amount of \$224,426.91. This will be payable over a three year period with billings twice each year. Funding is established in the Water Production Plant budget under supplies for this ongoing project.




Memorandum

Date: February 28, 2017

To: Karen Hebert, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer 

Subject: Downtown Two Way Traffic Study – MDOT Routes

When City Council approved the conversion of Second Avenue, State Street to Water Street from a one way street to a two way street, they also directed staff to investigate the conversion to two way of the MDOT controlled sections in the Downtown. These would include Second Avenue from Chisholm Street to Third Avenue and Third Avenue from Chisholm Street to Washington Avenue. The analysis for this conversion, per MDOT, would require the use of a MDOT prequalified consultant to perform the work. Engineering staff developed the request for proposals, RFP, and solicited the notice.

The City received proposals from 7 firms interested in providing these service to the City. City staff reviewed the proposals based on qualifications, work proposed, past work similar in nature and cost. Based on this review, City staff selected the firm of OHM Advisors as the entity to perform the work. Their proposal was provided to MDOT staff in both Alpena and Gaylord for review. Positive comments were received from both entities with regards to this firm.

It is my recommendation, as City Engineer, to award the Downtown Traffic Study contract to OHM Advisors in the amount of \$16,640. The cost to perform this evaluation would be shared equally between the City and the DDA.

Proposals Due: February 7, 2017
Time: 2:00 p.m.

**BID LIST
REQUEST FOR PROPOSALS**

Abonmarche Consultants, Inc.
95 West Main Street
Benton Harbor, MI 49022
Ph: 269-927-2295
Fax: 269-927-4639
Email: cjcook@abonmarche.com
Website: www.abonmarche.com
Contact: Christopher J. Cook, PE

Aecom Great Lakes, Inc.
10850 Traverse Highway, Suite 3365
Traverse City, MI 49684-1363
Ph: (231) 932 7592
Fax: (231) 932 7594
Email: Laura.aylsworth@ae.com

Alfred Benesch & Company
4660 S. Hagadorn Road
Suite 315
East Lansing, Michigan 48823
Ph: 517-482-1682
Email: jcanham@benesch.com

Anderson Eckstein & Westrick, Inc.
51301 Schoenherr Road
Shelby Township, MI 48315-2733
Ph: 586-726-1234
Fax: 586-726-8780
Email: aewinc@aewinc.com

Bergmann Associates
7050 West Saginaw Hwy.
Suite 200
Lansing, Michigan 48917
Rick Chelotti, PE, Regional Manager
Ph: 517-272-9835
Email: rchelotti@bergmannpc.com

C & A Engineers
119 Pere Marquette Dr. Ste 2d
Lansing, Michigan 48912
Phone: 517-925-8352
(mailed, couldn't obtain email)

CDM Smith Michigan, LLC
6709 Centurion Drive
Suite 100
Lansing, MI 48917 USA
Ph: 517.318.0359
Email: morrisoncb@cdmsmith.com

CH2M Hill Michigan
7927 Nemco Way, Suite 120
Brighton, MI 48116
Ph: (248) 679-7616
Email: Brent.temmer@ch2m.com

CESO

8164 Executive Court, Suite B
Lansing, Michigan 48917
Contact: Robert Matko, P.E., P.S.
Email: matko@cesoinc.com
Ph: (517) 622-3000
Fax: (517) 622-3009

The Corradino Group-Detroit Office
20027 Boardwalk Boulevard,
Southfield, MI 48075
Ph: (248) 799-0140
Email: southfield@corradino.com

DLZ - Lansing
1425 Keystone Ave.
Lansing, MI 48911
Office: 517.393.6800
Fax: 517.272.7390
Email: cwillis@dlz.com

Fishbeck, Thompson, Carr & Huber
1515 Arboretum Drive, S.E.
Grand Rapids, Michigan 49546
Ph: 616.575.3824
Email: info@ftch.com

Fleis & VandenBrink
603 Bay Street, 1st Floor
Traverse City, MI 49684
Ph: 231.932.8600
Fax: 231.932.8700
Email: info@fveng.com

Giffels Webster
28 West Adams, Suite 1200
Detroit, MI 48226
Ph: 313-962-4442
Fax: 313-962-5068
Email: sclein@giffelswebster.com
Website: www.giffelswebster.com
Contact: Scott Clein, PE, LEED AP

HNTB
Detroit
535 Griswold Street, Ste. 1100
Detroit, MI 48226
Ph: 313-961-3330
Email: vfrendo@hntb.com

Hubbell Roth & Clark Inc.
555 Hulet Dr,
Bloomfield Hills, MI 48302
Ph: (248) 454-6300
Email: webmaster@hrc-engr.com

Kimley-Horn of Michigan, Inc.
100 W. Big Beaver Rd., Ste. 200
Troy, MI 48098
Mark Dunzo
Ph: 248-526-0577
Email: services@kimley-horn.com

Mannik & Smith Group Inc.
868 Robinwood Court
Traverse City, Michigan 49686
Ph: (231) 929-7330
Fax: (231) 929-2827
Email:
wprall@manniksmithgroup.com

Midwestern Consulting
3815 Plaza Dr.
Ann Arbor, MI 48108
Ph: (734) 995-0200
Email:
info@midwesternconsulting.com

Opus International Consultant S Inc.
6230 Orchard Lake Rd, West
Bloomfield, MI 48322
Ph: (248) 539-2222
Patrick.andridge@opusinternational.com

Orchard Hiltz & McCliment Inc.
34000 Plymouth Rd
Livonia, Michigan 48150
Ph: (734) 522-6711
Email:
Brandon.kritzman@ohm-advisors.com

Parsons Brinckerhoff
500 Griswold St Ste 2900
Detroit, MI 48226
Ph: (313) 963-5760
Email: vandall@pbworld.com

Parsons Transportation Group
26777 Central Park Boulevard,
Suite 275
Southfield, Michigan 48076
Ph: +1 248.936.1150
Fax: +1 248.936.1176
Email:
renell.apacanis@parsons.com

Patrick Engineering
4970 Varsity Dr, Lisle, IL 60532
Ph: (630) 795-7200
Email: info@patrickco.com

Prein & Newhof
3355 Evergreen Drive, NE
Grand Rapids, MI 49525
Ph: 616-364-8491
Fax: 616-364-6955
Email:
ccruickshank@preinnewhof.com
Website: www.preinnewhof.com
Contact: Chris Cruickshank

Progressive AE
1811 4 Mile Rd NE,
Grand Rapids, MI 49525
Ph: (616) 361-2664
Email: glynns@progressiveae.com

Rowe Professional Services
403 Huron Street
Grayling, MI 49738
Ph. (989) 348-4036
Fax (989) 348-5416
Email: mmyers@rowepsc.com

RS Engineering
915 Centennial Way Ste 380,
Lansing, MI 48917
Ph: (517) 908-0877
Fax: (517) 908-0879
Email: r-rayl@rs-eng.com

Traffic Analysis & Design, Inc.
2419 Kinglet Ct. Lansing MI 48911
Telephone: (414) 698 - 4951
Contact: Tammi Czewski
Email: tczewski@traffic-ad.com

R.S. Scott Associates Inc.
405 River Street
Alpena, MI 49707
Pat Gerow
Ph: 989-354-3178
Fax: 989-354-3191
Email: gerowp@rsscott.com

TranSystems Corporation
1105 Schrock Rd. Ste 400
Columbus, Ohio 43229
Ph: (614) 433-7834
Email: kskufner@transystems.com
Contact: Katherine S. Kufner

T Y Lin International
200 S Wacker Dr Ste 1400,
Chicago, IL 60606
Ph: (312) 777-2900
Contact: Heather Gaffney
Email: heather.gaffney@tylin.com

Wade Trim
500 Griswold Avenue, Suite 2500
Detroit, MI 48226
Ph: 313-961-3650
Fax: 313-961-0898
Email: skeough@wadetrim.com
Website: www.wadetrim.com
Contact: Shawn Keough

Tetra Tech of Michigan
1005 River St.
Port Huron, MI 48040
Ph: (810) 956-9300
Scott.buchholz@tetrattech.com

Traffic Engineering Associates, Inc.
PO Box 100
Saranac, MI 48881
Ph: 517-627-6028
Fax: 517-627-6040
Email: heather@tea-inc.com
Website: www.TEA-Inc.com
Contact: Heather L. Zull, PE




Memorandum

Date: March 1, 2017

To: Karen Hebert, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer 

Subject: 2017 CIP – Phase 1 Bid Recommendation

On February 28, 2017, the City received and opened bids for the 2017 Capital Improvement Plan – Phase 1. This project includes replacement of the water, sewer and street reconstruction on Eleventh Avenue between Park Street and Washington Avenue and Campbell Street between Fifth Avenue and Ripley Boulevard.

Bid documents were sent to various firms and plan rooms with two bids received as listed below:

	As Read	As Tabulated
Elmer's Crane and Dozer, Hillman	\$1,074,645.10	\$1,074,645.10
MacArthur Construction, Lachine	\$ 984,333.50	\$ 984,334.00

Funding has been established in the water and sewer funds for Eleventh Avenue and Campbell Street. The as bid prices are below the funding available for each project in the water and sewer budget.

It is my recommendation, as City Engineer, that the project be awarded to MacArthur Construction for the bid unit prices totaling \$984,334.



City of Alpena

Bid Name: 2017 CIP Project - Phase I

Bid Open Date: 02/28/17 @ 2:00 pm

Bidder	Addendum	Bid Security	Base Bid	Remarks
Elmer's	None	✓	\$ 1,074,645.10	
MacArthur	None	✓	\$ 984,333.50	
	None		\$	
	None		\$	
	None		\$	
	None		\$	

Unofficial – "As-Read" Results – Subject to Verification

City of Alpena Bid Comparison

Contract ID: 2017-05
Description: Eleventh and Campbell
Location: 2017 CIP-Phase I
Projects(s): Eleventh, Campbell

Rank	Bidder	Total Bid	% Over Low	% Over Est.
0	ENGINEER'S ESTIMATE	\$991,336.50	0.71%	0.00%
1	(_2) MacArthur Construction	\$984,334.00	0.00%	-0.70%
2	(01953) Elmer's Crane and Dozer, Inc.	\$1,074,645.10	9.17%	8.40%

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE	(1) MacArthur Construction	(2) Elmer's Crane and Dozer, Inc.
Description				Bid Price Total	Bid Price Total	Bid Price Total
Category: 0001 Street						
0001	1500001	1	LSUM	\$50,000.00 \$50,000.00	\$21,000.00 \$21,000.00	\$14,500.00 \$14,500.00
	Mobilization, Max					
0002	2030011	7	Ea	\$300.00 \$2,100.00	\$150.00 \$1,050.00	\$150.00 \$1,050.00
	Dr Structure, Rem					
0003	2040055	215	Syd	\$5.00 \$1,075.00	\$6.00 \$1,290.00	\$5.00 \$1,075.00
	Sidewalk, Rem					
0004	2057021	1,700	Cyd	\$7.50 \$12,750.00	\$8.00 \$13,600.00	\$13.00 \$22,100.00
	_ Excavation, Earth, LM, Modified					
0005	2057021	3,160	Cyd	\$9.00 \$28,440.00	\$10.00 \$31,600.00	\$0.01 \$31.60
	_ Subgrade Undercutting, Type II, Modified					
0006	2057021	200	Cyd	\$7.50 \$1,500.00	\$10.00 \$2,000.00	\$0.01 \$2.00
	_ Subgrade Undercutting, Type III, Modified					
0007	2090001	1	LSUM	\$1,000.00 \$1,000.00	\$1,000.00 \$1,000.00	\$4,000.00 \$4,000.00
	Project Cleanup					
0008	3010002	500	Cyd	\$7.00 \$3,500.00	\$9.00 \$4,500.00	\$26.20 \$13,100.00
	Subbase, CIP					
0009	3027031	3,275	Ton	\$12.00 \$39,300.00	\$10.50 \$34,387.50	\$13.00 \$42,575.00
	_ Aggregate Base, 22A, Modified					
0010	4021265	400	Ft	\$15.00 \$6,000.00	\$10.00 \$4,000.00	\$0.01 \$4.00
	Dewatering System, Trench					
0011	4027001	263	Ft	\$23.00 \$6,049.00	\$32.00 \$8,416.00	\$33.00 \$8,679.00
	_ Sewer, CI A, Sch40 PVC, 8 inch, Tr Det B					
0012	4030308	7	Ea	\$300.00 \$2,100.00	\$200.00 \$1,400.00	\$240.00 \$1,680.00
	Dr Structure, Tap, 8 inch					
0013	4037050	7	Ea	\$1,500.00 \$10,500.00	\$600.00 \$4,200.00	\$850.00 \$5,950.00
	_ Dr Structure Cover, Repl and Adj, Case 1, Modified					
0014	4037050	9	Ea	\$850.00 \$7,650.00	\$1,300.00 \$11,700.00	\$1,400.00 \$12,600.00
	_ Dr Structure, 24 inch dia, with Cover and Casting, Special					
0015	4040073	1,000	Ft	\$8.00 \$8,000.00	\$5.00 \$5,000.00	\$5.00 \$5,000.00
	Underdrain, Subgrade, 6 inch					

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE Bid Price	Total	(1) MacArthur Construction Bid Price	Total	(2) Elmer's Crane and Dozer, Inc. Bid Price	Total
Description									
Category: 0001 Street									
0016	4047050	2	Ea	\$500.00	\$1,000.00	\$100.00	\$200.00	\$75.00	\$150.00
	_ Underdrain Outlet to Dr Structure, 6 inch								
0017	5017031	800	Ton	\$65.00	\$52,000.00	\$60.00	\$48,000.00	\$60.00	\$48,000.00
	_ HMA, 13A, Modified								
0018	8010005	466	Syd	\$35.00	\$16,310.00	\$35.00	\$16,310.00	\$35.50	\$16,543.00
	Driveway, Nonreinf Conc, 6 inch								
0019	8020023	2,814	Ft	\$15.00	\$42,210.00	\$16.00	\$45,024.00	\$17.50	\$49,245.00
	Curb and Gutter, Conc, Det C4								
0020	8030036	870	Sft	\$6.00	\$5,220.00	\$5.00	\$4,350.00	\$6.50	\$5,655.00
	Sidewalk Ramp, Conc, 6 inch								
0021	8030044	1,000	Sft	\$3.50	\$3,500.00	\$5.00	\$5,000.00	\$6.00	\$6,000.00
	Sidewalk, Conc, 4 inch								
0022	8037001	30	Ft	\$35.00	\$1,050.00	\$40.00	\$1,200.00	\$35.00	\$1,050.00
	_ Detectable Warning Surface, Modified								
0023	8107051	1	LSUM	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$500.00	\$500.00
	_ Remove and Replace Permanent Signage								
0024	8110126	400	Ft	\$0.13	\$52.00	\$2.00	\$800.00	\$1.75	\$700.00
	Pavt Mrkg, Regular Dry, 4 inch, Yellow								
0025	8117001	45	Ft	\$7.00	\$315.00	\$6.00	\$270.00	\$10.00	\$450.00
	_ Pavt Mrkg, Regular Dry, 24 inch, Stop Bar								
0026	8120022	10	Ea	\$125.00	\$1,250.00	\$80.00	\$800.00	\$95.00	\$950.00
	Barricade, Type III, High Intensity, Lighted, Furn								
0027	8120023	10	Ea	\$25.00	\$250.00	\$80.00	\$800.00	\$1.00	\$10.00
	Barricade, Type III, High Intensity, Lighted, Oper								
0028	8120170	1	LSUM	\$1,500.00	\$1,500.00	\$250.00	\$250.00	\$29,000.00	\$29,000.00
	Minor Traf Devices								
0029	8120250	25	Ea	\$25.00	\$625.00	\$20.00	\$500.00	\$23.00	\$575.00
	Plastic Drum, High Intensity, Furn								
0030	8120251	25	Ea	\$5.00	\$125.00	\$20.00	\$500.00	\$1.00	\$25.00
	Plastic Drum, High Intensity, Oper								

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE Bid Price	Total	(1) MacArthur Construction Bid Price	Total	(2) Elmer's Crane and Dozer, Inc. Bid Price	Total
Description									
Category: 0001 Street									
0031	8120350	150	Sft	\$2.50	\$375.00	\$7.00	\$1,050.00	\$3.00	\$450.00
	Sign, Type B, Temp, Prismatic, Furn								
0032	8120351	150	Sft	\$0.75	\$112.50	\$1.00	\$150.00	\$1.00	\$150.00
	Sign, Type B, Temp, Prismatic, Oper								
0033	8167011	2,990	Syd	\$3.50	\$10,465.00	\$5.25	\$15,697.50	\$6.00	\$17,940.00
	_ Slope Restoration								
0034	8240001	1	LSUM	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$8,000.00	\$8,000.00
	Contractor Staking								
0063	1500001	1	LSUM	\$38,000.00	\$38,000.00	\$18,000.00	\$18,000.00	\$5,500.00	\$5,500.00
	Mobilization, Max								
0064	2040055	241	Syd	\$5.00	\$1,205.00	\$6.00	\$1,446.00	\$5.00	\$1,205.00
	Sidewalk, Rem								
0065	2057021	2,505	Cyd	\$7.50	\$18,787.50	\$8.00	\$20,040.00	\$13.00	\$32,565.00
	_ Excavation, Earth, LM, Modified								
0066	2057021	100	Cyd	\$7.50	\$750.00	\$2.00	\$200.00	\$0.01	\$1.00
	_ Subgrade Undercutting, Type III, Modified								
0067	2090001	1	LSUM	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$3,800.00	\$3,800.00
	Project Cleanup								
0068	3010002	200	Cyd	\$7.00	\$1,400.00	\$9.00	\$1,800.00	\$26.20	\$5,240.00
	Subbase, CIP								
0069	3027031	3,015	Ton	\$12.00	\$36,180.00	\$10.50	\$31,657.50	\$13.00	\$39,195.00
	_ Aggregate Base, 22A, Modified								
0070	4027001	151	Ft	\$23.00	\$3,473.00	\$32.00	\$4,832.00	\$30.00	\$4,530.00
	_ Sewer, CI A, Sch40 PVC, 8 inch, Tr Det B								
0071	4030308	5	Ea	\$300.00	\$1,500.00	\$200.00	\$1,000.00	\$240.00	\$1,200.00
	Dr Structure, Tap, 8 inch								
0072	4037050	5	Ea	\$1,500.00	\$7,500.00	\$600.00	\$3,000.00	\$800.00	\$4,000.00
	_ Dr Structure Cover, Repl and Adj, Case 1, Modified								
0073	4037050	5	Ea	\$850.00	\$4,250.00	\$1,300.00	\$6,500.00	\$1,300.00	\$6,500.00
	_ Dr Structure, 24 inch dia, with Cover and Casting, Special								

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE		(1) MacArthur Construction		(2) Elmer's Crane and Dozer, Inc.	
Description				Bid Price	Total	Bid Price	Total	Bid Price	Total
Category: 0001 Street									
0074	4040073	400	Ft	\$8.00	\$3,200.00	\$5.00	\$2,000.00	\$5.00	\$2,000.00
	Underdrain, Subgrade, 6 inch								
0075	4047050	2	Ea	\$500.00	\$1,000.00	\$100.00	\$200.00	\$75.00	\$150.00
	_ Underdrain Outlet to Dr Structure, 6 inch								
0076	5017031	715	Ton	\$65.00	\$46,475.00	\$60.00	\$42,900.00	\$60.00	\$42,900.00
	_ HMA, 13A, Modified								
0077	8010005	313	Syd	\$35.00	\$10,955.00	\$35.00	\$10,955.00	\$35.00	\$10,955.00
	Driveway, Nonreinf Conc, 6 inch								
0078	8020023	1,947	Ft	\$15.00	\$29,205.00	\$16.00	\$31,152.00	\$17.50	\$34,072.50
	Curb and Gutter, Conc, Det C4								
0079	8030036	1,140	Sft	\$6.00	\$6,840.00	\$5.00	\$5,700.00	\$6.50	\$7,410.00
	Sidewalk Ramp, Conc, 6 inch								
0080	8030044	950	Sft	\$3.50	\$3,325.00	\$5.00	\$4,750.00	\$6.00	\$5,700.00
	Sidewalk, Conc, 4 inch								
0081	8037001	74	Ft	\$35.00	\$2,590.00	\$40.00	\$2,960.00	\$35.00	\$2,590.00
	_ Detectable Warning Surface, Modified								
0082	8107051	1	LSUM	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$500.00	\$500.00
	_ Remove and Replace Permanent Signage								
0083	8110126	300	Ft	\$0.13	\$39.00	\$2.00	\$600.00	\$2.00	\$600.00
	Pavt Mrkg, Regular Dry, 4 inch, Yellow								
0084	8117001	30	Ft	\$7.00	\$210.00	\$6.00	\$180.00	\$10.00	\$300.00
	_ Pavt Mrkg, Regular Dry, 24 inch, Stop Bar								
0085	8120022	8	Ea	\$125.00	\$1,000.00	\$80.00	\$640.00	\$95.00	\$760.00
	Barricade, Type III, High Intensity, Lighted, Furn								
0086	8120023	8	Ea	\$25.00	\$200.00	\$80.00	\$640.00	\$1.00	\$8.00
	Barricade, Type III, High Intensity, Lighted, Oper								
0087	8120170	1	LSUM	\$1,500.00	\$1,500.00	\$250.00	\$250.00	\$34,000.00	\$34,000.00
	Minor Traf Devices								
0088	8120250	20	Ea	\$25.00	\$500.00	\$20.00	\$400.00	\$23.00	\$460.00
	Plastic Drum, High Intensity, Furn								

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE	(1) MacArthur Construction	(2) Elmer's Crane and Dozer, Inc.
Description				Bid Price Total	Bid Price Total	Bid Price Total
Category: 0001 Street						
0089	8120251	20	Ea	\$5.00 \$100.00	\$20.00 \$400.00	\$1.00 \$20.00
	Plastic Drum, High Intensity, Oper					
0090	8120350	200	Sft	\$2.50 \$500.00	\$7.00 \$1,400.00	\$3.00 \$600.00
	Sign, Type B, Temp, Prismatic, Furn					
0091	8120351	200	Sft	\$0.75 \$150.00	\$1.00 \$200.00	\$1.00 \$200.00
	Sign, Type B, Temp, Prismatic, Oper					
0092	8167011	1,390	Syd	\$3.50 \$4,865.00	\$5.25 \$7,297.50	\$6.00 \$8,340.00
	_ Slope Restoration					
0093	8240001	1	LSUM	\$3,000.00 \$3,000.00	\$3,000.00 \$3,000.00	\$8,000.00 \$8,000.00
	Contractor Staking					
Category 1 Totals:				\$551,023.00	\$496,145.00	\$581,041.10
Category: 0002 Sewer						
0035	2030015	947	Ft	\$5.00 \$4,735.00	\$5.00 \$4,735.00	\$5.00 \$4,735.00
	Sewer, Rem, Less than 24 inch					
0036	4021202	3	Ea	\$200.00 \$600.00	\$200.00 \$600.00	\$100.00 \$300.00
	Sewer Tap, 8 inch					
0037	4021203	1	Ea	\$200.00 \$200.00	\$250.00 \$250.00	\$150.00 \$150.00
	Sewer Tap, 10 inch					
0038	4027001	134	Ft	\$25.00 \$3,350.00	\$38.00 \$5,092.00	\$51.00 \$6,834.00
	_ Sanitary Sewer, SDR 35, 10 inch, Tr Det G					
0039	4027001	771	Ft	\$28.00 \$21,588.00	\$40.00 \$30,840.00	\$54.00 \$41,634.00
	_ Sanitary Sewer, SDR 35, 12 inch, Tr Det G					
0040	4027001	55	Ft	\$22.00 \$1,210.00	\$37.00 \$2,035.00	\$48.00 \$2,640.00
	_ Sanitary Sewer, SDR 35, 8 inch, Tr Det G					
0041	4027050	19	Ea	\$1,250.00 \$23,750.00	\$900.00 \$17,100.00	\$650.00 \$12,350.00
	_ Sanitary Sewer Service					
0042	4037050	6	Ea	\$2,700.00 \$16,200.00	\$2,500.00 \$15,000.00	\$2,400.00 \$14,400.00
	_ Dr Structure, 48 inch dia, with Cover and Casting, Special					

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE	(1) MacArthur Construction	(2) Elmer's Crane and Dozer, Inc.
Description				Bid Price Total	Bid Price Total	Bid Price Total
Category: 0002 Sewer						
0094	4021203	1	Ea	\$200.00 \$200.00	\$250.00 \$250.00	\$240.00 \$240.00
	Sewer Tap, 10 inch					
0095	4021206	1	Ea	\$575.00 \$575.00	\$500.00 \$500.00	\$270.00 \$270.00
	Sewer Tap, 18 inch					
0096	4021207	1	Ea	\$700.00 \$700.00	\$1,000.00 \$1,000.00	\$300.00 \$300.00
	Sewer Tap, 24 inch					
0097	4027001	80	Ft	\$25.00 \$2,000.00	\$38.00 \$3,040.00	\$50.00 \$4,000.00
	_ Sanitary Sewer, SDR 35, 10 inch, Tr Det G					
0098	4027001	433	Ft	\$32.50 \$14,072.50	\$52.00 \$22,516.00	\$65.00 \$28,145.00
	_ Sanitary Sewer, SDR 35, 18 inch, Tr Det G					
0099	4027001	602	Ft	\$40.00 \$24,080.00	\$65.00 \$39,130.00	\$80.00 \$48,160.00
	_ Sanitary Sewer, SDR 35, 24 inch, Tr Det G					
0100	4027050	23	Ea	\$1,250.00 \$28,750.00	\$2,000.00 \$46,000.00	\$1,200.00 \$27,600.00
	_ Sanitary Sewer Service					
0101	4030324	1	Ea	\$450.00 \$450.00	\$1,000.00 \$1,000.00	\$350.00 \$350.00
	Dr Structure, Tap, 24 inch					
0102	4037050	1	Ea	\$1,500.00 \$1,500.00	\$600.00 \$600.00	\$800.00 \$800.00
	_ Dr Structure Cover, Repl and Adj, Case 1, Modified					
0103	4037050	1	Ea	\$2,700.00 \$2,700.00	\$2,500.00 \$2,500.00	\$2,450.00 \$2,450.00
	_ Dr Structure, 48 inch dia, with Cover and Casting, Special					
0104	4037050	1	Ea	\$3,500.00 \$3,500.00	\$4,000.00 \$4,000.00	\$3,800.00 \$3,800.00
	_ Dr Structure, 60 inch, with Cover and Casting, Special					
0105	4037050	1	Ea	\$4,200.00 \$4,200.00	\$5,200.00 \$5,200.00	\$4,600.00 \$4,600.00
	_ Dr Structure, 72 inch, with Cover and Casting, Special					
Category 2 Totals:				\$154,360.50	\$201,388.00	\$203,758.00
Category: 0003 Water						
0043	2037001	366	Ft	\$5.00 \$1,830.00	\$5.00 \$1,830.00	\$4.00 \$1,464.00
	_ Asbestos Water Main, Abandon					

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE		(1) MacArthur Construction		(2) Elmer's Crane and Dozer, Inc.	
Description				Bid Price	Total	Bid Price	Total	Bid Price	Total
Category: 0003 Water									
0044	8237001	1,334	Ft	\$52.00	\$69,368.00	\$65.00	\$86,710.00	\$66.00	\$88,044.00
_ Water Main, DI, 12 inch, Tr Det G, Modified									
0045	8237001	165	Ft	\$45.00	\$7,425.00	\$55.00	\$9,075.00	\$58.00	\$9,570.00
_ Water Main, DI, 8 inch, Tr Det G, Modified									
0046	8237050	2	Ea	\$400.00	\$800.00	\$750.00	\$1,500.00	\$400.00	\$800.00
_ Bend, DI, 22 1/2 Degree, 12 inch									
0047	8237050	1	Ea	\$425.00	\$425.00	\$750.00	\$750.00	\$430.00	\$430.00
_ Bend, DI, 60 Degree, 12 inch									
0048	8237050	1	Ea	\$450.00	\$450.00	\$800.00	\$800.00	\$460.00	\$460.00
_ Bend, DI, 90 Degree, 12 inch									
0049	8237050	1	Ea	\$375.00	\$375.00	\$300.00	\$300.00	\$250.00	\$250.00
_ Cap, DI, 12 inch									
0050	8237050	5	Ea	\$1,500.00	\$7,500.00	\$1,000.00	\$5,000.00	\$1,800.00	\$9,000.00
_ Connect to Existing Water Main									
0051	8237050	4	Ea	\$2,000.00	\$8,000.00	\$4,000.00	\$16,000.00	\$3,900.00	\$15,600.00
_ Fire Hydrant Assembly									
0052	8237050	3	Ea	\$400.00	\$1,200.00	\$500.00	\$1,500.00	\$640.00	\$1,920.00
_ Fire Hydrant Assembly, Rem									
0053	8237050	6	Ea	\$700.00	\$4,200.00	\$650.00	\$3,900.00	\$800.00	\$4,800.00
_ Fittings Not Shown on Plans									
0054	8237050	7	Ea	\$2,200.00	\$15,400.00	\$2,300.00	\$16,100.00	\$2,000.00	\$14,000.00
_ Gate Valve and Box, 12 inch, Modified									
0055	8237050	3	Ea	\$1,750.00	\$5,250.00	\$1,500.00	\$4,500.00	\$1,150.00	\$3,450.00
_ Gate Valve and Box, 8 inch, Modified									
0056	8237050	3	Ea	\$450.00	\$1,350.00	\$400.00	\$1,200.00	\$240.00	\$720.00
_ Reducer, DI, 8 inch x 6 inch									
0057	8237050	1	Ea	\$1,200.00	\$1,200.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00
_ Tee, DI, 12 inch x 12 inch									
0058	8237050	3	Ea	\$1,000.00	\$3,000.00	\$900.00	\$2,700.00	\$900.00	\$2,700.00
_ Tee, DI, 12 inch x 6 inch									

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE		(1) MacArthur Construction		(2) Elmer's Crane and Dozer, Inc.	
Description				Bid Price	Total	Bid Price	Total	Bid Price	Total
Category: 0003 Water									
0059	8237050	3	Ea	\$850.00	\$2,550.00	\$900.00	\$2,700.00	\$900.00	\$2,700.00
	_ Tee, DI, 12 inch x 8 inch								
0060	8237050	1	Ea	\$500.00	\$500.00	\$600.00	\$600.00	\$720.00	\$720.00
	_ Tee, DI, 8 inch x 6 inch								
0061	8237050	19	Ea	\$1,500.00	\$28,500.00	\$800.00	\$15,200.00	\$600.00	\$11,400.00
	_ Water Service								
0062	8237051	1	LSUM	\$1,800.00	\$1,800.00	\$1,000.00	\$1,000.00	\$2,500.00	\$2,500.00
	_ Testing and Chlorination								
0106	2037001	980	Ft	\$5.00	\$4,900.00	\$5.00	\$4,900.00	\$4.00	\$3,920.00
	_ Asbestos Water Main, Abandon								
0107	8237001	1,064	Ft	\$45.00	\$47,880.00	\$49.00	\$52,136.00	\$57.00	\$60,648.00
	_ Water Main, DI, 8 inch, Tr Det G, Modified								
0108	8237050	3	Ea	\$400.00	\$1,200.00	\$400.00	\$1,200.00	\$250.00	\$750.00
	_ Bend, DI, 30 Degree, 8 inch								
0109	8237050	4	Ea	\$1,500.00	\$6,000.00	\$800.00	\$3,200.00	\$1,000.00	\$4,000.00
	_ Connect to Existing Water Main								
0110	8237050	3	Ea	\$2,000.00	\$6,000.00	\$4,000.00	\$12,000.00	\$3,800.00	\$11,400.00
	_ Fire Hydrant Assembly								
0111	8237050	3	Ea	\$400.00	\$1,200.00	\$500.00	\$1,500.00	\$640.00	\$1,920.00
	_ Fire Hydrant Assembly, Rem								
0112	8237050	4	Ea	\$700.00	\$2,800.00	\$500.00	\$2,000.00	\$800.00	\$3,200.00
	_ Fittings Not Shown on Plans								
0113	8237050	7	Ea	\$1,750.00	\$12,250.00	\$1,500.00	\$10,500.00	\$1,100.00	\$7,700.00
	_ Gate Valve and Box, 8 inch, Modified								
0114	8237050	2	Ea	\$350.00	\$700.00	\$400.00	\$800.00	\$160.00	\$320.00
	_ Reducer, DI, 6 inch x 4 inch								
0115	8237050	2	Ea	\$450.00	\$900.00	\$400.00	\$800.00	\$250.00	\$500.00
	_ Reducer, DI, 8 inch x 6 inch								
0116	8237050	1	Ea	\$2,000.00	\$2,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
	_ Tapping Sleeve, DI, 12 inch								

Line	Pay Item Code	Quantity	Units	(0) ENGINEER'S ESTIMATE		(1) MacArthur Construction		(2) Elmer's Crane and Dozer, Inc.	
Description				Bid Price	Total	Bid Price	Total	Bid Price	Total
Category: 0003 Water									
0117	8237050	3	Ea	\$500.00	\$1,500.00	\$600.00	\$1,800.00	\$720.00	\$2,160.00
_ Tee, DI, 8 inch x 6 inch									
0118	8237050	2	Ea	\$600.00	\$1,200.00	\$600.00	\$1,200.00	\$750.00	\$1,500.00
_ Tee, DI, 8 inch x 8 inch									
0119	8237050	23	Ea	\$1,500.00	\$34,500.00	\$800.00	\$18,400.00	\$600.00	\$13,800.00
_ Water Service									
0120	8237051	1	LSUM	\$1,800.00	\$1,800.00	\$1,000.00	\$1,000.00	\$3,500.00	\$3,500.00
_ Testing and Chlorination									
Category 3 Totals:				\$285,953.00		\$286,801.00		\$289,846.00	
Bid Totals:				\$991,336.50		\$984,334.00		\$1,074,645.10	




Memorandum

Date: March 1, 2017

To: Karen Hebert, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer 

Subject: City Concrete Program Bid Recommendation

On February 28, 2017, the City of Alpena received and opened bids for the annual City Concrete Program. Bid documents were sent to various firms as well as posted on the City Website with three bids received, per the attached bid results.

Bidder	Bid Total
Bedrock Contracting	\$38,364.25
Zann Brothers Construction	\$56,142.50
Ryan Brothers Inc.	\$58,665.00

After reviewing the proposed prices, it is my recommendation, as City Engineer, that we award the City Concrete Program to Bedrock Contracting for the 2017 construction season at the unit prices outlined on the attached bid tabulation. This contract has an option of a single one-year renewal.

The resident cost for sidewalk replacement under this program is established at sixty percent of the cost for installation of 4" replacement sidewalk. This cost would include both the contractor cost of \$3.20 and engineering costs of \$0.35 per square foot totaling \$3.55. Sixty percent of this cost would be \$2.13. It is my recommendation, as City Engineer, that the property owner sidewalk rate be established at \$2.13. This would be an increase of \$0.07 per square foot.

Attachments



City of Alpena Bid Comparison

Contract ID: 2017-06
Description: 2017 City Concrete Program
Location: Various Locations
Projects(s): City Concrete Program

Rank	Bidder	Total Bid	% Over Low	% Over Est.
0	ENGINEER'S ESTIMATE	\$46,719.50	21.77%	0.00%
1	(_00015) Bedrock	\$38,364.25	0.00%	*** Incomplete ***
2	(_100) Zann Brothers Construction, Inc	\$56,142.50	0.00%	*** Incomplete ***
3	(_101) Ryan Brothers Inc	\$58,665.00	0.00%	*** Incomplete ***

Line	Pay Item Code	Description	Quantity	Units	(0) ENGINEER'S ESTIMATE		(1) Bedrock		(2) Zann Brothers Construction, Inc	
					Bid Price	Total	Bid Price	Total	Bid Price	Total
0001	1047040	_ Additional Labor	100	Hr	\$40.00	\$4,000.00	\$28.00	\$2,800.00	\$45.00	\$4,500.00
0002	1047051	_ Provide Equipment Price List	1	LSUM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
0003	2057021	_ Fill Material, LM	50	Cyd	\$2.10	\$105.00	\$1.00	\$50.00	\$8.00	\$400.00
0004	2057021	_ Excavation and Grading	25	Cyd	\$0.50	\$12.50	\$1.00	\$25.00	\$0.50	\$12.50
0005	4037050	_ Dr Structure Cover, Adj, 4 inch to 12 inch	5	Ea	\$350.00	\$1,750.00	\$175.00	\$875.00	\$750.00	\$3,750.00
0006	6027001	_ Curb and Gutter, Conc	500	Ft	\$17.00	\$8,500.00	\$15.45	\$7,725.00	\$20.00	\$10,000.00
0007	6027021	_ Conc, Grade HE	15	Cyd	\$200.00	\$3,000.00	\$135.00	\$2,025.00	\$140.00	\$2,100.00
0008	6027021	_ Conc, Air Entrained, 9 Sack	15	Cyd	\$200.00	\$3,000.00	\$150.00	\$2,250.00	\$170.00	\$2,550.00
0009	6027021	_ Conc, Grade S3	15	Cyd	\$200.00	\$3,000.00	\$122.00	\$1,830.00	\$125.00	\$1,875.00
0010	7060090	Reinforcement, Steel	100	Lb	\$4.50	\$450.00	\$0.85	\$85.00	\$1.50	\$150.00
0011	8010005	Driveway, Nonreinf Conc, 6 inch	50	Syd	\$30.00	\$1,500.00	\$29.85	\$1,492.50	\$40.50	\$2,025.00
0012	8030002	Sidewalk, Conc, 4 inch New, 100 sft and greater	400	Sft	\$2.95	\$1,180.00	\$2.90	\$1,160.00	\$3.50	\$1,400.00
0013	8030002	Sidewalk, Conc, 4 inch New, less than 100 sft	100	Sft	\$3.10	\$310.00	\$3.00	\$300.00	\$5.00	\$500.00
0014	8030002	Sidewalk, Conc, 4 inch Replace, 100 sft and greater	2,300	Sft	\$3.55	\$8,165.00	\$3.20	\$7,360.00	\$4.50	\$10,350.00
0015	8030002	Sidewalk, Conc, 4 inch Replace, less than 100 sft	750	Sft	\$3.65	\$2,737.50	\$3.35	\$2,512.50	\$6.00	\$4,500.00
0016	8030003	Sidewalk, Conc, 6 inch New, 100 sft and greater	250	Sft	\$3.50	\$875.00	\$3.35	\$837.50	\$4.50	\$1,125.00

Line	Pay Item Code	Quantity	Units	Description	(0) ENGINEER'S ESTIMATE		(1) Bedrock		(2) Zann Brothers Construction, Inc	
					Bid Price	Total	Bid Price	Total	Bid Price	Total
0017	8030003	80	Sft	Sidewalk, Conc, 6 inch New, less than 100 sft	\$3.65	\$292.00	\$3.60	\$288.00	\$6.00	\$480.00
0018	8030003	750	Sft	Sidewalk, Conc, 6 inch Replace, 100 sft and greater	\$3.90	\$2,925.00	\$3.65	\$2,737.50	\$5.75	\$4,312.50
0019	8030003	450	Sft	Sidewalk, Conc, 6 inch Replace, less than 100 sft	\$4.15	\$1,867.50	\$3.90	\$1,755.00	\$7.25	\$3,262.50
0020	8030010	150	Sft	Sidewalk Ramp Conc, 4 inch	\$12.00	\$1,800.00	\$8.00	\$1,200.00	\$9.00	\$1,350.00
0021	8037010	125	Sft	_ Sidewalk, Colored Conc, 6 inch, Stenciled	\$10.00	\$1,250.00	\$8.45	\$1,056.25	\$12.00	\$1,500.00
Bid Totals:					\$46,719.50		\$38,364.25		\$56,142.50	

Line	Pay Item Code	Quantity	Units	(3) Ryan Brothers Inc				
Description				Bid Price	Total	Bid Price	Total	Bid Price
0001	1047040	100	Hr	\$40.00	\$4,000.00		\$0.00	\$0.00
_ Additional Labor								
0002	1047051	1	LSUM	\$0.00	\$0.00		\$0.00	\$0.00
_ Provide Equipment Price List								
0003	2057021	50	Cyd	\$5.00	\$250.00		\$0.00	\$0.00
_ Fill Material, LM								
0004	2057021	25	Cyd	\$1.00	\$25.00		\$0.00	\$0.00
_ Excavation and Grading								
0005	4037050	5	Ea	\$725.00	\$3,625.00		\$0.00	\$0.00
_ Dr Structure Cover, Adj, 4 inch to 12 inch								
0006	6027001	500	Ft	\$20.00	\$10,000.00		\$0.00	\$0.00
_ Curb and Gutter, Conc								
0007	6027021	15	Cyd	\$200.00	\$3,000.00		\$0.00	\$0.00
_ Conc, Grade HE								
0008	6027021	15	Cyd	\$200.00	\$3,000.00		\$0.00	\$0.00
_ Conc, Air Entrained, 9 Sack								
0009	6027021	15	Cyd	\$150.00	\$2,250.00		\$0.00	\$0.00
_ Conc, Grade S3								
0010	7060090	100	Lb	\$3.00	\$300.00		\$0.00	\$0.00
Reinforcement, Steel								
0011	8010005	50	Syd	\$45.00	\$2,250.00		\$0.00	\$0.00
Driveway, Nonreinf Conc, 6 inch								
0012	8030002	400	Sft	\$4.00	\$1,600.00		\$0.00	\$0.00
Sidewalk, Conc, 4 inch New, 100 sft and greater								
0013	8030002	100	Sft	\$5.00	\$500.00		\$0.00	\$0.00
Sidewalk, Conc, 4 inch New, less than 100 sft								
0014	8030002	2,300	Sft	\$5.00	\$11,500.00		\$0.00	\$0.00
Sidewalk, Conc, 4 inch Replace, 100 sft and greater								
0015	8030002	750	Sft	\$6.00	\$4,500.00		\$0.00	\$0.00
Sidewalk, Conc, 4 inch Replace, less than 100 sft								
0016	8030003	250	Sft	\$4.50	\$1,125.00		\$0.00	\$0.00
Sidewalk, Conc, 6 inch New, 100 sft and greater								

Line	Pay Item Code	Description	Quantity	Units	(3) Ryan Brothers Inc		Bid Price	Total		Bid Price	Total		Bid Price	Total
0017	8030003	Sidewalk, Conc, 6 inch New, less than 100 sft	80	Sft			\$5.50	\$440.00			\$0.00			\$0.00
0018	8030003	Sidewalk, Conc, 6 inch Replace, 100 sft and greater	750	Sft			\$5.50	\$4,125.00			\$0.00			\$0.00
0019	8030003	Sidewalk, Conc, 6 inch Replace, less than 100 sft	450	Sft			\$6.50	\$2,925.00			\$0.00			\$0.00
0020	8030010	Sidewalk Ramp Conc, 4 inch	150	Sft			\$10.00	\$1,500.00			\$0.00			\$0.00
0021	8037010	_ Sidewalk, Colored Conc, 6 inch, Stenciled	125	Sft			\$14.00	\$1,750.00			\$0.00			\$0.00
Bid Totals:							\$58,665.00							

City of Alpena

Bid Tabulation

Contract ID: 2017-06
Location: Various Locations
Description: 2017 City Concrete Program

Project Number: City Concrete Program
Estimate Number: 2
Project Type: Miscellaneous
Location: Citywide

Project Engineer: Rich Sullenger
Date Created: 1/26/2017
Fed/State #:
Fed Item:
Control Section:

Description:

Bidder: Bedrock

Line	Pay Item	Description	Quantity	Units	Bid Price	Total
0001	1047040	_ Additional Labor	100	Hr	\$28.000	\$2,800.00
0002	1047051	_ Provide Equipment Price List	1	LSUM	\$.000	\$0.00
0003	2057021	_ Excavation and Grading	25	Cyd	\$1.000	\$25.00
0004	2057021	_ Fill Material, LM	50	Cyd	\$1.000	\$50.00
0005	4037050	_ Dr Structure Cover, Adj, 4 inch to 12 inch	5	Ea	\$175.000	\$875.00
0006	6027001	_ Curb and Gutter, Conc	500	Ft	\$15.450	\$7,725.00
0007	6027021	_ Conc, Air Entrained, 9 Sack	15	Cyd	\$150.000	\$2,250.00
0008	6027021	_ Conc, Grade HE	15	Cyd	\$135.000	\$2,025.00
0009	6027021	_ Conc, Grade S3	15	Cyd	\$122.000	\$1,830.00
0010	7060090	Reinforcement, Steel	100	Lb	\$.850	\$85.00
0011	8010005	Driveway, Nonreinf Conc, 6 inch	50	Syd	\$29.850	\$1,492.50
0012	8030002	Sidewalk, Conc, 4 inch New, 100 sft and greater	400	Sft	\$2.900	\$1,160.00
0013	8030002	Sidewalk, Conc, 4 inch New, less than 100 sft	100	Sft	\$3.000	\$300.00
0014	8030002	Sidewalk, Conc, 4 inch Replace, 100 sft and greater	2,300	Sft	\$3.200	\$7,360.00
0015	8030002	Sidewalk, Conc, 4 inch Replace, less than 100 sft	750	Sft	\$3.350	\$2,512.50
0016	8030003	Sidewalk, Conc, 6 inch New, 100 sft and greater	250	Sft	\$3.350	\$837.50
0017	8030003	Sidewalk, Conc, 6 inch New, less than 100 sft	80	Sft	\$3.600	\$288.00
0018	8030003	Sidewalk, Conc, 6 inch Replace, 100 sft and greater	750	Sft	\$3.650	\$2,737.50
0019	8030003	Sidewalk, Conc, 6 inch Replace, less than 100 sft	450	Sft	\$3.900	\$1,755.00
0020	8030010	Sidewalk Ramp Conc, 4 inch	150	Sft	\$8.000	\$1,200.00
0021	8037010	_ Sidewalk, Colored Conc, 6 inch, Stenciled	125	Sft	\$8.450	\$1,056.25
Bid Total: \$38,364.25						



MICHIGAN ARTS AND CULTURE NORTHEAST (MACNE)

• arts • culture • history • humanities •

...encouraging interaction and collaboration of organizations



...chart your own course! Columbus Day Weekend, Inclusive of Indigenous Peoples' Day

MACNE Mission Statement: Michigan Arts and Culture Northeast – ARTown, Michigan is a non-profit corporation dedicated to encouraging interaction and collaboration among organizations that promote arts, culture, history and humanities in Northeast Michigan and to increasing public awareness of opportunities for education and participation in events and activities related to arts and culture.

Dear City of Alpena Council Members:

2017 Budget Request

Michigan Arts and Culture (MACNE) would like to continue building its relationship with the City of Alpena as we leverage more and more partners and the arts and cultural communities of the region with the Lake Huron Discovery Tour (LHDT). LHDT is an economic driver through cross promotion and elevated marketing of the region to external markets. In order to sustain LHDT, your funding support is needed again. While we take full advantage of volunteers to make the LHDT weekend successful with legacies that last throughout the year, the cost of promotion, although negotiated as strategically as possible, requires financial support from all sorts of partners and communities along the US23 corridor and its tributaries. Alpena, and the City of Alpena in particular sets, the bar. **We are asking the City of Alpena for a 2017 fiscal year contribution of \$5,000.**

As a 501c6, we are dependent on contributions and fundraising to fund our mission. Therefore, we are asking all interested parties to join and assist us financially in promoting the arts, culture, and natural and recreational assets in our community, and therefore, promoting economic growth in our region by helping fund the 2017 Lake Huron Discovery Tour. Our budget is relatively simple. Each year, MACNE spends \$200-\$500 in administrative costs. Any other monies we garner are spent entirely on promoting the Lake Huron Discovery Tour state-wide and beyond, pure and simple. Because arts and culture in Northeast Michigan are so closely tied to our bountiful natural and associated recreational resources, they are intrinsically a part of promotional efforts as well.

Your leadership and support made a huge difference last year and during the inaugural year before that in setting the bar for others to support and believe in the possibilities of the Lake Huron Discovery Tour. We had no idea that this coordinated effort would evolve into such a huge success at the time we presented this concept to the Alpena City Council, but you all were the first to buy into the idea. This year again, we know that with the support of local governments, nonprofits, businesses and a strong team of resourceful, persistent volunteers, we can raise significantly greater awareness and attract even more enthusiastic visitors throughout Michigan to discover US 23 and the region with all its rich natural and cultural assets.

We understand the difficult decisions that local governments face in allocating funds. However, we are hopeful that good stewards of our community's monies will realize the important role that arts and culture have in not just giving an economic boost to our town, but in also adding to the image and identity of our community and region as a whole. By leveraging community organizations like MACNE to help elevate all that the community has to offer, your investment is far surpassing its actual dollar value in getting the word out that we are indeed on the map as a regional destination with so much to offer during the Lake Huron Discovery Tour and beyond.

Thank you for your consideration. Please contact us if you have any questions or concerns regarding our request. We look forward to hearing from you.

Please see the additional documents summarizing Lake Huron Discovery Tour's evolution and successes. Additional documents further demonstrate the promotional material and imagery used to for the tour throughout the state and beyond.

Sincerely,

Tim Kuehnlein
MACNE Board President
Thunder Bay Arts Council Representative

Lake Huron Discovery Tour – US 23 Heritage Route

Summary - 2015 and 2016

Principal Organizations in the Collaboration Planning Project:

1. **Michigan Arts & Culture Northeast** (contact person – Tim Kuehnlein, Thunder Bay Arts Council Delegate)
2. **Besser Museum for Northeast Michigan** (contact person – Christine Witulski)
3. **Northeast Michigan Council of Governments/US 23 Heritage Route** (contact person – Denise Cline)
4. **Thunder Bay National Marine Sanctuary** (contact person – Katie Wolf)
5. **Mitten Women Productions** (contact person – Mary Ellen Jones)

Following is a list of all agencies, organizations and communities/groups that participated in the planning and execution of the Lake Huron Discovery Tour over two years of evolution and development:

- | | |
|--|--|
| 1. Michigan Arts & Culture Northeast | 22. Standish |
| 2. Besser Museum for Northeast Michigan | 23. Thunder Bay Resort |
| 3. Northeast Michigan Council of Governments | 24. City of Alpena |
| 4. Community Foundation for Northeast Michigan | 25. Besser Foundation |
| 5. Thunder Bay National Marine Sanctuary | 26. Meijer Corporation |
| 6. Mitten Women Productions | 27. Michigan Backroads |
| 7. US 23 Heritage Route Management Council | 28. Michigan Humanities Council |
| 8. Michigan DNR | 29. Michigan Council for Arts & Cultural Affairs |
| 9. Saginaw Chippewa Indiana Tribe | 30. Alcona Health Center |
| 10. Alpena CVB | 31. Thunder Bay Arts Council |
| 11. Rogers City Chamber | 32. Thunder Bay Theatre |
| 12. Mackinaw City Chamber | 33. City of Harrisville |
| 13. Cheboygan County Chamber | 34. Modern Craft Winery |
| 14. Tawas Chamber of Commerce | 35. Straits Area Geocachers |
| 15. Inspiration Alcona | 36. Great Lakes Lighthouse Festival |
| 16. Alcona County Chamber | 37. Under the Radar Michigan |
| 17. Sunrise Coastal Coalition | 38. Sunrise Artists of Michigan |
| 18. Oscoda | 39. Truly Yours Design |
| 19. City of East Tawas and Tawas City | 40. Women to Women Magazine |
| 20. Au Gres | 41. Hits FM/WATZ |
| 21. Omer | 42. Alpena News |
| | 43. Lafarge North America |
| | 44. True North Radio |

- | | |
|---|--|
| 45. WXTF Harrisville | 58. The Ziibiwing Center of Anishinaabe Culture and Lifeways |
| 46. Harrisville Arts Council | 59. The Alpena News |
| 47. Harrisville Business Association | 60. The Alcona County Review |
| 48. Mid-Michigan Health | 61. Travel Michigan |
| 49. Alcona County Library | 62. WBKB 11 Insights Program |
| 50. Oscoda Township Library | 63. Susan Lane Foundation |
| 51. Cheboygan Area Public Library | 64. Harborside Cycle |
| 52. Friends of Negwegon | 65. Performance Locker |
| 53. ABC 12 in Flint | 66. South Bay Alpena |
| 54. WJR Travel Michigan Radio Show | 67. Michigan Radio – Ann Arbor |
| 55. Michigan Economic Development Corporation | 68. Numerous northeast Michigan businesses and individuals! |
| 56. WCMU Public Radio | |
| 57. Presque Isle District Library | |

History

In 2015, a collaboration of individuals, communities, organizations, agencies, and businesses planned and executed a tourism project called “Lake Huron Discovery Tour”. This consisted of a 4-day fall event weekend (Columbus Day Weekend) focused around planning your own trip up the US 23 Heritage Route (a 200-mile Pure Michigan Byway from Standish to Mackinaw City) along coastal Lake Huron in northeastern Michigan. The idea was to “Chart Your Own Course” – a self-guided tour of a collection of natural and cultural attractions along the US 23 Heritage Route (an official Pure Michigan Byway). A committee formed consisting of the Principal Organizations listed. This committee created a project which provided a platform for communities, organizations and businesses to promote themselves in a collaborative way using consistent branding and messaging to encourage visits along coastal northeast Michigan concentrated on Columbus Day Weekend.

Call to Action

The first step was to create promotional materials to get everyone on board – this was the “Call to Action” (this was done in the form of beautifully designed postcard, newsletters and website postings). This call to action encouraged communities, businesses, and organizations to plan events in their area for that weekend along the entire 200 mile Heritage Route. Events could be focused around anything – art galleries, birding, color tours, history, maritime, lighthouses, wine and hops – the point was to create an atmosphere for visitors to chart their own course based on their own interests. The Committee then provided an online promotional platform for these partners to upload their events. This came in the form of the already successful US 23 Heritage Route website – a plan your trip site which contains over 2,000 things to see and do along the 200 mile route and is organized in such a way as to allow users to select what they are interested in and create their own maps and driving itineraries. NEMCOG administers the US 23 program and website, so NEMCOG assigned free editing accounts to any partner (business, community representative or organization) requesting them. In the end, the site had over 100

editors contributing content to the event and attraction listings. Partners planned events up and down the coast and added their events to the event calendar on the site. By the time the 2015 Discovery Tour occurred, there were over 100 events planned along the 200 mile route. Events included such things as helicopter tours, tours of historic buildings, street fairs, hot air balloon rides, author speaking engagements, dark sky presentations, museum events, lighthouse events, wine tastings, a 200-mile geocaching trail, and even the premier of a movie made by a local filmmaker! Some events simply consisted of businesses offering specials to people stopping in as part of the Discovery Tour weekend. The Saginaw Chippewa Tribe joined in and became a sponsor of the tour. As a result, the City of Alpena passed a proclamation naming “Indigenous People’s Day” and therefore a blending of Columbus Day and Indigenous People’s Day became part of the tour messaging. A Michigan Humanities Council Heritage Grant in the amount of \$25,000 was awarded to Michigan Arts and Culture Northeast via the Community Foundation for Northeast Michigan to help promote awareness of Native American history in culture in the region during the 2016 Tour.

Fundraising

The next step of the Committee was to promote this Discovery Tour event far and wide! A fundraising effort got underway in the form of grants, donations, sponsorships, and in-kind assistance. A total of \$28,275 was raised – much of that being in-kind donations such as radio ads from local radio stations, magazine ads donated, newspaper articles, and donated artwork and photography for the promotional materials. Donated cash was used to buy print advertising in southeastern Michigan newspapers and radio ads outside of the region encompassing a statewide reach. Billboard space was also donated by the Saginaw Chippewa Indian Tribe and Oscoda CVB.

Promotion

Using the donated photography and graphic design work, consistent messaging was developed – “Chart Your Own Course” was used on a poster which was distributed widely (free of charge) and displayed at businesses and organizations all along the 200-mile route. Rack cards were placed at all Michigan Welcome Centers. As the promotional efforts began, website hits climbed higher than ever. The next step was the social media campaign. The Committee printed 1’X1’ yard signs bearing the colorful US 23 logo, an arrow, and the words “Discover Me on 23!” and began encouraging businesses and organizations to come in and get a sign, hold it up in front of their establishment, take a photo, and post it out the US 23 Heritage Route and Lake Huron Discovery Tour Facebook pages. This was completely free advertising and was the most successful of all of the promotional efforts. Pictures began pouring in showing smiling business owners, DNR staff, divers, city officials, and even Dinosaurs (from Dinosaur Gardens in Ossineke) showing off their “Discover Me on 23!” signs! Even the Lieutenant Governor got in on the action and was photographed holding a sign to do his part in promotion!

Events

By the time the event occurred over October 9-12, 2015, the first year of implementation, website hits were at an all-time high. People flocked to Northeast Michigan. In fact, reports came in that all hotel rooms were full for that weekend! Over 150 people completed the 200-mile geocaching trail alone (and

received US 23 pathtags as a result). Many people that participated in that one event left messages, wrote letters, and sent emails with glowing reports of the fun that they had and the places they discovered that they did not know existed along coastal Lake Huron. That is what the Lake Huron Discovery Tour is all about!

The Lake Huron Discovery Tour **continued in 2016** with the same committee and the same successful formula! An added theme in 2016 was a series of Native American events focusing on the Native American history of the area – events were held all along the coast and even including a Native American Dark Sky presentation at Negwegon State Park (the Native American series was funded by a Michigan Humanities Council Heritage Grant). In 2016, the Committee also added trail tours to the itinerary with a sponsored 45th parallel bike tour and walk/jog through Negwegon State Park. In addition, a local t-shirt designer offered to print merchandise to offer for sale in local establishments. This merchandise displayed the US 23 logo along with the slogan “There’s More to See on 23”! This merchandiser also offered to donate some proceeds of each sale back into the US 23 program in order to keep the effort going. The Committee also received additional grant funding in 2016 to partner with Under the Radar to provide promotion. Pure Michigan also assisted with the creation of a Fall Sweepstakes – the grand prize of which was a 3-day trip up the US 23 Heritage Route during the Lake Huron Discovery Tour. This also involved more coordination and cooperation from the locals as they all came forward to donate lodging, free admission to sites along the route, and gift certificates for merchandise. The group even helped create a Lake Huron Discovery Tour itinerary for the sweepstakes winners. In addition, a live Pure Michigan Georama was conducted prior to the tour – another new addition to the promotional lineup!

The Lake Huron Discovery Tour was a completely volunteer effort on the part of the Committee. Over 4,000 volunteer hours were contributed for the 2015 tour with similar numbers for 2016. This amazing collaborative effort was monumental in its coordination of communities, businesses, organizations and individuals over a 200-mile route. The existence of the US 23 Heritage Route program made this effort possible in that many of these groups had been collaborating for many years already to promote themselves as a regional destination reached via US 23. The US 23 Heritage Route program has already developed coordinating brochures for each community in addition to the trip planning website. In fact, the US 23 program has incorporated other theme-based regional programs under its umbrella – most notably the ARTrail, Sunrise Coast Birding Trail, and Sunrise Side Wine & Hops Trail. All of these programs are contained within the US 23 website and allow travelers to tailor their destinations based on their interests. The recent addition of a Winter Tour (along with a spectacular winter video) will expand this regional tourism program beyond the summer/fall seasons. The Lake Huron Discovery Tour event brought the US 23 Heritage Route program to the next level, brought in hundreds of partners, and raised the awareness of the route and of Northeast Michigan to another level. The project exemplifies what it means to engage in true regional collaboration where many people over a large distance all work toward the same goals.

Supporting Materials Attached

1. 2015 Lake Huron Discovery Tour Poster
2. 2015 Community-Specific Lake Huron Discovery Tour Postcards (Alpena: 2 sided; Harrisville)
3. 2016 Lake Huron Discovery Tour Promo Poster, Trail Tour Version of Poster, and Community-Specific Version of Poster
4. 2016 Call to Action Postcard
5. Photos of Discover me on 23! campaign.



"The Pink Bike" Painting by Chris Wo

OR WRITING MESSAGES.

om the Sunrise Side,
our 2nd Annual Lake Huron
Tour, October 7- 10.
ning a fun-filled weekend of
along the US 23 Heritage
om Standish to Mackinaw City.
ve for your family and friends
us!

more to see on US 23... nearly
miles of breathtaking shoreline,
water vistas and fall color. Whether
g, biking or paddling, we've got
to follow. Along the way, enjoy
and hops, museums,
iting for



THIS SPACE FOR ADDRESS ONLY

- Sunrise Cycling, Kayak/Paddle T
Walk/Jog Adventure, and Dark
Event at Negwewon State Park
- Exploration of Native American
History...
- A Writers Retreat, Octoberfe:
and more...



Lake Huron DISCOVERY TOUR

Register online at heritage23.org

45th Parallel Sunrise Cycling Tour

Saturday, Oct 8 from 7 am to 10 am

Starting and ending at the Alpena Farmers Market and crossing the 45th parallel, this ride will be done on a touring leisurely level so participants can enjoy the natural beauty of the area.

Negwagon Sunset Walk-Jog*

Saturday, Oct 8 from 5 pm to 7 pm

The trails of Negwagon will be alive with participants enjoying a walk/jog along the shores of Lake Huron. This event will be extra special with a Dark Sky viewing** on the beach of the State Park after the walk/jog.

*DNR Recreation Passport required for park entry (\$11)

Paddle/Kayak on Thunder Bay

Sunday, Oct 9 from 8 am to 11 am

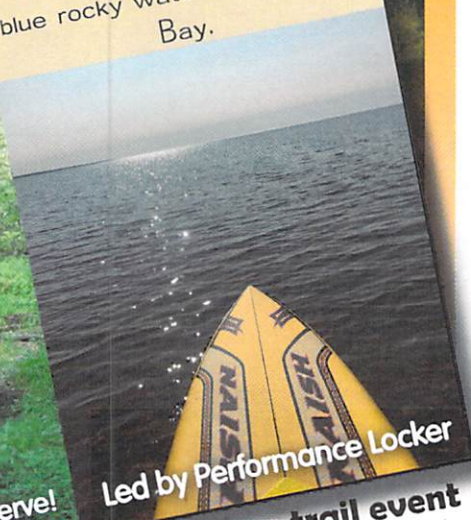
Leave the beach of Mich-e-Ke-wis Park on Thunder Bay and be safely guided out and around Grass Island enjoying the peaceful serenity and blue rocky waters of Thunder Bay.

MICHIGAN ARTS & CULTURE NORTHEAST (MACNE)



Led by Harborside Cycle

Night sky viewing at a designated Dark Sky Preserve!



Led by Performance Locker

Cost \$10 per trail event
**Dark Sky Event - no fee except park admission!

Sponsored by:



alcona health center

your family health center



Lake Huron DISCOVERY TOUR

THINGS TO DO IN THE HARRISVILLE AREA

Negwgon State Park
Sturgeon Point Lighthouse
Old Bailey School
Historic Depots

Harrisville Harbor
Harrisville State Park
Harrisville Heritage Route Trail
Alcona County Quilt Trail

Reid Lake Quiet Area
Hoist Lakes Foot Travel Area
Alcona Park-AuSable River

THINGS TO DO DURING THE DISCOVERY TOUR October 7-10, 2016

Thursday-Sunday, October 6, 7, 8, 9

Lost Lake Woods Writers Retreat
www.inspirationalcona.org for registration

Friday - Sunday, October 7, 8 & 9

Sturgeon Point Lighthouse
Tower Climb 11:00am - 3:30pm - \$3.00

**Harrisville State Park's
Haunted Halloween Weekend - Free Event**
2:00pm Games & Crafts for Kids (Pavilion)
5:00pm Trick or Treating (Campground)
7:30-10:00pm Hayride through Haunted Trail
Recreation Passport is required to enter the park.

Saturday, October 8

**Dragonfly Art Gallery Open House
& Art Demonstrations - All Day**
Art for Fun - 10am-4pm \$5.00
Harbortown Marketplace, 410 E. Main
Harvest Street Fair - 10am-4pm
Downtown Harrisville - Main Street
**Harrisville Institute for
Cultural Learning - Open House**
307 S. State St. 10am-4pm



Art for Fun - 10am-4pm \$5.00
Harbortown Marketplace, 410 E. Main

Alcona Historical Society Site Designation
Harrisville Business District - 11am
Dark Sky Lecture - 1pm Free
Native American Tradition Bearer Sky Talk
at Harrisville Library

Farm to Fork Alcona - 4 pm-6pm
\$10.00 in advance
Harrisville Harbor with Chef Ben Kline
www.inspirationalcona.org

**Negwgon Sunset Walk/Jog
Recreational Tour - 5pm**
Registration needed at www.us23heritageroute.org
Recreation Passport is required to enter the park

Dark Sky Event, Black River - 7pm Free
Negwgon State Park, Black River, MI
Recreation Passport is required to enter the park

Sunday, October 9

Author Event - 2-3:30pm Free
"A Conversation with Author Mardi Jo Link"
The Drummond Girls
Alcona County Library, Harrisville Branch



Lake Huron

DISCOVERY TOUR

Mackinaw City
Cheboygan
Rogers City
Hillman Atlanta
Alpena
Harrisville Lincoln
Greenbush
Oscoda AuSable
Tawas
Au Gres Omer
Standish



Chart your own course!

www.us23heritageroute.org

OCTOBER 9TH-12TH, 2015

Discover Your Sanctuary



**Alpena County Library
Historic Downtown Tour**
Discover New World for Kids Sat 10-12
Historic Walk Sat 10am
Cemetery Walk Sun 2pm



NOAA - Glass Bottom Tours
All Day Every Day
Check Schedule



Thunder Bay Theatre
Production To Be Announced
Fri & Sat 7:30pm • Sunday 2pm



**Culligan Plaza
DDA Chowder Cook Off**
Sat 12:30pm



**Besser Museum
"A Year in Alpena" Exhibit**
Mon - Sat 10am-5pm



**TBAC Gallery Open Daily 11-5
Art In Public Places**
Thurs Oct 8 6pm • Unveiling NOAA



**Art In The Loft ~ Summer/View
& Making A Splash Fish Mural**
Fri-Sun 11-5 • Friday 6pm Unveiling



**City Bike Path
At Your Leisure**
Local Rentals Available

Chart your own course!

OFFICIAL SPONSOR ALPENAS HERITAGE ROUTE MALLECRA MUSEUMS • HISTORIC WALK



23 Lake Huron DISCOVERY TOUR

See what's happening... your adventure is just a click away!
www.us23heritageroute.org

OCTOBER 9TH-12TH, 2015



**Alpena Wildlife Sanctuary
Kayak Rental & Guided Tours**
Kayak Rentals Sat & Sun 12-5pm
Guided Kayak Tour Sat 5pm
Guided Nature Tour



Alpena Farmer's Market
Behind City Hall
Saturday 7:30am - 1pm



Great Lakes Lighthouse Festival
Area Lighthouses
Sanctuary Inn Fri & Sat 12-5pm
Dinner 5-10pm City Golf Course



Discover Downtown...



...Dining, Drinks & Deals
Historic Scavenger Hunt



**Thunder Bay
National Marine Sanctuary**
Art In Public Places
Thurs Oct 8 6pm • Unveiling
International Film Festival
Sneak Peak Sun 1pm



Discover Beyond...
South Bay Corridor
Alpena Mall & M-32

...and More!
Paintings by Judith Dawley from "A Year in Alpena"
Exhibit & Book at Besser Museum

HERITAGE ROUTE 23 Lake Huron DISCOVERY TOUR

#DiscoverAlpena

Bike Rentals...

THUNDER BAY NATIONAL MARINE SANCTUARY
Bike Rentals and Glass Bottom Boat Tours
At the Great Lakes Maritime Heritage Center
500 W. Fletcher St., Alpena
(989) 356-8805

PERFORMANCE LOCKER
Book online: www.performancelocker.com
1302 S. State Ave, Alpena; inside Mich-e-ke-wis Park
(989) 884-1702
rentals@performancelocker.com

Kayak Rentals...

ADVENTURELAND SPORTS
Canoe, Kayak and Surrey Rentals
Duck Park in Alpena (989) 255-7796
facebook.com/AdventurelandSportsllc



Total Bikepath Mileage = 18.53

- 8 to 10 ft Bi-Path
- 5 to 6 ft Sidewalk
- 4 to 6 ft Paved Shoulder
- 8 to 10 ft Paved Shoulder
- Alpena Public Schools Bi-Path
- Road Commission Paved Shoulder
- Bi-Path Mile Points
- Distance Between Milepoints
- Information Kiosk with Map
- Buildings of Interest
- Names of Places of Interest
- Traffic Signals
- Parks
- DDA District
- Memorial Wall Historic District
- Public Restrooms
- Seasonal Restrooms

This map was created, printed, and maintained by the City of Alpena Engineering Department. If you notice any errors, please notify us at info@alpena.org. Last Update: June 2016



ALLEGRA
MARKETING • PRINT • MAIL
ALPENA
989-356-0834
www.allegraalpena.com
ed@allegraalpena.com



Open Daily 7am - 1am
411 N. Second Ave • Alpena
989-356-1666
www.jjsteakandpizza.com

CLIFF ANSCHUETZ
ALPENA, MICH.
YOUR COMPLETE
FULL SERVICE DEALERSHIP
1074 US 23 NORTH • ALPENA
354-3157
AN AMERICAN REVOLUTION CERTIFIED SERVICE
www.cliffanschuetz.com

Real Estate One
ALPENA OSCODA
989-354-7653 989-739-9129
215 W. CHISHOLM ST. 213 S. STATE ST.
Lori Stephan
www.reomich.com/alpena

THINGS TO DO IN HARRISVILLE AREA

Negwegon State Park
Sturgeon Point Lighthouse
Old Bailey School
Harrisville Harbor

Harrisville State Park
Historic Depots
Harrisville Heritage Route Trail
Alcona County Quilt Trail
Reid Lake Quiet Area

Hoist Lakes Foot Travel Area
Alcona Park-AuSable River
The Greenbush School
Hubbard Lake

LAKE HURON DISCOVERY TOUR OCT 9 - 12, 2015

www.us23HeritageRoute.org



THINGS TO DO DURING THE DISCOVERY TOUR

OCTOBER 9, 2015

Dark Sky Event, Black River 7 PM - Free Event
Mary Stewart Adams Star Talk at Mountain Bar and Grill,
5495 US 23 then caravan to Negwegon State Park, Black River, MI
Star gazing in Negwegon with telescopes provided by
Jessie Besser Museum for Northeast Michigan
Recreation Passport is required to enter Negwegon

FRIDAY, OCTOBER 9 - SUNDAY, OCTOBER 11

Sturgeon Point Lighthouse Festival 11 PM - 4 PM Free Event
Sturgeon Point Lighthouse Climb Tower 11 AM - 3:30 PM - \$3.00
6071 E. Point Road, Harrisville

SATURDAY, OCTOBER 10

Author Event - 2 PM Free Event **Conversation with Judith Guest**
Harrisville Arts Council Cottage, 211 N. 3rd Street, Harrisville
Artist Demonstration with Jim Miller 11 AM - 4 PM Free Event
Miller will demonstrate working with bark.
Dragonfly Gallery, 116 E. Main Street, Harrisville
Paint Your Own Masterpiece - 10 AM - 4 PM \$5.00
Harbortown Marketplace, 410 E. Main, Harrisville

SATURDAY, OCTOBER 10

**Perley Silverthorn Lighthouse Keeper's
Journal Unveiling** 1 PM - Free Event **Sturgeon Point Lighthouse**
6071 E. Point Road, Harrisville
Haunted Halloween Weekend at Harrisville State Park - Free Event
2:00 PM Games & Crafts for Kids (Pavilion)
5:00 PM Trick or Treating (Campground)
7:30-10:00 PM Hayride through the
Haunted Trail (meet @ Pavilion)
*Recreation Passport is required to enter
Harrisville State Park*

Historic Open House, The Greenbush School
10 AM - 2 PM Free Event
5037 E. Campbell St., Greenbush

SUNDAY, OCTOBER 11

The Teacher and the Student Short Film *PG-13*
Cast/Crew/VIP Screenings 3 PM & 7 PM
Filmmaker/Cast Panel after each screening
Free Event - Alcona County Library
312 W. Main Street, Harrisville

Mackinaw City
Cheboygan

Rogers City

Posen

Presque Isle

Hillman

Alpena

Atlanta

Ossineke

Lincoln

Harrisville

Mio

Greenbush

Oscoda

Au Gres

Tawas

Standish

THIS SPACE FOR WRITING MESSAGES.

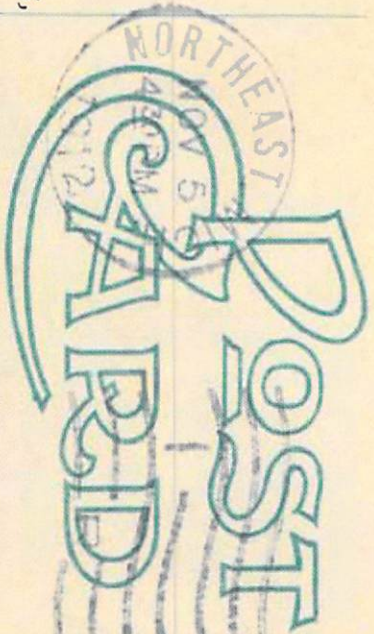
Dear Friends of Northeast Michigan,

Did you feel the energy in Northeast Michigan last October? Back by popular demand, the 2nd Annual Lake Huron Discovery Tour along the US 23 Heritage Route and adjacent communities is scheduled for October 7-10, 2016.

How can you make sure your community, business, organization or cause takes full advantage of this statewide promotion of our region?

- Add your events and destination points to the www.us23heritageroute.org website. (Events should be posted by May 30 to take full advantage of prime tourist seasons.)
- Create events, exhibits, excursions or special offers to engage arts, culture, history and outdoor recreational enthusiasts.
- Post photos and local highlights on the Lake Huron Discovery Tour, Sunrise Coast and US23 Heritage Route Facebook pages. Our social media went viral last year, reaching hundreds of thousands of viewers!
- Let your city, township and county officials and local media know that you want your community to have a strong presence in this year's promotional efforts!

For more information and a full list of sponsors, please visit our website: www.us23heritageroute.org



THIS SPACE FOR ADDRESS ONLY.

The success of the Lake Huron Discovery Tour depends on you. Last year's passionate team of volunteers made a lot happen. Let's accelerate that momentum this year for an even greater regional event. Your support makes all the difference... Please Join Us!

~ Lake Huron Discovery Tour Committee



MICHIGAN ARTS & CULTURE NORTHEAST (MAGNE)
ARTown Michigan

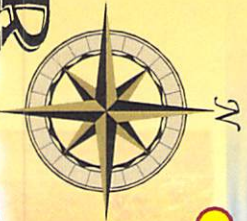
See you on US 23
in 2016!





Lake Huron

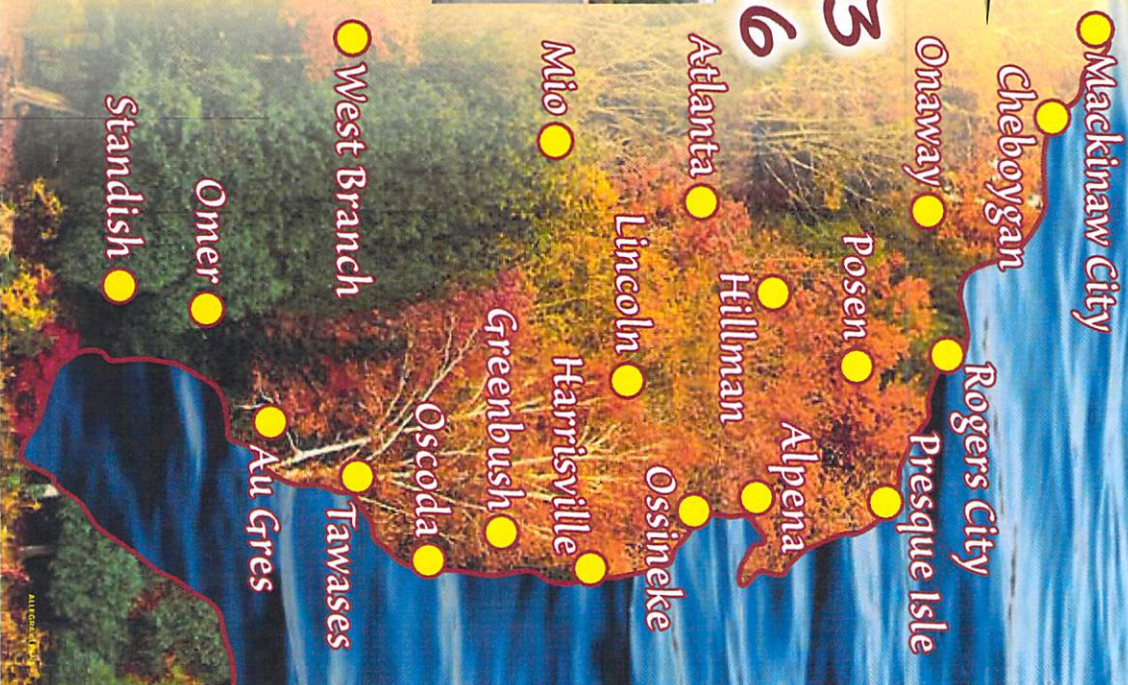
DISCOVERY TOUR



See you on US 23
in 2016



www.us23HeritageRoute.org





Tawas Point Lighthouse



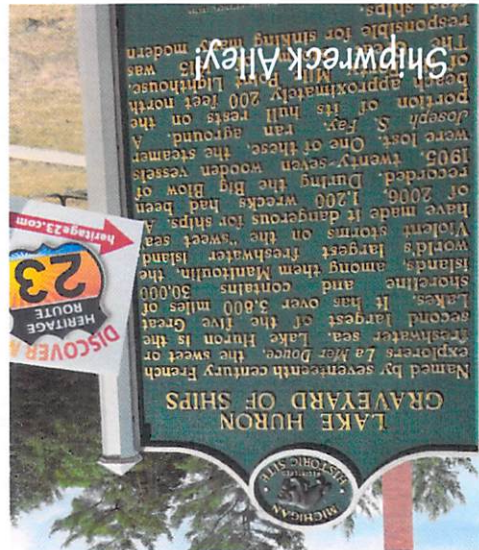
The Local Basket Case



Shipwreck Tours



Beaches!



Shipwreck Alley!



Dinosaur Gardens



Art in the Loft



Harrisville State Park



Rogers City Theater



Arzo Sports & Fun Park



Lines & Drips



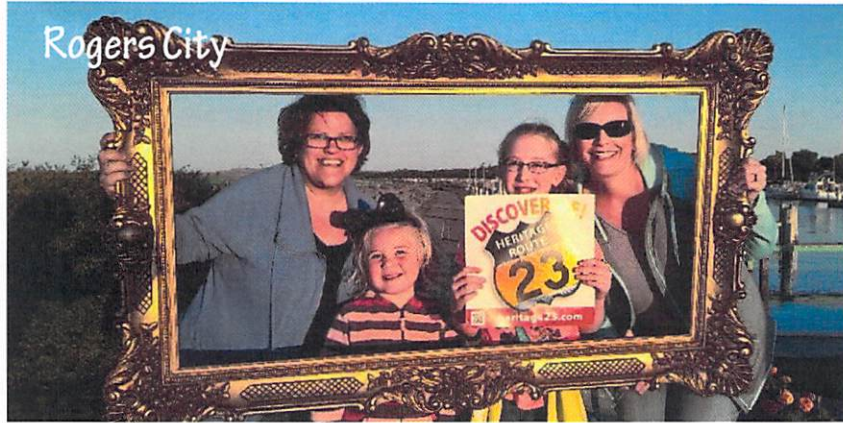
Domaci Gallery



Harborside Cycle



Standish Depot



Rogers City



Saginaw Eagles Landing Casino



Great Lakes Maritime Heritage Center



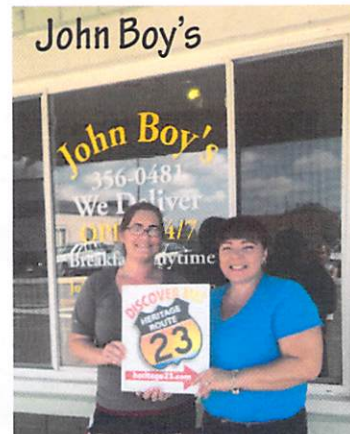
Leutenant Governor!



The Black Sheep



Besser Museum



John Boy's

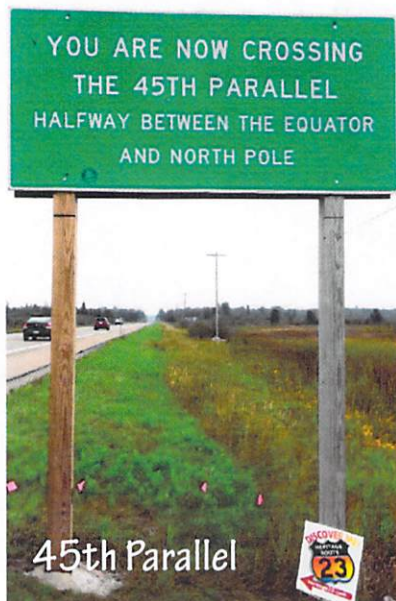
Oscoda Pier



Ocqueoc Falls



Thunder Bay Theatre



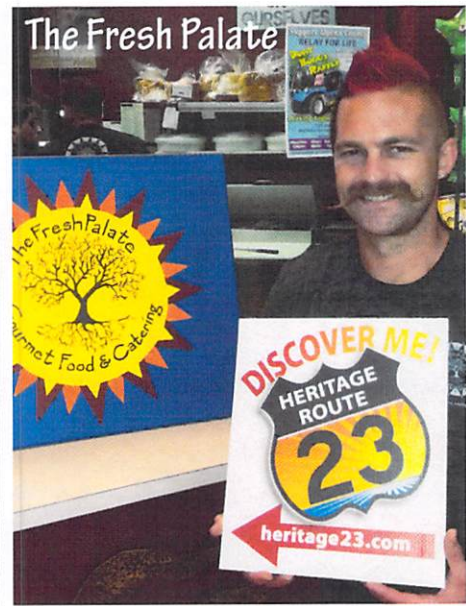
45th Parallel



AuSable River



Great Lakes Divers



The Fresh Palate



Memorandum

Date: March 6, 2017

To: City Council

Copy: Karen Hebert, City C/T/FD and Greg Sundin, City Manager

From: Kathy Himes, Human Resources Administration

Subject: CPS 25 – Use of Exercise Equipment at Public Safety

Attached you will find an amended copy of Council Policy Statement 25 regarding the use of the exercise equipment at the Public Safety Facility. The changes indicated are necessary to ensure the safety of our employees, as well as to protect the City while employees are using the exercise equipment.

It is my recommendation, supported by the City Manager, that Council approves the changes proposed.

If Council approves the changes, the amended version of CPS 25 will be distributed to all employees by March 13, 2017 and effective April 1, 2017.

Thank you for your attention to this manner.

CITY OF ALPENA

COUNCIL POLICY STATEMENT

Subject: Use of Exercise Equipment at the
Public Safety Facility

CPS No.: 25

Date Issued: 5-30-96

Effective Date: 5-30-96

Revised Date: 03-06-17

Copies to: All Staff Members, Council Members

STATEMENT OF POLICY:

- I. Purpose: The purpose of this policy is to establish guidelines for department employees' use of city-owned exercise equipment during **and after** normal work hours.
- II. Policy: It is the policy of the **City to allow employees and their immediate family members to use the city-owned exercise facility. Immediate family members must be accompanied by City Staff member. Only the Fire Department personnel are allowed to use the City-owned** exercise equipment during their normal work hours consistent with the conditions set forth in this document. **Fire Department** employees' use of the exercise equipment shall not detract from the efficient and effective delivery of fire and emergency medical services to the community.

Employees are reminded that the use of the exercise equipment is a privilege and not a right. The **City** reserves the right to deny on-duty use of the exercise equipment to those employees that have demonstrated an abuse of that privilege.

III. Special Conditions For Fire Personnel:

- A. **Fire Department** employees normally working a scheduled eight (8) hour day may be allowed to exercise on-duty for a maximum of thirty (30) minutes per work day.
- B. **Fire Department** employees normally working a twenty-four (24) hour schedule may be allowed to exercise on-duty for a maximum of one (1) hour per day.
- C. If allowed to exercise on-duty, the following will apply:
1. no more than two (2) employees exercising at the same time;

2. one (1) advanced life support (A.L.S.) and one basic life support (B.L.S.) ambulance must be readily available to respond at all times.

~~C.D~~ The ~~Public Safety Director~~ **Fire Chief** or his designee may authorize **Fire Department** employees to exercise while on-duty. The **Fire Chief** or his designee **will be** responsible for ensuring that an employee's exercising does not take away from that department's ability to efficiently and effectively deliver fire and emergency medical services to the community.

E. On-duty employees using any of the free weights, must utilize a spotter with when lifting more than 100 pounds, unless otherwise certified by the employee's physician.

F. Employees wishing to exercise while on-duty must provide the department with proof from their personal physician that they will not be adversely affected physically by exercising. ~~while on duty~~. Employees interested in using the exercise facility while on duty shall be provided a physician's certification to have completed by their personal physician. From the effective date of this policy, employees will have three (3) months to get a certification on file with the Manager's Office. Physician's Certifications will be available in the Manager's Office and must be renewed annually.

IV. Conditions for All Personnel:

A. All employees authorized to exercise shall sign in and out at the exercise facility and at a minimum indicate:

1. name and department; (family members should be signed in as well)
2. day and date;
3. beginning and ending times of exercise period;
4. equipment used.

B. Employees that have misused the privilege of exercising while on duty shall have that privilege suspended for a period of time as deemed appropriate by the **Department Head or their designee.**

V. Donated Equipment: Donated exercise equipment must be approved by the Manager's Office before it is placed in the workout room. Equipment that needs to be discarded, must also have approval before disposal.

~~Peter Parker~~ **Greg E. Sundin**
City Manager