#### ALPENA CITY COUNCIL MEETING

#### December 17, 2018 – 6:00 p.m.

#### AGENDA

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Modifications to the Agenda.
- 4. Approve Minutes Open and Closed Sessions of December 3, 2018.
- 5. Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
- 6. Consent Agenda.

A. Bills to be Allowed, in the Amount of \$692,983.38.

B. Budget Amendment Request to Transfer \$20,000 from Major Street Construction to Major Street Maintenance.

C. City Manager Reappointment of James Malaski to the Housing Commission for a 5-year Term Expiring 12/1/2023.

D. Council Reappointment of Vernie Nethercut and Elizabeth Littler to the Wildlife Sanctuary Board for a 3-year Term Expiring 12/1/2021.

E. Mayoral Reappointment of Mike Mahler to the Authority for Brownfield Redevelopment for a 3-year Term Expiring 1/1/2022.

- 7. Presentations.
- 8. Announcements.
- 9. Mayoral Proclamation.
- 10. Public Hearing.
  - A. U.S. Department of Agriculture Rural Development Grant Application for a Police Vehicle.
    - 1) Open Public Hearing.
    - 2) Report by Police Chief, Joel Jett.
    - 3) Open Public Comment.
    - 4) Request Written Comments Received in the City Clerk's Office.
    - 5) Close Public Hearing.
    - 6) Council Discussion.
- 11. Report of Officers.
- 12. Communications and Petitions.

Ice Skating Rink Presentation.

- 13. Unfinished Business.
- 14. New Business.
  - A. Property and Liability Insurance Recommendation.
  - B. City-Wide Boiler Inspection Contract Renewal Recommendation.
  - C. Proposal to Facilitate Park Planning for Mich-e-ke-wis Park.
  - D. Council Policy Statement 21 Amendment.
- 15. Adjourn to Closed Session to Discuss Water/Sewer Litigation.
- 16. Return to Open Session.
- 17. Adjourn.

Greg E. Sundin City Manager

## **COUNCIL PROCEEDINGS**

### December 3, 2018

The Municipal Council of the City of Alpena met in regular session at City Hall on the above date and was called to order at 6:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Nielsen, Johnson and Hess.

Absent: Nowak.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

## MINUTES

The minutes of the open and closed sessions of the November 19, 2018 meeting were

approved as printed.

## **CONSENT AGENDA**

Moved by Councilmember Johnson, seconded by Councilmember Nielsen, that the

following Consent Agenda items be approved:

- 1. Bills Allowed in the Amount of \$1,299,762.99 be Allowed and the Mayor and City Clerk Authorized to Sign Warrant in Payment of Same.
- 2. Collection of 2019 Property Taxes for the Alpena-Montmorency-Alcona Educational Service District.
- 3. Approval of the Memorial Day, Fourth of July, and Christmas Parades Held Within the City Limits in 2019.
- 4. Approval of the 2019 Municipal Council Meeting Schedule.

Carried by unanimous vote.

## **RESOLUTION 2018-07**

Moved by Councilmember Johnson, seconded by Councilmember Hess, to adopt

Resolution 2018-07, a resolution to establish 316 Cavanaugh Street and 318 Cavanaugh

Street as an Industrial Development District.

Carried by vote as follows:

Aye: Hess, Johnson, Nielsen and Waligora.

Nay: None.

Absent: Nowak.

## **ELECTION COST REPORT**

Moved by Councilmember Hess, seconded by Councilmember Johnson, to receive and

file the cost report for the November 6, 2018 election.

Carried by unanimous vote.

### **BID - BAGGED LEAF AND LAWN MATERIAL**

The following sealed bid was received for bagged leaf and lawn material pick up for the years 2019, 2020, and 2021.

A-1 Tree Service, Alpena, MI

\$60,400

Moved by Councilmember Johnson, seconded by Councilmember Hess, that the bid for bagged leaf and lawn material be awarded to A-1 Tree Service for the years 2019, 2020, and 2021 for the proposed total price of \$60,400.

Carried by unanimous vote.

### RECESS

The Municipal Council recessed at 6:30 p.m.

### **RECONVENE – CLOSED SESSION**

Moved by Councilmember Johnson, seconded by Councilmember Hess, that the Municipal Council adjourn to closed session at 6:39 p.m. to discuss water and sewer litigation.

Carried by unanimous vote.

### **RECONVENE – OPEN SESSION**

On motion of Councilmember Johnson, seconded by Councilmember Hess, the Municipal Council reconvened in open session at 7:19 p.m.

Carried by unanimous vote.

On motion of Councilmember Johnson, seconded by Councilmember Nielsen, the Municipal Council adjourned at 7:19 p.m.

MATTHEW J. WALIGORA MAYOR

ATTEST:

Anna Soik City Clerk

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#### INVOICE REGISTER

#### EXP CHECK RUN DATES 12/18/2018 - 12/18/2018 UNJOURNALIZED OPEN - CHECK TYPE: PAPER CHECK

6.A.

VENDOR	INVOICE #	DESCRIPTION LEAF PICK-UP 11/18 TRAVEL EXPENSE - AMB SUPPLIES - AMB DISP SUPPLIES - AMB DISP MAINT - WATER SUPPLIES - AMB DISP SUPPLIES - AMB DISP SUPPLIES - AMB DISP SUPPLIES - AMB DISP ADVERTISING - VISITORS GUIDE ADVERTISING - COUNCIL BE TAPING FEES - COUNCIL MEETING ELECTRIC VEH MAINT #45 VEH MAINT #45 VEH MAINT #45 VEH MAINT - DPW VEH MAINT +43 VEH MAINT +43 VEH MAINT - DPW VEH MAINT #45 VEH MAINT +45 VEH MAINT #45 VEH MAINT - DPW VEH MAINT #45 VEH MAINT - DPW VEH MAINT #45 VEH MAINT - DPW VEH MAINT +45 VEH MAINT - DPW VEH MAINT #45 VEH MAINT - DPW VEH MAINT - DPW VEH MAINT - DPW VEH MAINT #45 VEH MAINT - DPW VEH MAINT - AMB VEH MAINT - AMB VEH MAINT - AMB VEH MAINT - CAR 2 SUPPLIES - AMB DISP SUPPLIES - AMB DISP SUPPL	AMOUNT
A-1 TREE SERVICE ADRIENNE THOMPSON AIRGAS USA LLC AIRGAS USA LLC ALLEGRA ALPENA ALLEGRA ALPENA ALLEGRA ALPENA ALPENA COUNTY TREASURER ALPENA DIESEL SERVICE ALPENA DRY CLEANING CO ALPENA GLASS CO INC ALPENA MARKETPI ACE PRODUCTIONS	18-224	LEAF PICK-UP 11/18	10,000.00
ADRIENNE THOMPSON	120718	TRAVEL EXPENSE - AMB	242.14
AIRGAS USA LLC	9082148777		45.94
	9082397403 9082493836		43.30
AIRGAS USA LLC	9082597885	SUPPLIES - AMB DISP	26.92
AIRGAS USA LLC	9082742468	SUPPLIES - AMB DISP	26.92
AIRGAS USA LLC	9082796183	SUPPLIES - AMB DISP	44.72
AIRGAS USA LLC	9082896417	SUPPLIES - AMB DISP	45.64
AIRGAS USA LLC	9957764426	VEH MAINT - DPW	75.90
	9957803398 146144		20.70
	146149	ADVERTISING - MAP	475.00
ALPENA COUNTY TREASURER	261	SHARED VPN MULTIBRIDGE	348.00
ALPENA COUNTY TREASURER	121218	IT CONTRACTED SVCS 12/18	7,803.00
ALPENA DIESEL SERVICE	59058	VEH MAINT #45	437.83
ALPENA DRY CLEANING CO	22054	UNIFORMS - POLICE	4.50
ALPENA GLASS CO INC ALPENA MARKETPLACE PRODUCTIONS	389592 100 11/18		20.00
	121818	FLECTRIC	23 861 83
ALPENA SUPPLY CO	S100122079.001	VEH MAINT #46	22.95
ALPENA SUPPLY CO	S100122911.001	SUPPLIES - PARKS	17.94
ALPENA SUPPLY CO	S1001253576.001	VEH MAINT #45	67.80
ALRO STEEL CORP	IK37801AL	VEH MAINT - DPW	40.77
ALRU STEEL OURP AMAZONI CADITAL SEDVICES INC	IK27844GL 1VRJ-GKHQ-N7X3		121.10
ALPENA MARKETPLACE PRODUCTIONS ALPENA POWER COMPANY ALPENA SUPPLY CO ALPENA SUPPLY CO ALPENA SUPPLY CO ALRO STEEL CORP ALRO STEEL CORP AMAZON CAPITAL SERVICES INC AMAZON CAPITAL SERVICES INC	1P9R-YRKD-QVT9	SUPPLIES - IT	139.90
AMAZON CAPITAL SERVICES INC	1D9V-QPV3-FFD1	SUPPLIES - IT	26.60
AMERICAN MESSAGING	Z2535843SL	PAGER FEES	35.55
ANDREW WILLIAMS	121018	TRAVEL EXPENSE - AMB	59.51
APPLIED INDUSTRIAL TECH-MILTD	7014552360 157572	VEH MAINT DDW	11.36
BALL TIRE & GAS INC	157756	VEH MAINT #27	864 84
BALL TIRE & GAS INC	158551	VEH MAINT #21	15.00
BALL TIRE & GAS INC	158579	VEH MAINT - AMB	15.00
BALL TIRE & GAS INC	158602	VEH MAINT #45	791.92
ANDREW WILLIAMS APPLIED INDUSTRIAL TECH-MI LTD BALL TIRE & GAS INC BALL TIRE & GAS INC BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC	158601 158700	VEH MAINT - POLICE	15.00
BALL TIRE & GAS INC BALL TIRE & GAS INC	158713	VEH MAINT - DPW	767 36
BALL TIRE & GAS INC	158791	VEH MAINT - CAR 2	181.50
BOUND TREE MEDICAL LLC	83043531	SUPPLIES - AMB DISP	43.15
BOUND TREE MEDICAL LLC	83044945	SUPPLIES - AMB DISP	1,763.86
BOUND TREE MEDICAL LLC BP	83048988 54887539		790.47
BRONNERS COMMERCIAL DISPLAY	060516	CHRISTMAS DECORATIONS - DDA	9,410.93
BRONNERS COMMERCIAL DISPLAY	060517	CHRISTMAS DECORATIONS - DDA	839.00
BRUCE TILLINGER	113018	PLUMB/MECH INSP SVCS 11/18	7,386.00
BS&A	12114	WORK ORDER/INVENTORY MGMT CONVERS	8,560.00
CARQUEST AUTO PARTS	303033		17.00
CARQUEST AUTO PARTS CARQUEST AUTO PARTS	365051 365053	VEH MAINT - DPW VEH MAINT - DPW	3.46 58.34
CARQUEST AUTO PARTS	365580	SUPPLIES - BOAT HARBOR	3.61
CARQUEST AUTO PARTS	365792	VEH MAINT - DPW	14.21
CARQUEST AUTO PARTS	365830	VEH MAINT - ECHO 6	169.84
CARQUEST AUTO PARTS	365883	VEH MAINT - DPW	(2.84)
CARQUEST AUTO PARTS CARQUEST AUTO PARTS	365913 366011	VEH MAINT - DPW VEH MAINT - ECHO 7	169.78 2.98
CARQUEST AUTO PARTS	366012	VEH MAINT - POLICE	2.63
CARQUEST AUTO PARTS	366013	VEH MAINT - AMB	2.84
CARQUEST AUTO PARTS	366014	VEH MAINT - DPW	112.88
CARQUEST AUTO PARTS	366308	VEH MAINT - DPW	(31.18)
CARQUEST AUTO PARTS	366262	VEH MAINT #26	30.70
CARQUEST AUTO PARTS CARQUEST AUTO PARTS	366530 366576	VEH MAINT - DPW VEH MAINT - CAR 2	12.45 197.01
CHARTER COMMUNICATIONS	2978 12/18	WATER TWR INTERNET SIGNALS	504.88
CHARTER COMMUNICATIONS	7316 12/18	FAX LINE - PUBLIC WORKS	89.98
CIGNA	AP18-6221	AMBULANCE REFUND	276.67
CORE TECHNOLOGY CORPORATION	XT3000141	EVIDENCE SCANNER - POLICE	840.00
DANIEL HIBNER DE LAGE LANDEN FINANCIAL SERVICES	111118 61590614	EMS INSTR CONT ED COURSES COPIER LEASE 01/19	84.00 56.55
DEAN ARBOUR FORD LINCOLN MERCURY	26351	VEH MAINT - POLICE	26.22
DEAN ARBOUR FORD LINCOLN MERCURY	26358	VEH MAINT - POLICE	2.64

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#### INVOICE REGISTER

EXP CHECK RUN DATES 12/18/2018 - 12/18/2018 UNJOURNALIZED OPEN - CHECK TYPE: PAPER CHECK

VENDOR	INVOICE #	DESCRIPTION SUPPLIES - PARKS MILEAGE 11/18 BEACH CLEANER RENTAL - EQUIP TRAFF CONTROL MAINT - MAJ/LOC ST GAS SUPPLIES - LIGHTS SUPPLIES - EQUIP SUPPLIES - CITY HALL VEH MAINT - DPW STORES - COLD PATCH VEH MAINT - DPW SUPPLIES - PUBLIC WORKS SHIPPING FEES SUPPLIES - PUBLIC WORKS SHIPPING FEES SUPPLIES - FIRE/AMB ELECTRICAL INSP SVCS 11/18 MAINT - CITY HALL VEH MAINT - DPW BOAT HOIST MAINT LIFT INSP TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB ELEVATOR TELEPHONE - CITY HALL ELEVATOR TELEPHONE - CITY HALL ELEVATOR TELEPHONE - CITY HALL ELEVATOR TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB TELEPHONE - FIRE/AMB TURNOUT GEAR - FIRE UNIFORMS - FIRE/AMB TURNOUT GEAR - FIRE DUMPSTER CHARGES 11/18 TRAVEL EXPENSE - PLANNER RENTAL FEE - PARKS WORK APPAREL ALLOW - PW TRAVEL EXPENSE - AMB SUPPLIES - IT VEH MAINT - DPW VEH MAINT - DPW VEH MAINT - DPU NIFORMS - FIRE/AMB SUPPLIES - IT VEH MAINT - DPU VEH MAINT - DPU VEH MAINT - DPU VEH MAINT - LIGHTS MAINT - LIGHTS MAINT - LIGHTS MAINT - LIGHTS MAINT - SEWER UNIFORMS - FIRE/AMB AMBULANCE REFUND OUDFED - FIRE/AMB	AMOUNT
DOGPOOPBAGS.COM LLC	7328	SUPPLIES - PARKS	64.95
DONALD H GILMET	113018	MILEAGE 11/18	112.82
DONS TRACTOR & EQUIPMENT SALES	46769	BEACH CLEANER RENTAL - EQUIP	1,200.00
DORNBOS SIGN & SAFETY INC DTE ENERGY	INV41334 121818	TRAFF CONTROL MAINT - MAJ/LOC ST	97.60
		SUPPLIES - LIGHTS	477 10
EAGLE SUPPLY CO	109298	SUPPLIES - EQUIP	222.00
EAGLE SUPPLY CO	109340	SUPPLIES - CITY HALL	163.00
ETNA SUPPLY	S102782992.001	VEH MAINT - DPW	380.00
EVERETT GOODRICH	28775	STORES - COLD PATCH	1,083.82
FASTENAL COMPANY	MIALP162500 MIALP162064		9.81
FEDERAL EXPRESS	6-392-82831	SUPPLIES - FUBLIC WORKS SHIPPING FEES	41.47 71.10
FITZPATRICK'S HARDWARE	5131656	SUPPLIES - POLICE	9.98
EAGLE ENGINEERING & SUPPLY CO EAGLE SUPPLY CO EAGLE SUPPLY CO ETNA SUPPLY EVERETT GOODRICH FASTENAL COMPANY FASTENAL COMPANY FEDERAL EXPRESS FITZPATRICK'S HARDWARE FITZPATRICK'S HARDWARE FRANCIS ROSINSKI	5133543	SUPPLIES - FIRE/AMB	11.49
FRANCIS ROSINSKI	113018	ELECTRICAL INSP SVCS 11/18	1,085.00
	28314	MAINT - CITY HALL	89.95
FREESE HYDRAULICS & EQUIP REPAIR FRISIAN MACHINERY MIDWEST LLC	34159 141466		1,033.83
FRONTIER	4175 12/18	TELEPHONE - FIRE/AMB	39.08
FRONTIER	5445 12/18	TELEPHONE - FIRE/AMB	69.89
FRONTIER	7204 12/18	ELEVATOR TELEPHONE - CITY HALL	55.41
FRONTIER	7430 12/18	ELEVATOR TELEPHONE - PUBLIC SAFETY	55.41
FRONTIER	9535 12/18	ALARM PHONE LINES - SEWER	532.07
FRONTIER FRONTIER FRONTIER FRONTIER GALLS LLC GALLS LLC GALLS LLC	011230083 011379742		104.00
GALLS LLC	011397963	UNIFORMS - FIRE/AMB	75.00
GREAT LAKES FIRE & SAFETY EQUIPMENT	70197	TURNOUT GEAR - FIRE	2,370.00
GREENWAY	113018	DUMPSTER CHARGES 11/18	807.00
GRETCHEN KIRSCHNER	121118	TRAVEL EXPENSE - PLANNER	503.58
HALLS SERV-ALL	T1108181 T1108182		591.55
HALLS SERV-ALL HALLS SERV-ALL	T1128181	RENTAL FEE - PARKS	106.90
HANK LAFLEURE	121818	WORK APPAREL ALLOW - PW	39.00
HAROLD KNOPP	120818	TRAVEL EXPENSE - AMB	27.17
GALLS LLC GREAT LAKES FIRE & SAFETY EQUIPMENT GREENWAY GRETCHEN KIRSCHNER HALLS SERV-ALL HALLS SERV-ALL HALLS SERV-ALL HANK LAFLEURE HAROLD KNOPP HOME DEPOT CREDIT SERVICES INK AND TONER ALTERNATIVE	4114019	SUPPLIES - LIGHTS	17.91
			74.99
INTERSTATE BATTERY SYSTEM INC INTERSTATE BATTERY SYSTEM INC JAMES STACHLEWITZ KCI KENDALL ELECTRIC INC KENDALL ELECTRIC INC KENDALL ELECTRIC INC KENDALL ELECTRIC INC L & S TRANSIT MIX CO MASTERS & LALONDE SHOES	23411145		103 95
JAMES STACHLEWITZ	121118	TRAVEL EXPENSE - AMB	26.99
KCI	274186	POSTAGE/TAX MAILING SVCS	523.60
KENDALL ELECTRIC INC	S107417860.001	MAINT - LIGHTS	64.00
	S107456114.001 S107463147.001		257.19
KENDALL ELECTRIC INC	S107461378.001	MAINT - LIGHTS MAINT - LIGHTS	11 82
L & S TRANSIT MIX CO	57625	MAINT - SEWER	19.12
MASTERS & LALONDE SHOES		UNIFORMS - FIRE/AMB	140.00
MAUDE DANIELS	AP18-2443C	AMBULANCE REFUND	118.76
MCDONALD AUTO SUPPLY INC	891053	SUPPLIES - FIRE EQ TRAVEL EXPENSE - AMB	4.95
MICHAEL MANCHESTER MICHIGAN PIPE & VALVE	120618 T87942	NEW WATER SVCS - RIVER ST	6.95 1,981.50
MICHIGAN STATE POLICE	551-529108	SOR REGISTRATION - POLICE	120.00
MID MICHIGAN HEALTH	5000400864	EMPLOYEE PHYSICAL - RETIREE	98.00
MILLER OFFICE MACHINES	AR4621	COPIER MAINT 10/18 - CH/PSF	483.42
MILLER OFFICE MACHINES MISS DIG SYSTEM INC	AR4898 20190009	COPIER MAINT 11/18 - CH/PSF 2019 PARTICIPATION FEE	571.35 3,553.39
MONTMORENCY/OSCODA/ALPENA	113018	SEW/WATER MAINS - MILLER ST	20,339.75
NEMROC INC	26866	MAINT - PARKS	200.00
NORTH CENTRAL MICHIGAN COLLEGE	PS-505	INSTRUCTOR COORDINATOR COURSE - AME	1,150.00
NORTH CENTRAL MICHIGAN COLLEGE	PS-514	INSTRUCTOR COORDINATOR COURSE - AME	1,150.00
NORTHERN TOOL SALES & RENTALS NORTHERN TOOL SALES & RENTALS	71466	SUPPLIES - PUBLIC WORKS	11.97
NORTHERN TOOL SALES & RENTALS NOVELTY LIGHTS.COM	71468 SI-11900438	SUPPLIES - PUBLIC WORKS CHRISTMAS LIGHTS - DDA	27.97 197.50
NOVELTY LIGHTS.COM	SI-11908530	CHRISTMAS DECORATIONS - PW	410.70
OFFICE DEPOT	226710534001	SUPPLIES - CITY HALL	33.96
OFFICE DEPOT	226710827001	SUPPLIES - CITY HALL	55.95
	226710828001		23.94
OFFICE DEPOT OFFICE DEPOT	237244776001 237245665001	SUPPLIES - CITY HALL SUPPLIES - CLERK/TREAS	32.58 21.99
PENNWELL CORPORATION	1010000153213	FIRE OFFICER HANDBOOKS	362.00
POWER LINE SUPPLY CO	56317851	TRUCK TESTING - DPW	1,177.50
PRESQUE ISLE ELECTRIC & GAS CO	81166373 1118	ELECTRIC - AIR BASE	29.97

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#### INVOICE REGISTER

#### EXP CHECK RUN DATES 12/18/2018 - 12/18/2018 UNJOURNALIZED OPEN - CHECK TYPE: PAPER CHECK

VENDOR	INVOICE #	DESCRIPTION	AMOUNT
PRIORITY ONE EMERGENCY PRIORITY ONE EMERGENCY PRIORITY ONE EMERGENCY PROPANE PLUS INC PROPANE PLUS INC R A TOWNSEND CO R W MERCER COMPANY INC R W MERCER COMPANY INC ROBERT EDMONDS ROWLEYS WHOLESALE SHELL SOLUCIENT SECURITY SYSTEMS STANDARD ELECTRIC CO STANDARD ELECTRIC CO STANDARD ELECTRIC CO STANDARD ELECTRIC CO STANDARD ELECTRIC CO STATE OF MICHIGAN	70048110	UNIFORMS - FIRE/AMB UNIFORMS - FIRE/AMB UNIFORMS - PUBLIC SAFETY PROPANE - CEMETERY PROPANE - TRAILHEAD MAINT - CITY HALL MAINT - BOAT HARBOR OPERATOR INSP TRAVEL EXPENSE - AMB SUPP/VEH MAINT - EQUIP UNI FADED GAS/EUEL -POL/E/A/GEN/DPW/	49.99
PRIORITY ONE EMERGENCY	70048201	UNIFORMS - FIRE/AMB	72.99
PRIORITY ONE EMERGENCY	70048244	UNIFORMS - PUBLIC SAFETY	13.98
PROPANE PLUS INC	116087	PROPANE - CEMETERY	209.99
PROPANE PLUS INC	116096	PROPANE - TRAILHEAD	209.99
R A TOWNSEND CO	S1476462.001	MAINT - CITY HALL	266.31
R W MERCER COMPANY INC	127445	MAINT - BOAT HARBOR	842.70
R W MERCER COMPANY INC	127446	OPERATOR INSP	250.00
ROBERT EDMONDS	112718	TRAVEL EXPENSE - AMB	69.12
ROWLEYS WHOLESALE	1055497-00	SUPP/VEH MAINT - EQUIP	582.72
SHELL	6133812		
SOLUCIENT SECURITY SYSTEMS	425849	MAINT - PUBLIC WORKS MAINT - PARKS MAINT - LIGHTS MAINT - PARKS MAINT - PUBLIC SAFETY BLDG 0(MAJ ST/SEW/WATER MAINS - MILLER ST CONT OPERATIONS 11/19	95.46
STANDARD ELECTRIC CO	490132-00	MAINT - PARKS	79.41
STANDARD ELECTRIC CO	490246-00	MAINT - LIGHTS	210.85
	490285-00		11.02
			02.80
STATE OF MICHIGAN SUEZ WATER ENVIRONMENTAL SERVICES	201835466		300,204.97
SUEZ WATER ENVIRONMENTAL SERVICES	201835480		137,922.75 41,767.90
	15059		1,450.00
	15060	VEH MAINT #45	159.50
	120318		2,740.83
	7611		840.63
	77656-00	VEH MAINT - DPW	211.48
THE ALPENA NEWS	DC1107 11/18		1,586.87
THE ALPENA NEWS	LC1107 11/18		295.00
THE UPS STORE 5054	120918	SHIPPING FFFS	183.77
THOMPSONS LINEN SERVICE	70483 10-11/18	UNIFORMS-PW/CEM/PKIS/EQ	611.28
SUEZ WATER ENVIRONMENTAL SERVICES SUPERIOR FABRICATING INC SUPERIOR FABRICATING INC SUPERIOR IMAGE CLEANING TED FESTERLING LLC TERMINAL SUPPLY CO THE ALPENA NEWS THE ALPENA NEWS THE UPS STORE 5054 THOMPSONS LINEN SERVICE THUNDER BAY ELECTRIC INC THUNDER BAY ELECTRIC INC	227054	MAINT - PUBLIC SAFETY BLDG 0(MAJ ST/SEW/WATER MAINS - MILLER ST CONT OPERATIONS 11/18 CONT OPERATIONS 11/18 CHRISTMAS DECORATIONS - DDA VEH MAINT #45 CITY CUSTODIAL SERVICES VEH MAINT - DPW VEH MAINT - DPW PUBLISHING/ADVERTISING PUBLISHING/ADVERTISING SHIPPING FEES UNIFORMS-PW/CEM/PKIS/EQ MAINT - LIGHTS CONTRACTUAL SERVICE MAINT - LIGHTS TRAFF SIGNAL MAINT - MAJ ST MAINT - LIGHTS TRAFF SIGNAL MAINT - MAJ ST MAINT - PUBLIC SAFETY BLDG LIGHT POLES - SPLASH PK NINTH AVE WATER TOWER TRAVEL EXPENSE - AMB ADVERTISING - DDA MAINT - CEMETERY IPADS - GEN/FIRE/AMB SUPP/TR REGISTRATION - POLICE SUPP/PROMO/MAINT - DDA GAS/FUEL - BLDG UNIF/SUPP/CONT ED/ACTIVE 911/LIC RENEW	918.08
THUNDER BAY ELECTRIC INC	227080	CONTRACTUAL SERVICE	805.00
THUNDER BAY ELECTRIC INC	227081	MAINT - XMAS LIGHTS	1,049.75
THUNDER BAY ELECTRIC INC	227082	MAINT - LIGHTS	126.38
THUNDER BAY ELECTRIC INC	227083	MAINT - LIGHTS	1,102.32
THUNDER BAY ELECTRIC INC	227084	TRAFF SIGNAL MAINT - MAJ ST	17.19
THUNDER BAY ELECTRIC INC	227107	MAINT - PUBLIC SAFETY BLDG	207.00
THUNDER BAY ELECTRIC INC	227126	LIGHT POLES - SPLASH PK	494.28
THUNDER BAY ELECTRIC INC	227137	NINTH AVE WATER TOWER	1,050.07
TIM SLOSSER	120918	TRAVEL EXPENSE - AMB	30.58
TRUE NORTH RADIO NETWORK TRUGREEN PROCESSING CENTER VERIZON WIRELESS	18110441	ADVERTISING - DDA	354.00
TRUGREEN PROCESSING CENTER	95797439		36.95
	9819401117	IPADS - GEN/FIRE/AMB	840.21
VISA/ELAN FINANCIAL SERVICES	1790 12/18	SUPP/TR REGISTRATION - POLICE	732.94
VISA/ELAN FINANCIAL SERVICES	3610 12/18		1,132.58
VISA/ELAN FINANCIAL SERVICES VISA/ELAN FINANCIAL SERVICES	3660 12/18	UNIF/SUPP/CONT ED/ACTIVE 911/LIC RENEW	15.23
VISA/ELAN FINANCIAL SERVICES	6116 12/18 7337 12/18	CORPORATIONS MEMBERSHIP - PLANNER	1,680.38 20.00
VISA/ELAN FINANCIAL SERVICES	7653 12/18	CONF REG/FOOD/SERVICE - C/T/ELECT	666.77
VISA/ELAN FINANCIAL SERVICES	7661 12/18	2019 MEMBERSHIP DUES - C/T	335.00
WAL-MART	000949	SUPPLIES - FIRE/AMB	262.38
WAL-MART	005320	SUPPLIES - POLICE	31.97
WAL-MART	006117	CHRISTMAS DECORATIONS - PW	23.88
WAL-MART	003122	CHRISTMAS DECORATIONS - PW	1,777.60
WAYNE HELINSKI	AP18-1626C	AMBULANCE REFUND	253.41
WESTFIELD AUTO	AP17-3263C	AMBULANCE REFUND	546.40
WITMER PUBLIC SAFETY GROUP	E1774830	UNIFORMS - FIRE/AMB	70.42
WITMER PUBLIC SAFETY GROUP	H160296	SUPPLIES - AMB	169.99
ZONTA CLUB OF ALPENA	120618	2018-19 MEMBERSHIP DUES - DDA	198.00

Total:

692,983.38

		AMENDMENT REQUES			
	FUND: DEPARTMENT:	Major Street Maintenance			
Account No.	Account Description	Current Budget	Proposed Increase or (Decrease)	e Proposed Budget	
202-452-784-103	Mat/Cont - Traffic Control	\$30,000.00	\$20,000.00	\$50,000.00	
				\$0.00	
202-451-783-202	Cap - MDOT	\$325,000.00	(\$20,000.00)	\$305,000.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
Justification for Budget Amendment Pavement marking services were more costly than originally planned due to additional markings.					
Pavement marking	services were more costly than origina	ally planned due to addi	tional markings.		
ARE	ervices were more costly than origina	}	tional markings. <u>More Eo S</u> City Manage	wolm 12-12-18 r Date	

6.B.

## 6.C.D.E.

## 12/17/2018

	NAME	BOARD	TERM	New Ex. Date	APPT AUTH
REAPPOINT	James Malaski	Housing Commission	5	12/1/2023	City Manager
REAPPOINT	Vernie Nethercut	Wildlife Sanctuary Board	3	12/1/2021	City Council
REAPPOINT	Elizabeth Littler	Wildlife Sanctuary Board	3	12/1/2021	City Council
REAPPOINT	Mike Mahler	Authority for Brownfield Redevelopment	3	1/1/2022	Mayor

K:Himes Doc

10.A.



1.1011	Police Police
Date:	December 5, 2018
То:	Matthew J. Waligora, Mayor
Сору:	Greg Sundin, City Manager and Anna Soik, City Clerk/Treasurer/Finance Director
From:	Joel W. Jett, Chief of Police
Subject:	Application to the USDA Rural Development Program

Memorandum

Earlier this year, an application was submitted to the United States Department of Agriculture Rural Development Program requesting grant funds to assist with the purchase of a replacement patrol vehicle and its related equipment. I received notice on November 28<sup>th</sup> from the USDA that the agency had reviewed the application and that the general requirements were met.

Preliminary estimates for the vehicle and related equipment tally at \$53,438. I have requested the maximum funding, 40% of the total project, and the City stands to receive approximately \$21,000 if awarded the grant. A replacement patrol vehicle and its related equipment have been budgeted for the 2018-19 FY and the City would be responsible for the remaining balance of the project. As such, I am requesting Council's permission to continue with application process with the USDA.

Please do not hesitate to contact me should you have any questions.





Memorandum

Date: December 11, 2018

To: Mayor Waligora and Municipal Council Members

From: Anna Soik, Clerk/Treasurer/Finance Director

Subject: Property and Liability Insurance

On November 16, 2018, the City opened Requests for Proposal (RFP) for Property and Liability Insurance. RFP's were sent to thirteen (13) vendors, as well as posted on the City's website with four (4) proposals received as follows:

Bidder	<u>Carrier</u>	Premium
U.P. Insurance Agency	Michigan Municipal Risk	Option 1 \$168,361
	Management Authority (MMRMA)	Option 2 \$175,409
Alpena Agency	Argonaut Insurance Company	\$150,754
	Cincinnati Insurance	2 <sup>nd</sup> Ave. & 9 <sup>th</sup> Ave. Bridges
	Company	\$58,573
Lappan Agency	Tokio Marine HCC Public Risk	\$147,977.98
	and Starstone Specialty	
	Insurance Company	
Michigan Municipal League	Meadowbrook Insurance	\$134,877
(MML)	Group	

All four insurance companies submitted well-prepared, competitive proposals which were evaluated based on five criteria: (1) experience in providing the desired insurance and related services, (2) references, (3) proposed insurance coverages, (4) proposed claims handling procedures and support, and (5) proposed insurance coverage costs. An insurance proposal review team consisting of Greg Sundin, Rich Sullenger and myself reviewed proposals and

decided that U.P. Insurance Agency and MML did not meet the bid specifications. Clarifications of coverage were needed between the two remaining companies and, therefore, Mr. Steve Lappan of Lappan Agency, and Mr. Steve Wilson of Alpena Agency were invited to a meeting to further discuss coverages with the insurance review team. During the meeting, it was discovered that Lappan Agency's proposal was based on "occurrence-based" coverage only while Alpena Agency (our current insurance agent) was based on "claims-made" coverage for Wrongful Acts and Employment Practices Legal Liability and occurrence-based for all other coverages. Therefore, it was decided to give Mr. Lappan an additional opportunity to make modifications to the proposal. The modifications included: lowering the excess umbrella limit to \$11,000,000, changing the business income limit to \$500,000 and adding three years of Prior Acts Coverage to protect the City should a loss have occurred in 2016, 2017 and 2018 that was not yet reported. The revised annual premium from Lappan Agency is \$150,262 for the first year, and then would be \$136,806 in years two and three for a total term of \$423,874. Mr. Wilson of Alpena Agency was also given the opportunity to re-quote based on the excess umbrella limit being lowered to \$11,000,000. Alpena Agency's revised proposal is \$139,697 each year for a total 3-year term amount of \$419,091.

Further discussion amongst the review team continued, and we all agreed that both companies are very capable of meeting the City's needs for insurance coverage. However, the team felt that Lappan Agency's proposal offered broader coverage on inland marine equipment and buildings and structures located along or near the water shore. It is my recommendation as Clerk/Treasurer/Finance Director to award the contract to Lappan Agency for \$150,262 for year one which includes three years of Prior Acts Coverage, and \$136,806 in years two and three for a total 3-year term policy of \$423,874.





Date: December 11, 2018

To: Anna Soik, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer

Subject: City Wide Boiler Inspection Contract Renewal Recommendation

In 2016, the City received and opened bids for the City Wide Boiler Inspections. Bids were sent to various firms with (2) two bids received from Lakeshore Plumbing, Heating and Cooling and Weinkauf Plumbing & Heating Inc. The contract was awarded to Weinkauf Plumbing & Heating Inc., with contract language that allows for the renewal of the contract for (1) one additional (3) three year period, if both parties can agree on prices.

The intent of the project is to perform annual boiler inspections in accordance with the 2009 Michigan Boiler Code Rule 27 which requires a service technician be certified to perform the annual testing. Weinkauf Plumbing & Heating Inc. holds all required mechanical licensing for the inspections.

Weinkauf Plumbing & Heating Inc. has requested a \$10.00 - \$20.00 increase from 2018 prices for the first year of the contract renewal followed by a slight increase on years 2020 and 2021.

Annual Inspection							
Description	Units	2016	2017	2018	2019	2020	2021
City Hall Mechanical Room (two units)*	\$/Year	\$65.00	\$65.00	\$65.00	\$150.00	\$154.50	\$159.00
					(2 units)	(2 units)	(2 units)
Public Safety Boiler Room (two units)*	\$/Year	\$130.00	\$130.00	\$130.00	\$150.00	\$154.50	\$159.00
Second Avenue Bridge House	\$/Year	\$65.00	\$65.00	\$65.00	\$75.00	\$77.25	\$79.50
Wastewater Treatment Plant Mechanical Room (2 units)*	\$/Year	\$150.00	\$150.00	\$150.00	\$150.00	\$154.50	\$159.00
Wastewater Treatment Plant Backup Boiler	\$/Year	\$150.00	\$150.00	\$150.00	\$75.00	\$77.25	\$79.50

\* Yearly bid price will be for both units.

Two new gas boilers were installed in the Wastewater Treatment Plant increasing the total number of boilers to three units. City Hall also added a new boiler, increasing the number of boilers to two units.

It is my recommendation, as City Engineer, that we renew the City Wide Boiler Inspection Contract to Weinkauf Plumbing & Heating Inc., for an additional (3) year renewal. In no case shall the contract be extended beyond December 31, 2021.

Attachments

H:\Engineering\Projects\City Wide Boiler Inspection\2019\Contract Renewal Recommendation.docx

## City of Alpena Engineering Department Schedule of Items City Wide Boiler Inspection

**Contractor:** WEINKAUF PLUMBING & HEATING INC

Annual Inspection					
Description	Unit	2019 Bid Price	2020 Bid Price	2021 Bid Price	
City Hall Mechanical Room (2 B01LERS)	\$/Year	\$ 150.00	\$154.50	\$159.00	
Public Safety Boiler Room (two units)*	\$/Year	\$ 150.00	\$154.50	\$159.00	
Second Avenue Bridge House	\$/Year	\$ 75.00	\$77.25	\$79.50	
Wastewater Treatment Plant Mechanical Room (2 boilers	) \$/Year	\$ 150.00	\$154.50	\$159.00	
Wastewater Treatment Plant Backup Boiler	\$/Year	\$ 75.00	\$77.25	\$79.50	

\* Yearly bid price will be for both units.

Contractor Signature/Title: \_\_\_\_\_\_\_ Vice President

NOTE: WASTE WATER TREATMENT PLANT HAS (2) NEW GAS BOILERS IN MECHANICAL ROOM

H:\Engineering\Projects\City Wide Boiler Inspection\2018\Bid Sheet 100118.doc

## City of Alpena Engineering Department Schedule of Items City Wide Boiler Inspection

Annual Inspection						
Description	Units	2016 Bid Price	2017 Bid Price	2018 Bid Price		
City Hall Mechanical Room	\$/Year	\$ 65.00	\$ 65.00	\$ 65.00		
Public Safety Boiler Room (two units)*	\$/Year	\$ 130.00	\$130.00	\$130.00		
Second Avenue Bridge House	\$/Year	\$ 65.00	\$ 65.00	\$ 65.00		
Wastewater Treatment Plant Mechanical Room	\$/Year	\$ 150.00	\$150.00	\$150.00		
Water Treatment Plant High Service Pump Area	\$/Year	\$ 150.00	\$150.00	\$150.00		
Wastewater Treatment Plant Backup Boiler	\$/Year	\$ 150.00	\$150.00	\$150.00		

**Contractor:** Weinkauf Plumbing & Heating Inc

\* Yearly bid price will be for both units.

**Contractor Signature/Title:** 

Au Calue of gerations MANAGER



14.C.

Date:	December 12, 2018
То:	Mayor Matt Waligora and City Council
Сору:	Greg Sundin, City Manager
From:	Adam Poll, Planning and Development Director
Subject:	Mich-e-ke-wis Park Plan Update

Memorandum

In 2004 the City of Alpena went through a planning process for Starlite Beach and Mich-e-kewis Park. The end result was the "Master Plan for Mich-e-ke-wis Park Starlite Beach" which had a stated goal of increasing the level of activity in and around the parks, and set a number of short/long term improvements for both parks to that end.

Major elements included for Starlite Beach included removal of the existing restroom building and the construction of a new restroom facility, a picnic pavilion, a promenade with seating walls, and a splash park. As of this year, with the addition of the splash park and the promenade improvements, all the major elements have been completed. Some smaller elements on the Starlite side have yet to be accomplished including additional parking, a statue and pedestrian gateway, and a bouy system for swimming.

Major elements of the Mich-e-ke-wis Park side included a number of winter improvements (ice skating rink/speed skating oval, a winter theater, ice climbing tower and fire ring), a disc golf course, a picnic shelter, a labyrinth, a yurt village, new paving and bi-path improvements, and an option for an RV park. None of these improvements listed were constructed. Some other improvements listed in the plan were swapped out for other improvements that were constructed such as the tennis/handball courts which were replaced by highly successful beach volleyball courts, and an area for youth skateboarding ended up as a BMX bike area.

Ultimately, while most of the major improvements at Starlite Beach have been completed over the past 14 years, very few of the improvements at Mich-e-ke-wis have been implemented. To this end staff would like to update the Mich-e-ke-wis side of the plan and ensure to maximize citizen participation in the process (most City plans are updated every five years). Earlier this year staff laid out how an RV park at the site could be constructed and Council decided an RV park was not the best fit for this park. With that determination made, staff would like to update the Mich-e-ke-wis portion of the plan. As the plan is only in need of an update, staff believes that utilizing NEMCOG as a consultant would be in the best interest of the City. NEMCOG staff have expertise in maximizing public outreach and operating the charrette process, and City staff is capable of handing the graphics needed for the update. As a member of NEMCOG for 50 years this month, NEMCOG has provided the City with high quality planning services at a membership rate. Their staff is familiar with Northeast Michigan and specifically Alpena as they have completed many versions of our Comprehensive Plan, Recreational Plans, and Zoning Ordinance, and have done so for many surrounding units of government as well.

At staff's request, NEMCOG has provided the City with the attached proposal. The proposal includes a public survey and multiple public input sessions. The public input sessions would be held in a charrette format, which would maximize citizen and stake holder participation and would be far more interactive then a typical public hearing format. Staff has budgeted \$10,000 for this fiscal year and is budgeting \$3,000 for the next fiscal year. NEMCOG's proposal for the entire project is \$12,486 and they anticipate the process in January 2019, with the final product delivered in the early fall 2019. Staff would request that Council approve the attached agreement with NEMCOG to Facilitate Park Planning for Mich-e-ke-wis Park for a cost of \$12,486.





## Northeast Michigan Council of Governments 80 Livingston Blvd Suite U-108 | PO Box 457 | Gaylord, MI 49734 | Voice: 989.705.3730 | Fax: 989.705.3729 | nemcog.org

## City of Alpena Proposal to Facilitate Park Planning for Mich-e-ke-wis Park

Date: November 5, 2018

#### **General Scope**

The Northeast Michigan Council of Governments (NEMCOG) is submitting a proposal to work with the City of Alpena to facilitate park planning for Mich-e-ke-wis Park. Our agency has a long history of providing services to communities in the region. For four decades, we have completed a wide range of planning efforts, including master plans, zoning, transportation planning, economic development, and water resource planning. With our knowledge base and experience in the area, we can provide tailored services that will meet the needs of the City of Alpena.

NEMCOG will work closely with the City Council, City Staff, and designated committees or commissions throughout the process to ensure the facilitation of the park planning effort fits the community's specific planning needs. Our approach to this planning effort will be to work with the City to facilitate meetings with specific park scenarios and produce a list of feasible park improvement projects for the city to choose from as funding becomes available. NEMCOG will facilitate planning meetings to discuss draft park layout scenarios and, if the City so chooses, administer a public input survey to gather views and ideas from the community regarding the park plan. NEMCOG will produce a summary of the public input; provide a prioritized list of potential park improvements.

#### **The Planning Facilitation**

NEMCOG will work with city engineering and planning staff to draft various park plan scenarios for public review. NEMCOG staff will facilitate public meetings to review draft plans, gather input, and provide reports including summaries and analysis of the scenarios preferred as determined by public input.

#### Deliverables

Regional Cooperation Since 1968 NEMCOG will provide facilitation services for the public meetings, summaries of those meetings, work with city staff on various scenarios for public review, and draft a final plan with a prioritized list of park development plan opportunities.

Copies of all draft and final documents will be provided to city staff in digital format for distribution to the public. City staff will distribute all documents to the public and to the public entities which have been charged with review of those documents.

Alcona \* Alpena \* Cheboygan \* Crawford \* Emmet \* Montmorency \* Oscoda \* Otsego \* Presque Isle

#### Services to be provided by the City of Alpena for Master Plan Preparation

The City of Alpena will make available, free of charge, all existing information pertinent to the planning process. This will include City park maps, reports, data on the park, any information concerning existing public services and facilities near the park, and other existing file material related to plan preparation. The City of Alpena also agrees to provide input and guidance throughout the Park planning process. This approach will work towards identifying community concerns or controversy at the earliest possible stage.

#### **Project Staff**

Steve Schnell, AICP, Community Development Senior Planner, will be the project lead, primary staff person responsible for development of the plan and facilitating all meetings.

Denise Cline, Deputy Director and Chief Planner, will assist as needed with developing components of the plan.

#### **Proposed Timeline and Project Costs**

NEMCOG is available beginning January 1<sup>st</sup>, 2019 to begin this process. We can complete the project on the City's timeline with the expected minimum timeframe to be 6 months.

The cost of these services is \$12,486.00. The cost breakdown is on the following page.

If the City of Alpena requests work activities outside this scope, there would be additional charges, based on time and materials expended by NEMCOG staff. The additional charges would be determined and agreed upon, prior to NEMCOG proceeding with the expanded scope. Also, cost for additional meetings requested by the City, not including the three (3) meetings identified in this proposal will be \$660 per meeting.

	City of Alpena	NEMCOG
	Signature:	Signature:
	Name:	Name: Diane Rekowski
	Title:	Title: <u>Executive Director</u>
	Date:	Date:
Regional Cooperation Since 1968		
	Alcona * Alpena * Cheboygan * Crawford * Em	met * Montmorency * Oscoda * Otsego * Presque Isle

ТАЅК	Total
Survey design	\$ 680.00
Survey response processing, report	\$ 1,020.00
Park plan scenarios (site drawings and maps done by Alpena staff) Public input 1 - scenario review session (2 staff) Draft Recommendations Public input 2 - review draft plan (2 staff) Create FINAL plan (drawings/maps by Alpena staff) Public meeting - Present Final Park Plan (2 staff)	<ul> <li>\$ 1,700.00</li> <li>\$ 1,516.96</li> <li>\$ 1,700.00</li> <li>\$ 1,516.96</li> <li>\$ 1,700.00</li> <li>\$ 1,516.96</li> </ul>
Subtotal	\$ 11,350.88
Administration (10% of project)	\$ 1,135.09
TOTAL	\$ 12,485.97
Additional Costs	
Public meeting facilitation (per person, per meeting)	\$ 588.48

Regional Cooperation Since 1968

Alcona \* Alpena \* Cheboygan \* Crawford \* Emmet \* Montmorency \* Oscoda \* Otsego \* Presque Isle





Date: December 7, 2018

To: Mayor Matthew J. Waligora Alpena City Council

From: Greg Sundin, City Manager

RE: Amended CPS 21, Guidelines for Poverty Exemption

In reviewing various policies and documents relating to the City Assessing Department, Allan Berg, recommended that Council Policy Statement 21 (CPS 21), Guidelines for Poverty Exemptions, be updated to reflect the requirements of the State Tax Commission (STC). The policy was last updated over ten years ago. The proposed modifications are hi-lighted in red. Per STC requirements, the policy needs to be amended and approved each year so that the most current poverty income levels are included.

Thank you for your consideration.

#### CITY OF ALPENA

#### COUNCIL POLICY STATEMENT

General Subject:	Property Taxes	CPS No.	21
Specific Subject:	Guidelines for Poverty Exemption	Date Issued:	2-19-96
		Effective Date:	2-20-96
		Revised Date:	5-21-96
		Amended:	5-05-08
		Amended:	7-21-08
		Amended:	12-17-18

Copies to: City Council, City Manager, City Attorney, Department Heads, DDA, File

#### PURPOSE:

The purpose of this policy is to establish guidelines for poverty exemption from real property tax.

#### STATEMENT OF POLICY:

1. To be eligible for a poverty exemption in the City of Alpena, a person must be the owner and must occupy the property as their principal residence for which the exemption is requested; file a letter of application with the City Assessor; file copies of federal and state income tax returns for all persons residing in the homestead, including any property tax credit forms and/or statement of benefits paid from Michigan Department of Social Services or Social Security Administration; meet current federal poverty income guidelines. Federal poverty guidelines for calendar year 2019 are listed below:

Size of Family Unit	<b>Poverty Guidelines</b>
1	\$12,140
2	\$16,460
3	\$20,780
4	\$25,100
5	\$29,420
6	\$33,740
7	\$38,060
8	\$42,380
For each additional person	\$4,320

- 2. The applicant must have an annual dividend income (taxable & non-taxable) less than \$1,400.
- 3. The applicant's asset level may not exceed \$40,000.

- a. The following are excluded from this limit:
  - 1. The principal residence property,
  - 2. One (1) automobile used for basic transportation. A second car may be excluded for a family with two or more working members at least 18 years of age or older.
  - 3. Up to \$2,500 in all bank accounts held by the family unit.
- b. The Applicant shall complete an Asset Inventory including each of the following with estimated value:
  - 1. Vehicles
  - 2. Recreational vehicles such as campers, motorhomes, boats, ATVs, etc.
  - 3. Jewelry, antiques, artworks
  - 4. Equipment and other personal property of value
  - 5. Banks accounts (aggregate value greater than \$2,500), stocks
  - 6. Money received from the sale of personal property
  - 7. Withdrawals of bank deposits and borrowed money
  - 8. Gifts, loans, lump-sum inheritances and one-time insurance payments
  - 9. Federal non-cash benefits from programs such as food stamps and school lunches

# c. The Applicant may not have ownership interest in any real estate other than the property on which their principal residence is located.

- 4. Poverty exemption from the Real Property tax shall be on an annual basis. Applications must can be filed with the March, July, or December Board of Review each year the exemption is sought.
- 5. The Board of Review may request identification of the applicant or proof of ownership of the principal residence property under consideration for poverty exemption.
- 6. The Board of Review may request any supporting documents which may be utilized in determining a poverty exemption request.
- 7. The completed poverty exemption application must be filed after January 1, but before the day prior to the last day of the Board of Review in the year for which the exemption is sought.
- 8. The Board of Review may deviate from the established policy and guidelines only for substantial and compelling reasons. The applicant will be notified in writing of the reasons for deviating from policy and guidelines for poverty exemption.
- 9. The Board of Review may grant exemption in whole or part based on the application and documentation filed.

Poverty Exemption as defined by the Michigan Compiled Laws is as follows:

Section 211.7u: The principal residence of persons who, in the judgment of the supervisor and board of review, by reason of poverty, are unable to contribute toward the public charges is eligible for exemption in whole or in part from taxation under this act. This section does not apply to the property of corporations.

An applicant for poverty exemption must also comply with the following section of the Michigan Compiled Laws:

Section 211.118: Perjury: Any person who, under any of the proceedings required or permitted by this act shall willfully swear falsely, will be guilty of perjury and subject to its penalties.

Section 211.119: Willful Neglect: A person who willfully neglects or refuses to perform a duty imposed upon that person by this act, when no other provision is made in this act, is guilty of a misdemeanor, punishable by imprisonment for not more than six months, or a fine of not more than \$300.00, and is liable to a person injured to the full extent of the injury sustained.

Attachment

P:\Council\CPS & SOP\Council Policy Statements\CPS-21.doc