



THE CITY OF NEW BRUNSWICK
CITY HALL . 78 BAYARD STREET . NEW BRUNSWICK, NJ 08901-2113

TABLE OF CONTENTS:

- COUNCIL MEETING AGENDA
- ORDINANCES ON SECOND READING
- COUNCIL RESOLUTIONS

May 7, 2025 City Council Meeting



THE FOLLOWING IS THE FINAL AGENDA FOR THE MAY 7, 2025 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, MAY 7, 2025 @ 5:30 P.M.
COUNCIL MEETING, WEDNESDAY, MAY 7, 2025 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES: MARCH 19, 2025
- C. REPORT OF CORRESPONDENCE BY CITY CLERK
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-042505	TKS	1	AN ORDINANCE AUTHORIZING THE RELEASE OF RESTRICTED AFFORDABLE HOUSING UNITS FROM THE APPLICABLE AFFORDABILITY CONTROLS PURSUANT TO N.J.A.C. 5:80-26.1, ET SEQ. OF THE UNIFORM HOUSING AFFORDABILITY CONTROLS
O-042506	TKS	2	AN ORDINANCE TO AMEND FINANCIAL AGREEMENT BETWEEN THE CITY OF NEW BRUNSWICK AND NJ INNOVATION URBAN RENEWAL, LLC FOR: BLOCK 17.01, LOT 1.07/THE PASEO
O-042507	TKS	3	AN ORDINANCE FOR THE TEMPORARY CLOSURE OF GEORGE STREET BETWEEN ALBANY STREET AND BAYARD STREET FROM MONDAY, JUNE 2, 2025 THROUGH MONDAY, OCTOBER 20, 2025
O-042508	FIN	4	BOND ORDINANCE FOR THE STORMWATER UTILITY NTE: \$3,000,000.00

- F. ORDINANCES ON FIRST READING (REGULAR MATTERS):

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-052501	JC	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 – TRAFFIC CONTROL REGULATIONS, SECTION 10.12.060, SCHEDULES 8-B, 8-C AND 8-D “LOADING ZONES” RE: CHURCH STREET AND PATERSON STREET

O-052502	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” <u>ADD:</u> 261 TOWNSEND STREET 177 LAWRENCE STREET 278 SANDFORD STREET
O-052503	JC	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” <u>DELETE:</u> 45 JULIET STREET <u>ADD:</u> 45 JULIET STREET

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-052501	TKS	1	APPROVE AGENDA AMENDMENTS
R-052502	FIN	2	APPROVE PAYROLL 04/12/25 – 04/25/25
R-052503	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-052527	JC	4	AUTHORIZE PURCHASE BY CONSTRUCTION UNDER NEW JERSEY STATE APPROVED CO-OP #65-MCESCCPS-THE EDUCATIONAL SERVICES COMMISSION OF NJ PRICING SYSTEM FROM: ALPINE CONSULTING, INC. D/B/A ACCUSCAN FOR: SCANNING SERVICES FOR CONSTRUCTION NTE: \$155,116.00
R-052528	CG	5	AUTHORIZE PURCHASE BY VITAL STATISTICS UNDER NEW JERSEY STATE APPROVED CO-OP #65-MCESCCPS-THE EDUCATIONAL SERVICES COMMISSION OF NJ PRICING SYSTEM FROM: ALPINE CONSULTING, INC. D/B/A ACCUSCAN FOR: SCANNING SERVICES FOR VITAL STATISTICS NTE: \$109,287.50
R-052506	TKS	6	RESOLUTION AUTHORIZING INTERLOCAL SERVICES AGREEMENT WITH: BOROUGH OF SOUTH RIVER FOR: LEGAL SERVICES

R-052507	CG	7	<p>SET HEARING DATE RELATIVE TO CONTINUATION/TERMINATION OF CONDITIONS ON ABC LICENSES FOR: THE VINE OF NEW BRUNSWICK, LLC., T/A THE VINE LIQUOR LICENSE NO.: 1214-33-028-006 DATE: JUNE 4, 2025 FOR: LA FAMOSA, INC. T/A LA FAMOSA LIQUOR LICENSE NO.: 1214-33-045-003 DATE: JUNE 4, 2025 FOR: D'GALA CAFÉ & RESTAURANT, INC. T/A D'GALA CAFÉ & RESTAURANT LIQUOR LICENSE NO.: 1214-33-007-003 DATE: JUNE 4, 2025</p>
R-052508	TKS	8	<p>RESOLUTION PROVIDING FOR CONDITIONS OF TEMPORARY CLOSURE OF GEORGE STREET FROM MONDAY, JUNE 2, 2025 THROUGH MONDAY, OCTOBER 20, 2025</p>
R-052509	CG	9	<p>APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: ALPHA CHI OMEGA DATE: SATURDAY, APRIL 26, 2025 RAIN DATE: SUNDAY, APRIL 27, 2025 LOCATION: BUCCLEUCH PARK TIME: 11:00 AM – 3:00 PM NUNC PRO TUNC</p>
R-052510	JC	10	<p>APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: RUTGERS UNIVERSITY, SISTER2SISTER DATE: SUNDAY, APRIL 27, 2025 LOCATION: BUCCLEUCH PARK TIME: 2:00 PM – 5:00 PM NUNC PRO TUNC</p>
R-052511	CG	11	<p>APPROVE AUTHORIZATION TO ADVERTISE FOR: RUTGERS VILLAGE WATER MAIN REPLACEMENT PROJECT – PHASE VIII SPECIFICATION NO: 357-25W</p>
R-052512	TKS	12	<p>APPROVE AWARD OF CONTRACT WITH: COLONNELLI BROS., INC. FOR: NEW BRUNSWICK DAM IMPROVEMENTS SPECIFICATION NO.: 936-21WR NTE: \$1,174,000.00</p>
R-052513	JC	13	<p>APPROVE AUTHORIZATION TO PARTICIPATE WITH THE BOROUGH OF HIGHLAND PARK REQUESTED BY: DIVISION OF RECREATION FOR: FIREWORKS DISPLAY ON THURSDAY, JULY 3, 2025 IN CELEBRATION OF INDEPENDENCE DAY RAIN DATE: SUNDAY, JULY 6, 2025 NTE: \$10,000.00</p>
R-052514	CG	14	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: UNDERGROUND UTILITIES, CORP. REASON: SIDEWALK REPAIRS AT 303 GEORGE STREET AS A RESULT OF THEIR 6" WATER LINE LEAKAGE DATES: SATURDAY, MAY 10, 2025 ALTERNATE DATES: SATURDAYS, MAY 17, 2025 AND MAY 24, 2025 TIME: 7:00 AM – 3:30 PM</p>

R-052515	JC	15	<p>APPROVE AMENDMENT OF RESOLUTION R-122459 REASON: EXTENSION OF DATES FOR RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: OUTFRONT MEDIA REASON: REHABILITATION OF EXISTING ADVERTISING BILLBOARD SIGN AT 1 FRENCH STREET DATES: SATURDAY AND SUNDAY, MAY 10 AND 11, 2025 ALTERNATE DATES: SATURDAY AND SUNDAY, MAY 17 AND 18, 2025 TIME: 7:00 AM – 3:00 PM</p>
R-052516	CG	16	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: PIKE CONSTRUCTION CO, LLC REASON: NEW CONSTRUCTION OF STIRLINGSIDE RESIDENCES AT 50 NEILSON STREET DATES: SATURDAYS, JUNE 7, 2025 AND JUNE 21, 2025 ALTERNATE DATES: SATURDAYS, JUNE 14, 2025 AND JUNE 28, 2025 TIME: 9:00 AM – 4:00 PM</p>
R-052517	TKS	17	<p>APPROVE RESOLUTION AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT WITH: NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR: NEILSON STREET PARK DEVELOPMENT GRANT: \$2,041,770.00</p>
R-052518	TKS	18	<p>APPROVE AMENDMENT OF RESOLUTION R-062410 REASON: ADDITIONAL AMOUNT OF \$15,000.00 WITH: MCMANIMON, SCOTLAND & BAUMANN, LLC FOR: LEGAL COUNSEL SERVICES FOR REPRESENTATION OF THE CITY AND THE CITY PLANNING BOARD IN THE MATTER OF: ASSOCIATION OF DISENFRANCHISED BIDDERS OF REDEVELOPMENT WORK IN THE CITY OF NEW BRUNSWICK NTE: \$15,000.00</p>
R-052519	JC	19	<p>APPROVE AGREEMENT WITH: ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FOR: EXTRA DUTY POLICE OFFICER AT ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL EMERGENCY DEPARTMENT</p>
R-052520	JC	20	<p>APPROVE SERVICES AGREEMENT WITH: SAINT PETER'S UNIVERSITY HOSPITAL FOR: POLICE SERVICES WITHIN THE EMERGENCY DEPARTMENT</p>
R-052521	CG	21	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: PAUL ROBESON COMMUNITY SCHOOL FOR THE ARTS/NEW BRUNSWICK BOARD OF EDUCATION FOR: PAUL ROBESON COMMUNITY SCHOOL FIELD DAY LOCATION: FEASTER PARK DATES: FRIDAY, JUNE 13, 2025 RAIN DATE: MONDAY, JUNE 16, 2025 TIME: 9:00 AM – 3:00 PM</p>

R-052522	JC	22	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK MIDDLE SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION FOR: 8TH GRADE PICNIC EVENT LOCATION: YOUTH SPORTS COMPLEX – PRACTICE FIELD – UPPER, SOCCER FIELD DATE: TUESDAY, JUNE 10, 2025 RAIN DATE: WEDNESDAY, JUNE 11, 2025 TIME: 9:00 AM – 12:00 PM</p>
R-052523	CG	23	<p>APPROVE AMENDMENT OF RESOLUTION R-122434 REASON: ADDITIONAL AMOUNT OF \$7,500.00 TO: GARDEN STATE VETERINARY SERVICES FOR: AFTER HOURS EMERGENCY VETERINARIAN SERVICES – DIVISION OF ANIMAL CONTROL TERM: TWELVE (12) MONTH PERIOD COMMENCING DECEMBER 7, 2024 AND ENDING DECEMBER 6, 2025 NTE: \$7,500.00</p>
R-052524	JC	24	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: FIRST PROPERTY MANAGEMENT SOLUTIONS, LLC REASON: INSTALL SIX (6) THREE-INCH WIDE SOIL BORINGS ON THE SIDEWALK IN FRONT OF 96 BAYARD STREET FOR SOIL SAMPLING DATES: SATURDAY, MAY 31, 2025 ALTERNATE DATES: SATURDAYS, JUNE 9, 2025 AND JUNE 14, 2025 TIME: 8:00 AM – 4:00 PM</p>
R-052525	CG	25	<p>APPROVE AMENDMENT OF RESOLUTION R-092412 REASON: ADDITIONAL AMOUNT OF \$5,000.00 FOR INGRAM LIBRARY SERVICES FOR: BOOKS PURCHASED FROM A WHOLESALE DISTRIBUTOR FOR THE NEW BRUNSWICK PUBLIC LIBRARY SPECIFICATION NO.: 283-24RFP WITH: INGRAM LIBRARY SERVICES NTE: \$5,000.00</p>
R-052526	TKS	26	<p><u>PULLED AT THE REQUEST OF THE CITY CLERK</u> APPROVE ABC LIQUOR LICENSE RENEWALS 2025 - 2026</p>
R-052527	CG	27	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY, STREET CLOSING AND SIDEWALK CLOSURE REQUESTED BY: NEW BRUNSWICK CITY MARKET FOR: CAR SHOW LOCATION: MONUMENT SQUARE PARK STREET: LIVINGSTON AVENUE BETWEEN GEORGE STREET AND NEW STREET; GEORGE STREET BETWEEN NEW STREET, BAYARD STREET AND LIBERTY STREET SIDEWALK: LIVINGSTON AVENUE BETWEEN NB PAC TO PREMIER RESIDENCE BUILDING DATE: THURSDAYS: MAY 15, JUNE 19, JULY 17, AUGUST 21 AND SEPTEMBER 18 TIME: 4.00 PM – 9:00 PM POLICE EXTRA DUTY</p>

R-052528	JC	28	<p>APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY SIDEWALK REQUESTED BY: NEW BRUNSWICK BOARD OF EDUCATION FOR: END OF YEAR COMMUNITY FAIR STREET: DELAVAN STREET BETWEEN LIVINGSTON AVENUE AND LEE AVENUE SIDEWALK: HALE STREET FROM LIVINGSTON AVENUE TO LEE AVENUE DATE: SATURDAY, MAY 31, 2025 TIME: 8:00 AM – 1:00 PM POLICE EXTRA DUTY</p>
R-052529	JC	29	<p>APPROVE RESOLUTION AUTHORIZING A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF NEW BRUNSWICK POLICE DEPARTMENT AND THE MIDDLESEX COUNTY PROSECUTOR'S OFFICE RE: MULTI-JURISDICTIONAL CRASH REDUCTION TASK FORCE</p>
R-052530	JC	30	<p>APPROVE AMENDMENT OF RESOLUTION R-012589 REASON: TO REALLOCATE FUNDS IN THE AMOUNT OF \$60,776.99 TO BE UTILIZED FOR THIS PURPOSE TO: BIGNELL PLANNING CONSULTANTS, INC. FOR: 2025 REVIEW OF SITE PLANS AND SUBDIVISIONS- PLANNING REVIEW AND GENERAL PLANNING SERVICES</p>
R-052531	FIN	31	<p>AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS</p>
R-052532	CG	32	<p>APPROVE RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE (UEZ) AUTHORITY FOR ZONE ASSISTANCE FUNDS FOR <u>THE NEW BRUNSWICK UEZ FOR UEZ CLEAN TEAM – NEIGHBORHOOD BEAUTIFICATION</u> AMOUNT: \$160,000.00</p>
R-052533	JC	33	<p>APPROVE RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE (UEZ) AUTHORITY FOR ZONE ASSISTANCE FUNDS FOR <u>THE NEW BRUNSWICK UEZ FOR MARKETING AND EVENTS</u> AMOUNT: \$300,000.00</p>
R-052534	CG	34	<p>APPROVE RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE (UEZ) AUTHORITY FOR THE FIRST GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR <u>REVOLVING LOANS</u> AMOUNT: \$500,000.00</p>
R-052535	JC	35	<p>APPROVE RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE (UEZ) AUTHORITY FOR THE FIRST GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR <u>FY26 UEZ 1ST HALF ADMIN</u> AMOUNT: \$70,000.00</p>
R-052536	CG	36	<p>APPROVE RESOLUTION TO REFER AN AMENDMENT OF THE ZONING ORDINANCE TO THE PLANNING BOARD FOR REVIEW AND REPORT RE: RESIDENTIAL PARKING STANDARDS DRIVEWAYS PARKING STANDARDS INDUSTRIAL PARKING STANDARDS</p>

R-052537	JC	37	APPROVE AMENDMENT OF RESOLUTION R-032320 REASON: ADDITIONAL AMOUNT OF \$30,000.00 WITH: NICUSA, INC. FOR: CREDIT CARD PROCESSING FOR MUNICIPAL COURT FEES AND FINANCIAL OBLIGATIONS NTE: \$30,000.00
R-052538	CG	38	APPROVE AMENDMENT OF RESOLUTION R-122493 CHANGE ORDER NO. 4 – FINAL CREDIT WITH: SHAUGER PROPERTY SERVICES, INC. FOR: JULES LANE WATER SYSTEM AND ROADWAY IMPROVEMENTS SPECIFICATION NO.: 959-22 CREDIT AMOUNT: \$121,619.66 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-052539	FIN	39	AUTHORIZE RENEWAL OF AGREEMENT WITH: COUNTY OF MIDDLESEX FOR: BASIC LIFE SUPPORT PROGRAMS FOR 2025 AMOUNT TO BE RECEIVED: \$53,000.00
R-052540	FIN	40	APPROVE SHARED SERVICES AGREEMENT WITH THE NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR PROVISION OF CITY SERVICES AMOUNT: \$4,053,114.00
R-052541	JC	41	APPROVE AMENDMENT OF RESOLUTION R-092324 CHANGE ORDER NO. 2 – FINAL CREDIT WITH: TOP LINE CONSTRUCTION CORP. FOR: VAN DYKE AVENUE ROADWAY IMPROVEMENTS SPECIFICATION NO.: 973-23 CREDIT AMOUNT: \$2,875.50 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE IN TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-052542	CG	42	APPROVE AMENDMENT OF RESOLUTION R-072412 REASON: ONE (1) YEAR CONTRACT EXTENSION WITH: ACRISURE, LLC D/B/A NORTHEASTERN BENEFIT SERVICES, LLC FOR: INSURANCE BROKERAGE SERVICES (DENTAL) TERM: TWELVE (12) MONTH CONTRACT COMMENCING JUNE 1, 2025 AND ENDING MAY 31, 2026 SPECIFICATION NO.: 252-24RFP FAIR AND OPEN

R-052543	JC	43	APPROVE REQUEST FOR USE OF CITY PROPERTY AND USE OF CITY SIDEWALK REQUESTED BY: MAYROSE WEGMANN FOR: FAMILY EVENT FOR NJEA MEMBERS PARK LOCATION: BOYD PARK – AMPHITHEATER, GRASSY AREA NEAR AMPHITHEATER, PARKING LOT, PICNIC/PAVILLION #1, PICNIC/PAVILLION #2, STAGE, PLAYGROUND SIDEWALK: EXIT THE HYATT, LEFT TO NELSON STREET TO NEW STREET AND UTILIZE THE WALKWAY ON NEW STREET TO ENTER THE BACK ENTRANCE OF THE PARK DATE: SATURDAY, MAY 17, 2025 RAIN DATE: SATURDAY, MAY 24, 2025 PARK TIME: 11:00 AM – 4:00 PM SIDEWALK USE TIME: 2:00PM – 3:00PM POLICE EXTRA DUTY
R-052544	CG	44	APPROVE REQUEST FOR USE OF CITY SIDEWALK AND STREET CLOSURE REQUESTED BY: ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FOR: DEDICATION OF THE MORRIS CENTER PAVILLION STREET: SOMERSET STREET FROM HIGH STREET TO HARDENBERG STREET SIDEWALK: BETWEEN DIVISION STREET AND HARDENBERG STREET DATE: TUESDAY, MAY 13, 2025 RAIN DATE: SUNDAY, JUNE 15, 2025 TIME: 7:00 AM – 3:00 PM POLICE EXTRA DUTY
R-052545	JC	45	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FOR: FOOD TRUCK EVENT FOR RWJUH EMPLOYEES STREET: SOMERSET STREET BETWEEN HIGH STREET AND HARDENBERG STREET DATE: THURSDAY, MAY 15, 2025 TIME: 7:00 AM – 5:00 PM POLICE EXTRA DUTY

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC COMMENT: ENVIRONMENTAL COMMISSION

J. DATES TO REMEMBER:

- 1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, MAY 21, 2025
5:00 P.M.**
- 2. CITY COUNCIL MEETING
WEDNESDAY, MAY 21, 2025
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW – SARAH E. WALUS

ORDINANCE AUTHORIZING THE RELEASE OF RESTRICTED AFFORDABLE HOUSING UNITS FROM THE APPLICABLE AFFORDABILITY CONTROLS PURSUANT TO N.J.A.C. 5:80-26.1, ET SEQ. OF THE UNIFORM HOUSING AFFORDABILITY CONTROLS

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

WHEREAS, the City of New Brunswick has a long history of developing affordable housing pursuant to the State of New Jersey Fair Housing Act, also known as the "Mount Laurel Doctrine" (the "Act"); and

WHEREAS, the State of New Jersey adopted the Uniform Housing Affordability Controls, N.J.A.C 5:80-26.1, et seq. (UHAC) on December 20, 2004 to further the goals of the Act by assuring that low and moderate income units created under the Act are occupied by low and moderate income households for an appropriate period of time; and

WHEREAS, the UHAC promulgates the rules for the establishment and administration of affordability controls on various "restricted units" (as defined under UHAC), and mandates the use of certain legal instruments to ensure the long-term affordability of these restricted units; and

WHEREAS, N.J.A.C 5:80-26.1, et seq. requires municipalities to adopt a local ordinance to release restricted units from their individual affordability controls at the expiration of the applicable minimum control period specified under UHAC.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of New Brunswick as follows:

1. The City of New Brunswick hereby adopts the within Ordinance as its election to release restricted units from the affordability controls as permitted by the UHAC throughout the entire City of New Brunswick as provided for in NJAC 5:80-26.1 et. seq.
2. The Director of the Department of Planning, Community & Economic Development or the Director's Designee is hereby vested with the authority to release restricted units throughout the City of New Brunswick from affordability controls as permitted by UHAC.
3. The City Clerk is hereby directed to publish this Ordinance as require by applicable law.

SECTION II

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION III

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION IV

EFFECTIVE DATE:

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING
DATED: **April 16, 2025**

ADOPTED ON SECOND READING
DATED:



COUNCIL PRESIDENT

COUNCIL PRESIDENT

COUNCIL MEMBER	V	N	NV	AB	COUNCIL MEMBER	V	N	NV	AB
ESCORAN	X				CASTANEDA, VP	X			
FERGUSON	X				ANDERSON, PRES	X			
FLEMING	X								
GASKINS	X								
SICORA LUDWIG	X								

FIRST READING VOTE ON APRIL 16, 2025: V= MOVED - S= SECOND NV= NO VOTE AB= ABSENT

ATTEST:

CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF , 2025.

MAYOR

APPROVALS:



CITY ADMINISTRATOR



CITY ATTORNEY

TKS/sw

**AN ORDINANCE TO AMEND A LONG-TERM TAX EXEMPTION
AND FINANCIAL AGREEMENT BETWEEN THE CITY OF NEW BRUNSWICK
AND NJ INNOVATION ASSOCIATES URBAN RENEWAL LLC DATED MARCH 24, 2023**

BE IT ORDAINED by the New Brunswick City Council as follows:

SECTION I

City Council finds and determines as follows:

(A) Pursuant to that certain Redevelopment Agreement by and between the New Brunswick Housing Authority ("Redevelopment Agency") and NJ Innovation Associates Urban Renewal, LLC ("Entity") dated as of May 25, 2022 (the "Redevelopment Agreement"), Entity was designated as redeveloper of certain real property currently designated on the official tax map of the City of New Brunswick as Block 17.01, Lot 1.03 (the "H1 Project Site").

(B) Pursuant to the Redevelopment Agreement, Entity is in the process of constructing a research/office building on the H1 Project Site measuring approximately 550,000 sf that will include the New Jersey Innovation & Technology HUB, a Translational Research Facility for Rutgers Biomedical and Health Sciences, and a new medical school for Rutgers University (the "H1 Project").

(C) Entity applied for a long-term tax exemption for the H1 Project pursuant to the LTTE Law, and the City agreed to grant the same pursuant to that Financial Agreement by and between City and Entity dated as of March 24, 2023 ("Financial Agreement").

(D) The Ferren Redevelopment Plan further contemplates the creation of a plaza area adjoining the H1 Project Site (the "Paseo"), on certain real property known or about to be known as Block 17.01, Lot 1.07 on the official tax map of the City of New Brunswick (the "Paseo Site").

(E) The Paseo will not be developed with a building and will not generate revenue; rather, it will be an amenity, with outdoor seating, sculpture, and cultural events.

(F) Entity's affiliate, Downtown HUB Associates II LLC ("DHA II"), is under contract with the New Brunswick Parking Authority to purchase the Paseo Site and will assign such right to the Entity.

(G) At the time of execution of the Financial Agreement, the precise boundaries of the Paseo were not able to be determined, pending the plans for the H2 (Nokia) building being finalized and the boundaries of the Paseo-adjacent H2 parcel (Block 17.01, Lot 1.05) being determined, and, as a result, the Paseo Site could not be included in the Financial Agreement.

(H) It was the intent of the City and the Entity to amend the Financial Agreement to include the Paseo Site at such time as the Paseo Site was legally created as a tax lot and, with the required filing with the County Clerk having recently occurred, the City and the Entity agree that, pursuant to an Amendment to Financial Agreement, the Financial Agreement should be amended to expand the scope of the Financial Agreement and the long-term tax exemption provided therein to the Paseo Site; and

(I) The City Council of the City of New Brunswick has determined that the development of the H1 Project, with the Paseo as an amenity, will result in the provision of new offices/research/academic spaces and high-quality jobs that will benefit the City and its residents when compared to the cost of the tax abatement and that the abatement approved herein is essential to the creation of the Paseo as an amenity to the H1 Project which would not be feasible without the long-term tax exemption for the Paseo Site approved by this Ordinance.

SECTION II

APPROVAL OF EXEMPTION FROM TAXATION

An exemption from taxation as set forth in the Amendment is hereby approved and granted to the Entity with respect to the Paseo Site in accordance with the terms set forth in the Financial Agreement, as amended; provided that in no event shall the term of the Financial Agreement exceed the earlier of thirty-five (35) years from the date of execution thereof or (ii) to the extent permitted by the LTTE Law, thirty (30) years from the Entity's receipt of a Certificate of Occupancy (as defined in the Financial Agreement) for the H1 Project and only so long as the Entity remains subject to and in compliance with the Financial Agreement and the LTTE Law and any other agreement related to the H1 Project, Paseo, H1 Project Site or the Paseo Site; and provided, further, that in no event shall the resulting property tax obligation in each year the property tax exemption is in effect, when combined with the Annual Service Charge as defined in the Financial Agreement, be less than the amount of the Land Taxes (as defined in the Financial Agreement) prior to redevelopment.

SECTION III

EXECUTION OF AMENDMENT TO FINANCIAL AGREEMENT AUTHORIZED

(a) The Mayor, in consultation with legal counsel to the City, is hereby authorized and directed to

execute an Amendment to Financial Agreement dated March 24, 2023 between the City of New Brunswick and Entity, NJ Innovation Associates Urban Renewal, LLC subject to additions, deletions, modifications, or revisions deemed necessary and appropriate in consultation with counsel, and any other agreements necessary to effectuate the Amendment to Financial Agreement.

(b) The Clerk of the City is hereby authorized and directed, upon the execution of the Amendment to Financial Agreement in accordance with the terms of Section III (a) hereof, to attest to the signature of the Mayor upon such document and is hereby further authorized and directed to affix the corporate seal of the City upon such document.

(c) Within thirty (30) days of its execution, the City Clerk shall file certified copies of this ordinance and the executed Amendment to Financial Agreement with the Tax Assessor of the City and shall forward a certified copy of this Ordinance and the executed Amendment to Financial Agreement to the Director of the Division of Local Government Services within the New Jersey Department of Community Affairs in accordance with Section 12 of the LTTE Law.

(d) The executed copy of the Amendment to Financial Agreement shall be filed with the Office of the City Clerk.

SECTION IV

ENTITY OBLIGATIONS

(a) The H1 Project and the Paseo shall conform with all Federal and State laws and ordinances and regulations of the City relating to its construction and use.

(b) The Entity shall, in the operation of the H1 Project and Paseo, require compliance with all laws so that no person because of race, religious principles, color, national origin or ancestry, will be subject to discrimination.

(c) The Entity shall, from the time that the Annual Service Charge becomes effective, pay the Annual Service Charge as set forth in the Financial Agreement and the Amendment to Financial Agreement.

(d) The Entity may become the fee owner of the H1 Project Site and Paseo Site prior to or during the term of the Financial Agreement and Amendment thereto addressed by this ordinance.

SECTION V

SEVERABILITY:

If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that anyone or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

SECTION VI

ACTION REGARDING AMENDMENT TO FINANCIAL AGREEMENT

The Mayor is hereby authorized and directed to determine all matters and terms in connection with the Amendment to Financial Agreement, all in consultation with the counsel to the City, and the manual or facsimile signature of the Mayor upon any documents shall be conclusive as to all such determinations. The Mayor, the Chief Financial Officer, the City Clerk and any other City official, officer or professional, including but not limited to, redevelopment counsel, bond counsel, the financial advisor and the auditor to the City, are each hereby authorized and directed to execute and deliver such documents as are necessary to facilitate the transactions contemplated hereby, and to take such actions or refrain from such actions as are necessary to facilitate the transactions contemplated hereby, in consultation with, as applicable, redevelopment counsel, bond counsel, the financial advisor and the auditor to the City, and any and all actions taken heretofore with respect to the transactions contemplated hereby are hereby ratified and confirmed.

SECTION VII

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**AN ORDINANCE FOR THE TEMPORARY CLOSURE OF GEORGE STREET
BETWEEN ALBANY STREET AND BAYARD STREET FROM MONDAY,
JUNE 2, 2025 THROUGH MONDAY, OCTOBER 20, 2025**

BE IT ORDAINED, by the City Council of the City of New Brunswick, County of Middlesex, State of New Jersey, as follows:

SECTION I

George Street between Albany Street and Bayard Street shall be closed from Monday, June 2, 2025 through Monday, October 20, 2025. The through streets of Paterson Street and Church Street where they intersect George Street shall remain open to vehicular traffic.

SECTION II

SEVERABILITY:

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION III

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION IV

EFFECTIVE DATE:

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING:
DATED: **April 16, 2025**



COUNCIL PRESIDENT

ADOPTED ON SECOND READING:
DATED:

COUNCIL PRESIDENT

ATTEST:

CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF _____, 2025.

MAYOR

COUNCIL MEMBER	Y	N	AB	NO VOTE	ABSENT
ESCOBAR	X				
FERGUSON	X				
FLEMING	X				
GASKINS	X				
SICORA LUDVIG	X				
COUNCIL MEMBER					
CASTANEDA VP	X				
ANDERSON PRES	X				
ALB					
NV					
N					
Y					
AB					
NO VOTE					
ABSENT					

APPROVALS:



CITY ADMINISTRATOR



CITY ATTORNEY

TKS/sw

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF EQUIPMENT FOR THE STORMWATER UTILITY IN AND BY THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$3,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

The improvement described in Section 3(a) of this Bond Ordinance is hereby authorized to be undertaken by the City of New Brunswick, in the County of Middlesex, New Jersey (the "City"). For the improvement or purpose described in Section 3(a), there is hereby appropriated the sum of \$3,000,000.00. No down payment is required as the improvement or purpose described in Section 3(a) hereof is being funded through the New Jersey Infrastructure Bank and because the improvement or purpose authorized herein is deemed self-liquidating and the bonds and bond anticipation notes authorized herein are deductible from the gross debt of the City, as more fully explained in Section 6(e) of this Bond Ordinance.

SECTION II

In order to finance the cost of the improvement or purpose, negotiable bonds are hereby authorized to be issued in the principal amount of \$3,000,000.00 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION III

(a) The improvements hereby authorized and the purpose for the financing of which the bonds are to be issued is for the acquisition of equipment for the stormwater utility, including, but not limited to, HXX single engine hydro excavation, Paradigm non-CDL configuration hydro excavation, TRXX trailer mounted unit hydro excavation, hydro excavation consumables: blower filters, nozzles and hoses, an Elgin Waterless Eagle winter street sweeper, and two Elgin waterless Pelican winter street sweepers, including all costs and expenses related thereto.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

SECTION IV

All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no bond anticipation note shall mature later than one year from its date, unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with bond anticipation notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law or other applicable law. The Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

SECTION V

The City hereby certifies that it has adopted a Capital Budget or a Temporary Capital Budget, as applicable. The Capital or Temporary Capital Budget of the City is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted Capital or Temporary Capital Budget, a revised Capital or Temporary Capital Budget has been filed with the Division of Local Government Services.

SECTION VI

The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3(a) of this Bond Ordinance is not a current expense. It is an improvement or purpose that the City may lawfully undertake as a self-liquidating purpose of a municipal public utility. No part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$3,000,000, but that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance. The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$300,000.00 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

(e) This Bond Ordinance authorizes obligations of the City solely for purposes described in N.J.S.A. 40A:2-7(h). The obligations authorized herein are to be issued for a purpose that is deemed to be self-liquidating pursuant to N.J.S.A. 40A:2-47(a) and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44(c).

SECTION VII

The City hereby declares the intent of the City to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this Bond Ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3(a) of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of the Treasury Regulations.

SECTION VIII

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this Bond Ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION IX

The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION X

The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this Bond Ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION XI

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION XII

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION XIII

EFFECTIVE DATE:

This Ordinance shall become effective 20 days following final adoption and publication as required by law.

ADOPTED ON FIRST READING
DATED: **April 16, 2025**



COUNCIL PRESIDENT

ADOPTED ON SECOND READING
DATED:

COUNCIL PRESIDENT

ATTEST:

CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF , 2025.

MAYOR

APPROVALS:



CITY ADMINISTRATOR



CITY ATTORNEY

TKS/sw

COUNCIL MEMBER	Y	N	NV	AB	COUNCIL MEMBER	Y	N	NV	AB
ESCOBAR	X				GASTANEDA, VP	X			
FERGUSON	X				ANDERSON, PRES	X			
FLEMING	X								
GASKINS	X								
SICORA LUDWIG	X								

FIRST READING- YOTE=ON-APRIL-16-2025 -N=MOVED -S= SECOND NV=NO VOTE AB=ABSEN

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that the Agenda for the Meeting of **May 7, 2025** is amended as follows:

Agenda Items

Council Action

G-26, R-052526

PULLED AT THE REQUEST OF THE CITY CLERK
APPROVE ABC LIQUOR LICENSE RENEWALS
2025 - 2026

Add-Ons

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/sw

WHEREAS, the City of New Brunswick has established that the salaries and wages of City of New Brunswick employees shall be paid on a bi-weekly basis; and

WHEREAS, the Department of Finance has prepared and paid the below listed bi-weekly payroll based upon information provided by the individual Divisions in accordance with negotiated labor and management policies; and

WHEREAS, the Chief Financial Officer, Divisions and Department Heads have approved payment of bills and claims and City Council accepts the recommendation and approval of the Chief Financial Officer and authorizes payment of same; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of New Brunswick that the payroll listed below, in the amounts summarized, are hereby approved and that the bills and claims on file in the City Clerk's Office are hereby approved:

Payroll Period: April 12, 2025 to April 25, 2025

Payroll Checks Dated: April 25, 2025

Bills/Claims Checks Dated: April 17, 2025 to May 7, 2025

OFFICE OF THE MAYOR

100-101	PERMANENT FULL-TIME SALARY AND WAGES	8,312.12
100-102	PERMANENT PART-TIME HOURLY	1,282.00
100-103	PERMANENT PART-TIME SALARY AND WAGES	1,179.84
100-114	ELECTED OFFICIALS-SALARIES & WAGES	3,461.54
	Division Total:	14,235.50

MUNICIPAL COURT

105-101	PERMANENT FULL-TIME SALARY AND WAGES	38,331.99
105-103	PERMANENT PART-TIME SALARY AND WAGES	9,263.84
	Division Total:	47,595.83

FREE PUBLIC LIBRARY

120-101	PERMANENT FULL-TIME SALARY AND WAGES	51,343.24
120-102	PERMANENT PART-TIME HOURLY	8,078.80
	Division Total:	59,422.04

BOARD OF ADJUSTMENT ATTORNEY

125-103	PERMANENT PART-TIME SALARY AND WAGES	2,267.30
	Division Total:	2,267.30

CITY COUNCIL

200-114	ELECTED OFFICIALS-SALARIES & WAGES	4,663.45
	Division Total:	4,663.45

OFFICE OF THE CITY CLERK

250-101	PERMANENT FULL-TIME SALARY AND WAGES	8,868.57
250-105	OVERTIME	693.59
	Division Total:	9,562.16

OFFICE OF THE BUSINESS ADMINISTRATOR

300-101	PERMANENT FULL-TIME SALARY AND WAGES	18,080.79
300-104	SEASONAL SALARY AND WAGES	355.43
	Division Total:	18,436.22

DIVISION OF PURCHASING

305-101	PERMANENT FULL-TIME SALARY AND WAGES	5,469.87
	Division Total:	5,469.87

CONSTRUCTION CODE OFFICIAL

325-101	PERMANENT FULL-TIME SALARY AND WAGES	13,262.65
325-103	PERMANENT PART-TIME SALARY AND WAGES	3,772.51
	Division Total:	17,035.16

POLICY, PLANNING & ECONOMIC DEVELOPMENT

340-101	PERMANENT FULL-TIME SALARY AND WAGES	22,444.07
340-102	PERMANENT PART-TIME HOURLY	571.05
340-103	PERMANENT PART-TIME SALARY AND WAGES	748.78
340-105	OVERTIME	64.19
	Division Total:	23,828.09

OFFICE OF THE DIRECTOR OF LAW

400-101	PERMANENT FULL-TIME SALARY AND WAGES	4,851.30
400-103	PERMANENT PART-TIME SALARY AND WAGES	14,593.18
	Division Total:	19,444.48

HUMAN & COMMUNITY SERVICES ADMIN OFFICES

R-052502

450-101 PERMANENT FULL-TIME SALARY AND WAGES 5,919.02
Division Total: 5,919.02

DIVISION OF HUMAN SERVICES

455-101 PERMANENT FULL-TIME SALARY AND WAGES 6,841.53
 455-104 SEASONAL SALARY AND WAGES 1,296.00
Division Total: 8,137.53

OFFICE OF PARKS & RECREATION

460-101 PERMANENT FULL-TIME SALARY AND WAGES 10,585.62
 460-102 PERMANENT PART-TIME HOURLY 929.41
Division Total: 11,515.03

DIVISION OF COMMUNITY SERVICES

465-101 PERMANENT FULL-TIME SALARY AND WAGES 4,928.40
Division Total: 4,928.40

HOUSING INSPECTIONS

470-101 PERMANENT FULL-TIME SALARY AND WAGES 12,021.28
Division Total: 12,021.28

SANITATION/RECYCLING INSPECTIONS & COMPLIANCE

475-101 PERMANENT FULL-TIME SALARY AND WAGES 9,561.41
Division Total: 9,561.41

DIVISION OF ACCOUNTS & TREASURY

510-101 PERMANENT FULL-TIME SALARY AND WAGES 10,908.81
 510-105 OVERTIME 471.32
Division Total: 11,380.13

DIVISION OF ASSESSMENTS

520-101 PERMANENT FULL-TIME SALARY AND WAGES 8,333.18
Division Total: 8,333.18

DIVISION OF COLLECTIONS

530-101 PERMANENT FULL-TIME SALARY AND WAGES 13,989.47
 530-105 OVERTIME 509.97
Division Total: 14,499.44

DIVISION OF ENGINEERING

610-101 PERMANENT FULL-TIME SALARY AND WAGES 18,510.57
Division Total: 18,510.57

DIVISION OF STREET SERVICES

620-101 PERMANENT FULL-TIME SALARY AND WAGES 15,007.59
 620-104 SEASONAL SALARY AND WAGES 1,684.80
 620-105 OVERTIME 876.42
Division Total: 17,568.81

CLEAN COMMUNITIES GRANT

625-101 PERMANENT FULL-TIME SALARY AND WAGES 5,179.88
 625-105 OVERTIME 184.28
Division Total: 5,364.16

BUREAU OF RECYCLING

635-101 PERMANENT FULL-TIME SALARY AND WAGES 2,116.81
 635-105 OVERTIME 90.72
Division Total: 2,207.53

BUREAU OF GARBAGE AND TRASH

641-101 PERMANENT FULL-TIME SALARY AND WAGES 28,225.70
 641-102 PERMANENT PART-TIME HOURLY 750.24
 641-104 SEASONAL SALARY AND WAGES 4,134.24
 641-105 OVERTIME 4,185.47
Division Total: 37,295.65

BUREAU OF CENTRAL VEHICLE MAINTENANCE

646-101 PERMANENT FULL-TIME SALARY AND WAGES 6,297.94
 646-104 SEASONAL SALARY AND WAGES 1,516.32
 646-105 OVERTIME 307.88
Division Total: 8,122.14

WATER UTILITY

650-101 PERMANENT FULL-TIME SALARY AND WAGES 67,160.57
 650-103 PERMANENT PART-TIME SALARY AND WAGES 2,915.10
 650-104 SEASONAL SALARY AND WAGES 2,788.48

650-105	OVERTIME	3,330.09R-052502
	Division Total:	76,194.24
BUILDINGS AND GROUNDS		
655-101	PERMANENT FULL-TIME SALARY AND WAGES	8,183.23
655-105	OVERTIME	480.27
	Division Total:	8,663.50
DIVISION OF PARKS		
670-101	PERMANENT FULL-TIME SALARY AND WAGES	43,779.11
670-104	SEASONAL SALARY AND WAGES	1,279.44
670-105	OVERTIME	893.95
	Division Total:	45,952.50
DIVISION OF SHADE TREES		
675-101	PERMANENT FULL-TIME SALARY AND WAGES	10,220.66
	Division Total:	10,220.66
DIVISION OF HEALTH		
710-101	PERMANENT FULL-TIME SALARY AND WAGES	6,874.29
710-102	PERMANENT PART-TIME HOURLY	541.84
	Division Total:	7,416.13
SENIOR RESOURCE CENTER		
721-101	PERMANENT FULL-TIME SALARY AND WAGES	16,977.72
721-104	SEASONAL SALARY AND WAGES	15.49
	Division Total:	16,993.21
DIAL-A-RIDE		
722-101	PERMANENT FULL-TIME SALARY AND WAGES	5,298.23
722-102	PERMANENT PART-TIME HOURLY	2,160.31
722-104	SEASONAL SALARY AND WAGES	969.80
	Division Total:	8,428.34
SANITARY SEWER UTILITY		
750-101	PERMANENT FULL-TIME SALARY AND WAGES	39,311.02
750-105	OVERTIME	8,794.96
	Division Total:	48,105.98
YOUTH SERVICES SYSTEM		
765-101	PERMANENT FULL-TIME SALARY AND WAGES	27,916.69
765-104	SEASONAL SALARY AND WAGES	16,448.28
	Division Total:	44,364.97
DIVISION OF POLICE		
810-101	PERMANENT FULL-TIME SALARY AND WAGES	720,910.53
810-105	OVERTIME	46,716.32
810-110	HOLIDAY PAY	43,958.25
810-113	SPECIAL DUTY	116,879.76
	Division Total:	928,464.86
POLICE CIVILIANS		
815-101	PERMANENT FULL-TIME SALARY AND WAGES	32,489.68
815-103	PERMANENT PART-TIME SALARY AND WAGES	1,709.55
	Division Total:	34,199.23
SCHOOL TRAFFIC GUARDS		
820-102	PERMANENT PART-TIME HOURLY	12,987.17
	Division Total:	12,987.17
ANIMAL CONTROL UNIT		
825-101	PERMANENT FULL-TIME SALARY AND WAGES	6,061.64
825-104	SEASONAL SALARY AND WAGES	1,469.22
825-105	OVERTIME	1,946.49
	Division Total:	9,477.35
PARK RANGERS		
830-102	PERMANENT PART-TIME HOURLY	4,343.75
	Division Total:	4,343.75
DIVISION OF FIRE		
910-101	PERMANENT FULL-TIME SALARY AND WAGES	465,035.53
910-102	PERMANENT PART-TIME HOURLY	2,212.00
910-105	OVERTIME	17,887.36
910-110	HOLIDAY PAY	26,200.09
910-120	EMT COMPENSATION	9,020.51
	Division Total:	520,355.49

920-101	PERMANENT FULL-TIME SALARY AND WAGES	10,426.65
920-105	OVERTIME	806.85
	Division Total:	11,233.50
	Grand Total:	2,184,725.26

BE IT FURTHER RESOLVED
rescinded and superseded.

that the estimated payroll for the above referenced period is

Adopted: May 07, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY



CHIEF FINANCIAL OFFICER

WHEREAS, the following Tax Sale Certificates held by the following certificate holders have been redeemed in accordance with N.J.S.A. 54:5-60 et seq.; and,

WHEREAS, interest was calculated to the date of the City Council meeting next occurring as provided by statute and the said sums are due to the respective certificate holders.

NOW THEREFORE BE IT RESOLVED, that the Treasurer be and is hereby authorized to refund the following sums to the appropriate certificate holders.

BE IT FURTHER RESOLVED, that the City Clerk provide a certified copy of this Resolution to the Tax Collector.

Certificate held by PRO CAP 8, LLC			
Owner: BARNOWSKI FAMILY TRUST			
B 255	L 28.01	Q	30 HOWARD STREET
Certificate #24-00264			\$ 6,150.40
Amount to be refunded:			\$ 6,463.42
Premium to be refunded:			\$ 3,100.00

Certificate held by PRO CAP 8, LLC			
Owner: HARRELL, ERNEST & PAMELA			
B 344	L 29.01	Q	14 CONGER AVENUE
Certificate #24-00359			\$ 235.95
Amount to be refunded:			\$ 483.73
Premium to be refunded:			\$ 500.00

Certificate held by PRO CAP 8, LLC			
Owner: BOYD, ANTOINE			
B 289	L 40	Q	168 LAWRENCE STREET
Certificate #24-00308			\$ 1,382.12
Amount to be refunded:			\$ 1,652.82
Premium to be refunded:			\$ 4,800.00

Certificate held by PRO CAP 8, LLC			
Owner: BARNOWSK FAMILY TRUST			
B 151	L 5.02	Q	45 THROOP AVENUE
Certificate #24-00098			\$ 6,724.74
Amount to be refunded:			\$ 8,152.40
Premium to be refunded:			\$ 3,300.00

Certificate held by PRO CAP 8, LLC			
Owner: RIPOLL, NELSON			
B 100	L 13.02	Q	26 COGSWELL PLACE
Certificate #24-00057			\$ 1,839.21
Amount to be refunded:			\$ 2,308.32
Premium to be refunded:			\$ 900.00

Certificate held by PRO CAP 8, LLC			
Owner: CHAVEZ, B & MONZON, G			
B 226	L 40.01	Q	290 DELAVAN STREET
Certificate #24-00211			\$ 568.95
Amount to be refunded:			\$ 647.33
Premium to be refunded:			\$ 500.00

Certificate held by PRO CAP 8, LLC			
Owner: COLON, ROBERT			
B 235	L 21	Q	11 GEORGES ROAD
Certificate #24-00222			\$ 568.95
Amount to be refunded:			\$ 647.33
Premium to be refunded:			\$ 500.00

Certificate held by AMERICAN TAX LIEN FUND LLC			
Owner: HALE TWENTY-EIGHT, LLC			
B 213	L 31.01	Q	28 HALE STREET
Certificate #24-00194			\$ 3,925.96
Amount to be refunded:			\$ 4,016.48
Premium to be refunded:			\$ 46,700.00

Certificate held by PRO CAP 8, LLC

Owner: MANZANARES, LEONOR

B 248 L 1 Q

214 POWERS STREET

Certificate #24-00253

\$ 1,790.43

Amount to be refunded:

\$ 2,505.75

Premium to be refunded:

\$ 900.00

Certificate held by PRO CAP 8, LLC

Owner: HAILE, DARRAN & CINDY

B 276 L 24.01 Q C0033

112 LAWRENCE STREET

Certificate #24-00289

\$ 450.63

Amount to be refunded:

\$ 967.86

Premium to be refunded:

\$ 500.00

Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: LOPEZ, SAUL

B 173 L 11.01 Q

55 SEAMAN STREET

Certificate #22-00102

\$ 4,460.24

Amount to be refunded:

\$ 11,321.59

Premium to be refunded:

\$ 13,400.00

Certificate held by PRO CAP 8, LLC

Owner: YOPLAC, FANNY

B 419 L 11 Q

45 LOUIS STREET

Certificate #23-00267

\$ 4,998.63

Amount to be refunded:

\$ 15,581.19

Certificate held by L & Y NEW YORK, INC

Owner: 1160 SOMERSET, LLC

B 597.01 L 1.01 Q

1160 SOMERSET STREET

Certificate #24-00468

\$ 1,138.95

Amount to be refunded:

\$ 2,891.62

Premium to be refunded:

\$ 700.00

Certificate held by LB-HONEY BADGER

Owner: OBADO, FREDERICK

B 189 L 21.01 Q

96 LEE AVENUE

Certificate #21-00032

\$ 8,682.31

Amount to be refunded:

\$ 45,532.06

Premium to be refunded:

\$ 16,800.00

Certificate held by JOEL MAIR

Owner: ELRIDGE, ANTHONY

B 137 L 5.12 Q

88 PAUL ROBESON BOULEVARD

Certificate #20-00076

\$ 134.97

Amount to be refunded:

\$ 5,303.89

Premium to be refunded:

\$ 1,100.00

Certificate held by PRO CAP 8, LLC

Owner: HUNTER, RONALD

B 596.03 L 1.06 Q C0511

511 EDPAS ROAD

Certificate #23-00310

\$ 712.53

Amount to be refunded:

\$ 3,918.38

Certificate held by LB-HONEY BADGER

Owner: CAMANA-CAMANA, MARIA

B 296.01 L 1.01 Q C1121

1121 FERNWOOD COURT

Certificate #24-00322

\$ 760.00

Amount to be refunded:

\$ 1,544.06

Premium to be refunded:

\$ 900.00

Certificate held by PRO CAP 8, LLC

Owner: WARREN, CURTIS

B 197 L 38 Q

96 BALDWIN STREET

Certificate #24-00169

\$ 936.90

Amount to be refunded:

\$ 1,022.64

Premium to be refunded:

\$ 500.00

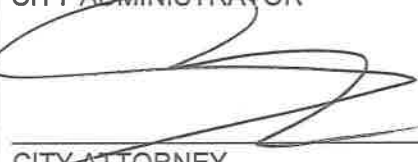
Adopted: May 07, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER



TAX COLLECTOR

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick is in need of **Scanning Services** for Construction; and

WHEREAS, Edward Grobelny, Construction Official, has recommended the purchase of **Scanning Services** for Construction; and

WHEREAS, Marie James, Purchasing Agent, has recommended an award of contract to

**Alpine Consulting, Inc. d/b/a Accuscan
299 Farnum Street
Edgewater Park, NJ 08010**

through the **New Jersey State Approved Co-Op #65-MCESCCPS – The Educational Services Commission of NJ Pricing System**, which the City is a member (R-080813); and

WHEREAS, funds are available for this purpose in the amount of **One Hundred Fifty-Five Thousand One Hundred Sixteen Dollars (\$155,116.00)** in **Account Number 04-215-02-25-07-12001**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution, certifying that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the City is authorized to purchase **Scanning Services** for Construction through the **New Jersey State Approved Co-Op #65-MCESCCPS –The Educational Services Commission of NJ Pricing System** from **Alpine Consulting, Inc. d/b/a Accuscan** in the amount of **One Hundred Fifty-Five Thousand One Hundred Sixteen Dollars (\$155,116.00)**, which amount shall be exceeded only upon adoption of a Resolution of City Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Construction Official
- Alpine Consulting, Inc. d/b/a Accuscan

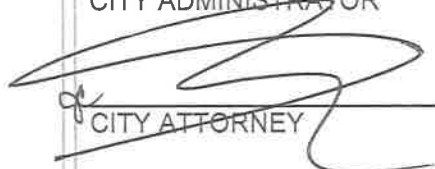
ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick is in need of **Scanning Services** for Vital Statistics; and

WHEREAS, Lainie Ramirez, Registrar of Vital Statistics, has recommended the purchase of **Scanning Services** for Vital Statistics; and

WHEREAS, Marie James, Purchasing Agent, has recommended an award of contract to

**Alpine Consulting, Inc. d/b/a Accuscan
299 Farnum Street
Edgewater Park, NJ 08010**

through the **New Jersey State Approved Co-Op #65-MCESCCPS – The Educational Services Commission of NJ Pricing System**, which the City is a member (R-080813); and

WHEREAS, funds are available for this purpose in the amount of **One Hundred Nine Thousand Two Hundred Eighty-Seven and 50/100 Dollars (\$109,287.50)** in the following accounts:

ACCOUNT NUMBER	AMOUNT
04-215-02-25-07-12002	\$20,772.50
04-215-10-24-04-12001	\$61,308.00
04-215-02-25-07-12001	\$27,207.00
TOTAL	\$109,287.50

and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution, certifying that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the City is authorized to purchase **Scanning Services** for Vital Statistics through the **New Jersey State Approved Co-Op #65-MCESCCPS –The Educational Services Commission of NJ Pricing System** from **Alpine Consulting, Inc. d/b/a Accuscan** in the amount of **One Hundred Nine Thousand Two Hundred Eighty-Seven and 50/100 Dollars (\$109,287.50)**, which amount shall be exceeded only upon adoption of a Resolution of City Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Registrar of Vital Statistics
- Alpine Consulting, Inc. d/b/a Accuscan

ADOPTED: **May 7, 2025**

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, pursuant to N.J.S.A. 40A:65-1, et. seq. municipalities within the State of New Jersey are permitted to enter into an Agreement for the joint provision of services; and

WHEREAS, The City of New Brunswick desires to enter into an Agreement with the Borough of South River for **Legal Services**; and

WHEREAS, the Borough of South River is willing to provide the above services for the City of New Brunswick; and

WHEREAS, pursuant to the authority of N.J.S.A. 40A:65-1, et. seq., the **CITY OF NEW BRUNSWICK** hereby determines that it is in the public interest to enter into an Agreement with the **BOROUGH OF SOUTH RIVER** for the purpose of utilizing the Municipality's **Legal Services**.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and the City Clerk of the City of New Brunswick are hereby authorized to enter into a

Interlocal Services Agreement

for the provision of a

Legal Services

with the

BOROUGH OF SOUTH RIVER

which Agreement shall be on file in the City Clerk's Office, City Hall, 78 Bayard Street, New Brunswick, New Jersey. Said Agreement shall be in a form approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Borough of South River
- Division of Local Government Services, Attn: Shared Services

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the New Brunswick City Council has heretofore imposed conditions in connection with the renewal of certain Alcoholic Beverage Control licenses in the City; and

WHEREAS, the imposition or continuation of license conditions requires that the licensee be afforded a hearing on the continuation of the license conditions; and

WHEREAS, the licenses for which continuation or imposition of license conditions are as follows:

- 1214-33-028-006 The Vine of New Brunswick, LLC t/a The Vine
- 1214-33-045-003 La Famosa, Inc. t/a La Famosa
- 1214-33-007-003 D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of New Brunswick that a hearing on the continuation or imposition of license conditions for the licensees listed hereafter will be held on the date shown at 5:00 p.m.:

- JUNE 4, 2025 The Vine of New Brunswick, LLC t/a The Vine
- JUNE 4, 2025 La Famosa, Inc. t/a La Famosa
- JUNE 4, 2025 D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

provided that the action taken with respect to each of these sets of conditions shall be incorporated into the resolution approving relicensure of the respective licenses for 2025-2026 when and if said license is, in fact, renewed; and

BE IT FURTHER RESOLVED, that any request for adjournment of this hearing by any Licensee less than two (2) working days prior to the hearing, will require the Licensee to pay the costs for the attendance of the Court Reporter and the Translator, if applicable, if same cannot be canceled; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Attorney
- Chief of Police Vincent Sabo
- Sgt. Ryan DeGraw
- The Vine of New Brunswick, LLC t/a The Vine
- La Famosa, Inc. t/a La Famosa
- D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG
CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick seeks to enact certain guidelines in connection with the temporary closure of George Street as provided for in O-042507.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the following guidelines are hereby established in connection with the temporary closure of George Street as provided for in O-042507;

1. Tables shall be set aside from each other such that corridors between each table comply with ADA requirements.
2. Restaurants (inclusive of cafes and delis) and other businesses may utilize the space in front of their establishment:
 - a. Retail businesses may sell their products.
 - b. Cannabis businesses cannot sell products outside.
3. Application fee is as follows:

a. Under 300 square feet of street area:	\$100
b. Above 300 square feet but less than 600 square feet:	\$200
c. Above 600 square feet but less than 900 square feet:	\$300
d. Above 900 square feet:	\$400
4. Changes that result in an increase of tables or an increase the area being used, must be submitted to the City Clerk for review.
5. Businesses may utilize the spaces directly in front of their physical establishment up to the midpoint of the road.
6. Businesses may request permission to utilize adjacent spaces that are not in use by the businesses that front that space.
7. Multiple spaces can be utilized provided they are contiguous to each other and to the original space in front of the physical business.
8. A business or property owner may request that a business using the space in front of their business or building to cease operating for any reason. Once communicated to the City, the City shall notify the business utilizing the space and shall allow them 14 days to cease operations.
9. Maximum occupancy for outdoor dining shall be calculated at 1 person per every 15 square feet.
10. Dining areas, if enclosed, enclosure material must:
 - a. Wooden or PVC (in black or brown); and
 - b. Nothing higher than 42 inches; and
 - c. One entrance directly across from the doorway of the restaurant, and
 - d. Must incorporate wooden planters, shrubbery, and flowers, throughout the space.
11. No vehicles, trucks, trailers, or the like are allowed on the street.
12. Any users of the street must indemnify the City of New Brunswick as jointly insured for their space in the amount of \$5 million dollars comprehensive and provide proof of same by filing its Certificate of Insurance with the City Clerk.
13. Any wires, cables, etc. that run from a business to equipment in the street must be secured against tripping hazards and be rated for outdoor use.
14. All non-battery powered electric devices must be plugged into a GFCI outlet.
15. No gasoline, diesel, natural gas, propane or similar devices or generators are permitted on the street or sidewalk.
16. Business operations shall be permitted only as follows:

a. Sundays through Thursdays:	From 9:00 am until 10:00 pm
b. Fridays and Saturdays:	From 9:00 am until Midnight (12:00 am)
17. Fire Department Connections (FDCs) cannot be blocked. A penalty of \$500 shall be levied on anyone who blocks an FDC.
18. Restaurants and taverns may have outdoor live music until 10:00 pm or close of business, whichever is earlier in the day, provided it does not create a nuisance condition which shall be determined by the New Brunswick Police Department pursuant to City Ordinance.
19. The New Brunswick City Council reserves the right to change these regulations as they see fit.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Director of Engineering and Public Works
- Director of Planning, Community & Economic Development

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

A large, stylized handwritten signature in black ink, overlapping the line for the City Administrator and extending slightly above and below it.

CITY ATTORNEY

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Alpha Chi Omega has requested City Council approval to

Solicit Funds

for the purpose of raising money, the proceeds of which will be given to **Women Aware**, located at 250 Livingston Avenue, New Brunswick, NJ 08901; and

WHEREAS, Alpha Chi Omega has also requested permission to solicit funds at Buccleuch Park on **Saturday, April 26, 2025** between the hours of **11:00 a.m. - 3:00 p.m. *nunc pro tunc***; and

WHEREAS, Alpha Chi Omega has requested an alternate date of **Sunday, April 27, 2025** be utilized in the case of inclement weather; and

WHEREAS, New Brunswick Revised General Ordinance Section 5:96.090, et. seq., prohibits the solicitation of funds before 8:00 a.m. or after 8:00 p.m.; and

WHEREAS, the New Brunswick City Council hereby approves said requests only for the date listed above, subject to the following conditions:

1. **Alpha Chi Omega** shall provide the City Clerk with the names and addresses of all solicitors as required by Revised General Ordinance 5.96.040, et seq.;
2. **Alpha Chi Omega** shall notify the Chief of Police; and
3. Prior to soliciting funds on any State or County Highway, **Alpha Chi Omega** shall obtain the approval of the New Jersey Department of Transportation and/or the Middlesex County Engineer, as applicable.

NOW, THEREFORE, BE IT RESOLVED, that **Alpha Chi Omega** is authorized to solicit funds during the above date and times subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Brianna Ovincy. Alpha Chi Omega

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Rutgers University, Sister2Sister has requested City Council approval to

Solicit Funds

for the purpose of raising money, the proceeds of which will be given to **Sister2Sister**, located at 1201 Hamilton Street, Somerset, NJ 08873; and

WHEREAS, Rutgers University, Sister2Sister has also requested permission to solicit funds at Buccleuch Park on **Sunday, April 27, 2025** between the hours of **2:00 p.m. - 5:00 p.m., nunc pro tunc**; and

WHEREAS, New Brunswick Revised General Ordinance Section 5:96.090, *et. seq.*, prohibits the solicitation of funds before 8:00 a.m. or after 8:00 p.m.; and

WHEREAS, the New Brunswick City Council hereby approves said requests only for the date listed above, subject to the following conditions:

1. **Rutgers University, Sister2Sister** shall provide the City Clerk with the names and addresses of all solicitors as required by Revised General Ordinance 5.96.040, *et seq.*;
2. **Rutgers University, Sister2Sister** shall notify the Chief of Police; and
3. Prior to soliciting funds on any State or County Highway, **Rutgers University, Sister2Sister** shall obtain the approval of the New Jersey Department of Transportation and/or the Middlesex County Engineer, as applicable.

NOW, THEREFORE, BE IT RESOLVED, that **Rutgers University, Sister2Sister** is authorized to solicit funds during the above date and times subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Buse Balik, Rutgers University, Sister2Sister

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, by memorandum dated April 23, 2025, Alexei Walus, Director of Water Utility, requested authorization to advertise for a contract for **Rutgers Village Water Main Replacement Project – Phase VIII** under **Specification No. 357-25W**.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Specifications prepared by Alexei Walus, Director of Water Utility, for

**Rutgers Village Water Main Replacement Project – Phase VIII
Specification No. 357-25W**

are hereby approved and adopted by the City of New Brunswick; and

BE IT FURTHER RESOLVED, that Marie James, Purchasing Agent, is authorized and directed to advertise according to law for a contract for

**Rutgers Village Water Main Replacement Project – Phase VIII
Specification No. 357-25W**

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Purchasing Agent
- Director of Water Utility

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY
CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, on March 26, 2025, the City of New Brunswick received bids after advertising under **Specification No. 936-21WR** for

New Brunswick Dam Improvements

and

WHEREAS, two (2) bids were received from bidders as shown by the report of bids by Marie James, Purchasing Agent, dated March 26, 2025; and

WHEREAS, Alexei Walus, Director of Water Utility and Mark Tompeck from Mott MacDonald, LLC have recommended an award in the amount of **One Million One Hundred Seventy-Four Thousand Dollars (\$1,174,000.00)** to

**Colonnelli Brothers, Inc.
409 S River Street
Hackensack, NJ 07601**

based on the lowest responsible bids submitted for the aforementioned items at the unit prices contained therein; and

WHEREAS, funds are available for this purpose in the amount of **One Million One Hundred Seventy-Four Thousand Dollars (\$1,174,000.00)** in the following accounts:

ACCOUNT NUMBER	AMOUNT
06-216-23-022301-D	\$877,000.95
06-216-24-102405-F	\$296,999.05
TOTAL	\$1,174,000.00

and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution shall certify that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bid of **Colonnelli Brothers, Inc.** is hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and are hereby authorized to execute a Contract with **Colonnelli Brothers, Inc.** for **New Brunswick Dam Improvements** in the amount of **One Million One Hundred Seventy-Four Thousand Dollars (\$1,174,000.00)** at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Chief of Police
- Director of Water Utility
- Colonnelli Brothers, Inc.

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Marie Catanese, Assistant Superintendent of Recreation, has requested authorization for the City of New Brunswick to participate with the Borough of Highland Park in a joint **Fireworks Display on Thursday, July 3, 2025** in celebration of Independence Day (4th of July) and rain date of Sunday, July 6, 2025; and

WHEREAS, the City of New Brunswick and the Borough of Highland Park will equally share in the costs of this event, the cost to the City of New Brunswick totaling the sum of **Ten Thousand Dollars (\$10,000.00)**. The events and activities for that day will be staged in Donaldson Park in Highland Park and Boyd Park in New Brunswick and the fireworks will be launched from Donaldson Park in Highland Park; and

WHEREAS, funds are available for this purpose in the amount of **Ten Thousand Dollars (\$10,000.00)** in **Account Number 01-201-28-370-528**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council hereby approves the request for the City of New Brunswick to participate with the Borough of Highland Park in a joint Fireworks Display on **Thursday, July 3, 2025** in the amount of **Ten Thousand Dollars (\$10,000.00)**; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Human and Community Services
- Assistant Superintendent of Recreation
- Borough of Highland Park

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Underground Utilities, Corp. has applied for a variance from the City Noise Ordinance, Chapter 8.28.050, B.5, for sidewalk repairs at 303 George Street, as a result of their 6" water line leakage; and

WHEREAS, Underground Utilities, Corp. will perform the work on **Saturday, May 10, 2025** with alternate dates of **Saturdays, May 17, 2025 and May 24, 2025** from 7:00 a.m. to 3:30 p.m.; and

WHEREAS, the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, provides for enforcement and restriction of noise levels during specified times of the day that result in noise levels above those permitted by this Ordinance; and

WHEREAS, Underground Utilities, Corp. has requested a variance from the operation of Title 8, Section 8.28.030, 8.28.040 and 8.28.050 of the Revised General Ordinances of the City of New Brunswick so as to permit the work to be carried out during the aforementioned dates and times; and

WHEREAS, the Variance Approval may be revoked if there are violations of Chapter 8.28.100 F. as follows:

1. A violation of one or more conditions of the variance.
2. A material misrepresentation of fact in the variance application.
3. A material change in any of the circumstances relied upon in the granting of the variances.
4. When the sound level exceeds any applicable limit as specified in Table 1 of Chapter 8.28.040.

WHEREAS, said request has been reviewed by the Department of Engineering.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the request of **Underground Utilities, Corp.** is approved subject to the following conditions:

1. Applicant must obtain all required permits.
2. Applicant must coordinate all work with the New Brunswick Police Department.
3. Applicant must submit a traffic and pedestrian detour plan to the City Engineer and New Brunswick Police Department for approval.
4. Applicant must post the required traffic and pedestrian detour signs in accordance with the US Department of Transportation Manual on Uniform Traffic Control Devices (MUTCD).
5. Applicant must notify, in writing, all businesses and residents in the area 48 hours prior to the start of work.
6. All precautions must be taken to reduce excessive noise during work hours. If complaints are received by the City with regard to the work, a "stop work" order will be issued until the matter is satisfactorily resolved.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Engineering and Public Works
- Chief of Police
- Director of Fire
- Underground Utilities, Corp.

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 CITY ATTORNEY
CG/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that Resolution R-112424, as amended by Resolution R-122459, be amended to read as follows:

WHEREAS, OUTFRONT Media has applied for a variance from the City Noise Ordinance, Chapter 8.28.050, B.5, in order to rehabilitate an existing advertising billboard at 1 French Street (Route 27 Westside 100' South of Easton Avenue); and

WHEREAS, OUTFRONT Media will perform the work between Tuesday, December 3, 2024 and Monday, December 9 2024 between the hours of 7:00 a.m. and 3:00 p.m. The work is anticipated to last seven (7) days; and

WHEREAS, OUTFRONT Media is requesting a Relaxation of the City Noise Ordinance for Saturday, December 7, 2024 and Sunday, December 8, 2024 with alternate dates listed as Saturday, December 14, 2024 and Sunday, December 15, 2024; and

WHEREAS, in a memorandum dated December 9, 2024, Thomas Valenti, Director of Engineering and Public Works, requested authorization to extend the Relaxation of the City Noise Ordinance as the work was not completed due to Amtrak permitting delays. The work will be to rehabilitate an existing advertising billboard at 1 French Street (Route 27 Westside 100' South of Easton Avenue); and

WHEREAS, OUTFRONT Media will perform the work between the hours of 7:00 a.m. and 3:00 p.m. on the following dates:

DAYS	DATES
Saturday and Sunday	January 11 & 12, 2025
ALTERNATE DATES	
Saturday and Sunday	January 18 & 19, 2025
Saturday and Sunday	January 25 & 26, 2025

and

WHEREAS, in a memorandum dated April 22, 2025, Thomas Valenti, Director of Engineering and Public Works, requested authorization to extend the Relaxation of the City Noise Ordinance as the work was not completed due to Amtrak permitting delays. The work will be to rehabilitate an existing advertising billboard at 1 French Street (Route 27 Westside 100' South of Easton Avenue); and

WHEREAS, OUTFRONT Media will perform the work between the hours of 7:00 a.m. and 3:00 p.m. on the following dates:

DAYS	DATES
Saturday and Sunday	May 10 & 11, 2025
ALTERNATE DATES	
Saturday and Sunday	May 17 & 18, 2025

WHEREAS, the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, provides for enforcement and restriction of noise levels during specified times of the day that result in noise levels above those permitted by this Ordinance; and

WHEREAS, OUTFRONT Media has requested a variance from the operation of Title 8, Section 8.28.030, 8.28.040 and 8.28.050 of the Revised General Ordinances of the City of New Brunswick so as to permit the work to be carried out during the aforementioned dates and times; and

WHEREAS, the Variance Approval may be revoked if there are violations of Chapter 8.28.100 F. as follows:

1. A violation of one or more conditions of the variance.
2. A material misrepresentation of fact in the variance application.
3. A material change in any of the circumstances relied upon in the granting of the variances.
4. When the sound level exceeds any applicable limit as specified in Table 1 of Chapter 8.28.040.

WHEREAS, said request has been reviewed by the Department of Engineering.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the request of **OUTFRONT Media** is approved subject to the following conditions:

1. Applicant must obtain all permits from the City and Middlesex County, if and where required.
2. Applicant must notify Amtrak and obtain approvals and permits, if and where required.
3. Applicant must coordinate all work with the New Brunswick Police Department.
4. Applicant must post the required traffic and pedestrian detour signs in accordance with the Federal Highway Administration Manual on Uniform Traffic Control Device (MUTCD).
5. Applicant must notify all businesses and residents in the area 48 hours prior to the start of work.
6. All precautions must be taken to reduce excessive noise during work hours. If complaints are received by the City with regard to the work, a "stop work" order will be issued until the matter is satisfactorily resolved.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Director of Engineering and Public Works
- OUTFRONT Media, 185 US Highway 46, Fairfield, NJ 07004

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Pike Construction Co, LLC has applied for a variance from the City Noise Ordinance, Chapter 8.28.050, B.5, in order to carry out the construction of Stirlingside Residences at 50 Neilson Street. The construction work will be confined within the property limits; and

WHEREAS, Pike Construction Co, LLC will perform the work on Saturdays, June 7, 2025 and June 21, 2025 with alternate dates of Saturdays, June 14, 2025 and June 28 2025 from 9:00 a.m. – 4:00 p.m.; and

WHEREAS, the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, provides for enforcement and restriction of noise levels during specified times of the day that result in noise levels above those permitted by this Ordinance; and

WHEREAS, Pike Construction Co, LLC has requested a variance from the operation of Title 8, Section 8.28.030, 8.28.040 and 8.28.050 of the Revised General Ordinances of the City of New Brunswick so as to permit the work to be carried out during the aforementioned dates and times; and

WHEREAS, the Variance Approval may be revoked if there are violations of Chapter 8.28.100 F. as follows:

- 1. A violation of one or more conditions of the variance.
- 2. A material misrepresentation of fact in the variance application.
- 3. A material change in any of the circumstances relied upon in the granting of the variances.
- 4. When the sound level exceeds any applicable limit as specified in Table 1 of Chapter 8.28.040.

WHEREAS, said request has been reviewed by the Department of Engineering.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the request of **Pike Construction Co, LLC** is approved subject to the following conditions:

- 1. Applicant must obtain all required permits.
- 2. Applicant must coordinate all work with the New Brunswick Police Department.
- 3. Applicant must submit a traffic and pedestrian detour plan to the City Engineer and New Brunswick Police Department for approval.
- 4. Applicant must post the required traffic and pedestrian detour signs in accordance with the US Department of Transportation Manual on Uniform Traffic Control Device (MUTCD).
- 5. Applicant must notify, in writing, all businesses and residents in the area 48 hours prior to the start of work.
- 6. All precautions must be taken to reduce excessive noise during work hours. If complaints are received by the City with regard to the work, a "stop work" order will be issued until the matter is satisfactorily resolved.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Director of Engineering and Public Works
- Pike Construction Co, LLC, 171 Fifth Avenue, Paterson, NJ 07524

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CG _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the New Jersey Department of Environmental Protection ("State") administers grants made available from the State Budget and the U.S. Parks Service Land and Water Conservation Fund to municipal and county governments for the acquisition and development of lands for recreation, conservation, and historic preservation purposes; and

WHEREAS, the City of New Brunswick has obtained \$2,041,770.00 in grant funding from the U.S. Parks Service Land and Water Conservation Fund to fund the following project:

**LWCF Project Number: #34-00425
Project Name: Neilson Street Park Development**

NOW, THEREFORE BE IT RESOLVED, by the City Council that the Mayor or the successor to the office is hereby authorized to:

- (a) provide additional information and furnish such documents as may be required, and
- (b) act as the authorized correspondent of the above-named applicant.

WHEREAS, the applicant is willing to use the federal funds in accordance with the approved project scope and is willing to enter into an agreement with the State for the above-named project.

BE IT FURTHER RESOLVED, by the City Council of the City of New Brunswick that

1. The Mayor of the above named body or board is hereby authorized to execute an agreement and any amendment thereto with the State known as **LWCF Project Number: #34-00425, Neilson Street Park Development** and;
2. The applicant agrees to provide its matching share to the Land and Water Conservation Fund grant in the amount of \$2,041,770; and
3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
4. This resolution shall take effect immediately.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Assistant Business Administrator
- Chief Financial Officer
- Susan Mollica, Administration/Grants Management

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that Resolution R-062410 be amended to read as follows:

WHEREAS, the City of New Brunswick is in need of **Legal Services to provide defense** in the matter of Association of Disenfranchised Bidders of Redevelopment Work in the City of New Brunswick v City of New Brunswick and New Brunswick Planning Board, et al.; and

WHEREAS, such services are professional services as defined in the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, **McManimon, Scotland & Baumann, LLC, 75 Livingston Avenue, 2nd Floor, Roseland, NJ 07068**, has the expertise to perform such services on behalf of the City of New Brunswick and New Brunswick Planning Board; and

WHEREAS, funds will be available for this purpose in the amount of **Seventeen Thousand Five Hundred Dollars (\$17,500.00)** in **Account Number 01-201-20-155-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2024 Municipal Budget; and

WHEREAS, T.K. Shamy, City Attorney, requested authorization for the additional amount of **Fifteen Thousand Dollars (\$15,000.00)**; and

WHEREAS, funds are available for this purpose in the amount **Fifteen Thousand Dollars (\$15,000.00)** in **Account Number 01-201-20-155-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest an Agreement with **McManimon, Scotland & Baumann, LLC**, for the services described above in an amount not to exceed **Thirty-Two Thousand Five Hundred Dollars (\$32,500.00)** in a form to be approved by the City Attorney, without a further Resolution of Council; and

BE IT FURTHER RESOLVED, that a copy of said Agreement be placed on file in the office of the City Clerk and that notice of this Agreement be published as required by law; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- McManimon, Scotland & Baumann, LLC
- Chairman of the Planning Board

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Robert Wood Johnson University Hospital (hereinafter "RWJUH") is desirous of an Agreement with the City of New Brunswick (hereinafter "City") for an Extra Duty Police Officer at Robert Wood Johnson University Hospital Emergency Department seven (7) days a week between the hours of 8:00 p.m. and 4:00 a.m.; and

WHEREAS, the Extra Duty Police Officer will be paid by RWJUH at the Police Extra Duty rate set forth in the City of New Brunswick Ordinance O-122002; and

WHEREAS, an Agreement will be prepared to more fully set forth the terms between the City and RWJUH for an Extra Duty Police Officer at Robert Wood Johnson University Hospital Emergency Department.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest an Agreement with RWJUH for an Extra Duty Police Officer at Robert Wood Johnson University Hospital Emergency Department, the form of said Agreement to be first approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Robert Wood Johnson University Hospital, Attn: Rebecca Hotz, Director of Safety & Security, 1 Robert Wood Johnson Pl., New Brunswick, NJ 08901

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Saint Peter's University Hospital (hereinafter "SPUH") is desirous of a Service Agreement with the City of New Brunswick (hereinafter "City") for police services within the emergency department seven (7) days a week between the following hours and rates:

HOURS	RATE
4:30 p.m. – 7:00 p.m.	\$115.50 per hour
7:00 p.m. – 12:30 a.m.	\$125.50 per hour

WHEREAS, an Agreement will be prepared to more fully set forth the terms between the City and SPUH for an Extra Duty Police Officer at Saint Peter's University Hospital Emergency Department.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest an Agreement with SPUH for an Extra Duty Police Officer at Saint Peter's University Hospital Emergency Department, the form of said Agreement to be first approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Saint Peter's University Hospital

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Paul Robeson Community School for the Arts/New Brunswick Board of Education has requested City Council approval to use **Feaster Park** for the Paul Robeson Community School for the Arts Field Day on **Friday, June 13, 2025** during the hours of **9:00 a.m. – 3:00 p.m.**; and

WHEREAS, Paul Robeson Community School for the Arts/New Brunswick Board of Education has requested an alternate date of **Monday, June 16, 2025** be utilized in the case of inclement weather; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtimes charges then in effect; and

WHEREAS, Paul Robeson Community School for the Arts/New Brunswick Board of Education has requested permission to have inflatables provided by **Shore Inflatables**. Students will participate in games and music at this event. A speaker will be brought as well; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **Shore Inflatables** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) for any inflatable 18' high or less and Two Million Dollars (**\$2,000,000.00**) for any inflatable higher than 18', in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
3. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall notify the Chief of Police, Fire Director, Superintendent of Recreation and Municipal Parks Superintendent;
4. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall return Feaster Park to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;
5. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 3:00 p.m. on the aforementioned dates;
6. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **Paul Robeson Community and the New Brunswick Board of Education** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution; and
8. **Paul Robeson Community and the New Brunswick Board of Education** shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event; and
8. **Paul Robeson Community School for the Arts/New Brunswick Board of Education** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in Feaster Park associated with this event.

NOW, THEREFORE, BE IT RESOLVED, that **Paul Robeson Community School for the Arts/New Brunswick Board of Education** is authorized to conduct the aforementioned event on the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Municipal Parks Superintendent
- Superintendent of Recreation
- Paul Robeson Community School for the Arts
- New Brunswick Board of Education

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick Middle School/New Brunswick Board of Education has requested City Council approval to use the **Youths Sports Complex – Practice Field - Upper and Soccer Field** for the **New Brunswick Middle School 8th Grade Picnic** event on **Tuesday, June 10, 2025** during the hours of **9:00 a.m. - 12:00 p.m.**; and

WHEREAS, New Brunswick Middle School/New Brunswick Board of Education has requested an alternate date of **Wednesday, June 11, 2025** be utilized in the case of inclement weather; and

WHEREAS, the use of the Youth Sports Complex shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, New Brunswick Middle School/New Brunswick Board of Education has requested permission to have dancing, soccer and a picnic. Music will be provided by a DJ with a table, computer and speaker. There will be inflatables by Shore Inflatables. Permission is also requested for access to electrical power; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **New Brunswick Middle School/New Brunswick Board of Education** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **Shore Inflatables** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) for any inflatable 18' high or less and Two Million Dollars (**\$2,000,000.00**) for any inflatable higher than 18', in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
3. **New Brunswick Middle School/New Brunswick Board of Education** shall notify the Chief of Police, Fire Director, Division of Fire Safety, Superintendent of Recreation and Municipal Parks Superintendent;
4. **New Brunswick Middle School/New Brunswick Board of Education** shall return the Youths Sports Complex to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;
5. **New Brunswick Middle School/New Brunswick Board of Education** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 12:00 p.m. on the aforementioned dates;
6. **New Brunswick Middle School/New Brunswick Board of Education** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **New Brunswick Middle School/New Brunswick Board of Education** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution; and
8. **New Brunswick Middle School/New Brunswick Board of Education** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Youths Sports Complex associated with this event.

NOW, THEREFORE, BE IT RESOLVED, that **New Brunswick Middle School/New Brunswick Board of Education** is authorized to conduct the aforementioned events on the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Division of Fire Safety
- Municipal Parks Superintendent
- Superintendent of Recreation
- New Brunswick Middle School
- New Brunswick Board of Education
- Shore Inflatables, 2117 Whitesville Rd., Toms River, NJ 08755

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council, that Resolution R-122434 be amended to read as follows:

WHEREAS, the City of New Brunswick, Division of Animal Control is in need of **After Hours Emergency Veterinarian Services**; and

WHEREAS, Captain James Hoover, Police Department, has recommended that **Garden State Veterinary Services** be awarded a contract for **After Hours Emergency Veterinarian Services** for the City of New Brunswick, Division of Animal Control; and

WHEREAS, such services are Professional Services under the Local Public Contract Law, N.J.S.A. 40:A:11-1 et seq.; and

WHEREAS, **Garden State Veterinary Services** located at 246 Industrial Way West, Suite 3, Eatontown, NJ 07724 has proposed to perform the necessary services at prices shown in accordance with their proposal for **After Hours Emergency Veterinarian Services** for the City of New Brunswick, Division of Animal Control in an amount not to exceed **Fifteen Thousand Dollars (\$15,000.00)** for a **twelve (12) month period commencing December 7, 2024 and ending December 6, 2025**; and

WHEREAS, funds are available for this purpose in the amount of **Fifteen Thousand Dollars (\$15,000.00)** in **Account Number 01-213-41-340-024**; and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the **2024** Municipal Budget and pursuant to N.J.A.C. 5:30-5.5, this contract is subject to the availability and appropriation of sufficient funds in future Municipal Budgets.

WHEREAS, in a memorandum dated April 28, 2025, Captain James Hoover, Police Department, requested authorization for the additional amount of **Seven Thousand Five Hundred Dollars (\$7,500.00)** for **Garden State Veterinary Services**; and

WHEREAS, funds are available for this purpose in the amount of **Seven Thousand Five Hundred Dollars (\$7,500.00)** in **Account Number 01-213-41-340-024**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute an Agreement with **Garden State Veterinary Services** for **After Hours Emergency Veterinarian Services** for a **twelve (12) month period commencing December 7, 2024 and ending December 6, 2025** in the amount of **Twenty-Two Thousand Five Hundred Dollars (\$22,500.00)**, the form of said Contract to be approved by the City Attorney, which amount shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Chief of Police
- Captain James Hoover, Police Department
- Garden State Veterinary Services

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CG _____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, First Property Management Solutions, LLC has applied for a variance from the City Noise Ordinance, Chapter 8.28.050, B.5, in order to install six (6) three-inch-wide soil borings on the sidewalk in front of 96 Bayard Street for soil sampling. The construction work will be confined within the property limits; and

WHEREAS, First Property Management Solutions, LLC will perform the work on Saturday, May 31, 2025 with alternate dates of Saturdays, June 9, 2025 and June 14, 2025 between the hours of 8:00 a.m. and 4:00 p.m.; and

WHEREAS, the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, provides for enforcement and restriction of noise levels during specified times of the day that result in noise levels above those permitted by this Ordinance; and

WHEREAS, First Property Management Solutions, LLC has requested a variance from the operation of Title 8, Section 8.28.030, 8.28.040 and 8.28.050 of the Revised General Ordinances of the City of New Brunswick so as to permit the work to be carried out during the aforementioned dates and times; and

WHEREAS, the Variance Approval may be revoked if there are violations of Chapter 8.28.100 F. as follows:

1. A violation of one or more conditions of the variance.
2. A material misrepresentation of fact in the variance application.
3. A material change in any of the circumstances relied upon in the granting of the variances.
4. When the sound level exceeds any applicable limit as specified in Table 1 of Chapter 8.28.040.

WHEREAS, said request has been reviewed by the Department of Engineering.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the request of **First Property Management Solutions, LLC** is approved subject to the following conditions:

1. Applicant must obtain all required permits.
2. Applicant must coordinate all work with the New Brunswick Police Department.
3. Applicant must submit a traffic and pedestrian detour plan to the City Engineer and New Brunswick Police Department for approval.
4. Applicant must post the required traffic and pedestrian detour signs in accordance with the Federal Highway Administration Manual on Uniform Traffic Control Device (MUTCD).
5. Applicant must notify, in writing, all businesses and residents in the area 48 hours prior to the start of work.
6. All precautions must be taken to reduce excessive noise during work hours. If complaints are received by the City with regard to the work, a "stop work" order will be issued until the matter is satisfactorily resolved.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Director of Engineering and Public Works
- First Property Management Solutions, LLC

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council, that Resolution R-092412 be amended to read as follows:

WHEREAS, on August 20, 2024, the City of New Brunswick received proposals through a Fair and Open Procurement Process from two (2) vendors after advertising under **Specification No. 283-24RFP for Books Purchased from a Wholesale Distributor** for the New Brunswick Public Library; and

WHEREAS, after reviewing the proposals, Marie James, Purchasing Agent, and Robert Belvin, Director of Library, have recommended awards for **Books Purchased from a Wholesale Distributor** for the New Brunswick Public Library to:

**Baker & Taylor, LLC
A Subsidiary of BTAC Acquisition Corp.
2550 West Tyvola Road, Suite 300
Charlotte, NC 28217
\$40,000.00**

and

**Ingram Library Services
One Ingram Blvd.
PO Box 3006
LaVergne, TN 37086-1986
\$1,000.00**

for a twelve (12) month period **commencing September 8, 2024 and ending September 7, 2025** based on the lowest responsible proposal submitted for the aforementioned items at the unit prices contained therein; and

WHEREAS, funds are available for this purpose in the amount of **Forty-One Thousand Dollars (\$41,000.00)** in **Account Number 01-201-29-390-317** as follows:

VENDOR	AMOUNT
Baker & Taylor, LLC, A Subsidiary of BTAC Acquisition Corp.	\$40,000.00
Ingram Library Services	\$ 1, 000.00
TOTAL	\$41,000.00

and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution certifying that such funds are available in the 2024 Municipal Budget; and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in the 2025 Municipal Budget.

WHEREAS, in a memorandum dated April 28, 2025, Robert Belvin, Director of Library, requested authorization for the additional amount of **Five Thousand Dollars (\$5,000.00)** for **Ingram Library Services**; and

WHEREAS, funds are available for this purpose in the amount of **Five Thousand Dollars (\$5,000.00)** in Account Number **01-203-29-390-317**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2024 Municipal Budget; and

WHEREAS, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bids of the following vendors for **Books Purchased from a Wholesale Distributor** for the New Brunswick Public Library

**Baker & Taylor, LLC
A Subsidiary of BTAC Acquisition Corp.**

and

Ingram Library Services

are hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized to execute Contracts with **Baker & Taylor, LLC, A Subsidiary of BTAC Acquisition Corp. and Ingram Library Services** for **Books Purchased from a Wholesale Distributor** for the New Brunswick Public Library in the total amount of **Forty-Six Thousand Dollars (\$46,000.00)** for a twelve (12) month period **commencing September 8, 2024 and ending September 7, 2025** which shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Library Director
- Baker & Taylor, LLC, A Subsidiary of BTAC Acquisition Corp.
- Ingram Library Services

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick City Market, in collaboration with Kroozin Productions, has requested City Council approval for use of Monument Square Park and to have the following streets closed to vehicular traffic:

**Livingston Avenue between George Street and New Street; George Street between New Street, Bayard Street and Liberty Street
(One lane of Livingston Avenue to remain open for Heldrich Hotel Vehicular Traffic)**

and

WHEREAS, New Brunswick City Market has also requested to have the following use of city sidewalk:

Livingston Avenue between NBPAC to Premier Residence Building

for a

Car Show

on

**Thursdays
May 15, 2025
June 19, 2025
July 17, 2025
August 21, 2025
September 18, 2025**

during the hours of

4:00 p.m. – 9:00 p.m.

and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, New Brunswick City Market has requested permission to have five (5) 6-foot tables with chairs with five (5) local businesses tabling. Cigars to be provided by D&D Fine Cigars and coffee and coffee cake to be provided by Veganica There will be live and pre-recorded music by a DJ (DJ Runthefade) along with speaker and mixers and access to electrical power will be needed; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **New Brunswick City Market shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;**
2. **Kroozin Productions shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;**
3. **New Brunswick City Market shall notify the Chief of Police, Fire Director, Superintendent of Recreation and Municipal Parks Superintendent;**
4. **New Brunswick City Market shall return Monument Square Park to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;**
5. **New Brunswick City Market shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 9:00 p.m. on the aforementioned date;**
6. **New Brunswick City Market shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;**
7. **New Brunswick City Market shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;**

- 8. **New Brunswick City Market** shall not permit the serving or consumption of alcoholic beverages;
- 9. **New Brunswick City Market** shall assure that all food and beverage vendors have obtained the required licenses;
- 10. **New Brunswick City Market** shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event;
- 11. **New Brunswick City Market** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event; and
- 12. **New Brunswick City Market** shall pay for **POLICE EXTRA DUTY** as required by the Chief of Police.

NOW, THEREFORE, BE IT RESOLVED, that **New Brunswick City Market** is authorized to use **Monument Square Park** and have the **mentioned streets closed to vehicular traffic and sidewalk closure** for the above-referenced Car Show on the aforementioned dates and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Superintendent of Recreation
- Municipal Parks Superintendent
- David Stangreciak, EMS Operations Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ 08901
- New Brunswick City Market, 109 Church Street, New Brunswick, NJ 08901
- Kroozin Productions, PO Box 373, Cliffwood, NJ 07721

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick Board of Education (hereinafter "NBBOE") has requested City Council approval to have the following **street** closed to vehicular traffic:

Delavan Street between Livingston Avenue and Lee Avenue

for a

End of Year Community Fair

on

Saturday, May 31, 2025

during the hours of

8:00 a.m. – 1:00 p.m.

and

WHEREAS, NBBOE has requested permission to have tents, tables and chairs at this event. There will be tabling, music, and dancing, in addition to information tables and community resource regarding vaccines, health resources and instructional demos. In addition, pre-recorded music with audio equipment will be utilized and access to electrical power will be needed; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **NBBOE** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **NBBOE** shall notify the Chief of Police and Fire Director and Division of Fire Safety;
3. **NBBOE** shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event;
4. **NBBOE** shall comply with any and all other applicable City Ordinances and such further regulations and policies as may be adopted prior to the event;
5. **NBBOE** shall assure that all food vendors have obtained the required licenses;
6. **NBBOE** shall obtain all necessary permits from the City Clerk and Fire Safety at least ten (10) business days prior to the date of the event;
7. **NBBOE** shall not permit the serving or consumption of alcoholic beverages;
8. **NBBOE** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the area associated with this event; and
9. **NBBOE** shall pay for **POLICE EXTRA DUTY** as required by the Chief of Police.

NOW, THEREFORE, BE IT RESOLVED, that **NBBOE** is authorized to have the aforementioned street closed to vehicular traffic and sidewalk closed during the date and times stated above, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Division of Fire Safety
- David Stangreciak, EMS Operations Coordinator of NBBOE, 1 RWJ Pl., New Brunswick, NJ
- New Brunswick Board of Education, 268 Baldwin St., New Brunswick, NJ 08901

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the Middlesex County Prosecutor's Office (hereinafter "MCPO") operates and provides supervision over a Multi-Jurisdictional Crash Reduction Task Force, which directs enforcement on the Route 1 corridor throughout Middlesex County; and

WHEREAS, the MCPO has encouraged municipal participation in said Task Force by assigning personnel to the same; and

WHEREAS, the City of New Brunswick is desirous of entering into a 2025 Memorandum of Agreement with the MCPO regarding assigning New Brunswick police officers to the Task Force.

NOW THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that authorization is hereby granted to approve the execution of a 2025 Memorandum of Agreement with the MCPO for assigning a New Brunswick police officer in the Multi-Jurisdictional Crash Reduction Task Force, in a form of Agreement to be first approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- Mayor James Cahill
- City Administrator
- City Attorney
- Chief of Police
- Chief Financial Officer
- Captain James Hoover
- Middlesex County Prosecutor's Office

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that Resolution R-012589, be amended to read as follows:

WHEREAS, the Planning Board and Zoning Board of Adjustment of the City of New Brunswick have need of Professional Services for **2025 Planning Review of Site Plans, Variances and Sub-Divisions** for the period **January 1, 2025 to December 31, 2025, nunc pro tunc**, under Specification No. 311-25RFP; and

WHEREAS, the City of New Brunswick is also in need of **General Planning Services**; and

WHEREAS, such services are Professional Services pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the selection of professionals to assist the Planning Board and Zoning Board of Adjustment is a determination made by each board; and

WHEREAS, award of a contract by the City Council to a professional service firm is subject to the subsequent selection of said firm by each board to provide said services to that board; and

WHEREAS, Bignell Planning Consultants, Inc., 424 Amboy Avenue, Woodbridge, NJ 07095, has proposed to furnish these services; and

WHEREAS, funds will be available for each application by virtue of escrow payments or deposits made pursuant to Ordinance O-039103 into various trust accounts established or to be established for this purpose; and

WHEREAS, funds for **General Planning Services** are available for this purpose in the amount of **Ten Thousand Dollars (\$10,000.00)** in the following account:

ACCOUNT NUMBER	AMOUNT
01-201-20-170-519	\$10,000.00

and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution shall certify that such funds are available in the 2025 Municipal Budget; and

WHEREAS, in a memorandum dated **April 14, 2025** Daniel Domíquez, Director of Planning, Community and Economic Development requested that **Sixty Thousand Seven Hundred Seventy-Six and 99/100 Dollars (\$60,776.99)** is to be utilized for additional planning work in connection with this project; and

WHEREAS, funds are available for this purpose in the amount of **Sixty Thousand Seven Hundred Seventy-Six and 99/100 Dollars (\$60,776.99)** in the following accounts:

ACCOUNT NUMBER	AMOUNT
28-286-56-2018-008	\$ 6,316.08
28-286-56-2019-008	\$ 8,951.04
28-286-56-2020-006	\$ 1,795.00
28-286-56-2020-007	\$ 2,406.75
28-286-56-2021-006B	\$ 2,000.00
28-286-56-2021-006D	\$ 5,000.00
28-286-56-2022-005A	\$ 574.88
28-286-56-2022-005B	\$32,733.24
28-286-56-2024-005	\$ 1,000.00
TOTAL	\$60,776.99

the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2025 Municipal Budget.

WHEREAS, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest a Professional Service Agreement with **Bignell Planning Consultants, Inc.** for **2025 Planning Review of Site Plans, Variances and Sub-Divisions and General Planning Services** for the period **January 1, 2025 to December 31, 2025, nunc pro tunc**, the form of such Agreement to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that the above authorization is subject to the subsequent selection of **Bignell Planning Consultants, Inc.** as the professional planning consultant to both the Planning Board and Zoning Board of Adjustment by each board; and

BE IT FURTHER RESOLVED, that notice of this award shall be published as required by law; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- City Engineer
- Director of Planning, Community & Economic Development
- Bignell Planning Consultants, Inc.


ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the Tax Collector certifies that overpayments/misapplied exist on the following properties in the following amounts:

<u>Utility #</u>			
<u>Block/Lot</u>	<u>Property Location</u>	<u>Type</u>	<u>Amount</u>
5456-0	7 Sicard Street	Utility Charges	1,742.96
511/1	2 Mitchell Avenue	2025 Taxes	433.00
511/10	20 Mitchell Avenue	Tax Interest	6.27

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector transfer the above overpayments/misapplied as follows:

<u>Utility #</u>			
<u>Block/Lot</u>	<u>Property Location</u>	<u>Type</u>	<u>Amount</u>
75/18	7 Sicard Street	2025 Taxes	1,742.96
511/10	20 Mitchell Avenue	2025 Taxes	439.27

BE IT FURTHER RESOLVED that the City Clerk provide a certified copy of this Resolution to the Finance Director and the Tax Collector.

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

APPROVALS:

CITY CLERK

CITY ADMINISTRATOR



CITY ATTORNEY

FINANCE DIRECTOR



TAX COLLECTOR

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has submitted a proposal for use of Zone Assistance Funds (ZAF) for the following Project: **Clean Team**; and

WHEREAS, it is considered to be in the best interest of the City of New Brunswick and the community in particular that Zone Assistance Funds be utilized for the above-mentioned project; and

WHEREAS, the City seeks to authorize an amount not to exceed **One Hundred Sixty Thousand Dollars (\$160,000.00)** for paying for clean team staffing within the New Brunswick UEZ in order to beautify and clean the UEZ.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council does hereby authorize and direct the submission of proposal to the New Jersey Urban Enterprise Zone Authority for use of FY2024 Zone Assistance Funds for the following project, in accordance with the proposal submitted by the City of New Brunswick:

Clean Team

Action/Item/Objective	Estimated Cost
Clean Team	\$160,000.00
TOTAL	\$160,000.00

BE IT FURTHER RESOLVED, that the Mayor and Clerk are hereby authorized to execute all documents associated with this application; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director, Planning, Community & Economic Development
- Maria Cody, UEZ Coordinator

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has submitted a proposal for use of Zone Assistance Funds (ZAF) for the following Project: **Marketing and Events**; and

WHEREAS, it is considered to be in the best interest of the City of New Brunswick and the community in particular that Zone Assistance Funds be utilized for the above-mentioned project; and

WHEREAS, the City seeks to authorize an amount not to exceed **Three Hundred Thousand Dollars (\$300,000.00)** for paying for marketing and events for UEZ businesses and events that occur within the New Brunswick UEZ and are designed to bring in customers to the UEZ; and

WHEREAS, the City believes that investing these funds into the City's UEZ is in the interest of the City and the success of its Urban Enterprise Zone.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council does hereby authorize and direct the submission of a proposal to the New Jersey Urban Enterprise Zone Authority for use of FY2024 Zone Assistance Funds for the following project, in accordance with the proposal submitted by the City of New Brunswick:

UEZ Marketing and Events

Action/Item/Objective	Estimated Cost
Marketing and Events	\$300,000.00
TOTAL	\$300,000.00

BE IT FURTHER RESOLVED, that the Mayor and Clerk are hereby authorized to execute all documents associated with this application; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director, Planning, Community & Economic Development
- Maria Cody, UEZ Coordinator

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has submitted a proposal for use of Zone Assistance Funds (ZAF) for the following Project: **Revolving Loans**; and

WHEREAS, it is considered to be in the best interest of the City of New Brunswick and the community in particular that Zone Assistance Funds be utilized for the above-mentioned project; and

WHEREAS, the City seeks to authorize **Five Hundred Thousand Dollars (\$500,000.00)** for revolving loans that provide municipalities with a great deal of sustainability.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council does hereby authorize and direct the submission of a proposal to the New Jersey Urban Enterprise Zone Authority for use of FY2024 Zone Assistance Funds for the following project, in accordance with the proposal submitted by the City of New Brunswick:

Revolving Loans

Action/Item/Objective	Estimated Cost
Revolving Loans	\$500,000.00
TOTAL	\$500,000.00

BE IT FURTHER RESOLVED, that the Mayor and Clerk are hereby authorized to execute all documents associated with this application; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Chief Financial Officer
- Purchasing Agent
- Director of Planning, Community and Economic Development
- Maria Cody, UEZ Administrator

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has submitted a proposal for use of Zone Assistance Funds (ZAF) for the following Project: **FY26 UEZ 1ST HALF ADMIN**; and

WHEREAS, it is considered to be in the best interest of the City of New Brunswick and the community in particular that Zone Assistance Funds be utilized for the above-mentioned project; and

WHEREAS, the City seeks to authorize **Seventy Thousand Dollars (\$70,000.00)** for funding UEZ Administration for July 2025 through December 2025.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council does hereby authorize and direct the submission of a proposal to the New Jersey Urban Enterprise Zone Authority for use of Zone Assistance Funds for the following project, in accordance with the proposal submitted by the City of New Brunswick:

FY26 UEZ 1ST HALF ADMIN

Action/Item/Objective	Estimated Cost
FY26 UEZ 1ST HALF ADMIN	\$70,000.00
TOTAL	\$70,000.00

BE IT FURTHER RESOLVED, that the Mayor and Clerk are hereby authorized to execute all documents associated with this application; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Chief Financial Officer
- Purchasing Agent
- Director of Planning, Community and Economic Development
- Maria Cody, UEZ Administrator

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick desires to consider the amendment of the New Brunswick Zoning Ordinance; and

WHEREAS, the City of New Brunswick seeks to amend its Zoning Ordinance, specifically regarding parking requirements and driveway locations; and

WHEREAS, N.J.S.A. 40:55D-64 and 55D-26 require that Zoning Ordinance amendments must be referred to the New Brunswick Planning Board for their review and report prior to adoption of an amendment by the New Brunswick City Council.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that a Zoning Ordinance Amendment specifically regarding parking requirements and driveway locations is hereby referred to the Planning Board of the City of New Brunswick for their review and report; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director, Planning, Community & Economic Development
- New Brunswick Planning Board
- New Brunswick Planning Board Secretary

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council, that Resolution R-032320 be amended to read as follows:

WHEREAS, on February 3, 2023, the City of New Brunswick received proposals through a Fair and Open Procurement Process from five (5) vendors after advertising under **Re-Bid Specification No. 129-22RFP** for

Credit Card Processing for Municipal Court Fees and Financial Obligations

and

WHEREAS, after reviewing the five (5) proposals, Kimberly Milligan, Court Administrator has recommended an award to the following vendor:

**NICUSA, Inc.
7701 College Boulevard
Overland Park, KS 66210**

based on the only responsible bid submitted for the unit price contained therein for a **three (3) year period, beginning March 2, 2023 and ending on March 1, 2026**; and

WHEREAS, funds are available for this purpose in the total amount of **Thirty-Six Thousand Dollars (\$36,000.00)** as follows:

ACCOUNT NO.	2023	2024	2025	2026	TOTAL
01-201-43-490-528	\$10,000.00	\$12,000.00	\$12,000.00	\$2,000.00	\$36,000.00

the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2023 Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in 2024, 2025, and 2026 Municipal Budgets; and

WHEREAS, in a memorandum dated April 29, 2025, Kimberly Milligan, Municipal Court Administrator, requested authorization for the additional amount of **Thirty Thousand Dollars (\$30,000.00)** for **NICUSA, Inc.**; and

WHEREAS, funds are available for this purpose in the amount of **Thirty Thousand Dollars (\$30,000.00)** as follows:

ACCOUNT NO.	2025	2026	TOTAL
01-201-43-490-528	\$25,000.00	\$5,000.00	\$30,000.00

the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2025 Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in the 2026 Municipal Budget; and

WHEREAS, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bid of **NICUSA, Inc.** is hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **NICUSA, Inc.** for **Credit Card Processing for Municipal Court Fees and Financial Obligations** in not to exceed an amount **Sixty-Six Thousand Dollars (\$66,000.00)** for a **three (3) year period, beginning March 2, 2023 and ending on March 1, 2026** at the unit prices shown in said bid, which shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Municipal Court Administrator
- NICUSA, Inc.

ADOPTED: March 1, 2023

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/kc

BY THE MUNICIPAL COUNCIL:

WHEREAS, by Resolution R-052350, and amended under Resolutions R-022463, R-122427 and R-122493, the New Brunswick City Council awarded a contract to **Shauger Property Services, Inc.** for **Jules Lane Water System and Roadway Improvements** for the Department of Engineering and Public Works under Specification No. **959-22**; and

WHEREAS, on April 30, 2025, **Shauger Property Services, Inc.** submitted a proposal for **Change Order No. 4 – FINAL CREDIT**, to the City of New Brunswick in the net amount of **One Hundred Twenty-One Thousand Six Hundred Nineteen and 66/100 Dollars (\$121,619.66)**; and

WHEREAS, Thomas D. Valenti, Director of Engineering and Public Works has recommended approval of said **Change Order No. 4 – FINAL CREDIT**, which represents the final as-built quantities, as broken down on the Change Order; and

WHEREAS, this Change Order represents a **CREDIT** to the City of New Brunswick, therefore, no additional funding is needed. It is requested that the Chief Financial Officer liquidate funds in the amount of **One Hundred Twenty-One Thousand Six Hundred Nineteen and 66/100 Dollars (\$121,619.66)** which were previously encumbered under Resolutions R-052350, R-022463, R-122427 and R-122493; and

WHEREAS, approval of this Change Order **will not** constitute an increase of twenty (20%) percent or more of the amount of the original contract.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Thomas D. Valenti, Director of Engineering and Public Works, is hereby authorized to execute **Change Order No. 4 – FINAL CREDIT** dated April 30, 2025 for **Jules Lane Water System and Roadway Improvements** for the Department of Engineering and Public Works in the amount of **One Hundred Twenty-One Thousand Six Hundred Nineteen and 66/100 Dollars (\$121,619.66)** previously encumbered under Resolutions R-052350, R-022463, R-122427 and R-122493; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- **Shauger Property Services, Inc., 429 Dodd Street, East Orange, NJ 07017**

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has previously entered into an Agreement with Robert Wood Johnson University Hospital (formerly Middlesex General Hospital) to operate a Mobile Intensive Care Service providing Basic and Advanced Life Support Programs to the citizens of the City of New Brunswick and the greater New Brunswick area, which services commenced on January 1, 1982; and

WHEREAS, a large portion of the citizens for whom said services will be provided are Middlesex County employees and members of the public transacting business in County offices; and

WHEREAS, the County of Middlesex is desirous of helping to defray the costs to the City of New Brunswick of said Program by paying its share for said services; and

WHEREAS, the County of Middlesex is desirous of entering into an Agreement for **2025** with the City of New Brunswick to reimburse the City of New Brunswick for providing Basic and Advanced Life Support Programs to County employees and members of the public transacting business in County offices. In exchange for said services, the County of Middlesex will make payment to the City of New Brunswick in the sum of **Fifty-Three Thousand Dollars (\$53,000.00)** for the term of one (1) year, commencing on **January 1, 2025, retroactively and terminating December 31, 2025**; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2) any purchase, contract or agreement for the performance of any work may be made, negotiated or awarded by the governing body with the United States of America, the State of New Jersey, County or Municipality or any Board, Body, Officer, Agency or Authority thereof without public advertising for bids and bidding therefore.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are hereby authorized to execute and attest on behalf of the City of New Brunswick, an Agreement with the County of Middlesex whereby the County of Middlesex will compensate the City of New Brunswick for providing Basic and Advanced Life Support Services to County employees and members of the public transacting business in County offices, the form of said Agreement to be approved by the City Attorney.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Middlesex County Board of County Commissions

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY



CHIEF FINANCIAL OFFICER

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick (hereafter "the City") has provided certain services to the New Brunswick Board of Education (hereafter "the Board") for a number of years prior to 1999; and

WHEREAS, in 1999, the City and Board (hereafter collectively to as "the Parties) agreed that it was appropriate that the Board reimburse the City in a reasonable amount for these services as authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the amount, to be reimbursed is agreed upon and negotiated annually beginning with 2000, and the negotiated amount is paid to the City following adoption of the Board's annual Budget; and

WHEREAS, the New Brunswick Board of Education and the City of New Brunswick collaborate to share services for the school's fiscal year ending June 30, 2026 and the City of New Brunswick's calendar year ending December 2025 for effective and efficient delivery of In School Security, School Safety Program, After School Program and Garbage Pick-up, Park use and Maintenance.

NOW THEREFORE BE IT RESOLVED, that the New Brunswick City Council hereby approves the revised Shared Services Agreement with the New Brunswick Board of Education for the School Safety Program, After School Program and Garbage Pick-up, Park Use and Maintenance, at a cost not to exceed **Four Million Fifty-three Thousand One Hundred and Fourteen dollars (\$4,053,114.00)**; and

BE IT FURTHER RESOLVED, that the Resolution and Agreement shall be maintained on file and made available for public inspection in the offices of the New Brunswick City Clerk; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute and attest the Agreement on behalf of the City of New Brunswick in a form to be first approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- > City Administrator
- Chief Financial Officer
- Dorenia D. Villalona, New Brunswick Board of Education

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY



CHIEF FINANCIAL OFFICER

BY THE MUNICIPAL COUNCIL:

WHEREAS, by Resolution R-092324, and amended under Resolution R-082470, the New Brunswick City Council awarded a contract to **Top Line Construction** for **Van Dyke Avenue Roadway Improvements** for the Department of Engineering and Public Works under Specification No. **973-23**; and

WHEREAS, on April 30, 2025, **Top Line Construction** submitted a proposal for **Change Order No. 2 – FINAL CREDIT**, to the City of New Brunswick in the net amount of **Two Thousand Eight Hundred Seventy-Five and 50/100 Dollars (\$2,875.50)**; and

WHEREAS, Thomas D. Valenti, Director of Engineering and Public Works has recommended approval of said **Change Order No. 2 – FINAL CREDIT**, which represents the final as-built quantities, as broken down on the Change Order; and

WHEREAS, this Change Order represents a **CREDIT** to the City of New Brunswick, therefore, no additional funding is needed. It is requested that the Chief Financial Officer liquidate funds in the amount of **Two Thousand Eight Hundred Seventy-Five and 50/100 Dollars (\$2,875.50)** which were previously encumbered under Resolutions R-092324 and R-082470; and

WHEREAS, approval of this Change Order **will not** constitute an increase of twenty (20%) percent or more of the amount of the original contract.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Thomas D. Valenti, Director of Engineering and Public Works, is hereby authorized to execute **Change Order No. 2 – FINAL CREDIT** dated April 30, 2025 for **Van Dyke Avenue Roadway Improvements** for the Department of Engineering and Public Works in the amount of **Two Thousand Eight Hundred Seventy-Five and 50/100 Dollars (\$2,875.50)** previously encumbered under Resolutions R-092324 and R-082470; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Top Line Construction, 22 Fifth Street, Somerville, NJ 08876

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council, that Resolution R-052449, as amended by Resolution R-072412, be amended to read as follows:

WHEREAS, on May 2, 2024, the City received proposals from interested insurance brokers through the Fair and Open Procurement Process to provide Insurance Brokerage Services (Dental) to act as the liaison between the City and its dental provider, Horizon Blue Cross Blue Shield of New Jersey, Specification No. 252-24RFP; and

WHEREAS, on May 2, 2024, the City of New Brunswick, received one (1) proposal for Insurance Brokerage Services (Dental); and

WHEREAS, based on said review, Brandon Goldberg, Assistant City Administrator, recommends that the City award a broker contract to the following:

**Northeastern Benefit Services, LLC
731 Alexander Road
Princeton, NJ 08540**

in a value not to exceed **Nine Thousand Five Hundred (\$9,500.00) Dollars**, for brokerage/consulting services relative to **Dental Insurance** for a twelve (12) month period commencing **June 1, 2024 and ending May 31, 2025** and thereafter for an additional twelve (12) months should the City so desire; and

WHEREAS, the commission is to be paid by Horizon Blue Cross Blue Shield of New Jersey directly to Northeastern Benefit Services, LLC; and

WHEREAS, in correspondence dated June 20, 2024, the City of New Brunswick has been notified that the business name and address has been updated to **Acrisure, LLC d/b/a Northeastern Benefit Services** with the following mailing address of 259 Prospect Plains Road, Building F, Suite 130, Cranbury, NJ 08512; and

WHEREAS, in a memorandum dated April 30, 2025, Brandon Goldberg, Assistant City Administrator, requested authorization to extend the contract as provided above, for an additional twelve (12) months commencing June 1, 2025 and ending May 31, 2026 to **Acrisure, LLC d/b/a Northeastern Benefit Services** located at 731 Alexander Road, Princeton, NJ 08540 in a value not to exceed **Nine Thousand Five Hundred (\$9,500.00) Dollars** for brokerage services relative to Dental Insurance.

WHEREAS, the commission is to be paid by Horizon Blue Cross Blue Shield of New Jersey directly to Northeastern Benefit Services, LLC; and

WHEREAS, this is an award of a Fair and Open Contract in accordance with N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Michael K. Drulis, City Administrator, be and hereby is authorized to award a broker contract to **Northeastern Benefit Services, LLC**, under the terms and conditions as stated hereinabove in the amount of **Nine Thousand Five Hundred (\$9,500.00) Dollars** for Insurance Brokerage Services (Dental). This contract is for a twelve (12) month period commencing **June 1, 2024 and ending May 31, 2025** and thereafter for an additional twelve (12) months should the City so desire, at the contract price shown hereinabove, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, by the New Brunswick City Council that the request for an update of the business name and address to **Acrisure, LLC d/b/a Northeastern Benefit Services** is hereby approved to show the vendor as **Acrisure, LLC d/b/a Northeastern Benefit Services** with the address of 259 Prospect Plains Road, Building F, Suite 130, Cranbury, NJ 08512; and

BE IT FURTHER RESOLVED, by the New Brunswick City Council that City Administrator, Michael K. Drulis, be and hereby is authorized to extend the current contract for one (1) additional year commencing June 1, 2025 and ending May 31, 2026, in a value not to exceed **Nine Thousand Five Hundred Dollars (\$9,500.00)** at the contract price shown hereinabove, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Northeastern Benefit Services, LLC
- Acrisure, LLC d/b/a Northeastern Benefit Services

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

_____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Mayrose Wegmann, on behalf of the NJEA, has requested City Council approval to use Boyd Park, Amphitheater, grassy area near amphitheater, picnic/pavilions 1 & 2, playground, stage and parking lot for a Family Event for NJEA members on Saturday, May 17, 2025 during the hours of 11:00 a.m. – 4:00 p.m. The event will require a walk from 2:00 p.m. to 3:00 p.m. on the SIDEWALK ONLY exiting the Hyatt, left to Neilson Street to New Street and utilize the walkway on New Street to enter the back entrance of the park; and

WHEREAS, Mayrose Wegmann, on behalf of the NJEA, has requested an alternate date of Saturday, May 24, 2025 be utilized in the case of inclement weather; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, Mayrose Wegmann has requested permission to have 15' x 15' tent, 8' x 4' stage and food trucks. There will be face painting, games for kids and music. In addition, there will be live and pre-recorded music with microphones and speakers and access to electrical power will be needed; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **Mayrose Wegmann shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;**
2. **Mayrose Wegmann shall notify the Chief of Police, Fire Director, Superintendent of Recreation and Municipal Parks Superintendent;**
3. **Mayrose Wegmann shall return Boyd Park to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;**
4. **Mayrose Wegmann shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 7:00 p.m. on the aforementioned dates;**
5. **Mayrose Wegmann shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;**
6. **Mayrose Wegmann shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution; and**
7. **Mayrose Wegmann shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in Boyd Park associated with this event.**
8. **Mayrose Wegmann shall not permit the serving or consumption of alcoholic beverages;**
9. **Mayrose Wegmann shall assure that all food and beverage vendors have obtained the required licenses;**
10. **Mayrose Wegmann shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event; and**
11. **Mayrose Wegmann shall pay for POLICE EXTRA DUTY as required by the Chief of Police.**

NOW, THEREFORE, BE IT RESOLVED, that Mayrose Wegmann is authorized to conduct the aforementioned event on the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Municipal Parks Superintendent
- Superintendent of Recreation
- Mayrose Wegmann

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/kc

BY THE MUNICIPAL COUNCIL:

WHEREAS, Robert Wood Johnson University Hospital (hereinafter "RWJUH") has requested City Council approval to use **Somerset Street from High Street to Hardenberg Street** for a **Dedication of the Morris Center Pavillion** on **Tuesday, May 13, 2025** between the hours of **7:00 a.m. – 3:00 p.m.**; and

WHEREAS, RWJUH has also requested City Council approval to have the **following street a closed to vehicular traffic for this event:**

Somerset Street from High Street to Hardenberg Street

and

WHEREAS, RWJUH has also requested City Council approval to use the **SIDEWALK** between **Division Street and Hardenberg Street**; and

WHEREAS, RWJUH has requested an alternate date of **Sunday, June 15, 2025** be utilized in the case of inclement weather; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, RWJUH has requested permission to chairs placed in the street for attendees to observe the dedication program, as well as remarks from state, local and Rutgers officials; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **RWJUH** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **RWJUH** shall notify the Chief of Police, Fire Director, Superintendent of Recreation and Municipal Parks Superintendent;
3. **RWJUH** shall return the entirety of Somerset Street from High Street to Hardenberg Street to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent and Superintendent of Recreation;
4. **RWJUH** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **RWJUH** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 3:00 p.m. on the aforementioned dates;
6. **RWJUH** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **RWJUH** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the street and/or Park associated with this event.
8. Provisions for **POLICE EXTRA DUTY** and other services provided by the City will be made in accordance with City policy in effect at the time of **RWJUH's** request.

NOW, THEREFORE, BE IT RESOLVED, RWJUH is authorized to use the aforementioned street and sidewalk for the purposes of conducting a **Dedication of the Morris Center Pavillion**, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Superintendent of Recreation
- Municipal Parks Superintendent
- Robert Wood Johnson University Hospital, Attn: Kevin McTernan

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

 _____
CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Robert Wood Johnson University Hospital (hereinafter "RWJUH") has requested City Council approval to have the following street closed to vehicular traffic:

Somerset Street Between High and Hardenberg Streets

for a

Food Truck Event for RWJUH Employees

on

Thursday, May 15, 2025

during the hours of

7:00 a.m. – 5:00 p.m.

and

WHEREAS, RWJUH has requested permission to have food trucks on both sides of Somerset Street to serve food items to RWJUH employees; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **RWJUH** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **RWJUH** shall notify the Chief of Police, Fire Director and Division of Fire Safety;
3. **RWJUH** shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event;
4. **RWJUH** shall assure that all food vendors have obtained the required licenses;
5. **RWJUH** shall obtain all necessary permits from the City Clerk and Fire Safety at least ten (10) business days prior to the date of the event;
6. **RWJUH** shall not permit the serving or consumption of alcoholic beverages;
7. **RWJUH** shall comply with any and all other applicable City Ordinances and such further regulations and policies as may be adopted prior to the event;
8. **RWJUH** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the area associated with this event;
9. **RWJUH** shall pay for **POLICE EXTRA DUTY** as required by the Chief of Police; and

NOW, THEREFORE, BE IT RESOLVED, that **RWJUH** is authorized to have the aforementioned street closed to vehicular traffic and sidewalk closed during the date and times stated above, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Division of Fire Safety
- David Stangreciak, EMS Operations Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ
- Robert Wood Johnson University Hospital, Attn: Kevin McTernan

ADOPTED: May 7, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw