



# Brighton City Council Meeting

200 N First St • City Hall Council Chambers • Brighton, Michigan 48116  
(810) 227-1911 • [www.brightoncity.org](http://www.brightoncity.org)

**April 2, 2024 – 6:30 p.m.**

## **AGENDA**

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Consider approval of the agenda
5. Consider approval of consent agenda items

### **Consent Agenda Items**

- a. Approval of Minutes: regular meeting of March 12, 2024
- b. Approval of Resolution #2024-07, approval of Social District License Application for Main St. Steakhouse, Inc. (The Reserve) located at 317 W. Main Street
- c. Approval of Resolution #2024-08, approval of Social District License Application for L & R Ciao Amici's, Inc. located at 217 W. Main Street

### **Correspondence**

6. Call to the public
7. Staff updates
8. Updates from Councilmember liaisons to various boards and commissions

### **Discussion**

9. Farmers market booth
10. 2024/2024 Budget presentation

### **Public Hearing**

11. Conduct a public hearing and consider approval of Resolution #2024-09, adopting a final project plan for wastewater treatment plant and collection system improvements and designating an authorized project representative

### **New Business**

12. Consider appointments to boards and commissions, Brighton Arts and Culture Commission
13. Consider civic event applications
14. Consider setting date for unveiling of Decision Pending Sculpture
15. Consider approval to award the crack sealing services contract to Wolverine Seal Coating, LLC in an amount not to exceed \$30,000
16. Consider approval of the Hubbell, Roth & Clark, Inc. proposal for design and construction engineering of the Center Street CSX Parking Lot for an amount not to exceed \$49,886
17. Consider approval to purchase a portable hoist from Allied Incorporated in the amount of \$47,199

18. Consider approval of the purchase of a Gorman-Rupp Factory Built Water Booster Station from Dubois-Cooper Associates, Inc. for Pine Creek Subdivision in an amount not to exceed \$270,860

**Other Business**

19. Call to the public

20. Adjournment