

03-18-21 Agenda

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PUBLIC MEETING NOTICE REGULAR MEETING OF THE BOARD OF COMMISSIONERS

ADMINISTRATIVE OFFICE
815 WEST OCEAN AVENUE
LOMPOC, CA

MARCH 18, 2021

5:00 P.M.

AGENDA

The Housing Authority of the County of Santa Barbara Commission meeting will be held via teleconference connection as permitted under the Governor's Executive Order N-29-20, dated March 17, 2020 due to concerns of COVID-19 ("Executive Order").

Members of the public will be able to observe the Commission meeting and provide public comments online at <https://us02web.zoom.us> Meeting ID: 780 095 6042 Passcode: Wx9URW or by calling +1 (669) 900-6833 Meeting ID 7801 095 6042 Passcode 079564. Any member of the public who would like to provide public input on an item listed on the agenda may contact [Jackie Bordon](#) and you will be recognized to speak on the agenda item in the order such requests are received by the Commission.

I. CALL TO ORDER

II. ROLL CALL

- o Christian Alonso
- o Robert Doyle
- o Lisa Knox-Burns
- o John Lizarraga
- o Henry Mercado
- o James Pearson

III. INTRODUCTIONS

IV. Public Comment Period 1

V. Approval of Minutes of February 25, 2021 Special Meeting. M____ S____

VI. Report of the Secretary/Executive Director

VII. Approval of Operations and Management Reports M____ S____

VIII. Resolution No. 2910 - Approval of Expenditure List as Submitted; including meeting expenses. M____ S____

IX. WRITTEN COMMUNICATIONS

A. Noozhawk Article - Father Jon Hedges

X. COMMISSIONERS' ORAL COMMUNICATIONS

XI. NEW BUSINESS No New Business.

XII. ADJOURNMENT M____ S____

1

Any member of the public may address the commission on items of interest to the public that are within the subject matter jurisdiction of the Housing Authority. For reasons of practicality, speakers will be limited to three (3) minutes each. No action shall be taken on any item not appearing on the agenda unless otherwise authorized by law. Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing Authority of the County of Santa Barbara at [Jackie Bordon](#). Notification at least 24 hours prior to the meeting will enable the Housing Authority to make reasonable arrangements.