



Brighton City Council Meeting

200 N First St • City Hall Council Chambers • Brighton, Michigan 48116
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MINUTES OF THE REGULAR MEETING OF THE BRIGHTON CITY COUNCIL HELD ON SEPTEMBER 10, 2024

1. Call to order

Mayor Tobbe called the meeting to order at 6:30 p.m.

2. Pledge of Allegiance

3. Roll call

Present were Mayor Tobbe, Mayor Pro Tem Bohn, Councilmembers: Albert, Gardner, Gipson, Pettengill, and Schmenk.

Staff Present: City Manager Gretchen Gomolka, DPS Director Marcel Goch, Community Development Manager Michael Caruso, City Clerk Tara Brown, Attorney Sarah Gabis, and Chief Brent Pirochta.

4. Consider approval of the agenda

Motion by Councilmember Gardner, seconded by Pettengill to approve the agenda as presented. **The motion carried, 7-0.**

5. Consider approval of consent agenda items

Motion by Councilmember Schmenk, seconded by Mayor Pro Tem Bohn to approve the consent agenda as presented. **The motion carried by roll call vote, 7-0.**

Consent Agenda Items

- a. **Approval of minutes: regular meeting of August 27, 2024**
- b. **Approval of resolution #2024-19, Local Government Unit Approval for Social District Permit for Veritas Vineyard, LLC D/B/A Grand River Brewery**
- c. **Approval to purchase variable frequency drives for the wastewater treatment plant equalization tank from Marshall E. Campbell Company in an amount not to exceed \$14,822 and the programming of the drives by Cyr Electric in the amount of \$5,500**
- d. **Approval of the Hubbel, Roth, and Clark, Inc. (HRC) proposal for the 2024 Water Reliability Study update in the amount of \$29,200**

Correspondence

6. Call to the public

Mayor Tobbe opened the call to the public at 6:33 p.m. Hearing and seeing no comment, the call to the public was closed.

7. Staff updates

Chief Pirochta relayed that the right turn only lines by Target and Challis have been painted and an educational campaign will begin to ensure all patrons and visitors to the area are aware of the new signage. Also, the four way stop at East Street and Beaver Street will have the same educational campaign followed by enforcement. Chief Pirochta noted that the Smokin' Jazz and BBQ Blues was very well attended, perhaps the most he has seen in recent years but everyone one enjoyed their time downtown without incident.

Director Goch noted the East Street stub street project is wrapping up with the final touch of coring manholes to prepare for cement surrounds which ensures stability and strengthening of the manholes.

City Manager Gomolka stated the auditors are wrapping up their audit of the city and a final presentation will be made to City Council in October. Also, Manager Gomolka and others will be traveling to Mackinac Island for the MML conference with hopes of winning the most prestigious Community Excellence Award.

8. Updates from Councilmember liaisons to various boards and commissions

Councilmember Albert noted the Brighton Veterans Memorial Committee to prepare for the Veterans Day Parade. The moving wall, Wall of Honor, will be in Manly Park September 12th through 15th, 2024. The wall is a half-size replica of the Vietnam Memorial. Ruck to Live, organized by Veterans Connected, event will be held September 28, 2024. This event is a fundraiser to raise awareness for veteran and civilian suicide prevention.

Mayor Pro Tem Bohn stated that the Planning Commission is continuing to work with Giffels Webster to refine and revise the Master Plan. A timeline for review is forthcoming.

New Business

9. Consider approval of a Gorman-Rupp factory-built water booster station for the Pine Creek Subdivision in the amount of \$386,420

Motion by Councilmember Gardner, seconded by Councilmember Schmenk to approve the purchase of the Gorman-Rupp factory-built water booster station for the Pine Creek Subdivision in the of \$386,420. **The motion carried, 7-0.**

10. Consider approval of the Amended Intergovernmental Agreement for Building Department Services with Livingston County

Motion by Councilmember Gipson, seconded by Councilmember Pettengill to approve the Amended Intergovernmental Agreement for Building Department Services with Livingston County and authorize the City Manager to execute the same. **The motion carried, 6-0. Mayor Tobbe abstained.**

Other Business

11. Call to the public

Mayor Tobbe opened the call the public at 7:00 p.m. Hearing and seeing no comment, the call to the public was closed.

12. Adjournment

Motion by Councilmember Pettengill, seconded by Councilmember Gardner to adjourn the meeting at 7:00 p.m. **The motion carried, 7-0.**