

## **ALPENA CITY COUNCIL MEETING**

**June 4, 2018 – 6:00 p.m.**

### **AGENDA**

1. Call to Order.
2. Pledge of Allegiance.
3. Modifications to the Agenda.
4. Approve Minutes – Regular Session of May 21, 2018 and Closed Session of May 24, 2018.
5. Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
6. Consent Agenda.
  - A. Bills to be Allowed, in the Amount of \$492,342.31.
  - B. Budget Amendment Request – Sewer Fund.
7. Presentations.
  - A. Retirement Certificate of Appreciation to Jeff Shea.
8. Announcements.
9. Mayoral Proclamation.
  - A. Alpena Blues Week, June 10-16, 2018.
  - B. World Environment Day, June 5, 2018. Presentation by Madison Amlotte.
10. Public Hearing.
11. Report of Officers.
  - A. Request by Thunder Bay Arts Council for Approval of Sculpture Location in Washington Avenue Park.
  - B. Board of Review Meeting Dates – Resolution No. 2018-03.
12. Communications and Petitions.
  - A. Request to Paint Permanent Pickleball Lines on a Tennis Court at Bay View Park.
13. Unfinished Business.
  - A. Truck Route Modification – Long Lake Avenue.
  - B. Alpena Adventures Kayak Rental.
  - C. Second Reading and Council Action of Ordinance No. 18-440 – Rezone Property Located At 212 S. Eighth Avenue.
14. New Business.
  - A. Bids.
    1. US-23 North Property Access Road and Utilities.
    2. Property Insurance Appraisal.

15. Adjourn to Closed Session to Discuss Water/Sewer Litigation.
16. Return to Open Session.
17. Adjourn.

Greg E. Sundin  
City Manager

## **COUNCIL PROCEEDINGS**

**MAY 21, 2018**

The Municipal Council of the City of Alpena met in regular session at City Hall on the above date and was called to order at 6:00 p.m. by the Mayor.

Present: Mayor Waligora, Councilmembers Nowak, Johnson, Hess, and Nielsen.

Absent: None.

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

### **MINUTES**

The minutes of the regular session of May 7, 2018 and of the closed session of May 7, 2018 were approved as printed.

### **CONSENT AGENDA**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that the following Consent Agenda items be approved:

1. Bills Allowed – in the Amount of \$597,865.19 be Allowed and the Mayor and City Clerk Authorized to Sign Warrant in Payment of Same.
2. Approval of Noise Ordinance Variance until 1:30 a.m. on July 31, 2018 for Joe's Bar located at 1300 Ford Avenue.
3. Request for Horse Wagon Rides through Evergreen Cemetery on June 23, 2018.

Carried by unanimous vote.

### **PUBLIC HEARING**

#### **2018-2019 BUDGET**

Mayor Waligora announced a Public Hearing on the proposed 2018 – 2019 Budget and on amendments to the 2017 – 2018 Budget. The public comment period was opened.

There was no public comment.

The City Clerk indicated that no written comments had been received concerning the budget.

The City Clerk published a notice of Public Hearing in the Alpena News, as required by the City Charter and State Statute.

The public comment period was closed. The Mayor declared the Public Hearing closed.

The Treasurer and City Manager presented amendments to the 2017 – 2018 Budget and the 2018 – 2019 Budget, council discussion followed.

### **BUDGET ADOPTION RESOLUTION**

#### **2018 – 2019**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that the 2018

– 2019 Budget be adopted, that the Administrative Salaries and Fringe Benefits for 2018 – 2019 be adopted, and that the Comprehensive Fee Schedule be adopted, with the revised fees effective July 1, 2018, and fees proposed for revision requiring an ordinance change be effective upon the effective date of the ordinance amendment.

Carried by unanimous vote.

## **RESOLUTION NO. 2018-02**

### **APPROPRIATIONS RESOLUTION**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that Resolution No. 2018-02, which appropriates funds for the approved 2018 – 2019 Budget, and which sets the 2018 millage rates, and which authorizes the City Treasurer to collect the 2018 property taxes, be adopted.

Carried by unanimous vote.

### **BUDGET AMENDMENTS**

#### **2017 - 2018**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, that the 2017 – 2018 Budget be amended to show the estimated revenues and expenditures as itemized in the column of the 2018 – 2019 Budget titled *17-18 Est. Current*.

Carried by unanimous vote.

### **WATER & SEWER RATES**

#### **2018 – 2019**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, to approve the 2018 – 2019 water and sewer rates.

Carried by unanimous vote.

### **ALPENA ADVENTURES KAYAK RENTAL**

Moved by Councilmember Nowak, seconded by Councilmember Johnson to table the request for Alpena Adventures Kayak Rental.

Carried by unanimous vote.

### **2018 RESURFACING PROJECT BID**

The following sealed bid was received May 15, 2018 for the 2018 Resurfacing Project.

Everett Goodrich Trucking, Inc.	\$295,514.75
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Moved by Councilmember Nowak, seconded by Councilmember Johnson that the bid by Everett Goodrich Trucking, Inc. in the amount of \$295,514.75 be accepted.

Carried by unanimous vote.

#### **REQUEST TO REZONE**

Moved by Councilmember Nowak, seconded by Councilmember Johnson to receive and file the request to rezone property located at 212 S. Eighth Avenue.

Carried by unanimous vote.

#### **EVERGREEN CEMETERY VOLUNTEER REQUEST**

Moved by Councilmember Nowak, seconded by Councilmember Johnson, to allow volunteers to perform renovations to the cemetery and to use donated money to purchase signs for visitors to navigate the cemetery.

Carried by unanimous vote.

#### **TRUCK ROUTE MODIFACTION – LONG LAKE AVENUE**

Moved by Councilmember Johnson, seconded by Councilmember Nowak, to table the truck route modification until the June 4, 2018 meeting.

Carried by unanimous vote.

On motion of Councilmember Nowak, seconded by Councilmember Johnson, the Municipal Council adjourned at 7:41 p.m.

MATTHEW J. WALIGORA  
MAYOR

ATTEST:

Anna Soik  
City Clerk

# INVOICE REGISTER

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EXP CHECK RUN DATES 06/05/2018 - 06/05/2018

UNJOURNALIZED

OPEN - CHECK TYPE: PAPER CHECK

6.A.

VENDOR	INVOICE #	DESCRIPTION	AMOUNT
ADVANCED ENGINEERING AND	57168	WATER RATE NEGOTIATIONS	570.00
ADVANCED ENGINEERING AND	58025	WATER RATE NEGOTIATIONS	284.00
AFFINITY CHEMICAL LLC	2344204	ALUMINUM SULFATE - WATER	4,456.00
AIRGAS USA LLC	9075697676	SUPPLIES - AMB DISP	40.49
AIRGAS USA LLC	9076047390	SUPPLIES - PW/PKS	7.44
AIRGAS USA LLC	9076202335	SUPPLIES - AMB DISP	31.02
AIRGAS USA LLC	9076300119	SUPPLIES - PARKS	7.44
AIS	F91969	VEH MAINT - DPW	85.55
ALBX SOLUTIONS	7503	MAINT - EQUIP	399.00
ALPENA AREA CHAMBER OF COMM	16525	GMA TICKETS	18.00
ALPENA GLASS CO INC	388817	WINDSHIELD REPL - AMB	1,090.00
ALPENA MARKETPLACE PRODUCTIONS	100 04-05/18	TAPING FEES - COUNCIL MTG	900.00
ALPENA POWER COMPANY	060518	ELECTRIC	12,266.91
ALPENA SENIOR CITIZENS CENTER	052818	SUPPLIES - FIRE/AMB	250.00
ALRO STEEL CORP	IEU7921AL	VEH MAINT - DPW	83.96
ANNE GENTRY	053018	REIMB CELL PHONE EXP - DDA	60.00
AUGUST ANTONI	051418	SAFETY SHOE ALLOW - PW	75.00
BANDIT INDUSTRIES INC	655961	VEH MAINT - DPW	1,092.25
BERG ASSESSING & CONSULTING INC	060518	ASSESSING CONTRACTED SVCS 06/18	6,250.00
BOUND TREE MEDICAL LLC	62445207	SUPPLIES - AMB DISP	3,135.11
BOUND TREE MEDICAL LLC	62445208	SUPPLIES - AMB DISP	264.96
CATHY CATHERS	053018	FLOWER BOX CONSTR - DDA	204.94
CHARTER COMMUNICATIONS	0591 06/18	FAX LINE - CITY HALL	79.98
CHARTER COMMUNICATIONS	5434 06/18	FAX LINE - PUBLIC SAFETY	39.99
CHARTER COMMUNICATIONS	7316 06/18	FAX LINE - PUBLIC WORKS	89.98
CITY OF ALPENA	213-001 0518	SEW/WATER - MCRAE PK	226.50
CITY OF ALPENA	214-001 0518	SEW/WATER - MCRAE CONC STND	93.20
CITY OF ALPENA	4524-001 0518	SEW/WATER - LONG LK COLD STORAGE	58.20
CITY OF ALPENA	6432-001 0518	SEW/WATER - LONG LK AVE	713.82
CITY OF ALPENA	10354-001 0518	SEW/WATER - TRAILHEAD	69.42
DEAN ARBOUR FORD LINCOLN MERCURY	24840	VEH MAINT - DPW	60.85
DEAN RIVARD	052718	TRAVEL EXPENSE - AMB	160.08
DESIREE MILLER	051418	SAFETY SHOE ALLOW - PW	74.18
DOGPOOPBAGS.COM LLC	7205	SUPPLIES - PUBLIC WORKS	176.90
DONALD H GILMET	051418	TRAVEL EXPENSE - BLDG	154.78
DONALD H GILMET	051618	TRAVEL EXPENSE - BOAT HARBOR	43.60
DONALD H GILMET	053118	MILEAGE 05/18	91.02
DUSTIN PHILLIPS	053118	MAINT - CH/PKS/BH	1,980.00
EAGLE SUPPLY CO	106924	SUPPLIES - PUBLIC WORKS	86.00
EAGLE SUPPLY CO	106961	SUPPLIES - FIRE/AMB	150.33
EVERETT GOODRICH TRUCKING & ASPHALT	2018-01	2018 RESURFACING	16,185.60
FAMILY ENTERPRISE EMBROIDERY	54704	UNIFORMS - FIRE/AMB	13.00
FASTENAL COMPANY	MIALP157092	VEH MAINT - DPW	63.25
FIRST DUE FIRE SUPPLY	18-519	NOZZLES/INTAKE VALVES - FIRE	3,735.00
GALLS LLC	009893241	UNIFORMS - FIRE/AMB	126.40
GALLS LLC	009931276	UNIFORMS - FIRE/AMB	152.00
GREAT LAKES FIRE & SAFETY EQUIPMENT	6042	TURNOUT GEAR/EXT MAINT - FIRE	177.00
GREAT LAKES FIRE & SAFETY EQUIPMENT	6043	EXTINGUISHER MAINT 2018	1,971.00
GREENWAY FUELS LLC	043018	RECYCLING 2018	120.00
GREG SUNDIN	052218	TRAVEL EXPENSE - MGR	80.66
HANSEN SALES & SERVICE	28916	VEH MAINT - DPW	8.20
HAVILAND	278528	SODIUM HYPOCHLORITE - SEWER	3,903.92
HOME DEPOT CREDIT SERVICES	3063853	MAINT - POLICE	30.85
HOME DEPOT CREDIT SERVICES	9563734	SUPPLIES - PUBLIC SAFETY	17.83
HOME DEPOT CREDIT SERVICES	3050801	SUPPLIES - PARKS	5.94
HOME DEPOT CREDIT SERVICES	2574317	SUPPLIES - POL/FIRE	14.94
HOME DEPOT CREDIT SERVICES	73289	SUPPLIES - FIRE	5.98
INDUSTRIAL MARKETING & CONSULTING	042050	VEH MAINT #64	25.38
INK AND TONER ALTERNATIVE	18-0640	SUPPLIES - IT	124.98
INK AND TONER ALTERNATIVE	18-1800	SUPPLIES - IT	31.98
INK AND TONER ALTERNATIVE	18-1844	SUPPLIES - IT	249.95
JACOB GAPSKE	051418	SAFETY SHOE ALLOW - ENG	52.99
JOEL W JETT	052118	TRAVEL ADVANCE - POLICE	75.00
KAY DONAKOWSKI	AP18-0305C	AMBULANCE REFUND	78.37
KCI	194782	POSTAGE - TAX BILLS	1,879.42
KEVIN O'BRIEN	051418	SAFETY SHOE ALLOW - PW	75.00
MACARTHUR CONSTRUCTION INC	2017-11	SEW/WATER MAINS - TAWAS/SABLE	109,764.83
MACARTHUR CONSTRUCTION INC	2018-04	WALKWAY REPR - N RIVERFRONT PK	25,190.37
MED-TECH RESOURCE INC	89147	SUPPLIES - AMB DISP	32.74
MERIDIAN CONTRACTING SERVICES LLC	2018-03	STARLITE WALKWAY IMP/SPLASH PK	55,381.45
MERIDIAN CONTRACTING SERVICES LLC	2018-01A	DOG PARK FENCE - N RIVERFRONT PK	15,228.82
MHR BILLING	3163	BILLING 04/18 - AMBULANCE	7,506.86

## INVOICE REGISTER

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EXP CHECK RUN DATES 06/05/2018 - 06/05/2018

UNJOURNALIZED

OPEN - CHECK TYPE: PAPER CHECK

VENDOR	INVOICE #	DESCRIPTION	AMOUNT
MICHAEL C MISCHLEY	051518	WORK APPAREL ALLOW - PKS	23.76
MICHAEL MANCHESTER	052718	TRAVEL EXPENSE - AMB	15.00
MICHIGAN RURAL EMS NETWORK	30000019	2018 MEMBERSHIP DUES - AMB	20.00
MID MICHIGAN HEALTH	051018	CPR/FA CARDS - DPW	120.00
MID MICHIGAN MEDICAL CENTER-ALPENA	050518	SUPPLIES - AMB DISP	385.00
MILLER OFFICE MACHINES	AR2879	COPIER MAINT 04/18 - CH/PSF	248.19
PRELLS TOWING LLC	18-04343	IMPOUND TOWING - POLICE	65.00
PRIORTY ONE EMERGENCY	70040987	UNIFORMS - FIRE/AMB	157.98
PRIORTY ONE EMERGENCY	70041363	UNIFORMS - FIRE/AMB	149.98
PRIORTY ONE EMERGENCY	70041520	UNIFORMS - FIRE/AMB	119.98
PRIORTY ONE EMERGENCY	70041779	UNIFORMS - FIRE/AMB	206.97
PRIORTY ONE EMERGENCY	70041864	UNIFORMS - FIRE/AMB	93.99
PRIORTY ONE EMERGENCY	70041882	UNIFORMS - FIRE/AMB	114.98
RAFTELIS FINANCIAL CONSULTANTS INC	ALMI1708-07	WATER RATE NEGOTIATIONS	34,072.52
RAFTELIS FINANCIAL CONSULTANTS INC	ALMI1708-08	WATER RATE NEGOTIATIONS	21,042.22
RAFTELIS FINANCIAL CONSULTANTS INC	ALMI1708-09	WATER RATE NEGOTIATIONS	12,425.00
RAPID RESULTS	7076	DRUG SCREEN - PUBLIC WORKS	30.00
RAPID RESULTS	7140	DRUG SCREEN - BLDG	30.00
ROBERT WHEELLOCK	050918	WORK APPAREL ALLOW - PW	25.19
SANDRA WERTH	AP18-6054C	AMBULANCE REFUND	127.20
SANDRA WERTH	AP18-7073C	AMBULANCE REFUND	95.40
SANDRA WERTH	AP18-7103C	AMBULANCE REFUND	95.40
SERVICEMASTER HOME & OFFICE	63827	VEH MAINT - POLICE	79.50
SEVAN K INC	303 04/18	VEH MAINT - POLICE	19.00
SHI INTERNATIONAL CORP.	B08182503	NETWORK SERVERS - IT	584.00
SPARTAN DISTRIBUTORS INC	11765123	VEH MAINT - DPW	526.05
SPARTAN DISTRIBUTORS INC	11765448	VEH MAINT - DPW	77.90
STANDISH MILLING COMPANY INC	0073566-IN	SUPPLIES - CH/CEM/STORES	581.76
STATE CHEMICAL SOLUTIONS	900474437	SUPP/TRAFF CONTR MAINT - DPW/MAJ/LOC	114.46
STRALEY LAMP & KRAENZLEIN PC	27679	SINGLE AUDIT FEE 03/18	5,485.00
SUPERIOR FABRICATING INC	14942	VEH MAINT - DPW	15.00
SUPERIOR FABRICATING INC	14945	VEH MAINT #61	274.00
TAYLOR TRUMAN	051418	SAFETY SHOE ALLOW - PW	74.18
TELE-RAD INC	885747	RADIO MAINT - POLICE	1,850.00
THE ROSSOW GROUP	050118-1	TRAINING REG	750.00
THUNDER BAY ELECTRIC INC	226407	NO INDUSTRIAL PUMP STN FLOW METER	13,505.00
TRUGREEN PROCESSING CENTER	83297958	MAINT - CEMETERY	36.95
ULINE	97532362	SUPPLIES - POLICE	168.82
VERIZON WIRELESS	9807018762	TELEPHONE	829.57
VERIZON WIRELESS	9806934313	TELEPHONE	570.57
WEINKAUF PLUMBING & HEATING INC	051818	HVAC - CITY HALL	95,934.60
YOUNG GRAHAM & WENDLING PC	022818	WATER RATE NEGOTIATIONS	20,938.58
YOUNG GRAHAM & WENDLING PC	20981	WATER RATE NEGOTIATIONS	2,033.00

**Total: 492,342.31**

## BUDGET AMENDMENT REQUEST

FUND: \_\_\_\_\_ Sewer  
 DEPARTMENT: \_\_\_\_\_ Treatment

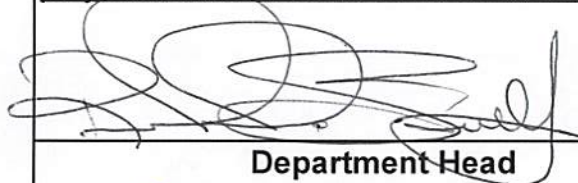
RECEIVED  
 MAY 30 2018

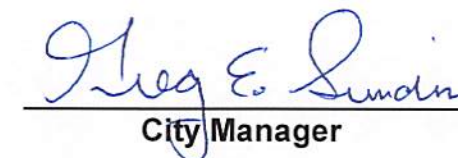
CITY OF ALPENA  
 CLERK / TREAS / FIN DIRECTOR

Account No.	Account Description	Current Budget	Proposed Increase or (Decrease)	Proposed Budget
590-537-956-000	Miscellaneous	\$136,000.00	\$35,000.00	\$171,000.00
				\$0.00
	Fund balance		(\$35,000.00)	(\$35,000.00)
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

## Justification for Budget Amendment

Transfer funding for attorney related costs associated with litigation. Funds available within other line items are committed for projects and cannot be transferred to this line item.

 5/26/18  
 Department Head Date

 5/30/18  
 City Manager Date

 5/30/18  
 Clerk-Treasurer Date

City Council Date





City Hall  
208 North First Avenue  
Alpena, Michigan 49707  
[www.alpena.mi.us](http://www.alpena.mi.us)

9.A.

## PROCLAMATION

**WHEREAS**, the Alpena Blues Coalition was started in November 2003 for the purpose of furthering blues music awareness and appreciation; and

**WHEREAS**, the first Alpena Blues Festival was held in 2004 and subsequent successful festivals have been held each year since; and

**WHEREAS**, the Blues Coalition provides a program called "Blues in the Schools/Music Outreach" as a way of raising awareness and educating students in traditional American Blues music; and

**WHEREAS**, events sponsored in the past include blues bands at the "Friday Night Downtown" concert series, blues performers at various venues around town, and fighting hunger in our community; and

**WHEREAS**, over the years, successful fundraisers have been held to support and promote awareness of upcoming Alpena Blues Festivals, held every June at the Alpena County Fairgrounds. This year's festival will be held on Saturday, June 16, 2018.

**NOW, THEREFORE**, I, Matthew J. Waligora, by virtue of the authority vested in me as Mayor of the City of Alpena, **DO HEREBY PROCLAIM**, the week of June 10-16, 2018, as:

## ALPENA BLUES WEEK

in Alpena and urge all area citizens to recognize and support the efforts of the Alpena Blues Coalition's 15<sup>th</sup> Anniversary Blues Festival.

Signed at Alpena, Michigan this 4<sup>th</sup> day of June 2018.

Matthew J. Waligora  
Mayor



City Hall  
208 North First Avenue  
Alpena, Michigan 49707  
[www.alpena.mi.us](http://www.alpena.mi.us)

9.B.

*Clerk/Treasurer*

## PROCLAMATION

**WHEREAS**, the City of Alpena recognizes that World Environment Day is scheduled for June 5th, 2018, and further recognizes this year's theme as "Beat Plastic Pollution"; and

**WHEREAS**, the City of Alpena recognizes the global call to action to: "by 2025 prevent and significantly reduce marine pollution of all kinds, in particular from land-based activities, including marine debris and nutrient pollution"; and

**WHEREAS**, the City of Alpena draws attention to the fact that 50% of all plastic pollution is by single-use plastics; and

**WHEREAS**, the City of Alpena notes with concern the twenty-two million pounds of plastic pollution that ends up in the Great Lakes annually; and

**WHEREAS**, the City of Alpena draws attention to the important impact the Great Lakes have on our community and the surrounding areas; and

**NOW THEREFORE**, I, Matthew J. Waligora, by the authority vested in me as Mayor of the City of Alpena, **DO HEREBY PROCLAIM**, for the City of Alpena, June 5<sup>th</sup>, 2018 as

## WORLD ENVIRONMENT DAY

**FURTHER**, the City of Alpena encourages all citizens to reduce plastic waste by going single-use plastic free for World Environment Day and beyond by not utilizing plastic straws, bottles, utensils, cups and other disposable plastics;

**AND FURTHER**, the City of Alpena encourages citizens to participate in clean-up efforts by committing to picking up plastic and other disposable waste around their neighborhoods and the City;

**AND FURTHER**, the City of Alpena encourages its citizens to be more cognizant of disposing of plastic waste, and further encourages utilizing the existing recycling program;

**AND FURTHER**, the City of Alpena recognizes that the events taking place on World Environment Day will be registered on the global United Nations Environment Program World Environment Day website and be eligible for recognition, and further that it will be done in compliance with the recommendations made in "A Guide for Government Partners Looking to Celebrate World Environment Day 5 June 2018 Toolkit."

Signed at Alpena, Michigan this 4<sup>th</sup> day of June 2018.

Matthew J. Waligora  
Mayor



# Memorandum

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Date: May 30, 2018

To: Mayor Matthew J. Waligora  
Alpena City Council

From: Greg Sundin, City Manager

RE: Request by Thunder Bay Arts Council for Approval of Sculpture Location in  
Washington Avenue Park

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The recently passed City budget included a \$5,000 appropriation towards the installation of the third in a series of sculptures that are to be commissioned and located along or near the City's Bi-Path. The City funding is earmarked for a sculpture to be installed at the east end of Washington Avenue Park near the Bi-Path. It is nearing the time for the installation of the sculpture and the Thunder Bay Arts Council (TBAC) is requesting formal approval for its location. The City Engineering Department has reviewed the proposed location and has no objections.

Tim Kuehnlein of TBAC will be in attendance to provide an update on the project and to answer any questions. I have attached photos provided by Tim illustrating the proposed siting of the sculpture.











# Memorandum

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Date: May 30, 2018

To: Mayor Matthew J. Waligora  
Alpena City Council Members

From: Greg Sundin, City Manager *JS*

RE: Board of Review Meeting Dates

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With the recent hiring of Berg Assessing & Consulting Inc. as the City Assessor commencing June 4, the City will be one of several jurisdictions that the firm will be providing assessing services for. The General Property Tax Act requires that the July and December Boards of Review be conducted on specific dates in each of those months. Since the firm provides assessing services, including attendance at the Boards of Review, for multiple jurisdictions, it is impossible for qualified personnel to simultaneously attend all these meetings. To alleviate such problems PA 122 of 2008 was enacted that provides for alternative dates for July and December Boards of Review with the consent of the local jurisdiction. This will allow Berg Assessing to meet its obligation to be in attendance at these meetings to the benefit of the City and its taxpayers. Consequently, Council is requested to adopt the attached Resolution No. 2018-03 that will permit the use of the alternative dates listed in the Act.

**RESOLUTION NO. 2018-03**

**A RESOLUTION ALLOWING ALTERNATE DATES FOR THE JULY AND  
DECEMBER BOARD OF REVIEW**

**WHEREAS**, Section 53b of the General Property Tax Act, MCL 211.53b, requires a Board of Review that meets in July to meet on the Tuesday following the third Monday in July, and a Board of Review that meets in December to meet on the Tuesday following the second Monday in December; and

**WHEREAS**, assessors who work for multiple units are not always able to attend the Board of Review meeting for each unit when they meet on the same day; and

**WHEREAS**, Public Act 122 of 2008, effective May 9, 2008, allows an alternate July Board of Review meeting date during the week of the third Monday in July; and an alternate December Board of Review meeting date during the week of the second Monday of December; and

**WHEREAS**, it will benefit the property owners of the City of Alpena to have the assessor available to assist the Board of Review and taxpayers in processing tax appeals and poverty exemptions;

**NOW THEREFORE, BE IT RESOLVED** that the City of Alpena, may schedule the aforementioned meetings during the week of the third Monday of July and the week of the second Monday of December, as allowed by Public Act 122 of 2008.

Councilmember \_\_\_\_\_ moved to adopt the above resolution, seconded by Councilmember \_\_\_\_\_.

Ayes:

Nays:

Absent:

Resolution declared adopted.

I, Anna Soik, City Clerk of the City of Alpena, **DO HEREBY CERTIFY** that the above is a true copy of a resolution adopted by the Municipal Council at its regular meeting held June 4, 2018.

Anna Soik  
City Clerk

**Straley, Kate**

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**From:** Sullenger, Rich  
**Sent:** Wednesday, May 23, 2018 4:16 PM  
**To:** Straley, Kate  
**Cc:** Sundin, Greg  
**Subject:** FW: Making 2 pickleball courts on 1 Bayview Tennis Court  
**Attachments:** court-layout-print-version.pdf

This should get input from the Department Heads and then it will need to go to City Council

Richard O. Sullenger, P.E.  
 City Engineer  
 City of Alpena  
 208 N. First Avenue  
 Alpena, MI 49707  
 T: 989-354-1730  
 F: 989-354-1709

**From:** Ron & Denise [mailto:rfusina@charter.net]  
**Sent:** Wednesday, May 23, 2018 4:07 PM  
**To:** Sullenger, Rich <RichS@ALPENA.MI.US>  
**Subject:** Making 2 pickleball courts on 1 Bayview Tennis Court

This is follow-up from our discussion today about using one Bayview tennis court for pickleball. I'm representing the pickleball players of Alpena who currently play at the Apex on one of the tennis courts. Our proposal is to use 1 tennis court at Bayview, leaving the tennis court and net intact, but painting on permanent pickleball lines. The pickleball lines need to be painted on as using tape or chalk does not hold up to the elements. We currently have painted pickleball lines on one tennis court at the Apex and that does not affect the use of the court as a tennis court.

We would supply our own temporary pickleball nets and remove them when play is done that day/evening. We would also paint the pickleball lines on the court at no cost to the city.

I myself am an avid tennis player in the community. All of the tennis players I know play tennis at either the Junior High or High School, as those courts are in excellent condition.

Again, we will do all the work and supply our own nets, nothing would be asked of the city except permission to use one court, leaving the net in place and doing nothing to the existing tennis court lines. To view how this looks I would encourage going to the Apex and viewing Court # 4 to see how pickleball lines and tennis lines can co-exist.

Pickleball is one of the fastest growing sports in America. Bayview would be an excellent location being on the bay and on US 23.

Attached are the dimensions of a pickleball court. I also have supplied you with a wonderful web-site, the US Pickleball Association Official Site, [www.usapa.org](http://www.usapa.org), Which might answer some questions about pickleball that you might have.

Thanks So Much

Ronald R. Fusina  
 1223 S. 11<sup>th</sup> Ave.

989 354-0001

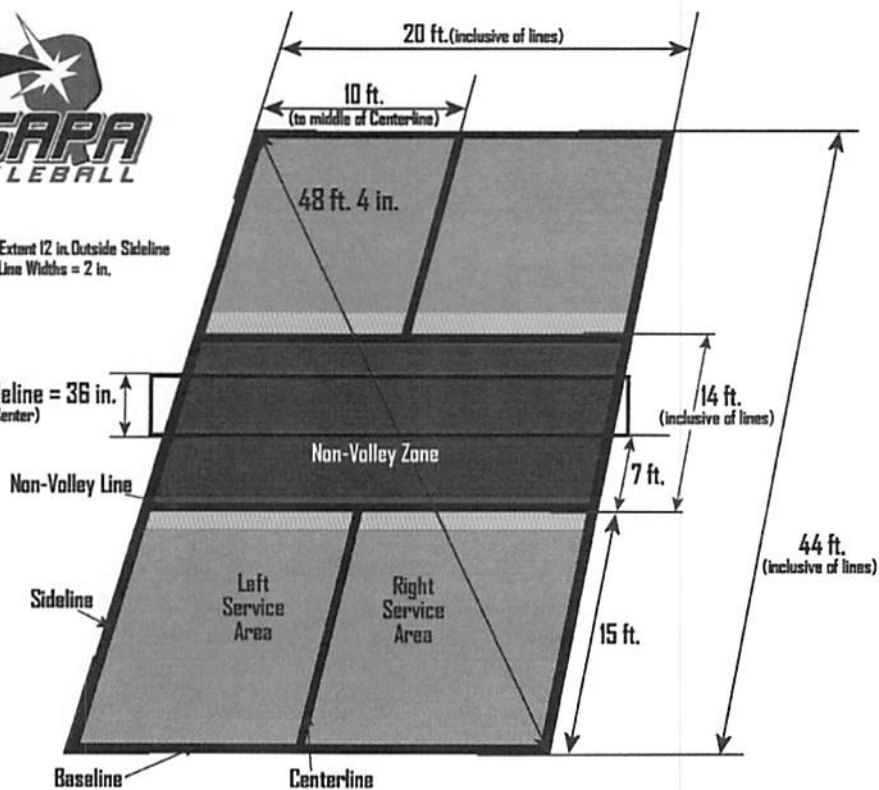
**APPROVED**  
**DATE** 5/30/18  
**BY** Anna Soih  
 [Signature]





Recommend Net Posts Extend 12 in. Outside Sideline  
Recommend Line Widths = 2 in.

Net Height at Sideline = 36 in.  
(34 in. at Center)




**Line Tolerances:**

- Net line to outside of NVZ line: 7' +/- 1/8"
- Net line to outside of baseline: 22' +/- 1/4"
- Outside sideline to outside sideline: 20' +/- 1/4"
- Outside sideline to centerline: 10' +/- 1/8"
- Diagonal dimension to outside of lines: 48' 4" +/- 3/4"



# Memorandum

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Date: May 14, 2018  
To: Anna Soik, City Clerk/Treasurer/Finance Director  
Copy: Greg Sundin, City Manager  
From: Rich Sullenger, City Engineer   
Subject: Truck Route Modification – Long Lake Avenue

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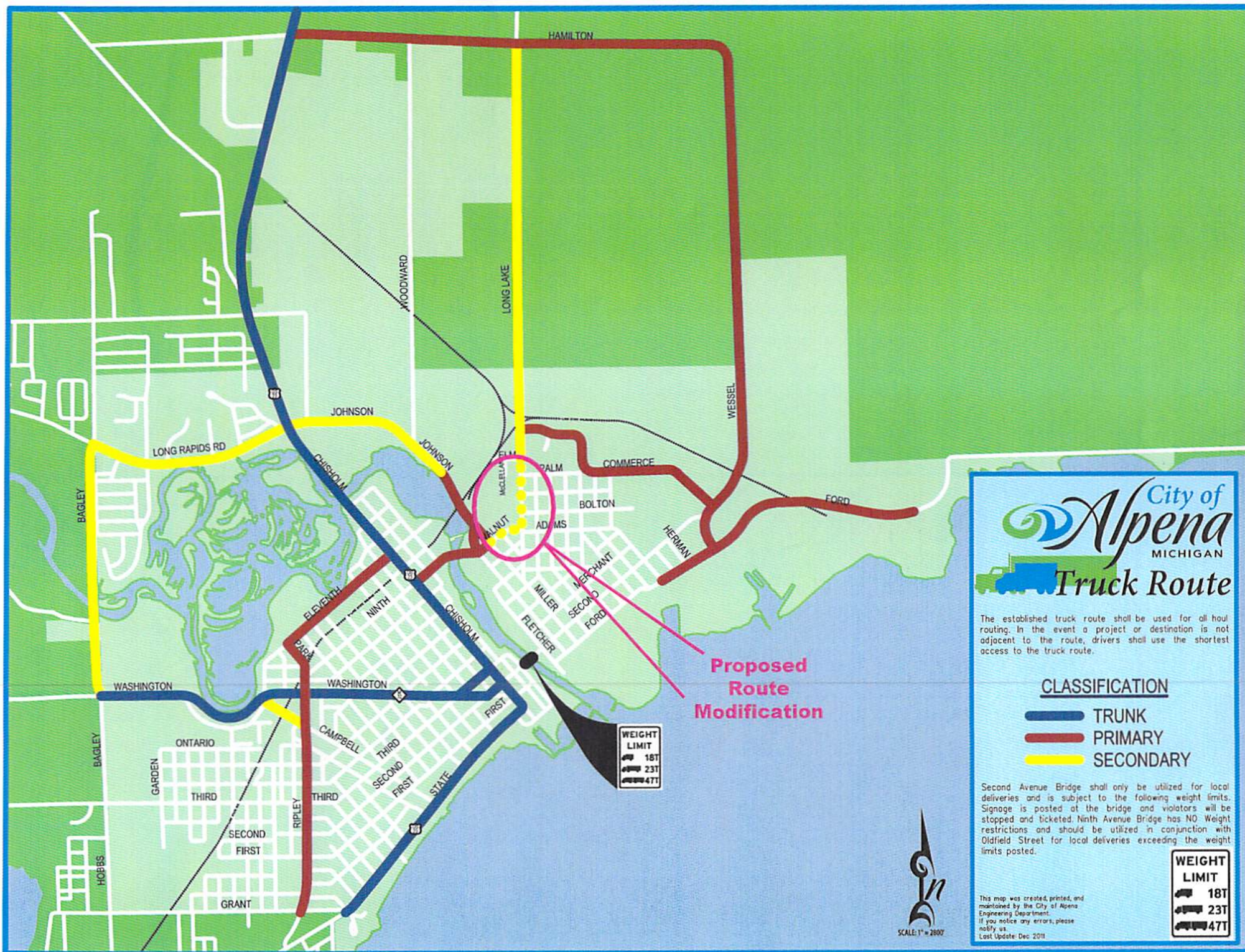
City staff met with David Gildner, and his attorney, regarding a potential modification to the truck route to allow single unit trucks to travel Long Lake Avenue from Elm Street south to Walnut Street, and Walnut Street from Long Lake Avenue to Miller Street, to access the existing truck route system within the City. The modification would only allow single unit trucks, concrete trucks, dump trucks with no trailers, flatbed trucks, etc., to travel this route. This would still restrict gravel trains and semi-truck and trailers from using this route.

The City currently restricts trucks from using Long Lake Avenue from Elm Street south, within the City. The attached truck route map depicts the existing truck routes within the City. As can be seen, there is a gap on Long Lake Avenue in this system.

Mr. Gildner's attorney followed up with Dave Marchelewski. Mr. Marchelewski supported the idea and suggested limiting truck traffic to daytime travel from 7:00 AM to 7:00 PM to minimize impact on the residents along this route. The City concurs with this suggestion.

The basis for this request is to allow more efficient deliveries from Gildner's Concrete Products on Commerce Drive throughout the City. However, we cannot allow the use of Long Lake Avenue exclusively for his operation. If we are to allow for this modification, it would be allowed for all single unit trucks.





# City of **Alpena** MICHIGAN **Truck Route**

The established truck route shall be used for all haul routing. In the event a project or destination is not adjacent to the route, drivers shall use the shortest access to the truck route.

## **CLASSIFICATION**

- TRUNK**
- PRIMARY**
- SECONDARY**

Second Avenue Bridge shall only be utilized for local deliveries and is subject to the following weight limits. Signage is posted at the bridge and violators will be stopped and ticketed. Ninth Avenue Bridge has NO Weight restrictions and should be utilized in conjunction with Oldfield Street for local deliveries exceeding the weight limits posted.

WEIGHT LIMIT	
	18T
	23T
	47T

This map was created, printed, and maintained by the City of Alpena Engineering Department. If you notice any errors, please notify us.  
 Last Update: Dec 2011



SCALE: 1" = 200'



**Soik, Anna**

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**From:** Straley, Kate  
**Sent:** Wednesday, May 16, 2018 8:19 AM  
**To:** Soik, Anna  
**Subject:** FW: Alpena Adventures kayak rental  
**Attachments:** image1.jpeg; image2.jpeg

Greg wants this added to the May 21 agenda.

---

**From:** Sundin, Greg  
**Sent:** Tuesday, May 15, 2018 9:22 AM  
**To:** Straley, Kate <kates@ALPENA.MI.US>  
**Subject:** Fwd: Alpena Adventures kayak rental

Kate,

Please send this (including pictures) out to departments for review and have Anna place this on the May 21 Council agenda. Thanks.

Greg

Sent from my iPhone

Begin forwarded message:

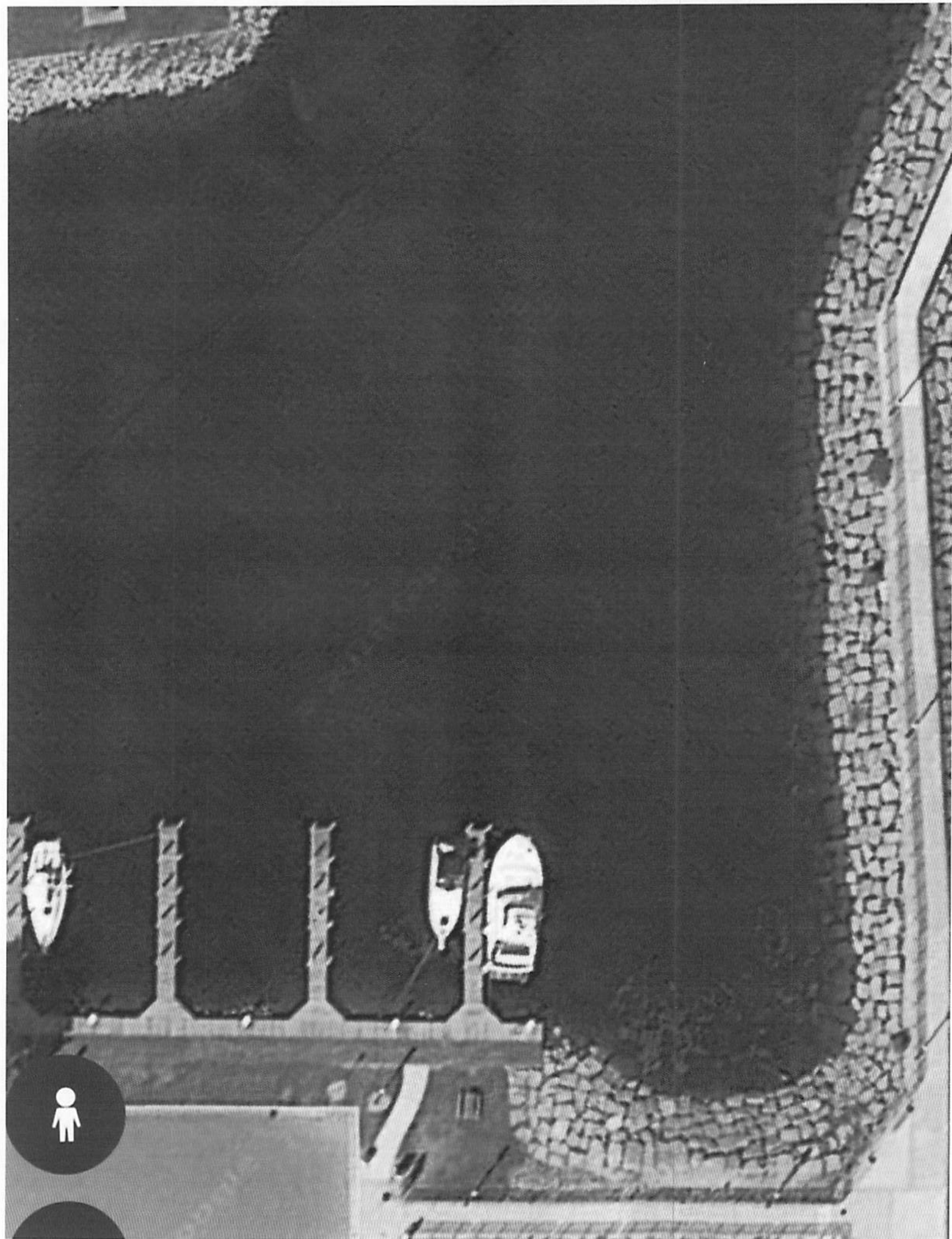
**From:** Paul LaBrecque <[upnorth165@yahoo.com](mailto:upnorth165@yahoo.com)>  
**Date:** May 14, 2018 at 10:35:03 PM EDT  
**To:** <[gregs@alpena.mi.us](mailto:gregs@alpena.mi.us)>  
**Subject:** Alpena Adventures kayak rental

I would like to get permission from city Council to put kayaks for rent behind my charter boat which is the big white boat in the picture. I would also like permission to put a small 2' x 4' professionally made banner at the end of the dock. I would also like to know the extra insurance requirements to do this. Thank you Captain Paul LaBrecque



Sent from my iPhone







# Memorandum

Date: May 16, 2018

To: Mayor Matt Waligora and City Council

Copy: Greg Sundin, City Manager

From: Adam Poll, Planning and Development Director

Subject: PC 18-Z-01- Rezone from R-2 to R-T at 212 S Eighth

**P.C. Case No. 18-Z-01.** Brad Smith, 1065 Bobcat Trail, Alpena MI 49707, has requested to rezone the property located at 212 S Eighth Avenue from R-2 One-Family Residential District to an R-T Two-Family Residential District in order to restore the property to a two-family dwelling. Article 5.9B

The home located at 212 S Eighth was recently purchased out of foreclosure by the applicant who wishes to remodel the home and use it as a rental property. The home was at one point a legal non-conforming two unit property and has been converted to a single family home. The applicant is requesting to rezone the property from R-2 to R-T for that purpose.

Surrounding uses include two unit homes in the R-T zoning district to the northeast, and several legal non-conforming two unit homes to the south and west in the R-2 district.

The property in question is currently zoned R-2 One Family Residential but borders the existing R-T zoning district to the north and east. The block the home is located on is split down the middle with an alley separating the block. The north side of the block is R-T and the south side is R-2. The property in question is adjacent to the alley. The house does have adequate off-street parking for multiple vehicles, and there does appear to be a separate access to access the upper living unit. The Future Land Use map shows this area as Single & Two-Family Residential.

The Planning Commission voted to recommend approval the rezone request 8-0 at their April 10, 2018 meeting and as a zoning change amends the Zoning map, City Council is required to approve any amendments via the adoption of an Ordinance.

*Therefore, as the property is adjacent to the R-T zoning district and there are several other legal non-conforming duplexes present in the R-2 district and the request is in conformance with the Future Land Use Map there would not appear to be a negative impact on the area, staff recommends **approval** of the rezone request from R-2 One-Family Residential District to an R-T Two-Family Residential District in order to restore the property to a two-family dwelling.*



MINUTES  
City of Alpena Planning Commission  
Regular Meeting  
April 10, 2018  
Alpena, Michigan

CALL TO ORDER:

The regular meeting of the Planning Commission was called to order at 7:00 p.m. by Paul Sabourin, Planning Commission Chair.

ROLL CALL: PLANNING COMMISSION

PRESENT: Mitchell, Gilmore, VanWagoner, Boboltz, Sabourin, Lewis, Wojda, Kirschner

ABSENT: Austin

STAFF: Adam Poll (Director of Planning & Development), Don Gilmet (Building Official),  
Cassie Stone (Recording Secretary).

PLEDGE OF ALLEGIANCE:

Pledge of Allegiance was recited.

APPROVAL OF AGENDA:

The Agenda was approved as printed.

APPROVAL OF MINUTES:

February 13 and February 15, 2018, minutes were approved as printed.

PUBLIC HEARING AND COMMISSION ACTION:

BUSINESS: PC 18-Z-01: Rezone from R-2 to R-T at 212 S. Eighth.

Brad Smith, 1065 Bobcat Trail, Alpena, MI 49707, has requested to rezone the property located at 212 S. Eighth Avenue from R-2 One-Family Residential District in order to restore the property to a two-family dwelling. Article 5.9B.

**Background:** The home located at 212 S. Eighth was recently purchased out of foreclosure by the applicant who wishes to remodel the home and use it as a rental property. The home was at one point a legal non-conforming two unit property and has been converted to a single family home. The applicant is requesting to rezone the property from R-2 to R-T for that purpose.

The applicant has indicated that the house would be better suited to be a duplex, and that the extra revenue expected from renting two units would allow him to do higher quality renovations. The applicant purchased the home for \$4,600 and will have to renovate the home whether or not the rezone is approved.

Surrounding uses include two unit homes in the R-T zoning district to the northeast, and several legal non-conforming two unit homes to the south and west in the R-2 district.

**Zoning and Planning Issues:** The property in question is currently zoned R-2 One Family Residential but borders the existing R-T zoning district to the north and east. The block the home is located on is split down the middle with an alley separating the block. The north side of the block is R-T and the south side is R-2. The property in question is adjacent to the alley.

The house does have adequate off-street parking for multiple vehicles, and there does appear to be a separate access to access the upper living unit.

The Future Land Use map shows this area as Single & Two-Family Residential.

**Recommendation:** As the property is adjacent to the R-T zoning district and there are several other legal non-conforming duplexes present in the R-2 district and the request is in conformance with the Future Land Use Map there would not appear to be a negative impact on the area.

Therefore, staff recommends **approval** of the rezone request from R-2 One-Family Residential District to an R-T Two-Family Residential District in order to restore the property to a two-family dwelling.

As a point of reference Poll added that he spoke to the applicant about when the project will be started and Smith explained that basic improvements have already been made and the exterior should be done by this summer. Electrical work will most likely begin next winter.

***Closed public hearing at 7:06.***

***Motion made by Lewis***, to rezone from R-2 to R-T as submitted by City Staff. ***Seconded by Wojda.***

Ayes: Lewis, Kirschner, Mitchell, Gilmore, Sabourin, Wojda, Boboltz, VanWagoner.

Nay: None

Absent: Austin

Motion approved by a vote of 8-0.

BUSINESS: No new business

COMMUNICATIONS: None

REPORTS:

Development Update



Poll stated that he is continuing to work with Oak City and another development party on the Assisted Living Facility near the Besser Museum. They are hoping to break ground this summer. Poll added that it will consist of 47 units and is about a 6-7 million dollar project. Contractors are all lined up to begin the Splash Park as soon as the snow is gone. North Riverfront walkway repairs are still underway. As soon as these repairs are completed, the Dog Park project will begin. No additional information was available involving Northland Credit Union.

#### REDEVELOPMENT READY COMMUNITIES PROGRAM

Poll states that the official designation is scheduled on June 8, at 11:00 a.m. Poll added that once he is told a location for the ceremony to be held at he will let the PC know if they would like to attend.

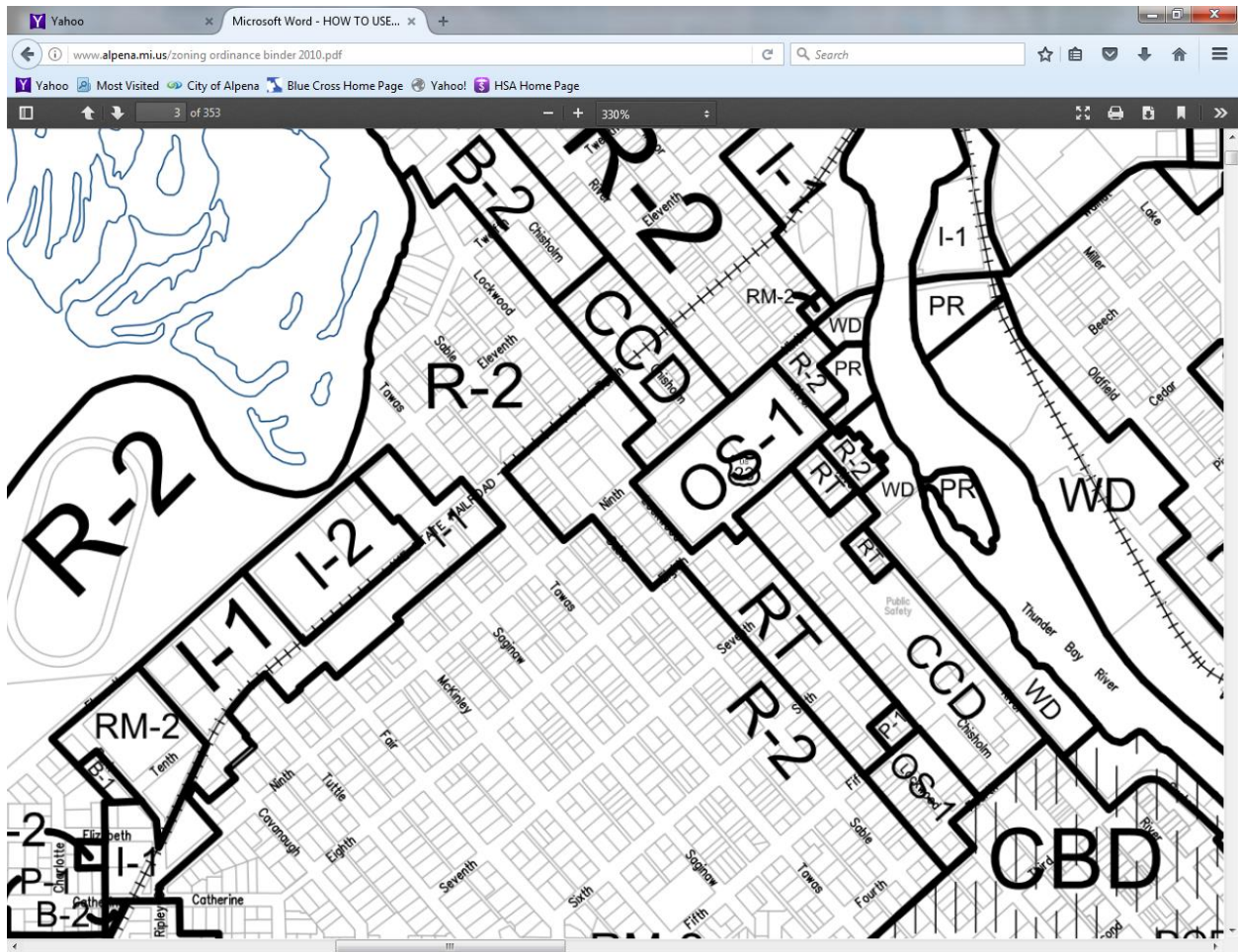
CALL TO PUBLIC:       None

MEMBERS COMMENTS:       Lewis stated that he read in the paper that the eight square foot sign did not get approved instead replaced with a four square foot sign. Gilmet added that a zoning variance could be issued to allow for a larger sign. Lewis questioned if a whole area could be rezoned to allow other houses to also become a two-family dwelling. Poll noted to check and see how many duplexes were around that area for the next meeting.

ADJOURNMENT:       There being no further business, the meeting was adjourned at 7:16 p.m. by Sabourin, Planning Commission Chair.

---

Wayne Lewis, Secretary



# Memorandum



Date: March 29, 2018

To: Planning Commission

Copy: Greg Sundin, City Manager

From: Adam Poll, Planning and Development Director

Subject: PC 18-Z-01- Rezone from R-2 to R-T at 212 S Eighth

RE: **P.C. Case No. 18-Z-01.** Brad Smith, 1065 Bobcat Trail, Alpena MI 49707, has requested to rezone the property located at 212 S Eighth Avenue from R-2 One-Family Residential District to an R-T Two-Family Residential District in order to restore the property to a two-family dwelling. Article 5.9B

**Background:** The home located at 212 S Eighth was recently purchased out of foreclosure by the applicant who wishes to remodel the home and use it as a rental property. The home was at one point a legal non-conforming two unit property and has been converted to a single family home. The applicant is requesting to rezone the property from R-2 to R-T for that purpose.

The applicant has indicated that the house would be better suited to be a duplex, and that the extra revenue expected from renting two units would allow him to do higher quality renovations. The applicant purchased the home for \$4,600 and will have to renovate the home whether or not the rezone is approved.

Surrounding uses include two unit homes in the R-T zoning district to the northeast, and several legal non-conforming two unit homes to the south and west in the R-2 district.

**Zoning and Planning Issues:** The property in question is currently zoned R-2 One Family Residential but borders the existing R-T zoning district to the north and east. The block the home is located on is split down the middle with an alley separating the block. The north side of the block is R-T and the south side is R-2. The property in question is adjacent to the alley.

The house does have adequate off-street parking for multiple vehicles, and there does appear to be a separate access to access the upper living unit.

The Future Land Use map shows this area as Single & Two-Family Residential.

**Recommendation:** As the property is adjacent to the R-T zoning district and there are several other legal non-conforming duplexes present in the R-2 district and the request is in conformance with the Future Land Use Map there would not appear to be a negative impact on the area.

Therefore, staff recommends **approval** of the rezone request from R-2 One-Family Residential District to an R-T Two-Family Residential District in order to restore the property to a two-family dwelling.



**ORDINANCE NO. 18-440**

AN ORDINANCE OF THE CITY OF ALPENA, MICHIGAN, PROVIDING THAT THE CODE OF ORDINANCES OF THE CITY OF ALPENA BE AMENDED BY MODIFYING AND REVISING ORDINANCE NO. 392 OF SAID CODE.

BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ALPENA, STATE OF MICHIGAN, AS FOLLOWS:

The Zoning Ordinance of the City of Alpena, being Ordinance No. 392 establishing zoning districts, schedule of regulations and zoning map is hereby amended and revised in the following manner: the zoning classification of the following described parcel is hereby changed from R-2 (One-Family Residential) to R-T (Two-Family Residential District):

**Legal Description:** Northeasterly 1/2 OF Northeasterly 1/2 of Lots 7 & 8 Block 18 of the Village now City

This parcel is located at 212 South Eighth Avenue in the City of Alpena.

**EFFECTIVE DATE**

THE PROVISIONS OF THIS ORDINANCE SHALL TAKE EFFECT TEN (10) DAYS AFTER BEING ADOPTED BY THE MUNICIPAL COUNCIL AND DULY PUBLISHED.

I HEREBY CERTIFY THAT THE ABOVE ORDINANCE WAS ADOPTED BY THE MUNICIPAL COUNCIL OF THE CITY OF ALPENA, MICHIGAN, AT A REGULAR MEETING HELD ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

\_\_\_\_\_  
MATTHEW J. WALIGORA  
Mayor

\_\_\_\_\_  
ANNA SOIK  
City Clerk/Treasurer/Finance Director

First Presented: May 21, 2018

Adopted:

Published: \_\_\_\_\_

William A. Pfeifer, City Attorney




# Memorandum

Date: May 30, 2018

To: Anna Soik, City Clerk/Treasurer/Finance Director

Copy: Greg Sundin, City Manager

From: Rich Sullenger, City Engineer 

Subject: US-23 North Property Access Road and Utilities Bid Recommendation

On May 29, 2018, the City received and opened bids for US-23 North Property Access Road and Utilities Project. This project includes installation of the water and sewer utilities, excavation, and installation of subbase, curb and gutter, HMA paving, and slope restoration. This road is being constructed at this time to provide initial access to the US-23 North Property in agreement with the MDEQ Wetlands Permit issued in March of 2016. The permit was issued to grant access to the property across non-regulated wetlands.

Bid documents were sent to various firms and plan rooms with one bid received as listed below:

	As Read	As Tabulated
MacArthur Construction, Hillman	\$395,770.10	\$398,122.10

Funding has been established in the water, sewer, and street funds for this project. The as tabulated prices are below the engineers estimate and also below the budgeted funding for the project.

It is my recommendation, as City Engineer, that the project be awarded to MacArthur Construction for the as tabulated bid unit prices totaling \$398,122.10

Attachments





# City of Alpena

ENG EST  
\$409,000  
Budget  
\$491,000

Bid Name: US-23 North Property Access Road and Utilities

Bid Open Date: 05/29/18 @ 2:00 p.m.

Bidder	Addendum	Bid Security	Base Bid	Remarks
MacArthur Construction Hillman, MI	N/A	✓	\$395,770.10 - as read \$398,122.10 - as tabulated	
			\$	
			\$	
			\$	
			\$	
			\$	

Unofficial – "As-Read" Results – Subject to Verification

Bids Due: May 29, 2018  
Time: 2:00 p.m.

**BID LIST**  
**US-23 North Property Access Road and Utilities**

1. MacArthur Construction  
1835 Gamage Road  
Hillman, MI 49746  
(989) 379-4024  
[adrianmacarthur@hotmail.com](mailto:adrianmacarthur@hotmail.com)
2. Everett Goodrich  
3851 Werth Road  
Alpena, MI 49707  
(989) 356-1791  
[goodrich\\_paving@yahoo.com](mailto:goodrich_paving@yahoo.com)
3. Team Elmer's  
704 E. Progress  
Hillman, MI 49746  
(989) 742-4531  
[jallen@teamelmers.com](mailto:jallen@teamelmers.com)
4. Bedrock Contracting  
2040 Hamilton Road  
Alpena, MI 49707  
(989) 358-2400  
[office@bedrockcon.com](mailto:office@bedrockcon.com)
5. D.J. McQuestion & Sons, Inc.  
17708 18 Mile Road  
LeRoy, MI 49655  
[tompep@djmquestion.com](mailto:tompep@djmquestion.com)
6. Ryan Brothers  
14314 Pratt Road  
Ossineke, MI 49766  
(989) 370-1358  
[ryanbrosinc@hotmail.com](mailto:ryanbrosinc@hotmail.com)
7. Zann Brothers Construction  
2325 Gordon Road  
Alpena, MI 49707  
(989) 464-8114  
[zannbros@charter.net](mailto:zannbros@charter.net)
8. Hunt Brothers  
5828 M-55  
Whittemore, MI 48770  
(989) 362-2457  
[lynn@huntbroconcrete.com](mailto:lynn@huntbroconcrete.com)
9. Bolen's Asphalt Paving  
875 Airport Road  
East Tawas, MI 48730  
(989) 989-984-0923  
[bolen\\_asphalt@yahoo.com](mailto:bolen_asphalt@yahoo.com)
10. Environmental Excavating  
3555 M-32 W.  
Alpena, MI 49707  
(989) 356-1161  
[Jhansen5@charter.net](mailto:Jhansen5@charter.net)



# Memorandum



**To:** Mayor Waligora and Municipal Council  
**Copy:** Greg Sundin, City Manager  
**From:** Anna Soik, City Clerk/Treasurer/Finance Director *AS*  
**Date:** May 30, 2018  
**Re:** Property Insurance Appraisal Bid Recommendation

On May 29, 2018, the City received and open bids for the Property Insurance Appraisal. This project entails hiring a company to conduct an on-site inspection and create a certified appraisal of City-owned properties for the purpose of establishing current insurance valuation.

The request for proposals was sent to various appraisal companies with three bids received as listed below:

	Location	As Read Base Bid	Annual Update Service
HCA Asset Management	Milwaukee, WI	\$16,500	\$1,500/yr
AssetWorks, LLC	Pittsburgh, PA	\$11,795	\$650/yr
Duff & Phelps, LLC	Lisle, IL	\$21,500	\$1,350/yr

The last appraisal that the City had completed was in 2005 by American Appraisal. This company is now known as Duff & Phelps, LLC.

Our original estimate for the project was \$15,000. It is my recommendation, as City Clerk/Treasurer/Finance Director, that the project be awarded to AssetWorks, LLC for the bid price of \$11,795 and the annual update of \$650. AssetWorks will send an appraiser of the company to stay in Alpena for a week to complete the project. It is expected that final reports will be in our hands by September 14, 2018.

# City of Alpena

Bid Name: Property Insurance Appraisal

Bid Open Date: 05/29/18 @ 2:00 p.m.

Bidder	Addendum	Bid Security	Base Bid	Remarks
HCA Asset Management			\$ 16,500.00	1,500/yr Annual Update Serv
Assetworks, LLC			\$ 11,795.00	650/yr Annual Valuation Serv
DUFF & PHELPS, LLC			\$ 21,500.00	1,350/yr Annual Updating
			\$	
			\$	
			\$	

Unofficial – "As-Read" Results – Subject to Verification

## Soik, Anna

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**From:** Keri Martin <[kmartin@cityofwinterpark.org](mailto:kmartin@cityofwinterpark.org)>  
**Sent:** Wednesday, May 30, 2018 1:28 PM  
**To:** Soik, Anna  
**Subject:** RE: AssetWorks reference check

Good Afternoon,

Assetworks has been performing our City property appraisals for several years and they are very easy to work with. I also love their reports. The appraiser shows up and performs the work asking very little of City staff, mostly access. It is a seamless process and I hope it doesn't change anytime soon.

Please let me know if you have any specific questions.

Sincerely,

Keri

Keri Martin, ARM-P  
Risk Manager  
City of Winter Park  
401 S. Park Avenue  
Winter Park, FL 32789  
Tel: 407-599-3390

---

**From:** Soik, Anna [<mailto:annas@ALPENA.MI.US>]  
**Sent:** Tuesday, May 29, 2018 5:49 PM  
**To:** Keri Martin <[kmartin@cityofwinterpark.org](mailto:kmartin@cityofwinterpark.org)>  
**Subject:** AssetWorks reference check

Hello Ms. Martin,

AssetWorks, an appraisal company, has listed the City of Winter Park as a reference in a bid that I received from them. Could you please give ~~tell~~ any positive or negative experiences with the company and whether or not you would recommend them?

Thank you,

*Anna Soik*

City Clerk/Treasurer/Finance Director  
Phone: (989) 354-1721  
Fax: (989) 354-1709  
Email: [annas@alpena.mi.us](mailto:annas@alpena.mi.us)