The Election Commission Will Meet at 5:45 p.m. in the Committee Room.

ALPENA CITY COUNCIL MEETING February 05, 2024 – 6:00 p.m. AGENDA

The Meeting Will be Held In-Person at City Hall. The Meeting Can Be Viewed Virtually with the Login Information as Follows:

From a Computer, Tablet or Smartphone: https://www.gotomeet.me/CityofAlpena

Dial in Using a Phone: United States: +1 (646) 749-3112

Access Code: 667-050-061

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Approval of and Proposed Modifications to the Agenda.
- 4. **Approval of the Minutes** Regular Session of January 16, 2024, and Special Session of February 01, 2024.
- 5. **Public Comment** Citizens Appearing Before Council on Agenda and Non-Agenda Items (Citizens Shall be Allowed a Maximum of Five (5) Minutes Each to Address Their Concerns. This is the Only Time During a Council Meeting that Citizens are Allowed to Address the Council).
- 6. **Public Hearing.**
- 7. Consent Agenda.
 - A. Bills to be Allowed in the Amount of \$340,977.10 and Authorize Mayor Johnson and Clerk Soik to Sign the Warrant.
 - B. Approval of a Noise Ordinance Variance Request from the Alpena Blues Coalition for the Alpena Blues Festival at the Alpena County Fairgrounds on Saturday, June 15, 2024, from 10 p.m. to 12 a.m.
 - C. Approval of the Metro Act Right of Way Permit Extension for KEPS Technologies and Authorize the City Clerk to Sign on the City's Behalf.
 - D. Mayoral Appointment of Sarah Honeycutt to the Historic District Study Committee for an Undefined Term.
 - E. Mayoral Reappointment of Mike Glowinski and Mike Mahler to the Authority for Brownfield Redevelopment for a Three-Year Term to Expire on February 1, 2027.
 - F. Council Reappointment of Terry Gougeon and Tom Orth to the Wildlife Sanctuary Board for a Three-Year Term to Expire on February 1, 2027.
 - G. Council Reappointment of Wayne Lewis and AlDean Moe to the Harbor Advisory Committee for a Three-Year Term to Expire on February 1, 2027.
 - H. Mayoral Appointment of Cassandra VanHorn to the Downtown Development Authority, as a Student of Government for Tomorrow, for a 1-Year Term to Expire on February 05, 2025.
 - I. Approval of a Budget Amendment Request to Account for a Fire Insurance Withholding Payment that was not Budgeted in the Amount of \$13,117.

8. **Presentations.**

Alpena Public Schools Operating Millage Renewal Ballot Proposal – David Rabbideau, Superintendent of Schools.

9. **Announcements.**

- A. Absentee Ballots for the Presidential Primary on February 27th May be Requested Online on the City's Website or the Michigan Voter Information Center. Ballots May Also be Requested by Calling the Clerk's Office or Visiting In-Person, Monday through Friday 8 a.m. to 5 p.m.
- B. The Public Accuracy Test of the Equipment to be Used in the Presidential Primary Will Take Place on Wednesday, February 7, 2024, at 4 p.m. in the City Hall Lobby.

10. Mayoral Proclamation.

11. Report of Officers.

- A. Second Quarter of Fiscal Year 2024 Financial Report Anna Soik, Finance Director.
- B. 2024 Election Workers' Wages Anna Soik, Clerk.
- C. Commercial Purchasing Card Anna Soik, Finance Director.

12. Communications and Petitions.

13. Unfinished Business.

14. **New Business.**

- A. Hot Mixed Asphalt Patching Program Bid Recommendation Stephen Shultz, City Engineer.
- B. 2024 City Concrete Program Bid Recommendation Stephen Shultz, City Engineer.
- C. Support Emergency Operations Plan (EOP) Resolution Robert Edmonds, Fire Chief.
- D. Councilmember Appointments to Boards and Committees.

15. Adjournment.

Rachel Smolinski City Manager

Rachel R. Swolinski

COUNCIL PROCEEDINGS

January 16, 2024

The Municipal Council of the City of Alpena met in regular session on the above date and was called to order at 6:00 p.m. by the Mayor Pro Tem.

Present: Mayor Pro Tem Johnson, Councilmember Mitchell, Councilmember Nowak and

Councilmember Walchak.

Absent: None.

Note: The Mayoral seat is currently vacant.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

APPROVAL OF THE AGENDA

Moved by Councilmember Nowak, seconded by Councilmember Mitchell, to approve the agenda.

Motion carried 4-0.

MODIFICATION TO THE AGENDA

Moved by Councilmember Nowak, seconded by Councilmember Walchak, to add to the consent agenda the recognition of the Heather Rensberry Memorial Foundation as a non-profit organization for the purpose of obtaining a charitable gaming license for an event to be held in the City of Alpena.

Motion carried 4-0.

MINUTES

The minutes of the regular session of January 02, 2024, were approved as printed.

CONSENT AGENDA

Moved by Councilmember Nowak, seconded by Councilmember Mitchell, that the following Consent Agenda items be approved:

- A. Bills to be allowed, in the amount of \$354,373.56, and authorize Mayor Pro Tem Johnson and Clerk Soik to sign the warrant.
- B. Approval of cemetery deed no. 0295 by and between the City of Alpena and Dawn Lynne Hernandez in the amount of \$745 for block 40 lot 268 for the use and purpose of a burial lot with perpetual care and authorize Mayor Pro Tem Johnson and Clerk Soik to authorize said deed.
- C. Recognition of the Heather Rensberry Memorial Foundation as a non-profit organization for the purpose of obtaining a charitable gaming license for an event to be held in the City of Alpena.

Motion carried 4-0.

EMPLOYEE OF THE QUARTER

Kathy Himes, Human Resources Director, and Robert Edmonds, Fire Chief, presented a plaque to Douglas Keogh, Firefighter/Paramedic, and recognized him as the Employee of the Quarter.

ANNUAL COMPREHENSIVE FINANCIAL REPORT FY23

Moved by Councilmember Nowak, seconded by Councilmember Walchak, to receive and file [the Annual Comprehensive Financial Report for Fiscal Year 2023 as presented by Straley Lamp & Kraenzlein P.C.].

Motion carried 4-0.

HURON HUMANE SOCIETY SEMI-ANNUAL REPORT

Moved by Councilmember Mitchell, seconded by Councilmember Walchak, to receive and file [the Huron Humane Society Semi-Annual Report as presented by Mary Eagan, Huron Humane Society Trustee].

Motion carried 4-0.

TARGET SEMI-ANNUAL REPORT

Moved by Councilmember Nowak, seconded by Councilmember Walchak, to receive and file [the Target Semi-Annual Report as presented by Michael Mahler, Economic Development Director].

Motion carried 4-0.

PROCLAMATION

Mayor Pro Tem Johnson proclaimed the week of January 22, 2024, as Thunder Bay International Film Festival Week in the City of Alpena.

DUMPSTER SERVICE BID RECOMMENDATION

On January 9, 2024, the City received and opened bids for dumpster service as follows:

GFL Environmental - Alpena, MI

2023 - \$6.25/yd³ and \$4.00/can

2024 - \$6.25/yd³ and \$5.00/can

2025 - \$6.35/yd³ and \$5.25/can

2026 - \$6.45/yd³ and \$5.50/can

Waste Management, Wixom, MI declined to bid.

Moved by Councilmember Walchak, seconded by Councilmember Mitchell, to award the contract to GFL Environmental for the unit prices provided for a (3) three-year period with the possibility of a (1) one-year contract renewal.

Motion carried 4-0.

PORTABLE TOILET RENTAL AND SERVICE CONTRACT

On January 9, 2024, the City received and opened bids to provide and service portable toilets at various locations throughout the City and during special events. The following bids were received:

Hall's Serv-All - Posen, MI

Standard Unit: 2024 - \$105/mo. 2025 - \$110/mo. 2026 - \$115/mo.

Handicap Unit: 2024 - \$145/mo. 2025 - \$150/mo. 2026 - \$155/mo.

Special Events additional cleaning/servicing: \$26.25/wk. for a standard unit; and \$36.25/wk. for handicap accessible unit. This is for one cleaning per week. For two cleanings per week, it is \$52.50/wk. for a standard unit and \$72.50/wk. for a handicap accessible unit.

Alpena Septic Service – Hubbard Lake, MI

Standard Unit: 2024 - \$390/mo. 2025 - \$439/mo. 2026 - \$466/mo.

Handicap Unit: 2024 - \$490/mo. 2025 - \$539/mo. 2026 - \$566/mo.

Special Events additional cleaning/servicing: \$500/wk. for a standard unit; and \$400/wk. for handicap accessible unit. This is for one cleaning per week. For two cleanings per week, it is \$500/wk. for a standard unit and \$400/wk. for a handicap accessible unit.

Moved by Councilmember Mitchell, seconded by Councilmember Nowak, to award the contract to supply and service portable toilets throughout the City to Hall's Serv-All for the as-bid unit prices for years 2024, 2025, and 2026, with a possibility of a (1) one-year contract extension if both parties can agree on pricing.

Motion carried 4-0.

RECREATION PLAN RESOLUTION NO. 2024-01

Moved by Councilmember Nowak, seconded by Councilmember Walchak, to approve Resolution No. 2024-01 which adopts the 2024-2028 City of Alpena Recreation Plan.

Motion carried 4-0.

SELECTION OF CANDIDATE TO FILL MAYORAL VACANCY

Moved by Councilmember Walchak, seconded by Councilmember Mitchell, to appoint Cindy Johnson to Mayor for the term ending December 31, 2024.

Motion carried by votes as follows:

Ayes: Mitchell, Walchak, and Johnson.

Navs: Nowak.

Absent: None.

Clerk Soik administered the oath of office to Mayor Johnson.

SELECTION OF MAYOR PRO TEM

Moved by Councilmember Mitchell, seconded by Councilmember Walchak, that Michael Nowak be appointed to fill the open position of Mayor Pro Tem [for the term ending December 31,

Motion carried 4-0.

STATEMENTS OF CANDIDATES FOR COUNCILMEMBER VACANCY

Statements by candidates for the councilmember vacancy were presented in the following order: Kevin R. Ginter, Erinn R. Kane, Christopher D. Moses, and Ashley M. Peterson. The councilmembers then completed a form to indicate their first and second choices for the councilmember position. The first choice received two points and the second choice received 1 point.

Moved by Mayor Pro Tem Nowak, seconded by Councilmember Mitchell, to take a 5-minute recess.

Motion carried 4-0.

The Council recessed at 8:21 p.m.

The Council was called back to order at 8:28 p.m.

The results of the voting were tabulated by Clerk Soik and City Manager Smolinski. It was announced that Erinn Kane received the highest number of points.

Moved by Mayor Pro Tem Nowak, seconded by Councilmember Mitchell, to appoint Erinn Kane to the City Council to fill the vacant term to December 31, 2024.

Motion carried 4-0.

Clerk Soik administered the oath of office to Councilmember Kane.

ADJOURNMENT

On motion of Councilmember Kane, seconded by Councilmember Walchak, the Municipal Council adjourned at 8:33 p.m.

Cindy Johnson Mayor ATTEST:

Anna Soik City Clerk



COUNCIL PROCEEDINGS

February 01, 2024

The Municipal Council of the City of Alpena met in special session upon the call of the Mayor for the purpose of an Intergovernmental Council meeting, at JJ's Steak & Pizza House located at 411 N. Second Avenue, Alpena.

The meeting was called to order at 6:32 p.m.

The Pledge of Allegiance was recited.

Present: Mayor Johnson, Mayor Pro Tem Nowak, Councilmember Mitchell, Councilmember Nowak, and Councilmember Kane.

Absent: None.

Break was taken from 6:35 p.m. to 6:58 p.m. as dinner was ready.

GOVERNMENTAL ENTITY REPORT

Mayor Johnson presented an update to the Intergovernmental Council on the following: promotion of Shannon Smolinski to the DPW Division Head position, Kevin Fisher hired to oversee the parks and marina, boundary expansion of the Downtown Development Authority, and that the Council adopted a new recreation plan effective 2024-2028.

City Manager Smolinski presented the following updates: renovation of Culligan Plaza, Clear Wells Project, Bay View restrooms, Second Avenue Project, and the construction of the River Center.

REGIONAL HOUSING PARTNERSHIP UPDATE AND LAND BANK

Lenny Avery, Economic Development Coordinator for Target Alpena, presented the Regional Housing Plan to the Council. He presented a cost comparison and the benefits of erecting modular homes versus "stick-built" homes as the price is considerably lower. The Alpena County Land Bank Authority will acquire properties through the tax foreclosure process and will assist in getting these properties back on the tax roll. Mr. Avery requested that each city/township in Alpena County make a contribution to the Authority in an effort to remove blighted properties and revitalize their jurisdiction.

UPCOMING MEETING

The next meeting of the Intergovernmental Council will be held on June 6, 2024.

ADJOURNMENT

On motion of Mayor Pro Tem Nowak, seconded by Councilmember Walchak, the Municipal Council adjourned at 8:34 p.m.

Cindy Johnson Mayor

ATTEST:

Anna Soik City Clerk

Page: 1/2 **INVOICE REGISTER**

EXP CHECK RUN DATES 02/06/2024 - 02/06/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN - CHECK TYPE: PAPER CHECK

| VENDOR | INVOICE # | WATER RATE NEGOTIATIONS CYLINDER RENTAL - FIRE/EMS SUPPLIES - DPW SUPPLIES - DPW SUPPLIES - CEMETERY SUPPLIES - CH SUPPLIES - POL/FIRE/EMS SUPPLIES - POL SUPPLIES - POL SUPPLIES - POL GMDA TICKETS - POL/HR/C/T/COUNCIL MEMBERSHIP INVESTMENT - DDA 23-24 CONSORTIUM FEE VEH MAINT - EQ VEH MAINT #46 VEH MAINT - EQ SUPPLIES - CEMETERY MAINT - CEMETERY SUPPLIES - POL/FIRE/EMS SUPPLIES - POL/FIRE/EMS SUPPLIES - POL/FIRE/EMS SUPPLIES - POL/FIRE/EMS SUPPLIES - DPW SUPPLIES - DPW SUPPLIES - DOL/FIRE/EMS SUPPLIES - DOL/FIRE/EMS SUPPLIES - DPW SUPPLIES - DOL/FIRE/EMS SUPPLIES - DOL/FIRE/EMS SUPPLIES - DOL/FIRE/EMS SUPPLIES - DOL/FIRE/EMS SUPPLIES - DPW SUPPLIES - DOL/FIRE/EMS SUPPLIES - DOL/FIRE/EMS SUPPLIES - DPW SUPPLIES - DNA ASSESSING CONTRACTED SVCS 02/24 SUPPLIES - EMS DISP SUPPLIES | AMOUNT |
|---|------------------------|--|-----------------------|
| ADVANCED ENGINEERING AND | 92266 | WATER RATE NEGOTIATIONS | 980.00 |
| AIRGAS USA LLC | 5504643417 | CYLINDER RENTAL - FIRE/EMS | 21.27 |
| AIRGAS USA LLC | 9145612330 | SUPPLIES - DPW | 61.65 |
| ALLEGRA ALPENA | 160486 | SUPPLIES - DPW | 60.43 |
| ALLEGRA ALPENA | 160296 | SUPPLIES - CEMETERY | 780.00 |
| AIRGAS USA LLC AIRGAS USA LLC AIRGAS USA LLC ALLEGRA ALPENA ALLEGRA ALPENA ALPENA ACE HARDWARE | 7566 7507 | SUPPLIES - CH | 13.18 |
| ALPENA ACE HARDWARE | 7597 | SUPPLIES - POL/FIRE/EMS | 10.99 |
| ALPENA ACE HARDWARE ALPENA ACE HARDWARE | 7475 7466 | SUPPLIES - PUL | 6.99 6.99 |
| ALPENA ACE HARDWARE ALPENA AREA CHAMBER OF COMMERCE | 7400 25211 | CMDA TICKETS DOL/HD/C/T/COLINICII | 30.00 |
| ALPENA AREA CHAMBER OF COMMERCE | 2/186/ | MEMBERSHIP INIVESTMENT - DDA | 1,600.00 |
| ALPENA COMMUNITY COLLEGE | 438149 | 23-24 CONSORTIUM FFF | 500.00 |
| ALPENA DIESEL SERVICE | 80226 | VEH MAINT - EQ | 212.90 |
| ALPENA DIESEL SERVICE | 80349 | VEH MAINT #46 | 2,355.76 |
| ALPENA DIESEL SERVICE | 80212 | VEH MAINT - EQ | 1,472.00 |
| ALPENA SUPPLY CO | S100573794.001 | SUPPLIES - CEMETERY | 20.60 |
| ALPENA WILBERT BURIAL VAULT COMPANY | 020624 | MAINT - CEMETERY | 720.00 |
| AMAZON CAPITAL SERVICES INC | 17JN-1X6H-DQGP | SUPPLIES - POL/FIRE/EMS | 53.28 |
| AMAZON CAPITAL SERVICES INC | 1YLI-1KPL-GYNQ | SUPPLIES/MAINT - PUL/FIRE/EMS | 51.94 41.18 |
| AMAZON CAPITAL SERVICES INC AMAZON CAPITAL SERVICES INC | 17 IC NIC1E NIDKM | SUPPLIES - POL/FIRE/EIVIS | 403.88 |
| AMAZON CAPITAL SERVICES INC | 173G-NCTE-NICKI | SUPPLIES - DEW | 151.98 |
| AMAZON CAPITAL SERVICES INC | 17R1-P9RK-PK.IW | SUPPLIES - CEMETERY | 459.95 |
| AMAZON CAPITAL SERVICES INC | 1V6P-CT41-CTLG | SUPPLIES - DPW | 39.15 |
| AMAZON CAPITAL SERVICES INC | 13KK-V139-9VXD | SUPPLIES - IT | 1,271.44 |
| AMAZON CAPITAL SERVICES INC | 1LHL-T3GR-1QXF | SUPPLIES - POL/FIRE/EMS | 41.53 |
| AMAZON CAPITAL SERVICES INC | 1PHK-3YPP-FNYP | SUPPLIES/TRAINING - FIRE/EMS | 45.98 |
| ANDREW GROCHOWSKI | 012424 | CONT ED - INSP | 23.32 |
| ASSISTING SERVICES GUARDIAN | AP23-2294C | AMBULANCE REFUND | 90.00 |
| BECKETT AND RAEDER | 20231199 | PROF SERVICES - DDA | 3,093.90 |
| BERG ASSESSING & CONSULTING INC BOUND TREE MEDICAL LLC | 24-0001420 95211109 | SUDDITES EMS DISD | 82.10 258.20 |
| BOUND TREE MEDICAL LLC | 85207643 | SUPPLIES - EMS DISP | 20.45 |
| BOUND TREE MEDICAL LLC | 85225719 | SUPPLIES - EMS DISP | 199.80 |
| BOUND TREE MEDICAL LLC BS&A BUILDERS FIRST SOURCE CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS | 85217725 | SUPPLIES - EMS DISP | 1,675.50 |
| BOUND TREE MEDICAL LLC | 85224135 | SUPPLIES - EMS DISP | 199.80 |
| BOUND TREE MEDICAL LLC | 85224136 | SUPPLIES - EMS DISP | 1,222.87 |
| BS&A | 151303 | SVC/SUPPORT FEE - CEM | 562.00 |
| BUILDERS FIRST SOURCE | 69278754 | MISC - EQ | 300.00 |
| CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS | 005372701012124 | FAX LINE - CH | 79.98 39.99 |
| CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS | 005372201012124 | FAX LINE - FUDLIC SAFETT | 89.98 |
| CLIFF ANSCHUETZ CHEVROLET | 234838 | VEH MAINT #101 | 48.18 |
| CONTROL SOLUTIONS INC | 14567CW | BLDG MAINT - CH | 472.50 |
| DEAN ARBOUR FORD LINCOLN MERCURY | 39657 | VEH MAINT #10 | 705.61 |
| DTE ENERGY | 013124 | NATURAL GAS - DDA | 188.95 |
| EAGLE SUPPLY CO | 127939 | SUPPLIES - LINERS | 48.37 |
| ELECTION SOURCE | 24-470 | SUPPLIES - ELECTION | 2,723.80 |
| | | | 38.73 |
| EMERY ENTERPRISES | 443 | UNIFORMS - BLDG/INSP | 244.95 |
| ENERCO CORPORATION FAIR & SQUARE LAWN CARE | INV010404 3587 | CHEMICAL TREATMENT/SVC SNOW REMOVAL - CODE ENFORCEMENT | 1,000.00 305.00 |
| FAIR & SQUARE LAWN CARE | 3586 | SNOW REMOVAL - CODE ENFORCEMENT | 325.00 |
| FASTENAL COMPANY | MIALP203592 | SUPPLIES - DPW | 66.02 |
| FASTENAL COMPANY | MIALP203731 | SUPPLIES - DPW | 334.00 |
| FREESE HYDRAULICS & EQUIP REPAIR | 45354 | VEH MAINT - EQ | 1,474.65 |
| FREESE HYDRAULICS & EQUIP REPAIR | 45429 | VEH MAINT - EQ | 448.25 |
| GALLS LLC | 026687456 | UNIFORMS - FIRE/EMS | 107.00 |
| GARY MOODY | AP23-3335C | AMBULANCE REFUND | 175.00 |
| GEORGIES TOWING & WRECKER SVC | 24-11924 020624 | VEH MAINT - AMB | 155.00 |
| GILMET CONSTRUCTION SERVICES HUBBELL ROTH & CLARK | 0214109 | BUILDING/ZONING/CODE SVCS 01/24 WWP CLEAR WELLS | 2,500.00 42,815.45 |
| HURON ENGINEERING AND SURVEYING INC | 6090 | MAINT - WATER | 412.00 |
| INK AND TONER ALTERNATIVE | 24-0071 | SUPPLIES - IT | 825.89 |
| IRVING ENTERTAINMENT | 73750-000608 | PROF SERVICES - DDA | 1,320.00 |
| J&B LEARNING LLC | 833165 | MFR TRAINING | 311.15 |
| J&B LEARNING LLC | 829596 | MFR COURSE TEXTBOOKS | 2,861.13 |
| JAMES CHRONINGER | AP23-3151C | AMBULANCE REFUND | 90.00 |
| KENDALL ELECTRIC INC | S113876062.001 | MAINT - LIGHTS | 17.65 |
| KERR PUMP & SUPPLY LAKESHORE PLUMBING, HEATING & | INV225490 52570 | EMERGENCY PUMP REPLACEMENT PER QUI MAINT - DPW | 8,596.66 65.00 |
| LEFAVE PHARMACY INC | 138917 | SUPPLIES - DISP | 78.00 |
| | .00011 | 55 E126 B161 | 70.00 |

Page: 2/2 **INVOICE REGISTER**

EXP CHECK RUN DATES 02/06/2024 - 02/06/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN - CHECK TYPE: PAPER CHECK

| VENDOR | INVOICE # | DESCRIPTION | AMOUNT |
|--|-----------------|--|-----------|
| LEFAVE PHARMACY INC | 136557 | SUPPLIES - EMS DISP AMBULANCE REFUND GRAPHIC DESIGN - DDA BLILING 11/23 - EMS BILLING 12/23 - EMS CONT ED - TREAS COPIER MAINT - CH EMPLOYEE PHYS - DPW EMPLOYEE PHYS - DPW PROPERTY PURCHASE - DDA 2024 MEMBERSHIP DUES MEMBERSHIP DUES - INSP UNIFORMS - POL VEH MAINT - EQ VEH MAINT - EQ SUPPLIES - POL/FIRE/EMS UNIFORMS - DPW ANNUAL CHEMICAL PURCHASE - WATER REI VEH MAINT #123 | 30.00 |
| LOTTIE COUTURE | AP23-2997C | AMBULANCE REFUND | 103.00 |
| MARIA KINNEY | 2327 | GRAPHIC DESIGN - DDA | 690.00 |
| MHR BILLING SERVICES | 4537 | BLILING 11/23 - EMS | 8,067.54 |
| MHR BILLING SERVICES | 4584 | BILLING 12/23 - FMS | 7,511.95 |
| MICHIGAN MUNICIPAL TREAS ASSN | 9589 | CONT FD - TREAS | 599.00 |
| MILLER OFFICE MACHINES | AR27192 | COPIER MAINT - CH | 325.00 |
| MY MICHIGAN HEALTH | 700000774 12/23 | FMPLOYFF PHYS - DPW | 168.00 |
| MY MICHIGAN HEALTH | 020624 | EMPLOYEE PHYS - DPW | 365.00 |
| NICOLET NATIONAL BANK | 013124 | PROPERTY PURCHASE - DDA | 1,317.81 |
| NMACP | 020124 | 2024 MEMBERSHIP DUES | 75.00 |
| NORTHERN MICHIGAN CODE | 013124 | MEMBERSHIP DUES - INSP | 200.00 |
| NYE UNIFORM COMPANY | 868910 | LINIFORMS - POI | 248.00 |
| NYE UNIFORM COMPANY | 868910A | LINIFORMS - POL | 272.08 |
| NYE UNIFORM COMPANY | 871737 | LINIFORMS - POI | 610.00 |
| NYE UNIFORM COMPANY | 874241 | LINIFORMS - POL | 184.48 |
| NYE UNIFORM COMPANY | 872386 | LINIFORMS - POL | 524.99 |
| NYE UNIFORM COMPANY | 870338 | LINIFORMS - POL | 15.00 |
| O'REILLY AUTO PARTS | 5611-301314 | VEH MAINT - FO | (139.37) |
| O'REILLY AUTO PARTS | 5611-301310 | VEH MAINT +24 | 275.61 |
| O'REILLY AUTO PARTS | 5611-302301 | VEH MAINT - FO | 74.99 |
| OFFICE DEPOT | 29223205 | SLIDDLIES DOL/EIDE/EMS | 126.99 |
| OMEGA ELECTRIC & SIGN CO INC | 29074 | IINIFORMS - DDW | 1,480.00 |
| PVS TECHNOLOGIES INC | 349250 | ANNUAL CHEMICAL PURCHASE - WATER RE | 6,046.23 |
| R & R FIRE TRUCK REPAIR | 66729 | VEH MAINT #123 | 270.50 |
| R & R FIRE TRUCK REPAIR | 67152 | VEH MAINT #123 | 466.87 |
| R & R FIRE TRUCK REPAIR | 67080 | VEH MAINT #123 | 1,584.89 |
| R & R FIRE TRUCK REPAIR | 66728 | VEH MAINT #123 | 270.50 |
| | 245706 | ODEDATOD INSD. MADINA | 1,000.00 |
| R W MERCER COMPANY INC RESERVE ACCOUNT-PITNEY BOWES RONALD BUNCH | 020124 | DOSTACE MAIL MACHINE | 2,000.00 |
| RONALD BUNCH | AP23-3223C | AMBI II ANCE DEELIND | 175.00 |
| RYAN HALSTEAD | 2023-11-AP | LODGING DOLICE | 1,275.00 |
| SHI INTERNATIONAL CORP. | B17847895 | OFFICE 365 SOFTWARE | 15,576.00 |
| SHIRLEY KOWALSKI | AP23-2933 | AMBLII ANCE DEFLIND | 170.17 |
| SOUTHERN COMPUTER WAREHOUSE | INV00799403 | SUDDITES IT | 584.26 |
| STANDARD ELECTRIC CO | 4089108-00 | MAINT LICHTS | 114.58 |
| | 4089026-00 | MAINT LICHTS | 294.29 |
| STANDARD ELECTRIC CO STERICYCLE INC | 8005923040 | CUDED CONTAINED DENT/CV/CC 01/04 | 103.85 |
| STRALEY LAMP & KRAENZLEIN PC | 39061 | MONTHLY EEE 19/92 | 9,545.00 |
| TEAM LIFE, INC | 44002 | NONTALT FEE 12/23 | 9,545.00 |
| | 10674 | VELL MAINT FO | 1,693.58 |
| TED FESTERLING LLC | 8550 | VET MAINT - EQ | 1,093.30 |
| TEMPEST ENTERPRISES LLC | 120095 | WWIP SCADA | 35,796.12 |
| | | PUBLISHING - CLERK | 453.00 |
| THE ALPENA NEWS - SUBSCRIPTION | 103124 | SUBSCRIPTION - DUA | 64.35 |
| THE SHERWIN WILLIAMS CO | 2911-4 | SUPPLIES - FIRE/EI/IS | 150.48 |
| THUNDER BAY ARTS COUNCIL | 013124 | ICE FESTIVAL - DDA | 500.00 |
| TIM CORN | 122923 | VEH MAINT #123 VEH MAINT #123 VEH MAINT #123 VEH MAINT #126 OPERATOR INSP - MARINA POSTAGE - MAIL MACHINE AMBULANCE REFUND LODGING - POLICE OFFICE 365 SOFTWARE AMBULANCE REFUND SUPPLIES - IT MAINT - LIGHTS MAINT - LIGHTS SHRED CONTAINER RENT/SVCS 01/24 MONTHLY FEE 12/23 SUPPLIES - FIRE/EMS VEH MAINT - EQ WWTP SCADA PUBLISHING - CLERK SUBSCRIPTION - DDA SUPPLIES - FIRE/EMS ICE FESTIVAL - DDA WORK APPAREL ALLOW - DPW VEH MAINT - POL LEAK INVESTIGATION CONTRACT OPERATIONS 12/23 WARD DIESEL FILTER INSTALLATION ON R12 | 202.92 |
| TIME TO SHINE TOUCHLESS CARWASH | 4446 | VETIVIAINI - PUL | 477.00 |
| TOTAL FIRE PROTECTION INC | 12496149 | LEAK INVESTIGATION | 1,361.70 |
| VEOLIA WATER CONTRACT OPERATIONS | 9000135565 | CUNTRACT OPERATIONS 12/23 | 30,463.00 |
| WARD DIESEL FILTER | 6913 | WARD DIESEL FILTER INSTALLATION ON R12 | 11,481.00 |
| WITMER PUBLIC SAFETY GROUP | INV396274 | CARNES 1044 STRUCTURAL FIREFIGHTER H | 1,438.77 |
| | | | |

| | Total: | 234,853.03 |
|---|--------|------------|
| CHECKS RAN ON 01/26/24 | | 19,778.45 |
| LIFE & LTD PAID ON 01/30/24 | | 2,720.53 |
| HEALTH INSURANCE PAID ON 01/30/24 | | 75,865.31 |
| DENTAL PAID ON 01/31/24 | | 5,980.78 |
| RETIREE HSA CONTRIBUTION PAID ON 01/31/24 | | 1,779.00 |

TOTAL FOR 02/05/24 COUNCIL MEETING

INVOICE REGISTER

Page: 1/1

EXP CHECK RUN DATES 01/26/2024 - 01/26/2024

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN - CHECK TYPE: PAPER CHECK

| VENDOR | INVOICE # | DESCRIPTION | AMOUNT |
|--|------------------|--------------------------|-----------|
| DTE ENERGY FRONTIER UNITED STATES TREASURY VERIZON WIRELESS VERIZON WIRELESS | 011924 | NATURAL GAS | 16,706.48 |
| | 2793 01/24 | TELEPHONE - POL/FIRE/EMS | 111.02 |
| | 38-6004519 22-23 | PCORI FEE | 9.00 |
| | 9953843000 | CELL PHONES | 443.66 |
| | 9953843001 | CELL PHONES/IPADS | 2,508.29 |

Total: 19,778.45

Soik, Anna

From:

Randy MacAulay < randymacaulay@yahoo.com>

Sent:

Thursday, January 18, 2024 1:28 PM

To:

Soik, Anna

Subject:

Alpena Blues Festival

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders." at the beginning of the message body.

To: Alpena City Council

The Alpena Blues Coalition is hosting it's 20th Annual Alpena Blues Festival at the Alpena County Fairgrounds on Saturday, June 15th, 12noon-12midnight. The Fairgrounds Rental Agreement suggests an end time of 11:00pm. The Coalition is requesting a noise variance to extend the end time to 12midnight.

Respectfully, Randy MacAulay Alpena Blues Coalition 989-657-9313

Memorandum



Date: January 26, 2024

To: Mayor and City Council Members

Copy: Rachel Smolinski, City Manager

Anna Soik, City Clerk/Treasurer/Finance Director

From: Stephen J. Shultz, City Engineer

Subject: Consent Agenda - Metro Act Permit Extension

The Metro Act, which is Act 48 of the Public Acts of 2002, created the Metropolitan Extension Telecommunication Rights-of-Way Oversight (METRO) Authority, whose purpose was to assist telecommunication providers to cut through red tape and obtain permits without having to pay excessive fees or endure unnecessary delays.

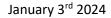
In September of 2014 the City issued a Metro Act Right of Way permit to Telecommunications Company ACD.net (now KEPS Technologies) which expires on September 4, 2024. They are seeking to extend this permit to September 4, 2029.

Engineering Staff has worked well with KEPS Technologies over the last ten years. They submit full plan drawings for review and approval for each project and they are responsive to our requests for changes or modifications.

Proposed recommendation: Approve the Metro Act Right of Way Permit Extension for KEPS Technologies and authorize the City Clerk to sign on the City's behalf.

Attachment







City of Alpena 208 N. First Ave Alpena, MI 49707

METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear City of Alpena:

At this time, KEPS Technologies, Inc. dba ACD.net would like to extend the existing METRO Act we have with your municipality. Our current agreement expires on 9/4/2024. We would like to extend that to 9/4/2029

If you are in agreement with this extension, please sign this agreement on the lines provided below and return within 30 days to KEPS Technologies, Inc. dba ACD.net at the address listed on the letterhead or emailed to osp@acd.net . ACD will countersign and return a copy for your files.

Additional information regarding this renewal request and other METRO Act information, may be found at http://www.michigan.gov/mpsc/.

If you have any questions, please contact the Permitting Department at 517-999-9999 or at OSP@acd.net.

Thank you for your time and cooperation in this matter that both benefits you and your constituents.

| Agreed to on behalf of | KEPS Technologies, Inc. dba ACD.net |
|------------------------|-------------------------------------|
| City of Alpena | acknowledges receipt of this Permit |
| | Extension granted by |
| Name: | Name: |
| Signature: | Signature: |
| lts: | lts: |
| Date: | Date: |

2/5/2024

| | NAME | BOARD | TERM | New Ex. Date | APPT AUTH |
|-----------|-------------------|--|-----------|-----------------|-----------|
| APPOINT | Sarah Honeycutt | Historic District Study Committee | Undefined | N/A | Mayor |
| APPOINT | Cassandra VanHorn | Downtown Development Authority | 1 | 2/5/2025 | Mayor |
| REAPPOINT | Mike Mahler | Authority for Brownfield Redevelopment | 3 | 2/1/2027 | Mayor |
| REAPPOINT | Mike Glowinski | Authority for Brownfield Redevelopment | 3 | 2/1/2027 | Mayor |
| REAPPOINT | Terry Gougeon | Wildlife Sanctuary Board | 3 | 2/1/2027 | Council |
| REAPPOINT | Tom Orth | Wildlife Sanctuary Board | 3 | 2/1/2027 | Council |
| REAPPOINT | Wayne Lewis | Harbor Advisory Committee | 3 | 2/1/2027 | Council |
| REAPPOINT | AlDean Moe | Harbor Advisory Committee | 3 | 2/1/2027 | Council |

K:Himes Doc

BUDGET AMENDMENT REQUEST

| FUND: | 101 - 0 | General Fund | | _ |
|-----------------------------|---|--------------------------|---------------------------------|-----------------|
| DEPARTMENT: | | 336 - Fire | | |
| PROJECT: | | | | |
| Account No. | Account Description | Current Budget | Proposed Increase or (Decrease) | Proposed Budget |
| 101-336-676.000 | Insurance Reimbursements | 0 | (\$13,117) | (\$13,117) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Justification for Bu | udget Amendment | | |
| | Paid out a fire insurance with | holding payment that was | not budgeted. | |
| | | | | |
| | | | | |
| Michigan U | niform Accounting and Budget A | Act: | Hobert Edward | 01/20/20 |
| | | | Department Head | Date |
| equires budget amendment | s before any expenditures exceed | the budget. | James S | il 1/30/24 |
| | Clerk/Treasurer/Finance Director a | | Clerk/Treasurer | Date |
| nrough this budget. All tra | udgetary transfers within the depa nsfers between departments or further action of the Municipal Co | funds or from fund | Zale Sweet | uske 2/2/2 |
| | | | × | |
| | | | City Council | Date |

| | | CI | ITV OF ALDEN | ΙΔ (| NIARTERI V | FINANCIAL R | PED | OPT - GENE | DAI EIIND | | | |
|----------------------------------|--------------------|----------|-------------------|------------|-----------------------|----------------------|-----|-----------------------|--|--|--|--|
| | | <u> </u> | III OI ALI LI | ' ' | • | ember 31, 202 | | OKI - GLIAL | RAL FUND | | | |
| | | | | | | at 50% of bu | | et) | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| REVENUE | ORIGINAL BUDGET | 4 | AMENDED BUDGET | | ACTUAL TD 12/31/23 | % BUDGET RECEIVED | | ACTUAL TD 12/31/22 | EXPLANATION OF VARIANCE | | | |
| General Government | \$ 7,562,538 | \$ | 7,642,493 | \$ | 5,974,752 | 78.18% | \$ | 5,792,143 | We have collected over 99% of the budget for property taxes. | | | |
| Public Safety | \$ 2,636,348 | | 2,647,348 | | 1,034,307 | 39.07% | | 957,830 | Low due to annual reversing entry of ambulance fees. | | | |
| Public Works | \$ 259,250 | \$ | 259,250 | _ | 144,630 | 55.79% | \$ | 155,289 | | | | |
| Community & Economic Development | \$ 74,100 | \$ | 74,100 | \$ | 10,666 | 14.39% | \$ | 7,245 | Budgeted \$50,500 for ordinances fines/costs, only received \$1,453. Also, budgeted \$15,000 for marihuana licenses/permits, received \$3,500. | | | |
| Recreation & Culture | \$ 357,400 | \$ | 357,400 | \$ | 115,485 | 32.31% | \$ | 5,043 | \$150k budgeted for River Center Pavilion, and \$15k for Huron Pines Shoreline Improvement, both of these are grants and neither has been received. Also budgeted for a donation of \$150k from Wildlife Sanctuary Board that has not been received. Budgeted \$35k for youth & rec funds, all of which has not been received. | | | |
| Transfers In | \$ 893,000 | \$ | 893,000 | \$ | _ | 0.00% | \$ | 10,000 | Majority of this budget is for ARPA projects, none of which have been completed. | | | |
| TOTAL REVENUE | \$ 11,782,636 | \$ | 11,873,591 | \$ | 7,279,841 | 61.31% | \$ | 6,927,550 | İ | | | |
| | | | | | | | | · | | | | |
| | ORIGINAL | | AMENDED | | ACTUAL | % BUDGET | | ACTUAL | | | | |
| EXPENDITURES | BUDGET | | BUDGET | | TD 12/31/23 | USED | | TD 12/31/22 | EXPLANATION OF VARIANCE | | | |
| General Government | \$ 3.049.864 | \$ | 3,060,601 | \$ | 1.963.848 | 64.17% | \$ | 1.767.871 | Annual contribution was made in December to the pension fund. This year it was \$1,215,421. | | | |
| Public Safety | \$ 5.937.848 | \$ | | \$ | 2,851,670 | 47.44% | | 2,786,232 | | | | |
| Public Works | \$ 1,550,343 | - | 1,714,443 | - | 672.710 | 39.24% | • | 713,705 | Low due to uncompleted parking lot projects. | | | |
| Health & Welfare | \$ 22,500 | - | 22,500 | - | 11,250 | 50.00% | - | 10,000 | 25.1. ddo to difformplotod parting for projector | | | |
| Community & Economic Development | \$ 273,212 | | 321,212 | | 169,333 | 52.72% | | 86,484 | One-time expense of \$49k for a house demo. | | | |
| Recreation & Culture | \$ 1,602,902 | | 1,602,902 | | 329,452 | 20.55% | \$ | 298,120 | Low due to lack of recorded capital project expenses, which is the majority of the budget. | | | |
| | | 1 | | - | | | | | | | | |

High due to annual payment for the DPW building.

Transfers Out

TOTAL EXPENDITURES

Revenue Over (Under) Expenditures

Change in Projected Fund Balance

\$

278,088 \$

\$ 12,714,757 \$

(\$932,121)

278,088 \$

(\$1,137,637) \$ 1,092,751

13,011,228 \$

(\$205,516)

188,825

6,187,089

67.90% \$

47.55% \$

170,000

5,832,411

\$ 1,095,139

| CASH BALANCES AND INVESTMENTS | 12/31/23 | 12/31/22 | 12/31/21 | | EXPLANATIO | N | |
|--|------------------------|------------|-------------|---|--------------------------------------|--------------------|---------------|
| Budget Stabilization | 37,303 | | | Added a \$ | Added a \$5,000 budget appropriation | | |
| Major Street | 1,263,746 | · · | | Carryover projects that haven't been completed yet. | | | |
| Local Street | 708,257 | 810,444 | 639,387 | | completed yea | . | |
| Marina | -64.946 | 100.322 | 158,877 | \$244k expe | ense for dock s | vstem in Oct. | |
| Tree/Park Improvement | 583 | 21,186 | | | nds for tree plan | • | |
| Brownfield Redevelopment Authority | 8,935 | 5,027 | | • | · · | 01 7 | |
| Economic Development | 3,645 | 3,678 | | | | | |
| Downtown Development Authority #2 (DDA #2) | 294,024 | 159,699 | | Received p | ayment from Co | ounty for DDA | |
| Downtown Development Authority #5 (DDA #5) | 0 | 0 | 40,936 | | одрановн | | |
| Building Inspection | -14,195 | 1,337 | | Cash is posi | tive in January | . Will monitor. | |
| Building Authority Debt | 1,832 | 3,364 | | | | | |
| Capital Improvement | 118 | | | | | | |
| Brownfield Capital Projects | 12,829 | | | | | | |
| Building Authority Construction | 386 | 435 | 433 | | | | |
| Sewage | 4,040,659 | 3,238,028 | 2,968,059 | Carryover | projects that h completed yet | | |
| Water | 6,214,350 | 2,041,407 | 1,142,103 | Received \$3,0 | 000,000 for the c | lear well project. | |
| Stores | -124,981 | -97,550 | -72,125 | Ok, will be | corrected with a | GF transfer. | |
| Brownfield Redevelopment Authority (BRA) Remediation Revolving | 231,986 | | | | | | |
| General Custodial | 33,772 | | | | | | |
| Current Tax Collection | 435,790 | 412,539 | 432,922 | | | | |
| | | | | | | | |
| General | 0.000.454 | 0.405.500 | 0.004.000 | | | | |
| Cash Contificate of Deposit | 2,333,154 1,949,000 | | | Steadily incr | eased because | e fund halance | |
| Certificate of Deposit Municipal and US Bonds | 1,705,000 | | 1,729,900 | | ed. Able to inv | | |
| Treasury Notes | 100,000 | | | nas increas | cash. | rest more rule | |
| Total | 6,087,154 | | 4,804,760 | | Casii. | | |
| 1936. | 3,001,101 | 5,555,155 | .,00 .,. 00 | | | | |
| American Rescue Plan Act (ARPA) | | | | | | | |
| Cash | 441,732 | | | | | | |
| Certificate of Deposit | 250,000 | | | | | | |
| Treasury Bills | 300,000 | | | | | | |
| Total | 991,732 | 1,005,907 | 0 | | | | |
| Department of Public Works Construction | + | | | | | | |
| Cash | 357.597 | 326,733 | 309.975 | | | | |
| US Bond | 100,000 | | | | | | |
| Total | 457,597 | 426,733 | 409,975 | | | | |
| | | | | | | | |
| Cemetery Trust | | | | | | | |
| Cash | 64,512 | 144,855 | | | nterest at CFNI | | |
| Certificate of Deposit Beneficial Interest (CFNEM) | 1,162,780 | _ | | | | e made in last | |
| · · · · · · · · · · · · · · · · · · · | | | | 1 | ecause the fun | | |
| Total | 1,227,292 | 1,159,658 | 1,003,486 | negative as | the result of a | down market. | |
| Equipment | + | | | | | | |
| Cash | 582,663 | 983,163 | 941,304 | | 1 | 1 | |
| US Bond | 200,000 | | | | | | |
| Certificate of Deposit | 750,000 | 250,000 | 550,000 | | | | |
| Treasury Notes | 300,000 | | | | | | |
| Total | 1,832,663 | 1,733,163 | 1,691,304 | | | | |
| Detiroment | + | | | | | | |
| Retirement Cash | 387,040 | 1,513,488 | 956,880 | - | | - | |
| Fixed Income | 7.236.601 | | | | | alues. For cor | |
| Equities | | 15,728,347 | | market value increased from \$25.8M on 9/30 to \$28 | | | -,, |
| Alternative Investments | | 1,416,706 | | | | | 30 to \$28.7M |
| Total | | 25,072,343 | | | on 1 | 2/31. | |
| | | | | | | | |
| Employee (Retiree) Health Care | | | | | | | |
| Cash | 14,875 | | | l | | | |
| Fixed Income | 637,716 | | | | | lues. The book | |
| Equities Alternative Investments | 1,434,988 | | | | | 349,495). The n | |
| Alternative Investments | 173,383 | | | increased t | from \$2.37 M or | n 9/30 to \$2.55 | M on 12/31. |
| Total | 2,260,963 | 2,125,980 | 1,977,477 | | | | |

| LIST OF INVESTMENTS BY FUND | | | | | | | | | |
|--------------------------------------|-----------------------------|--|---|-----------------|------------------|-------------------|------------|-----------|------------|
| FUND | TERM | RATE | BOOK VALUE | MARKET VALUE | PURCHASE DATE | CALLABLE (Y/N) | MATURITY | | |
| GENERAL | CERTIFICATE OF DEPOSIT | ALPENA ALCONA AREA CREDIT UNION | 1 YEAR & 6 MONTHS | 4.06% 250,000 | | 260,151 | 12/2/2022 | NO | 6/2/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | THE DART BANK | 9 MONTHS | 5.40% | 250,000 | 250,308 | 9/11/2023 | NO | 6/20/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | PNC BANK | 1 YEAR | 5.45% | 250,000 | 250,793 | 10/13/2023 | NO | 10/17/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | NICOLET NATIONAL BANK | 1 YEAR & 6 MONTHS | 2.02% | 150,000 | 150,000 | 2/15/2021 | NO | 2/15/2024 |
| GENERAL | US GOVERNMENT BOND | FEDERAL HOME LOAN BANK (FHLB) | 1 YEAR & 5 MONTHS | 3.375% | 250,000 | 249,050 | 10/7/2022 | NO | 3/8/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | HORIZON BANK | 2 YEARS | 2.37% | 250,000 | 250,000 | 4/23/2022 | NO | 4/23/2024 |
| GENERAL | US GOVERNMENT BOND | FEDERAL AGRICULTURAL MORTGAGE CORP | 2 YEARS | 2.65% | 250,000 | 247,895 | 5/3/2022 | NO | 5/2/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | PUBLIC SERVICE | 2 YEARS | 4.45% | 250,000 | 248,625 | 10/13/2022 | NO | 10/25/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | BANK OF AMERICA | 2 YEARS | 5.50% | 99,000 | 99,256 | 11/28/2023 | YES | 2/28/2025 |
| GENERAL | MUNICIPAL BOND | ECORSE CREEK MI PUBLIC SCHOOL DISTRICT | 5 YEARS | 3.12% | 240,000 | 225,002 | 4/28/2022 | NO | 5/1/2027 |
| GENERAL | US GOVERNMENT BOND | FEDERAL HOME LOAN MORTGARGE CORP (FI | 7 YEARS & 5 MONTHS | 1.00% | 100,000 | 88,688 | 7/8/2020 | YES | 12/30/2027 |
| GENERAL | CERTIFICATE OF DEPOSIT | FIRST NATIONAL BANK OF AMERICA (FNBA) | 7 YEARS | 0.75% | 250,000 | 249,183 | 2/2/2021 | YES | 1/28/2028 |
| GENERAL | MUNICIPAL BOND | ALPENA PUBLIC SCHOOLS | 8 YEARS | 2.00% | 250,000 | 237,143 | 7/18/2020 | NO | 5/1/2028 |
| GENERAL | MUNICIPAL BOND | CHIPPEWA VALLEY SCHOOLS | 5 YEARS & 3 MONTHS | 4.00% | 215,000 | 198,198 | 1/13/2023 | NO | 5/1/2028 |
| GENERAL | CERTIFICATE OF DEPOSIT | JP MORGAN CHASE BANK | 7 YEARS & 6 MONTHS | 0.75% | 200,000 | 174,020 | 11/19/2020 | YES | 5/30/2028 |
| GENERAL | MUNICIPAL BOND | CENTRAL MI UNIVERSITY MUN BOND | 9 YEARS & 5 MONTHS | 5.00% | 200,000 | 206,544 | 4/29/2020 | 10/1/2025 | 10/1/2029 |
| GENERAL | MUNICIPAL BOND | CITY OF WESTLAND | 8 YEARS & 8 MONTHS | 1.53% | 200,000 | 168,420 | 2/17/2021 | NO | 11/1/2029 |
| GENERAL | US GOVERNMENT BOND | FEDERAL FARM CREDIT BANK (FFCB) | 8 YEARS & 11 MONTHS | 1.14% | 100,000 | 83,150 | 2/5/2021 | YES | 2/4/2030 |
| TOTAL GENERAL | | | | | \$3,754,000 | \$3,636,426 | | | |
| AN CEDICANI DESCRIPE DI ANI A CET (A | LIG TIDE AGUIDAY GEGUIDATIV | TENE LOVING BY LO | C MONTENES | 1 | I | I | <u> </u> | | 1 |
| AMERICAN RESCUE PLAN ACT (A | | TREASURY BILLS | 6 MONTHS | 5.26% | 300,000 | 296,277 | 12/28/2023 | NO | 3/8/2024 |
| AMERICAN RESCUE PLAN ACT (A | CERTIFICATE OF DEPOSIT | STURGIS BANK & TRUST COMPANY | 3 MONTHS | 5.35% | 250,000 | 250,073 | 11/27/2023 | NO | 3/28/2024 |
| TOTAL ARPA | | | | | \$550,000 | \$546,350 | | | |
| DPW CONSTRUCTION | US GOVERNMENT BOND | FEDERAL FARM CAREDIT BANK (FFCB) | 7 YEARS | 4.70% | 100.000 | 98.587 | 4/17/2023 | YES | 4/17/2030 |
| TOTAL DPW CONSTRUCTION | | [| , | 1,,,,,, | \$100,000 | , | | 1.20 | 10.200 |
| | | | | | • | | | | |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | CHARLES SCHWAB BANK | 1 YEAR | 4.95% | 250,000 | 249,655 | 4/17/2023 | NO | 5/7/2024 |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | CHOICEONE BANK | 9 MONTHS | 5.20% | 250,000 | 249,920 | 7/20/2023 | NO | 4/26/2024 |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | PREMIER BANK | 6 MONTHS | 5.35% | 250,000 | 250,145 | 11/1/2023 | NO | 5/10/2024 |
| EQUIPMENT | US TREASURY SECURITY | TREASURY NOTES | 2 YEARS & 6 MONTHS | 2.25% | 300,000 | 293,532 | 4/6/2022 | NO | 10/31/2024 |
| EQUIPMENT | US GOVERNMENT BOND | FEDERAL HOME LOAN BANK (FHLB) | 5 YEARS | 2.00% | 200,000 | 189,774 | 4/7/2021 | YES | 4/28/2026 |
| TOTAL EQUIPMENT | | , | | | \$1,250,000 | \$1,233,026 | | ' | |
| | | | | | | | | | |
| TOTAL ALL FUNDS | | | | | \$5,654,000 | \$5,514,389 | | | |

\$ (3,000) \$ 90,023



FINANCIAL REPORT

JULY 1, 2023 to DECEMBER 31, 2023

(50% OF BUDGET)

TABLE OF CONTENTS

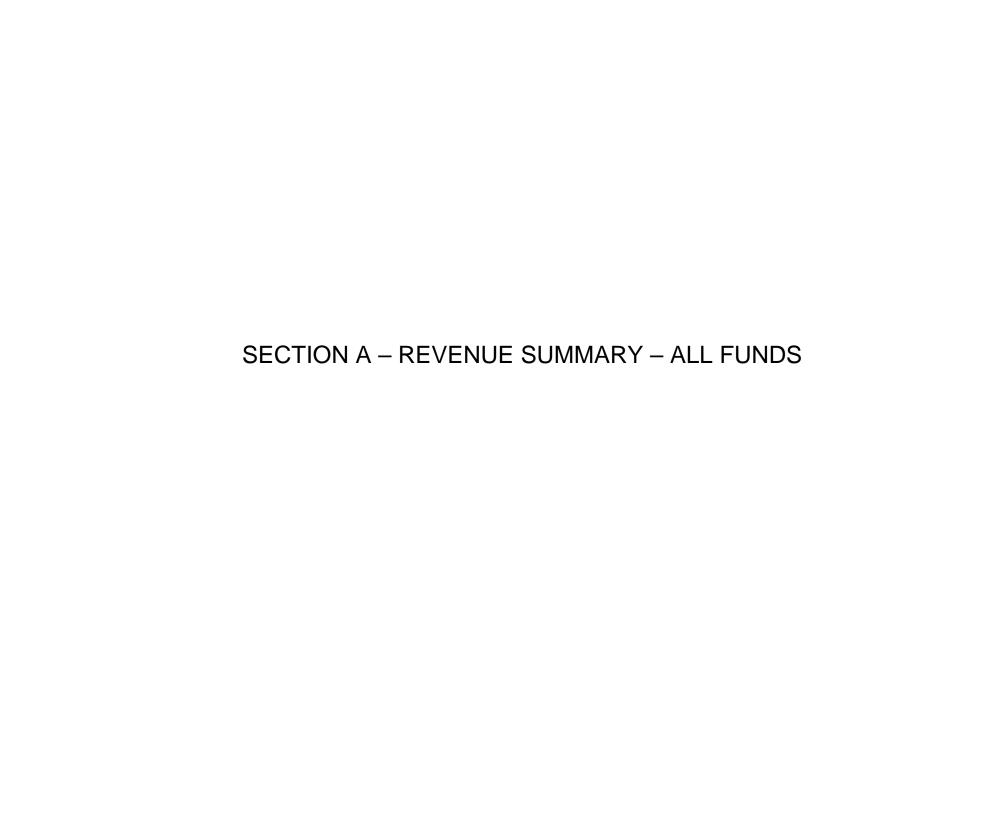
SECTION A - REVENUE SUMMARY - ALL FUNDS

SECTION B - EXPENDITURE SUMMARY - ALL FUNDS

SECTION C - DETAILED REVENUE REPORT

SECTION D - DETAILED EXPENDITURE REPORT

SECTION E - CASH BALANCES AND INVESTMENTS



REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| A CTTTTTTV | FOD | |
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Page: 1/7

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE BALANCE USED ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 12/31/2022 Fund 101 - GENERAL FUND 000 - GENERAL GOVERNMENT 7,209,515.00 440,626.23 5,748,682.99 1,460,832.01 79.74 5,580,855.09 101 - CITY COUNCIL 50.00 5.86 5.86 44.14 11.72 3.43 172 - CITY MANAGER 38.70 38.70 (13.70)154.80 149.91 25.00 191 - ACCOUNTING DEPARTMENT 750.00 89.08 220.40 529.60 29.39 356.24 212 - BUDGET 14.82 0.00 14.82 (14.82)100.00 8.69 215 - CLERK 235.00 72.17 131.69 103.31 56.04 842.98 228 - INFORMATION TECHNOLOGY 374,614.00 132,138.90 213,824.90 160,789.10 57.08 200,682.56 253 - TREASURER 5,290.00 239.93 786.85 4,503.15 14.87 90.33 257 - ASSESSOR 0.00 20.37 20.37 (20.37)100.00 11.94 265 - BUILDING & GROUNDS 0.00 0.00 14.59 (14.59)100.00 1,158.50 266 - CITY ATTORNEY 0.00 19.42 19.42 (19.42)100.00 11.38 270 - HUMAN RESOURCES 43.01 43.01 486.99 530.00 8.12 535.01 274 - RETIREMENT/PENSION 51,484.00 0.00 10,948.80 40,535.20 21.27 7,437.00 5,974,752.40 GENERAL GOVERNMENT 7,642,493.00 573,308.49 1,667,740.60 78.18 5,792,143.06 301 - POLICE 141,648.00 4,777.20 110,824.43 30,823.57 78.24 84,234.72 320 - TRAINING - 302 2,000.00 0.00 3,039.36 (1,039.36)151.97 1,039.04 2,503,700.00 872,556.63 336 - FIRE/EMS 248,630.53 920,443.08 1,583,256.92 36.76 2,647,348.00 39.07 957,830.39 PUBLIC SAFETY 253,407.73 1,034,306.87 1,613,041.13 441 - DEPT OF PUBLIC WORKS 190,100.00 53,135.42 102,257.92 87,842.08 53.79 115,712.62 444 - SIDEWALKS 4,400.00 287.62 518.13 3,881.87 11.78 3,600.79 64.39 914.39 87.08 447 - ENGINEERING 1,050.00 135.61 737.74 0.00 448 - LIGHTS 0.00 1,240,05 (1,240.05)100.00 0.00 567 - CEMETERY 63,700.00 549.07 39,699.07 24,000.93 62.32 35,237.96 259,250.00 54,036.50 144,629.56 114,620.44 55.79 155,289.11 PUBLIC WORKS 701 - PLANNING 15,000.00 0.00 3,500.00 11,500.00 23.33 544.25 5,712.84 702 - ZONING 2,887.16 8,600.00 177.84 66.43 6.241.00 50,500.00 703 - CODE ENFORCEMENT 0.00 1,453.42 49,046.58 2.88 460.00 177.84 7,245.25 COMMUNITY & ECON DEVELOPMENT 74,100.00 10,666.26 63,433.74 14.39 86,177.60 751 - PARKS & REC 357,400.00 114,285.41 243,114.59 31.98 5,042.55 802 - ALPENA CIVIC THEATRE 1,200.00 100.00 0.00 0.00 (1,200.00)0.00 357,400.00 86,177.60 115,485.41 241,914.59 5,042.55 RECREATION & CULTURE 32.31 931 - TRANSFERS IN/OTHER FINANCING SOURCES 893,000.00 0.00 893,000.00 0.00 10,000.00 0.00 893,000.00 0.00 TRANSFERS IN 0.00 893,000.00 0.00 10,000.00 Fund 101 - GENERAL FUND: TOTAL REVENUES 11,873,591.00 967,108.16 7,279,840.50 4,593,750.50 61.31 6,927,550.36 Fund 102 - BUDGET STABILIZATION FUND 000 - GENERAL GOVERNMENT 1,133.00 GENERAL GOVERNMENT

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 2/7

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------------------|---------------------------|----------------------|------------------|---------------------------|
| Fund 102 - BUDGET STABILIZATION FUND | 5 000 00 | 0.00 | 0.00 | 5 000 00 | 0.00 | 0.00 |
| 931 - TRANSFERS IN/OTHER FINANCING SOURCES = TRANSFERS IN | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 1.41.02.210 21 | 3,300,00 | 0.00 | 0.00 | 3,333.33 | 0.00 | 3.00 |
| Fund 102 - BUDGET STABILIZATION FUND: | | | | | | |
| TOTAL REVENUES | 5,300.00 | 190.60 | 1,133.00 | 4,167.00 | 21.38 | 242.38 |
| Fund 151 - CEMETERY TRUST FUND 000 - GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| Fund 151 - CEMETERY TRUST FUND: | | | | | | |
| TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| Fund 202 - MAJOR STREET FUND | | | | | | |
| 000 - GENERAL GOVERNMENT | 1,795,000.00 | 87,787.45 | 512,985.45 | 1,282,014.55 | 28.58 | 457,886.69 |
| GENERAL GOVERNMENT | 1,795,000.00 | 87,787.45 | 512,985.45 | 1,282,014.55 | 28.58 | 457,886.69 |
| 450 - ADMIN 459 - MAINTENANCE - STREETS | 0.00 300.00 | 10.69 619.68 | 10.69 619.68 | (10.69) (319.68) | 100.00 | 6.27 363.21 |
| PUBLIC WORKS | 300.00 | 630.37 | 630.37 | (330.37) | 210.12 | 369.48 |
| Fund 202 - MAJOR STREET FUND: | | | | | | |
| TOTAL REVENUES | 1,795,300.00 | 88,417.82 | 513,615.82 | 1,281,684.18 | 28.61 | 458,256.17 |
| Fund 203 - LOCAL STREET FUND | | | | | | |
| 000 - GENERAL GOVERNMENT = | 452,000.00 | 38,920.67 | 166,348.95 | 285,651.05 | 36.80 | 147,001.28 |
| GENERAL GOVERNMENT | 452,000.00 | 38,920.67 | 166,348.95 | 285,651.05 | 36.80 | 147,001.28 |
| 450 - ADMIN 459 - MAINTENANCE - STREETS | 0.00 560.00 | 10.69 619.68 | 10.69 619.68 | (10.69) (59.68) | 100.00 110.66 | 6.27 363.21 |
| PUBLIC WORKS | 560.00 | 630.37 | 630.37 | (70.37) | 112.57 | 369.48 |
| 931 - TRANSFERS IN/OTHER FINANCING SOURCES | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| TRANSFERS IN | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |

User: leilanb

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REVENUE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

3/7

Page:

ACTIVITY FOR

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 203 - LOCAL STREET FUND Fund 203 - LOCAL STREET FUND: 627,560.00 83,301.04 254,479.32 TOTAL REVENUES 373,080.68 40.55 234,870.76 Fund 211 - MARINA FUND 000 - GENERAL GOVERNMENT GENERAL GOVERNMENT 597 - MARINA PUBLIC WORKS 931 - TRANSFERS IN/OTHER FINANCING SOURCES TRANSFERS IN Fund 211 - MARINA FUND: TOTAL REVENUES 819,110.00 125,874.40 319,664.95 499,445.05 39.03 234,959.30 Fund 213 - TREE/PARK IMP FUND 000 - GENERAL GOVERNMENT GENERAL GOVERNMENT Fund 213 - TREE/PARK IMP FUND: 0.00 3.29 16.54 TOTAL REVENUES (16.54) 100.00 167.70 Fund 243 - BROWNFIELD REDEV AUTH 000 - GENERAL GOVERNMENT 0.00 GENERAL GOVERNMENT Fund 243 - BROWNFIELD REDEV AUTH: TOTAL REVENUES 3,000.00 1,044.41 3,973.68 (973.68) 132.46 0.00 Fund 244 - ECONOMIC DEVELOPMENT 000 - GENERAL GOVERNMENT 0.00 0.19 GENERAL GOVERNMENT

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REVENUE REPORT FOR CITY OF ALPENA

User: leilanb PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page:

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 USED 12/31/2022 BALANCE Fund 244 - ECONOMIC DEVELOPMENT Fund 244 - ECONOMIC DEVELOPMENT : 0.00 0.03 0.19 TOTAL REVENUES (0.19) 100.00 0.19 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY 000 - GENERAL GOVERNMENT 225,211.84 133,775.21 225,211.84 GENERAL GOVERNMENT Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: 209,294.00 133,775.21 225,211.84 TOTAL REVENUES (15,917.84) 107.61 93,764.82 Fund 249 - BUILDING INSPECTION FUND 000 - GENERAL GOVERNMENT GENERAL GOVERNMENT 371 - INSPECTION PUBLIC SAFETY 703 - CODE ENFORCEMENT COMMUNITY & ECON DEVELOPMENT Fund 249 - BUILDING INSPECTION FUND: 319,000.00 TOTAL REVENUES 14,621.89 149,951.77 169,048.23 47.01 151,571.31 Fund 285 - AMERICAN RESCUE PLAN ACT 000 - GENERAL GOVERNMENT GENERAL GOVERNMENT Fund 285 - AMERICAN RESCUE PLAN ACT : TOTAL REVENUES 10,000.00 2,259.28 12,135.98 (2,135.98) 121.36 8,098.52 Fund 369 - BUILDING AUTHORITY DEBT 000 - GENERAL GOVERNMENT 0.00 35.30 GENERAL GOVERNMENT 931 - TRANSFERS IN/OTHER FINANCING SOURCES (116,407.50)90,000.00

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Fund 496 - DPW CONSTRUCTION FUND:

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REVENUE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

Page: 5/7

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 369 - BUILDING AUTHORITY DEBT TRANSFERS IN | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 90,000.00 |
| Fund 369 - BUILDING AUTHORITY DEBT: | | | | | | |
| TOTAL REVENUES | 0.00 | 4.44 | 116,445.24 | (116,445.24) | 100.00 | 90,035.30 |
| Fund 401 - CAPITAL IMPROVEMENT FUND 000 - GENERAL GOVERNMENT | 0.00 | 0.82 | 5.23 | (5.23) | 100.00 | 0.87 |
| GENERAL GOVERNMENT | 0.00 | 0.82 | 5.23 | (5.23) | 100.00 | 0.87 |
| Fund 401 - CAPITAL IMPROVEMENT FUND: | | | | | | |
| TOTAL REVENUES | 0.00 | 0.82 | 5.23 | (5.23) | 100.00 | 0.87 |
| Fund 403 - BROWNFIELD CAPITAL PROJEC 000 - GENERAL GOVERNMENT | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |
| GENERAL GOVERNMENT | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |
| Fund 403 - BROWNFIELD CAPITAL PROJEC: | | | | | | |
| TOTAL REVENUES | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |
| Fund 469 - BUILDING AUTHORITY CONST 000 - GENERAL GOVERNMENT | 0.00 | 1.02 | 6.10 | (6.10) | 100.00 | 2.28 |
| GENERAL GOVERNMENT | 0.00 | 1.02 | 6.10 | (6.10) | 100.00 | 2.28 |
| Fund 469 - BUILDING AUTHORITY CONST: | | | | | | |
| TOTAL REVENUES | 0.00 | 1.02 | 6.10 | (6.10) | 100.00 | 2.28 |
| Fund 496 - DPW CONSTRUCTION FUND 000 - GENERAL GOVERNMENT | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |
| GENERAL GOVERNMENT | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |

Fund 661 - EQUIPMENT FUND:

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

Page: 6/7 User: leilanb

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|------------------------|---------------------------|--------------------------|--------------------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 496 - DPW CONSTRUCTION FUND | | | | | | |
| TOTAL REVENUES | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |
| Fund 590 - SEWER FUND 000 - GENERAL GOVERNMENT | 2,891,595.00 | 155,761.82 | 1,549,127.43 | 1,342,467.57 | 53.57 | 1,389,898.95 |
| GENERAL GOVERNMENT | 2,891,595.00 | 155,761.82 | 1,549,127.43 | 1,342,467.57 | 53.57 | 1,389,898.95 |
| 537 - TREATMENT 538 - COLLECTION | 0.00 | 12.31 15.05 | 12.31 15.05 | (12.31) (15.05) | 100.00 | 7.21 8.82 |
| PUBLIC WORKS | 0.00 | 27.36 | 27.36 | (27.36) | 100.00 | 16.03 |
| Fund 590 - SEWER FUND: | | | | | | |
| TOTAL REVENUES | 2,891,595.00 | 155,789.18 | 1,549,154.79 | 1,342,440.21 | 53.57 | 1,389,914.98 |
| Fund 591 - WATER FUND 000 - GENERAL GOVERNMENT | 6,828,100.00 | 150,000.56 | 1,989,895.73 | 4,838,204.27 | 29.14 | 1,811,254.07 |
| GENERAL GOVERNMENT | 6,828,100.00 | 150,000.56 | 1,989,895.73 | 4,838,204.27 | 29.14 | 1,811,254.07 |
| 541 - PRODUCTION 542 - DISTRIBUTION 543 - COMMERCIAL | 0.00 15.00 40.00 | 0.00 15.05 41.94 | 0.00 15.05 41.94 | 0.00 (0.05) (1.94) | 0.00 100.33 104.85 | 600.00 8.82 24.58 |
| PUBLIC WORKS | 55.00 | 56.99 | 56.99 | (1.99) | 103.62 | 633.40 |
| Fund 591 - WATER FUND: | | | | | | |
| TOTAL REVENUES | 6,828,155.00 | 150,057.55 | 1,989,952.72 | 4,838,202.28 | 29.14 | 1,811,887.47 |
| Fund 661 - EQUIPMENT FUND 000 - GENERAL GOVERNMENT | 874,850.00 | 51,320.55 | 354,111.56 | 520,738.44 | 40.48 | 365,478.35 |
| GENERAL GOVERNMENT | 874,850.00 | 51,320.55 | 354,111.56 | 520,738.44 | 40.48 | 365,478.35 |
| 441 - DEPT OF PUBLIC WORKS | 500.00 | 0.00 | 336.22 | 163.78 | 67.24 | 0.00 |
| PUBLIC WORKS | 500.00 | 0.00 | 336.22 | 163.78 | 67.24 | 0.00 |
| 931 - TRANSFERS IN/OTHER FINANCING SOURCES | 104,699.00 | 12,500.00 | 25,000.00 | 79,699.00 | 23.88 | 25,000.00 |
| TRANSFERS IN | 104,699.00 | 12,500.00 | 25,000.00 | 79,699.00 | 23.88 | 25,000.00 |

TOTAL REVENUES - ALL FUNDS

REVENUE REPORT FOR CITY OF ALPENA

Page:

7/7

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

26,361,954.00

ACTIVITY FOR

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE 12/31/23 12/31/2023 12/31/2022 ACCOUNT DESCRIPTION AMENDED BUDGET BALANCE USED Fund 661 - EQUIPMENT FUND TOTAL REVENUES 980,049.00 63,820.55 379,447.78 600,601.22 38.72 390,478.35 Fund 731 - RETIREMENT FUND 000 - GENERAL GOVERNMENT 0.00 561,569.86 186,661.37 807,878.56 (807, 878.56)100.00 GENERAL GOVERNMENT 0.00 186,661.37 807,878.56 (807, 878.56)100.00 561,569.86 Fund 731 - RETIREMENT FUND: TOTAL REVENUES 0.00 186,661.37 807,878.56 (807,878.56) 100.00 561,569.86 Fund 736 - EMPLOYEE HEALTH CARE FUND 000 - GENERAL GOVERNMENT (21,389.66)0.00 18,045.04 21,389.66 100.00 (4,813.68)GENERAL GOVERNMENT 0.00 21,389.66 (4,813.68)931 - TRANSFERS IN/OTHER FINANCING SOURCES 0.00 276,157.00 (276, 157.00)100.00 314,364.00 276,157.00 314,364.00 TRANSFERS IN 0.00 (276, 157.00) Fund 736 - EMPLOYEE HEALTH CARE FUND: 0.00 TOTAL REVENUES 18,045.04 297,546.66 (297,546.66)100.00 309,550.32

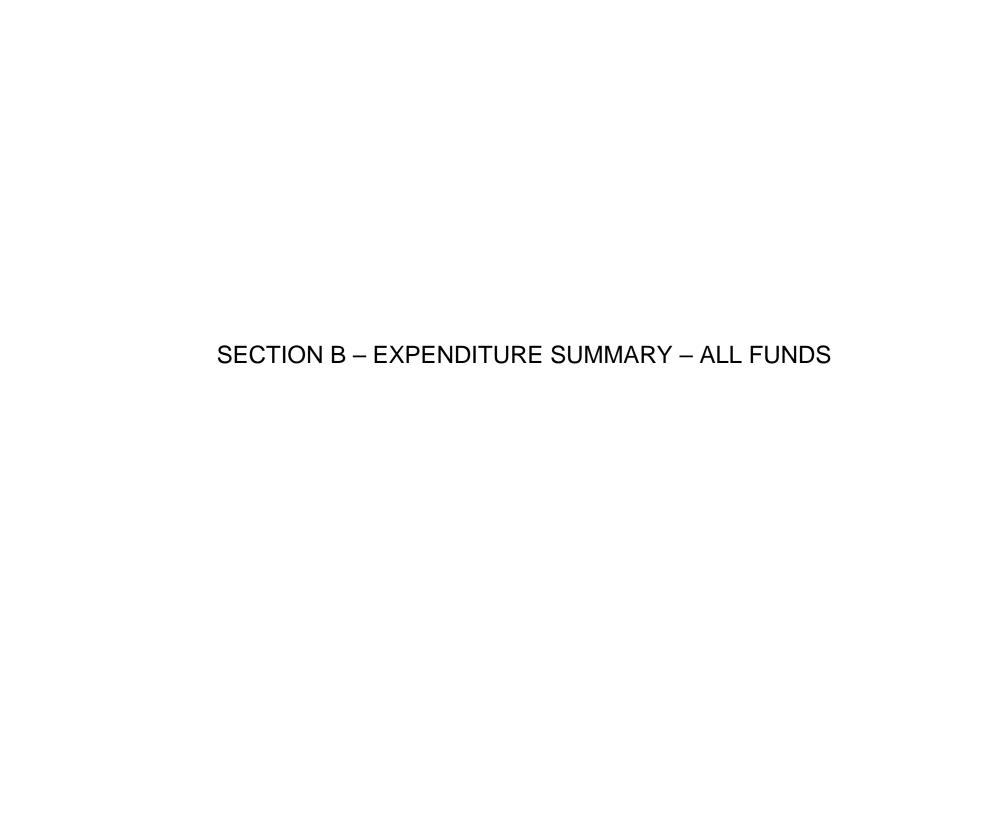
2,019,736.54

13,965,954.02

12,395,999.98

52.98

12,730,098.05



EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 1/7

User: leilanb
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PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 000 - GENERAL GOVERNMENT | 0.00 | 741.29 | 0.00 | 0.00 | 0.00 | (401.58) |
| 101 - CITY COUNCIL | 58,856.00 | 7,686.86 | 29,591.25 | 29,264.75 | 50.28 | 28,331.81 |
| 172 - CITY MANAGER | 151,269.00 | 12,875.05 | 78,191.27 | 73,077.73 | 51.69 | 78,017.00 |
| 191 - ACCOUNTING DEPARTMENT | 159,393.00 | 12,061.63 | 80,019.91 | 79,373.09 | 50.20 | 83,642.00 |
| 212 - BUDGET | 39,822.00 | 3,013.07 | 20,866.66 | 18,955.34 | 52.40 | 21,054.21 |
| 215 - CLERK | 149,027.00 | 12,523.68 | 70,111.38 | 78,915.62 | 47.05 | 81,503.79 |
| 223 - EXTERNAL AUDIT | 21,400.00 | 3,804.38 | 8,654.78 | 12,745.22 | 40.44 | 6,467.20 |
| 228 - INFORMATION TECHNOLOGY | 385,049.00 | 25,751.32 | 191,756.23 | 193,292.77 | 49.80 | 172,976.81 |
| 247 - BOARD OF REVIEW | 1,602.00 | 10.77 | 190.98 | 1,411.02 | 11.92 | 115.06 |
| 253 - TREASURER | 149,554.00 | 18,082.49 | 83,538.43 | 66,015.57 | 55.86 | 84,509.44 |
| 257 - ASSESSOR | 112,805.00 | 9,197.93 | 56,947.00 | 55,858.00 | 50.48 | 55,450.92 |
| 261 - GRANTS MANAGEMENT | 50,000.00 | 0.00 | 25,000.00 | 25,000.00 | 50.00 | 0.00 |
| 262 - ELECTIONS | 30,521.00 | 4,082.02 | 1,686.01 | 28,834.99 | 5.52 | 37,294.68 |
| 265 - BUILDING & GROUNDS | 374,114.00 | 7,854.70 | 40,008.74 | 334,105.26 | 10.69 | 46,193.30 |
| 266 - CITY ATTORNEY | 84,844.00 | 6,674.65 | 43,787.42 | 41,056.58 | 51.61 | 43,070.39 |
| 267 - PROFESSIONAL MEMBERSHIPS | 6,800.00 | 0.00 | 7,036.00 | (236.00) | 103.47 | 6,700.00 |
| 268 - FLEET MANAGEMENT | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 0.00 |
| 270 - HUMAN RESOURCES | 106,584.00 | 8,862.96 | 53,238.10 | 53,345.90 | 49.95 | 58,431.37 |
| 274 - RETIREMENT/PENSION | 1,175,461.00 | 1,166,951.02 | 1,173,224.33 | 2,236.67 | 99.81 | 964,514.78 |
| GENERAL GOVERNMENT | 3,060,601.00 | 1,300,173.82 | 1,963,848.49 | 1,096,752.51 | 64.17 | 1,767,871.18 |
| 301 - POLICE | 2,251,001.00 | 166,776.81 | 1,028,883.00 | 1,222,118.00 | 45.71 | 1,047,489.22 |
| 320 - TRAINING - 302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| 336 - FIRE/EMS | 3,760,481.00 | 281,791.18 | 1,822,787.19 | 1,937,693.81 | 48.47 | 1,738,567.34 |
| PUBLIC SAFETY | 6,011,482.00 | 448,567.99 | 2,851,670.19 | 3,159,811.81 | 47.44 | 2,786,231.56 |
| 441 - DEPT OF PUBLIC WORKS | 1,122,589.00 | 57,753.12 | 423,529.16 | 699,059.84 | 37.73 | 437,073.71 |
| 444 - SIDEWALKS | 42,000.00 | 7,966.43 | 7,966.43 | 34,033.57 | 18.97 | 34,913.50 |
| 447 - ENGINEERING | 125,851.00 | 7,837.70 | 60,859.83 | 64,991.17 | 48.36 | 64,183.90 |
| 448 - LIGHTS | 234,703.00 | 10,110.10 | 80,902.27 | 153,800.73 | 34.47 | 87,001.96 |
| 567 - CEMETERY | 189,300.00 | 20,810.00 | 99,452.53 | 89,847.47 | 52.54 | 90,532.18 |
| PUBLIC WORKS | 1,714,443.00 | 104,477.35 | 672,710.22 | 1,041,732.78 | 39.24 | 713,705.25 |
| 602 - ANIMAL SERVICES | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| HEALTH AND WELFARE | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| REALIR AND WELFARE | 22,300.00 | 0.00 | 11,230.00 | 11,230.00 | 30.00 | 10,000.00 |
| 701 - PLANNING | 87,801.00 | 5,249.00 | 30,304.91 | 57,496.09 | 34.52 | 32,951.50 |
| 702 - ZONING | 70,909.00 | 6,078.42 | 31,057.55 | 39,851.45 | 43.80 | 27,525.02 |
| 703 - CODE ENFORCEMENT | 121,502.00 | 6,213.51 | 86,970.91 | 34,531.09 | 71.58 | 6,007.14 |
| 728 - ECONOMIC DEVELOPMENT | 41,000.00 | 0.00 | 21,000.00 | 20,000.00 | 51.22 | 20,000.00 |
| COMMUNITY & ECON DEVELOPMENT | 321,212.00 | 17,540.93 | 169,333.37 | 151,878.63 | 52.72 | 86,483.66 |
| 751 - PARKS & REC | 1,602,277.00 | 37,213.25 | 328,799.81 | 1,273,477.19 | 20.52 | 297,837.24 |
| 802 - ALPENA CIVIC THEATRE | 625.00 | 334.00 | 652.00 | (27.00) | 104.32 | 282.50 |
| RECREATION & CULTURE | 1,602,902.00 | 37,547.25 | 329,451.81 | 1,273,450.19 | 20.55 | 298,119.74 |
| 966 - TRANSFERS OUT/OTHER FINANCING USES | 278,088.00 | 36,208.75 | 188,825.00 | 89,263.00 | 67.90 | 170,000.00 |
| TRANSFERS OUT | 278,088.00 | 36,208.75 | 188,825.00 | 89,263.00 | 67.90 | 170,000.00 |

01/22/2024 07:32 AM User: leilanb

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 2/7

PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANC 12/31/2022 |
|---|--|--|--|---|---|--|
| Fund 101 - GENERAL FUND | | | 22, 22, 232 | | | |
| | | | | | | |
| Fund 101 - GENERAL FUND: | | | | | | |
| TOTAL EXPENDITURES | 13,011,228.00 | 1,944,516.09 | 6,187,089.08 | 6,824,138.92 | 47.55 | 5,832,411.39 |
| Fund 151 - CEMETERY TRUST FUND 567 - CEMETERY | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| PUBLIC WORKS | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| <u>-</u> | | | | | | |
| Fund 151 - CEMETERY TRUST FUND: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| Fund 202 - MAJOR STREET FUND 223 - EXTERNAL AUDIT | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 |
| GENERAL GOVERNMENT | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 |
| 450 - ADMIN 451 - CONSTRUCTION - STREETS 453 - TRUNKLINE 454 - MAINTENANCE - BRIDGES 455 - MAINTENANCE - TRAFFIC CONTROL 456 - MAINTENANCE - SNOW & ICE 459 - MAINTENANCE - STREETS | 56,563.00 1,045,579.00 116,551.00 126,021.00 63,529.00 226,517.00 236,670.00 | 11,345.66 (7,040.97) 11,337.17 16,615.79 3,108.27 8,850.09 30,113.94 | 30,850.22 40,590.37 40,232.29 64,014.62 39,298.95 17,004.42 150,875.55 | 25,712.78 1,004,988.63 76,318.71 62,006.38 24,230.05 209,512.58 85,794.45 | 54.54 3.88 34.52 50.80 61.86 7.51 63.75 | 29,894.57 29,343.81 25,786.40 46,201.00 29,973.59 27,817.93 156,746.24 |
| PUBLIC WORKS | 1,871,430.00 | 74,329.95 | 382,866.42 | 1,488,563.58 | 20.46 | 345,763.54 |
| 966 - TRANSFERS OUT/OTHER FINANCING USES | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| TRANSFERS OUT | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Fund 202 - MAJOR STREET FUND: | | | | | | |
| TOTAL EXPENDITURES | 2,049,430.00 | 118,603.55 | 471,612.42 | 1,577,817.58 | 23.01 | 433,263.54 |
| Fund 203 - LOCAL STREET FUND 223 - EXTERNAL AUDIT | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| GENERAL GOVERNMENT | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| 450 - ADMIN 451 - CONSTRUCTION - STREETS 455 - MAINTENANCE - TRAFFIC CONTROL | 56,718.00 230,280.00 1,519.00 | 11,345.49 68,023.00 24.70 | 30,850.21 72,326.97 885.94 | 25,867.79 157,953.03 633.06 | 54.39 31.41 58.32 | 29,925.95 5,027.99 650.20 |

Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 3/7

PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-----------------------------|---------------------------|------------------------|----------------|---------------------------|
| Fund 203 - LOCAL STREET FUND 456 - MAINTENANCE - SNOW & ICE 459 - MAINTENANCE - STREETS | 86,408.00 297,793.00 | 4,884.46 57,810.00 | 6,899.56 238,476.65 | 79,508.44 59,316.35 | 7.98 80.08 | 8,028.17 202,406.34 |
| PUBLIC WORKS | 672,718.00 | 142,087.65 | 349,439.33 | 323,278.67 | 51.94 | 246,038.65 |
| Fund 203 - LOCAL STREET FUND: | | | | · | | |
| TOTAL EXPENDITURES | 676,018.00 | 142,611.25 | 350,685.33 | 325,332.67 | 51.88 | 246,038.65 |
| Fund 211 - MARINA FUND 597 - MARINA | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 |
| PUBLIC WORKS | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 |
| Fund 211 - MARINA FUND: | | | | | | |
| TOTAL EXPENDITURES | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 |
| Fund 243 - BROWNFIELD REDEV AUTH 727 - BROWNFIELD REDEVELOPMENT | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 |
| COMMUNITY & ECON DEVELOPMENT | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 |
| 966 - TRANSFERS OUT/OTHER FINANCING USES | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 |
| TRANSFERS OUT | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 |
| Fund 243 - BROWNFIELD REDEV AUTH: | | | | | | |
| TOTAL EXPENDITURES | 3,000.00 | 66.10 | 66.10 | 2,933.90 | 2.20 | 10,000.00 |
| Fund 244 - ECONOMIC DEVELOPMENT 728 - ECONOMIC DEVELOPMENT | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| COMMUNITY & ECON DEVELOPMENT | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| Fund 244 - ECONOMIC DEVELOPMENT : | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| | | | | | | |

Fund 369 - BUILDING AUTHORITY DEBT

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 4/7

PERIOD ENDING 12/31/2023

| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY 000 - GENERAL GOVERNMENT 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 128.08 0.00 128.08 168,690.94 168,690.94 2,635.62 2,635.62 |
|--|--|
| 233 - EXTERNAL ADDIT 900.00 149.60 356.00 544.00 39.56 GENERAL GOVERNMENT 900.00 149.60 356.00 544.00 39.56 GENERAL GOVERNMENT 900.00 149.60 356.00 544.00 39.56 728 - ECONOMIC DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 COMMUNITY & ECON DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 906 - DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL ADDIT 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: | 0.00 128.08 168,690.94 168,690.94 2,635.62 2,635.62 |
| 728 - ECONOMIC DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 COMMUNITY & ECON DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 S0.86 S0.8 | 168,690.94 168,690.94 2,635.62 2,635.62 |
| COMMUNITY & ECON DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 906 - DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL AUDIT 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 304,827.00 334,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 168,690.94 2,635.62 2,635.62 |
| 906 - DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 2,635.62 |
| DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL AUDIT 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 2,635.62 |
| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL AUDIT 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 265 - AMERICAN RESCUE PLAN ACT | |
| TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 42,797.58 79.92 Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL AUDIT 2,000.00 374.00 890.00 1,110.00 44.50 GENERAL GOVERNMENT 2,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 171,454.64 |
| Fund 249 - BUILDING INSPECTION FUND 223 - EXTERNAL AUDIT 32,000.00 374.00 890.00 1,110.00 44.50 371 - INSPECTION PUBLIC SAFETY 304,827.00 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 171,454.64 |
| 223 - EXTERNAL AUDIT 2,000.00 374.00 890.00 1,110.00 44.50 | |
| 371 - INSPECTION 304,827.00 33,277.78 172,574.62 132,252.38 56.61 PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 0.00 |
| PUBLIC SAFETY 304,827.00 33,277.78 172,574.62 132,252.38 56.61 Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 0.00 |
| Fund 249 - BUILDING INSPECTION FUND: TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 221,447.15 |
| TOTAL EXPENDITURES 306,827.00 33,651.78 173,464.62 133,362.38 56.53 Fund 285 - AMERICAN RESCUE PLAN ACT | 221,447.15 |
| Fund 285 - AMERICAN RESCUE PLAN ACT | |
| | 221,447.15 |
| 500 TRANSFERS 001/01HER FINANCING 05E5 544,055.00 0.00 0.00 544,055.00 | 0.00 |
| TRANSFERS OUT 944,699.00 0.00 0.00 944,699.00 0.00 | 0.00 |
| 901 - CAPITAL OUTLAY 0.00 0.00 0.00 0.00 0.00 | 25,199.77 |
| CAPITAL OUTLAY 0.00 0.00 0.00 0.00 | 25,199.77 |
| Fined 295 AMEDICAN DECCUE DIAN ACE. | |
| Fund 285 - AMERICAN RESCUE PLAN ACT : | |
| TOTAL EXPENDITURES 944,699.00 0.00 944,699.00 0.00 | 25,199.77 |

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EXPENDITURE REPORT FOR CITY OF ALPENA

5/7

Page:

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 369 - BUILDING AUTHORITY DEBT 273 - BUILDING AUTHORITY 0.00 GENERAL GOVERNMENT 0.00 906 - DEBT SERVICE 116,407.50 (116,407.50)100.00 97,470.00 DEBT SERVICE (116,407.50)97,470.00 Fund 369 - BUILDING AUTHORITY DEBT: TOTAL EXPENDITURES 0.00 105.05 116,512.55 (116,512.55) 100.00 97,470.00 Fund 403 - BROWNFIELD CAPITAL PROJEC 727 - BROWNFIELD REDEVELOPMENT 0.00 58,089.11 COMMUNITY & ECON DEVELOPMENT 58,089.11 Fund 403 - BROWNFIELD CAPITAL PROJEC: TOTAL EXPENDITURES 0.00 19,757.28 42,596.83 (42,596.83)100.00 58,089.11 Fund 469 - BUILDING AUTHORITY CONST 60.00 273 - BUILDING AUTHORITY 0.00 60.00 (60.00)100.00 0.00 GENERAL GOVERNMENT 0.00 60.00 60.00 (60.00)100.00 0.00 Fund 469 - BUILDING AUTHORITY CONST: TOTAL EXPENDITURES 0.00 60.00 60.00 (60.00) 100.00 0.00 Fund 590 - SEWER FUND 6,000.00 2,492.00 1,047.20 223 - EXTERNAL AUDIT 3,508.00 41.53 0.00 GENERAL GOVERNMENT 6,000.00 1,047.20 2,492.00 3,508.00 41.53 0.00 537 - TREATMENT 2,278,380.00 236,331.29 743,912.72 1,534,467.28 32.65 574,068.04 538 - COLLECTION 3,510,157.00 137,283.15 305,614.07 3,204,542.93 8.71 265,010.16 5,788,537.00 373,614.44 1,049,526.79 4,739,010.21 18.13 839,078.20 PUBLIC WORKS 221,517.00 183,949.11 37,567.89 906 - DEBT SERVICE 0.00 83.04 180,836.60 221,517.00 0.00 183,949.11 37,567.89 83.04 180,836.60 DEBT SERVICE

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 6/7

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|--|--------------------------------------|--|--|-------------------------------|--|
| Fund 590 - SEWER FUND | 111111111111111111111111111111111111111 | 12, 01, 10 | 12, 01, 2020 | | | 15, 01, 1051 |
| Fund 590 - SEWER FUND: | | | | | | |
| TOTAL EXPENDITURES | 6,016,054.00 | 374,661.64 | 1,235,967.90 | 4,780,086.10 | 20.54 | 1,019,914.80 |
| Fund 591 - WATER FUND 223 - EXTERNAL AUDIT | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| GENERAL GOVERNMENT | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| 541 - PRODUCTION 542 - DISTRIBUTION 543 - COMMERCIAL | 2,468,500.00 3,355,279.00 238,551.00 | 285,929.80 87,714.44 55,682.31 | 932,266.12 317,877.92 118,899.68 | 1,536,233.88 3,037,401.08 119,651.32 | 37.77 9.47 49.84 | 497,785.93 228,830.67 141,692.22 |
| PUBLIC WORKS | 6,062,330.00 | 429,326.55 | 1,369,043.72 | 4,693,286.28 | 22.58 | 868,308.82 |
| 906 - DEBT SERVICE | 215,461.00 | 0.00 | 176,080.45 | 39,380.55 | 81.72 | 178,327.33 |
| DEBT SERVICE | 215,461.00 | 0.00 | 176,080.45 | 39,380.55 | 81.72 | 178,327.33 |
| Fund 591 - WATER FUND: | | | | | | |
| TOTAL EXPENDITURES | 6,284,291.00 | 430,373.75 | 1,547,616.17 | 4,736,674.83 | 24.63 | 1,046,636.15 |
| Fund 661 - EQUIPMENT FUND 000 - GENERAL GOVERNMENT 223 - EXTERNAL AUDIT 268 - FLEET MANAGEMENT | 0.00 1,500.00 6,893.00 | 0.00 299.20 639.53 | 0.00 712.00 5,694.43 | 0.00 788.00 1,198.57 | 0.00 47.47 82.61 | 2,281.98 0.00 0.00 |
| GENERAL GOVERNMENT | 8,393.00 | 938.73 | 6,406.43 | 1,986.57 | 76.33 | 2,281.98 |
| 336 - FIRE/EMS | 60,000.00 | 6,959.41 | 12,493.68 | 47,506.32 | 20.82 | 16,306.33 |
| PUBLIC SAFETY | 60,000.00 | 6,959.41 | 12,493.68 | 47,506.32 | 20.82 | 16,306.33 |
| 441 - DEPT OF PUBLIC WORKS 447 - ENGINEERING 567 - CEMETERY 597 - MARINA | 1,228,818.00 2,918.00 2,000.00 8,743.00 | 237,327.53 0.00 0.00 0.00 | 440,668.52 0.00 0.00 0.00 | 788,149.48 2,918.00 2,000.00 8,743.00 | 35.86 0.00 0.00 0.00 | 297,183.79 0.00 0.00 1,993.00 |
| PUBLIC WORKS | 1,242,479.00 | 237,327.53 | 440,668.52 | 801,810.48 | 35.47 | 299,176.79 |
| Fund 661 - EQUIPMENT FUND: | | | | | | |
| TOTAL EXPENDITURES | 1,310,872.00 | 245,225.67 | 459,568.63 | 851,303.37 | 35.06 | 317,765.10 |

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 7/7

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------------|---------------------------|-------------------------------|----------------|---------------------------|
| Fund 731 - RETIREMENT FUND 000 - GENERAL GOVERNMENT 274 - RETIREMENT/PENSION | 0.00 | 73,757.36 234,128.30 | 73,757.36 1,415,621.86 | (73,757.36) (1,415,621.86) | 100.00 | 72,996.76 1,358,413.43 |
| GENERAL GOVERNMENT | 0.00 | 307,885.66 | 1,489,379.22 | (1,489,379.22) | 100.00 | 1,431,410.19 |
| Fund 731 - RETIREMENT FUND: | | | | · | | |
| TOTAL EXPENDITURES | 0.00 | 307,885.66 | 1,489,379.22 | (1,489,379.22) | 100.00 | 1,431,410.19 |
| Fund 736 - EMPLOYEE HEALTH CARE FUND 000 - GENERAL GOVERNMENT | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| GENERAL GOVERNMENT | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| | | | | | | |
| Fund 736 - EMPLOYEE HEALTH CARE FUND: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| TOTAL EXPENDITURES - ALL FUNDS | 31,860,623.00 | 3,668,115.80 | 12,870,839.36 | 18,989,783.64 | 40.40 | 11,314,080.56 |



REVENUE REPORT FOR CITY OF ALPENA

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PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 1/38

| ACCAINE DECARIDETON | 2023-24 | MONTH 12/31/23 | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|--|----------------|-------------------|--------------|--------------|--------|--------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT TAXES | | | | | | |
| 402.000 CURRENT REAL PROPERTY TAXES | 3,900,000.00 | 43,161.82 | 3,832,466.96 | 67,533.04 | 98.27 | 3,590,383.54 |
| 410.000 CURRENT PERSONAL PROPERTY TAXES | 459,000.00 | (1,230.05) | 452,164.88 | 6,835.12 | 98.51 | 388,858.09 |
| 412.000 DELINQUENT PERSONAL PROPERTY | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 432.000 PAYMENT IN LIEU OF TAXES (PILT) | 46,000.00 | 76,846.00 | 117,402.42 | (71,402.42) | 255.22 | 120,989.10 |
| 437.000 INDUSTRIAL FACILITY TAX | 3,364.00 | 0.00 | 3,363.80 | 0.20 | 99.99 | 3,215.53 |
| 445.000 INTEREST & PENALTIES ON TAXES | 44,000.00 | 4,056.39 | 28,016.31 | 15,983.69 | 63.67 | 32,678.28 |
| 445.001 INTERESTS-SIDEWALK/CURB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.81 |
| 447.000 PROPERTY TAX ADMINISTRATION FEE | 126,000.00 | 5,736.56 | 118,973.13 | 7,026.87 | 94.42 | 110,791.70 |
| TAXES | 4,583,364.00 | 128,570.72 | 4,552,387.50 | 30,976.50 | 99.32 | 4,246,922.05 |
| STATE GRANTS | | | | | | |
| 573.000 LOCAL COMM STABILIZATION SHARE | 335,000.00 | 0.00 | 308,538.72 | 26,461.28 | 92.10 | 334,777.87 |
| 574.000 STATE GRANTS - STATE REVENUE SHARING | 1,520,000.00 | 271,258.00 | 547,548.00 | 972,452.00 | 36.02 | 532,173.00 |
| STATE GRANTS | 1,855,000.00 | 271,258.00 | 856,086.72 | 998,913.28 | 46.15 | 866,950.87 |
| CHARGES FOR SERVICES | | | | | | |
| 635.246 ADMIN SERVICES FROM DDA NO. 2 | 4,833.00 | 1,208.25 | 2,416.50 | 2,416.50 | 50.00 | 2,346.00 |
| 635.590 ADMIN SERVICES FROM SEWER FUND | 192,581.00 | 48,145.25 | 96,290.50 | 96,290.50 | 50.00 | 120,614.50 |
| 635.591 ADMIN SERVICES FROM WATER FUND | 192,581.00 | 48,145.25 | 96,290.50 | 96,290.50 | 50.00 | 121,797.50 |
| 635.661 ADMIN SERVICES FROM EQUIP FUND | 63,700.00 | 15,925.00 | 31,850.00 | 31,850.00 | 50.00 | 39,074.00 |
| CHARGES FOR SERVICES | 453,695.00 | 113,423.75 | 226,847.50 | 226,847.50 | 50.00 | 283,832.00 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 50,000.00 | (61,726.58) | 20,102.40 | 29,897.60 | 40.20 | 44,068.99 |
| 667.016 TOWER RENT | 36,501.00 | 3,041.76 | 15,208.80 | 21,292.20 | 41.67 | 15,208.80 |
| 669.000 INVESTMENTS-CHANGE IN VAL | 0.00 | 0.00 | (3,000.00) | 3,000.00 | 100.00 | 0.00 |
| INTERESTS & RENTALS | 86,501.00 | (58,684.82) | 32,311.20 | 54,189.80 | 37.35 | 59,277.79 |
| OTHER REVENUES | | | | | | |
| 674.000 DONATIONS | 80,955.00 | 0.00 | 80,954.95 | 0.05 | 100.00 | 0.00 |
| 687.001 REFUNDS/REBATES | 0.00 | (13,967.99) | 0.01 | (0.01) | 100.00 | 0.00 |
| 689.000 CASH OVER OR SHORT | 0.00 | 26.57 | 13.48 | (13.48) | 100.00 | (1.37) |
| OTHER REVENUES | 80,955.00 | (13,941.42) | 80,968.44 | (13.44) | 100.02 | (1.37) |
| OTHER FINANCING SOURCES | | | | | | |
| 693.000 SALE OF CAPITAL ASSETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123,873.75 |
| OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123,873.75 |
| Unclassified | | | | | | |
| 439.000 MARIJUANA TAX | 150,000.00 | 0.00 | 81.63 | 149,918.37 | 0.05 | 0.00 |
| Unclassified | 150,000.00 | 0.00 | 81.63 | 149,918.37 | 0.05 | 0.00 |
| | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 7,209,515.00 | 440,626.23 | 5,748,682.99 | 1,460,832.01 | 79.74 | 5,580,855.09 |
| Dept 101 - CITY COUNCIL | | | | | | |
| OTHER REVENUES | | | | | | |
| 676.100 REIMBURSEMENTS | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |

REVENUE REPORT FOR CITY OF ALPENA

Page: 2/38

User: leilanb PERIOD ENDING 12/31/2023 DB: Alpena

| bb. Ilipelia | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|-----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| | AMENDED BODGET | 12/31/23 | 12/31/2023 | DALIANCE | OSED | 12/31/2022 |
| Fund 101 - GENERAL FUND | 0.00 | 5.86 | 5.86 | (E 06) | 100.00 | 2 42 |
| 687.001 REFUNDS/REBATES | | | | (5.86) | | 3.43 |
| OTHER REVENUES | 50.00 | 5.86 | 5.86 | 44.14 | 11.72 | 3.43 |
| Total Dept 101 - CITY COUNCIL | 50.00 | 5.86 | 5.86 | 44.14 | 11.72 | 3.43 |
| Dept 172 - CITY MANAGER | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 607.003 FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 127.22 |
| CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 127.22 |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 25.00 | 38.70 | 38.70 | (13.70) | 154.80 | 22.69 |
| OTHER REVENUES | 25.00 | 38.70 | 38.70 | (13.70) | 154.80 | 22.69 |
| OTHER REVENUES | 23.00 | 30.70 | 30.70 | (13.70) | 134.00 | 22.09 |
| Total Dept 172 - CITY MANAGER | 25.00 | 38.70 | 38.70 | (13.70) | 154.80 | 149.91 |
| Dept 191 - ACCOUNTING DEPARTMENT CHARGES FOR SERVICES | | | | | | |
| 607.003 FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 213.71 |
| CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 213.71 |
| INTERESTS & RENTALS | 0.00 | 10.44 | 10.44 | (10, 44) | 100.00 | 0.00 |
| 665.000 INTEREST INCOME - INVESTMENTS | 0.00 | 10.44 | 10.44 | (10.44) | 100.00 | 0.00 |
| INTERESTS & RENTALS | 0.00 | 10.44 | 10.44 | (10.44) | 100.00 | 0.00 |
| OTHER REVENUES | 700.00 | 0.00 | 00.00 | 601 00 | 1 4 1 4 | F.C. 11 |
| 676.100 REIMBURSEMENTS 677.000 MISCELLANEOUS | 700.00 0.00 | 0.00 | 99.00 32.32 | 601.00 (32.32) | 14.14 100.00 | 56.11 40.33 |
| 687.001 REFUNDS/REBATES | 50.00 | 78.64 | 78.64 | (28.64) | 157.28 | 46.09 |
| OTHER REVENUES | 750.00 | 78.64 | 209.96 | 540.04 | 27.99 | 142.53 |
| Total Dept 191 - ACCOUNTING DEPARTMENT | 750.00 | 89.08 | 220.40 | 529 . 60 | 29.39 | 356.24 |
| TOTAL DEPT 171 ACCOUNTING DELAKTMENT | 730.00 | 03.00 | 220.40 | 323.00 | 23.33 | 330.24 |
| Dept 212 - BUDGET OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 0.00 | 14.82 | 14.82 | (14.82) | 100.00 | 8.69 |
| OTHER REVENUES | 0.00 | 14.82 | 14.82 | (14.82) | 100.00 | 8.69 |
| Total Dept 212 - BUDGET | 0.00 | 14.82 | 14.82 | (14.82) | 100.00 | 8.69 |
| Dept 215 - CLERK | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 607.003 FEES | 200.00 | 20.00 | 79.52 | 120.48 | 39.76 | 812.40 |
| | | | | | | |

REVENUE REPORT FOR CITY OF ALPENA

Page: 3/38 User: leilanb PERIOD ENDING 12/31/2023

DB: Alpena

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|------------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| CHARGES FOR SERVICES | 200.00 | 20.00 | 79.52 | 120.48 | 39.76 | 812.40 |
| OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 35.00 | 52.17 | 52.17 | (17.17) | 149.06 | 30.58 |
| OTHER REVENUES | 35.00 | 52.17 | 52.17 | (17.17) | 149.06 | 30.58 |
| Total Dept 215 - CLERK | 235.00 | 72.17 | 131.69 | 103.31 | 56.04 | 842.98 |
| Dept 228 - INFORMATION TECHNOLOGY CHARGES FOR SERVICES | | | | | | |
| 635.003 COMPUTER ADMIN SERVICES | 318,444.00 | 79,611.00 | 159,222.00 | 159,222.00 | 50.00 | 149,690.00 |
| 642.014 SALES - CELL PHONES | 0.00 | 0.00 | 2,075.00 | (2,075.00) | 100.00 | 0.00 |
| CHARGES FOR SERVICES | 318,444.00 | 79,611.00 | 161,297.00 | 157,147.00 | 50.65 | 149,690.00 |
| INTERESTS & RENTALS | | | | | | |
| 667.008 RENT - FIBER/INTERNAL 667.009 RENT - FIBER/EXTERNAL | 52,515.00 3,655.00 | 52,515.00 0.00 | 52,515.00 0.00 | 0.00 3,655.00 | 100.00 | 50,985.00 0.00 |
| INTERESTS & RENTALS | 56,170.00 | 52,515.00 | 52,515.00 | 3,655.00 | 93.49 | 50,985.00 |
| OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 0.00 | 12.90 | 12.90 | (12.90) | 100.00 | 7.56 |
| OTHER REVENUES | 0.00 | 12.90 | 12.90 | (12.90) | 100.00 | 7.56 |
| Total Dept 228 - INFORMATION TECHNOLOGY | 374,614.00 | 132,138.90 | 213,824.90 | 160,789.10 | 57.08 | 200,682.56 |
| Dept 253 - TREASURER | | | | | | |
| CHARGES FOR SERVICES 607.003 FEES | F 000 00 | 0.00 | 0.00 | E 000 00 | 0.00 | 20.00 |
| 613.000 COPY FEES | 5,000.00 100.00 | 8.00 | 0.00 34.00 | 5,000.00 66.00 | 34.00 | 39.75 |
| 625.000 MISC COURT COSTS/FEES | 0.00 | 179.76 | 262.22 | (262.22) | 100.00 | 0.00 |
| CHARGES FOR SERVICES | 5,100.00 | 187.76 | 296.22 | 4,803.78 | 5.81 | 59.75 |
| OTHER REVENUES | 150.00 | 0.00 | 420.46 | (200 46) | 202 21 | 0.00 |
| 676.100 REIMBURSEMENTS 687.001 REFUNDS/REBATES | 150.00 40.00 | 0.00 52.17 | 438.46 52.17 | (288.46) (12.17) | 292.31 130.43 | 0.00 30.58 |
| OTHER REVENUES | 190.00 | 52.17 | 490.63 | (300.63) | 258.23 | 30.58 |
| | | | | | | |
| Total Dept 253 - TREASURER | 5,290.00 | 239.93 | 786.85 | 4,503.15 | 14.87 | 90.33 |
| Dept 257 - ASSESSOR | | | | | | |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 0.00 | 20.37 | 20.37 | (20.37) | 100.00 | 11.94 |
| OTHER REVENUES | 0.00 | 20.37 | 20.37 | (20.37) | 100.00 | 11.94 |
| | | | | . , | | |

Function: PUBLIC SAFETY Dept 301 - POLICE

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

4/38 Page: User: leilanb

PERIOD ENDING 12/31/2023

ACTIVITY FOR 2023-24 YTD BALANCE MONTH AVAILABLE % BDGT YTD BALANCE 12/31/2022 ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED Fund 101 - GENERAL FUND Total Dept 257 - ASSESSOR 0.00 20.37 20.37 (20.37) 100.00 11.94 Dept 265 - BUILDING & GROUNDS OTHER REVENUES 687.001 REFUNDS/REBATES 0.00 0.00 14.59 100.00 1,158.50 (14.59)0.00 0.00 14.59 (14.59)100.00 1,158.50 OTHER REVENUES 0.00 0.00 14.59 (14.59)100.00 1,158.50 Total Dept 265 - BUILDING & GROUNDS Dept 266 - CITY ATTORNEY OTHER REVENUES 687.001 REFUNDS/REBATES 0.00 19.42 19.42 (19.42)100.00 11.38 OTHER REVENUES 0.00 19.42 19.42 100.00 11.38 Total Dept 266 - CITY ATTORNEY 0.00 19.42 19.42 (19.42)100.00 11.38 Dept 270 - HUMAN RESOURCES CHARGES FOR SERVICES 613.000 COPY FEES 0.00 0.00 9.80 0.00 0.00 0.00 CHARGES FOR SERVICES 0.00 0.00 0.00 0.00 9.80 OTHER REVENUES 676.100 REIMBURSEMENTS 500.00 0.00 0.00 500.00 0.00 500.00 687.001 REFUNDS/REBATES 30.00 43.01 43.01 (13.01)143.37 25.21 486.99 OTHER REVENUES 530.00 43.01 43.01 8.12 525.21 530.00 43.01 43.01 486.99 8.12 535.01 Total Dept 270 - HUMAN RESOURCES Dept 274 - RETIREMENT/PENSION CHARGES FOR SERVICES 635.731 ADMIN SERVICES FROM RETIREMENT FUND 40,484.00 0.00 0.00 0.00 0.00 40,484.00 40,484.00 0.00 0.00 40,484.00 0.00 0.00 CHARGES FOR SERVICES OTHER REVENUES 676.100 REIMBURSEMENTS 11,000.00 0.00 10,948.80 51.20 99.53 7,437.00 OTHER REVENUES 11,000.00 0.00 10,948.80 51.20 0.00 10,948.80 40,535.20 21.27 7,437.00 Total Dept 274 - RETIREMENT/PENSION 51,484.00 Total - Function GENERAL GOVERNMENT 7,642,493.00 573,308.49 5,974,752.40 1,667,740.60 78.18 5,792,143.06

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

Page: 5/38 User: leilanb

PERIOD ENDING 12/31/2023

| ACTIVITY | FOR |
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| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| | AMENDED BODGET | 12/31/23 | 12/31/2023 | DALANCE | OSED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| STATE GRANTS 543.000 STATE GRANTS - POLICE TRAINING | 26,025.00 | 0.00 | 46,936.22 | (20,911.22) | 180.35 | 0.00 |
| - | | | | | | |
| STATE GRANTS | 26,025.00 | 0.00 | 46,936.22 | (20,911.22) | 180.35 | 0.00 |
| CHARGES FOR SERVICES | | | | | | |
| 607.004 FEES - S.O.R. | 2,200.00 | 150.00 | 550.00 | 1,650.00 | 25.00 | 510.00 |
| 607.005 FEES - UD10/OTHER | 1,800.00 | 129.65 | 1,857.87 | (57.87) | 103.22 | 1,185.01 |
| 607.006 FEES - IMPOUND | 3,000.00 | 350.00 | 1,870.00 | 1,130.00 | 62.33 | 1,500.00 |
| 610.000 RESTITUTION | 100.00 | 0.00 | 30.00 | 70.00 | 30.00 | 25.00 |
| CHARGES FOR SERVICES | 7,100.00 | 629.65 | 4,307.87 | 2,792.13 | 60.67 | 3,220.01 |
| OTHER REVENUES | | | | | | |
| 676.000 INSURANCE REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,569.70 |
| 676.100 REIMBURSEMENTS | 26,000.00 | 0.00 | 4,599.01 | 21,400.99 | 17.69 | 13,664.09 |
| 677.000 MISCELLANEOUS | 2,500.00 | 0.00 | 975.00 | 1,525.00 | 39.00 | 1,423.39 |
| 684.000 SCRAP & SALVAGE SALES 687.001 REFUNDS/REBATES | 100.00 2,000.00 | 0.00 2,926.30 | 0.00 3 , 137.56 | 100.00 (1,137.56) | 0.00 156.88 | 0.00 1,936.28 |
| - | | | | | | |
| OTHER REVENUES | 30,600.00 | 2,926.30 | 8,711.57 | 21,888.43 | 28.47 | 21,593.46 |
| OTHER FINANCING SOURCES | | | | | | |
| 693.000 SALE OF CAPITAL ASSETS | 0.00 | 0.00 | 15,426.00 | (15,426.00) | 100.00 | 4,532.00 |
| OTHER FINANCING SOURCES | 0.00 | 0.00 | 15,426.00 | (15,426.00) | 100.00 | 4,532.00 |
| LICENSES & PERMITS | | | | | | |
| 478.001 LIQUOR LICENSES | 10,000.00 | 0.00 | 247.50 | 9,752.50 | 2.48 | 2,697.81 |
| 478.002 LIQUOR LICENSES - LOCAL | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| LICENSES & PERMITS | 10,250.00 | 0.00 | 247.50 | 10,002.50 | 2.41 | 2,697.81 |
| FEDERAL GRANTS | | | | | | |
| 505.004 FEDERAL GRANTS | 1,173.00 | 0.00 | 383.50 | 789.50 | 32.69 | 0.00 |
| FEDERAL GRANTS | 1,173.00 | 0.00 | 383.50 | 789.50 | 32.69 | 0.00 |
| CONTRIBUTION FROM LOCAL UNITS | | | | | | |
| 583.001 LOCAL GRANTS - APS SCHOOL LIAISON | 50,000.00 | 0.00 | 26,732.80 | 23,267.20 | 53.47 | 24,286.48 |
| CONTRIBUTION FROM LOCAL UNITS | 50,000.00 | 0.00 | 26,732.80 | 23,267.20 | 53.47 | 24,286.48 |
| | | | | | | |
| FINES & FORFEITS | 0.000.00 | 0.4.0 | 4 000 00 | 2 100 00 | 61 00 | 0 705 00 |
| 655.001 PARKING FINES 656.000 TRAFFIC VIOLATIONS - DISTRICT COURT | 8,000.00 | 940.00 281.25 | 4,880.00 | 3,120.00 | 61.00 37.63 | 2,785.00 |
| FINES & FORFEITS | 8,500.00 16,500.00 | 1,221.25 | 3,198.97 8,078.97 | 5,301.03 8,421.03 | 48.96 | 3,869.96 6,654.96 |
| | · | • | · | · | | · |
| Unclassified 583.005 LOCAL GRANTS - ACC SCHOOL LIAISON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,250.00 |
| Unclassified | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,250.00 |
| Uniciassified | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,230.00 |
| _ | | | | | | |
| Total Dept 301 - POLICE | 141,648.00 | 4,777.20 | 110,824.43 | 30,823.57 | 78.24 | 84,234.72 |

Dept 320 - TRAINING - 302

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

Page: 6/38 User: leilanb DEDIOD ENDING 12/31/2023

| PERIOD ENDING 12/31/2023 |
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ACTIVITY FOR

| | | ACTIVITY FOR | | | | | | |
|--|---------------------------|------------------------|---------------------------|--------------------------|----------------|---------------------------|--|--|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 | | |
| Fund 101 - GENERAL FUND | | | | | | | | |
| STATE GRANTS | | | | | | | | |
| 543.000 STATE GRANTS - POLICE TRAINING | 2,000.00 | 0.00 | 3,039.36 | (1,039.36) | 151.97 | 1,039.04 | | |
| STATE GRANTS | 2,000.00 | 0.00 | 3,039.36 | (1,039.36) | 151.97 | 1,039.04 | | |
| Total Dept 320 - TRAINING - 302 | 2,000.00 | 0.00 | 3,039.36 | (1,039.36) | 151.97 | 1,039.04 | | |
| Dept 336 - FIRE/EMS | | | | | | | | |
| STATE GRANTS 543.003 STATE FAC FIRE PROTECTION | 51,000.00 | 48,509.43 | 48,509.43 | 2,490.57 | 95.12 | 50,795.96 | | |
| STATE GRANTS | 51,000.00 | 48,509.43 | 48,509.43 | 2,490.57 | 95.12 | 50,795.96 | | |
| 0 | | | | | | | | |
| CHARGES FOR SERVICES 607.001 PLANNING FEES | 2,000.00 | 0.00 | 1,200.00 | 800.00 | 60.00 | 600.00 | | |
| 607.008 FEES - MASK FIT TESTING | 3,000.00 | 0.00 | 40.00 | 2,960.00 | 1.33 | 0.00 | | |
| 607.009 FEES - CARDED CPR/AED TRAINING | 2,500.00 | 1,080.00 | 3,780.00 | (1,280.00) | 151.20 | 0.00 | | |
| 626.000 EMS EDUCATIONAL TRAINING | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | | |
| 626.001 TWP - ECHO | 30,900.00 | 0.00 | 15,450.00 | 15,450.00 | 50.00 | 15,450.00 | | |
| 626.002 TWP - FIRE SERVICES | 0.00 | 2,000.00 | 5,500.00 | (5,500.00) | 100.00 | 0.00 | | |
| 635.661 ADMIN SERVICES FROM EQUIP FUND 638.001 AMBULANCE TRANSPORT FEES | 10,000.00 1,350,000.00 | 2,500.00 121,248.85 | 5,000.00 312,335.31 | 5,000.00 1,037,664.69 | 50.00 23.14 | 5,875.00 269,120.91 | | |
| CHARGES FOR SERVICES | 1,414,400.00 | 126,828.85 | 343,305.31 | 1,071,094.69 | 24.27 | 291,045.91 | | |
| OTHER REVENUES | | | | | | | | |
| 674.000 DONATIONS | 11,000.00 | 0.00 | 11,000.00 | 0.00 | 100.00 | 120.00 | | |
| 674.001 FIREWORKS DONATIONS | 25,000.00 | 0.00 | 26,000.00 | (1,000.00) | 104.00 | 22,975.00 | | |
| 676.000 INSURANCE REIMBURSEMENTS | 0.00 | (13,117.00) | (13,117.00) | 13,117.00 | 100.00 | 514.64 | | |
| 676.100 REIMBURSEMENTS | 0.00 | 0.00 | 69.44 | (69.44) | 100.00 | 2,635.52 | | |
| 687.001 REFUNDS/REBATES | 3,500.00 | 8,075.88 | 8,075.88 | (4,575.88) | 230.74 | 7,069.58 | | |
| OTHER REVENUES | 39,500.00 | (5,041.12) | 32,028.32 | 7,471.68 | 81.08 | 33,314.74 | | |
| CONTRIBUTION FROM LOCAL UNITS | | | | | | | | |
| 581.000 COUNTY - AMB SERVICE | 940,000.00 | 78,333.37 0.00 | 470,000.02 | 469,999.98 | 50.00 | 470,000.02 | | |
| 581.001 COUNTY - AMB EQUIPMENT 583.003 LOCAL GRANTS - COUNTY | 4,000.00 50,000.00 | 0.00 | 0.00 25,000.00 | 4,000.00 25,000.00 | 0.00 50.00 | 0.00 25,000.00 | | |
| 583.004 LOCAL GRANTS | 4,800.00 | 0.00 | 1,600.00 | 3,200.00 | 33.33 | 2,400.00 | | |
| CONTRIBUTION FROM LOCAL UNITS | 998,800.00 | 78,333.37 | 496,600.02 | 502,199.98 | 49.72 | 497,400.02 | | |
| | | | | | | | | |
| Total Dept 336 - FIRE/EMS | 2,503,700.00 | 248,630.53 | 920,443.08 | 1,583,256.92 | 36.76 | 872 , 556.63 | | |
| Total - Function PUBLIC SAFETY | 2,647,348.00 | 253,407.73 | 1,034,306.87 | 1,613,041.13 | 39.07 | 957,830.39 | | |
| Function: PUBLIC WORKS Dept 441 - DEPT OF PUBLIC WORKS | 2,01,,040.00 | 255, 107.75 | 1,001,000.07 | 1,010,011.13 | 53.07 | 33.,030.33 | | |
| CHARGES FOR SERVICES | 00 100 05 | 5 050 00 | 4.4 500 05 | 4.4 500 55 | 50.00 | 45 006 | | |
| 635.661 ADMIN SERVICES FROM EQUIP FUND | 29,400.00 | 7,350.00 | 14,700.00 | 14,700.00 | 50.00 | 17,026.00 | | |
| 642.001 SALES - COMPOST - LABOR/EQ COST 642.002 SALES - COMPOST | 2,000.00 6,000.00 | 120.00 877.50 | 1,040.00 3,755.00 | 960.00 2,245.00 | 52.00 62.58 | 1,410.00 4,995.00 | | |
| CHARGES FOR SERVICES | 37,400.00 | 8,347.50 | 19,495.00 | 17,905.00 | 52.13 | 23,431.00 | | |
| | 2., 100.00 | 2,3100 | , | , 300.00 | | , | | |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb PERIOD ENDING 12/31/2023 DB: Alpena

Page: 7/38

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| INTERESTS & RENTALS | | | | | | |
| 667.000 GARAGE RENT - EQUIP FUND | 151,900.00 | 37,975.00 | 75,950.00 | 75,950.00 | 50.00 | 91,400.00 |
| INTERESTS & RENTALS | 151,900.00 | 37,975.00 | 75,950.00 | 75,950.00 | 50.00 | 91,400.00 |
| OTHER REVENUES | | | | | | |
| 674.001 FIREWORKS DONATIONS 677.000 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 10.00 |
| 684.000 SCRAP & SALVAGE SALES | 600.00 | 6 , 521.05 | 6,521.05 | (5,921.05) | | 650.55 |
| 687.001 REFUNDS/REBATES | 200.00 | 291.87 | 291.87 | (91.87) | 145.94 | 171.07 |
| OTHER REVENUES | 800.00 | 6,812.92 | 6,812.92 | (6,012.92) | 851.62 | 881.62 |
| | | | | | | |
| Total Dept 441 - DEPT OF PUBLIC WORKS | 190,100.00 | 53,135.42 | 102,257.92 | 87,842.08 | 53.79 | 115,712.62 |
| Dept 444 - SIDEWALKS TAXES | | | | | | |
| 445.001 INTERESTS-SIDEWALK/CURB | 0.00 | 0.00 | 75.63 | (75.63) | 100.00 | 0.28 |
| TAXES | 0.00 | 0.00 | 75.63 | (75.63) | 100.00 | 0.28 |
| CHARGES FOR SERVICES | | | | | | |
| 643.000 SIDEWALKS - CHARGES FOR SERVICES | 4,400.00 | 287.62 | 442.50 | 3,957.50 | 10.06 | 3,600.51 |
| CHARGES FOR SERVICES | 4,400.00 | 287.62 | 442.50 | 3,957.50 | 10.06 | 3,600.51 |
| Total Dept 444 - SIDEWALKS | 4,400.00 | 287.62 | 518.13 | 3,881.87 | 11.78 | 3,600.79 |
| Dept 447 - ENGINEERING | | | | | | |
| OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 50.00 | 64.39 | 64.39 | (14.39) | 128.78 | 37.74 |
| OTHER REVENUES | 50.00 | 64.39 | 64.39 | (14.39) | 128.78 | 37.74 |
| LICENSES & PERMITS 476.100 BUSINESS LICENSES AND PERMITS | 1,000.00 | 0.00 | 850.00 | 150.00 | 85.00 | 700.00 |
| LICENSES & PERMITS | 1,000.00 | 0.00 | 850.00 | 150.00 | 85.00 | 700.00 |
| LICENSES & PERMITS | 1,000.00 | 0.00 | 850.00 | 150.00 | 85.00 | 700.00 |
| Total Dept 447 - ENGINEERING | 1,050.00 | 64.39 | 914.39 | 135.61 | 87.08 | 737.74 |
| Dept 448 - LIGHTS | | | | | | |
| OTHER REVENUES 676.100 REIMBURSEMENTS | 0.00 | 0.00 | 1,240.05 | (1,240.05) | 100.00 | 0.00 |
| OTHER REVENUES | 0.00 | 0.00 | 1,240.05 | (1,240.05) | 100.00 | 0.00 |
| | | | | | | |
| Total Dept 448 - LIGHTS | 0.00 | 0.00 | 1,240.05 | (1,240.05) | 100.00 | 0.00 |

Dept 567 - CEMETERY CHARGES FOR SERVICES

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 8/38

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 632.000 BURIALS | 40,000.00 | 370.00 | 24,025.00 | 15,975.00 | 60.06 | 18,838.00 |
| 632.001 CEMETERY GOVERNMENT MARKERS | 2,000.00 | 0.00 | 1,145.00 | 855.00 | 57.25 | 1,920.00 |
| 642.000 SALES- CEMETERY LOTS | 15,000.00 | 0.00 | 10,420.00 | 4,580.00 | 69.47 | 10,025.00 |
| CHARGES FOR SERVICES | 57,000.00 | 370.00 | 35,590.00 | 21,410.00 | 62.44 | 30,783.00 |
| OTHER REVENUES | | | | | | |
| 680.000 CEM - MISCELLANEOUS | 0.00 | 0.00 | 320.00 | (320.00) | 100.00 | 0.00 |
| 687.001 REFUNDS/REBATES | 100.00 | 179.07 | 179.07 | (79.07) | 179.07 | 104.96 |
| OTHER REVENUES | 100.00 | 179.07 | 499.07 | (399.07) | 499.07 | 104.96 |
| LICENSES & PERMITS | | | | | | |
| 490.000 CEMETERY MONUMENT PERMITS | 6,500.00 | 0.00 | 3,460.00 | 3,040.00 | 53.23 | 4,150.00 |
| LICENSES & PERMITS | 6,500.00 | 0.00 | 3,460.00 | 3,040.00 | 53.23 | 4,150.00 |
| Unclassified | | | | | | |
| 626.008 SERVICES RENDERED | 100.00 | 0.00 | 150.00 | (50.00) | 150.00 | 200.00 |
| Unclassified | 100.00 | 0.00 | 150.00 | (50.00) | 150.00 | 200.00 |
| Total Dept 567 - CEMETERY | 63,700.00 | 549.07 | 39,699.07 | 24,000.93 | 62.32 | 35,237.96 |
| Total - Function PUBLIC WORKS Function: COMMUNITY & ECON DEVELOPMENT | 259,250.00 | 54,036.50 | 144,629.56 | 114,620.44 | 55.79 | 155,289.11 |
| Dept 701 - PLANNING | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 607.001 PLANNING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 607.003 FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.25 |
| CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 494.25 |
| OTHER REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | F0.00 |
| 687.001 REFUNDS/REBATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| OTHER REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| Unclassified | 15 000 00 | 0.00 | 2 500 00 | 11 500 00 | 22.22 | 0.00 |
| 476.102 MARIHUANA LICENSES AND PERMITS | 15,000.00 | 0.00 | 3,500.00 | 11,500.00 | 23.33 | 0.00 |
| Unclassified | 15,000.00 | 0.00 | 3,500.00 | 11,500.00 | 23.33 | 0.00 |
| Total Dept 701 - PLANNING | 15,000.00 | 0.00 | 3,500.00 | 11,500.00 | 23.33 | 544.25 |
| Dept 702 - ZONING | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 607.002 ZONING FEES | 8,400.00 | 177.84 | 5,422.84 | 2,977.16 | 64.56 | 6,051.00 |
| CHARGES FOR SERVICES | 8,400.00 | 177.84 | 5,422.84 | 2,977.16 | 64.56 | 6,051.00 |
| LICENSES & PERMITS | | | | | | |
| 476.100 BUSINESS LICENSES AND PERMITS | 200.00 | 0.00 | 290.00 | (90.00) | 145.00 | 190.00 |
| | | | | | | |

REVENUE REPORT FOR CITY OF ALPENA

Page: 9/38

User: leilanb

PERIOD ENDING 12/31/2023

| DB: Alpena | PERIO | | | | | |
|---|---------------------------|-----------------------------|---------------------------|---------------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| | | 12, 01, 20 | 12, 01, 2020 | 211211102 | | 10,01,000 |
| Fund 101 - GENERAL FUND LICENSES & PERMITS | 200.00 | 0.00 | 290.00 | (90.00) | 145.00 | 190.00 |
| Total Dept 702 - ZONING | 8,600.00 | 177.84 | 5,712.84 | 2,887.16 | 66.43 | 6,241.00 |
| Dept 703 - CODE ENFORCEMENT FINES & FORFEITS | | | | | | |
| 657.000 ORDINANCE FINES & COSTS | 50,500.00 | 0.00 | 1,453.42 | 49,046.58 | 2.88 | 460.00 |
| FINES & FORFEITS | 50,500.00 | 0.00 | 1,453.42 | 49,046.58 | 2.88 | 460.00 |
| Total Dept 703 - CODE ENFORCEMENT | 50,500.00 | 0.00 | 1,453.42 | 49,046.58 | 2.88 | 460.00 |
| Total - Function COMMUNITY & ECON DEVELOPMENT Function: RECREATION & CULTURE Dept 751 - PARKS & REC | 74,100.00 | 177.84 | 10,666.26 | 63,433.74 | 14.39 | 7,245.25 |
| STATE GRANTS | | | | | | |
| 566.000 STATE GRANTS - RECREATION & CULTURE | 165,000.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 0.00 |
| STATE GRANTS | 165,000.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 0.00 |
| INTERESTS & RENTALS | | | | | | |
| 667.002 RENT - MICH-E-KE-WIS PAVILION | 4,000.00 | 400.00 | 1,975.00 | 2,025.00 | 49.38 | 2,600.00 |
| 667.003 RENT - STARLITE PAVILION | 1,600.00 | 0.00 | 900.00 | 700.00 | 56.25 | 1,100.00 |
| 667.004 RENT - MISC PARK FACILITIES | 1,200.00 | 0.00 | 1,029.00 | 171.00 | 85.75 | 833.00 |
| INTERESTS & RENTALS | 6,800.00 | 400.00 | 3,904.00 | 2,896.00 | 57.41 | 4,533.00 |
| OTHER REVENUES | | | | | | |
| 674.000 DONATIONS | 150,000.00 | 85,366.00 | 86,234.46 | 63,765.54 | 57.49 | 0.00 |
| 676.000 INSURANCE REIMBURSEMENTS 676.100 REIMBURSEMENTS | 0.00 | 0.00 20.00 | 21,787.31 1,776.34 | (21,787.31) (1,776.34) | 100.00 | 0.00 |
| 677.000 MISCELLANEOUS | 300.00 | 0.00 | 191.70 | 108.30 | 63.90 | 280.03 |
| 687.001 REFUNDS/REBATES | 300.00 | 391.60 | 391.60 | (91.60) | 130.53 | 229.52 |
| OTHER REVENUES | 150,600.00 | 85,777.60 | 110,381.41 | 40,218.59 | 73.29 | 509.55 |
| CONTRIBUTION FROM LOCAL UNITS | | | | | | |
| 583.003 LOCAL GRANTS - COUNTY | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | 0.00 |
| CONTRIBUTION FROM LOCAL UNITS | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | 0.00 |
| Total Dept 751 - PARKS & REC | 357,400.00 | 86,177.60 | 114,285.41 | 243,114.59 | 31.98 | 5,042.55 |
| Dept 802 - ALPENA CIVIC THEATRE | | | | | | |
| OTHER REVENUES | | | | | | |
| 676.100 REIMBURSEMENTS | 0.00 | 0.00 | 1,200.00 | (1,200.00) | 100.00 | 0.00 |
| OTHER REVENUES | 0.00 | 0.00 | 1,200.00 | (1,200.00) | 100.00 | 0.00 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 10/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 101 - GENERAL FUND Total Dept 802 - ALPENA CIVIC THEATRE | 0.00 | 0.00 | 1,200.00 | (1,200.00) | 100.00 | 0.00 |
| Total - Function RECREATION & CULTURE Function: TRANSFERS IN Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES | 357,400.00 | 86,177.60 | 115,485.41 | 241,914.59 | 32.31 | 5,042.55 |
| OTHER FINANCING SOURCES 699.243 FR BROWNFIELD AUTHORITY | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 |
| OTHER FINANCING SOURCES | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 |
| Unclassified 699.285 FR ARPA FUND Unclassified | 890,000.00 | 0.00 | 0.00 | 890,000.00 | 0.00 | 0.00 |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 893,000.00 | 0.00 | 0.00 | 893,000.00 | 0.00 | 10,000.00 |
| Total - Function TRANSFERS IN | 893,000.00 | 0.00 | 0.00 | 893,000.00 | 0.00 | 10,000.00 |
| Fund 101 - GENERAL FUND: | | | | · | | |
| TOTAL REVENUES | 11,873,591.00 | 967,108.16 | 7,279,840.50 | 4,593,750.50 | 61.31 | 6,927,550.36 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 11/38

| | | ACTIVITY FOR | | | | |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| | AMENDED BODGET | 12/31/23 | 12/31/2023 | DADANCE | 0550 | 12/31/2022 |
| Fund 102 - BUDGET STABILIZATION FUND | | | | | | |
| Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 300.00 | 190.60 | 1,133.00 | (833.00) | 377.67 | 242.38 |
| INTERESTS & RENTALS | 300.00 | 190.60 | 1,133.00 | (833.00) | 377.67 | 242.38 |
| <u></u> | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 300.00 | 190.60 | 1,133.00 | (833.00) | 377.67 | 242.38 |
| Total - Function GENERAL GOVERNMENT | 300.00 | 190.60 | 1,133.00 | (833.00) | 377.67 | 242.38 |
| Function: TRANSFERS IN | 300.00 | 190.00 | 1,133.00 | (033.00) | 377.07 | 242.30 |
| Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES OTHER FINANCING SOURCES | | | | | | |
| 699.101 FR GENERAL FUND | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| OTHER FINANCING SOURCES | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 10001 Jope Jo1 1101101210 11, 011121 111110110 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3.00 | 0.00 |
| Total - Function TRANSFERS IN | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| | | | | | | |
| Fund 102 - BUDGET STABILIZATION FUND: | | | | | | |
| TOTAL REVENUES | 5,300.00 | 190.60 | 1,133.00 | 4,167.00 | 21.38 | 242.38 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 12/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 151 - CEMETERY TRUST FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| CHARGES FOR SERVICES 642.003 SALES - PERPETUAL LOT CARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |
| Fund 151 - CEMETERY TRUST FUND: | | | | | | |
| TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,860.00 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb PERIOD ENDING 12/31/2023 DB: Alpena

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Page: 13/38

| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|---|--|---------------------|---------------------------------|--------------------------|--------|-------------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 202 - MAJOR STREET FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| STATE GRANTS 546.000 STATE GRANTS - GAS & WGT TX | 1 200 000 00 | 98,870.87 | 402 672 14 | 796,326.86 | 33.64 | 388,652.87 |
| 546.000 STATE GRANTS - GAS & WGT TX 546.001 STATE GRANTS - TRUNKLINE 569.000 STATE GRANTS - OTHER | 1,200,000.00 185,000.00 400,000.00 | (20,970.50) 0.00 | 403,673.14 64,534.57 0.00 | 120,465.43 400,000.00 | 34.88 | 59,778.17 0.00 |
| STATE GRANTS | 1,785,000.00 | 77,900.37 | 468,207.71 | 1,316,792.29 | 26.23 | 448,431.04 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 10,000.00 | 6,641.46 | 39,087.74 | (29,087.74) | 390.88 | 8,074.21 |
| INTERESTS & RENTALS | 10,000.00 | 6,641.46 | 39,087.74 | (29,087.74) | 390.88 | 8,074.21 |
| OTHER REVENUES | | | | | | |
| 677.000 MISCELLANEOUS | 0.00 | 3,245.62 | 5,690.00 | (5,690.00) | 100.00 | 1,381.44 |
| OTHER REVENUES | 0.00 | 3,245.62 | 5,690.00 | (5,690.00) | 100.00 | 1,381.44 |
| Total Dept 000 - GENERAL GOVERNMENT | 1,795,000.00 | 87,787.45 | 512,985.45 | 1,282,014.55 | 28.58 | 457,886.69 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC WORKS | 1,795,000.00 | 87,787.45 | 512,985.45 | 1,282,014.55 | 28.58 | 457,886.69 |
| Dept 450 - ADMIN OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| OTHER REVENUES | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| Total Dept 450 - ADMIN | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| Dept 459 - MAINTENANCE - STREETS OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 300.00 | 619.68 | 619.68 | (319.68) | 206.56 | 363.21 |
| OTHER REVENUES | 300.00 | 619.68 | 619.68 | (319.68) | 206.56 | 363.21 |
| Total Dept 459 - MAINTENANCE - STREETS | 300.00 | 619.68 | 619.68 | (319.68) | 206.56 | 363.21 |
| | | | | | | |
| Total - Function PUBLIC WORKS | 300.00 | 630.37 | 630.37 | (330.37) | 210.12 | 369.48 |
| Fund 202 - MAJOR STREET FUND: | · · · · · · · · · · · · · · · · · · · | | | | | |
| TOTAL REVENUES | 1,795,300.00 | 88,417.82 | 513,615.82 | 1,281,684.18 | 28.61 | 458,256.17 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

| ACTIVITY | FOR |
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Page: 14/38

| | | ACTIVITY FOR | | | | |
|---|---------------------------|-------------------|---------------------------|-------------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 203 - LOCAL STREET FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| STATE GRANTS | 415 000 00 | 24 004 40 | 140 (11 (0 | 070 200 21 | 24.26 | 126 052 61 |
| 546.000 STATE GRTS - GAS & WGT TX 569.000 STATE GRANTS - OTHER | 415,000.00 25,500.00 | 34,904.49 | 142,611.69 0.00 | 272,388.31 25,500.00 | 34.36 0.00 | 136,952.61 0.00 |
| STATE GRANTS | 440,500.00 | 34,904.49 | 142,611.69 | 297,888.31 | 32.37 | 136,952.61 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 10,000.00 | 3,623.06 | 23,344.14 | (13,344.14) | 233.44 | 6,262.87 |
| INTERESTS & RENTALS | 10,000.00 | 3,623.06 | 23,344.14 | (13,344.14) | 233.44 | 6,262.87 |
| OTHER REVENUES | | | | | | |
| 677.000 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,965.00 |
| OTHER REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,965.00 |
| Unclassified | 1 500 00 | 202.10 | 202.10 | 1 106 00 | 06.01 | 000.00 |
| 452.000 SPECIAL ASSESSMENTS | 1,500.00 | 393.12 | 393.12 | 1,106.88 | 26.21 | 820.80 |
| Unclassified | 1,500.00 | 393.12 | 393.12 | 1,106.88 | 26.21 | 820.80 |
| Total Dept 000 - GENERAL GOVERNMENT | 452,000.00 | 38,920.67 | 166,348.95 | 285,651.05 | 36.80 | 147,001.28 |
| | | | | | | |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC WORKS Dept 450 - ADMIN | 452,000.00 | 38,920.67 | 166,348.95 | 285,651.05 | 36.80 | 147,001.28 |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| OTHER REVENUES | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| OTHER REVENUES | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| Total Dept 450 - ADMIN | 0.00 | 10.69 | 10.69 | (10.69) | 100.00 | 6.27 |
| Dept 459 - MAINTENANCE - STREETS | | | | | | |
| OTHER REVENUES | | | | | 440.65 | |
| 687.001 REFUNDS/REBATES | 560.00 | 619.68 | 619.68 | (59.68) | 110.66 | 363.21 |
| OTHER REVENUES | 560.00 | 619.68 | 619.68 | (59.68) | 110.66 | 363.21 |
| Total Dept 459 - MAINTENANCE - STREETS | 560.00 | 619.68 | 619.68 | (59.68) | 110.66 | 363.21 |
| 10001 DOPE 107 PATRILINANCE STREETS | 300.00 | 017.00 | 017.00 | (33.00) | 110.00 | 303.21 |
| Total - Function PUBLIC WORKS | 560.00 | 630.37 | 630.37 | (70.37) | 112.57 | 369.48 |
| Function: TRANSFERS IN Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES | | | | | | |
| OTHER FINANCING SOURCES | 175 000 00 | 42 750 00 | 07 500 00 | 07 500 00 | E0 00 | 07 500 00 |
| 699.202 FR MAJOR STREET FUND | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87 , 500.00 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

Page: 15/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 203 - LOCAL STREET FUND OTHER FINANCING SOURCES | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Total - Function TRANSFERS IN | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Fund 203 - LOCAL STREET FUND: | | | · | | | |
| TOTAL REVENUES | 627,560.00 | 83,301.04 | 254,479.32 | 373,080.68 | 40.55 | 234,870.76 |

REVENUE REPORT FOR CITY OF ALPENA

Page: 16/38 User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

| | 0000 | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|------------------------|-----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 211 - MARINA FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| STATE GRANTS | | | | | | |
| 567.400 STATE GRANTS - SEASONAL DOCKS | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 |
| STATE GRANTS | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 |
| CHARGES FOR SERVICES | | | | | | |
| 607.003 FEES | 1,100.00 | 0.00 | 535.00 | 565.00 | 48.64 | 510.00 |
| 626.006 BOAT PUMP OUT SERVICE | 500.00 | 0.00 | 325.00 | 175.00 | 65.00 | 365.00 |
| 626.007 TRAVEL LIFT SERVICES | 5,000.00 | 0.00 | 432.00 | 4,568.00 | 8.64 | 4,455.00 |
| 642.010 SALES - DIESEL FUEL | 90,000.00 | (520.52) | 65,221.22 | 24,778.78 | 72.47 | 56,444.52 |
| 642.011 SALES - REC GAS 642.012 SALES - ICE | 90,000.00 300.00 | 0.00 | 60,542.05 722.27 | 29,457.95 (422.27) | 67.27 240.76 | 61,545.78 261.32 |
| 642.013 SALES-INTEREST | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| CHARGES FOR SERVICES | 186,950.00 | (520.52) | 127,777.54 | 59,172.46 | 68.35 | 123,581.62 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 2,000.00 | (332.73) | 2,119.56 | (119.56) | 105.98 | 1,226.56 |
| 667.005 RENT | 7,500.00 | 734.00 | 3,252.00 | 4,248.00 | 43.36 | 6,350.00 |
| 667.017 SLIP RENTAL - SEASONAL | 100,000.00 | 85,664.00 | 78,239.00 | 21,761.00 | 78.24 | 616.92 |
| 667.018 SLIP RENTAL - TRANSIENT | 50,000.00 | 0.00 | 18,594.55 | 31,405.45 | 37.19 | 19,755.22 |
| 667.019 FISH CLEANING STATION RENTAL | 75.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 |
| 667.020 WINTER BOAT STORAGE RENT | 53,000.00 | 0.00 | 3,537.20 | 49,462.80 | 6.67 | 17,806.75 |
| INTERESTS & RENTALS | 212,575.00 | 86,065.27 | 105,742.31 | 106,832.69 | 49.74 | 45,755.45 |
| OTHER REVENUES | | | | | | |
| 674.000 DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 599.00 |
| 676.100 REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,894.20 |
| 677.000 MISCELLANEOUS | 100.00 | 16,500.00 0.00 | 31,794.47 | (31,694.47) 31 | | 4,255.62 |
| 689.000 CASH OVER OR SHORT OTHER REVENUES | 100.00 | 16,500.00 | 16.23 31,810.70 | (16.23) (31,710.70) | 100.00 | 6,748.82 |
| | | , | , | , , | • | , |
| LICENSES & PERMITS 476.100 BUSINESS LICENSES AND PERMITS | 12,000.00 | 91.00 | 6,887.00 | 5,113.00 | 57.39 | 3,804.00 |
| LICENSES & PERMITS | 12,000.00 | 91.00 | 6,887.00 | 5,113.00 | 57.39 | 3,804.00 |
| Unclassified | | | | | | |
| 626.008 SERVICES RENDERED | 12,600.00 | 0.00 | 0.00 | 12,600.00 | 0.00 | 0.00 |
| Unclassified | 12,600.00 | 0.00 | 0.00 | 12,600.00 | 0.00 | 0.00 |
| | , | | | , | | |
| Total Dept 000 - GENERAL GOVERNMENT | 724,225.00 | 102,135.75 | 272,217.55 | 452,007.45 | 37.59 | 179,889.89 |
| TOTAL DEPT 000 GENERAL GOVERNMENT | 724,223.00 | 102,133.73 | 212,211.33 | 432,007.43 | 37.33 | 175,005.05 |
| Total - Function GENERAL GOVERNMENT | 724,225.00 | 102,135.75 | 272,217.55 | 452,007.45 | 37.59 | 179,889.89 |
| Function: PUBLIC WORKS Dept 597 - MARINA | 1, _ 20 , 00 | , | , | -1-, 00 / . 10 | | , |
| OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 50.00 | 29.90 | 29.90 | 20.10 | 59.80 | 69.41 |
| OTHER REVENUES | 50.00 | 29.90 | 29.90 | 20.10 | 59.80 | 69.41 |
| | | | | | | |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD I

PERIOD ENDING 12/31/2023

| ACTIVITY | FOR |
|----------|-----|
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Page: 17/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 211 - MARINA FUND | | | | | | |
| Total Dept 597 - MARINA | 50.00 | 29.90 | 29.90 | 20.10 | 59.80 | 69.41 |
| Total - Function PUBLIC WORKS Function: TRANSFERS IN | 50.00 | 29.90 | 29.90 | 20.10 | 59.80 | 69.41 |
| Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES OTHER FINANCING SOURCES | | | | | | |
| 699.101 FR GENERAL FUND | 94,835.00 | 23,708.75 | 47,417.50 | 47,417.50 | 50.00 | 55,000.00 |
| OTHER FINANCING SOURCES | 94,835.00 | 23,708.75 | 47,417.50 | 47,417.50 | 50.00 | 55,000.00 |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 94,835.00 | 23,708.75 | 47,417.50 | 47,417.50 | 50.00 | 55,000.00 |
| Total - Function TRANSFERS IN | 94,835.00 | 23,708.75 | 47,417.50 | 47,417.50 | 50.00 | 55,000.00 |
| Fund 211 - MARINA FUND: | | | | | | |
| TOTAL REVENUES | 819,110.00 | 125,874.40 | 319,664.95 | 499,445.05 | 39.03 | 234,959.30 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page:

18/38

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE 12/31/23 12/31/2023 USED 12/31/2022 ACCOUNT DESCRIPTION AMENDED BUDGET BALANCE Fund 213 - TREE/PARK IMP FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS 665.000 INTEREST INCOME - INVESTMENTS 0.00 16.54 167.70 3.29 0.00 16.54 (16.54)100.00 167.70 INTERESTS & RENTALS Total Dept 000 - GENERAL GOVERNMENT 0.00 3.29 16.54 (16.54) 100.00 167.70 3.29 16.54 (16.54) 100.00 167.70 Total - Function GENERAL GOVERNMENT 0.00 Fund 213 - TREE/PARK IMP FUND: TOTAL REVENUES 0.00 3.29 16.54 (16.54) 100.00 167.70

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 19/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 243 - BROWNFIELD REDEV AUTH Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 0.00 | 567.77 | 843.39 | (843.39) | 100.00 | 0.00 |
| INTERESTS & RENTALS | 0.00 | 567.77 | 843.39 | (843.39) | 100.00 | 0.00 |
| Unclassified | | | | | | |
| 402.016 TAX INCREMENTS (600 WALNUT) | 3,000.00 | 476.64 | 3,130.29 | (130.29) | 104.34 | 0.00 |
| Unclassified | 3,000.00 | 476.64 | 3,130.29 | (130.29) | 104.34 | 0.00 |
| Total Dept 000 - GENERAL GOVERNMENT | 3,000.00 | 1,044.41 | 3,973.68 | (973.68) | 132.46 | 0.00 |
| Total - Function GENERAL GOVERNMENT | 3,000.00 | 1,044.41 | 3,973.68 | (973.68) | 132.46 | 0.00 |
| Fund 243 - BROWNFIELD REDEV AUTH: | | | | | | |
| TOTAL REVENUES | 3,000.00 | 1,044.41 | 3,973.68 | (973.68) | 132.46 | 0.00 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 20/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 244 - ECONOMIC DEVELOPMENT Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 0.00 | 0.03 | 0.19 | (0.19) | 100.00 | 0.19 |
| INTERESTS & RENTALS | 0.00 | 0.03 | 0.19 | (0.19) | 100.00 | 0.19 |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 0.03 | 0.19 | (0.19) | 100.00 | 0.19 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 0.03 | 0.19 | (0.19) | 100.00 | 0.19 |
| Fund 244 - ECONOMIC DEVELOPMENT : | | | | | | |
| TOTAL REVENUES | 0.00 | 0.03 | 0.19 | (0.19) | 100.00 | 0.19 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

Page: 21/38

| | 2023-24 | ACTIVITY FOR MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|--|------------------------|--------------------------|----------------------|----------------------|-----------------|--------------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | |
| Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| TAXES | | | | | | |
| 402.000 CURRENT REAL PROPERTY TAXES | 29,500.00 | (430.88) | 30,338.44 | (838.44) | 102.84 | 25,091.93 |
| 402.001 TAX INCREMENTS 410.000 CURRENT PERSONAL PROPERTY TAXES | 146,000.00 2,142.00 | 0.00 17.83 | 0.00 2,123.58 | 146,000.00 18.42 | 0.00 99.14 | 0.00 2,076.62 |
| TAXES | 177,642.00 | (413.05) | 32,462.02 | 145,179.98 | 18.27 | 27,168.55 |
| STATE GRANTS | | | | | | |
| 540.000 STATE GRANTS - MISC | 2,152.00 | 0.00 | 50,000.00 | (47,848.00) | 2,323.42 | 59,217.50 |
| 573.000 LOCAL COMM STABILIZATION SHARE | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| STATE GRANTS | 7,152.00 | 0.00 | 50,000.00 | (42,848.00) | 699.11 | 59,217.50 |
| CHARGES FOR SERVICES | 0.00 | 600.00 | 600.00 | (600,00) | 100.00 | 0.00 |
| 607.003 FEES | 0.00 | 600.00 | 600.00 | (600.00) | 100.00 | 0.00 |
| CHARGES FOR SERVICES | 0.00 | 600.00 | 600.00 | (600.00) | 100.00 | 0.00 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 4,000.00 | 766.66 | 1,148.43 | 2,851.57 | 28.71 | 0.00 |
| 667.011 PARKING LOT RENTAL 667.012 BIKE RACK RENTAL | 5,000.00 1,000.00 | 0.00 35.00 | 1,114.95 215.00 | 3,885.05 785.00 | 22.30 21.50 | 2,621.91 70.00 |
| INTERESTS & RENTALS | 10,000.00 | 801.66 | 2,478.38 | 7,521.62 | 24.78 | 2,691.91 |
| OTHER REVENUES | | | | | | |
| 674.000 DONATIONS | 6,500.00 | 0.00 | 300.00 | 6,200.00 | 4.62 | 0.00 |
| 677.000 MISCELLANEOUS 687.001 REFUNDS/REBATES | 5,000.00 500.00 | 0.00 | 3,248.84 516.00 | 1,751.16 (16.00) | 64.98 103.20 | 3,650.86 546.00 |
| OTHER REVENUES | 12,000.00 | 0.00 | 4,064.84 | 7,935.16 | 33.87 | 4,196.86 |
| | | | | | | |
| CONTRIBUTION FROM LOCAL UNITS | 0.00 | (2, 200, 00) | 0.00 | 0.00 | 0.00 | 0.00 |
| 583.004 LOCAL GRANTS 584.000 CONTRIBUTION FROM LOCAL UNITS | 0.00 | (2,300.00) 129,166.00 | 0.00 129,166.00 | 0.00 (129,166.00) | 0.00 100.00 | 0.00 |
| CONTRIBUTION FROM LOCAL UNITS | 0.00 | 126,866.00 | 129,166.00 | (129,166.00) | 100.00 | 0.00 |
| FINES & FORFEITS | | | | | | |
| 655.001 PARKING FINES | 2,500.00 | (560.00) | (40.00) | 2,540.00 | (1.60) | 490.00 |
| 658.000 PARKING FINES | 0.00 | 600.00 | 600.00 | (600.00) | 100.00 | 0.00 |
| FINES & FORFEITS | 2,500.00 | 40.00 | 560.00 | 1,940.00 | 22.40 | 490.00 |
| Unclassified | | | | | | |
| 412.005 PERSONAL PROPERTY TAX REIMB | 0.00 | 3,580.60 | 3,580.60 | (3,580.60) | 100.00 | 0.00 |
| 675.000 LOCAL GRANTS Unclassified | 0.00 | 2,300.00 5,880.60 | 2,300.00 5,880.60 | (2,300.00) | 100.00 | 0.00 |
| oncrassified | 0.00 | 3,000.00 | 3,000.00 | (3,000.00) | 100.00 | 0.00 |
| Total Dept 000 - GENERAL GOVERNMENT | 209,294.00 | 133,775.21 | 225,211.84 | (15,917.84) | 107.61 | 93,764.82 |
| - | · | · | • | | | |
| Total - Function GENERAL GOVERNMENT | 209,294.00 | 133,775.21 | 225,211.84 | (15,917.84) | 107.61 | 93,764.82 |
| | | | | | | |

01/22/2024 07:41 AM User: leilanb

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REVENUE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 22/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | |
| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: | | | | | | |
| TOTAL REVENUES | 209,294.00 | 133,775.21 | 225,211.84 | (15,917.84) | 107.61 | 93,764.82 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 23/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 249 - BUILDING INSPECTION FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 610.000 RESTITUTION 613.000 COPY FEES | 0.00 | 30.00 | 105.00 | (105.00) 0.00 | 100.00 | 0.00 1.00 |
| 614.001 CHARGES FOR SERVICES - ACCESS | 78,500.00 | 7,435.00 | 47,310.00 | 31,190.00 | 60.27 | 40,926.00 |
| 627.000 BUILDING INSPECTION FEES | 195,000.00 | 4,395.00 | 78,988.40 | 116,011.60 | 40.51 | 71,693.00 |
| 627.001 CHARGES - RENTAL INSPECTIONS | 43,000.00 | 2,510.00 | 21,590.00 | 21,410.00 | 50.21 | 32,495.00 |
| CHARGES FOR SERVICES | 316,500.00 | 14,370.00 | 147,993.40 | 168,506.60 | 46.76 | 145,115.00 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 500.00 | (73.94) | 122.61 | 377.39 | 24.52 | 474.78 |
| INTERESTS & RENTALS | 500.00 | (73.94) | 122.61 | 377.39 | 24.52 | 474.78 |
| OTHER REVENUES | | | | | | |
| 676.100 REIMBURSEMENTS 689.000 CASH OVER OR SHORT | 0.00 | 0.00 | 40.00 | (40.00) (4.00) | 100.00 | 5,072.09 0.00 |
| OTHER REVENUES | 0.00 | 0.00 | 44.00 | (44.00) | 100.00 | 5,072.09 |
| | | | | (1111) | | 0,012101 |
| Total Dept 000 - GENERAL GOVERNMENT | 317,000.00 | 14,296.06 | 148,160.01 | 168,839.99 | 46.74 | 150,661.87 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC SAFETY | 317,000.00 | 14,296.06 | 148,160.01 | 168,839.99 | 46.74 | 150,661.87 |
| Dept 371 - INSPECTION | | | | | | |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 0.00 | 325.83 | 325.83 | (325.83) | 100.00 | 190.98 |
| OTHER REVENUES | 0.00 | 325.83 | 325.83 | (325.83) | 100.00 | 190.98 |
| OTHER REVENUES | 0.00 | 323.03 | 323.03 | (323.03) | 100.00 | 150.50 |
| Total Dept 371 - INSPECTION | 0.00 | 325.83 | 325.83 | (325.83) | 100.00 | 190.98 |
| | | | | | | |
| Total - Function PUBLIC SAFETY Function: COMMUNITY & ECON DEVELOPMENT Dept 703 - CODE ENFORCEMENT | 0.00 | 325.83 | 325.83 | (325.83) | 100.00 | 190.98 |
| FINES & FORFEITS 657.000 ORDINANCE FINES & COSTS | 2,000.00 | 0.00 | 1,465.93 | 534.07 | 73.30 | 718.46 |
| FINES & FORFEITS | 2,000.00 | 0.00 | 1,465.93 | 534.07 | 73.30 | 718.46 |
| | 2,000.00 | 0.00 | 1, 100.00 | 331.07 | | ,10.10 |
| Total Dept 703 - CODE ENFORCEMENT | 2,000.00 | 0.00 | 1,465.93 | 534.07 | 73.30 | 718.46 |
| | | | | | | |
| Total - Function COMMUNITY & ECON DEVELOPMENT | 2,000.00 | 0.00 | 1,465.93 | 534.07 | 73.30 | 718.46 |

01/22/2024 07:41 AM User: leilanb

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 24/38

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 USED 12/31/2022 BALANCE Fund 249 - BUILDING INSPECTION FUND Fund 249 - BUILDING INSPECTION FUND: TOTAL REVENUES 319,000.00 14,621.89 149,951.77 169,048.23 47.01 151,571.31

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 25/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 285 - AMERICAN RESCUE PLAN ACT Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 10,000.00 | 2,259.28 | 12,135.98 | (2,135.98) | 121.36 | 8,098.52 |
| INTERESTS & RENTALS | 10,000.00 | 2,259.28 | 12,135.98 | (2,135.98) | 121.36 | 8,098.52 |
| Total Dept 000 - GENERAL GOVERNMENT | 10,000.00 | 2,259.28 | 12,135.98 | (2,135.98) | 121.36 | 8,098.52 |
| Total - Function GENERAL GOVERNMENT | 10,000.00 | 2,259.28 | 12,135.98 | (2,135.98) | 121.36 | 8,098.52 |
| Fund 285 - AMERICAN RESCUE PLAN ACT : | | | | | | |
| TOTAL REVENUES | 10,000.00 | 2,259.28 | 12,135.98 | (2,135.98) | 121.36 | 8,098.52 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 26/38

| | | ACTIVITY FOR | | | | |
|---|----------------|--------------|-------------|--------------|--------|-------------|
| 100011175 7700777701 | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 369 - BUILDING AUTHORITY DEBT | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| INTERESTS & RENTALS 665.000 INTEREST INCOME - INVESTMENTS | 0.00 | 4.44 | 37.74 | (37.74) | 100.00 | 25 20 |
| | | | | | | 35.30 |
| INTERESTS & RENTALS | 0.00 | 4.44 | 37.74 | (37.74) | 100.00 | 35.30 |
| | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 4.44 | 37.74 | (37.74) | 100.00 | 35.30 |
| | | | | | | |
| Total - Function GENERAL GOVERNMENT | 0.00 | 4.44 | 37.74 | (37.74) | 100.00 | 35.30 |
| Function: TRANSFERS IN | | | | | | |
| Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES OTHER FINANCING SOURCES | | | | | | |
| 699.101 FR GENERAL FUND | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 90,000.00 |
| OTHER FINANCING SOURCES | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 90,000.00 |
| | | | , | , , | | , |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 90,000.00 |
| TOTAL DEPT 931 - INANGERS IN/OTHER FINANCING | 0.00 | 0.00 | 110,407.50 | (110,407.50) | 100.00 | 90,000.00 |
| | | | | | | |
| Total - Function TRANSFERS IN | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 90,000.00 |
| | | | | | | |
| Fund 369 - BUILDING AUTHORITY DEBT: | | | | | | |
| TOTAL REVENUES | 0.00 | 4.44 | 116,445.24 | (116,445.24) | 100.00 | 90,035.30 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page:

27/38

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE 12/31/23 12/31/2023 USED 12/31/2022 ACCOUNT DESCRIPTION AMENDED BUDGET BALANCE Fund 401 - CAPITAL IMPROVEMENT FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS 665.000 INTEREST INCOME - INVESTMENTS 0.00 0.87 0.82 5.23 0.00 (5.23)100.00 0.87 INTERESTS & RENTALS Total Dept 000 - GENERAL GOVERNMENT 0.00 0.82 5.23 (5.23) 100.00 0.87 0.82 5.23 (5.23) 100.00 Total - Function GENERAL GOVERNMENT 0.00 0.87 Fund 401 - CAPITAL IMPROVEMENT FUND: TOTAL REVENUES 0.00 0.82 5.23 (5.23) 100.00 0.87

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 28/38

| Fund 403 - BROWNFIELD CAPITAL PROJEC FUNCTION: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT STATE GRANTS 540.001 STATE GRANTS - EGLE 0.00 0.00 168.00 (168.00) 100.00 2,491.43 STATE GRANTS 528.002 FEDERAL GRANTS - EFA 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 32,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: TOTAL REVENUES 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 | ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| STATE GRANTS 0.00 0.00 168.00 (168.00) 100.00 2,491.43 FEDERAL GRANTS 528.002 FEDERAL GRANTS - EPA 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 Unclassified 402.016 TAX INCREMENTS (600 WALNUT) 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 100.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: | Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT | | | | | | |
| FEDERAL GRANTS 528.002 FEDERAL GRANTS - EPA 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 Unclassified 402.016 TAX INCREMENTS (600 WALNUT) 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: | 540.001 STATE GRANTS - EGLE | 0.00 | 0.00 | 168.00 | (168.00) | 100.00 | 2,491.43 |
| 528.002 FEDERAL GRANTS - EPA 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 FEDERAL GRANTS 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Total - Function GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: 48,554.21 (48,554.21) 100.00 51,481.61 | STATE GRANTS | 0.00 | 0.00 | 168.00 | (168.00) | 100.00 | 2,491.43 |
| ### PEDERAL GRANTS 0.00 22,046.64 24,296.64 (24,296.64) 100.00 48,990.18 | | 0.00 | 00.046.64 | 04.006.64 | (04,006,64) | 100.00 | 40,000,10 |
| Unclassified 402.016 TAX INCREMENTS (600 WALNUT) Unclassified 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | |
| 402.016 TAX INCREMENTS (600 WALNUT) 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Total - Function GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 | FEDERAL GRANTS | 0.00 | 22,046.64 | 24,296.64 | (24,296.64) | 100.00 | 48,990.18 |
| Unclassified 0.00 3,668.02 24,089.57 (24,089.57) 100.00 0.00 Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Total - Function GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: | | 0.00 | 3 668 02 | 24 089 57 | (24 089 57) | 100 00 | 0 00 |
| Total Dept 000 - GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Total - Function GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Total - Function GENERAL GOVERNMENT 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 Fund 403 - BROWNFIELD CAPITAL PROJEC: | onciassified | 0.00 | 3,000.02 | 24,009.37 | (24,009.37) | 100.00 | 0.00 |
| Fund 403 - BROWNFIELD CAPITAL PROJEC: | Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |
| Fund 403 - BROWNFIELD CAPITAL PROJEC: | | | | | | | |
| | Total - Function GENERAL GOVERNMENT | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |
| TOTAL REVENUES 0.00 25,714.66 48,554.21 (48,554.21) 100.00 51,481.61 | Fund 403 - BROWNFIELD CAPITAL PROJEC: | | | | | | |
| | TOTAL REVENUES | 0.00 | 25,714.66 | 48,554.21 | (48,554.21) | 100.00 | 51,481.61 |

TOTAL REVENUES

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page:

(6.10) 100.00

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2.28

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE 12/31/23 12/31/2023 USED 12/31/2022 ACCOUNT DESCRIPTION AMENDED BUDGET BALANCE Fund 469 - BUILDING AUTHORITY CONST Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS 665.000 INTEREST INCOME - INVESTMENTS 0.00 (6.10)2.28 1.02 6.10 0.00 (6.10)100.00 2.28 INTERESTS & RENTALS Total Dept 000 - GENERAL GOVERNMENT 0.00 1.02 6.10 (6.10) 100.00 2.28 1.02 6.10 (6.10) 100.00 2.28 Total - Function GENERAL GOVERNMENT 0.00 Fund 469 - BUILDING AUTHORITY CONST:

1.02

6.10

0.00

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 30/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|----------------------|---------------------------|--------------------------|----------------|---------------------------|
| Fund 496 - DPW CONSTRUCTION FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS 671.000 LEASES | 0.00 | 1,829.61 1,216.17 | 9,842.12 7,097.02 | (9,842.12) (7,097.02) | 100.00 | 3,333.54 6,501.96 |
| INTERESTS & RENTALS | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |
| | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |
| | | | | | | |
| Total - Function GENERAL GOVERNMENT | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |
| | | | | | | |
| Fund 496 - DPW CONSTRUCTION FUND: | | | | | | |
| TOTAL REVENUES | 0.00 | 3,045.78 | 16,939.14 | (16,939.14) | 100.00 | 9,835.50 |

Total - Function PUBLIC WORKS

REVENUE REPORT FOR CITY OF ALPENA

Page: 31/38

(27.36) 100.00

16.03

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

| | 2023-24 | ACTIVITY FOR MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|--|-----------------|--------------------|--------------|-----------------|--------|---------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 590 - SEWER FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| CHARGES FOR SERVICES 607.000 CHARGES - TAP FEES | 2,965.00 | 0.00 | 2,965.00 | 0.00 | 100.00 | 2,965.00 |
| 642.006 SALES & CHARGES | 2,740,000.00 | 118,601.59 | 1,329,133.58 | 1,410,866.42 | 48.51 | 1,286,256.66 |
| 642.008 SALES - SEPTAGE | 110,000.00 | 15,068.52 | 88,540.08 | 21,459.92 | 80.49 | 66,006.12 |
| CHARGES FOR SERVICES | 2,852,965.00 | 133,670.11 | 1,420,638.66 | 1,432,326.34 | 49.80 | 1,355,227.78 |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 20,000.00 | 20,668.71 | 120,943.77 | (100,943.77) | 604.72 | 24,764.73 |
| INTERESTS & RENTALS | 20,000.00 | 20,668.71 | 120,943.77 | (100,943.77) | 604.72 | 24,764.73 |
| OTHER REVENUES | | | | | | |
| 677.000 MISCELLANEOUS | 18,000.00 | 1,358.00 | 4,060.00 | 13,940.00 | 22.56 | 9,604.38 |
| 684.000 SCRAP & SALVAGE SALES 687.001 REFUNDS/REBATES | 100.00 30.00 | 0.00 | 0.00 | 100.00 30.00 | 0.00 | 0.00 27.06 |
| | | | | | | |
| OTHER REVENUES | 18,130.00 | 1,358.00 | 4,060.00 | 14,070.00 | 22.39 | 9,631.44 |
| LICENSES & PERMITS 493.000 PLUMBING PERMITS | 500.00 | 65.00 | 3,485.00 | (2,985.00) | 697.00 | 275.00 |
| LICENSES & PERMITS | 500.00 | 65.00 | 3,485.00 | (2,985.00) | 697.00 | 275.00 |
| HICENOES & LEMMITS | 300.00 | 03.00 | 3,403.00 | (2, 303.00) | 037.00 | 273.00 |
| Total Dept 000 - GENERAL GOVERNMENT | 2,891,595.00 | 155,761.82 | 1,549,127.43 | 1,342,467.57 | 53.57 | 1,389,898.95 |
| Total - Function GENERAL GOVERNMENT | 2,891,595.00 | 155,761.82 | 1,549,127.43 | 1,342,467.57 | 53.57 | 1,389,898.95 |
| Function: PUBLIC WORKS Dept 537 - TREATMENT | | | | | | |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 0.00 | 12.31 | 12.31 | (12.31) | 100.00 | 7.21 |
| OTHER REVENUES | 0.00 | 12.31 | 12.31 | (12.31) | 100.00 | 7.21 |
| | | | | | | |
| Total Dept 537 - TREATMENT | 0.00 | 12.31 | 12.31 | (12.31) | 100.00 | 7.21 |
| Dept 538 - COLLECTION | | | | | | |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 0.00 | 15.05 | 15.05 | (15.05) | 100.00 | 8.82 |
| OTHER REVENUES | 0.00 | 15.05 | 15.05 | (15.05) | 100.00 | 8.82 |
| | | | | | | |
| Total Dept 538 - COLLECTION | 0.00 | 15.05 | 15.05 | (15.05) | 100.00 | 8.82 |
| | | | | | | |

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REVENUE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 32/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|------------------------|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 590 - SEWER FUND | | | | | | |
| Fund 590 - SEWER FUND: | | | | | | |
| TOTAL REVENUES | 2,891,595.00 | 155,789.18 | 1,549,154.79 | 1,342,440.21 | 53.57 | 1,389,914.98 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

Page: 33/38

| | | ACIIVIII FOR | | | | | |
|--|---------------------------|----------------------|---------------------------|--------------------------|----------------|---------------------------|--|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | | YTD BALANCE 12/31/2022 | |
| Fund 591 - WATER FUND | | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | | |
| STATE GRANTS | | | | | | | |
| 540.000 STATE GRANTS - MISC | 3,000,000.00 | 0.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | |
| STATE GRANTS | 3,000,000.00 | 0.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | |
| CHARGES FOR SERVICES | | | | | | | |
| 607.000 CHARGES - TAP FEES | 8,000.00 | 0.00 | 7,070.00 | 930.00 | 88.38 | 10,035.00 | |
| 626.005 CHARGES - SAMPLING/TEST 642.006 SALES & CHARGES | 30,000.00 | 1,840.00 | 14,965.00 | 15,035.00 | 49.88 | 20,499.48 | |
| 642.009 HYDRANT USE | 3,775,000.00 3,500.00 | 116,101.73 270.36 | 1,777,835.25 2,312.16 | 1,997,164.75 1,187.84 | 47.09 66.06 | 1,763,933.59 2,244.95 | |
| CHARGES FOR SERVICES | 3,816,500.00 | 118,212.09 | 1,802,182.41 | 2,014,317.59 | 47.22 | 1,796,713.02 | |
| INTERESTS & RENTALS | | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 10,000.00 | 31,788.47 | 186,988.32 | (176,988.32) | 1,869.88 | 13,891.05 | |
| INTERESTS & RENTALS | 10,000.00 | 31,788.47 | 186,988.32 | (176,988.32) | | 13,891.05 | |
| OTHER REVENUES | | | | | | | |
| 676.100 REIMBURSEMENTS | 0.00 | 0.00 | 100.00 | (100.00) | 100.00 | 0.00 | |
| 677.000 MISCELLANEOUS | 1,500.00 | 0.00 | 495.00 | 1,005.00 | 33.00 | 600.00 | |
| OTHER REVENUES | 1,500.00 | 0.00 | 595.00 | 905.00 | 39.67 | 600.00 | |
| LICENSES & PERMITS | | | | | | | |
| 493.000 PLUMBING PERMITS | 100.00 | 0.00 | 130.00 | (30.00) | 130.00 | 50.00 | |
| LICENSES & PERMITS | 100.00 | 0.00 | 130.00 | (30.00) | 130.00 | 50.00 | |
| | | <u> </u> | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 6,828,100.00 | 150,000.56 | 1,989,895.73 | 4,838,204.27 | 29.14 | 1,811,254.07 | |
| Total - Function GENERAL GOVERNMENT | 6,828,100.00 | 150,000.56 | 1,989,895.73 | 4,838,204.27 | 29.14 | 1,811,254.07 | |
| Function: PUBLIC WORKS Dept 541 - PRODUCTION | 0,020,100.00 | 130,000.30 | 1,909,093.73 | 4,030,204.27 | 29.14 | 1,011,254.07 | |
| OTHER REVENUES | | | | | | | |
| 687.001 REFUNDS/REBATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | |
| OTHER REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | |
| | | | | | | | |
| Total Dept 541 - PRODUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | |
| Dept 542 - DISTRIBUTION | | | | | | | |
| OTHER REVENUES 687.001 REFUNDS/REBATES | 15.00 | 15.05 | 15.05 | (0.05) | 100.33 | 8.82 | |
| OTHER REVENUES | 15.00 | 15.05 | 15.05 | (0.05) | 100.33 | 8.82 | |
| | | | | | | | |
| Total Dept 542 - DISTRIBUTION | 15.00 | 15.05 | 15.05 | (0.05) | 100.33 | 8.82 | |
| - | | | | , | | | |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

Page: 34/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 591 - WATER FUND Dept 543 - COMMERCIAL OTHER REVENUES | | | | | | |
| 687.001 REFUNDS/REBATES | 40.00 | 41.94 | 41.94 | (1.94) | 104.85 | 24.58 |
| OTHER REVENUES | 40.00 | 41.94 | 41.94 | (1.94) | 104.85 | 24.58 |
| Total Dept 543 - COMMERCIAL | 40.00 | 41.94 | 41.94 | (1.94) | 104.85 | 24.58 |
| Total - Function PUBLIC WORKS | 55.00 | 56.99 | 56.99 | (1.99) | 103.62 | 633.40 |
| Fund 591 - WATER FUND: | | | | | | |
| TOTAL REVENUES | 6,828,155.00 | 150,057.55 | 1,989,952.72 | 4,838,202.28 | 29.14 | 1,811,887.47 |

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 35/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|--------------------------|----------------|---------------------------|
| Fund 661 - EQUIPMENT FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS | 10,000.00 | 2,979.77 | 7,978.88 | 2,021.12 | 79.79 | 11,515.94 |
| 667.010 RENT - BOAT HOIST | 4,850.00 | 4,850.00 | 4,850.00 | 0.00 | 100.00 | 4,850.00 |
| 667.014 EQUIPMENT RENT - VEHICLES 667.015 EQUIP RENT - FIRE EQUIP | 700,000.00 170,000.00 | 43,482.72 0.00 | 341,274.62 0.00 | 358,725.38 170,000.00 | 48.75 0.00 | 347,309.24 0.00 |
| 669.000 INVESTMENTS-CHANGE IN VAL | (20,000.00) | 0.00 | 0.00 | (20,000.00) | 0.00 | 0.00 |
| INTERESTS & RENTALS | 864,850.00 | 51,312.49 | 354,103.50 | 510,746.50 | 40.94 | 363,675.18 |
| OTHER REVENUES | | | | | | |
| 676.100 REIMBURSEMENTS 677.000 MISCELLANEOUS | 10,000.00 | 8.06 0.00 | 8.06 0.00 | 9,991.94 0.00 | 0.08 | 1,703.17 100.00 |
| OTHER REVENUES | 10,000.00 | 8.06 | 8.06 | 9,991.94 | 0.08 | 1,803.17 |
| Total Dept 000 - GENERAL GOVERNMENT | 874,850.00 | 51,320.55 | 354,111.56 | 520,738.44 | 40.48 | 365,478.35 |
| 20042 2000 000 02.12.12. | 071 , 000.00 | 01,020.00 | 001,111.00 | 020,700,11 | 10.10 | 000,170.00 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC WORKS Dept 441 - DEPT OF PUBLIC WORKS | 874,850.00 | 51,320.55 | 354,111.56 | 520,738.44 | 40.48 | 365,478.35 |
| OTHER REVENUES | | | | | | |
| 684.000 SCRAP & SALVAGE SALES | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 |
| 687.001 REFUNDS/REBATES | 0.00 | 0.00 | 336.22 | (336.22) | 100.00 | 0.00 |
| OTHER REVENUES | 500.00 | 0.00 | 336.22 | 163.78 | 67.24 | 0.00 |
| Total Dept 441 - DEPT OF PUBLIC WORKS | 500.00 | 0.00 | 336.22 | 163.78 | 67.24 | 0.00 |
| Total - Function PUBLIC WORKS | 500.00 | 0.00 | 336.22 | 163.78 | 67.24 | 0.00 |
| Function: TRANSFERS IN Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES OTHER FINANCING SOURCES | | | | | | |
| 699.103 FR GENERAL FUND - LADDER TRUCK | 50,000.00 | 12,500.00 | 25,000.00 | 25,000.00 | 50.00 | 25,000.00 |
| OTHER FINANCING SOURCES | 50,000.00 | 12,500.00 | 25,000.00 | 25,000.00 | 50.00 | 25,000.00 |
| Unclassified | F4 600 00 | 0.00 | 0.00 | F4 600 00 | 0.00 | 0.00 |
| 699.285 FR ARPA FUND | 54,699.00 | 0.00 | 0.00 | 54,699.00 | 0.00 | 0.00 |
| Unclassified | 54,699.00 | 0.00 | 0.00 | 54,699.00 | 0.00 | 0.00 |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 104,699.00 | 12,500.00 | 25,000.00 | 79,699.00 | 23.88 | 25,000.00 |
| Total - Function TRANSFERS IN | 104,699.00 | 12,500.00 | 25,000.00 | 79,699.00 | 23.88 | 25,000.00 |

01/22/2024 07:41 AM User: leilanb

DB: Alpena

REVENUE REPORT FOR CITY OF ALPENA

Page: 36/38

PERIOD ENDING 12/31/2023

ACTIVITY FOR

2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 USED 12/31/2022 BALANCE Fund 661 - EQUIPMENT FUND Fund 661 - EQUIPMENT FUND: TOTAL REVENUES 980,049.00 63,820.55 600,601.22 38.72 379,447.78 390,478.35

REVENUE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

ACTIVITY FOR

Page: 37/38

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|---------------------|---------------------------|------------------------------|------------------|---------------------------|
| Fund 731 - RETIREMENT FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS 669.000 INVESTMENT GAINS AND LOSSES | 0.00 | 186,649.69 11.76 | 347,621.32 460,257.32 | (347,621.32) (460,257.32) | 100.00 100.00 | 641,586.21 (80,016.35) |
| INTERESTS & RENTALS | 0.00 | 186,661.45 | 807,878.64 | (807,878.64) | 100.00 | 561,569.86 |
| OTHER REVENUES 677.000 MISCELLANEOUS | 0.00 | (0.08) | (0.08) | 0.08 | 100.00 | 0.00 |
| OTHER REVENUES | 0.00 | (0.08) | (0.08) | 0.08 | 100.00 | 0.00 |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 186,661.37 | 807,878.56 | (807,878.56) | 100.00 | 561,569.86 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 186,661.37 | 807,878.56 | (807,878.56) | 100.00 | 561,569.86 |
| Fund 731 - RETIREMENT FUND: | | | | | | |
| TOTAL REVENUES | 0.00 | 186,661.37 | 807,878.56 | (807,878.56) | 100.00 | 561,569.86 |

Fund 736 - EMPLOYEE HEALTH CARE FUND:

REVENUE REPORT FOR CITY OF ALPENA

Page: 38/38

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-----------------------------|---------------------------|--------------------------|----------------|---------------------------|
| Fund 736 - EMPLOYEE HEALTH CARE FUND Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| INTERESTS & RENTALS | | | | | | |
| 665.000 INTEREST INCOME - INVESTMENTS 669.002 INVESTMENT GAINS AND LOSSES | 0.00 | 16,995.40 1,049.64 | 35,347.78 (13,958.12) | (35,347.78) 13,958.12 | 100.00 | 59,876.67 (64,690.35) |
| INTERESTS & RENTALS | 0.00 | 18,045.04 | 21,389.66 | (21,389.66) | 100.00 | (4,813.68) |
| | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 18,045.04 | 21,389.66 | (21,389.66) | 100.00 | (4,813.68) |
| Total - Function GENERAL GOVERNMENT | 0.00 | 18,045.04 | 21,389.66 | (21,389.66) | 100.00 | (4,813.68) |
| Function: TRANSFERS IN Dept 931 - TRANSFERS IN/OTHER FINANCING SOURCES | | | | | | |
| OTHER FINANCING SOURCES 699.101 FR GENERAL FUND | 0.00 | 0.00 | 276,157.00 | (276,157.00) | 100.00 | 314,364.00 |
| OTHER FINANCING SOURCES | 0.00 | 0.00 | 276,157.00 | (276,157.00) | 100.00 | 314,364.00 |
| | | | | | | |
| Total Dept 931 - TRANSFERS IN/OTHER FINANCING | 0.00 | 0.00 | 276,157.00 | (276,157.00) | 100.00 | 314,364.00 |
| Total - Function TRANSFERS IN | 0.00 | 0.00 | 276,157.00 | (276,157.00) | 100.00 | 314,364.00 |
| | | | | | | |

| TOTAL REVENUES | 0.00 | 18,045.04 | 297,546.66 | (297,546.66) | 100.00 | 309,550.32 |
|----------------|------|-----------|------------|--------------|--------|------------|
| | | | | | | |

| TOTAL REVENUES - ALL FUNDS | 26,361,954.00 | 2,019,736.54 | 13,965,954.02 | 12,395,999.98 | 52.98 | 12,730,098.05 |
|----------------------------|---------------|--------------|---------------|---------------|-------|---------------|



EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 1/53

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|---|-----------------------|-------------------|--------------------|--------------------|----------------|--------------------|
| ACCOUNT DESCRIPTION | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| OTHER SERVICES AND CHARGES 961.000 FEES | 0.00 | 741.29 | 0.00 | 0.00 | 0.00 | (401.58) |
| OTHER SERVICES AND CHARGES | 0.00 | 741.29 | 0.00 | | | |
| OTHER SERVICES AND CHARGES | 0.00 | 741.29 | 0.00 | 0.00 | 0.00 | (401.58) |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 741.29 | 0.00 | 0.00 | 0.00 | (401.58) |
| Dept 101 - CITY COUNCIL | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 803.000 COMPUTER ADMIN SERVICES | 18,872.00 | 4,718.00 | 9,436.00 | 9,436.00 | 50.00 | 7,954.00 |
| 850.000 COMMUNICATIONS | 1,800.00 | 144.04 | 1,488.22 | 311.78 | 82.68 | 768.21 |
| 956.000 MISCELLANEOUS | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 205.00 |
| 965.000 INSURANCE & BONDS | 340.00 | 162.00 | 324.00 | 16.00 | 95.29 | 162.50 |
| OTHER SERVICES AND CHARGES | 21,312.00 | 5,024.04 | 11,248.22 | 10,063.78 | 52.78 | 9,089.71 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 32,000.00 | 2,461.52 | 15,507.68 | 16,492.32 | 48.46 | 15,657.76 |
| 709.000 WORKERS COMPENSATION INSURANCE | 46.00 | 13.00 | 39.00 | 7.00 | 84.78 | 32.13 |
| 714.000 FICA | 2,448.00 | 188.30 | 1,186.35 | 1,261.65 | 48.46 | 1,197.82 |
| 719.000 RETIREE HEALTHCARE - OPEB 724.000 CONTINUING EDUCATION | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 100.00 | 1,920.00 |
| PERSONNEL SERVICES | 1,000.00 37,094.00 | 2,662.82 | 18,343.03 | 990.00 | 1.00 49.45 | 18,807.71 |
| FERSONNEL SERVICES | 37,094.00 | 2,002.02 | 10,343.03 | 10,730.97 | 49.45 | 10,007.71 |
| SUPPLIES 727.000 SUPPLIES | 450.00 | 0.00 | 0.00 | 450.00 | 0.00 | 434.39 |
| SUPPLIES | 450.00 | 0.00 | 0.00 | 450.00 | 0.00 | 434.39 |
| | 100.00 | 3.00 | 0.00 | 100.00 | 0.00 | 101.03 |
| Total Dept 101 - CITY COUNCIL | 58,856.00 | 7,686.86 | 29,591.25 | 29,264.75 | 50.28 | 28,331.81 |
| | | | | | | |
| Dept 172 - CITY MANAGER | | | | | | |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL | 500.00 | 20.78 | 38.10 | 461 00 | 7.62 | 1,020.78 |
| 803.000 COMPUTER ADMIN SERVICES | 5,156.00 | 1,289.00 | 2,578.00 | 461.90 2,578.00 | 50.00 | 2,173.00 |
| 850.000 COMMUNICATIONS | 1,100.00 | 39.71 | 393.66 | 706.34 | 35.79 | 507.60 |
| 880.000 COMMUNITY PROMOTION | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 425.00 |
| 956.000 MISCELLANEOUS | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 1,987.66 |
| 965.000 INSURANCE & BONDS | 675.00 | 330.00 | 660.00 | 15.00 | 97.78 | 329.50 |
| OTHER SERVICES AND CHARGES | 10,931.00 | 1,679.49 | 3,669.76 | 7,261.24 | 33.57 | 6,443.54 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 98,921.00 | 7,788.38 | 46,855.83 | 52,065.17 | 47.37 | 44,428.56 |
| 709.000 WORKERS COMPENSATION INSURANCE 710.000 HEALTH INSURANCE | 290.00 13,963.00 | 81.00 1,150.11 | 243.00 7,799.26 | 47.00 6,163.74 | 83.79 55.86 | 212.16 7,429.23 |
| 711.000 DENTAL INSURANCE | 1,324.00 | 111.30 | 7,799.20 | 566.86 | 57.19 | 7,429.23 |
| 712.000 LIFE INSURANCE | 110.00 | 11.61 | 81.45 | 28.55 | 74.05 | 81.46 |
| 713.000 LONG TERM DISABILITY | 376.00 | 31.29 | 219.10 | 156.90 | 58.27 | 219.13 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 2/53

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

| | | | ACTIVITY FOR | | | | |
|--|--|----------------|--------------|------------|------------|--------|-------------|
| Public CRIMERAL FUND | | | MONTH | | | | YTD BALANCE |
| 74.000 FICA 7,000 FICA 7,000 551.56 2,059.52 3,621.82 49.33 2,399.88 717.000 EMPRISORMENSION 5,621.00 467.31 2,897.86 2,723.14 51.55 5.597.32 717.000 EMPRISORMENSION 7.000 0.00 2,680.67 1.33 99.55 7,647.61 717.000 EMPRISORMENSION 7.000 0.00 2,680.67 1.33 99.55 7,647.61 717.000 EMPRISORMENSION 7.000 0.00 1.000 1 | ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | 1.48 | 12/31/2022 |
| 10.00 DEFINE CONTRIBUTION | Fund 101 - GENERAL FUND | | | | | | |
| T17.000 DEFERRED_COMP | | | | | | | |
| 719.000 RETIRENE REALTHCART - OFFS | | | | 2,897.86 | | | |
| 721.00 HSA CONTRIBUTION 2,00.00 435.00 1,341.00 1,341.00 50.00 1,341.00 1,240.00 CANTRIBUTION 2,00.00 435.00 1,234.60 67.485.30 1.98 0.00 ERRONNEL SERVICES 319,838.00 10,827.56 72,452.46 67.485.34 1.74 77.342.75 0.00 SUPPLIES TO THE PROPERTY OF THE PROPE | | | | 2,698.67 | | | |
| PAGE | | | | | | | |
| Deptites 139,838.00 | | | | | | | |
| ### SUPPLIES \$0.00 143.00 147.95 352.05 29.59 230.71 271.000 200.8 & SUBSCRIPTIONS \$0.00 1425.00 2.021.10 (2.021.10) 100.00 0.00 | | | | <u> </u> | | | |
| 127.000 Sumplies | PERSONNEL SERVICES | 139,838.00 | 10,627.56 | 72,352.46 | 67,485.54 | 51.74 | 71,342.75 |
| PRINCE P | SUPPLIES | | | | | | |
| ### Total Dept 172 - CITY MANAGER | 727.000 SUPPLIES | 500.00 | 143.00 | 147.95 | 352.05 | 29.59 | 230.71 |
| TOTAL DEPT 172 - CITY MANAGER 151,269.00 12,875.05 78,191.27 73,077.73 51.69 78,017.00 Dept 191 - ACCOUNTING DEPARTMENT OTHER SERVICES AND CHARGES 95.000 MISCALLIANEOUS 0,00 0,00 298.00 (298.00) 100.00 0,00 961.000 FEES 6,000 MISCALLIANEOUS 0,00 1,000 2,000 961.000 FEES 6,000 MISCALLIANEOUS 0,00 1,000 0,00 2,000 961.000 TRUSTANCE BONDS 2,050.00 1,003.00 2,010.00 40.00 38.05 1,002.50 OTHER SERVICES AND CHARGES 8,050.00 627.83 1,958.16 6,091.84 24.32 1,182.50 FERSONNEL SERVICES FERSONNEL SERVICES FOULD SALARIES 8 WAGES 104,509.00 8,004.06 50,317.00 54,192.00 48.15 51,686.01 703.000 OVERSIE 0,000 MISCALLIANEOUS 0,000 1,000 0,00 0,00 0,00 221.17 703.000 MISCALLIANEOUS 0,000 1,66.00 1,66.00 0,00 0,00 0,00 0,00 221.17 703.000 MISCALLIANEOUS 0,000 0,00 0,00 0,00 0,00 0,00 0,00 0 | 791.000 DUES & SUBSCRIPTIONS | 0.00 | 425.00 | 2,021.10 | (2,021.10) | 100.00 | 0.00 |
| Dept 191 - ACCOUNTING DEFARTMENT OTHER SERVICES AND CHARGES 956.000 MISCELLANBOUS 969.000 MISCELLANBOUS 969.00 | SUPPLIES | 500.00 | 568.00 | 2,169.05 | (1,669.05) | 433.81 | 230.71 |
| Dept 191 - ACCOUNTING DEFARTMENT OTHER SERVICES AND CHARGES 956.000 MISCELLANBOUS 969.000 MISCELLANBOUS 969.00 | | | | | | | |
| OTHER SERVICES AND CHARGES 0.00 | Total Dept 172 - CITY MANAGER | 151,269.00 | 12,875.05 | 78,191.27 | 73,077.73 | 51.69 | 78,017.00 |
| OTHER SERVICES AND CHARGES 0.00 | Dept 191 - ACCOUNTING DEPARTMENT | | | | | | |
| 956.000 MISCELLANEOUS 0.00 0.00 298.00 (298.00) 100.00 0.00 961.000 FEES 6.000.00 10.00 961.000 75EES 6.000.00 10.00 961.000 75EES 7.000 10.00 10.00 961.000 75EES 7.000 10.00 10.00 961.000 75EES 7.000 10.00 10.00 10.00 96.00 10.00 98.05 1.002.50 0.00 10.00 10.00 98.05 1.002.50 0.00 10.00 10.00 98.05 1.002.50 0.00 10.00 98.05 1.002.50 0.002.50 0.00 | | | | | | | |
| 961.000 FEES 6,000.00 (375.17) (349.84) 6,349.84 (5.83) 180.00 0 650.00 INJURANCE & BONDS 2,050.00 1,003.00 2,010.00 40.00 98.05 1,002.50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0.00 | 0.00 | 298.00 | (298,00) | 100.00 | 0.00 |
| 965.000 INSURANCE & BONDS | | | | | | | |
| PERSONNEL SERVICES 702.000 SALARIES & WAGES 104,509.000 8,004.06 50,317.00 54,192.00 48.15 51,686.01 703.000 OVERTIME 0.000 168.00 504.00 0.00 0.00 0.00 221.17 709.000 WORKERS COMPENSATION INSURANCE 600.00 168.00 504.00 96.00 84.00 431.07 710.000 HEALTH INSURANCE 13,940.00 1,148.09 7,127.37 6,812.63 51.13 13,261.42 711.000 DENTAL INSURANCE 2,477.00 205.61 1,410.94 1,066.06 56.96 1,128.69 712.000 LIFE INSURANCE 133.00 11.86 83.40 49.60 62.71 89.23 713.000 LONG TERM DISABILITY 558.00 47.23 325.58 232.42 58.35 322.84 714.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (113.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTRIBUTION 2,235.00 0.00 1,499.00 745.00 66.67 2,002.19 724.000 CONTRIBUTES EMPLOYED TO THE SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES SUPPLIES SUPPLIES SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 COTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 965.000 INSURANCE & BONDS | 2,050.00 | 1,003.00 | 2,010.00 | | 98.05 | 1,002.50 |
| TOOL OOD SALARIES & WAGES 104,509.00 | OTHER SERVICES AND CHARGES | 8,050.00 | 627.83 | 1,958.16 | 6,091.84 | 24.32 | 1,182.50 |
| TOST | PERSONNEL SERVICES | | | | | | |
| 709.000 WORKERS COMPENSATION INSURANCE 600.00 168.00 504.00 96.00 84.00 431.07 710.000 HEALTH INSURANCE 13,940.00 1,148.09 7,127.37 6,812.63 51.13 13,261.42 711.000 DENTAL INSURANCE 2,477.00 205.61 1,410.94 1,066.06 56.96 1,128.69 712.000 LIFE INSURANCE 133.00 11.86 83.40 49.60 62.71 89.23 89.23 89.24 8 | 702.000 SALARIES & WAGES | 104,509.00 | 8,004.06 | 50,317.00 | 54,192.00 | 48.15 | 51,686.01 |
| 1,1000 HEALTH INSURANCE 13,940.00 1,148.09 7,127.37 6,812.63 51,13 13,261.42 711.000 DENTAL INSURANCE 2,477.00 205.61 1,410.94 1,066.06 56.96 1,128.69 712.000 LIFE INSURANCE 133.00 11.86 83.40 49.60 62.71 89.23 713.000 LONG TERM DISABILITY 558.00 47.23 325.58 232.42 58.35 322.84 714.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (11.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUINS EDUCATION 100.00 | 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 221.17 |
| 711.000 DENTAL INSURANCE 2,477.00 205.61 1,410.94 1,066.06 56.96 1,128.69 712.000 LIFE INSURANCE 133.00 11.86 83.40 49.60 62.71 89.23 713.000 LONG TERM DISABILITY 558.00 47.23 325.58 232.42 58.35 322.84 714.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (11.38) 10.38 2,759.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0 | 709.000 WORKERS COMPENSATION INSURANCE | 600.00 | 168.00 | | 96.00 | 84.00 | 431.07 |
| 712.000 LIFE INSURANCE 133.00 11.86 83.40 49.60 62.71 89.23 713.000 LONG TERM DISABILITY 558.00 47.23 325.58 232.42 58.35 322.84 713.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (11.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 PERSONNEL SERVICES 148.843.00 10.828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (2,038.44) | 710.000 HEALTH INSURANCE | 13,940.00 | 1,148.09 | 7,127.37 | 6,812.63 | 51.13 | 13,261.42 |
| 713.000 LONG TERM DISABILITY 558.00 47.23 325.58 222.42 58.35 322.84 714.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERED COMP 3,000.00 0.00 3,011.38 (11.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 10.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 100.00 0.00 0.00 PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 | | | | | 1,066.06 | 56.96 | 1,128.69 |
| 714.000 FICA 7,995.00 590.06 3,944.54 4,050.46 49.34 3,820.51 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (11.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 0.00 PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 COTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | |
| 716.000 DEFINED CONTRIBUTION 2,671.00 204.04 1,317.80 1,353.20 49.34 1,751.20 717.000 DEFERRED COMP 3,000.00 0.00 3,011.38 (11.38) 100.38 2,579.98 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 0.00 0.00 | | | | | | | |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | |
| 719.000 RETIREE HEALTHCARE - OPEB 5,225.00 0.00 5,225.00 0.00 100.00 5,912.00 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 0.00 0.00 | | | | | | | |
| 721.000 HSA CONTRIBUTION 2,235.00 0.00 1,490.00 745.00 66.67 2,002.19 722.000 INSURANCE OPT-OUT 5,400.00 449.97 2,699.86 2,700.14 50.00 599.97 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 0.00 PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES 0.00 0.00 604.88 604.88 1,895.12 24.20 691.66 COTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 (2,038.44) | | | | | | | |
| 722.000 INSURANCE OPT-OUT 724.000 CONTINUING EDUCATION PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | |
| 724.000 CONTINUING EDUCATION 100.00 0.00 0.00 100.00 0.00 0.00 PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 27,000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 | | | | | | | |
| PERSONNEL SERVICES 148,843.00 10,828.92 77,456.87 71,386.13 52.04 83,806.28 SUPPLIES 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES 0.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 (2,038.44) | | | | | | | |
| 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (2,038.44) | | | | | | | |
| 727.000 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (2,038.44) | CUDDI THO | | | | | | |
| SUPPLIES 2,500.00 604.88 604.88 1,895.12 24.20 691.66 OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0. | | 2 500 00 | 604 88 | 604.88 | 1 005 10 | 24 20 | 601 66 |
| OTHER FINANCING USES 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | |
| 996.000 DISCOUNTS ON BONDS OR NOTES 0.00 0.00 0.00 0.00 (2,038.44) | SUPPLIES | 2,500.00 | 604.88 | 604.88 | 1,895.12 | 24.20 | 691.66 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (2.020.44) |
| OTHER FINANCING USES 0.00 0.00 0.00 0.00 (2,038.44) | | | | | | | |
| | OTHER FINANCING USES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (2,038.44) |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 3/53

User: leilanb
DB: Alpena PERIOD E

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|---|----------------------|------------------|----------------------|--------------------|----------------|--------------------|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| Total Dept 191 - ACCOUNTING DEPARTMENT | 159,393.00 | 12,061.63 | 80,019.91 | 79,373.09 | 50.20 | 83,642.00 |
| Dept 212 - BUDGET | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 965.000 INSURANCE & BONDS | 310.00 | 151.00 | 303.00 | 7.00 | 97.74 | 151.00 |
| OTHER SERVICES AND CHARGES | 310.00 | 151.00 | 303.00 | 7.00 | 97.74 | 151.00 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 29,067.00 | 2,236.00 | 14,070.50 | 14,996.50 | 48.41 | 12,956.11 |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.78 |
| 709.000 WORKERS COMPENSATION INSURANCE 710.000 HEALTH INSURANCE | 110.00 2,012.00 | 31.00 165.72 | 93.00 1,117.13 | 17.00 894.87 | 84.55 55.52 | 81.27 2,370.17 |
| 711.000 DENTAL INSURANCE | 451.00 | 37.94 | 257.63 | 193.37 | 57.12 | 2,370.17 |
| 712.000 DENTHE INSURANCE | 35.00 | 2.95 | 20.68 | 14.32 | 59.09 | 20.03 |
| 713.000 LONG TERM DISABILITY | 130.00 | 10.88 | 75.61 | 54.39 | 58.16 | 72.24 |
| 714.000 FICA | 2,224.00 | 168.95 | 1,124.63 | 1,099.37 | 50.57 | 951.48 |
| 716.000 DEFINED CONTRIBUTION | 1,412.00 | 108.62 | 705.34 | 706.66 | 49.95 | 1,256.00 |
| 717.000 DEFERRED COMP | 820.00 | 0.00 | 822.59 | (2.59) | 100.32 | 728.74 |
| 719.000 RETIREE HEALTHCARE - OPEB | 1,453.00 | 0.00 | 1,453.00 | 0.00 | 100.00 | 1,616.00 |
| 721.000 HSA CONTRIBUTION 722.000 INSURANCE OPT-OUT | 298.00 1,200.00 | 0.00 100.01 | 223.51 600.04 | 74.49 599.96 | 75.00 50.00 | 519.65 0.00 |
| 724.000 CONTINUING EDUCATION | 1,200.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 |
| PERSONNEL SERVICES | 39,312.00 | 2,862.07 | 20,563.66 | 18,748.34 | 52.31 | 20,828.81 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 74.40 |
| SUPPLIES | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 74.40 |
| | | | | | | |
| Total Dept 212 - BUDGET | 39,822.00 | 3,013.07 | 20,866.66 | 18,955.34 | 52.40 | 21,054.21 |
| D. J. OIF OF DRV | | | | | | |
| Dept 215 - CLERK | | | | | | |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL | 500.00 | 51.95 | 95.24 | 404.76 | 19.05 | 141.79 |
| 803.000 COMPUTER ADMIN SERVICES | 19,746.00 | 4,936.50 | 9,873.00 | 9,873.00 | 50.00 | 8,323.00 |
| 850.000 COMMUNICATIONS | 1,150.00 | 101.17 | 563.44 | 586.56 | 48.99 | 527.27 |
| 900.000 PRINTING AND PUBLISHING | 6,500.00 | 0.00 | 1,418.20 | 5,081.80 | 21.82 | 3,821.52 |
| 956.000 MISCELLANEOUS | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 142.50 |
| 961.000 FEES | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 408.71 |
| 965.000 INSURANCE & BONDS | 1,250.00 | 617.00 | 1,237.00 | 13.00 | 98.96 | 617.00 |
| OTHER SERVICES AND CHARGES | 29,846.00 | 5,706.62 | 13,186.88 | 16,659.12 | 44.18 | 13,981.79 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 83,050.00 | 6,364.16 | 40,123.99 | 42,926.01 | 48.31 | 41,471.40 |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.08 |
| 709.000 WORKERS COMPENSATION INSURANCE | 390.00 | 111.00 | 333.00 | 57.00 | 85.38 | 285.96 |
| 710.000 HEALTH INSURANCE 711.000 DENTAL INSURANCE | 3,564.00 1,775.00 | 293.51 147.37 | 1,642.94 1,012.44 | 1,921.06 762.56 | 46.10 57.04 | 9,061.44 897.47 |
| 712.000 DENTAL INSURANCE | 102.00 | 10.03 | 70.58 | 31.42 | 69.20 | 77.40 |
| 713.000 LONG TERM DISABILITY | 394.00 | 33.28 | 230.02 | 163.98 | 58.38 | 236.84 |
| | | | | | | |

01/22/2024 07:35 AM User: leilanb

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 4/53

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|---|-----------------------|----------------|----------------------|-----------------------|------------------|----------------------|
| ACCOUNT DESCRIPTION | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 714.000 FICA | 6,353.00 | 501.57 | 3,308.20 | 3,044.80 | 52.07 | 3,092.94 |
| 716.000 DEFINED CONTRIBUTION | 3,659.00 | 280.52 | 1,824.05 | 1,834.95 | 49.85 | 2,976.18 |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 2,145.00 4,153.00 | 0.00 | 2,146.09 4,153.00 | (1.09) 0.00 | 100.05 100.00 | 1,988.12 4,677.00 |
| 721.000 HSA CONTRIBUTION | 596.00 | 0.00 | 372.51 | 223.49 | 62.50 | 1,413.65 |
| 722.000 INSURANCE OPT-OUT | 6,000.00 | 499.99 | 2,999.94 | 3,000.06 | 50.00 | 600.00 |
| 724.000 CONTINUING EDUCATION | 2,000.00 | 700.00 | 705.00 | 1,295.00 | 35.25 | 0.00 |
| PERSONNEL SERVICES | 114,181.00 | 8,941.43 | 58,921.76 | 55,259.24 | 51.60 | 66,866.48 |
| | , | , | , | , | | , |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 5,000.00 | (2,274.37) | (2,147.26) | 7,147.26 | (42.95) | 655.52 |
| 791.000 DUES & SUBSCRIPTIONS | 0.00 | 150.00 | 150.00 | (150.00) | 100.00 | 0.00 |
| SUPPLIES | 5,000.00 | (2,124.37) | (1,997.26) | 6,997.26 | (39.95) | 655.52 |
| | | | | | | |
| | 140 007 00 | 10 502 60 | 70 111 20 | 70 015 60 | 47.05 | 01 502 70 |
| Total Dept 215 - CLERK | 149,027.00 | 12,523.68 | 70,111.38 | 78,915.62 | 47.05 | 81,503.79 |
| Dept 223 - EXTERNAL AUDIT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 21,000.00 | 3,515.60 | 8,366.00 | 12,634.00 | 39.84 | 6,467.20 |
| OTHER SERVICES AND CHARGES | 21,000.00 | 3,515.60 | 8,366.00 | 12,634.00 | 39.84 | 6,467.20 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 400.00 | 288.78 | 288.78 | 111.22 | 72.20 | 0.00 |
| SUPPLIES | 400.00 | 288.78 | 288.78 | 111.22 | 72.20 | 0.00 |
| | | | | | | |
| _ | | | | | | |
| Total Dept 223 - EXTERNAL AUDIT | 21,400.00 | 3,804.38 | 8,654.78 | 12,745.22 | 40.44 | 6,467.20 |
| Dept 228 - INFORMATION TECHNOLOGY | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONT - OFFICE | 108,000.00 | 8,615.00 | 51,690.00 | 56,310.00 | 47.86 | 50,676.00 |
| 850.000 COMMUNICATIONS | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 40.52 |
| 932.001 MAINT - OFFICE | 130,000.00 | 16,741.38 | 65,279.80 | 64,720.20 | 50.22 | 71,874.70 |
| 956.000 MISCELLANEOUS - OFFICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 961.000 FEES 964.000 REFUNDS AND REBATES - COUNTY FIBER OP' | 1,400.00 | 0.00 | 0.00 200.00 | 1,400.00 | 0.00 12.11 | 0.00 |
| 965.000 INSURANCE & BONDS | 1,652.00 21,000.00 | 0.00 150.00 | 10,201.50 | 1,452.00 10,798.50 | 48.58 | 0.00 19,057.50 |
| OTHER SERVICES AND CHARGES | 262,152.00 | 25,506.38 | 127,371.30 | 134,780.70 | 48.59 | 142,148.72 |
| OTHER SERVICES AND CHARGES | 202,132.00 | 23,300.30 | 127,371.30 | 134,700.70 | 40.39 | 142,140.72 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 19,146.00 | 0.00 | 6,903.56 | 12,242.44 | 36.06 | 8,649.63 |
| 709.000 WORKERS COMPENSATION INSURANCE | 100.00 | 23.00 | 69.00 | 31.00 | 69.00 | 70.71 |
| 710.000 HEALTH INSURANCE | 3,215.00 | 0.00 | 765.50 | 2,449.50 | 23.81 | 1,709.52 |
| 711.000 DENTAL INSURANCE | 217.00 | 0.00 | 52.92 | 164.08 | 24.39 | 123.46 |
| 712.000 LIFE INSURANCE | 32.00 | 0.00 | 7.96 | 24.04 | 24.88 | 18.60 |
| 713.000 LONG TERM DISABILITY | 103.00 | 0.00 | 25.69 570.46 | 77.31 | 24.94 | 58.11 |
| 714.000 FICA 716.000 DEFINED CONTRIBUTION | 1,690.00 1,149.00 | 0.00 | 570.46 304.85 | 1,119.54 844.15 | 33.76 26.53 | 626.62 1,025.36 |
| ,10.000 BELLINED CONTINEDOTION | 1,110.00 | 0.00 | 301.03 | 011.10 | 20.00 | 1,020.00 |

Page: 5/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| | 0000 04 | ACTIVITY FOR | YTD BALANCE | AVAILABLE | & RDCT | VWD DATANCE |
|--|---------------------------|-------------------|------------------|-------------------|-----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | 12/31/2023 | BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 717.000 DEFERRED COMP | 513.00 | 0.00 | 930.68 | (417.68) | 181.42 | 368.13 |
| 719.000 RETIREE HEALTHCARE - OPEB | 957.00 | 0.00 | 957.00 | 0.00 | 100.00 | 1,223.00 |
| 721.000 HSA CONTRIBUTION | 775.00 | 0.00 | 387.40 | 387.60 | 49.99 | 387.40 |
| PERSONNEL SERVICES | 27 , 897.00 | 23.00 | 10,975.02 | 16,921.98 | 39.34 | 14,260.54 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 27,000.00 | 221.94 | 25,550.31 | 1,449.69 | 94.63 | 8,730.43 |
| 730.000 DURABLE GOODS - OFFICE | 41,000.00 | 0.00 | 4,397.78 | 36,602.22 | 10.73 | 7,837.12 |
| SUPPLIES | 68,000.00 | 221.94 | 29,948.09 | 38,051.91 | 44.04 | 16,567.55 |
| CAPITAL OUTLAY | | | | | | |
| 973.000 CAP - EQUIPMENT | 20,000.00 | 0.00 | 23,461.82 | (3,461.82) | 117.31 | 0.00 |
| 980.004 CAP - WIRED CITY | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 980.005 CAP - WIRELESS CITY | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | 27,000.00 | 0.00 | 23,461.82 | 3,538.18 | 86.90 | 0.00 |
| Total Dept 228 - INFORMATION TECHNOLOGY | 385,049.00 | 25,751.32 | 191,756.23 | 193,292.77 | 49.80 | 172,976.81 |
| Dept 247 - BOARD OF REVIEW | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 900.000 PRINTING AND PUBLISHING | 250.00 | 0.00 | 77.16 | 172.84 | 30.86 | 0.00 |
| OTHER SERVICES AND CHARGES | 250.00 | 0.00 | 77.16 | 172.84 | 30.86 | 0.00 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 1,200.00 | 10.00 | 50.00 | 1,150.00 | 4.17 | 40.00 |
| 714.000 FICA | 92.00 | 0.77 | 3.82 | 88.18 | 4.15 | 3.06 |
| 719.000 RETIREE HEALTHCARE - OPEB | 60.00 | 0.00 | 60.00 | 0.00 | 100.00 | 72.00 |
| PERSONNEL SERVICES | 1,352.00 | 10.77 | 113.82 | 1,238.18 | 8.42 | 115.06 |
| | | | | | | |
| Total Dept 247 - BOARD OF REVIEW | 1,602.00 | 10.77 | 190.98 | 1,411.02 | 11.92 | 115.06 |
| Dept 253 - TREASURER OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 1,000.00 | 1,191.19 | 3,010.94 | (2,010.94) | 301.09 | 601.78 |
| 803.000 COMPUTER ADMIN SERVICES | 19,746.00 | 4,936.50 | 9,873.00 | 9,873.00 | 50.00 | 8,323.00 |
| 850.000 COMMUNICATIONS | 1,150.00 | 101.16 | 563.39 | 586.61 | 48.99 | 527.10 |
| 900.000 PRINTING AND PUBLISHING 956.000 MISCELLANEOUS | 1,100.00 100.00 | 271.46 0.00 | 620.48 130.00 | 479.52 (30.00) | 56.41 130.00 | 563.08 262.50 |
| 961.000 FEES | 1,800.00 | 0.00 | 785.48 | 1,014.52 | 43.64 | 1,665.55 |
| 964.000 REFUND/REBATE | 2,000.00 | 2,066.90 | 5,100.44 | (3,100.44) | 255.02 | 2,608.44 |
| 965.000 INSURANCE & BONDS | 2,100.00 | 1,030.00 | 2,062.00 | 38.00 | 98.19 | 1,029.50 |
| OTHER SERVICES AND CHARGES | 28,996.00 | 9,597.21 | 22,145.73 | 6,850.27 | 76.38 | 15,580.95 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 80,725.00 | 6,191.66 | 39,096.53 | 41,628.47 | 48.43 | 40,754.63 |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.17 |

Page: 6/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|------------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 709.000 WORKERS COMPENSATION INSURANCE | 390.00 | 111.00 | 333.00 | 57.00 | 85.38 | 285.96 |
| 710.000 HEALTH INSURANCE | 6,970.00 | 574.04 | 3,762.50 | 3,207.50 | 53.98 | 9,048.49 |
| 711.000 DENTAL INSURANCE | 1,680.00 | 139.82 | 957.41 | 722.59 | 56.99 | 928.98 |
| 712.000 LIFE INSURANCE | 102.00 | 8.42 | 59.11 | 42.89 | 57.95 | 67.30 |
| 713.000 LONG TERM DISABILITY | 393.00 | 33.30 | 229.16 | 163.84 | 58.31 | 238.57 |
| 714.000 FICA | 6,175.00 | 470.51 | 3,128.90 | 3,046.10 | 50.67 | 3,034.74 |
| 716.000 DEFINED CONTRIBUTION | 3,039.00 | 233.07 | 1,521.19 | 1,517.81 | 50.06 | 2,769.30 |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 2,130.00 | 0.00 | 2,135.99 4,036.00 | (5.99) 0.00 | 100.28 100.00 | 2,003.52 |
| 719.000 RETIREE HEALTHCARE - OPEB | 4,036.00 1,118.00 | 0.00 | 744.99 | 373.01 | 66.64 | 4,555.00 1,708.83 |
| 722.000 INSURANCE OPT-OUT | 4,500.00 | 375.00 | 2,249.99 | 2,250.01 | 50.00 | 699.99 |
| 724.000 CONTINUING EDUCATION | 2,500.00 | 0.00 | 5.00 | 2,495.00 | 0.20 | 0.00 |
| PERSONNEL SERVICES | 113,758.00 | 8,136.82 | 58,259.77 | 55,498.23 | 51.21 | 66,165.48 |
| | , | 7, 27772 | | , | | , |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 6,000.00 | 150.46 | 2,744.93 | 3 , 255.07 | 45.75 | 2,763.01 |
| 791.000 DUES & SUBSCRIPTIONS | 800.00 | 198.00 | 388.00 | 412.00 | 48.50 | 0.00 |
| SUPPLIES | 6,800.00 | 348.46 | 3,132.93 | 3,667.07 | 46.07 | 2,763.01 |
| | | | | | | |
| Total Dept 253 - TREASURER | 149,554.00 | 18,082.49 | 83,538.43 | 66,015.57 | 55.86 | 84,509.44 |
| Dept 257 - ASSESSOR | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 100,000.00 | 8,333.33 | 52,349.98 | 47,650.02 | 52.35 | 51,562.00 |
| 900.000 PRINTING AND PUBLISHING | 4,700.00 | 0.00 | 0.00 | 4,700.00 | 0.00 | 0.00 |
| 965.000 INSURANCE & BONDS | 615.00 | 297.00 | 595.00 | 20.00 | 96.75 | 296.50 |
| OTHER SERVICES AND CHARGES | 105,315.00 | 8,630.33 | 52,944.98 | 52,370.02 | 50.27 | 51,858.50 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 4,449.00 | 342.31 | 2,155.10 | 2,293.90 | 48.44 | 1,875.07 |
| 709.000 WORKERS COMPENSATION INSURANCE | 160.00 | 44.00 | 132.00 | 28.00 | 82.50 | 111.63 |
| 710.000 HEALTH INSURANCE | 1,551.00 | 127.79 | 866.62 | 684.38 | 55.87 | 794.45 |
| 711.000 DENTAL INSURANCE | 147.00 | 12.38 | 84.14 | 62.86 | 57.24 | 55.10 |
| 712.000 LIFE INSURANCE | 5.00 | 2.05 | 14.35 | (9.35) | 287.00 | 14.25 |
| 713.000 LONG TERM DISABILITY | 25.00 | 2.16 | 14.70 | 10.30 | 58.80 | 11.79 |
| 714.000 FICA | 340.00 | 23.23 | 156.48 | 183.52 | 46.02 | 132.98 |
| 716.000 DEFINED CONTRIBUTION | 178.00 | 13.68 | 88.88 | 89.12 | 49.93 | 150.59 |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 115.00 222.00 | 0.00 | 118.75 222.00 | (3.75) 0.00 | 103.26 100.00 | 69.07 226.00 |
| 719.000 RETIREE HEALTHCARE - OPEN | 298.00 | 0.00 | 149.00 | 149.00 | 50.00 | 149.00 |
| PERSONNEL SERVICES | 7,490.00 | 567.60 | 4,002.02 | 3,487.98 | 53.43 | 3,589.93 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.49 |
| SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.49 |
| SOLLTIFS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.49 |
| | | | | | | |
| Total Dept 257 - ASSESSOR | 112,805.00 | 9,197.93 | 56,947.00 | 55,858.00 | 50.48 | 55,450.92 |

Total Dept 262 - ELECTIONS

Dept 265 - BUILDING & GROUNDS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL

801.021 CONTRACT - JANITOR

933.000 BUILDING MAINTENANCE

850.000 COMMUNICATIONS

940.000 EQUIPMENT RENT

920.000 UTILITIES

953.000 RENTAL

EXPENDITURE REPORT FOR CITY OF ALPENA

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

7/53

37,294.68

3,641.71

3,444.75

1,676.66

6,651.47

1,448.57

689.75

10,642.83

Page:

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

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ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 101 - GENERAL FUND Dept 261 - GRANTS MANAGEMENT OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 50,000.00 0.00 25,000.00 25,000.00 50.00 0.00 OTHER SERVICES AND CHARGES 50,000.00 0.00 25,000.00 25,000.00 50.00 0.00 Total Dept 261 - GRANTS MANAGEMENT 50,000.00 0.00 25,000.00 25,000.00 50.00 0.00 Dept 262 - ELECTIONS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 6,000.00 841.16 841.16 5,158.84 14.02 2,109.33 500.00 0.00 0.00 500.00 0.00 100.22 900.000 PRINTING AND PUBLISHING 940.000 EQUIPMENT RENT 300.00 0.00 0.00 300.00 0.00 435.59 953.000 RENTAL 500.00 0.00 0.00 500.00 0.00 1,000.00 956.000 MISCELLANEOUS 100.00 0.00 0.00 100.00 0.00 54.87 961.000 FEES 0.00 0.00 0.00 0.00 0.00 12.50 OTHER SERVICES AND CHARGES 7,400.00 841.16 841.16 6,558.84 11.37 3,712.51 PERSONNEL SERVICES 9,756.18 702.000 SALARIES & WAGES 10,000.00 81.40 243.82 2.44 18,006.70 600.00 582.41 703.000 OVERTIME 600.00 0.00 0.00 0.00 710.000 HEALTH INSURANCE 500.00 0.00 (3,390.24)3,890.24 (678.05)1,506.72 711.000 DENTAL INSURANCE 400.00 6.18 387.60 159.71 12.40 3.10 712.000 LIFE INSURANCE 20.00 1.02 (5.97)25.97 (29.85)15.66 713.000 LONG TERM DISABILITY 40.00 1.03 (42.85)82.85 (107.13)38.09 714.000 FICA 811.00 6.05 17.02 793.98 2.10 373.81 716.000 DEFINED CONTRIBUTION 200.00 3.25 10.05 189.95 5.03 135.16 (13.59)717.000 DEFERRED COMP 0.00 0.00 13.59 100.00 0.00 719.000 RETIREE HEALTHCARE - OPEB 530.00 0.00 530.00 0.00 100.00 1,314.00 721.000 HSA CONTRIBUTION 20.00 0.00 0.00 20.00 0.00 18.62 724.000 CONTINUING EDUCATION 0.00 0.00 15.10 (15.10)100.00 0.00 98.93 PERSONNEL SERVICES 13,121.00 (2.597.08)15,718.08 (19.79)22,150.88 SUPPLIES 3,141.93 727.000 SUPPLIES 10,000.00 3,441.93 6,558.07 34.42 11,431.29 10,000.00 3,141.93 3,441.93 6,558.07 34.42 11,431.29 SUPPLIES

4,082.02

0.00

0.00

301.03

165.14

211.61

1,784.33

1,431.96

30,521.00

5,000.00

3,500.00

21,420.00

15,000.00

6,000.00

1,400.00

0.00

1,686.01

4,018.08

1,605.81

3,573.61

1,129.72

701.39

11,721.34

0.00

28,834.99

981.92

1,894.19

9,698.66

4,870.28

698.61

11,426.39

0.00

5.52

80.36

0.00

45.88

54.72

23.82

18.83

50.10

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 8/53

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

| ACTIVITY FOR | | | | | | | | |
|--|----------------------|----------------|-------------------|--------------------|-------------------|-----------------|--|--|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE | | |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 | | |
| Fund 101 - GENERAL FUND | | | | | | | | |
| 965.000 INSURANCE & BONDS | 3,550.00 | 1,500.00 | 3,110.00 | 440.00 | 87.61 | 1,908.00 | | |
| OTHER SERVICES AND CHARGES | 55,870.00 | 5,394.07 | 25,859.95 | 30,010.05 | 46.29 | 30,103.74 | | |
| PERSONNEL SERVICES | | | | | | | | |
| 702.000 SALARIES & WAGES | 32,578.00 | 1,757.51 | 12,727.09 | 19,850.91 | 39.07 | 8,587.57 | | |
| 703.000 OVERTIME | 500.00 | 0.00 | 96.94 | 403.06 | 19.39 | 195.76 | | |
| 710.000 HEALTH INSURANCE | 1,276.00 | 0.00 | (5,131.11) | 6,407.11 | (402.12) | 686.65 | | |
| 711.000 DENTAL INSURANCE | 125.00 | 0.36 | (362.69) | 487.69 | (290.15) | 300.26 | | |
| 712.000 LIFE INSURANCE | 16.00 | 0.00 | (22.33) | 38.33 | (139.56) | 21.30 | | |
| 713.000 LONG TERM DISABILITY 714.000 FICA | 51.00 | 0.00 129.30 | (82.21) 950.80 | 133.21 1,579.20 | (161.20) 37.58 | 57.91 654.52 | | |
| 714.000 FICA 716.000 DEFINED CONTRIBUTION | 2,530.00 1,839.00 | 104.68 | 683.60 | 1,155.40 | 37.17 | 377.67 | | |
| 717.000 DEFINED CONTRIBUTION 717.000 DEFERRED COMP | 160.00 | 0.00 | 161.63 | (1.63) | 101.02 | 170.46 | | |
| 719.000 RETIREE HEALTHCARE - OPEB | 1,654.00 | 0.00 | 1,654.00 | 0.00 | 100.00 | 1,920.00 | | |
| 721.000 HSA CONTRIBUTION | 215.00 | 0.00 | 0.00 | 215.00 | 0.00 | 46.13 | | |
| 723.000 UNIFORMS | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | | |
| 724.000 CONTINUING EDUCATION | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 90.03 | | |
| PERSONNEL SERVICES | 41,244.00 | 1,991.85 | 10,675.72 | 30,568.28 | 25.88 | 13,108.26 | | |
| SUPPLIES | | | | | | | | |
| 727.000 SUPPLIES | 6,500.00 | 468.78 | 3,473.07 | 3,026.93 | 53.43 | 2,981.30 | | |
| SUPPLIES | 6,500.00 | 468.78 | 3,473.07 | 3,026.93 | 53.43 | 2,981.30 | | |
| CAPITAL OUTLAY | | | | | | | | |
| 972.000 CAP - BUILDING MAINTENANCE | 270,500.00 | 0.00 | 0.00 | 270,500.00 | 0.00 | 0.00 | | |
| CAPITAL OUTLAY | 270,500.00 | 0.00 | 0.00 | 270,500.00 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Total Dept 265 - BUILDING & GROUNDS | 374,114.00 | 7,854.70 | 40,008.74 | 334,105.26 | 10.69 | 46,193.30 | | |
| Dept 266 - CITY ATTORNEY | | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | | |
| 965.000 INSURANCE & BONDS | 820.00 | 399.00 | 800.00 | 20.00 | 97.56 | 399.00 | | |
| OTHER SERVICES AND CHARGES | 820.00 | 399.00 | 800.00 | 20.00 | 97.56 | 399.00 | | |
| PERSONNEL SERVICES | | | | | | | | |
| 702.000 SALARIES & WAGES | 67,731.00 | 5,210.08 | 32,823.50 | 34,907.50 | 48.46 | 32,120.22 | | |
| 709.000 WORKERS COMPENSATION INSURANCE | 150.00 | 42.00 | 126.00 | 24.00 | 84.00 | 106.47 | | |
| 710.000 HEALTH INSURANCE | 7,253.00 | 614.81 | 4,068.53 | 3,184.47 | 56.09 | 3,817.60 | | |
| 712.000 LIFE INSURANCE | 122.00 | 10.20 | 71.40 | 50.60 | 58.52 | 71.40 | | |
| 714.000 FICA | 5,181.00 | 398.56 | 2,510.99 | 2,670.01 | 48.47 | 2,457.20 | | |
| 719.000 RETIREE HEALTHCARE - OPEB | 3,387.00 | 0.00 | 3,387.00 | 0.00 | 100.00 | 3,936.00 | | |
| PERSONNEL SERVICES | 83,824.00 | 6,275.65 | 42,987.42 | 40,836.58 | 51.28 | 42,508.89 | | |
| SUPPLIES | | | | | | | | |
| 727.000 SUPPLIES | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 162.50 | | |
| SUPPLIES | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 162.50 | | |

User: leilanb

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

9/53

Page:

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 101 - GENERAL FUND 84,844.00 6,674.65 43,787.42 41,056.58 51.61 43,070.39 Total Dept 266 - CITY ATTORNEY Dept 267 - PROFESSIONAL MEMBERSHIPS SUPPLIES 791.000 DUES & SUBSCRIPTIONS 6,800.00 0.00 7,036.00 (236.00)103.47 6,700.00 6,800.00 7,036.00 SUPPLIES 6,700.00 6,800.00 0.00 7,036.00 (236.00)6,700.00 Total Dept 267 - PROFESSIONAL MEMBERSHIPS 103.47 Dept 268 - FLEET MANAGEMENT OTHER SERVICES AND CHARGES 940.000 EQUIPMENT RENT 3,500.00 0.00 0.00 3,500.00 0.00 0.00 OTHER SERVICES AND CHARGES 3,500.00 0.00 0.00 3,500.00 0.00 0.00 3,500.00 Total Dept 268 - FLEET MANAGEMENT 3,500.00 0.00 0.00 0.00 0.00 Dept 270 - HUMAN RESOURCES OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 2,000.00 20.78 38.10 1,961.90 2,903.03 1.91 803.000 COMPUTER ADMIN SERVICES 5,155.00 1,288.75 2,577.50 2,577.50 50.00 2,173.00 850.000 COMMUNICATIONS 600.00 291.59 308.41 48.60 274.03 48.64 400.00 150.00 150.00 250.00 37.50 157.13 900.000 PRINTING AND PUBLISHING 956.000 MISCELLANEOUS 700.00 0.00 0.00 700.00 0.00 239.00 2,000.00 0.00 958.000 EMPLOYEE RECRUITMENT/HIRING 0.00 2,000.00 0.00 2,000.00 965.000 INSURANCE & BONDS 745.00 366.00 734.00 11.00 98.52 366.50 OTHER SERVICES AND CHARGES 11,600.00 1,874.17 3,791.19 7,808.81 32.68 8,112.69 PERSONNEL SERVICES 74,501.00 5,730.84 36,104.29 38,396.71 48.46 35,872.32 702.000 SALARIES & WAGES 709.000 WORKERS COMPENSATION INSURANCE 325.00 90.00 270.00 55.00 83.08 235.74 310.45 710.000 HEALTH INSURANCE 0.00 0.00 0.00 0.00 0.00 711.000 DENTAL INSURANCE 835.00 70.16 477.26 357.74 57.16 506.67 77.14 78.23 712.000 LIFE INSURANCE 122.00 11.02 44.86 63.23 713.000 LONG TERM DISABILITY 417.00 34.78 243.46 173.54 58.38 246.57 714.000 FICA 463.91 3,123.67 2,575.33 54.81 3,100.32 5,699.00 717.000 DEFERRED COMP 2,860.00 0.00 2,861.36 (1.36)100.05 2,801.76 719.000 RETIREE HEALTHCARE - OPEB 3,725.00 0.00 3,725.00 100.00 4,329.00 0.00 1,999.98 333.33 1,999.98 2,000.02 50.00 722.000 INSURANCE OPT-OUT 4,000.00 724.000 CONTINUING EDUCATION 1,000.00 0.00 310.00 690.00 31.00 0.00 PERSONNEL SERVICES 93,484.00 6,734.04 49,192.16 44,291.84 52.62 49,481.04 SUPPLIES 727.000 SUPPLIES 1,500.00 254.75 254.75 1,245.25 16.98 837.64 SUPPLIES 1,500.00 254.75 254.75 1,245.25 16.98 837.64

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 10/53

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|---|---------------------------|--------------------|---------------------------|-----------------------|-----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| Total Dept 270 - HUMAN RESOURCES | 106,584.00 | 8,862.96 | 53,238.10 | 53,345.90 | 49.95 | 58,431.37 |
| Dept 274 - RETIREMENT/PENSION | | | | | | |
| OTHER SERVICES AND CHARGES 965.000 INSURANCE & BONDS | 7,500.00 | 0.00 | 7,440.00 | 60.00 | 99.20 | 7,437.00 |
| OTHER SERVICES AND CHARGES | 7,500.00 | 0.00 | 7,440.00 | 60.00 | 99.20 | 7,437.00 |
| 011121 021111020 11112 0111111020 | ,,000.00 | 0.00 | , , 110.00 | 00.00 | 33.20 | 7, 107.00 |
| PERSONNEL SERVICES | 1 167 061 00 | 1 166 051 00 | 1 165 304 33 | 0 176 67 | 00.01 | 053 033 30 |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 1,167,961.00 | 1,166,951.02 | 1,165,784.33 | 2,176.67 | 99.81 | 957,077.78 |
| PERSONNEL SERVICES | 1,167,961.00 | 1,166,951.02 | 1,165,784.33 | 2,176.67 | 99.81 | 957 , 077.78 |
| . Total Dept 274 - RETIREMENT/PENSION | 1,175,461.00 | 1,166,951.02 | 1,173,224.33 | 2,236.67 | 99.81 | 964,514.78 |
| · | , , | , , | , , | · | | , |
| . Total - Function GENERAL GOVERNMENT | 3,060,601.00 | 1,300,173.82 | 1,963,848.49 | 1,096,752.51 | 64.17 | 1,767,871.18 |
| Function: PUBLIC SAFETY | | | | | | |
| Dept 301 - POLICE OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 5,000.00 | 374.03 | 1,808.73 | 3,191.27 | 36.17 | 1,307.03 |
| 801.023 CONTRACT - HUNT TEAM | 8,000.00 | 0.00 | 4,000.00 | 4,000.00 | 50.00 | 0.00 |
| 801.024 PROF & CONTRACTUAL - BLDG MAINT | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 803.000 COMPUTER ADMIN SERVICES | 65,238.00 | 16,309.50 | 32,619.00 | 32,619.00 | 50.00 | 39,721.00 |
| 850.000 COMMUNICATIONS 900.000 PRINTING AND PUBLISHING | 12,000.00 150.00 | 758.74 | 4,319.91 | 7,680.09 150.00 | 36.00 0.00 | 5,861.36 |
| 920.000 PRINTING AND PUBLISHING | 32,000.00 | 0.00 2,736.54 | 0.00 14,545.28 | 17,454.72 | 45.45 | 0.00 12,548.94 |
| 930.000 REPAIRS & MAINTENANCE | 45,000.00 | 3,292.57 | 14,365.77 | 30,634.23 | 31.92 | 30,482.25 |
| 933.000 BUILDING MAINTENANCE | 10,000.00 | 777.22 | 11,926.23 | (1,926.23) | 119.26 | 7,376.66 |
| 940.000 EQUIPMENT RENT | 1,500.00 | 169.92 | 529.53 | 970.47 | 35.30 | 845.48 |
| 941.000 VEHICLE LEASE/RENTAL | 46,257.00 | 3,416.13 | 18,845.15 | 27,411.85 | 40.74 | 0.00 |
| 956.000 MISCELLANEOUS | 1,200.00 | 0.00 | 263.86 | 936.14 | 21.99 | 525.58 |
| 960.004 TRAINING FUNDS - LOCAL 961.000 FEES | 27,675.00 3,500.00 | 101.59 30.00 | 14,759.98 435.00 | 12,915.02 3,065.00 | 53.33 12.43 | 5,238.13 1,943.68 |
| 965.000 INSURANCE & BONDS | 35,000.00 | 16,721.50 | 32,830.50 | 2,169.50 | 93.80 | 18,760.50 |
| OTHER SERVICES AND CHARGES | 297,520.00 | 44,687.74 | 151,248.94 | 146,271.06 | 50.84 | 124,610.61 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 1,276,436.00 | 84,398.19 | 533,604.46 | 742,831.54 | 41.80 | 494,446.11 |
| 702.001 SAL & WAGES - COVID19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,810.64 |
| 703.000 OVERTIME | 153,009.00 | 13,967.76 | 83,120.22 | 69,888.78 | 54.32 | 83,464.44 |
| 709.000 WORKERS COMPENSATION INSURANCE | 22,000.00 | 6,474.00 | 19,422.00 | 2,578.00 | 88.28 | 16,040.61 |
| 710.000 HEALTH INSURANCE | 152,516.00 | 10,482.11 | 76,208.42 | 76,307.58 | 49.97 | 83,561.64 7,956.47 |
| 711.000 DENTAL INSURANCE 712.000 LIFE INSURANCE | 15,124.00 2,256.00 | 1,496.70 188.06 | 8,793.34 1,243.28 | 6,330.66 1,012.72 | 58.14 55.11 | 1,293.72 |
| 713.000 LONG TERM DISABILITY | 2,238.00 | 200.13 | 1,196.50 | 1,041.50 | 53.46 | 1,214.62 |
| 714.000 FICA | 21,960.00 | 1,860.82 | 12,398.30 | 9,561.70 | 56.46 | 10,391.97 |
| 716.000 DEFINED CONTRIBUTION | 854.00 | 119.39 | 436.08 | 417.92 | 51.06 | 312.92 |
| 717.000 DEFERRED COMP | 40,680.00 | 0.00 | 28,470.73 | 12,209.27 | 69.99 | 33,134.73 |
| 719.000 RETIREE HEALTHCARE - OPEB 720.000 LONGEVITY/RETENTION | 71,472.00 11,350.00 | 0.00 | 71,472.00 6,002.26 | 0.00 5,347.74 | 100.00 52.88 | 85,709.00 8,753.88 |
| 120.000 DONGEVIII/ RELENTION | 11,330.00 | 0.00 | 0,002.20 | 3,347.74 | JZ.00 | 0,733.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 11/53

User: leilanb
DB: Alpena PERIC

PERIOD ENDING 12/31/2023

| | 0000 04 | ACTIVITY FOR | | | 0 2200 | |
|--|---------------------------|--------------------|---------------------------|------------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 721.000 HSA CONTRIBUTION | 35,080.00 | 0.00 | 15,417.52 | 19,662.48 | 43.95 | 17,019.69 |
| 722.000 INSURANCE OPT-OUT 723.000 UNIFORMS | 10,000.00 24,107.00 | 1,166.67 473.08 | 6,666.68 3,855.74 | 3,333.32 20,251.26 | 66.67 15.99 | 3,000.00 2,947.35 |
| 724.000 CONTINUING EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.02 |
| PERSONNEL SERVICES | 1,839,082.00 | 120,826.91 | 868,307.53 | 970,774.47 | 47.21 | 853,102.81 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 29,900.00 | 1,012.16 | 5,463.83 | 24,436.17 | 18.27 | 11,820.83 |
| 730.000 DURABLE GOODS | 5,700.00 | 0.00 | 3,197.70 | 2,502.30 | 56.10 | 21,676.15 |
| 791.000 DUES & SUBSCRIPTIONS | 1,450.00 | 250.00 | 665.00 | 785.00 | 45.86 | 0.00 |
| SUPPLIES | 37,050.00 | 1,262.16 | 9,326.53 | 27,723.47 | 25.17 | 33,496.98 |
| CAPITAL OUTLAY | | | | | | |
| 971.000 CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,165.00 |
| 972.000 CAP - BUILDING MAINTENANCE | 32,077.00 | 0.00 | 0.00 | 32,077.00 | 0.00 | 10,113.82 |
| 974.000 CAP - VEHICLES 980.003 CAP - RADIO COMM | 34,972.00 10,300.00 | 0.00 | 0.00 | 34,972.00 10,300.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | 77,349.00 | 0.00 | 0.00 | 77,349.00 | 0.00 | 36,278.82 |
| CALLIAN COLLAR | 77,343.00 | 0.00 | 0.00 | 77,343.00 | 0.00 | 30,270.02 |
| Total Dept 301 - POLICE | 2,251,001.00 | 166,776.81 | 1,028,883.00 | 1,222,118.00 | 45.71 | 1,047,489.22 |
| Dept 320 - TRAINING - 302 | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 960.003 TRAINING FUNDS 302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| Total Dept 320 - TRAINING - 302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| - | | | | | | |
| Dept 336 - FIRE/EMS | | | | | | |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL | 44,000.00 | 3 , 335.79 | 22,305.20 | 21,694.80 | 50.69 | 51,329.35 |
| 801.024 PROF & CONTRACTUAL - BLDG MAINT | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 0.00 |
| 803.000 COMPUTER ADMIN SERVICES | 90,110.00 | 22,527.50 | 45,055.00 | 45,055.00 | 50.00 | 36,213.50 |
| 804.000 CONTRACT - AMBULANCE BILLING | 100,000.00 | 0.00 | 22,609.19 | 77,390.81 | 22.61 | 37,364.14 |
| 850.000 COMMUNICATIONS | 20,000.00 | 1,245.17 | 6,782.47 | 13,217.53 | 33.91 | 7,560.93 |
| 900.000 PRINTING AND PUBLISHING 920.000 UTILITIES | 1,500.00 32,640.00 | 0.00 2,812.18 | 0.00 14,821.88 | 1,500.00 17,818.12 | 0.00 45.41 | 336.66 12,935.96 |
| 930.000 GILLITES 930.000 REPAIRS & MAINTENANCE | 55,000.00 | 4,779.99 | 28,651.23 | 26,348.77 | 52.09 | 24,281.94 |
| 933.000 BUILDING MAINTENANCE | 15,000.00 | 1,449.29 | 12,083.56 | 2,916.44 | 80.56 | 8,434.95 |
| 940.000 EQUIPMENT RENT | 175,000.00 | 0.00 | 474.86 | 174,525.14 | 0.27 | 3,310.39 |
| 941.000 VEHICLE LEASE/RENTAL | 15,000.00 | 854.02 | 5,124.12 | 9,875.88 | 34.16 | 0.00 |
| 953.000 RENTAL | 480.00 | 0.00 | 103.71 | 376.29 | 21.61 | 0.00 |
| 956.000 MISCELLANEOUS 960.002 MFR/EMT TRAINING | 4,000.00 16,000.00 | 0.00 | 1,620.71 2,666.93 | 2,379.29 13,333.07 | 40.52 16.67 | 9,557.63 1,379.16 |
| 960.005 PARAMEDIC INITIAL EDUCATION | 30,000.00 | 0.00 | 10,613.14 | 19,386.86 | 35.38 | 0.00 |
| 961.000 FEES | 10,000.00 | 650.65 | 5,422.97 | 4,577.03 | 54.23 | 5,207.51 |
| 964.000 REFUND/REBATE | 12,000.00 | 1,423.57 | 6,858.25 | 5,141.75 | 57.15 | 8,190.65 |
| 965.000 INSURANCE & BONDS | 30,000.00 | 15,842.00 | 30,677.00 | (677.00) | 102.26 | 14,818.50 |

Total - Function PUBLIC SAFETY

Function: PUBLIC WORKS

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 12/53

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| | | ACTIVITY FOR | | | | |
|---|---------------------------|------------------------|---------------------------|-----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | OSED | 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| OTHER SERVICES AND CHARGES | 658,230.00 | 54,920.16 | 215,870.22 | 442,359.78 | 32.80 | 220,921.27 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 1,800,000.00 | 150,146.79 | 838,749.32 | 961,250.68 | 46.60 | 821,403.63 |
| 702.001 SAL & WAGES - COVID19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,187.76 |
| 703.000 OVERTIME | 200,000.00 60,000.00 | 13,722.76 18,308.00 | 186,741.94 54,925.00 | 13,258.06 5,075.00 | 93.37 91.54 | 171,832.87 44,268.21 |
| 709.000 WORKERS COMPENSATION INSURANCE 710.000 HEALTH INSURANCE | 292,261.00 | 17,354.36 | 120,355.97 | 171,905.03 | 41.18 | 116,254.34 |
| 711.000 DENTAL INSURANCE | 33,093.00 | 2,365.83 | 16,192.78 | 16,900.22 | 48.93 | 17,976.29 |
| 712.000 DENTAL INSURANCE | 3,733.00 | 2,303.03 | 1,899.77 | 1,833.23 | 50.89 | 1,931.08 |
| 713.000 LONG TERM DISABILITY | 3,628.00 | 267.54 | 1,749.95 | 1,878.05 | 48.23 | 1,907.45 |
| 714.000 FICA | 29,000.00 | 2,721.84 | 17,088.59 | 11,911.41 | 58.93 | 22,920.99 |
| 716.000 DEFINED CONTRIBUTION | 1,178.00 | 55.89 | 414.57 | 763.43 | 35.19 | 5,767.51 |
| 717.000 DEFERRED COMP | 52,466.00 | 0.00 | 53,588.96 | (1,122.96) | 102.14 | 57,918.63 |
| 719.000 RETIREE HEALTHCARE - OPEB | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100.00 | 114,960.00 |
| 720.000 LONGEVITY/RETENTION | 25,500.00 | 12,750.00 | 12,750.00 | 12,750.00 | 50.00 | 12,375.00 |
| 721.000 HSA CONTRIBUTION | 56,142.00 | 0.00 | 21,927.82 | 34,214.18 | 39.06 | 21,306.06 |
| 722.000 INSURANCE OPT-OUT | 28,000.00 | 2,666.68 | 15,666.74 | 12,333.26 | 55.95 | 19,666.67 |
| 723.000 UNIFORMS | 17,600.00 | 192.52 | 8,771.05 | 8,828.95 | 49.84 | 9,067.39 |
| 723.001 UNIFORMS - TURNOUT GEAR | 112,000.00 | 0.00 | 69,467.77 | 42,532.23 | 62.02 | 0.00 |
| 723.002 UNIFORMS - HELMETS | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 947.12 |
| 724.000 CONTINUING EDUCATION | 35,000.00 | 0.00 | 3,228.22 | 31,771.78 | 9.22 | 11,405.36 |
| PERSONNEL SERVICES | 2,850,601.00 | 220,840.48 | 1,523,518.45 | 1,327,082.55 | 53.45 | 1,456,096.36 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 41,000.00 | 1,152.82 | 44,378.29 | (3,378.29) | 108.24 | 21,119.62 |
| 727.004 SUPPLIES - TECH RESCUE | 5,000.00 | 0.00 | 437.00 | 4,563.00 | 8.74 | 0.00 |
| 727.005 SUPPLIES - AMB. DISPOSABLE | 40,000.00 | 4,677.72 | 32,328.02 | 7,671.98 | 80.82 | 21,946.28 |
| 727.010 SUPPLIES - AED TRAINING | 0.00 | 0.00 | 674.00 | (674.00) | 100.00 | 0.00 |
| 730.000 DURABLE GOODS | 32,050.00 | 0.00 | 5,028.21 | 27,021.79 | 15.69 | 0.00 |
| 791.000 DUES & SUBSCRIPTIONS | 1,000.00 | 200.00 | 513.00 | 487.00 | 51.30 | 0.00 |
| SUPPLIES | 119,050.00 | 6,030.54 | 83,358.52 | 35,691.48 | 70.02 | 43,065.90 |
| CAPITAL OUTLAY | | | | | | |
| 971.000 CAPITAL OUTLAY | 56,500.00 | 0.00 | 0.00 | 56,500.00 | 0.00 | 8,370.00 |
| 972.000 CAP - BUILDING MAINTENANCE | 73,900.00 | 0.00 | 0.00 | 73,900.00 | 0.00 | 10,113.81 |
| 973.006 CAP - SCBA EQUIPMENT | 0.00 | 0.00 | 40.00 | (40.00) | 100.00 | 0.00 |
| CAPITAL OUTLAY | 130,400.00 | 0.00 | 40.00 | 130,360.00 | 0.03 | 18,483.81 |
| Unclassified | | | | | | |
| 723.005 PERSONAL PROTECTIVE EQUIP | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 0.00 | 0.00 |
| Unclassified | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 0.00 | 0.00 |
| | | | | | | |
| Total Dept 336 - FIRE/EMS | 3,760,481.00 | 281,791.18 | 1,822,787.19 | 1,937,693.81 | 48.47 | 1,738,567.34 |
| | | | | | | |

448,567.99

2,851,670.19

3,159,811.81

47.44

2,786,231.56

6,011,482.00

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 13/53

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 1.2/31/2022 Fund 101 - GENERAL FUND Dept 441 - DEPT OF PUBLIC WORKS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 4,000.00 937.79 2,453.45 1,546.55 870.79 61.34 803.000 COMPUTER ADMIN SERVICES 20,590.00 5,147.50 10,295.00 10,295.00 50.00 8,678.50 40,400.00 60,600.00 20,200.00 20,200.00 805.000 CONTRACT - MONTHLY PICKUPS 0.00 66.67 1,920.00 150.43 770.46 1,149.54 40.13 934.63 850.000 COMMUNICATIONS 900.000 PRINTING AND PUBLISHING 800.00 0.00 0.00 800.00 0.00 710.90 920.000 UTILITIES 35,700.00 4,842,43 11,847.63 23,852.37 33.19 13,337.65 930.000 REPAIRS & MAINTENANCE 30,000.00 4,126.67 11,382.07 18,617.93 37.94 46,188,20 933.000 BUILDING MAINTENANCE 0.00 0.00 19.60 (19.60) 100.00 0.00 939.000 RECYCLING MAINTENANCE 5,000.00 0.00 0.00 5,000.00 0.00 0.00 85,296.98 940.000 EQUIPMENT RENT 135,000.00 3,446.76 49,703.02 36.82 59,050.24 956.000 MISCELLANEOUS 0.00 0.00 0.00 0.00 0.00 (115.11)961.000 FEES 0.00 34.60 34.60 (34.60)100.00 0.00 965.000 INSURANCE & BONDS 1,000.00 4,643.96 5,161.00 (1,781.15)(4,161.00)516.10 OTHER SERVICES AND CHARGES 294,610.00 23,330.14 132,066.83 162,543.17 44.83 148,074.65 PERSONNEL SERVICES 155,066.52 702.000 SALARIES & WAGES 340,000.00 11,023.33 184,933.48 45.61 141,019.14 702.001 SAL & WAGES - COVID19 0.00 0.00 0.00 0.00 0.00 2,044.78 20,000.00 703.000 OVERTIME 1,662.45 7,924.17 12,075.83 39.62 8.504.91 709.000 WORKERS COMPENSATION INSURANCE 2,200.00 643.00 1,929.00 271.00 87.68 1,599.90 31,418.03 31,612.97 710.000 HEALTH INSURANCE 63,031.00 2,813.67 49.85 32,369.58 711.000 DENTAL INSURANCE 5,789.00 473.03 2,854.01 2,934.99 49.30 3,209.67 712.000 LIFE INSURANCE 513.00 29.89 327.13 185.87 63.77 320.94 713.000 LONG TERM DISABILITY 1,699.00 89.70 1,021.99 677.01 60.15 981.47 714.000 FTCA 27,540.00 1,592.57 14,387.58 13,152.42 52.24 12,759.64 716.000 DEFINED CONTRIBUTION 17,122.00 3,817.23 7,636.56 9,485.44 44.60 16,975.48 717.000 DEFERRED COMP 5,806.00 0.00 9,846.64 (4,040.64) 169.59 12,760.91 719.000 RETIREE HEALTHCARE - OPEB 18,000.00 0.00 18,000.00 100.00 14,820.00 0.00 721.000 HSA CONTRIBUTION 10,779.00 0.00 5,182.63 5,596.37 48.08 5,761.18 12,000.00 1,500.00 7,000.00 58.33 3,000.02 722.000 INSURANCE OPT-OUT 5,000.00 7,338.91 10,172.40 (1,672.40)4,274.49 723.000 UNIFORMS 8,500.00 119.68 2,000.00 2,200.00 724.000 CONTINUING EDUCATION 2,200.00 (200.00)110.00 1,690.06 PERSONNEL SERVICES 534,979.00 33,183.78 274,966.66 260,012.34 262,092.17 SUPPLIES 727.000 SUPPLIES 20,000.00 1,239,20 3,504.33 16,495.67 82.48 6,644.93 0.00 0.00 0.00 0.00 0.00 1,198.99 730.000 DURABLE GOODS 730.002 DURABLE GOODS - RECYCLING 0.00 0.00 0.00 0.00 0.00 168.37 82.48 20,000.00 1.239.20 16,495.67 3,504.33 8,012.29 SUPPLIES CAPITAL OUTLAY 0.00 0.00 0.00 0.00 977.009 CAP - RECYCLING 0.00 17,444.60 977.011 CAP - STORM SEWERS/PARKING 273,000.00 0.00 0.00 273,000.00 0.00 1,450.00 273,000.00 0.00 273,000.00 0.00 18,894.60 CAPITAL OUTLAY 0.00 Total Dept 441 - DEPT OF PUBLIC WORKS 1,122,589.00 57,753.12 423,529.16 699,059.84 37.73 437,073.71

Dept 444 - SIDEWALKS

Page: 14/53

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PERIOD ENDING 12/31/2023

| | 2022 24 | ACTIVITY FOR | VED DATANCE | 3113 11 3 3 1 | 0 DDCE | WED DATAMOR |
|---|---------------------------|----------------------|---------------------------|------------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 930.000 REPAIRS & MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 416.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 416.00 |
| CAPITAL OUTLAY | | | | | | |
| 977.003 CAP - NEW SIDEWALKS | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 212.31 |
| 977.004 CAP - REPLACE SIDEWALKS | 40,000.00 | 7,966.43 | 7,966.43 | 32,033.57 | 19.92 | 34,285.19 |
| CAPITAL OUTLAY | 42,000.00 | 7,966.43 | 7,966.43 | 34,033.57 | 18.97 | 34,497.50 |
| | | | | | | |
| Total Dept 444 - SIDEWALKS | 42,000.00 | 7,966.43 | 7,966.43 | 34,033.57 | 18.97 | 34,913.50 |
| Dept 447 - ENGINEERING | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 200.00 | 83.12 | 152.38 | 47.62 | 76.19 | 83.12 |
| 850.000 COMMUNICATIONS | 3,600.00 | 318.04 | 1,723.81 | 1,876.19 | 47.88 | 1,690.63 |
| 940.000 EQUIPMENT RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.53 |
| 956.000 MISCELLANEOUS 965.000 INSURANCE & BONDS | 100.00 1,800.00 | 0.00 997.00 | 0.00 1,987.00 | 100.00 (187.00) | 0.00 110.39 | 32.86 795.00 |
| | | | | | | |
| OTHER SERVICES AND CHARGES | 5,700.00 | 1,398.16 | 3,863.19 | 1,836.81 | 67.78 | 2,604.14 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 76,737.00 | 4,442.06 | 34,746.50 | 41,990.50 | 45.28 | 37,261.65 |
| 709.000 WORKERS COMPENSATION INSURANCE | 500.00 | 136.00 | 408.00 | 92.00 | 81.60 | 352.95 |
| 710.000 HEALTH INSURANCE | 16,458.00 | 1,070.19 | 8,083.01 | 8,374.99 | 49.11 | 8,751.99 |
| 711.000 DENTAL INSURANCE 712.000 LIFE INSURANCE | 1,196.00 98.00 | 80.89 7.94 | 607.16 64.10 | 588.84 33.90 | 50.77 65.41 | 600.94 75.52 |
| 713.000 LONG TERM DISABILITY | 395.00 | 24.18 | 193.81 | 201.19 | 49.07 | 224.21 |
| 714.000 FICA | 5,870.00 | 308.63 | 2,658.95 | 3,211.05 | 45.30 | 2,740.96 |
| 716.000 DEFINED CONTRIBUTION | 2,661.00 | 109.54 | 1,039.51 | 1,621.49 | 39.06 | 2,437.97 |
| 717.000 DEFERRED COMP | 2,285.00 | 0.00 | 2,749.59 | (464.59) | 120.33 | 1,703.65 |
| 719.000 RETIREE HEALTHCARE - OPEB | 3,837.00 | 0.00 | 3,837.00 | 0.00 | 100.00 | 4,843.00 |
| 721.000 HSA CONTRIBUTION | 3,814.00 | 0.00 | 1,907.16 | 1,906.84 | 50.00 | 1,907.20 |
| 723.000 UNIFORMS | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 |
| 724.000 CONTINUING EDUCATION | 5,000.00 | 0.00 | 50.00 | 4,950.00 | 1.00 | 184.00 |
| PERSONNEL SERVICES | 119,151.00 | 6,179.43 | 56,344.79 | 62,806.21 | 47.29 | 61,084.04 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 1,000.00 | 260.11 | 651.85 | 348.15 | 65.19 | 495.72 |
| SUPPLIES | 1,000.00 | 260.11 | 651.85 | 348.15 | 65.19 | 495.72 |
| | | | | | | |
| Total Dept 447 - ENGINEERING | 125,851.00 | 7,837.70 | 60,859.83 | 64,991.17 | 48.36 | 64,183.90 |
| Dept 448 - LIGHTS | | | | | | |
| OTHER SERVICES AND CHARGES | 05 000 00 | 6 002 27 | 21 171 20 | F2 000 61 | 26 67 | 24 150 50 |
| 921.000 STREET LIGHT POWER | 85,000.00 45,000.00 | 6,893.37 3,125.49 | 31,171.39 8,360.28 | 53,828.61 36,639.72 | 36.67 | 34,158.50 |
| 930.000 REPAIRS & MAINTENANCE 940.000 EQUIPMENT RENT | 45,000.00 1,000.00 | 0.00 | 62.78 | 937.22 | 18.58 6.28 | 33,227.00 133.44 |
| 310,000 Egottimit timit | 1,000.00 | 0.00 | 02.70 | 557.22 | 0.20 | 155.11 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 15/53

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PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|-----------------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 961.000 FEES | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 132,000.00 | 10,018.86 | 39,594.45 | 92,405.55 | 30.00 | 67,518.94 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 1,000.00 | 0.00 | 55.02 | 944.98 | 5.50 | 483.60 |
| 710.000 HEALTH INSURANCE | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 69.58 |
| 711.000 DENTAL INSURANCE | 15.00 | 0.00 | 0.00 | 15.00 | 0.00 | 5.13 |
| 712.000 LIFE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 2.02 |
| 713.000 LONG TERM DISABILITY 714.000 FICA | 75.00 | 0.00 | 4.10 | 0.00 70.90 | 5.47 | 34.14 |
| 714.000 FICA 716.000 DEFINED CONTRIBUTION | 83.00 | 0.00 | 4.10 | 78.56 | 5.35 | 33.84 |
| 717.000 DEFERRED COMP | 20.00 | 0.00 | 16.94 | 3.06 | 84.70 | 0.00 |
| 719.000 RETIREE HEALTHCARE - OPEB | 50.00 | 0.00 | 50.00 | 0.00 | 100.00 | 0.00 |
| 721.000 HSA CONTRIBUTION | 45.00 | 0.00 | 8.59 | 36.41 | 19.09 | 0.00 |
| 723.000 UNIFORMS | 215.00 | 91.24 | 160.66 | 54.34 | 74.73 | 100.19 |
| PERSONNEL SERVICES | 1,603.00 | 91.24 | 299.75 | 1,303.25 | 18.70 | 729.12 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 5,000.00 | 0.00 | 1,071.67 | 3,928.33 | 21.43 | 4,253.90 |
| SUPPLIES | 5,000.00 | 0.00 | 1,071.67 | 3,928.33 | 21.43 | 4,253.90 |
| CAPITAL OUTLAY | | | | | | |
| 971.000 CAPITAL OUTLAY | 96,100.00 | 0.00 | 39,936.40 | 56,163.60 | 41.56 | 14,500.00 |
| CAPITAL OUTLAY | 96,100.00 | 0.00 | 39,936.40 | 56,163.60 | 41.56 | 14,500.00 |
| | | | | | | |
| Total Dept 448 - LIGHTS | 234,703.00 | 10,110.10 | 80,902.27 | 153,800.73 | 34.47 | 87,001.96 |
| Dept 567 - CEMETERY | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 250.00 | 41.56 | 76.19 | 173.81 | 30.48 | 116.56 |
| 803.000 COMPUTER ADMIN SERVICES | 3,437.00 | 859.25 | 1,718.50 | 1,718.50 | 50.00 | 6,448.50 |
| 850.000 COMMUNICATIONS 920.000 UTILITIES | 500.00 10,000.00 | 40.71 364.42 | 217.01 2,901.15 | 282.99 7 , 098.85 | 43.40 29.01 | 216.86 4,316.58 |
| 930.000 GILLITES 930.000 REPAIRS & MAINTENANCE | 3,000.00 | 37.50 | 2,715.69 | 284.31 | 90.52 | 1,584.35 |
| 940.000 EQUIPMENT RENT | 18,000.00 | 3,890.11 | 9,458.99 | 8,541.01 | 52.55 | 5,867.87 |
| 944.000 FIBER OPTIC RENT | 2,024.00 | 2,024.00 | 2,024.00 | 0.00 | 100.00 | 1,965.00 |
| 964.000 REFUND/REBATE | 1,000.00 | 0.00 | 335.00 | 665.00 | 33.50 | 35.00 |
| 965.000 INSURANCE & BONDS | 1,800.00 | 897.00 | 1,767.00 | 33.00 | 98.17 | 911.50 |
| OTHER SERVICES AND CHARGES | 40,011.00 | 8,154.55 | 21,213.53 | 18,797.47 | 53.02 | 21,462.22 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 87,000.00 | 8,796.97 | 51,475.14 | 35,524.86 | 59.17 | 38,717.53 |
| 703.000 OVERTIME | 500.00 | 52.52 | 285.04 | 214.96 | 57.01 | 100.50 |
| 709.000 WORKERS COMPENSATION INSURANCE | 1,350.00 | 386.00 | 1,158.00 | 192.00 | 85.78 | 981.56 |
| 710.000 HEALTH INSURANCE | 19,365.00 | 1,505.37 | 9,162.80 | 10,202.20 | 47.32 | 9,621.06 |
| 711.000 DENTAL INSURANCE | 1,354.00 | 147.26 | 701.56 | 652.44 | 51.81 | 709.27 |
| 712.000 LIFE INSURANCE 713.000 LONG TERM DISABILITY | 111.00 380.00 | 14.37 46.96 | 68.14 281.44 | 42.86 98.56 | 61.39 74.06 | 64.89 195.96 |
| 714.000 FICA | 6,694.00 | 635.12 | 3,829.37 | 2,864.63 | 57.21 | 2,733.36 |
| | 0,001.00 | 300.12 | 0,020.07 | 2,001.00 | 0 | 2,733.30 |

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EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 16/53

PERIOD ENDING 12/31/2023

PERIOD ENDING 12/31/20

| | | ACTIVITY FOR | | | | |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 716.000 DEFINED CONTRIBUTION | 3,964.00 | 421.23 | 2,025.85 | 1,938.15 | 51.11 | 1,565.40 |
| 717.000 DEFERRED COMP | 1,490.00 | 0.00 | 1,835.47 | (345.47) | 123.19 | 420.24 |
| 719.000 RETIREE HEALTHCARE - OPEB | 4,375.00 | 0.00 | 4,375.00 | 0.00 | 100.00 | 5,100.00 |
| 721.000 HSA CONTRIBUTION | 3,706.00 | 0.00 | 1,590.33 | 2,115.67 | 42.91 | 1,317.63 |
| 723.000 UNIFORMS | 1,000.00 | 182.48 | 321.35 | 678.65 | 32.14 | 200.41 |
| PERSONNEL SERVICES | 131,289.00 | 12,188.28 | 77,109.49 | 54,179.51 | 58.73 | 61,727.81 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 3,000.00 | 467.17 | 1,129.51 | 1,870.49 | 37.65 | 1,852.15 |
| SUPPLIES | 3,000.00 | 467.17 | 1,129.51 | 1,870.49 | 37.65 | 1,852.15 |
| CAPITAL OUTLAY | | | | | | |
| 971.000 CAPITAL OUTLAY | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,490.00 |
| 979.002 CAP - ROAD PAVING | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 5,490.00 |
| | | | | | | |
| Total Dept 567 - CEMETERY | 189,300.00 | 20,810.00 | 99,452.53 | 89,847.47 | 52.54 | 90,532.18 |
| | | | | | | |
| Total - Function PUBLIC WORKS Function: HEALTH AND WELFARE Dept 602 - ANIMAL SERVICES | 1,714,443.00 | 104,477.35 | 672,710.22 | 1,041,732.78 | 39.24 | 713,705.25 |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.006 CONTRACT - HUMANE SOCIETY | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| OTHER SERVICES AND CHARGES | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| Total Dept 602 - ANIMAL SERVICES | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| Total Bope our initial officion | 22,300.00 | 0.00 | 11,230.00 | 11,200.00 | 30.00 | 10,000.00 |
| Total - Function HEALTH AND WELFARE | 22,500.00 | 0.00 | 11,250.00 | 11,250.00 | 50.00 | 10,000.00 |
| Function: COMMUNITY & ECON DEVELOPMENT Dept 701 - PLANNING | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 30,000.00 | 31.17 | 1,443.14 | 28,556.86 | 4.81 | 7,091.66 |
| 803.000 COMPUTER ADMIN SERVICES | 6,007.00 | 1,501.75 | 3,003.50 | 3,003.50 | 50.00 | 1,330.00 |
| 850.000 COMMUNICATIONS 900.000 PRINTING AND PUBLISHING | 984.00 500.00 | 81.77 89.43 | 435.97 89.43 | 548.03 410.57 | 44.31 17.89 | 435.61 0.00 |
| 956.000 MISCELLANEOUS | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 62.17 |
| OTHER SERVICES AND CHARGES | 37,691.00 | 1,704.12 | 4,972.04 | 32,718.96 | 13.19 | 8,919.44 |
| DEDCOMMET CEDVICEC | | | | | | |
| PERSONNEL SERVICES 702.000 SALARIES & WAGES | 33,251.00 | 2,557.73 | 16,111.59 | 17,139.41 | 48.45 | 14,721.34 |
| 710.000 HEALTH INSURANCE | 3,100.00 | 255.58 | 1,733.17 | 1,366.83 | 55.91 | 1,588.84 |
| 711.000 DENTAL INSURANCE | 740.00 | 61.83 | 420.63 | 319.37 | 56.84 | 361.35 |
| 712.000 LIFE INSURANCE | 50.00 | 3.87 | 27.13 | 22.87 | 54.26 | 26.88 |

Page: 17/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 101 - GENERAL FUND | | | | | | |
| 713.000 LONG TERM DISABILITY | 175.00 | 14.58 | 102.21 | 72.79 | 58.41 | 93.43 |
| 714.000 FICA | 2,544.00 | 198.34 | 1,311.11 | 1,232.89 | 51.54 | 1,163.71 |
| 716.000 DEFINED CONTRIBUTION | 1,817.00 | 139.78 | 908.42 | 908.58 | 50.00 | 1,585.85 |
| 717.000 DEFERRED COMP | 870.00 | 0.00 | 880.17 | (10.17) | 101.17 | 267.25 |
| 719.000 RETIREE HEALTHCARE - OPEB | 1,663.00 | 0.00 | 1,663.00 | 0.00 | 100.00 | 1,800.00 |
| 721.000 HSA CONTRIBUTION 722.000 INSURANCE OPT-OUT | 600.00 1,800.00 | 0.00 150.00 | 298.01 900.00 | 301.99 900.00 | 49.67 50.00 | 298.00 899.99 |
| 724.000 CONTINUING EDUCATION | 3,000.00 | 0.00 | 814.26 | 2,185.74 | 27.14 | 765.00 |
| PERSONNEL SERVICES | 49,610.00 | 3,381.71 | 25,169.70 | 24,440.30 | 50.74 | 23,571.64 |
| | | | | | | |
| SUPPLIES 727.000 SUPPLIES | 500.00 | 163.17 | 163.17 | 336.83 | 32.63 | 460.42 |
| SUPPLIES | 500.00 | 163.17 | 163.17 | 336.83 | 32.63 | 460.42 |
| | | | | | | |
| Total Dept 701 - PLANNING | 87,801.00 | 5,249.00 | 30,304.91 | 57,496.09 | 34.52 | 32,951.50 |
| Dept 702 - ZONING | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 15,000.00 | 750.00 | 2,730.87 | 12,269.13 | 18.21 | 1,500.00 |
| 803.000 COMPUTER ADMIN SERVICES | 6,007.00 | 1,501.75 | 3,003.50 | 3,003.50 | 50.00 | 1,330.00 |
| 900.000 PRINTING AND PUBLISHING | 2,500.00 | 415.65 | 862.81 | 1,637.19 | 34.51 | 1,715.71 |
| OTHER SERVICES AND CHARGES | 23,507.00 | 2,667.40 | 6,597.18 | 16,909.82 | 28.06 | 4,545.71 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 33,251.00 | 2,557.72 | 16,111.28 | 17,139.72 | 48.45 | 14,721.15 |
| 710.000 HEALTH INSURANCE | 3,103.00 | 255.58 | 1,733.13 | 1,369.87 | 55.85 | 1,588.83 |
| 711.000 DENTAL INSURANCE | 736.00 | 61.82 | 420.57 | 315.43 | 57.14 | 361.27 |
| 712.000 LIFE INSURANCE | 47.00 | 3.86 | 27.08 | 19.92 | 57.62 | 26.88 |
| 713.000 LONG TERM DISABILITY | 175.00 | 14.56 | 102.22 | 72.78 | 58.41 | 93.42 |
| 714.000 FICA 716.000 DEFINED CONTRIBUTION | 2,544.00 1,817.00 | 198.33 139.79 | 1,310.89 908.38 | 1,233.11 908.62 | 51.53 49.99 | 1,163.74 1,585.75 |
| 717.000 DEFENED CONTRIBUTION 717.000 DEFENED COMP | 870.00 | 0.00 | 868.16 | 1.84 | 99.79 | 267.21 |
| 719.000 BEFERRED COMP | 1,663.00 | 0.00 | 1,663.00 | 0.00 | 100.00 | 1,800.00 |
| 721.000 HSA CONTRIBUTION | 596.00 | 0.00 | 298.00 | 298.00 | 50.00 | 298.00 |
| 722.000 INSURANCE OPT-OUT | 1,800.00 | 149.99 | 899.94 | 900.06 | 50.00 | 900.12 |
| 724.000 CONTINUING EDUCATION | 500.00 | 0.00 | 20.00 | 480.00 | 4.00 | 41.48 |
| PERSONNEL SERVICES | 47,102.00 | 3,381.65 | 24,362.65 | 22,739.35 | 51.72 | 22,847.85 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 300.00 | 29.37 | 97.72 | 202.28 | 32.57 | 131.46 |
| SUPPLIES | 300.00 | 29.37 | 97.72 | 202.28 | 32.57 | 131.46 |
| | | | | | | |
| Total Dept 702 - ZONING | 70,909.00 | 6,078.42 | 31,057.55 | 39,851.45 | 43.80 | 27,525.02 |
| Dept 703 - CODE ENFORCEMENT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 52,000.00 | 800.00 | 53,150.00 | (1,150.00) | 102.21 | 4,100.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 18/53

User: leilanb
DB: Alpena PERIOD E

PERIOD ENDING 12/31/2023

| ACTIVITY FOR | | | | | | | |
|---|----------------------|---------------------------|----------------------------|----------------------|-----------------|-------------------|--|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE | |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 | |
| Fund 101 - GENERAL FUND | | | | | | | |
| 803.000 COMPUTER ADMIN SERVICES | 6,007.00 | 1,501.75 | 3,003.50 | 3,003.50 | 50.00 | 0.00 | |
| 900.000 PRINTING AND PUBLISHING | 4,000.00 | 0.00 | 3,158.60 | 841.40 | 78.97 | 0.00 | |
| 940.000 EQUIPMENT RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.02 | |
| 961.000 FEES | 900.00 | 0.00 | 350.00 | 550.00 | 38.89 | 1,779.12 | |
| OTHER SERVICES AND CHARGES | 62,907.00 | 2,301.75 | 59,662.10 | 3,244.90 | 94.84 | 5,977.14 | |
| PERSONNEL SERVICES | | | | | | | |
| 702.000 SALARIES & WAGES | 42,000.00 | 2,826.28 | 17,805.68 | 24,194.32 | 42.39 | 0.00 | |
| 710.000 HEALTH INSURANCE | 5,946.00 | 569.60 | 3,006.31 | 2,939.69 | 50.56 | 0.00 | |
| 711.000 DENTAL INSURANCE | 539.00 | 45.28 | 264.22 | 274.78 | 49.02 | 0.00 | |
| 712.000 LIFE INSURANCE | 80.00 | 6.85 | 41.07 | 38.93 | 51.34 | 0.00 | |
| 713.000 LONG TERM DISABILITY | 198.00 | 17.77 | 100.18 | 97.82 | 50.60 | 0.00 | |
| 714.000 FICA | 3,213.00 | 213.45 | 1,340.53 | 1,872.47 | 41.72 | 0.00 | |
| 716.000 DEFINED CONTRIBUTION | 2,267.00 | 169.60 | 1,102.40 | 1,164.60 | 48.63 | 0.00 | |
| 717.000 DEFERRED COMP | 661.00 | 0.00 | 661.47 | (0.47) | 100.07 | 0.00 | |
| 719.000 RETIREE HEALTHCARE - OPEB 721.000 HSA CONTRIBUTION | 2,100.00 1,341.00 | 0.00 | 2,100.00 670.50 | 0.00 670.50 | 100.00 50.00 | 0.00 | |
| 722.000 INSURANCE OPT-OUT | 0.00 | 62.93 | 62.93 | (62.93) | 100.00 | 0.00 | |
| - | | | | | | | |
| PERSONNEL SERVICES | 58,345.00 | 3,911.76 | 27,155.29 | 31,189.71 | 46.54 | 0.00 | |
| SUPPLIES | | | | | | | |
| 727.000 SUPPLIES | 250.00 | 0.00 | 153.52 | 96.48 | 61.41 | 30.00 | |
| SUPPLIES | 250.00 | 0.00 | 153.52 | 96.48 | 61.41 | 30.00 | |
| | | | | | | | |
| Total Dept 703 - CODE ENFORCEMENT | 121,502.00 | 6,213.51 | 86,970.91 | 34,531.09 | 71.58 | 6,007.14 | |
| | | | | | | | |
| Dept 728 - ECONOMIC DEVELOPMENT | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 880.000 COMMUNITY PROMOTION | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 100.00 | 0.00 | |
| 880.001 TARGET ALPENA | 40,000.00 | 0.00 | 20,000.00 | 20,000.00 | 50.00 | 20,000.00 | |
| OTHER SERVICES AND CHARGES | 41,000.00 | 0.00 | 21,000.00 | 20,000.00 | 51.22 | 20,000.00 | |
| | | | | | | | |
| Total Dept 728 - ECONOMIC DEVELOPMENT | 41,000.00 | 0.00 | 21,000.00 | 20,000.00 | 51.22 | 20,000.00 | |
| | , | **** | , | | | ,, | |
| <u> </u> | | | | · | | | |
| Total - Function COMMUNITY & ECON DEVELOPMENT | 321,212.00 | 17,540.93 | 169,333.37 | 151,878.63 | 52.72 | 86,483.66 | |
| Function: RECREATION & CULTURE | | | | | | | |
| Dept 751 - PARKS & REC | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 801.000 PROF & CONTRACTUAL | 38,000.00 | 1,155.00 | 13,602.09 | 24,397.91 | 35.79 | 4,986.56 | |
| 850.000 COMMUNICATIONS | 915.00 | 72.02 | 384.12 | 530.88 | 41.98 | 553.18 | |
| 920.000 UTILITIES | 82,000.00 | 3,123.14 | 49,579.66 | 32,420.34 | 60.46 | 49,672.73 | |
| 920.001 UTILITIES - MICH-E-KE-WIS | 10,000.00 | 795.41 | 2,747.27 | 7,252.73 | 27.47 | 3,684.10 | |
| 930.000 REPAIRS & MAINTENANCE 932.008 MAINT - PARK SHELTER/ICE | 20,000.00 250.00 | 9 , 509.97 0.00 | 22 , 993.31 0.00 | (2,993.31) 250.00 | 114.97 0.00 | 35,376.32 0.00 | |
| 932.000 MAINT - PARK SHELLER/ICE 932.011 MAINT - ISLAND PARK | 2,800.00 | 425.00 | 449.21 | 2,350.79 | 16.04 | 0.00 | |
| 940.000 EQUIPMENT RENT | 100,000.00 | 3,993.68 | 62,625.51 | 37,374.49 | 62.63 | 54,636.37 | |
| | | 2,230.00 | 12, 120.01 | 2.,0.1.13 | | 2 - , 000.0 , | |

Page: 19/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 101 - GENERAL FUND | | | | | | |
| 953.000 RENTAL | 15,000.00 | 2,987.50 | 17,862.50 | (2,862.50) | 119.08 | 0.00 |
| 956.006 PARK FOUNDATION REC CENTER | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 100.00 | 20,000.00 |
| 961.000 FEES | 500.00 | 0.00 | 436.25 | 63.75 | 87.25 | 424.21 |
| 964.000 REFUND/REBATE | 100.00 | 0.00 | 37.50 | 62.50 | 37.50 | 225.00 |
| 965.000 INSURANCE & BONDS | 5,400.00 | 2,883.00 | 5,669.00 | (269.00) | 104.98 | 2,575.50 |
| OTHER SERVICES AND CHARGES | 294,965.00 | 24,944.72 | 196,386.42 | 98,578.58 | 66.58 | 172,133.97 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 125,000.00 | 7,006.71 | 72,405.16 | 52,594.84 | 57.92 | 64,510.26 |
| 703.000 OVERTIME | 2,500.00 | 0.00 | 644.78 | 1,855.22 | 25.79 | 1,786.70 |
| 709.000 WORKERS COMPENSATION INSURANCE | 3,000.00 | 887.00 | 2,661.00 | 339.00 | 88.70 | 2,146.55 |
| 710.000 HEALTH INSURANCE | 15,294.00 | 576.42 | 6,538.24 | 8 , 755.76 | 42.75 | 10,938.87 |
| 711.000 DENTAL INSURANCE | 2,230.00 | 77.08 | 840.76 | 1,389.24 | 37.70 | 1,199.52 |
| 712.000 LIFE INSURANCE | 184.00 | 12.04 | 111.57 | 72.43 | 60.64 | 113.21 |
| 713.000 LONG TERM DISABILITY | 600.00 | 39.10 | 359.84 | 240.16 | 59.97 | 362.67 |
| 714.000 FICA | 9,754.00 | 618.87 | 5,647.41 | 4,106.59 | 57.90 | 4,861.97 |
| 716.000 DEFINED CONTRIBUTION | 6,595.00 | 436.53 | 3,056.95 | 3,538.05 | 46.35 | 2,596.36 |
| 717.000 DEFERRED COMP | 2,480.00 | 0.00 | 2,926.73 | (446.73) | 118.01 | 963.39 |
| 719.000 RETIREE HEALTHCARE - OPEB | 6,375.00 | 0.00 | 6,375.00 | 0.00 | 100.00 | 8,250.00 |
| 721.000 HSA CONTRIBUTION | 6,000.00 | 0.00 | 1,797.98 | 4,202.02 | 29.97 | 4,188.86 |
| 722.000 INSURANCE OPT-OUT 723.000 UNIFORMS | 600.00 1,700.00 | 50.00 547.44 | 300.00 964.02 | 300.00 735.98 | 50.00 56.71 | 300.00 951.21 |
| PERSONNEL SERVICES | 182,312.00 | 10,251.19 | 104,629.44 | 77,682.56 | 57.39 | 103,169.57 |
| PERSONNEL SERVICES | 102,312.00 | 10,231.19 | 104,629.44 | 77,002.30 | 37.39 | 103,109.37 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 10,000.00 | 119.84 | 5,269.94 | 4,730.06 | 52.70 | 4,083.70 |
| 727.002 SUPPLIES - PARK SHELTER | 0.00 | 0.00 | 58.47 | (58.47) | 100.00 | 0.00 |
| SUPPLIES | 10,000.00 | 119.84 | 5,328.41 | 4,671.59 | 53.28 | 4,083.70 |
| CAPITAL OUTLAY | | | | | | |
| 976.000 CAP - GENERAL PARKS IMPROVEMENT | 25,000.00 | 1,897.50 | 22,455.54 | 2,544.46 | 89.82 | 0.00 |
| 976.006 CAP - BAY VIEW PARK AREA | 700,000.00 | 0.00 | 0.00 | 700,000.00 | 0.00 | 17,100.00 |
| 976.011 CAP - MICH-E-KE-WIS PARK | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 0.00 |
| 976.014 CAP - RIVER PLAN IMPROV | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 976.018 CAP - ISLAND PARK | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 1,350.00 |
| 976.023 CAP - LAMARRE PARK | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 976.025 CAP - SYTEK PARK | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | 1,115,000.00 | 1,897.50 | 22,455.54 | 1,092,544.46 | 2.01 | 18,450.00 |
| Table David 751 DIDYO 6 DDO | 1 600 077 00 | 27 212 25 | 220 700 01 | 1 072 477 10 | | 207 027 04 |
| Total Dept 751 - PARKS & REC | 1,602,277.00 | 37,213.25 | 328,799.81 | 1,273,477.19 | 20.52 | 297,837.24 |
| Dept 802 - ALPENA CIVIC THEATRE | | | | | | |
| OTHER SERVICES AND CHARGES 965.000 INSURANCE & BONDS | 625.00 | 334.00 | 652.00 | (27.00) | 104.32 | 282.50 |
| OTHER SERVICES AND CHARGES | 625.00 | 334.00 | 652.00 | (27.00) | 104.32 | 282.50 |
| OTHER SERVICES THE CHIROLO | 023.00 | 334.00 | 032.00 | (27.00) | 101.02 | 202.00 |
| Total Dept 802 - ALPENA CIVIC THEATRE | 625.00 | 334.00 | 652.00 | (27.00) | 104.32 | 282.50 |
| TOTAL DEPT OUZ - ALPENA CIVIC THEATRE | 023.00 | 334.00 | 032.00 | (27.00) | 104.32 | 282.30 |

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DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 20/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|--|--|--|---|---------------------------------|---|
| Fund 101 - GENERAL FUND | | | | | | |
| Total - Function RECREATION & CULTURE Function: TRANSFERS OUT Dept 966 - TRANSFERS OUT/OTHER FINANCING USES OTHER FINANCING USES | 1,602,902.00 | 37,547.25 | 329,451.81 | 1,273,450.19 | 20.55 | 298,119.74 |
| 995.102 TRANSFER TO BUDGET STABILIZ FUND 995.211 TRANSFER TO MARINA FUND 995.369 TRANSFER TO BUILDING AUTHORITY 995.661 TRANSFER TO EQUIP FUND | 5,000.00 94,835.00 128,253.00 50,000.00 | 0.00 23,708.75 0.00 12,500.00 | 0.00 47,417.50 116,407.50 25,000.00 | 5,000.00 47,417.50 11,845.50 25,000.00 | 0.00 50.00 90.76 50.00 | 0.00 55,000.00 90,000.00 25,000.00 |
| OTHER FINANCING USES | 278,088.00 | 36,208.75 | 188,825.00 | 89,263.00 | 67.90 | 170,000.00 |
| Total Dept 966 - TRANSFERS OUT/OTHER FINANCING | 278,088.00 | 36,208.75 | 188,825.00 | 89,263.00 | 67.90 | 170,000.00 |
| Total - Function TRANSFERS OUT | 278,088.00 | 36,208.75 | 188,825.00 | 89,263.00 | 67.90 | 170,000.00 |
| Fund 101 - GENERAL FUND: | | | | | | |
| TOTAL EXPENDITURES | 13,011,228.00 | 1,944,516.09 | 6,187,089.08 | 6,824,138.92 | 47.55 | 5,832,411.39 |

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EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 21/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 151 - CEMETERY TRUST FUND Function: PUBLIC WORKS Dept 567 - CEMETERY OTHER SERVICES AND CHARGES | | | | | | |
| 964.000 REFUND/REBATE | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| Total Dept 567 - CEMETERY | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| Total - Function PUBLIC WORKS | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |
| Fund 151 - CEMETERY TRUST FUND: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 830.00 | (830.00) | 100.00 | 100.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 22/53

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | | | |
|---|---------------------------|-------------------|---------------------------|----------------------|-----------------|---------------------------|--|--|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 | | |
| Fund 202 - MAJOR STREET FUND | | | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | | | |
| Dept 223 - EXTERNAL AUDIT | | | | | | | | |
| OTHER SERVICES AND CHARGES 801.008 CONTRACT - AUDITORS | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 | | |
| | | 523.60 | | | 41.53 | 0.00 | | |
| OTHER SERVICES AND CHARGES | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 | | |
| Total Dept 223 - EXTERNAL AUDIT | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 | | |
| - | · | | · | , | | | | |
| Total - Function GENERAL GOVERNMENT | 3,000.00 | 523.60 | 1,246.00 | 1,754.00 | 41.53 | 0.00 | | |
| Function: PUBLIC WORKS | | | | | | | | |
| Dept 450 - ADMIN | | | | | | | | |
| OTHER SERVICES AND CHARGES 801.008 CONTRACT - AUDITORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 963.20 | | |
| 803.000 COMPUTER ADMIN SERVICES | 10,732.00 | 2,683.00 | 5,366.00 | 5,366.00 | 50.00 | 4,523.50 | | |
| 940.000 EQUIPMENT RENT | 850.00 | 0.00 | 0.00 | 850.00 | 0.00 | 0.00 | | |
| OTHER SERVICES AND CHARGES | 11,582.00 | 2,683.00 | 5,366.00 | 6,216.00 | 46.33 | 5,486.70 | | |
| PERSONNEL SERVICES | | | | | | | | |
| 702.000 SALARIES & WAGES | 26,928.00 | 1,505.73 | 12,061.94 | 14,866.06 | 44.79 | 12,369.13 | | |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.80 | | |
| 709.000 WORKERS COMPENSATION INSURANCE 710.000 HEALTH INSURANCE | 80.00 4,340.00 | 22.00 191.34 | 66.00 2,010.31 | 14.00 2,329.69 | 82.50 46.32 | 58.62 2,647.90 | | |
| 711.000 DENTAL INSURANCE | 419.00 | 13.52 | 207.92 | 211.08 | 49.62 | 236.31 | | |
| 712.000 LIFE INSURANCE | 37.00 | 2.23 | 18.94 | 18.06 | 51.19 | 22.26 | | |
| 713.000 LONG TERM DISABILITY | 132.00 | 7.67 | 65.51 | 66.49 | 49.63 | 75.63 | | |
| 714.000 FICA | 2,049.00 | 107.92 | 947.53 | 1,101.47 | 46.24 | 919.46 | | |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 6,735.00 | 6,735.00 | 6,735.00 | 0.00 | 100.00 | 4,521.00 | | |
| 716.000 DEFINED CONTRIBUTION 717.000 DEFERRED COMP | 888.00 840.00 | 52.24 0.00 | 393.66 1,041.34 | 494.34 (201.34) | 44.33 123.97 | 778.58 740.93 | | |
| 719.000 BEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 1,339.00 | 0.00 | 1,339.00 | 0.00 | 100.00 | 1,548.00 | | |
| 721.000 HSA CONTRIBUTION | 894.00 | 0.00 | 447.01 | 446.99 | 50.00 | 484.25 | | |
| 722.000 INSURANCE OPT-OUT | 300.00 | 25.01 | 150.06 | 149.94 | 50.02 | 0.00 | | |
| PERSONNEL SERVICES | 44,981.00 | 8,662.66 | 25,484.22 | 19,496.78 | 56.66 | 24,407.87 | | |
| | | | | | | | | |
| Total Dept 450 - ADMIN | 56,563.00 | 11,345.66 | 30,850.22 | 25,712.78 | 54.54 | 29,894.57 | | |
| Dept 451 - CONSTRUCTION - STREETS PERSONNEL SERVICES | | | | | | | | |
| 702.003 SALARIES & WAGES - STREETS | 7,250.00 | 87.39 | 2,757.79 | 4,492.21 | 38.04 | 3,358.73 | | |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.58 | | |
| 709.000 WORKERS COMPENSATION INSURANCE | 0.00 | 6.00 | 18.00 | (18.00) | 100.00 | 0.00 | | |
| 710.000 HEALTH INSURANCE 711.000 DENTAL INSURANCE | 1,333.00 | 25.56 | 540.05 | 792.95 50.14 | 40.51 | 733.25 67.80 | | |
| 711.000 DENTAL INSURANCE 712.000 LIFE INSURANCE | 88.00 11.00 | 2.48 0.22 | 37.86 4.70 | 6.30 | 43.02 42.73 | 6.78 | | |
| 713.000 LONG TERM DISABILITY | 37.00 | 0.70 | 15.55 | 21.45 | 42.03 | 22.09 | | |
| 714.000 FICA | 555.00 | 6.00 | 213.37 | 341.63 | 38.45 | 254.39 | | |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 23/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|-----------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 202 - MAJOR STREET FUND | | | | | | |
| 716.000 DEFINED CONTRIBUTION | 312.00 | 0.00 | 105.80 | 206.20 | 33.91 | 292.04 |
| 717.000 DEFERRED COMP | 218.00 | 0.00 | 251.43 | (33.43) | 115.33 | 193.63 |
| 719.000 RETIREE HEALTHCARE - OPEB | 363.00 | 0.00 | 363.00 | 0.00 | 100.00 | 90.00 |
| 721.000 HSA CONTRIBUTION | 268.00 | 0.00 | 134.10 | 133.90 | 50.04 | 134.09 |
| 725.006 FRINGES - CONSTRUCTION (STREETS) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.43 |
| PERSONNEL SERVICES | 10,435.00 | 128.35 | 4,441.65 | 5,993.35 | 42.56 | 5,241.81 |
| CAPITAL OUTLAY | | | | | | |
| 986.001 MAT/CONT - STREETS | 1,035,144.00 | (7,169.32) | 36,148.72 | 998,995.28 | 3.49 | 24,102.00 |
| CAPITAL OUTLAY | 1,035,144.00 | (7,169.32) | 36,148.72 | 998,995.28 | 3.49 | 24,102.00 |
| Markal Dank 451 CONCERNICATION CERRODES | 1 045 570 00 | (7,040,07) | 40 500 27 | 1 004 000 63 | 3.88 | 29,343.81 |
| Total Dept 451 - CONSTRUCTION - STREETS | 1,045,579.00 | (7,040.97) | 40,590.37 | 1,004,988.63 | 3.88 | 29,343.81 |
| Dept 453 - TRUNKLINE | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 920.000 UTILITIES | 7,500.00 | 491.98 | 2,485.44 | 5,014.56 | 33.14 | 2,516.45 |
| 930.000 REPAIRS & MAINTENANCE | 50,000.00 | 6,916.41 | 27,273.66 | 22,726.34 | 54.55 | 230.00 |
| 940.000 EQUIPMENT RENT | 35,000.00 | 2,394.52 | 5,415.84 | 29,584.16 | 15.47 | 11,417.12 |
| OTHER SERVICES AND CHARGES | 92,500.00 | 9,802.91 | 35,174.94 | 57,325.06 | 38.03 | 14,163.57 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 9,700.00 | 574.38 | 1,969.45 | 7,730.55 | 20.30 | 4,214.03 |
| 703.000 OVERTIME | 7,000.00 | 513.87 | 870.12 | 6,129.88 | 12.43 | 3,035.74 |
| 710.000 HEALTH INSURANCE | 1,348.00 | 72.18 5.29 | 400.27 | 947.73 | 29.69 | 845.88 |
| 711.000 DENTAL INSURANCE 712.000 LIFE INSURANCE | 150.00 20.00 | 0.51 | 29.63 2.39 | 120.37 17.61 | 19.75 11.95 | 76.36 7.69 |
| 713.000 LONG TERM DISABILITY | 60.00 | 2.14 | 10.64 | 49.36 | 17.73 | 27.41 |
| 714.000 FICA | 1,278.00 | 78.89 | 209.16 | 1,068.84 | 16.37 | 525.25 |
| 716.000 DEFINED CONTRIBUTION | 900.00 | 22.01 | 117.85 | 782.15 | 13.09 | 458.39 |
| 717.000 DEFERRED COMP | 60.00 | 0.00 | 237.11 | (177.11) | 395.18 | 40.47 |
| 719.000 RETIREE HEALTHCARE - OPEB | 835.00 | 0.00 | 835.00 | 0.00 | 100.00 | 1,080.00 |
| 721.000 HSA CONTRIBUTION | 200.00 | 0.00 | 74.51 | 125.49 | 37.26 | 74.50 |
| 725.000 FRINGES | 2,500.00 | 264.99 | 301.22 | 2,198.78 | 12.05 | 1,237.11 |
| PERSONNEL SERVICES | 24,051.00 | 1,534.26 | 5,057.35 | 18,993.65 | 21.03 | 11,622.83 |
| Total Dept 453 - TRUNKLINE | 116,551.00 | 11,337.17 | 40,232.29 | 76,318.71 | 34.52 | 25,786.40 |
| TOTAL DOPE 433 INOMEDIAL | 110,331.00 | 11,007.17 | 40,232.23 | 70,310.71 | 34.32 | 20,700.40 |
| Dept 454 - MAINTENANCE - BRIDGES OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 0.00 |
| 850.000 COMMUNICATIONS | 650.00 | 42.93 | 289.23 | 360.77 | 44.50 | 292.86 |
| 920.000 UTILITIES | 2,500.00 | 322.14 | 1,300.89 | 1,199.11 | 52.04 | 1,220.15 |
| 930.000 REPAIRS & MAINTENANCE | 7,000.00 | 3,300.00 | 5,176.05 | 1,823.95 | 73.94 | 6,550.64 |
| 940.000 EQUIPMENT RENT 965.000 INSURANCE & BONDS | 1,300.00 62,257.00 | 0.00 12,848.67 | 84.96 52 , 548.34 | 1,215.04 9,708.66 | 6.54 84.41 | 1,110.94 24,246.00 |
| | | | | | | |
| OTHER SERVICES AND CHARGES | 103,707.00 | 16,513.74 | 59,399.47 | 44,307.53 | 57.28 | 33,420.59 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

24/53

Page:

User: leilanb

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 202 - MAJOR STREET FUND PERSONNEL SERVICES 702.004 SALARIES & WAGES - BRIDGES 13,813.00 78.95 2,307.91 11,505.09 16.71 4,593.02 703.000 OVERTIME 200.00 0.00 211.60 (11.60)105.80 105.80 709.000 WORKERS COMPENSATION INSURANCE 0.00 3.00 9.00 (9.00)100.00 0.00 710.000 HEALTH INSURANCE 3,170.00 12.78 225.83 7.12 2,944.17 602.70 711.000 DENTAL INSURANCE 262.00 1.23 25.62 236.38 9.78 65.85 712.000 LIFE INSURANCE 23.00 0.11 1.44 21.56 6.26 6.01 713.000 LONG TERM DISABILITY 75.00 0.34 4.40 70.60 5.87 19.25 714.000 FICA 1,072.00 5.64 193.52 878.48 18.05 337.08 716.000 DEFINED CONTRIBUTION 858.00 (90.61)111.25 746.75 12.97 454.77 717.000 DEFERRED COMP 182.00 0.00 220.34 (38.34)121.07 81.18 701.00 0.00 701.00 100.00 180.00 719.000 RETIREE HEALTHCARE - OPEB 0.00 59.60 721.000 HSA CONTRIBUTION 458.00 0.00 398.40 13.01 59.61 725.002 FRINGES - BRIDGES 1,000.00 90.61 341.89 658.11 34.19 571.54 PERSONNEL SERVICES 21,814.00 102.05 4,413.40 17,400.60 20.23 7,076.81 SUPPLIES 727.000 SUPPLIES 500.00 0.00 0.00 500.00 0.00 298.60 298.60 500.00 0.00 0.00 500.00 0.00 SUPPLIES CAPITAL OUTLAY 986.002 MAT/CONT - BRIDGES 0.00 0.00 201.75 (201.75)100.00 5,405.00 0.00 201.75 (201.75)100.00 CAPITAL OUTLAY 0.00 5,405.00 Total Dept 454 - MAINTENANCE - BRIDGES 126,021.00 16,615.79 64,014.62 62,006.38 50.80 46,201.00 Dept 455 - MAINTENANCE - TRAFFIC CONTROL OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 1,150.00 1,734.61 1,734.61 (584.61)150.84 0.00 920.000 UTILITIES 6,120.00 331.94 1,776.62 4,343.38 29.03 1,606.85 930.000 REPAIRS & MAINTENANCE 35,000.00 0.00 634.31 34,365.69 1.81 426.37 315.80 3,325.93 (325.93)110.86 940.000 EQUIPMENT RENT 3,000.00 1,548.46 OTHER SERVICES AND CHARGES 45,270,00 2,382,35 7,471,47 37,798.53 3,581.68 PERSONNEL SERVICES 321.56 702.005 SALARIES & WAGES - TRAFFIC CONTROL 7,000.00 6,951.87 48.13 99.31 3,006.29 703.000 OVERTIME 1,500.00 0.00 2,845.61 189.71 1,059.09 (1,345.61)61.88 710.000 HEALTH INSURANCE 1,993.00 1,347.14 645.86 67.59 505.65 711.000 DENTAL INSURANCE 187.00 6.90 96.10 90.90 51.39 69.24 712.000 LIFE INSURANCE 0.58 7.52 16.00 8.48 47.00 2.33 713.000 LONG TERM DISABILITY 51.00 2.03 28.29 22.71 55.47 7.13 714.000 FICA 818.00 23.44 718.10 99.90 87.79 294.38 450.18 716.000 DEFINED CONTRIBUTION 620.00 (608.21)169.82 72.61 315.90 0.00 138.84 (63.84) 717.000 DEFERRED COMP 75.00 185.12 0.00 719.000 RETIREE HEALTHCARE - OPEB 425.00 0.00 425.00 0.00 100.00 240.00 721.000 HSA CONTRIBUTION 274.00 0.00 0.00 274.00 0.00 0.00 725.003 FRINGES - TRAFFIC CONTROL 1,700.00 917.74 2,653.24 (953.24)156.07 832.90 14,659.00 725.92 15,661.89 106.84 6,332.91 PERSONNEL SERVICES (1.002.89)

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 25/53

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| ### ACCOUNT CRECKIPTION MENDED BUDGET 12/31/23 12/31/2022 BALANCE SUBDIANCE 12/31/2032 BALANCE SUBDIANCE 12/31/2032 BALANCE SUBDIANCE 12/31/2032 BALANCE 12 | | | ACTIVITY FOR | | | | |
|--|--|---------------------------------------|--------------|--|-------------|--------|---------------------------------------|
| SUPPLIES | ACCOUNT DESCRIPTION | | MONTH | | | | |
| 27.00 SUPPLIES | Fund 202 - MAJOR STREET FUND | | | | | | |
| SUPPLIES 3,600.00 | | | | | | | |
| ## CALITAL OULLAY 0.00 0.00 16,165.59 (16,165.59) 100.00 20,059.00 | 727.000 SUPPLIES | | | | | | |
| 986.003 MAT/CONT - TRAFFIC CONTROL 0.00 0.00 16,165.59 16,165.59 100.00 20,099.00 20,090.00 | SUPPLIES | 3,600.00 | 0.00 | 0.00 | 3,600.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY 0.00 0.00 16,165.59 (16,165.59) 100.00 20,039.00 Total Dept 455 - MAINTENANCE - TRAFFIC CONTROL 63,529.00 3,108.27 39,298.95 24,230.05 61.86 29,973.59 Dept 456 - MAINTENANCE - SNOW & IDE OTHER SERVICES AND CHARGES 83,000.00 0.00 0.00 83,000.00 0.00 0.00 910.00 82,000.00 0.00 910.00 82,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | |
| Total Dept 455 - MAINTENANCE - TRAFFIC CONTROL Dept 456 - MAINTENANCE - SNOW & ICE CTHER SERVICES AND CHRIGISS 28,000.00 30,000 BQUINGENT RAWS 82,000.00 5,003.25 8,439.40 5,003.25 8,439.40 159,560.60 5,003.25 1,6 | 986.003 MAT/CONT - TRAFFIC CONTROL | 0.00 | 0.00 | 16,165.59 | (16,165.59) | 100.00 | 20,059.00 |
| Dept 456 - MAINTENANCE - SNOW & ICE OTHER SERVICES AND CHARGES 30,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | CAPITAL OUTLAY | 0.00 | 0.00 | 16,165.59 | (16,165.59) | 100.00 | 20,059.00 |
| Description Color | Total Dept 455 - MAINTENANCE - TRAFFIC CONTROl | 63,529.00 | 3,108.27 | 39,298.95 | 24,230.05 | 61.86 | 29,973.59 |
| Description Color | Dont 456 - MAINTENIANCE - CNOW C TOE | | | | | | |
| 930.00 REPAIRS & MAINTENANCE 83,000.00 5,093.25 8,439.40 76,560.60 9.03 13,889.83 | - | | | | | | |
| 940.000 EQUIPMENT RENT | | 83,000.00 | 0.00 | 0.00 | 83,000.00 | 0.00 | 0.00 |
| PERSONNEL SERVICES 702.006 SALARIES & WAGES - SNOW/ICE 26,090.00 1,182.18 1,908.88 24,181.12 7.32 2,290.16 703.000 OVERTINE 16,000.00 1,223.38 2,414.67 13,585.33 15.09 6,495.11 710.000 PERLETIH INSURANCE 4,756.00 (15.33) (11.34) 4,767.34 (0.25) 534.08 711.000 DENTAL INSURANCE 399.00 23.63 24.69 368.31 6.28 48.53 712.000 ENTAL INSURANCE 44.00 0.66 0.16 40.31 42.89 368.31 6.28 48.53 712.000 ENTAL INSURANCE 144.00 0.16 0.16 1.16 43.89 0.87 18.52 11.000 ENTAL INSURANCE 144.00 0.16 0.16 1.16 142.89 0.87 18.52 11.000 ENTAL INSURANCE 144.00 0.16 0.16 1.16 142.89 0.87 18.52 11.000 ENTAL INSURANCE 144.00 0.10 17.67 31.19 12.090 ENTAL INSURANCE 144.00 0.10 17.67 31.19 12.090 ENTAL INSURANCE 144.00 0.10 17.67 31.19 12.090 ENTAL INSURANCE 15.00 0.10 17.69 11.19 12.090 ENTAL INSURANCE 15.00 0.10 17.00 15.00 17.00 15.00 17.00 15.00 17.00 17.00 15.00 17.00 17.00 15.00 17.00 15.00 17.00 17.00 15.00 17.00 17.00 15.00 17.00 17.00 17.00 15.00 17.00 17.00 17.00 17.00 17.00 15.00 17.00 | | | | | | | |
| 702.006 SALARIES & WAGES - SNOW/ICE 26,090.00 1,182.18 1,908.88 24,181.12 7.32 2,290.16 703.000 OVERTIME 16,000.00 1,223.38 2,414.67 13,585.33 15.09 6,495.11 710.000 HEALTH INSURANCE 4,756.00 (13.53) (11.94) 4,767.94 (0.25) 534.08 1711.000 DENTAL INSURANCE 3930.00 23.63 24.69 368.31 6.28 48.53 712.000 LIFE INSURANCE 44.00 0.26 0.36 43.64 0.82 4.29 713.000 LONG TERM DISABILITY 144.00 0.74 1.11 142.89 0.77 15.64 714.000 FICA 3,20.00 171.67 315.49 2,904.51 9.80 646.93 716.000 DEFINED CONTRIBUTION 1,194.00 77.38 117.52 1,076.48 9.84 408.29 717.000 DEFENRED COMP 455.00 0.00 598.11 (143.11) 131.45 0.00 719.000 RETIRES HEALTHCARE - OPEB 2,105.00 0.00 598.11 (143.11) 131.45 0.00 721.000 HAS CONTRIBUTION 1,116.00 0.00 0.00 1,116.00 0.00 100.00 1,800.00 725.004 FRINGES - SNOW & ICE 3,000.00 749.81 749.81 749.81 2,250.19 24.99 1,684.24 PERSONNEL SERVICES SNOW & ICE 3,000.00 341.32 341.32 (341.32) 100.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | OTHER SERVICES AND CHARGES | 168,000.00 | 5,093.25 | 8,439.40 | 159,560.60 | 5.02 | 13,889.83 |
| 703.000 OVERTIME | PERSONNEL SERVICES | | | | | | |
| 711.000 HEALTH INSURANCE 4,756.00 (13.53) (11.94) 4,767.94 (0.25) 534.08 711.000 DENTAL INSURANCE 933.00 23.63 24.69 368.31 6.28 48.53 712.000 LIFE INSURANCE 44.00 0.26 0.36 368.31 6.28 48.53 712.000 LIFE INSURANCE 44.00 0.74 1.11 122.89 0.77 15.84 714.000 FICA 3,200.00 171.67 315.49 2,904.51 9.80 646.93 716.000 DEFINED CONTRIBUTION 1,194.00 77.38 117.52 1,076.48 9.84 486.29 717.000 DEFERRED COMP 455.00 0.00 598.11 (143.11) 131.45 0.00 719.000 RETIRES HEALTHCARE - OPEB 2,105.00 0.00 2,105.00 0.00 1,116.00 0.00 725.004 FRINGES - SNOW & ICE 3,000.00 749.81 749.81 2,250.19 24.99 1,684.24 PERSONNEL SERVICES 58,517.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 0.00 CAPITAL OUTLAY 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 702.006 SALARIES & WAGES - SNOW/ICE | 26,090.00 | 1,182.18 | 1,908.88 | 24,181.12 | 7.32 | 2,290.16 |
| 711.000 ENTRAL INSURANCE 1930.00 23.63 24.69 368.31 6.28 48.53 712.000 LIFE INSURANCE 44.00 0.26 0.36 43.64 0.82 4.92 713.000 LONG TERM DISABILITY 144.00 0.76 1.11 11 142.89 0.77 15.84 714.000 FICA 3.20.00 171.67 315.49 2.904.51 9.80 646.93 716.000 DEFINED CONTRIBUTION 1,194.00 77.38 117.52 1,076.48 9.84 408.29 717.000 DEFINED COMP 455.00 0.00 598.11 (143.11) 131.45 0.00 721.000 HEALTHCARE - OPEB 2,105.00 0.00 598.11 (143.11) 131.45 0.00 721.000 HSA CONTRIBUTION 1,116.00 0.00 749.81 749.81 2,255.19 24.99 1,684.29 ERSONNEL SERVICES SNOW & ICE 3,000.00 749.81 749.81 2,255.19 24.99 1,684.20 ERSONNEL SERVICES 58,517.00 3,415.52 8,223.70 50.293.30 14.05 13,928.10 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | · · · · · · · · · · · · · · · · · · · | | The state of the s | | | |
| 112.000 LIFE INSURANCE | | | | | | | |
| 141,000 LONG TERM DISABILITY | | | | | | | |
| 1714.000 FICA 3,220.00 171.67 315.49 2,904.51 9.80 646.93 716.000 DEFINED CONTRIBUTION 1,194.00 77.38 117.52 1,076.48 9.84 408.29 717.000 DEFERRED COMP 455.00 0.00 598.11 (143.11) 131.45 0.00 719.000 RETIREE HEALTHCARE - OPEB 2,105.00 0.00 2,105.00 0.00 1,106.00 721.000 HSA CONTRIBUTION 1,116.00 0.00 0.00 0.00 0.00 0.00 725.004 FRINGES - SNOW & ICE 3,000.00 749.81 749.81 2,250.19 24.99 1,684.24 PERSONNEL SERVICES 58,517.00 341.52 8,223.70 50,293.30 14.05 13,928.10 CAPITAL OUTLAY 966.004 MAT/CONT - SNOW & ICE 0.00 341.32 341.32 (341.32) 100.00 0.00 Total Dept 456 - MAINTENANCE - SNOW & ICE 226,517.00 8,850.09 17,004.42 209,512.58 7.51 27,817.93 Dept 459 - MAINTENANCE - STREETS CONTRACTUAL 2,000.00 0.00 3,245.00 15,255.00 17,54 1,210.10 940.000 EQUIPMENT RENT 85,000.00 6,054.61 62,970.18 22,029.82 74.08 65,067.83 955.000 INSURANCE & BONDS 1,650.00 6,554.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 6588.00 1,675.00 (25.00) 10.52 801.00 910.000 REPAIRS & MAINTENANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 10.52 801.00 950.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 10.52 801.00 965.000 INSURANCE & BONDS 1,650.00 65.54.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 6588.00 1,675.00 (25.00) 10.52 801.00 965.000 INSURANCE & BONDS 1,650.00 8588.00 1,675.00 (25.00) 10.52 801.00 976.000 INSURANCE & BONDS 1,650.00 8588.00 1,675.00 (25.00) 10.52 801.00 976.000 INSURANCE & BONDS 1,650.00 8588.00 1,675.00 (25.00) 10.52 801.00 976.000 INSURANCE & BONDS 1,650.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,675.00 1,6 | | | | | | | |
| 1,194.00 | | | | | | | |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB 719.000 RETIREE HEALTHCARE - SNOW & ICE 719.000 RETIREE HEALTHCARE - SNOW & ICE 719.000 RETIREE HEALTHCARE - SNOW & ICE 719.000 RETIREE HEALTHCARE - OPEB 719.0000 REPAIRS & MAINTENANCE - SNOW & ICE 719.0000 REPAIRS & MAINTENANCE - SNOW & ICE 719.0000 REPAIRS & MAINTENANCE - ONTRACTUAL 729.0000 REPAIRS & MAINTENANCE 739.0000 REPAIRS & MAINTENANCE 740.000 REPAIRS & MAINTENANCE 740.000 REPAIRS & MAINTENANCE & BONDS 745.000 REPAIRS & BONDS 749.000 REPAIRS & MAINTENANCE & BONDS 749.000 REPAIRS & BONDS 749.000 REPAIRS & MAINTENANCE & BONDS 749.000 REPAIRS & BONDS 740.000 REPAIRS & BONDS 749.000 REPAIRS & BONDS 740.000 REPAIRS & BONDS 740.000 REPAIRS & BONDS 74 | | • | | | • | | |
| 719.000 RETIREE HBALHCARE - OPEB | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 721.000 HSA CONTRIBUTION 1,116.00 0.00 0.00 1,116.00 0.00 | | | | | , , | | |
| 725.004 FRINGES - SNOW & ICE 3,000.00 749.81 749.81 2,250.19 24.99 1,684.24 PERSONNEL SERVICES 58,517.00 3,415.52 8,223.70 50,293.30 14.05 13,928.10 CAPITAL OUTLAY 986.004 MAT/CONT - SNOW & ICE 0.00 341.32 341.32 (341.32) 100.00 0.00 CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · · · · · · · · · · · · · · |
| CAPITAL OUTLAY 986.004 MAT/CONT - SNOW & ICE 0.00 341.32 341.32 341.32 (341.32) 100.00 0.00 CAPITAL OUTLAY Total Dept 456 - MAINTENANCE - SNOW & ICE 226,517.00 8,850.09 17,004.42 209,512.58 7.51 27,817.93 Dept 459 - MAINTENANCE - STREETS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 2,000.00 930.000 REPAIRS & MAINTENANCE 18,500.00 940.000 EQUIPMENT RENT 85,000.00 10,0 | | | | | | | |
| 986.004 MAT/CONT - SNOW & ICE | PERSONNEL SERVICES | 58,517.00 | 3,415.52 | 8,223.70 | 50,293.30 | 14.05 | 13,928.10 |
| CAPITAL OUTLAY 0.00 341.32 341.32 (341.32) 100.00 0.00 0.00 Total Dept 456 - MAINTENANCE - SNOW & ICE 226,517.00 8,850.09 17,004.42 209,512.58 7.51 27,817.93 Dept 459 - MAINTENANCE - STREETS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 930.000 REPAIRS & MAINTENANCE 18,500.00 940.000 EQUIPMENT RENT 85,000.00 6,054.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 101.52 | CAPITAL OUTLAY | | | | | | |
| Total Dept 456 - MAINTENANCE - SNOW & ICE | 986.004 MAT/CONT - SNOW & ICE | 0.00 | 341.32 | 341.32 | (341.32) | 100.00 | 0.00 |
| Dept 459 - MAINTENANCE - STREETS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 930.000 REPAIRS & MAINTENANCE 18,500.00 940.000 EQUIPMENT RENT 965.000 INSURANCE & BONDS 2,000.00 0.00 0.00 0.00 2,000.00 0.00 15,255.00 17.54 1,210.10 60,000 60,000 60,000 60,000 10,000 | CAPITAL OUTLAY | 0.00 | 341.32 | 341.32 | (341.32) | 100.00 | 0.00 |
| Dept 459 - MAINTENANCE - STREETS OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 930.000 REPAIRS & MAINTENANCE 18,500.00 940.000 EQUIPMENT RENT 965.000 INSURANCE & BONDS 2,000.00 0.00 0.00 0.00 2,000.00 0.00 15,255.00 17.54 1,210.10 60,000 60,000 60,000 60,000 10,000 | | | | | | | |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 930.000 REPAIRS & MAINTENANCE 940.000 EQUIPMENT RENT 965.000 INSURANCE & BONDS 2,000.00 0.00 0.00 0.00 3,245.00 15,255.00 17.54 1,210.10 60,00 6 | Total Dept 456 - MAINTENANCE - SNOW & ICE | 226,517.00 | 8,850.09 | 17,004.42 | 209,512.58 | 7.51 | 27,817.93 |
| 801.000 PROF & CONTRACTUAL 2,000.00 0.00 0.00 2,000.00 0.00 0.00 930.000 REPAIRS & MAINTENANCE 18,500.00 60.00 3,245.00 15,255.00 17.54 1,210.10 940.000 EQUIPMENT RENT 85,000.00 6,054.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 101.52 801.00 | | | | | | | |
| 930.000 REPAIRS & MAINTENANCE 18,500.00 60.00 3,245.00 15,255.00 17.54 1,210.10 940.000 EQUIPMENT RENT 85,000.00 6,054.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 101.52 801.00 | | 2.000.00 | 0.00 | 0.00 | 2.000 00 | 0 00 | 0 00 |
| 940.000 EQUIPMENT RENT 85,000.00 6,054.61 62,970.18 22,029.82 74.08 65,067.83 965.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 101.52 801.00 | | • | | | | | |
| 965.000 INSURANCE & BONDS 1,650.00 858.00 1,675.00 (25.00) 101.52 801.00 | | | | | | | |
| OTHER SERVICES AND CHARGES 107,150.00 6,972.61 67,890.18 39,259.82 63.36 67,078.93 | ~ | • | • | | | | |
| | OTHER SERVICES AND CHARGES | 107,150.00 | 6,972.61 | 67,890.18 | 39,259.82 | 63.36 | 67,078.93 |

PERSONNEL SERVICES

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 26/53

PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-----------------------------|---------------------------|----------------------|----------------|---------------------------|
| Eurod 202 MA TOD CEDERE EUND | | | | | | |
| Fund 202 - MAJOR STREET FUND 702.003 SALARIES & WAGES - STREETS | 60 211 00 | 4,377.38 | 25 024 56 | 22 276 44 | 51.78 | 38,098.28 |
| 702.003 SALARIES & WAGES - STREETS 703.000 OVERTIME | 69,211.00 1,400.00 | 0.00 | 35,834.56 1,455.56 | 33,376.44 (55.56) | 103.97 | 1,122.63 |
| 709.000 WORKERS COMPENSATION INSURANCE | 4,800.00 | 1,339.00 | 4,017.00 | 783.00 | 83.69 | 3,396.78 |
| 710.000 WORKERS COMPENSATION INSURANCE | 12,088.00 | 499.52 | 6,348.03 | 5,739.97 | 52.52 | 8,327.37 |
| 711.000 DENTAL INSURANCE | 1,062.00 | 4.50 | 522.62 | 539.38 | 49.21 | 718.96 |
| 712.000 LIFE INSURANCE | 111.00 | 5.86 | 58.42 | 52.58 | 52.63 | 74.88 |
| 713.000 LONG TERM DISABILITY | 367.00 | 18.60 | 190.55 | 176.45 | 51.92 | 239.43 |
| 714.000 FICA | 5,402.00 | 306.11 | 2,804.40 | 2,597.60 | 51.91 | 2,769.52 |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 14,391.00 | 14,391.00 | 14,391.00 | 0.00 | 100.00 | 9,556.00 |
| 716.000 DEFINED CONTRIBUTION | 2,371.00 | (407.35) | 1,197.87 | 1,173.13 | 50.52 | 2,085.17 |
| 717.000 DEFERRED COMP | 1,800.00 | 0.00 | 2,477.31 | (677.31) | 137.63 | 1,031.90 |
| 719.000 RETIREE HEALTHCARE - OPEB | 3,531.00 | 0.00 | 3,531.00 | 0.00 | 100.00 | 3,720.00 |
| 721.000 HSA CONTRIBUTION | 2,686.00 | 0.00 | 2,096.97 | 589.03 | 78.07 | 1,725.56 |
| 725.001 FRINGES - STREETS | 9,000.00 | 2,606.71 | 5,585.08 | 3,414.92 | 62.06 | 5,407.51 |
| PERSONNEL SERVICES — | 128,220.00 | 23,141.33 | 80,510.37 | 47,709.63 | 62.79 | 78,273.99 |
| | 120,220.00 | 20,111.00 | 00,010.07 | 17,703.00 | 02.73 | 70,270.33 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 0.00 | 0.00 |
| SUPPLIES | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | | | | | | |
| 986.001 MAT/CONT - STREETS | 0.00 | 0.00 | 2,475.00 | (2,475.00) | 100.00 | 11,393.32 |
| CAPITAL OUTLAY | 0.00 | 0.00 | 2,475.00 | (2,475.00) | 100.00 | 11,393.32 |
| Total Dept 459 - MAINTENANCE - STREETS | 236,670.00 | 30,113.94 | 150,875.55 | 85,794.45 | 63.75 | 156,746.24 |
| Total Dept 103 MINIMAN OF ORALLO | 230,070.00 | 30,113.31 | 100,070.00 | 03,731.13 | 00.70 | 130,710.21 |
| Total - Function PUBLIC WORKS Function: TRANSFERS OUT Dept 966 - TRANSFERS OUT/OTHER FINANCING USES | 1,871,430.00 | 74,329.95 | 382,866.42 | 1,488,563.58 | 20.46 | 345,763.54 |
| OTHER FINANCING USES | | | | | | |
| 995.203 TRANSFER TO LOCAL STREETS | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| | | | | | | |
| OTHER FINANCING USES | 175,000.00 | 43,750.00 | 87,500.00 | 87 , 500.00 | 50.00 | 87,500.00 |
| | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Total Dept 300 INMOTENCE OUT/OTHER TIMMOTEN | 173,000.00 | 43,730.00 | 37,300.00 | 07,000.00 | 30.00 | 07,300.00 |
| Total - Function TRANSFERS OUT | 175,000.00 | 43,750.00 | 87,500.00 | 87,500.00 | 50.00 | 87,500.00 |
| Fund 202 - MAJOR STREET FUND: | | | | | | |
| TOTAL EXPENDITURES | 2,049,430.00 | 118,603.55 | 471,612.42 | 1,577,817.58 | 23.01 | 433,263.54 |
| | | | | | | |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 27/53

User: leilanb
DB: Alpena PERIOD

PERIOD ENDING 12/31/2023

| | | ACTIVITY FOR | | | | |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| | TRENDED DODGET | 12, 31, 23 | | DIBINOE . | | 12/31/2022 |
| Fund 203 - LOCAL STREET FUND Function: GENERAL GOVERNMENT | | | | | | |
| Dept 223 - EXTERNAL AUDIT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| OTHER SERVICES AND CHARGES | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| OTHER SERVICES AND CHARGES | 3,300.00 | 323.00 | 1,240.00 | 2,034.00 | 37.70 | 0.00 |
| Total Dept 223 - EXTERNAL AUDIT | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| TOTAL DEPT 220 EMPERIUM NODII | 3,300.00 | 323.00 | 1,210.00 | 2,031.00 | 37.70 | 0.00 |
| Total - Function GENERAL GOVERNMENT | 3,300.00 | 523.60 | 1,246.00 | 2,054.00 | 37.76 | 0.00 |
| Function: PUBLIC WORKS | 3,333.33 | 020.00 | 1,210.00 | 2,001.00 | 0,1,0 | 0.00 |
| Dept 450 - ADMIN | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 963.20 |
| 803.000 COMPUTER ADMIN SERVICES | 10,732.00 | 2,683.00 | 5,366.00 | 5,366.00 | 50.00 | 4,523.50 |
| 940.000 EQUIPMENT RENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 11,732.00 | 2,683.00 | 5,366.00 | 6,366.00 | 45.74 | 5,486.70 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 26,928.00 | 1,505.56 | 12,061.08 | 14,866.92 | 44.79 | 12,368.80 |
| 703.000 OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.79 |
| 709.000 WORKERS COMPENSATION INSURANCE | 85.00 | 22.00 | 67.00 | 18.00 | 78.82 | 58.62 |
| 710.000 HEALTH INSURANCE | 4,340.00 | 191.34 | 2,010.31 | 2,329.69 | 46.32 | 2,647.88 |
| 711.000 DENTAL INSURANCE 712.000 LIFE INSURANCE | 419.00 37.00 | 13.52 2.23 | 207.92 18.86 | 211.08 18.14 | 49.62 | 236.23 22.17 |
| 713.000 LONG TERM DISABILITY | 132.00 | 7.68 | 65.54 | 66.46 | 50.97 49.65 | 75.62 |
| 714.000 FICA | 2,049.00 | 107.91 | 947.49 | 1,101.51 | 46.24 | 919.45 |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 6,735.00 | 6,735.00 | 6,735.00 | 0.00 | 100.00 | 4,521.00 |
| 716.000 DEFINED CONTRIBUTION | 888.00 | 52.24 | 393.61 | 494.39 | 44.33 | 778.54 |
| 717.000 DEFERRED COMP | 840.00 | 0.00 | 1,041.35 | (201.35) | 123.97 | 740.93 |
| 719.000 RETIREE HEALTHCARE - OPEB | 1,339.00 | 0.00 | 1,339.00 | 0.00 | 100.00 | 1,580.00 |
| 721.000 HSA CONTRIBUTION | 894.00 | 0.00 | 447.00 | 447.00 | 50.00 | 484.22 |
| 722.000 INSURANCE OPT-OUT | 300.00 | 25.01 | 150.05 | 149.95 | 50.02 | 0.00 |
| PERSONNEL SERVICES | 44,986.00 | 8,662.49 | 25,484.21 | 19,501.79 | 56.65 | 24,439.25 |
| | | | | | | |
| Total Dept 450 - ADMIN | 56,718.00 | 11,345.49 | 30,850.21 | 25,867.79 | 54.39 | 29,925.95 |
| Dept 451 - CONSTRUCTION - STREETS PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 7,250.00 | 94.42 | 2,758.03 | 4,491.97 | 38.04 | 3,359.45 |
| 709.000 WORKERS COMPENSATION INSURANCE | 0.00 | 6.00 | 18.00 | (18.00) | 100.00 | 0.00 |
| 710.000 HEALTH INSURANCE | 1,178.00 | 25.56 | 540.04 | 637.96 | 45.84 | 709.35 |
| 711.000 DENTAL INSURANCE | 88.00 | 2.48 | 37.87 | 50.13 | 43.03 | 65.54 |
| 712.000 LIFE INSURANCE | 11.00 | 0.22 | 4.70 | 6.30 | 42.73 | 6.52 |
| 713.000 LONG TERM DISABILITY | 37.00 | 0.70 | 15.56 | 21.44 | 42.05 | 21.25 |
| 714.000 FICA | 555.00 312.00 | 6.52 0.00 | 213.36 105.30 | 341.64 206.70 | 38.44 33.75 | 249.08 289.03 |
| 716.000 DEFINED CONTRIBUTION | 312.00 | 0.00 | 103.30 | 200.70 | 22.12 | 209.03 |

Page: 28/53

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

| | 2023-24 | ACTIVITY FOR MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|--|----------------|-----------------------|-------------|------------|--------|-------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 203 - LOCAL STREET FUND | | | | | | |
| 717.000 DEFERRED COMP | 218.00 | 0.00 | 249.91 | (31.91) | 114.64 | 193.66 |
| 719.000 RETIREE HEALTHCARE - OPEB | 363.00 | 0.00 | 363.00 | 0.00 | 100.00 | 0.00 |
| 721.000 HSA CONTRIBUTION | 268.00 | 0.00 | 134.10 | 133.90 | 50.04 | 134.11 |
| PERSONNEL SERVICES | 10,280.00 | 135.90 | 4,439.87 | 5,840.13 | 43.19 | 5,027.99 |
| CAPITAL OUTLAY | | | | | | |
| 986.001 MAT/CONT - STREETS | 220,000.00 | 67,887.10 | 67,887.10 | 152,112.90 | 30.86 | 0.00 |
| CAPITAL OUTLAY | 220,000.00 | 67,887.10 | 67,887.10 | 152,112.90 | 30.86 | 0.00 |
| _ | | | | | | |
| Total Dept 451 - CONSTRUCTION - STREETS | 230,280.00 | 68,023.00 | 72,326.97 | 157,953.03 | 31.41 | 5,027.99 |
| Dept 455 - MAINTENANCE - TRAFFIC CONTROL | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 940.000 EQUIPMENT RENT | 140.00 | 0.00 | 152.28 | (12.28) | 108.77 | 0.00 |
| OTHER SERVICES AND CHARGES | 140.00 | 0.00 | 152.28 | (12.28) | 108.77 | 0.00 |
| PERSONNEL SERVICES | | | | | | |
| 702.005 SALARIES & WAGES - TRAFFIC CONTROL | 314.00 | 0.00 | 393.95 | (79.95) | 125.46 | 0.00 |
| 710.000 HEALTH INSURANCE | 50.00 | 0.00 | 117.40 | (67.40) | 234.80 | 0.00 |
| 711.000 DENTAL INSURANCE | 15.00 | 0.00 | 10.58 | 4.42 | 70.53 | 0.00 |
| 712.000 LIFE INSURANCE | 0.00 | 0.00 | 0.80 | (0.80) | 100.00 | 0.00 |
| 713.000 LONG TERM DISABILITY | 0.00 | 0.00 | 2.81 | (2.81) | 100.00 | 0.00 |
| 714.000 FICA | 0.00 | 0.00 | 28.15 | (28.15) | 100.00 | 0.00 |
| 716.000 DEFINED CONTRIBUTION | 0.00 | (18.70) | 28.86 | (28.86) | 100.00 | 0.00 |
| 717.000 DEFERRED COMP | 0.00 | 0.00 | 3.88 | (3.88) | 100.00 | 0.00 |
| 725.003 FRINGES - TRAFFIC CONTROL | 0.00 | 43.40 | 95.27 | (95.27) | 100.00 | 0.00 |
| PERSONNEL SERVICES | 379.00 | 24.70 | 681.70 | (302.70) | 179.87 | 0.00 |
| CAPITAL OUTLAY | | | | | | |
| 986.003 MAT/CONT - TRAFFIC CONTROL | 1,000.00 | 0.00 | 51.96 | 948.04 | 5.20 | 650.20 |
| CAPITAL OUTLAY | 1,000.00 | 0.00 | 51.96 | 948.04 | 5.20 | 650.20 |
| | | | | | | |
| Total Dept 455 - MAINTENANCE - TRAFFIC CONTROl | 1,519.00 | 24.70 | 885.94 | 633.06 | 58.32 | 650.20 |
| Dept 456 - MAINTENANCE - SNOW & ICE | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 930.000 REPAIRS & MAINTENANCE | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| 940.000 EQUIPMENT RENT | 50,000.00 | 3,134.07 | 3,783.21 | 46,216.79 | 7.57 | 4,822.57 |
| OTHER SERVICES AND CHARGES | 60,000.00 | 3,134.07 | 3,783.21 | 56,216.79 | 6.31 | 4,822.57 |
| PERSONNEL SERVICES | | | | | | |
| 702.006 SALARIES & WAGES - SNOW/ICE | 12,000.00 | 948.64 | 1,112.16 | 10,887.84 | 9.27 | 531.27 |
| 703.000 OVERTIME | 5,000.00 | 126.96 | 172.95 | 4,827.05 | 3.46 | 1,920.48 |
| 710.000 HEALTH INSURANCE | 2,218.00 | (53.43) | (53.43) | 2,271.43 | (2.41) | 0.00 |
| 711.000 DENTAL INSURANCE | 231.00 | 10.31 | 10.31 | 220.69 | 4.46 | 0.00 |
| 712.000 LIFE INSURANCE | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 |
| | | | | | | |

Page: 29/53

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------------|---------------------------|-------------------------|-----------------|---------------------------|
| Fund 203 - LOCAL STREET FUND | | | | | | |
| 713.000 LONG TERM DISABILITY | 84.00 | 0.00 | 0.00 | 84.00 | 0.00 | 0.00 |
| 714.000 FICA | 1,300.00 | 77.76 | 91.90 | 1,208.10 | 7.07 | 182.03 |
| 716.000 DEFINED CONTRIBUTION | 950.00 | 63.46 | 63.46 | 886.54 | 6.68 | 119.99 |
| 717.000 DEFERRED COMP | 270.00 | 0.00 | 292.31 | (22.31) | 108.26 | 0.00 |
| 719.000 RETIREE HEALTHCARE - OPEB | 850.00 | 0.00 | 850.00 | 0.00 | 100.00 | 0.00 |
| 721.000 HSA CONTRIBUTION | 480.00 | 0.00 | 0.00 | 480.00 | 0.00 | 0.00 |
| 725.004 FRINGES - SNOW & ICE | 3,000.00 | 235.36 | 235.36 | 2,764.64 | 7.85 | 451.83 |
| PERSONNEL SERVICES | 26,408.00 | 1,409.06 | 2,775.02 | 23,632.98 | 10.51 | 3,205.60 |
| CAPITAL OUTLAY | | | | | | |
| 986.004 MAT/CONT - SNOW & ICE | 0.00 | 341.33 | 341.33 | (341.33) | 100.00 | 0.00 |
| CAPITAL OUTLAY | 0.00 | 341.33 | 341.33 | (341.33) | 100.00 | 0.00 |
| | | | | | | |
| Total Dept 456 - MAINTENANCE - SNOW & ICE | 86,408.00 | 4,884.46 | 6,899.56 | 79,508.44 | 7.98 | 8,028.17 |
| Dept 459 - MAINTENANCE - STREETS | | | | | | |
| OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 1 600 00 | (1 600 00) | 100.00 | 0.00 |
| 801.000 PROF & CONTRACTUAL 930.000 REPAIRS & MAINTENANCE | 0.00 35,000.00 | 0.00 11,935.30 | 1,600.00 13,690.39 | (1,600.00) 21,309.61 | 100.00 39.12 | 0.00 4,647.41 |
| 940.000 EQUIPMENT RENT | 115,000.00 | 12,741.80 | 110,447.10 | 4,552.90 | 96.04 | 92,587.39 |
| 962.000 REIMBURSEMENTS | 0.00 | 0.00 | 450.00 | (450.00) | 100.00 | 0.00 |
| 964.000 REFUND/REBATE | 0.00 | 0.00 | 150.00 | (150.00) | 100.00 | 0.00 |
| 965.000 INSURANCE & BONDS | 1,400.00 | 719.00 | 1,415.00 | (15.00) | 101.07 | 693.00 |
| OTHER SERVICES AND CHARGES | 151,400.00 | 25,396.10 | 127,752.49 | 23,647.51 | 84.38 | 97,927.80 |
| PERSONNEL SERVICES | | | | | | |
| 702.003 SALARIES & WAGES - STREETS | 00 071 00 | 9,903.94 | 53,600.93 | 26,470.07 | 66.94 | 44,542.09 |
| 703.000 OVERTIME | 80,071.00 3,000.00 | 0.00 | 2,860.76 | 139.24 | 95.36 | 2,671.43 |
| 709.000 WORKERS COMPENSATION INSURANCE | 4,600.00 | 1,339.00 | 4,017.00 | 583.00 | 87.33 | 3,396.78 |
| 710.000 HEALTH INSURANCE | 12,803.00 | 1,142.52 | 7,829.81 | 4,973.19 | 61.16 | 8,887.73 |
| 711.000 DENTAL INSURANCE | 1,171.00 | 146.26 | 763.88 | 407.12 | 65.23 | 834.38 |
| 712.000 LIFE INSURANCE | 129.00 | 15.43 | 89.04 | 39.96 | 69.02 | 88.35 |
| 713.000 LONG TERM DISABILITY | 427.00 | 49.66 | 292.81 | 134.19 | 68.57 | 281.88 |
| 714.000 FICA | 6,355.00 | 709.33 | 4,211.44 | 2,143.56 | 66.27 | 3,374.37 |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 14,391.00 | 14,391.00 | 14,391.00 | 0.00 | 100.00 | 9 , 556.00 |
| 716.000 DEFINED CONTRIBUTION | 3,013.00 | (358.32) | 2,344.12 | 668.88 | 77.80 | 2,841.19 |
| 717.000 DEFERRED COMP | 1,985.00 | 0.00 | 2,650.72 | (665.72) | 133.54 | 1,031.84 |
| 719.000 RETIREE HEALTHCARE - OPEB 721.000 HSA CONTRIBUTION | 4,154.00 | 0.00 | 4,154.00 1,546.59 | 0.00 | 100.00 55.35 | 5,940.00 1,355.42 |
| 721.000 HSA CONTRIBUTION 725.001 FRINGES - STREETS | 2,794.00 11,500.00 | 5,075.08 | 9,292.69 | 1,247.41 2,207.31 | 80.81 | 6,811.96 |
| PERSONNEL SERVICES | 146,393.00 | 32,413.90 | 108,044.79 | 38,348.21 | 73.80 | 91,613.42 |
| CAPITAL OUTLAY | | | | | | |
| 986.001 MAT/CONT - STREETS | 0.00 | 0.00 | 2,679.37 | (2,679.37) | 100.00 | 12,865.12 |
| CAPITAL OUTLAY | 0.00 | 0.00 | 2,679.37 | (2,679.37) | 100.00 | 12,865.12 |
| | | | | | | |
| Total Dept 459 - MAINTENANCE - STREETS | 297,793.00 | 57,810.00 | 238,476.65 | 59,316.35 | 80.08 | 202,406.34 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 30/53

| | | 1101111111010 | | | | |
|-------------------------------|----------------|-------------------|---------------------------|------------|----------------|---------------------------|
| | 2023-24 | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE | % BDGT USED | YTD BALANCE 12/31/2022 |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | | | BALANCE | | |
| Fund 203 - LOCAL STREET FUND | | | | | | |
| | | | | | | |
| Total - Function PUBLIC WORKS | 672,718.00 | 142,087.65 | 349,439.33 | 323,278.67 | 51.94 | 246,038.65 |
| | | | | | | |
| Fund 203 - LOCAL STREET FUND: | | | | | | |
| | | | | | | |
| TOTAL EXPENDITURES | 676,018.00 | 142,611.25 | 350,685.33 | 325,332.67 | 51.88 | 246,038.65 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 31/53

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| ACTIVITY FOR | | | | | | | |
|---|----------------------|-----------|--------------------|------------------|-----------------|--------------------|--|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE | |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 | |
| Fund 211 - MARINA FUND | | | | | | | |
| Function: PUBLIC WORKS | | | | | | | |
| Dept 597 - MARINA | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 801.000 PROF & CONTRACTUAL | 60,000.00 | 909.00 | 77,663.46 | (17,663.46) | 129.44 | 50,956.90 | |
| 850.000 COMMUNICATIONS | 1,200.00 | 76.72 | 459.19 | 740.81 | 38.27 | 759.86 | |
| 880.002 BEAUTIFICATION COMMITTEE | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | |
| 900.000 PRINTING AND PUBLISHING | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 10.00 | |
| 920.000 UTILITIES | 35,000.00 | 1,457.96 | 20,531.41 | 14,468.59 | 58.66 | 22 , 970.55 | |
| 930.000 REPAIRS & MAINTENANCE | 20,000.00 | 221.47 | 10,338.93 | 9,661.07 | 51.69 | 18,359.22 | |
| 940.000 EQUIPMENT RENT | 35,000.00 | 4,947.89 | 11,229.74 | 23,770.26 | 32.08 | 20,522.90 | |
| 944.000 FIBER OPTIC RENT | 1,400.00 | 1,400.00 | 1,400.00 | 0.00 | 100.00 | 1,359.00 | |
| 961.000 FEES | 8,000.00 | 0.00 | 5,125.45 | 2,874.55 | 64.07 | 5,052.74 | |
| 965.000 INSURANCE & BONDS | 4,500.00 | 1,212.00 | 4,715.00 | (215.00) | 104.78 | 3,115.00 | |
| OTHER SERVICES AND CHARGES | 168,600.00 | 10,225.04 | 131,463.18 | 37,136.82 | 77.97 | 123,106.17 | |
| PERSONNEL SERVICES | | | | | | | |
| 702.000 SALARIES & WAGES | 94,000.00 | 2,246.52 | 41,093.66 | 52,906.34 | 43.72 | 46,587.09 | |
| 703.000 OVERTIME | 10,000.00 | 0.00 | 3,323.50 | 6,676.50 | 33.24 | 4,208.16 | |
| 709.000 WORKERS COMPENSATION INSURANCE | 230.00 | 64.00 | 192.00 | 38.00 | 83.48 | 163.92 | |
| 710.000 HEALTH INSURANCE | 15,891.00 | 95.53 | 5,318.56 | 10,572.44 | 33.47 | 4,034.70 | |
| 711.000 DENTAL INSURANCE | 1,378.00 | 0.47 | 354.19 | 1,023.81 | 25.70 | 438.83 | |
| 712.000 LIFE INSURANCE | 124.00 | 1.07 | 29.10 | 94.90 | 23.47 | 50.44 | |
| 713.000 LONG TERM DISABILITY | 412.00 | 3.67 | 98.90 | 313.10 | 24.00 | 161.50 | |
| 714.000 FICA | 7,956.00 | 160.96 | 3,295.15 | 4,660.85 | 41.42 | 3,769.59 | |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 3,598.00 | 3,598.00 | 3,598.00 | 0.00 | 100.00 | 2,389.00 | |
| 716.000 DEFINED CONTRIBUTION | 4,466.00 | 76.54 | 1,728.26 | 2,737.74 | 38.70 | 1,869.26 | |
| 717.000 DEFERRED COMP | 1,060.00 | 0.00 | 1,498.26 | (438.26) | 141.35 | 461.78 | |
| 719.000 RETIREE HEALTHCARE - OPEB 721.000 HSA CONTRIBUTION | 5,200.00 2,555.00 | 0.00 | 5,200.00 358.04 | 0.00 2,196.96 | 100.00 14.01 | 6,600.00 521.50 | |
| 723.000 HSA CONTRIBUTION 723.000 UNIFORMS | 300.00 | 182.48 | 454.35 | (154.35) | 151.45 | 200.41 | |
| 724.000 CONTINUING EDUCATION | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | |
| | 147,470.00 | 6,429.24 | 66,541.97 | | 45.12 | 71,456.18 | |
| PERSONNEL SERVICES | 147,470.00 | 6,429.24 | 00,341.9/ | 80,928.03 | 43.12 | /1,456.18 | |
| SUPPLIES | 40.000.00 | 60. 54 | | | 0.5.00 | 4 060 50 | |
| 727.000 SUPPLIES | 10,000.00 | 69.74 | 2,632.03 | 7,367.97 | 26.32 | 4,263.79 | |
| 729.001 PURCHASES - DIESEL FUEL | 82,000.00 | 0.00 | 67,148.20 | 14,851.80 | 81.89 | 49,928.39 | |
| 729.002 PURCHASES - REC GAS | 82,000.00 | 0.00 | 39,318.42 | 42,681.58 | 47.95 | 48,027.32 | |
| 729.003 PURCHASES - ICE 730.000 DURABLE GOODS | 500.00 3,500.00 | 0.00 | 444.60 | 55.40 | 88.92 0.00 | 241.66 0.00 | |
| | | | | 3,500.00 | | | |
| SUPPLIES | 178,000.00 | 69.74 | 109,543.25 | 68,456.75 | 61.54 | 102,461.16 | |
| CAPITAL OUTLAY | | | | | | | |
| 971.000 CAPITAL OUTLAY | 551,000.00 | 0.00 | 234,126.38 | 316,873.62 | 42.49 | 18,495.32 | |
| CAPITAL OUTLAY | 551,000.00 | 0.00 | 234,126.38 | 316,873.62 | 42.49 | 18,495.32 | |
| Matal Dant 507 MARTY | 1 045 070 00 | 16 704 00 | E41 C74 70 | E02 205 00 | F1 02 | 215 510 02 | |
| Total Dept 597 - MARINA | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 | |
| Total - Function PUBLIC WORKS | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 | |
| | | | | | | | |

EXPENDITURE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 32/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | ACTIVITY FOR MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|-------------------------|---------------------------|-----------------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 211 - MARINA FUND | | | | | | |
| Fund 211 - MARINA FUND: | | | | | | |
| TOTAL EXPENDITURES | 1,045,070.00 | 16,724.02 | 541,674.78 | 503,395.22 | 51.83 | 315,518.83 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 33/53

| | ACTIVITY FOR | | | | | | | | | |
|--|----------------|----------|-------------|-----------|--------|-------------|--|--|--|--|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE | | | | |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 | | | | |
| Fund 243 - BROWNFIELD REDEV AUTH Function: COMMUNITY & ECON DEVELOPMENT Dept 727 - BROWNFIELD REDEVELOPMENT OTHER SERVICES AND CHARGES | | | | | | | | | | |
| 961.000 FEES | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 | | | | |
| OTHER SERVICES AND CHARGES | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 | | | | |
| Total Dept 727 - BROWNFIELD REDEVELOPMENT | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 | | | | |
| Total - Function COMMUNITY & ECON DEVELOPMENT Function: TRANSFERS OUT | 0.00 | 66.10 | 66.10 | (66.10) | 100.00 | 0.00 | | | | |
| Dept 966 - TRANSFERS OUT/OTHER FINANCING USES OTHER FINANCING USES 995.101 TRANSFER - GENERAL FUND | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 | | | | |
| OTHER FINANCING USES | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 | | | | |
| Total Dept 966 - TRANSFERS OUT/OTHER FINANCING | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 | | | | |
| Total - Function TRANSFERS OUT | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 10,000.00 | | | | |
| Fund 243 - BROWNFIELD REDEV AUTH: | | | | | | | | | | |
| TOTAL EXPENDITURES | 3,000.00 | 66.10 | 66.10 | 2,933.90 | 2.20 | 10,000.00 | | | | |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 34/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 244 - ECONOMIC DEVELOPMENT Function: COMMUNITY & ECON DEVELOPMENT Dept 728 - ECONOMIC DEVELOPMENT OTHER SERVICES AND CHARGES | | | | | | |
| 961.000 FEES | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| Total Dept 728 - ECONOMIC DEVELOPMENT | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| Total - Function COMMUNITY & ECON DEVELOPMENT | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |
| Fund 244 - ECONOMIC DEVELOPMENT : | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 3.00 | 18.00 | (18.00) | 100.00 | 12.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 35/53

User: leilanb
DB: Alpena PERIOD E

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| ACTIVITY FOR | | | | | | | |
|--|---------------------------|-------------------|---------------------------|-------------------------|----------------|---------------------------|--|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE | % BDGT USED | YTD BALANCE 12/31/2022 | |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | 02FD | 12/31/2022 | |
| Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | | |
| PERSONNEL SERVICES 716.000 DEFINED CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128.08 | |
| | | | | | | | |
| PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128.08 | |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128.08 | |
| TOTAL BOPT TOTAL CONTINUENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | |
| Dept 223 - EXTERNAL AUDIT | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 801.008 CONTRACT - AUDITORS | 900.00 | 149.60 | 356.00 | 544.00 | 39.56 | 0.00 | |
| OTHER SERVICES AND CHARGES | 900.00 | 149.60 | 356.00 | 544.00 | 39.56 | 0.00 | |
| | | | | | | | |
| Total Dept 223 - EXTERNAL AUDIT | 900.00 | 149.60 | 356.00 | 544.00 | 39.56 | 0.00 | |
| TOOKI TOPE TOO ENTERNIE HOTT | 300.00 | 113.00 | 330.00 | 011.00 | 03.00 | 3.00 | |
| Total - Function GENERAL GOVERNMENT | 900.00 | 149.60 | 356.00 | 544.00 | 39.56 | 128.08 | |
| Function: COMMUNITY & ECON DEVELOPMENT | 900.00 | 149.00 | 330.00 | 344.00 | 39.30 | 120.00 | |
| Dept 728 - ECONOMIC DEVELOPMENT | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 801.000 PROF & CONTRACTUAL | 1,865.00 | 1,932.63 | 5,845.49 | (3,980.49) | 313.43 | 9,933.19 | |
| 801.008 CONTRACT - AUDITORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.20 | |
| 803.000 COMPUTER ADMIN SERVICES | 3,437.00 | 859.25 | 1,718.50 | 1,718.50 | 50.00 | 1,448.50 | |
| 825.000 GENERAL FUND SERVICES | 4,833.00 | 1,208.25 | 2,416.50 | 2,416.50 | 50.00 | 2,346.00 | |
| 850.000 COMMUNICATIONS 880.000 COMMUNITY PROMOTION | 720.00 | 0.00 1,597.28 | 0.00 | 720.00 2,941.93 | 0.00 60.77 | 180.00 3,668.76 | |
| 880.000 COMMONITY PROMOTION 880.002 BEAUTIFICATION COMMITTEE | 7,500.00 6,500.00 | 1,524.00 | 4,558.07 2,872.84 | 2,941.93 3,627.16 | 44.20 | 4,584.48 | |
| 881.000 ECONOMIC PROMOTION | 2,000.00 | 0.00 | 50,000.00 | (48,000.00) | | 59,917.91 | |
| 920.000 UTILITIES | 2,100.00 | 171.85 | 1,716.29 | 383.71 | 81.73 | 1,043.12 | |
| 930.000 REPAIRS & MAINTENANCE | 3,800.00 | 1,770.00 | 2,563.57 | 1,236.43 | 67.46 | 2,639.79 | |
| 932.012 MAINT - DDA SNOW REMOVAL | 2,000.00 | 125.00 | 125.00 | 1,875.00 | 6.25 | 0.00 | |
| 944.000 FIBER OPTIC RENT | 247.00 | 247.00 | 247.00 | 0.00 | 100.00 | 240.00 | |
| 953.000 RENTAL | 2,700.00 | 0.00 | 2,500.00 | 200.00 | 92.59 | 0.00 | |
| 956.007 MISCELLANEOUS - TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.81 | |
| 961.000 FEES | 50.00 | 71.08 | 108.98 | (58.98) | 217.96 | 50.11 | |
| 962.000 REIMBURSEMENTS | 0.00 | 0.00 | 31.80 | (31.80) | 100.00 | 0.00 | |
| 964.000 REFUND/REBATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | |
| 965.000 INSURANCE & BONDS 967.002 FACADE GRANTS - DESIGN | 350.00 5,000.00 | 51.00 0.00 | 99.00 0.00 | 251.00 | 28.29 0.00 | 251.00 0.00 | |
| OTHER SERVICES AND CHARGES | 43,102.00 | 9,557.34 | 74,803.04 | 5,000.00 (31,701.04) | 173.55 | 86,719.87 | |
| | · | • | · | , | | • | |
| PERSONNEL SERVICES | 105 000 00 | 6 505 00 | 42 705 04 | 61 014 76 | 41 70 | E6 400 00 | |
| 702.000 SALARIES & WAGES 703.000 OVERTIME | 105,000.00 | 6,525.03 | 43,785.24 | 61,214.76 | 41.70 | 56,428.23 23.25 | |
| 709.000 WORKERS COMPENSATION INSURANCE | 0.00 1,200.00 | 0.00 0.00 | 0.00 1,173.00 | 0.00 27.00 | 0.00 97.75 | 0.00 | |
| 710.000 WORKERS COMPENSATION INSURANCE | 3,507.00 | 290.68 | 2,026.28 | 1,480.72 | 57.78 | 2,197.59 | |
| 712.000 LIFE INSURANCE | 125.00 | 10.20 | 71.40 | 53.60 | 57.12 | 71.40 | |
| | | | | | | | |

User: leilanb

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

36/53

Page:

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY 713.000 LONG TERM DISABILITY 322.00 26.83 187.81 134.19 58.33 162.43 486.53 3,398.88 4,634.12 42.31 4,433.59 714.000 FICA 8,033.00 716.000 DEFINED CONTRIBUTION 3,600.00 276.92 1,799.98 1,800.02 50.00 3,167.34 717.000 DEFERRED COMP 1,733.00 0.00 1,647.69 85.31 95.08 1,565.77 721.000 HSA CONTRIBUTION 1,490.00 0.00 745.00 745.00 50.00 745.00 0.00 722.000 INSURANCE OPT-OUT 0.00 0.00 0.00 0.00 1,000.02 465.82 724.000 CONTINUING EDUCATION 1,900.00 913.19 986.81 48.06 1,148.60 126,910.00 8,082.01 55,748.47 71,161.53 43.93 70,943.22 PERSONNEL SERVICES SUPPLIES 7,800.00 921.24 6,696.82 1,103.18 85.86 2,267.34 727.000 SUPPLIES 359.30 730.000 DURABLE GOODS 0.00 0.00 0.00 0.00 0.00 791.000 DUES & SUBSCRIPTIONS 650.00 0.00 506.47 143.53 77.92 300.00 SUPPLIES 8,450.00 921.24 7,203,29 1,246,71 85.25 2.926.64 CAPITAL OUTLAY 982.200 CAP - LAND IMPROVEMENTS 28,500.00 0.00 29,590.00 (1,090.00)103.82 8,101.21 CAPITAL OUTLAY 28,500.00 0.00 29,590.00 (1.090.00)103.82 8,101,21 Total Dept 728 - ECONOMIC DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 168,690.94 168,690.94 Total - Function COMMUNITY & ECON DEVELOPMENT 206,962.00 18,560.59 167,344.80 39,617.20 80.86 Function: DEBT SERVICE Dept 906 - DEBT SERVICE DEBT SERVICE 0.00 1,875.09 49.37 1.795.09 991.007 LAND ACQUISITION - PRINCIPAL 3,798.00 1,922.91 993.000 LAND ACQUISITION - INTEREST 1,474.00 0.00 760.53 713.47 51.60 840.53 DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 2,635.62 Total Dept 906 - DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 2,635.62 Total - Function DEBT SERVICE 5,272.00 0.00 2,635.62 2,636.38 49.99 2,635.62 Fund 246 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL EXPENDITURES 213,134.00 18,710.19 170,336.42 79.92 42,797.58 171,454.64

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 37/53

User: leilanb DB: Alpena

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| | | ACTIVITY FOR | | | | |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 249 - BUILDING INSPECTION FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 223 - EXTERNAL AUDIT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 2,000.00 | 374.00 | 890.00 | 1,110.00 | 44.50 | 0.00 |
| OTHER SERVICES AND CHARGES | 2,000.00 | 374.00 | 890.00 | 1,110.00 | 44.50 | 0.00 |
| | | | | - | | |
| Total Dept 223 - EXTERNAL AUDIT | 2,000.00 | 374.00 | 890.00 | 1,110.00 | 44.50 | 0.00 |
| The last of the COMPANY COMPANY | | 374.00 | 890.00 | 1 110 00 | 44.50 | 0.00 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC SAFETY | 2,000.00 | 3/4.00 | 890.00 | 1,110.00 | 44.50 | 0.00 |
| Dept 371 - INSPECTION | | | | | | |
| OTHER SERVICES AND CHARGES | 50.000.00 | 40 500 05 | | 0.5 440 0.5 | | 05 060 55 |
| 801.000 PROF & CONTRACTUAL | 70,000.00 0.00 | 10,738.37 | 43,559.14 | 26,440.86 | 62.23 | 35,869.57 |
| 801.008 CONTRACT - AUDITORS 803.000 COMPUTER ADMIN SERVICES | 6,007.00 | 1,501.75 | 3,003.50 | 0.00 3,003.50 | 0.00 50.00 | 688.00 7,480.00 |
| 850.000 COMMUNICATIONS | 1,900.00 | 156.37 | 833.52 | 1,066.48 | 43.87 | 1,209.55 |
| 900.000 PRINTING AND PUBLISHING | 200.00 | 0.00 | 89.43 | 110.57 | 44.72 | 0.00 |
| 930.000 REPAIRS & MAINTENANCE | 0.00 | 118.56 | 791.38 | (791.38) | 100.00 | 0.00 |
| 940.000 EQUIPMENT RENT | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 928.57 |
| 941.000 VEHICLE LEASE/RENTAL | 7,833.00 | 1,575.23 | 9,451.38 | (1,618.38) | 120.66 | 0.00 |
| 956.000 MISCELLANEOUS | 0.00 | 0.00 | 40.00 | (40.00) | 100.00 | 0.00 |
| 964.000 REFUND/REBATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| 965.000 INSURANCE & BONDS | 2,120.00 | 1,424.00 | 2,454.00 | (334.00) | 115.75 | 1,039.50 |
| OTHER SERVICES AND CHARGES | 90,460.00 | 15,514.28 | 60,222.35 | 30,237.65 | 66.57 | 47,340.19 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 139,334.00 | 10,486.22 | 66,667.64 | 72,666.36 | 47.85 | 76,311.34 |
| 709.000 WORKERS COMPENSATION INSURANCE | 0.00 | 719.00 | 2,157.00 | (2,157.00) | 100.00 | 1,786.05 |
| 710.000 HEALTH INSURANCE | 23,659.00 | 2,187.77 | 14,156.70 | 9,502.30 | 59.84 | 20,202.55 |
| 711.000 DENTAL INSURANCE | 2,720.00 | 228.54 | 1,599.30 | 1,120.70 | 58.80 | 2,096.21 |
| 712.000 LIFE INSURANCE 713.000 LONG TERM DISABILITY | 238.00 720.00 | 21.34 62.99 | 156.15 439.46 | 81.85 280.54 | 65.61 61.04 | 157.27 411.92 |
| 714.000 FICA | 10,637.00 | 794.39 | 5,120.28 | 5,516.72 | 48.14 | 5,544.75 |
| 715.000 RETIREMENT - CITY CONTRIBUTION | 1,610.00 | 1,610.00 | 1,610.00 | 0.00 | 100.00 | 43,030.00 |
| 716.000 DEFINED CONTRIBUTION | 7,704.00 | 580.06 | 3,763.74 | 3,940.26 | 48.85 | 7,006.34 |
| 717.000 DEFERRED COMP | 3,100.00 | 0.00 | 3,092.96 | 7.04 | 99.77 | 1,280.33 |
| 719.000 RETIREE HEALTHCARE - OPEB | 6,952.00 | 0.00 | 6,952.00 | 0.00 | 100.00 | 8,400.00 |
| 721.000 HSA CONTRIBUTION | 4,843.00 | 0.00 | 2,421.25 | 2,421.75 | 49.99 | 3,042.11 |
| 722.000 INSURANCE OPT-OUT | 2,100.00 | 363.76 | 1,238.86 | 861.14 | 58.99 | 999.93 |
| 723.000 UNIFORMS 724.000 CONTINUING EDUCATION | 1,000.00 | 0.00 71.21 | 700.90 | 299.10 | 70.09 26.38 | 547.72 |
| | 5,000.00 | | 1,319.16 | 3,680.84 | | 1,616.18 |
| PERSONNEL SERVICES | 209,617.00 | 17,125.28 | 111,395.40 | 98,221.60 | 53.14 | 172,432.70 |
| SUPPLIES | 4 000 00 | 400.00 | 006.07 | 2 102 12 | 20 15 | 1 654 06 |
| 727.000 SUPPLIES 791.000 DUES & SUBSCRIPTIONS | 4,000.00 750.00 | 488.22 150.00 | 806.87 150.00 | 3,193.13 600.00 | 20.17 20.00 | 1,674.26 0.00 |
| | | | | | | |
| SUPPLIES | 4,750.00 | 638.22 | 956.87 | 3,793.13 | 20.14 | 1,674.26 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 38/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--------------------------------------|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 249 - BUILDING INSPECTION FUND | | | | | | |
| Total Dept 371 - INSPECTION | 304,827.00 | 33,277.78 | 172,574.62 | 132,252.38 | 56.61 | 221,447.15 |
| Total - Function PUBLIC SAFETY | 304,827.00 | 33,277.78 | 172,574.62 | 132,252.38 | 56.61 | 221,447.15 |
| Fund 249 - BUILDING INSPECTION FUND: | | | | | | |
| TOTAL EXPENDITURES | 306,827.00 | 33,651.78 | 173,464.62 | 133,362.38 | 56.53 | 221,447.15 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 39/53

| | | ACTIVITY FOR | | | | |
|---|---|--------------|-------------|------------|--------|-------------|
| 10001117 27002777701 | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 285 - AMERICAN RESCUE PLAN ACT | | | | | | |
| Function: TRANSFERS OUT | | | | | | |
| Dept 966 - TRANSFERS OUT/OTHER FINANCING USES | | | | | | |
| OTHER FINANCING USES | | | | | | |
| 995.101 TRANSFER - GENERAL FUND | 890,000.00 | 0.00 | 0.00 | 890,000.00 | 0.00 | 0.00 |
| 995.661 TRANSFER TO EQUIP FUND | 54,699.00 | 0.00 | 0.00 | 54,699.00 | 0.00 | 0.00 |
| OTHER FINANCING USES | 944,699.00 | 0.00 | 0.00 | 944,699.00 | 0.00 | 0.00 |
| Total Dept 966 - TRANSFERS OUT/OTHER FINANCIN(| 944,699.00 | 0.00 | 0.00 | 944,699.00 | 0.00 | 0.00 |
| | , | | | , | | |
| Total - Function TRANSFERS OUT | 944,699.00 | 0.00 | 0.00 | 944,699.00 | 0.00 | 0.00 |
| Function: CAPITAL OUTLAY Dept 901 - CAPITAL OUTLAY CAPITAL OUTLAY | | | | | | |
| 971.000 CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,199.77 |
| CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,199.77 |
| CALITAL OUTBAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,133.11 |
| Total Dept 901 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,199.77 |
| | | | | | | |
| Total - Function CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,199.77 |
| Fund 285 - AMERICAN RESCUE PLAN ACT : | | | | | | |
| rund 200 - AMERICAN RESCUE FLAN ACI : | | | | | | |
| TOTAL EXPENDITURES | 944,699.00 | 0.00 | 0.00 | 944,699.00 | 0.00 | 25,199.77 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 40/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|---|---------------------------|-------------------|---------------------------|-----------------------------|----------------|---------------------------|
| Fund 369 - BUILDING AUTHORITY DEBT Function: GENERAL GOVERNMENT Dept 273 - BUILDING AUTHORITY OTHER SERVICES AND CHARGES | | | | | | |
| 961.000 FEES | 0.00 | 105.05 | 105.05 | (105.05) | 100.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 105.05 | 105.05 | (105.05) | 100.00 | 0.00 |
| Total Dept 273 - BUILDING AUTHORITY | 0.00 | 105.05 | 105.05 | (105.05) | 100.00 | 0.00 |
| Total - Function GENERAL GOVERNMENT Function: DEBT SERVICE Dept 906 - DEBT SERVICE | 0.00 | 105.05 | 105.05 | (105.05) | 100.00 | 0.00 |
| DEBT SERVICE 991.003 PRINCIPAL PAYMENT 993.005 INTEREST PAYMENT | 0.00 | 0.00 | 105,000.00 11,407.50 | (105,000.00) (11,407.50) | 100.00 | 85,000.00 12,470.00 |
| DEBT SERVICE | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 97,470.00 |
| Total Dept 906 - DEBT SERVICE | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 97,470.00 |
| Total - Function DEBT SERVICE | 0.00 | 0.00 | 116,407.50 | (116,407.50) | 100.00 | 97,470.00 |
| Fund 369 - BUILDING AUTHORITY DEBT: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 105.05 | 116,512.55 | (116,512.55) | 100.00 | 97,470.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 41/53

| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE | |
|---|----------------|-----------|-------------|-------------|--------|-------------|--|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 | |
| Fund 403 - BROWNFIELD CAPITAL PROJEC | | | | | | | |
| Function: COMMUNITY & ECON DEVELOPMENT | | | | | | | |
| Dept 727 - BROWNFIELD REDEVELOPMENT | | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | | |
| 813.005 PROF & CONTR - 123 WATER ST | 0.00 | 0.00 | 168.00 | (168.00) | 100.00 | 2,491.43 | |
| 956.003 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,607.50 | |
| 967.000 FED GRANTS | 0.00 | 16,089.26 | 18,339.26 | (18,339.26) | 100.00 | 48,990.18 | |
| OTHER SERVICES AND CHARGES | 0.00 | 16,089.26 | 18,507.26 | (18,507.26) | 100.00 | 58,089.11 | |
| CAPITAL OUTLAY | | | | | | | |
| 981.001 SITE IMPROVEMENTS - 600 WALNUT ST | 0.00 | 3,668.02 | 24,089.57 | (24,089.57) | 100.00 | 0.00 | |
| CAPITAL OUTLAY | 0.00 | 3,668.02 | 24,089.57 | (24,089.57) | 100.00 | 0.00 | |
| | | | | | | 50.000.11 | |
| Total Dept 727 - BROWNFIELD REDEVELOPMENT | 0.00 | 19,757.28 | 42,596.83 | (42,596.83) | 100.00 | 58,089.11 | |
| _ | | | | | | | |
| Total - Function COMMUNITY & ECON DEVELOPMENT | 0.00 | 19,757.28 | 42,596.83 | (42,596.83) | 100.00 | 58,089.11 | |
| _ | | | | | | | |
| Fund 403 - BROWNFIELD CAPITAL PROJEC: | | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 19,757.28 | 42,596.83 | (42,596.83) | 100.00 | 58,089.11 | |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 42/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-------------------|---------------------------|----------------------|----------------|---------------------------|
| Fund 469 - BUILDING AUTHORITY CONST Function: GENERAL GOVERNMENT Dept 273 - BUILDING AUTHORITY OTHER SERVICES AND CHARGES | | | | | | |
| 961.000 FEES | 0.00 | 60.00 | 60.00 | (60.00) | 100.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 60.00 | 60.00 | (60.00) | 100.00 | 0.00 |
| Total Dept 273 - BUILDING AUTHORITY | 0.00 | 60.00 | 60.00 | (60.00) | 100.00 | 0.00 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 60.00 | 60.00 | (60.00) | 100.00 | 0.00 |
| Fund 469 - BUILDING AUTHORITY CONST: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 60.00 | 60.00 | (60.00) | 100.00 | 0.00 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 43/53

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| | | ACTIVITY FOR | | | | |
|---|--|---|---|--|---|--|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 590 - SEWER FUND Function: GENERAL GOVERNMENT Dept 223 - EXTERNAL AUDIT OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 6,000.00 | 1,047.20 | 2,492.00 | 3,508.00 | 41.53 | 0.00 |
| OTHER SERVICES AND CHARGES | 6,000.00 | 1,047.20 | 2,492.00 | 3,508.00 | 41.53 | 0.00 |
| Total Dept 223 - EXTERNAL AUDIT | 6,000.00 | 1,047.20 | 2,492.00 | 3,508.00 | 41.53 | 0.00 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC WORKS Dept 537 - TREATMENT | 6,000.00 | 1,047.20 | 2,492.00 | 3,508.00 | 41.53 | 0.00 |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 801.008 CONTRACT - AUDITORS 807.000 CONTRACT - OPERATIONS 807.002 CONTRACT - COLLECTION 825.001 CHARGES - ADMINISTRATION 850.000 COMMUNICATIONS 920.000 UTILITIES 930.000 REPAIRS & MAINTENANCE 944.000 FIBER OPTIC RENT 965.000 DEPRESAMINED | 0.00 0.00 772,966.00 45,675.00 192,581.00 1,765.00 284,137.00 2,500.00 4,461.00 14,200.00 | 0.00 0.00 130,222.44 7,423.50 48,145.25 64.58 26,306.21 0.00 4,461.00 7,674.00 | 0.00 0.00 360,379.92 22,270.50 96,290.50 355.14 110,197.02 4,914.76 4,461.00 14,982.00 | 0.00 0.00 412,586.08 23,404.50 96,290.50 1,409.86 173,939.98 (2,414.76) 0.00 (782.00) | 0.00 0.00 46.62 48.76 50.00 20.12 38.78 196.59 100.00 105.51 | 8,549.38 1,926.40 296,892.52 17,685.03 120,614.50 1,166.47 99,284.90 953.89 4,331.00 6,800.50 |
| 968.000 DEPRECIATION OTHER SERVICES AND CHARGES | 250,000.00 1,568,285.00 | 0.00 224,296.98 | 0.00 | 250,000.00 954,434.16 | 39.14 | 0.00 558,204.59 |
| OTHER SERVICES AND CHARGES | 1,300,203.00 | 224,230.30 | 013,030.04 | JJ1, 1J1.10 | 33.14 | 330,204.33 |
| PERSONNEL SERVICES 709.000 WORKERS COMPENSATION INSURANCE 712.000 LIFE INSURANCE | 95.00 0.00 | 26.00 | 78.00 0.00 | 17.00 0.00 | 82.11 | 67.47 (1.64) |
| PERSONNEL SERVICES | 95.00 | 26.00 | 78.00 | 17.00 | 82.11 | 65.83 |
| SUPPLIES 727.000 SUPPLIES 730.000 DURABLE GOODS | 40,000.00 5,000.00 | 7,543.31 4,465.00 | 43,307.25 4,465.00 | (3,307.25) 535.00 | 108.27 | 15,797.62 0.00 |
| SUPPLIES | 45,000.00 | 12,008.31 | 47,772.25 | (2,772.25) | 106.16 | 15,797.62 |
| CAPITAL OUTLAY 971.000 CAPITAL OUTLAY 972.108 CAP - BUILDING IMPROVEMENTS | 640,000.00 25,000.00 | 0.00 | 82,211.63 | 557,788.37 25,000.00 | 12.85 | 0.00 |
| CAPITAL OUTLAY | 665,000.00 | 0.00 | 82,211.63 | 582,788.37 | 12.36 | 0.00 |
| | | | | | | |
| Total Dept 537 - TREATMENT | 2,278,380.00 | 236,331.29 | 743,912.72 | 1,534,467.28 | 32.65 | 574,068.04 |
| Dept 538 - COLLECTION OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 5,928.13 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 44/53

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| | | ACTIVITY FOR | | | | |
|---|---------------------------|----------------------|------------------------------|----------------------------|----------------|----------------------------|
| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
| Fund 590 - SEWER FUND | | | | | | |
| 803.000 COMPUTER ADMIN SERVICES | 10,732.00 | 2,683.00 | 5,366.00 | 5,366.00 | 50.00 | 4,523.50 |
| 807.000 CONTRACT - OPERATIONS | 236,250.00 | 35,649.45 | 108,144.86 | 128,105.14 | 45.78 | 130,362.82 |
| 920.000 UTILITIES | 26,869.00 | 1,335.93 | 7,798.66 | 19,070.34 | 29.02 | 6,713.40 |
| 930.000 REPAIRS & MAINTENANCE | 25,000.00 | 12,609.62 | 24,641.96 | 358.04 | 98.57 | 7,620.29 |
| 932.014 MAINT - AIR BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.05 |
| 940.000 EQUIPMENT RENT | 18,000.00 | 1,622.31 | 9,660.59 | 8,339.41 | 53.67 | 9,877.82 |
| 944.000 FIBER OPTIC RENT | 41,035.00 | 41,035.00 | 41,035.00 | 0.00 | 100.00 | 39,840.00 |
| 956.000 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 964.000 REFUND/REBATE | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| 968.000 DEPRECIATION | 388,000.00 | 0.00 | 0.00 | 388,000.00 | 0.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 749,136.00 | 94,935.31 | 196,647.07 | 552,488.93 | 26.25 | 205,716.01 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 36,207.00 | 2,073.97 | 14,657.05 | 21,549.95 | 40.48 | 18,552.38 |
| 703.000 OVERTIME | 3,500.00 | 148.13 | 2,757.43 | 742.57 | 78.78 | 2,634.34 |
| 709.000 WORKERS COMPENSATION INSURANCE | 120.00 | 27.00 | 81.00 | 39.00 | 67.50 | 82.50 |
| 710.000 HEALTH INSURANCE | 6,090.00 | 155.18 | 2,713.90 | 3,376.10 | 44.56 | 3,500.04 |
| 711.000 DENTAL INSURANCE | 429.00 | 61.67 | 259.75 | 169.25 | 60.55 | 363.72 |
| 712.000 LIFE INSURANCE | 60.00 | 1.94 | 31.17 | 28.83 | 51.95 | 37.56 |
| 713.000 LONG TERM DISABILITY | 202.00 | 6.76 | 106.80 | 95.20 | 52.87 | 123.59 |
| 714.000 FICA 716.000 DEFINED CONTRIBUTION | 3,038.00 2,297.00 | 159.74 182.20 | 1,288.64 1,034.06 | 1,749.36 1,262.94 | 42.42 45.02 | 1,508.94 1,798.83 |
| 717.000 DEFINED CONTRIBUTION 717.000 DEFERRED COMP | 2,297.00 862.00 | 0.00 | 883.35 | (21.35) | 102.48 | 1,798.83 596.22 |
| 717.000 DEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 1,985.00 | 0.00 | 1,985.00 | 0.00 | 102.46 | 2,460.00 |
| 721.000 HSA CONTRIBUTION | 1,231.00 | 0.00 | 958.22 | 272.78 | 77.84 | 447.00 |
| PERSONNEL SERVICES | 56,021.00 | 2,816.59 | 26,756.37 | 29,264.63 | 47.76 | 32,105.12 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 730.000 DURABLE GOODS | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| SUPPLIES | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| SUPPLIES | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY | 150,000,00 | 04 410 00 | 21 100 40 | 110 070 60 | 00 75 | 0.00 |
| 985.010 CAP - LIFT STATIONS | 150,000.00 | 24,410.00 | 31 , 120.40 778.66 | 118,879.60 | 20.75 1.95 | 0.00 |
| 985.013 CAP - REPLACE SEWER SERVICES 985.015 CAP - SEWER MAINS | 40,000.00 2,502,500.00 | 4,049.46 6,630.00 | 41,557.00 | 39,221.34 | 1.95 | 27 , 189.03 0.00 |
| 985.015 CAP - SEWER MAINS 985.020 CAP - NEW SEWER SERVICES | 2,502,500.00 | 4,383.54 | 7,330.99 | 2,460,943.00 (4,830.99) | 293.24 | 0.00 |
| CAPITAL OUTLAY | 2,695,000.00 | 39,473.00 | 80,787.05 | 2,614,212.95 | 3.00 | 27,189.03 |
| | | | | | | |
| UTILITIES | 0.00 | F0 2F | 1 402 50 | (1 400 50) | 100 00 | 0.00 |
| 920.002 UTILITIES - AIR BASE | 0.00 | 58.25 | 1,423.58 | (1,423.58) | 100.00 | 0.00 |
| UTILITIES | 0.00 | 58.25 | 1,423.58 | (1,423.58) | 100.00 | 0.00 |
| Total Dept 538 - COLLECTION | 3,510,157.00 | 137,283.15 | 305,614.07 | 3,204,542.93 | 8.71 | 265,010.16 |
| | | | | | | |
| Total - Function PUBLIC WORKS Function: DEBT SERVICE | 5,788,537.00 | 373,614.44 | 1,049,526.79 | 4,739,010.21 | 18.13 | 839,078.20 |
| I WING TO II. DEDI OBINITO | | | | | | |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 45/53

| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|-------------------------------|----------------|------------|--------------|--------------------|--------|--------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 590 - SEWER FUND | | | | | | |
| Dept 906 - DEBT SERVICE | | | | | | |
| DEBT SERVICE | | | | | | |
| 991.012 SRF BOND - PRINCIPAL | 170,000.00 | 0.00 | 170,000.00 | 0.00 | 100.00 | 165,000.00 |
| 991.013 G.O. BOND - PRINCIPAL | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 |
| 993.007 SRF BOND - INTEREST | 18,861.00 | 0.00 | 10,120.98 | 8,740.02 | 53.66 | 11,461.60 |
| 993.009 G.O. BOND - INTEREST | 7,656.00 | 0.00 | 3,828.13 | 3,827.87 | 50.00 | 4,375.00 |
| DEBT SERVICE | 221,517.00 | 0.00 | 183,949.11 | 37 , 567.89 | 83.04 | 180,836.60 |
| Total Dept 906 - DEBT SERVICE | 221,517.00 | 0.00 | 183,949.11 | 37,567.89 | 83.04 | 180,836.60 |
| | | | 102.040.11 | 27.567.00 | | 100.006.60 |
| Total - Function DEBT SERVICE | 221,517.00 | 0.00 | 183,949.11 | 37,567.89 | 83.04 | 180,836.60 |
| Fund 590 - SEWER FUND: | | | | | | |
| TOTAL EXPENDITURES | 6,016,054.00 | 374,661.64 | 1,235,967.90 | 4,780,086.10 | 20.54 | 1,019,914.80 |

EXPENDITURE REPORT FOR CITY OF ALPENA

Page: 46/53

User: leilanb
DB: Alpena

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| | 2023-24 | ACTIVITY FOR | YTD BALANCE | ים דכת ג דד געצג | % BDGT | YTD BALANCE |
|--|--|--|--|--|--|---|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | MONTH 12/31/23 | 12/31/2023 | AVAILABLE BALANCE | USED | 12/31/2022 |
| Fund 591 - WATER FUND Function: GENERAL GOVERNMENT Dept 223 - EXTERNAL AUDIT OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| OTHER SERVICES AND CHARGES | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| Total Dept 223 - EXTERNAL AUDIT | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| Total - Function GENERAL GOVERNMENT Function: PUBLIC WORKS Dept 541 - PRODUCTION | 6,500.00 | 1,047.20 | 2,492.00 | 4,008.00 | 38.34 | 0.00 |
| OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 807.000 CONTRACT - OPERATIONS 850.000 COMMUNICATIONS 920.000 UTILITIES 930.000 REPAIRS & MAINTENANCE 968.000 DEPRECIATION | 5,000.00 745,500.00 6,000.00 123,000.00 15,000.00 | 0.00 119,543.81 649.70 10,654.08 0.00 0.00 | 0.00 348,957.04 3,898.08 44,263.44 0.00 | 5,000.00 396,542.96 2,101.92 78,736.56 15,000.00 128,000.00 | 0.00 46.81 64.97 35.99 0.00 | 10,199.37 307,513.19 1,948.96 54,143.75 0.00 |
| OTHER SERVICES AND CHARGES | 1,022,500.00 | 130,847.59 | 397,118.56 | 625,381.44 | 38.84 | 373,805.27 |
| SUPPLIES 727.000 SUPPLIES 730.000 DURABLE GOODS | 180,000.00 5,000.00 | 57 , 596.00 0.00 | 198,417.66 0.00 | (18,417.66) 5,000.00 | 110.23 | 107 , 186.66 0.00 |
| SUPPLIES | 185,000.00 | 57,596.00 | 198,417.66 | (13,417.66) | 107.25 | 107,186.66 |
| CAPITAL OUTLAY 971.000 CAPITAL OUTLAY 972.108 CAP - BUILDING IMPROVEMENTS | 1,230,000.00 31,000.00 | 97,486.21 | 336,729.90 0.00 | 893,270.10 31,000.00 | 27.38 | 0.00 16,794.00 |
| CAPITAL OUTLAY | 1,261,000.00 | 97,486.21 | 336,729.90 | 924,270.10 | 26.70 | 16,794.00 |
| Total Dept 541 - PRODUCTION | 2,468,500.00 | 285,929.80 | 932,266.12 | 1,536,233.88 | 37.77 | 497,785.93 |
| Dept 542 - DISTRIBUTION OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL 803.000 COMPUTER ADMIN SERVICES 807.000 CONTRACT - OPERATIONS 930.000 REPAIRS & MAINTENANCE 932.015 MAINT - WATER TOWERS 940.000 EQUIPMENT RENT 944.000 FIBER OPTIC RENT 956.000 MISCELLANEOUS 961.000 FEES 965.000 INSURANCE & BONDS | 0.00 10,733.00 181,650.00 25,000.00 100,500.00 15,000.00 3,348.00 0.00 900.00 12,900.00 | 0.00 2,683.25 30,853.91 12,529.59 0.00 362.86 3,348.00 0.00 0.00 7,518.00 | 0.00 5,366.50 89,351.17 30,222.65 68,930.76 6,630.98 3,348.00 0.00 0.00 14,778.00 | 0.00 5,366.50 92,298.83 (5,222.65) 31,569.24 8,369.02 0.00 0.00 900.00 (1,878.00) | 0.00 50.00 49.19 120.89 68.59 44.21 100.00 0.00 0.00 114.56 | 5,928.12 4,523.50 74,313.63 15,147.45 49,174.40 5,426.00 3,250.00 250.00 0.00 5,513.00 |
| 968.000 DEPRECIATION | 340,000.00 | 0.00 | 0.00 | 340,000.00 | 0.00 | 0.00 |

User: leilanb

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

47/53

Page:

PERIOD ENDING 12/31/2023

THRIOD HADING 12/31/202

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 591 - WATER FUND OTHER SERVICES AND CHARGES 690,031.00 57,295.61 218,628.06 31.68 163,526.10 471,402.94 PERSONNEL SERVICES 16,157.12 15,423.90 702.000 SALARIES & WAGES 33,874.00 968.72 17,716.88 52.30 703.000 OVERTIME 2,000.00 117.52 752.32 1,247.68 37.62 434.82 115.00 27.00 81.00 34.00 70.43 82.51 709.000 WORKERS COMPENSATION INSURANCE 5,935.00 56.27 3,634.50 2,300.50 61.24 3,354.90 710.000 HEALTH INSURANCE 711.000 DENTAL INSURANCE 415.00 11.68 264.37 150.63 63.70 318.95 712.000 LIFE INSURANCE 56.00 1.43 32.47 23.53 57.98 31.52 81.18 107.82 103.79 713.000 LONG TERM DISABILITY 189.00 4.93 42.95 714.000 FICA 2,744.00 79.54 1,347.32 1,396.68 49.10 1,299.52 716.000 DEFINED CONTRIBUTION 2,123.00 92.50 1,185.67 937.33 55.85 4,698.32 596.22 717.000 DEFERRED COMP 825.00 0.00 859.40 (34.40)104.17 719.000 RETIREE HEALTHCARE - OPEB 1,794.00 0.00 1,794.00 0.00 100.00 2,220.00 721.000 HSA CONTRIBUTION 1,178.00 0.00 745.00 433.00 63.24 447.00 51.248.00 PERSONNEL SERVICES 1.359.59 28,494.11 22.753.89 55.60 29.011.45 SUPPLIES 0.00 0.00 727.000 SUPPLIES 5,000.00 5,000.00 0.00 0.00 730.000 DURABLE GOODS 5,000.00 0.00 0.00 5,000.00 0.00 0.00 10,000.00 0.00 0.00 0.00 SUPPLIES CAPITAL OUTLAY 984.005 CAP - LARGE METERS 2,000.00 0.00 0.00 2,000.00 0.00 0.00 984.006 CAP - MAIN VALVES 83,000.00 0.00 910.00 82,090.00 1.10 11,835.71 984.013 CAP - REPLACE WATER SERVICES 39,000.00 17,365.71 23,084.79 15,915.21 59.19 24,129.43 2,474,000.00 6,630.00 41,640.48 1.68 984.015 CAP - WATER MAINS 2,432,359.52 269.98 984.020 CAP - NEW WATER SERVICES 6,000.00 5,063.53 5,120.48 879.52 85.34 58.00 CAPITAL OUTLAY 2,604,000.00 29,059.24 70,755.75 2,533,244.25 2.72 36,293.12 3,355,279.00 87,714.44 317,877.92 3,037,401.08 9.47 228,830.67 Total Dept 542 - DISTRIBUTION Dept 543 - COMMERCIAL OTHER SERVICES AND CHARGES 801.008 CONTRACT - AUDITORS 0.00 0.00 0.00 0.00 0.00 1,926.40 17,738.45 807.002 CONTRACT - COLLECTION 45,660.00 7,446.06 22,338.18 23,321.82 48.92 192,581.00 96,290.50 825.001 CHARGES - ADMINISTRATION 48,145,25 96,290.50 50.00 121,797.50 OTHER SERVICES AND CHARGES 238,241.00 55,591.31 118,628.68 119,612.32 49.79 141,462.35 PERSONNEL SERVICES 709.000 WORKERS COMPENSATION INSURANCE 310.00 91.00 271.00 39.00 87.42 229.87 PERSONNEL SERVICES 39.00 87.42 229.87 310.00 91.00 271.00 Total Dept 543 - COMMERCIAL 238,551.00 55,682.31 118,899.68 119,651.32 49.84 141,692.22

TOTAL EXPENDITURES

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

PERIOD ENDING 12/31/2023

48/53

Page:

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 591 - WATER FUND Total - Function PUBLIC WORKS 6,062,330.00 429,326.55 22.58 868,308.82 1,369,043.72 4,693,286.28 Function: DEBT SERVICE Dept 906 - DEBT SERVICE DEBT SERVICE 991.013 G.O. BOND - PRINCIPAL 25,000.00 0.00 25,000.00 0.00 0.00 0.00 160,000.00 160,000.00 991.014 DWRF BOND - PRINCIPAL 160,000.00 0.00 0.00 100.00 993.008 DWRF BOND - INTEREST 22,804.00 0.00 12,252.33 10,551.67 53.73 13,952.33 7,657.00 0.00 3,828.12 993.009 G.O. BOND - INTEREST 3,828.88 50.00 4,375.00 215,461.00 0.00 176,080.45 39,380.55 81.72 178,327.33 DEBT SERVICE Total Dept 906 - DEBT SERVICE 215,461.00 0.00 176,080.45 39,380.55 81.72 178,327.33 Total - Function DEBT SERVICE 215,461.00 0.00 176,080.45 39,380.55 81.72 178,327.33 Fund 591 - WATER FUND:

430,373.75

1,547,616.17

4,736,674.83

24.63

1,046,636.15

6,284,291.00

EXPENDITURE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 49/53

| | 2023-24 | ACTIVITY FOR MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
|---|-----------------------|-----------------------|------------------|---------------------|---------------|------------------|
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 661 - EQUIPMENT FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 941.000 VEHICLE LEASE/RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,266.98 |
| 961.000 FEES OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,281.98 |
| STIEN SERVICES AND CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,201.90 |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,281.98 |
| Dept 223 - EXTERNAL AUDIT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.008 CONTRACT - AUDITORS | 1,500.00 | 299.20 | 712.00 | 788.00 | 47.47 | 0.00 |
| OTHER SERVICES AND CHARGES | 1,500.00 | 299.20 | 712.00 | 788.00 | 47.47 | 0.00 |
| Total Dept 223 - EXTERNAL AUDIT | 1,500.00 | 299.20 | 712.00 | 788.00 | 47.47 | 0.00 |
| | | | | | | |
| Dept 268 - FLEET MANAGEMENT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 941.000 VEHICLE LEASE/RENTAL | 6,693.00 | 639.53 | 5,510.43 | 1,182.57 | 82.33 | 0.00 |
| 965.000 INSURANCE & BONDS | 200.00 | 0.00 | 184.00 | 16.00 | 92.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 6,893.00 | 639.53 | 5,694.43 | 1,198.57 | 82.61 | 0.00 |
| Total Dept 268 - FLEET MANAGEMENT | 6,893.00 | 639.53 | 5,694.43 | 1,198.57 | 82.61 | 0.00 |
| | | | | | | |
| Fotal - Function GENERAL GOVERNMENT Function: PUBLIC SAFETY Dept 336 - FIRE/EMS | 8,393.00 | 938.73 | 6,406.43 | 1,986.57 | 76.33 | 2,281.98 |
| OTHER SERVICES AND CHARGES | | | | | | |
| 325.000 GENERAL FUND SERVICES | 10,000.00 | 2,500.00 | 5,000.00 | 5,000.00 | 50.00 | 5,875.00 |
| 332.002 MAINT - FIRE VEHICLES | 15,000.00 | 0.00 | 134.24 | 14,865.76 | 0.89 | 4,368.34 |
| 965.002 INSURANCE - FIRE VEHICLE 968.001 DEPRECIATION - FIRE | 3,000.00 22,000.00 | 1,362.00 0.00 | 2,780.00 0.00 | 220.00 22,000.00 | 92.67 0.00 | 1,459.00 0.00 |
| OTHER SERVICES AND CHARGES | 50,000.00 | 3,862.00 | 7,914.24 | 42,085.76 | 15.83 | 11,702.34 |
| SUPPLIES | | | | | | |
| 727.003 SUPPLIES - FIRE VEHICLE | 0.00 | 2,799.99 | 2,799.99 | (2,799.99) | 100.00 | 0.00 |
| 751.001 GAS & OIL - FIRE VEHICLES | 10,000.00 | 297.42 | 1,779.45 | 8,220.55 | 17.79 | 4,603.99 |
| SUPPLIES | 10,000.00 | 3,097.41 | 4,579.44 | 5,420.56 | 45.79 | 4,603.99 |
| Total Dept 336 - FIRE/EMS | 60,000.00 | 6,959.41 | 12,493.68 | 47,506.32 | 20.82 | 16,306.33 |
| TOCAT DEDC 220 - LIVE/FM2 | 00,000.00 | 0,909.41 | 12,493.00 | 41,300.32 | 20.02 | 10,300.33 |

EXPENDITURE REPORT FOR CITY OF ALPENA

User: leilanb
DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| ACTI | VTTV | FOR | |
|------|------|-----|--|

Page: 50/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|---------------------------|-----------------------|---------------------------|-------------------------|----------------|---------------------------|
| Fund 661 - EQUIPMENT FUND | | | | | | |
| Total - Function PUBLIC SAFETY | 60,000.00 | 6,959.41 | 12,493.68 | 47,506.32 | 20.82 | 16,306.33 |
| Function: PUBLIC WORKS | | | | | | |
| Dept 441 - DEPT OF PUBLIC WORKS | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.004 PROF & CONTRACTUAL - VEHICLES | 300.00 | 791.54 | 891.18 | (591.18) | 297.06 | 116.54 |
| 801.008 CONTRACT - AUDITORS | 245,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.40 |
| 825.000 GENERAL FUND SERVICES | 115,000.00 | 61,250.00 5,946.59 | 122,500.00 36,333.14 | 122,500.00 78,666.86 | 50.00 31.59 | 147,500.00 50,442.61 |
| 930.000 REPAIRS & MAINTENANCE 940.000 EQUIPMENT RENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 818.36 |
| 941.000 VEHICLE LEASE/RENTAL | 10,764.00 | 2,812.83 | 16,796.48 | (6,032.48) | | 0.00 |
| 953.000 RENTAL | 1,800.00 | 155.98 | 458.26 | 1,341.74 | 25.46 | 0.00 |
| 956.000 MISCELLANEOUS | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 978.79 |
| 960.001 CONTINUING ED - EQUIP | 500.00 | 0.00 | 6,500.00 | (6,000.00) | | 0.00 |
| 961.000 FEES | 0.00 | 0.00 | 200.00 | (200.00) | 100.00 | 0.00 |
| 965.000 INSURANCE & BONDS | 16,000.00 | 8,998.00 | 16,874.00 | (874.00) | 105.46 | 7,753.50 |
| 968.000 DEPRECIATION | 140,000.00 | 0.00 | 0.00 | 140,000.00 | 0.00 | 0.00 |
| OTHER SERVICES AND CHARGES | 530,864.00 | 79,954.94 | 200,553.06 | 330,310.94 | 37.78 | 208,160.20 |
| PERSONNEL SERVICES | | | | | | |
| 702.000 SALARIES & WAGES | 60,000.00 | 5,880.78 | 18,973.35 | 41,026.65 | 31.62 | 16,721.92 |
| 703.000 OVERTIME | 0.00 | 0.00 | 17.00 | (17.00) | 100.00 | 0.00 |
| 710.000 HEALTH INSURANCE | 10,669.00 | 749.62 | 5,039.30 | 5,629.70 | 47.23 | 4,369.80 |
| 711.000 DENTAL INSURANCE | 1,100.00 | 116.70 | 327.48 | 772.52 | 29.77 | 473.90 |
| 712.000 LIFE INSURANCE | 76.00 | 9.60 | 31.96 | 44.04 | 42.05 | 34.52 |
| 713.000 LONG TERM DISABILITY | 254.00 | 39.44 | 124.37 | 129.63 | 48.96 | 113.95 |
| 714.000 FICA | 4,590.00 | 427.07 | 1,386.43 | 3,203.57 | 30.21 | 1,119.52 |
| 715.000 RETIREMENT - CITY CONTRIBUTION 716.000 DEFINED CONTRIBUTION | 0.00 | 0.00 (93.17) | 0.00 1,276.58 | 0.00 2,223.42 | 0.00 36.47 | 2,057.00 1,691.17 |
| 717.000 DEFENED COMP | 3,500.00 500.00 | 0.00 | 437.75 | 2,223.42 62.25 | 87.55 | 0.00 |
| 719.000 BEFERRED COMP 719.000 RETIREE HEALTHCARE - OPEB | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 100.00 | 4,080.00 |
| 721.000 HSA CONTRIBUTION | 965.00 | 0.00 | 429.01 | 535.99 | 44.46 | 1,313.40 |
| 723.000 UNIFORMS | 1,300.00 | 564.86 | 842.54 | 457.46 | 64.81 | 470.71 |
| 725.000 FRINGES | 10,000.00 | 2,493.59 | 3,926.35 | 6,073.65 | 39.26 | 3,154.31 |
| PERSONNEL SERVICES | 95,954.00 | 10,188.49 | 35,812.12 | 60,141.88 | 37.32 | 35,600.20 |
| SUPPLIES | | | | | | |
| 727.000 SUPPLIES | 3,000.00 | 7,665.08 | 10,402.84 | (7,402.84) | 346.76 | 199.41 |
| 730.000 DURABLE GOODS | 0.00 | 2,800.00 | 2,800.00 | (2,800.00) | 100.00 | (3.08) |
| 751.000 GAS & OIL | 124,000.00 | 8,628.02 | 38,588.42 | 85,411.58 | 31.12 | 53,227.06 |
| SUPPLIES | 127,000.00 | 19,093.10 | 51,791.26 | 75,208.74 | 40.78 | 53,423.39 |
| CAPITAL OUTLAY | | | | | | |
| 973.000 CAP - EQUIPMENT | 200,000.00 | 0.00 | 9,893.08 | 190,106.92 | 4.95 | 0.00 |
| 974.000 CAP - VEHICLES | 275,000.00 | 128,091.00 | 142,619.00 | 132,381.00 | 51.86 | 0.00 |
| CAPITAL OUTLAY | 475,000.00 | 128,091.00 | 152,512.08 | 322,487.92 | 32.11 | 0.00 |
| | | | | | | |
| Total Dept 441 - DEPT OF PUBLIC WORKS | 1,228,818.00 | 237,327.53 | 440,668.52 | 788,149.48 | 35.86 | 297,183.79 |

TOTAL EXPENDITURES

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

51/53

Page:

PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR 2023-24 MONTH YTD BALANCE AVAILABLE % BDGT YTD BALANCE ACCOUNT DESCRIPTION AMENDED BUDGET 12/31/23 12/31/2023 BALANCE USED 12/31/2022 Fund 661 - EOUIPMENT FUND Dept 447 - ENGINEERING OTHER SERVICES AND CHARGES 968.000 DEPRECIATION 2,918.00 0.00 0.00 2,918.00 0.00 0.00 OTHER SERVICES AND CHARGES 2,918.00 0.00 0.00 2,918.00 0.00 0.00 Total Dept 447 - ENGINEERING 2,918.00 0.00 0.00 2,918.00 0.00 0.00 Dept 567 - CEMETERY OTHER SERVICES AND CHARGES 968.000 DEPRECIATION 2,000.00 0.00 0.00 2,000.00 0.00 0.00 0.00 OTHER SERVICES AND CHARGES 2,000.00 0.00 2,000.00 0.00 0.00 0.00 2,000.00 Total Dept 567 - CEMETERY 2,000.00 0.00 0.00 0.00 Dept 597 - MARINA OTHER SERVICES AND CHARGES 801.004 PROF & CONTRACTUAL - VEHICLES 2,000.00 0.00 0.00 2,000.00 0.00 1,993.00 968.000 DEPRECIATION 6,743.00 0.00 0.00 6,743.00 0.00 0.00 OTHER SERVICES AND CHARGES 8,743.00 0.00 0.00 8,743.00 0.00 1,993.00 0.00 1,993.00 Total Dept 597 - MARINA 8,743.00 0.00 8,743.00 0.00 1,242,479.00 237,327.53 440,668.52 801,810.48 35.47 299,176.79 Total - Function PUBLIC WORKS Fund 661 - EQUIPMENT FUND:

245,225.67

459,568.63

851,303.37

35.06

317,765.10

1,310,872.00

EXPENDITURE REPORT FOR CITY OF ALPENA

User: leilanb DB: Alpena PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 52/53

| ACCOUNT DESCRIPTION | 2023-24 AMENDED BUDGET | MONTH 12/31/23 | YTD BALANCE 12/31/2023 | AVAILABLE BALANCE | % BDGT USED | YTD BALANCE 12/31/2022 |
|--|------------------------------|------------------------------------|---|---|--------------------------------------|--|
| Fund 731 - RETIREMENT FUND Function: GENERAL GOVERNMENT Dept 000 - GENERAL GOVERNMENT PERSONNEL SERVICES | | | | | | |
| 716.003 RETIREMENT - INT TO ASF | 0.00 | 73,757.36 | 73,757.36 | (73,757.36) | 100.00 | 72,996.76 |
| PERSONNEL SERVICES | 0.00 | 73,757.36 | 73,757.36 | (73,757.36) | 100.00 | 72,996.76 |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 73,757.36 | 73,757.36 | (73,757.36) | 100.00 | 72,996.76 |
| Dept 274 - RETIREMENT/PENSION OTHER SERVICES AND CHARGES 801.000 PROF & CONTRACTUAL 809.002 CONTRACT - INVESTMENT ADVICE 874.000 RETIREMENT BENEFITS TO RETIREES 965.000 INSURANCE & BONDS | 0.00 0.00 0.00 0.00 | 0.00 0.00 234,128.30 0.00 | 4,353.03 19,455.98 1,384,372.85 7,440.00 | (4,353.03) (19,455.98) (1,384,372.85) (7,440.00) | 100.00 100.00 100.00 100.00 | 23,292.02 18,614.88 1,316,506.53 0.00 |
| OTHER SERVICES AND CHARGES | 0.00 | 234,128.30 | 1,415,621.86 | (1,415,621.86) | 100.00 | 1,358,413.43 |
| Total Dept 274 - RETIREMENT/PENSION | 0.00 | 234,128.30 | 1,415,621.86 | (1,415,621.86) | 100.00 | 1,358,413.43 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 307,885.66 | 1,489,379.22 | (1,489,379.22) | 100.00 | 1,431,410.19 |
| Fund 731 - RETIREMENT FUND: | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 307,885.66 | 1,489,379.22 | (1,489,379.22) | 100.00 | 1,431,410.19 |

DB: Alpena

EXPENDITURE REPORT FOR CITY OF ALPENA

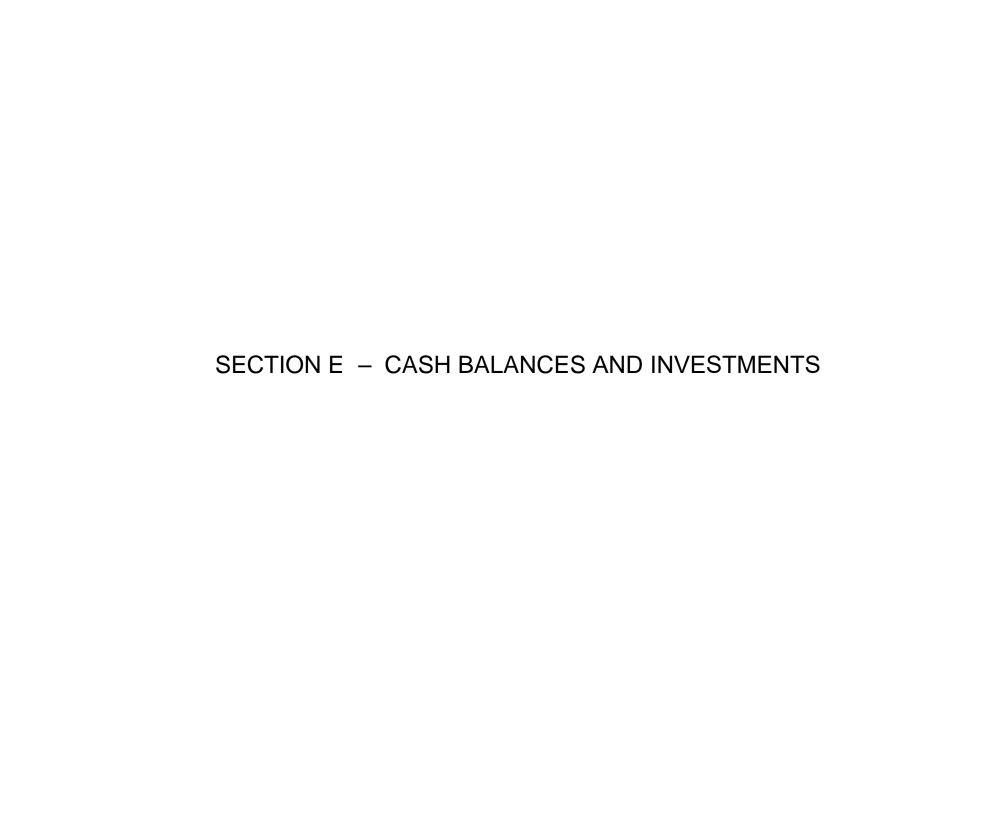
PERIOD ENDING 12/31/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACTIVITY FOR

Page: 53/53

| | | ACIIVIII FOR | | | | |
|---------------------------------------|----------------|--------------|---------------|---------------|--------|---------------|
| | 2023-24 | MONTH | YTD BALANCE | AVAILABLE | % BDGT | YTD BALANCE |
| ACCOUNT DESCRIPTION | AMENDED BUDGET | 12/31/23 | 12/31/2023 | BALANCE | USED | 12/31/2022 |
| Fund 736 - EMPLOYEE HEALTH CARE FUND | | | | | | |
| Function: GENERAL GOVERNMENT | | | | | | |
| Dept 000 - GENERAL GOVERNMENT | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 801.000 PROF & CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,900.00 |
| 809.002 CONTRACT - INVESTMENT ADVICE | 0.00 | 0.00 | 1,787.56 | (1,787.56) | 100.00 | 1,518.81 |
| OTHER SERVICES AND CHARGES | 0.00 | 0.00 | 1,787.56 | (1,787.56) | 100.00 | 10,418.81 |
| PERSONNEL SERVICES | | | | | | |
| 719.000 RETIREE HEALTHCARE - OPEB | 0.00 | 15,160.77 | 81,573.75 | (81,573.75) | 100.00 | 76,930.43 |
| PERSONNEL SERVICES | 0.00 | 15,160.77 | 81,573.75 | (81,573.75) | 100.00 | 76,930.43 |
| | | | | | | |
| Total Dept 000 - GENERAL GOVERNMENT | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| Total - Function GENERAL GOVERNMENT | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| | | , | · | , , | | , |
| Fund 736 - EMPLOYEE HEALTH CARE FUND: | | | | | | |
| rund /30 - Emrhoteb Health Care rond. | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 15,160.77 | 83,361.31 | (83,361.31) | 100.00 | 87,349.24 |
| | | | | | | |
| | | | | | | |
| TOTAL EXPENDITURES - ALL FUNDS | 31,860,623.00 | 3,668,115.80 | 12,870,839.36 | 18,989,783.64 | 40.40 | 11,314,080.56 |



| CASH BALANCES AND INVESTMENTS | 12/31/23 | 12/31/22 | 12/31/21 |
|--|-------------------------------|------------------------|----------------------|
| Budget Stabilization | 37,303 | 30,620 | 30,270 |
| Major Street | 1,263,746 | 1,066,939 | 730,247 |
| Local Street | 708,257 | 810,444 | 639,387 |
| Marina | (64,946) | 100,322 | 158,877 |
| Tree/Park Improvement | 583 | 21,186 | 20,943 |
| Brownfield Redevelopment Authority | 8,935 | 5,027 | 15,027 |
| Economic Development | 3,645 | 3,678 | 3,702 |
| Downtown Development Authority #2 (DDA #2) | 294,024 | 159,699 | 168,292 40,936 |
| Downtown Development Authority #5 (DDA #5) Building Inspection | 0 (14,195) | 1,337 | 47,543 |
| Building Authority Debt | 1,832 | 3,364 | 12,252 |
| Capital Improvement | 1,832 | 111 | 109 |
| Brownfield Capital Projects | 12,829 | 0 | 1 |
| Building Authority Construction | 386 | 435 | 433 |
| Sewage | 4,040,659 | 3,238,028 | 2,968,059 |
| Water | 6,214,350 | 2,041,407 | 1,142,103 |
| Stores | (124,981) | (97,550) | (72,125) |
| Brownfield Redevelopment Authority (BRA) Remediation Revolving | 231,986 | 231,986 | 231,986 |
| General Custodial | 33,772 | 33,815 | 30,307 |
| Current Tax Collection | 435,790 | 412,539 | 432,922 |
| | | | |
| General | | | |
| Cash | 2,333,154 | 2,105,506 | 2,324,860 |
| Certificate of Deposit | 1,949,000 | 1,600,000 | 750,000 |
| Municipal and US Bonds | 1,705,000 | 1,789,900 | 1,729,900 |
| Treasury Notes | 100,000 | 100,000 | 0 |
| Total | 6,087,154 | 5,595,406 | 4,804,760 |
| American Rescue Plan Act (ARPA) | | | |
| Cash | 441,732 | 705,907 | 0 |
| Certificate of Deposit | 250,000 | 705,907 | 0 |
| Treasury Notes | 300,000 | 300,000 | 0 |
| Total | 991,732 | 1.005.907 | 0 |
| Total | 001,102 | .,000,00. | |
| Department of Public Works Construction | | | |
| Cash | 357,597 | 326,733 | 309,975 |
| US Bond | 100,000 | 100,000 | 100,000 |
| Total | 457,597 | 426,733 | 409,975 |
| | | | |
| Cemetery Trust | | | |
| Cash | 64,512 | 144,855 | 122 |
| Certificates of Deposit | 0 | 0 | 150,000 |
| Government Bonds | 1 162 700 | 0 | 0.52.264 |
| Beneficial Interest (CFNEM) Total | 1,162,780 1,227,292 | 1,014,803 1,159,658 | 853,364 1,003,486 |
| I Utai | 1,221,292 | 1,109,006 | 1,003,460 |
| Equipment | | | |
| Cash | 582,663 | 983,163 | 941,304 |
| US Bond | 200,000 | 200,000 | 200,000 |
| Certificate of Deposit | 750,000 | 250,000 | 550,000 |
| US Treasury | 300,000 | 300,000 | 0 |
| Total | 1,832,663 | 1,733,163 | 1,691,304 |
| | | | |
| Retirement | | | |
| Cash | 387,040 | 1,513,488 | 956,880 |
| Fixed Income | 7,236,601 | 6,413,802 | 8,687,978 |
| Equities | 14,025,969 | 15,728,347 | 16,376,603 |
| Alternative Investments | 2,548,203 | 1,416,706 | 00001404 |
| Total | 24,197,812 | 25,072,344 | 26,021,461 |
| Employee (Petiree) Health Care | | | |
| Employee (Retiree) Health Care Cash | 14,875 | 7,401 | 48,799 |
| Fixed Income | 637.716 | 621,464 | 682,963 |
| Equities | 1,434,988 | 1,391,069 | 1,245,715 |
| Alternative Investments | 173,383 | 106,046 | 0 |
| | 2,260,963 | 2,125,980 | 1,977,477 |

| | | LIST OF INVESTMEN | TS BY FUND | | | | | | |
|---------------------------------|------------------------|---|---|-------|---------------|-----------------|------------------|-------------------|------------|
| | | As of December 3 | 1, 2023 | | | | | | |
| FUND | TYPE OF INVESTMENT | INSTITUTION | TERM | RATE | BOOK VALUE | MARKET VALUE | PURCHASE DATE | CALLABLE (Y/N) | MATURITY |
| GENERAL | CERTIFICATE OF DEPOSIT | NICOLET NATIONAL BANK | 1 YEAR & 6 MONTHS | 2.02% | 150,000 | 150,000 | 2/15/2021 | NO | 2/15/2024 |
| GENERAL | US GOVERNMENT BOND | FEDERAL HOME LOAN BANK (FHLB) | EDERAL HOME LOAN BANK (FHLB) 1 YEAR & 5 MONTHS 3.375% | | | 249,050 | 10/7/2022 | NO | 3/8/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | HORIZON BANK | 2 YEARS | 2.37% | 250,000 | 250,000 | 4/23/2022 | NO | 4/23/2024 |
| GENERAL | US GOVERNMENT BOND | FEDERAL AGRICULTURAL MORTGAGE CORP (FAMC) | 2 YEARS | 2.65% | 250,000 | 247,895 | 5/3/2022 | NO | 5/2/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | ALPENA ALCONA AREA CREDIT UNION | 1 YEAR & 6 MONTHS | 4.06% | 250,000 | 260,151 | 12/2/2022 | NO | 6/2/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | THE DART BANK | 9 MONTHS | 5.40% | 250,000 | 250,308 | 9/11/2023 | NO | 6/20/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | PNC BANK | 1 YEAR | 5.45% | 250,000 | 250,793 | 10/13/2023 | NO | 10/17/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | PUBLIC SERVICE | BLIC SERVICE 2 YEARS 4.45% | | | 248,625 | 10/13/2022 | NO | 10/25/2024 |
| GENERAL | CERTIFICATE OF DEPOSIT | BANK OF AMERICA | C OF AMERICA 2 YEARS 5.50% | | | 99,256 | 11/28/2023 | YES | 2/28/2025 |
| GENERAL | MUNICIPAL BOND | ECORSE CREEK MI PUBLIC SCHOOL DISTRICT | RSE CREEK MI PUBLIC SCHOOL DISTRICT 5 YEARS 3.12% | | | 225,002 | 4/28/2022 | NO | 5/1/2027 |
| GENERAL | US GOVERNMENT BOND | FEDERAL HOME LOAN MORTGARGE CORP (FHLMC) | 7 YEARS & 5 MONTHS | 1.00% | 100,000 | 88,688 | 7/8/2020 | YES | 12/30/2027 |
| GENERAL | CERTIFICATE OF DEPOSIT | FIRST NATIONAL BANK OF AMERICA (FNBA) | 7 YEARS | 0.75% | 250,000 | 249,183 | 2/2/2021 | YES | 1/28/2028 |
| GENERAL | MUNICIPAL BOND | ALPENA PUBLIC SCHOOLS | 8 YEARS | 2.00% | 250,000 | 237,143 | 7/18/2020 | NO | 5/1/2028 |
| GENERAL | MUNICIPAL BOND | CHIPPEWA VALLEY SCHOOLS | 5 YEARS & 3 MONTHS | 4.00% | 215,000 | 198,198 | 1/13/2023 | NO | 5/1/2028 |
| GENERAL | CERTIFICATE OF DEPOSIT | JP MORGAN CHASE BANK | 7 YEARS & 6 MONTHS | 0.75% | 200,000 | 174,020 | 11/19/2020 | YES | 5/30/2028 |
| GENERAL | MUNICIPAL BOND | CENTRAL MI UNIVERSITY MUN BOND | 9 YEARS & 5 MONTHS | 5.00% | 200,000 | 206,544 | 4/29/2020 | 10/1/2025 | 10/1/2029 |
| GENERAL | MUNICIPAL BOND | CITY OF WESTLAND | 8 YEARS & 8 MONTHS | 1.53% | 200,000 | 168,420 | 2/17/2021 | NO | 11/1/2029 |
| GENERAL | US GOVERNMENT BOND | FEDERAL FARM CREDIT BANK (FFCB) | 8 YEARS & 11 MONTHS | 1.14% | 100,000 | 83,150 | 2/5/2021 | YES | 2/4/2030 |
| TOTAL GENERAL | | | | | 3,754,000 | 3,636,424 | | | |
| | | | 1 | • | | | | | |
| AMERICAN RESCUE PLAN ACT (ARPA) | CERTIFICATE OF DEPOSIT | STURGIS BANK & TRUST COMPANY | 3 MONTHS | 5.35% | 250,000 | 250,073 | 11/27/2023 | NO | 3/8/2024 |
| AMERICAN RESCUE PLAN ACT (ARPA) | US TREASURY SECURITY | TREASURY BILLS | 6 MONTHS | 5.26% | 300,000 | 296,277 | 12/28/2023 | NO | 3/28/2024 |
| TOTAL ARPA | | | | | 550,000 | 546,350 | | | |
| | ı | | 1 | 1 | T | T | T | | 1 |
| DPW CONSTRUCTION | US GOVERNMENT BOND | FEDERAL FARM CAREDIT BANK (FFCB) | 7 YEARS | 4.70% | 100,000 | 98,587 | 4/17/2023 | YES | 4/17/2030 |
| TOTAL DPW CONSTRUCTION | | | | | 100,000 | 98,587 | | | |
| | Γ | | 1 | 1 | ı | T | Т | | 1 |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | CHOICEONE BANK | 9 MONTHS | 5.20% | 250,000 | 249,920 | 7/20/2023 | NO | 4/26/2024 |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | CHARLES SCHWAB BANK | 1 YEAR | 4.95% | 250,000 | 249,655 | 4/17/2023 | NO | 5/7/2024 |
| EQUIPMENT | CERTIFICATE OF DEPOSIT | PREMIER BANK | 6 MONTHS | 5.35% | 250,000 | 250,145 | 11/1/2023 | NO | 5/10/2024 |
| EQUIPMENT | US TREASURY SECURITY | TREASURY NOTES | 2 YEARS & 6 MONTHS | 2.25% | 300,000 | 293,532 | 4/6/2022 | NO | 10/31/2024 |
| EQUIPMENT | US GOVERNMENT BOND | FEDERAL HOME LOAN BANK (FHLB) | 5 YEARS | 2.00% | 200,000 | 189,774 | 4/7/2021 | YES | 4/28/2026 |
| TOTAL EQUIPMENT | | | | | 1,250,000 | 1,233,026 | | | |
| | | | | | | | | | |
| TOTAL ALL FUNDS | | | | | 5,654,000 | 5,514,387 | | | |



Date:

January 29, 2024

To:

Mayor Johnson and Municipal Council Members

From:

Anna Soik, Clerk/Treasurer/Finance Director

Subject:

2024 Election Workers Wages

The last increase for election workers was approved in 2021. I am requesting an increase of 4% for all positions including: chairpersons and deputies. For inspectors, I am requesting more than 4% to get them at least up to the level that Alpena Township pays. Full-time staff, who perform election work as part of their job duties, are excluded from this increase. Training is paid at minimum wage which is currently \$10.33/hour.

| Hourly | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2024 |
|-------------|---------|---------|---------|---------|---------|---------|---------|----------|
| Rates | | | | | | | | Proposed |
| Chairperson | \$13.00 | \$13.21 | \$14.64 | \$14.64 | \$14.93 | \$14.93 | \$15.23 | \$15.84 |
| Deputy | \$11.14 | \$11.29 | \$12.71 | \$12.71 | \$12.96 | \$12.96 | \$13.22 | \$13.75 |
| Inspector | \$9.29 | \$9.43 | \$10.71 | \$10.71 | \$10.92 | \$10.92 | \$11.14 | \$12.00 |

Election days can be very long, lasting 14 hours or more. Setup begins at approximately 6 am on Election Day. Polls are open 7 am – 8 pm, with reconciliation and tear down lasting until 9-10 pm, depending on the turnout of the election. Early Voting is beginning with the Presidential Primary this year. This will consist of 9 days beginning on the second Saturday before the election and ending on the Sunday before the election. The Early Voting Site will be staffed with four election inspectors and will be open 8:30 am to 4:30 pm. Setup and close will be minimal on most days of early voting.

Recommended Motion: To increase hourly wages to \$15.84 for election chairpersons, \$13.75 for deputies, and \$12 for inspectors, excluding full-time staff.



Date:

February 2, 2024

To:

Mayor Johnson and Municipal Council Members

From:

Anna Soik, Clerk/Treasurer/Finance Director AS

Subject:

Commercial Purchasing Card

PNC Bank approached the City to offer a commercial purchasing card, also known as a P-card or procurement card. Purchasing card programs provide an efficient, cost-effective method of purchasing and paying for purchases. Using this program can result in a significant reduction of invoices, petty-cash transactions, and processing of checks. The cards can be used whenever a purchase order, check request, or petty cash expense would have been processed and with any vendor that accepts credit cards. The Government Finance Officers Association (GFOA) recommends that governments implement a purchasing card program to improve the efficiency and effectiveness of their purchasing processes. According to the GFOA, purchasing card programs can provide significant benefits to governments such as: convenience (simplified purchasing and payment process), efficient payment method, lower transaction costs, rebate revenue, improved purchasing data analytics, alternative to petty cash, immediate payment to vendors and emergency preparedness. When the purchasing policy is revised, this will need to be incorporated into it. I have already applied for the card with PNC Bank and were approved for a limit of \$400,000. They have requested that Council approve the ability to incur debt and authorize a signer. It would be incurring debt but only temporarily as it will be paid in full when the bill arrives monthly from PNC Bank. Instead of paying for purchases by invoice, it would be charged to the card. We would then have 45 days to pay the invoice to PNC Bank, which helps us hold onto our money a little longer and generate more interest.

Recommended Motion: To authorize the ability to incur debt through the use of a commercial purchasing card with PNC Bank and authorize Clerk/Treasurer/Finance Director Soik to sign on behalf of the City.



Date: January 30, 2024

To: Mayor and City Council Members

Copy: Rachel Smolinski, City Manager

Anna Soik, City Clerk/Treasurer/Finance Director

From: Stephen J. Shultz, City Engineer

Subject: HMA Patching Program Bid Recommendation

On January 30, 2024, the City received and opened bids for the HMA (Hot Mixed Asphalt) Patching Program for 2024. This contract provides bituminous asphalt patching services to the City, as needed, with costs billed to the appropriate line item where the work is performed. Bid documents were sent to (8) eight vendors as well as posted on the City's website with (1) one bid received as follows:

C & C Excavating, LLC Alpena, MI

\$108,410.00

As the work is predominantly small patches, it is not a lucrative project for an out-of-town contractor to undertake. The intent of the contract is to accumulate pricing for multiple items which may or may not be required over the course of the year. Previous year's contract totals have been averaging around \$50,000. This amount is driven by the amount of work completed by city forces. The attached bid tab outlines these unit prices and shows the price comparison from 2023. Although only one bid was received, the unit prices for all pay items decreased or stayed the same as the City was previously being charged.

After reviewing the price comparison, it is my recommendation, as City Engineer, to make the following motion: Award the 2024 HMA Patching Contract to C & C Excavating, for unit prices totaling \$108,410.00. This contract does allow for the possibility of an additional (1) one year renewal if both parties can agree on pricing.

Attachments





City of Alpena

Bid Name: HMA Patching Program Bid Open Date: 01/30/2024 @ 2:00 p.m.

| Bidder | Addendum | Bid Security | Base Bid | Remarks |
|---------------------------|----------|--------------|---------------|---------|
| C+C Excavating Alpena, MI | N/A | ~ | \$ 108,410.00 | |
| | N/A | | \$ | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Unofficial - "As-Read" Results - Subject to Verification

2023-2024 Price Comparison HMA Patching Program

| | 1 | | | | 1 | 0004 | D 4 |
|--|-------|-------|----------------------|--------------------|------------------|----------------------|-------------------|
| Description | Units | Qty | 2023 Price | 2023 Total | 2024 Price | 2024 Total | Percent Change |
| HMA Mixture No. 1100, 20AA | | | ¢120.00 | \$12,000.00 | \$110.00 | \$11,000.00 | |
| Grade 58-28 | Ton | 100 | \$120.00 | \$12,000.00 | \$110.00 | \$11,000.00 | -8.3% |
| HMA Mixture No. 1100, 20AA | | | \$400.00 | \$8,000.00 | \$375.00 | \$7,500.00 | |
| Hand Patching, 0-1 ton | Ton | 20 | φ 4 00.00 | φο,υυυ.υυ | φ3 <i>1</i> 3.00 | φ1,500.00 | -6.3% |
| HMA Mixture No. 1100, 20AA | | | \$300.00 | \$12,000.00 | \$275.00 | \$11,000.00 | |
| Hand Patching, 1-3 ton | Ton | 40 | \$300.00 | Φ12,000.00 | φ275.00 | φ11,000.00 | - 8.3% |
| HMA Mixture No. 1100, 20AA | | | Ф47E ОО | ¢42.250.00 | ¢460.00 | ¢44 200 00 | |
| Hand Patching, 15-25 ton | Ton | 70 | \$175.00 | \$12,250.00 | \$160.00 | \$11,200.00 | - 8.6% |
| HMA Mixture No. 1100, 20AA | | | ¢240.00 | ¢14.400.00 | ¢220.00 | ¢12 000 00 | |
| Hand Patching, 3-6 ton | Ton | 60 | \$240.00 | \$14,400.00 | \$230.00 | \$13,800.00 | - 4.2% |
| HMA Mixture No. 1100, 20AA | | | \$210.00 | \$21,000.00 | \$200.00 | ¢20,000,00 | |
| Hand Patching, 6-15 ton | Ton | 100 | \$∠10.00 | φ21,000.00 | φ200.00 | \$20,000.00 | - 4.8% |
| HMA Mixture No. 1100, 20AA | | | ¢450.00 | ¢45,000,00 | ¢425.00 | ¢42 500 00 | |
| Hand Patching, over 25 ton | Ton | 100 | \$150.00 | \$15,000.00 | \$135.00 | \$13,500.00 | -10.0% |
| HMA Mixture No. 1100, 20AA | | | \$200.00 | \$1,000.00 | \$190.00 | \$950.00 | |
| Wedge Type Machine Patching, 0-10 ton | Ton | 5 | φ200.00 | φ1,000.00 | φ190.00 | უ ყე ე.00 | -5.0% |
| HMA Mixture No. 1100, 20AA | | | \$135.00 | \$2,025.00 | \$120.00 | \$1,800.00 | |
| Wedge Type Machine Patching, 10-18 ton | Ton | 15 | φ133.00 | φ2,025.00 | φ120.00 | φ1,600.00 | -11.1% |
| HMA Mixture No. 1100, 20AA | | | \$135.00 | \$3,375.00 | \$120.00 | \$3,000.00 | |
| Wedge Type Machine Patching, 18-25 ton | Ton | 25 | φ135.00 | φ3,3 <i>1</i> 3.00 | \$120.00 | \$3,000.00 | -11.1% |
| Asphalt Surface Prep & Sealer, | | | \$0.20 | \$2,000.00 | \$0.20 | \$2,000.00 | |
| 2 Coat Application | Sft | 10000 | φυ.Ζυ | φ 2 ,000.00 | Φ0.20 | φ2,000.00 | 0.0% |
| Asphalt Surface Prep & Sealer, | | | \$0.30 | \$3,000.00 | \$0.30 | \$3,000.00 | |
| 3 Coat Application | Sft | 10000 | φυ.30 | \$3,000.00 | \$0.30 | \$3,000.00 | 0.0% |
| Crack Sealing | Lb | 1000 | \$5.00 | \$5,000.00 | \$4.50 | \$4,500.00 | -10.0% |
| Aggregate Base, 22A, Modified | Ton | 10 | \$26.00 | \$260.00 | \$26.00 | \$260.00 | 0.0% |
| Adjust Catch Basins to Grade | Ea | 10 | \$150.00 | \$1,500.00 | \$130.00 | \$1,300.00 | -13.3% |
| Adjust Manholes to Grade | Ea | 10 | \$150.00 | \$1,500.00 | \$130.00 | \$1,300.00 | -13.3% |
| Minor Traf Devices, Each Use | LSUM | 1 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | 0.0% |
| Traf Regulator Control, Each Use | LSUM | 1 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | 0.0% |
| Adjust Water Valve to Grade | Ea | 10 | | \$1,500.00 | \$130.00 | \$1,300.00 | -13.3% |
| , | | | | 0440.040.00 | | \$400.440.00 | |

\$116,810.00

\$108,410.00

Bids Due: January 30, 2024

Time: 2:00 p.m.

BID LIST HMA Patching Program

Bedrock Contracting 2040 Hamiliton Road Alpena, MI 49707 (989) 358-2400 office@bedrockcon.com

Bolen's Asphalt Paving 875 Airport Road East Tawas, MI 48730 (989) 984-0923 Bolen asphalt@yahoo.com

Everett Goodrich 3851 Werth Road Alpena, MI 49707 (989) 356-1791 Goodrich paving@yahoo.com

MacArthur Construction 1835 Gamage Road Hillman, MI 49746 (989) 379-4024 adrianmacarthur@hotmail.com

Team Elmer's 704 E. Progress Hillman, MI 49746 (989) 742-4531 jallen@teamelmers.com

Collins Land Services LLC 989-429-4710 tyler@collinslandservicesllc.com

C & C Excavating 989-657-0811 Cstanden0811@gmail.com Hodgins Asphalt 1659 S. Dow Road West Branch, MI 48661 989-345-0326 hodginsasphalt@yahoo.com



Date: January 31, 2024

To: Mayor and City Council Members

Copy: Rachel Smolinski, City Manager

Anna Soik, City Clerk/Treasurer/Finance Director

From: Stephen J. Shultz, City Engineer

Subject: 2024 City Concrete Program Bid Recommendation

On January 30, 2024, the City of Alpena received and opened bids for the annual City Concrete Program. Bid documents were sent to nine (9) firms as well as posted on the City's website with two (2) bids received, per the attached bid results.

Bedrock Contracting

Alpena, MI \$93,703.90

EMPI (E & M Property Improvements)

Hillman, MI \$300,800.00

After reviewing the proposed prices, I recommend the following motion: Award the City Concrete Program Contract to Bedrock Contracting for the 2024 construction season at the unit prices outlined on the attached bid tabulation. This contract has an option of a single one (1) year renewal.

The resident cost for sidewalk replacement under this program is established at sixty percent of the cost for installation of 4" replacement sidewalk. This cost would include both the contractor cost of \$7.02 and engineering costs of \$0.35 per square foot totaling \$7.37. Sixty percent of this cost would be \$4.42. Additionally, I recommend the following motion: The property owner sidewalk rate be established at \$4.42. This represents a \$0.38 per square foot increase over the 2023 rate per square foot.

Attachments





City of Alpena

Bid Name: 2024 City Concrete Program Bid Open Date: 01/30/2024 @ 2:00 p.m.

| Bidder | Addendum | Bid Security | Base Bid | Remarks |
|-----------------------------------|----------|--------------|--------------|---------|
| Bedrock Contracting Alpena, MI | N/A | | \$ 93,703.90 | |
| EMPI Hillman, MI | NA | norevided | \$300,800.00 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Unofficial - "As-Read" Results - Subject to Verification

Bidder: Bedrock Contracting & Excavating, LLC

| Line | Pay Item | Description | Quantity | Units | Bid Price | Total |
|------|----------|---|----------|-------|------------|-------------|
| 0001 | 1047040 | _ Additional Labor | 100 | Hr | \$34.000 | \$3,400.00 |
| 0002 | 2057021 | _ Excavation and Grading | 50 | Cyd | \$2.000 | \$100.00 |
| 0003 | 2057021 | _ Fill Material, LM | 50 | Cyd | \$2.000 | \$100.00 |
| 0004 | 6020106 | Conc Pavt, Nonreinf, 9 inch Air-Entrained, 9 Sack, New | 10 | Syd | \$115.440 | \$1,154.40 |
| 0005 | 6020106 | Conc Pavt, Nonreinf, 9 inch Air-Entrained, 9 Sack, Replace | 20 | Syd | \$131.760 | \$2,635.20 |
| 0006 | 6027001 | _ Curb and Gutter, Conc | 1,000 | Ft | \$32.080 | \$32,080.00 |
| 0007 | 6027021 | _ Conc, Grade HE | 40 | Cyd | \$140.770 | \$5,630.80 |
| 8000 | 8010005 | Driveway, Nonreinf Conc, 6 inch | 200 | Syd | \$32.270 | \$6,454.00 |
| 0009 | 8030002 | Sidewalk, Conc, 4 inch New, 100 sft and greater | 400 | Sft | \$4.780 | \$1,912.00 |
| 0010 | 8030002 | Sidewalk, Conc, 4 inch New, less than 100 sft | 100 | Sft | \$5.050 | \$505.00 |
| 0011 | 8030002 | Sidewalk, Conc, 4 inch Replace, 100 sft and greater | 1,300 | Sft | \$7.020 | \$9,126.00 |
| 0012 | 8030002 | Sidewalk, Conc, 4 inch Replace, less than 100 sft | 2,000 | Sft | \$7.590 | \$15,180.00 |
| 0013 | 8030003 | Sidewalk, Conc, 6 inch New, 100 sft and greater | 250 | Sft | \$5.450 | \$1,362.50 |
| 0014 | 8030003 | Sidewalk, Conc, 6 inch New, less than 100 sft | 80 | Sft | \$5.550 | \$444.00 |
| 0015 | 8030003 | Sidewalk, Conc, 6 inch Replace, 100 sft and greater | 800 | Sft | \$7.450 | \$5,960.00 |
| 0016 | 8030003 | Sidewalk, Conc, 6 inch Replace, less than 100 sft | 350 | Sft | \$8.150 | \$2,852.50 |
| 0017 | 8030010 | Sidewalk Ramp | 250 | Sft | \$13.130 | \$3,282.50 |
| 0018 | 8037010 | _ Sidewalk, Colored Conc, 6 inch, Stenciled | 125 | Sft | \$12.200 | \$1,525.00 |
| | | | | | Bid Total: | \$93,703.90 |

Contract # 2024-01 (City Sidewalk Program) MERL: 2022.11.0

Concrete Contract Pricing

| | | 2023 | Proposed 2024 | |
|--|-------|------------|---------------|--|
| | Units | Unit Price | Unit Price | |
| Sidewalk, Conc, 4 inch, New, 100 sft and greater | Sft | \$5.20 | \$4.78 | |
| Sidewalk, Conc, 4 inch, New, less than 100 sft | Sft | \$5.49 | \$5.05 | |
| Sidewalk, Conc, 4 inch, Replace, 100 sft and greater | Sft | \$6.38 | \$7.02 | |
| Sidewalk, Conc, 4 inch, Replace, less than 100 sft | Sft | \$7.33 | \$7.59 | |
| Sidewalk, Conc, 6 inch, New, 100 sft and greater | Sft | \$5.92 | \$5.45 | |
| Sidewalk, Conc, 6 inch, New, less than 100 sft | Sft | \$6.03 | \$5.55 | |
| Sidewalk, Conc, 6 inch, Replace, 100 sft and greater | Sft | \$6.57 | \$7.45 | |
| Sidewalk, Conc, 6 inch, Replace, less than 100 sft | Sft | \$7.67 | \$8.15 | |
| Sidewalk Ramp, ADA | Sft | \$13.13 | \$13.13 | |
| Sidewalk, Colored Conc, 6 inch, Stenciled | Sft | \$13.26 | \$12.20 | |
| | | | | |
| | | | | |
| Conc Pavt, Nonreinf, 9 inch Air-Entrained, 9 sack, New | Syd | \$125.48 | \$115.44 | |
| Conc Pavt, Nonreinf, 9 inch Air-Entrained, 9 sack, Replace | Syd | \$143.22 | \$131.76 | |
| Curb and Gutter, Conc | Ft | \$32.08 | \$32.08 | |
| Conc, Grade HE | Cyd | \$153.02 | \$140.77 | |
| Driveway, Nonreinf Conc, 6 inch | Syd | \$35.08 | \$32.27 | |
| | | | | |
| | | | | |
| Additional Labor | Hr | \$36.96 | \$34.00 | |
| Excavation and Grading | Cyd | \$2.00 | \$2.00 | |
| Fill Material, LM | Cyd | \$2.00 | \$2.00 | |
| | | | | |
| | | | | |

Bids Due: January 30, 2024

Time: 2:00 p.m.

BID LIST 2024 City Concrete Program

Zann Brothers Construction 2325 Gordon Road Alpena, MI 49707 Ph: 989-464-8114 zannbros@charter.net

Ryan Brothers 14314 Pratt Road Ossineke, MI 49766 Ph: 989-370-1358 ryanbrosinc@hotmail.com

Hunt Brothers 5828 M-55 Whittemore, MI 49770 Ph: 989-362-2457 office@huntbrosconcrete.com

Bedrock Contracting 2040 Hamilton Road Alpena, MI 49707 Ph: 989-358-2400 office@bedrockcon.com

DeRocher Masonry 12272 US 23 South Ossineke, MI 49766 Ph: 989-474-9165

jim@derochermasonry.com

MacArthur Construction 1835 Gamage Road Hillman, MI 49746 Ph: 989-379-4024

adrianmacarthur@hotmail.com

MacNeill Contracting 7598 Metzke Road Alpena, MI 49707 Ph: 989-657-4600

macneillcontracting2020@gmailcom

C & C Excavating 989-657-0811 cstanden0811@gmail.com

Collins Land Services LLC 989-429-4710 tyler@collinslandservicesllc.com

Memorandum



TO: Mayor Johnson, City Council Members

CC: City Manager Smolinski, Clerk/Treasurer/FD Soik

FROM: Chief Rob Edmonds

SUBJECT: Support Emergency Operations Plan (EOP) Resolution 2024-02

DATE: February 05, 2024

The Support Emergency Operations Plan (EOP) has been developed together with Alpena County and identifies each entities responsibility in a natural or man-made disaster incident occurring in our geographic area. This coordination of efforts allows for disaster assistance, should it ever be needed. Through the National Incident Management System (NIMS) a coordinated effort of local resources is required with an organized command structure to detail responsibilities and assist in streamlining operations for a timely and appropriate response.

One of the conditions of this document is a review every four (4) years or whenever there is a change in the Mayor position within City Council. As Mayor Cindy Johnson was recently appointed to that role on behalf of City Council, we are required to update the document to stay in compliance with Public Act 390, of 1976, as amended, section 19. This continues to incorporate Alpena City into the Alpena County Emergency Management plan.

I am requesting Council to approve the revised and updated Support Emergency Operations Plan Resolution 2024-02 as attached.

Recommendation: Motion to approve Resolution 2024-02 which adopts the Support Emergency Operations Plan.



RESOLUTION NO. 2024-02 BY THE ALPENA CITY COUNCIL ADOPTING THE 2024 SUPPORT EMERGENCY OPERATIONS PLAN

A resolution to provide for the mitigation, preparedness, response and recovery from natural and human-made disasters within the City of Alpena by being part of the Alpena County emergency management program; to appoint the county emergency management coordinator as the City of Alpena emergency management coordinator; and to provide a means through which the Alpena City Council may exercise the authority and discharge the responsibilities vested in them by this resolution and Act No. 390 of the Public Acts of 1976, as amended.

WHEREAS, PA 390 of 1976, known as the Emergency Management Act, gives municipalities certain responsibilities and powers in an emergency; and

WHEREAS, the City of Alpena has developed a 2024 Support Emergency Operations Plan that outlines its actions in such an emergency; which is adopted by reference; and

WHEREAS, the City of Alpena has opted to participate in the Alpena County Emergency Operations Plan; and

WHEREAS, the City of Alpena hereby appoints the Emergency Management Coordinator of the County of Alpena is its Emergency Management Coordinator, and given him/her the responsibilities required in PA 390 of 1976, for the City as well as the County at no further cost to the City; and

WHEREAS, the Mayor shall evaluate annually whether or not to continue this delegation, or to create a city Office of Emergency Management; and

WHEREAS, designation of an Emergency Management Director and adoption of appropriate plans may be a prerequisite for receiving state and federal disaster assistance in the event of a community emergency; and

NOW THEREFORE, BE IT RESOLVED that the Alpena City Council hereby authorizes the

| Alpena County Emergency Managem 2024 Support Emergency Operations F | ent Coordinator to serve both the City and County and adopts the Plan. |
|---|--|
| | _moved to adopt the above resolution, seconded by Councilmember |
| | |

Ayes: Nays:

Absent:

Resolution declared adopted by the Municipal Council at a meeting held February 5, 2024

CITY OF ALPENA

Support Emergency Operations Plan

A Support Plan to Alpena County's Emergency Action Guidelines

February 2024

TABLE OF CONTENTS

| Introduction to the Plan | 4 |
|---|----|
| Purpose | 4 |
| Scope | 4 |
| Plan Maintenance and Implementation | 4 |
| Emergency Management Organization | 4 |
| Basic Information | 5 |
| Community Profile | 5 |
| Emergency Management Authority | 5 |
| Response Resources | 5 |
| Emergency Management Organization | 5 |
| General Emergency Management Guidelines | 7 |
| Emergency Response Procedures | 8 |
| | |
| | |
| Annexes: | |
| Annex A: Direction and Control | 11 |
| Annex B: Fire Services | 12 |
| Annex C: Law Enforcement | 14 |
| Annex D: Warning and Communications | 15 |
| Annex E: Public Information | 16 |
| Annex F: Damage Assessment | 17 |
| Annex G: Public Works | 18 |
| Annex H: Emergency Medical Services | 20 |

SIGNATURE PAGE

| DATE: | |
|--|----|
| To All Recipients: | |
| Transmitted herewith is the Support Emergency Operations Plan for the City of Alpein support to the Alpena County Emergency Operations Plan. The plan provides a framework for the City of Alpena to use in performing emergency functions before, during, and after a natural disaster, technological incident or a hostile attack. | na |
| This plan was adopted by the Alpena City Council under Resolution No dat It supersedes all previous plans. | ed |
| Signature of Chief Elected Official Date | - |

INTRODUCTION TO THE PLAN

I. Purpose

The City of Alpena has elected to be incorporated into the Alpena County Emergency Management Program. By becoming part of the Alpena County Emergency Management Program, the City of Alpena and Alpena County have certain responsibilities to each other. This Support Emergency Operations Plan is developed to identify the responsibilities between the City of Alpena and Alpena County in regards to pre-disaster Emergency Management activities. This support plan is to be used in concurrence with the County's Emergency Operations Guidelines.

II. Scope

This plan is a flexible document in which changes from the content of the plan may occur due to the unique nature of emergencies. Each agency with a supported role in this plan has developed Standard Operating Procedures for accomplishing assigned functions. In addition, to support emergency preparedness and response efforts, the local government also conducts other activities such as training and exercises, public awareness activities, and mitigation and prevention land use planning.

III. Plan Maintenance and Implementation

The plan has been developed together with local community and County officials to ensure consistency within the County Emergency Management documents. The plan is required to be approved by the City of Alpena Mayor every four years, or whenever the Mayor changes, and is to be forwarded to the County Emergency Management office. Upon approval it will be implemented, tested through exercises in concurrence with County officials, and reviewed/updated to maintain concurrence with the County's Emergency Operations Guidelines.

This plan is provided to all municipal agencies, elected officials, the County Emergency Management office and the MSP/EMHSD District Coordinator.

IV. Emergency Management Program Oversight

The City of Alpena has appointed the Fire Chief and Chief of Police to serve jointly as the municipal Emergency Management Liaison (EML) responsible for working with the County Emergency Management Coordinator (EMC) in matters pertaining to Emergency Management for the municipality. Pursuant to Public Act P.A. 390, of 1976, as amended, section 19, Alpena County has adopted a resolution that incorporates the City of Alpena into its Emergency Management program, necessary to disaster assistance.

BASIC INFORMATION

I. Community Profile

The City of Alpena is situated on the shoreline of Lake Huron in the eastern side of Alpena County. The community has an estimated population of 10,200 residents as of 2022.

Within the community, as of the date of this Plan, there are two sites that contain extremely hazardous materials. Pursuant to SARA Title III, Offsite Emergency Response Plans have been developed by the LEPC to prepare the fire department(s) to respond to the specific hazardous materials on the sites. In addition, the owners of the sites have reported the types of hazardous materials that are housed on-site, as required by the Emergency Planning and Community Right-to-Know Act.

II. Emergency Management Authority

Pursuant to Public Act 390, as amended, the Mayor may declare a local state of emergency for the City of Alpena. In the Mayor's absence, the City Manager is authorized to declare the local state of emergency. Upon a declaration, the Mayor is authorized to issue directives, such as restrictions to travel on local roads. The local declaration activates this Emergency Plan as well as the emergency operations center to conduct activities to ensure the safety of people, property, and the environment.

Since the City of Alpena has been a recipient of federal preparedness assistance, a resolution has been adopted by the local government for establishing the National Incident Management System (NIMS) as the standard for incident management for all hazards. Through the adoption, the City of Alpena continues to implement the concepts of the NIMS through training, planning, and exercising activities.

III. Response Resources

The City of Alpena maintains full-time departments responsible for providing public safety and welfare to the community. Each department is comprised of qualified personnel and maintains equipment capable of responding to emergencies. If the incident requires additional resources beyond the capabilities of the City of Alpena, the Mayor may request mutual aid or may request County assistance.

IV. MEMAC/MABAS

The City of Alpena is a signatory participant in the Michigan Emergency Management Assistance Compact (MEMAC) and the Mutual Aid Box Alarm System (MABAS) agreements.

GENERAL EMERGENCY MANAGEMENT GUIDELINES

The following general guidelines apply to the municipality, its agencies and any individuals who have a role in responding to any emergencies within the community.

- a) Reports to the local Emergency Operations Center (EOC) when activated for the scheduled exercises or disasters or delegate another individual to staff the EOC and implement the plan.
- b) Implement mutual aid agreements or contracts with other organizations to supplement local resources that have been exhausted.
- c) Ensure compliance with this plan and the County Emergency Action Guidelines, and any pertinent procedures and documents which impact the provision of emergency services in the municipality.
- d) Train City emergency personnel in emergency management functions and NIMS/ICS concepts.
- e) Assist in the development, review, and maintenance of the plan.
- f) Develop and maintain standard operating procedures for specific functions identified in the plan.
- g) Maintain a list of resources available at local agencies.
- h) Protect records and other resources deemed essential for continued government functions.
- i) Establish mutual aid agreements with other jurisdictions to supplement municipal resources.
- j) Participate in the review and update of this emergency operations plan by EML and EMC.
- k) Conduct pre-disaster public awareness activities.
- I) Make recommendations to the Mayor regarding protective actions.
- m) Utilize MICIMS to record and log significant events throughout the duration of the emergency.
- n) Continuously conduct emergency planning activities.

EMERGENCY RESPONSE PROCEDURES

The City of Alpena conducts the following actions in response to local state of emergency.

- a) Notify the municipal emergency response agencies, elected officials and the County Emergency Management Coordinator (EMC) of the situation.
- b) Assess the nature and scope of the emergency or disaster. If the situation can be handled locally:
 - a. The EML advises the Mayor and coordinates all emergency response actions.
 - b. The Mayor declares a local state of emergency and notifies the EMC of this action.
 - c. The Mayor directs agencies to follow their functional guidelines attached to this plan.
 - d. The Mayor issues protective action directives as recommended by the incident commander.
 - e. The Public Information Official (PIO) notifies the public of the situation.
 - f. The EML informs the EMC of the situation and actions taken.
- c) If municipal resources are exhausted, request County assistance through the EMC.
- d) If assistance is requested, the EMC assesses the situation and makes recommendations on the type/level of assistance. The County will also take the following steps:
 - a. Activate the County Emergency Operations Center.
 - b. Activate the County Emergency Action Guidelines.
 - c. Respond with County resources as requested.
 - d. Activate mutual aid agreements.
 - e. Coordinate County resources with municipal resources.
 - f. Notify MSP/EMHSD district coordinator.
 - g. Provide a situational and damage assessment report to MSP/EMHSD.
- e) If County resources are exhausted, the County will request the Governor to declare a state of emergency or disaster in accordance with Public Act 390. If the situation occurs solely within the confines of the City of Alpena, the County shall not request state assistance or a declaration of disaster or emergency unless requested to do so by the City of Alpena Mayor or his/her designee.
- f) If the state assistance is requested, the MSP/EMHSD district coordinator, EMC and EML assess the emergency and recommend resources required for its prevention, mitigation, or relief.

- g) The MSP/EMHSD district coordinator notifies the MSP/EMHSD of the situation.
- h) The State Direct of Emergency Management and Homeland Security notifies the Governor and makes recommendations.
- i) If the state assistance is granted, procedures are followed in accordance with the Michigan Emergency Management Plan and the County Emergency Operations Guidelines.

EMERGENCY ACTION GUIDELINES

The City of Alpena emergency management response consists of eight functional areas that provide an effective means to secure the safety of people, property, and the environment. The following attachments provide guidelines for each emergency or disaster response function. Agencies assigned a response function maintain, approve, and implement the corresponding guidelines.

Annex A: Direction and Control

Annex B: Fire Services
Annex C: Law Enforcement

Annex D: Warning and Communications

Annex E: Public Information
Annex F: Damage Assessment

Annex G: Public Works

Annex H: Emergency Medical Services

ANNEX A - DIRECTION, CONTROL, AND COORDINATION

The Mayor, with support from the EML, is responsible for directing and controlling emergency management operations.

Functional Guidelines:

- a) Issue orders and directives and recommend protective actions to be taken by the general public.
- b) Declare a local state of emergency or disaster and notify the County Emergency Management Office.
- c) Generate and disseminate information to the public via the Public Information Officer.
- d) Provide for continuity of operations.
- e) Seek federal post-disaster funds, as available, as well as pre-disaster assistance.
- f) Maintain record of activity regarding decisions on emergency actions.
- g) Review and evaluate assessment data.
- h) Maintain liaison with state and federal officials.
- i) Coordinate with County officials in response and recovery efforts.
- j) Coordinate and conduct information sharing activities to identify potential and enacted WMD or terrorism activities and mobilize and direct resources in response to such incidents.
- k) Prepare and maintain an emergency plan for the municipality subject to the direction of the elected officials, review and update as required.
- I) Develop and maintain a trained staff and current emergency response checklists appropriate for the emergency needs and resources of the community.

| appropriate to the office going, free as and t | | | | | | | | |
|---|------|--|--|--|--|--|--|--|
| m) Assumes primary responsibility for emergency alerting of the public. | | | | | | | | |
| The executive official has reviewed and approves the assigned guidelines. | | | | | | | | |
| | | | | | | | | |
| Signature of Official | Date | | | | | | | |
| | | | | | | | | |

ANNEX B - FIRE SERVICES

The Alpena City Fire Department is responsible for fire service activities.

Functional Guidelines:

- a) Provide command level representatives to the EOC and Unified Incident Command Post.
- b) Coordinate fire and rescue operations with the County and assist regional specialty teams.
- c) Coordinate with the EMC and the State of Michigan in the decontamination and monitoring of affected citizens and emergency workers after exposure to CBRNE hazards.
- d) Assist with evacuation of affected citizens.
- e) Provide resources for fire services, response, and rescue operations.
- f) Assist in salvage operations and debris clearance.
- g) Advise elected officials about fire and rescue activities.
- h) Conduct safety analysis of the emergency, inform and recommend corrections to the Mayor.
- i) Assist in searching for explosive devices in connection with WMD events.
- j) Establish and coordinate scene security with other available agencies.
- k) Evaluate environmental health risk from hazardous materials (HAZMAT) releases.
- Provide technical assistance and liaison with agencies remediating HAZMAT contamination.

| m) | Disseminate information to the municipal Public Information release issues. | nation Officer on HAZMAT |
|---------|---|------------------------------------|
| n) | Make protective action recommendations based on setype. | everity and complexity of incident |
| 0) | Ensure PPE is fit-tested to fire responders. | |
| p) | Decontaminate equipment and gear. | |
| q) | Coordinate urban search and rescue activities. | |
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| The exe | ecutive official has reviewed and approves the assigned guideline | s. |
| Signatu | re of Official | Date |

ANNEX C - LAW ENFORCEMENT

| Fun | ctions | al C | عامنين | elines: |
|-----|--------|------|--------|----------|
| run | しいひに | aı G | ulut | :111162. |

| Funct | ional Guidelines: | | | | | | | |
|---------|---|--|--|--|--|--|--|--|
| a) | Develop and maintain procedures for the Police Department. | | | | | | | |
| b) |) Coordinate security and law enforcement services with the County EOC. | | | | | | | |
| c) | Establish security of critical facilities. | | | | | | | |
| d) | Provide traffic and access control in and around affected areas. | | | | | | | |
| e) | Assist with emergency alerting and notification of threatened population. | | | | | | | |
| f) | Assist with the evacuation of affected citizens. | | | | | | | |
| g) | Assist the Fire Department in search and rescue operations. | | | | | | | |
| h) |) Implement any curfews ordered by the Mayor. | | | | | | | |
| i) | Assist the medical examiner with mortuary services. | | | | | | | |
| j) | Investigate the incident and provide intelligence information to the state and federal officials. | | | | | | | |
| The exe | ecutive official has reviewed and approves the assigned guidelines. | | | | | | | |
| Signatu | re of Official Date | | | | | | | |

ANNEX D - WARNING AND COMMUNICATION

| Αlp | pena | County | Central | Dispatch | is res | ponsible | for | warning | and | communications | activities. |
|-----|------|--------|---------|----------|--------|----------|-----|---------|-----|----------------|-------------|
| | | | | | | | | | | | |

| Functional Guidelines: | | | | | | |
|---|--|--|--|--|--|--|
| a) Advise the following individuals of the disaster or emergency: | | | | | | |
| • EMC | | | | | | |
| Mayor | | | | | | |
| • EML | | | | | | |
| b) Establish communication with the local EOC, if activated. | | | | | | |
| c) Establish communication with the County EOC, if activated. | | | | | | |
| d) Establish communication with the Incident Command Post, if established. | | | | | | |
| e) Activate the Emergency Alert System in accordance with the established Center protocols. | | | | | | |
| | | | | | | |
| The executive official has reviewed and approves the assigned guidelines. | | | | | | |
| Signature of Official Date | | | | | | |

ANNEX E - PUBLIC INFORMATION

The City Manager is responsible for public information activities.

Emergency Guidelines:

- a) Working with the Mayor, function as the sole point of contact for the media.
- b) Collect information from municipal response agencies located in the EOC and other locations.
- c) Prepare news releases to be disseminated to the local media.
- d) Working with the Mayor, conduct press tours of disaster area with the community.
- e) Establish a public information center at a location determined by the Incident Command as a focal point for all media inquiries.
- f) If the County's EOC is activated, coordinate and maintain contact with the County PIO.
- g) Assist the County in establishing a joint information center.
- h) Assist the County with establishing a Rumor Control Center.
- i) Assist the EML in developing education material on the hazards the face the municipality.
- j) Develop and maintain Emergency/Public Information procedures.
- k) Maintain a log and file of all information released to the media.

| The executive official has reviewed and approves the assigned gui | delines. | |
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| Signature of Official | Date | |

ANNEX F - DAMAGE ASSESSMENT

The Assessor's Office and Building Department are jointly responsible for damage assessment (DA) activities.

| Emergency | Guidelines: |
|-----------|--------------------|
|-----------|--------------------|

- a) Record initial information from first responders.
- b) Activate DA teams for individual and public DA.
- c) Provide information to the EML, who assists the EMC in preparing a MICIMS situation report.
- d) Assist in preparation of a local state of emergency declaration which is forwarded to the EMC.
- e) Assist the EML in preparing a request for County assistance.
- f) Plot DA information on status boards in the municipal EOC.
- g) Maintain records of DA expenditures.
- h) Provide DA information to the municipal PIO.

| executive official has reviewed and approves the assigned guidelines. | | | | |
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| Signature of Official | Date | | | |

ANNEX G - PUBLIC WORKS

The Department of Public Works is responsible for public works activities.

Emergency Guidelines:

- a) Maintain transportation routes.
- b) Coordinate flood water control: sandbagging, emergency diking and pumping operations.
- c) Coordinate travel restrictions/road closures.
- d) Identify evacuation routes.
- e) Assist traffic and access control.
- f) Assist urban search and rescue activities.
- g) Assist private utilities on shutdown and restoration of gas and electric services.
- h) Assist essential goods transportation.
- i) Establish a public works staging area.
- j) Report damage information to the Damage Assessment Team.
- k) Assist Damage Assessment Team.
- I) Coordinate with the County EOC Public Works representative.
- m) Provide disabled vehicle locations to Law Enforcement.
- n) Coordinate safety inspections of critical infrastructure and other public utilities.
- o) Support Fire Department HAZMAT response efforts:
 - Assist in cleanup and oversee contracted removal and transport of contaminated soil.
 - Evaluate inland water conditions.
 - Provide heavy equipment and diking materials.
 - Advise Incident Commander of any safety concerns.
 - Ensure adequate personal protection equipment use.
 - Assist Fire Department in decontaminating equipment and gear.

| The executive official has reviewed and approves the assigned guidelines. | | | | | |
|---|------|--|--|--|--|
| | | | | | |
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| Signature of Official | Date | | | | |

ANNEX H - EMERGENCY MEDICAL SERVICES

The Alpena City Fire Department, acting as the Alpena County Ambulance Service, is responsible for emergency medical service activities.

| Emergency | Guidelines: |
|-----------|-------------|
|-----------|-------------|

- a) Evacuate nursing homes, hospitals, and other medical facilities.
- b) Assist with decontamination.
- c) Coordinate emergency medical care to victims.
- d) Establish a staging area for emergency medical equipment.
- e) Identify a facility to be used a temporary morgue, if necessary.
- f) Coordinate with hospitals and shelter managers to staff medical teams at shelters.
- g) When appropriate, coordinate field unit participation in damage assessment activities.
- Ensure that on-scene emergency medical teams establish medical command post and a commander.

| The executive official has reviewed and approves the assigned guidelines. | | | | |
|---|------|--|--|--|
| Signature of Official | Date | | | |

Summary of Council Member Service on Boards and Committees Appointed for 2024

| Kane | Johnson | Nowak | Mitchell | Walchak |
|---|--|---|---|--|
| H.U.N.T. Advisory Commission | Retirement Board | Alpena County Central Dispatch | D.A.R.E. | Art Alpena |
| Board of Review | Northeast MI Materials Management Authority | Retirement Board | Alpena County Land Bank | Historic District Study Committee |
| Northeast Michigan Council of Governments Board (alternate) | Historic District Study Committee | Historic District Commission | Board of Review | Board of Review |
| Art Alpena (alternate) | Board of Review | Board of Review | Northeast Michigan Council of Governments Board | Alpena Authority for Brownfield Redevelopment |
| Alpena County Central Dispatch (alternate) | Huron Humane Society | Target Alpena | River Center Board | Thunder Bay National Marine Sanctuary Advisory Council |
| Emergency Management Advisory Committee (alternate) | Park Foundation | Emergency Management Advisory Committee | Thunder Bay National Marine Sanctuary Advisory Council (alternate) | Historic District Commission |
| | Election Commission | | Target Alpena (alternate) | River Center Board (alternate) |
| | Alpena County Land Bank (alternate) | | H.U.N.T. Advisory Commission (alternate) | |
| | D.A.R.E. (alternate) | | | |

- Intergovernmental Council meetings are attended by all Council members. In addition, Council members may participate in subcommittees of this Council.
- Council members may participate in additional committees/boards within the City or community that are not listed in this summary.