



**THE CITY OF NEW BRUNSWICK
CITY HALL . 78 BAYARD STREET . NEW BRUNSWICK, NJ 08901-2113**

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July 16, 2025 City Council Meeting



THE FOLLOWING IS THE FINAL AGENDA FOR THE JULY 16, 2025 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, JULY 16, 2025 @ 5:00 P.M.
COUNCIL MEETING, WEDNESDAY, JULY 16, 2025 IMMEDIATELY FOLLOWING AGENDA

- A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES: JUNE 18, 2025
- C. REPORT OF CORRESPONDENCE BY CITY CLERK
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-062508	CG	1	AN ORDINANCE TO AMEND THE REDEVELOPMENT PLAN FOR THE NEW BRUNSWICK NEW REDMOND II REDEVELOPMENT PLAN AREA IN THE CITY OF NEW BRUNSWICK
O-072501	TKS	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 17, ZONING RE: SEVERAL PROPOSED AMENDMENTS FROM MASTER PLAN RE-EXAMINATION REPORT
O-072502	CG	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 – STOPPING, STANDING OR PARKING, SECTION 10.16.050 – SCHEDULE 29, “TIME LIMIT PARKING” RE: GEORGE STREET, HANDY STREET, JONES AVENUE AND SUYDAM STREET

- F. ORDINANCES ON FIRST READING (REGULAR MATTERS):

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-072503	JC	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” <u>ADD:</u> 286 COMSTOCK STREET 2 LAUREL PLACE HALE STREET (128 JOYCE KILMER AVENUE)

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-072527	TKS	1	APPROVE AGENDA AMENDMENTS
R-072528	FIN	2	APPROVE PAYROLL 06/21/25 – 07/04/25
R-072529	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-072530	TKS	4	APPROVE AMENDMENT OF RESOLUTION R-062559 REASON: MODIFY SPONSORSHIP REQUESTED BY: NEW BRUNSWICK CITY MARKET FOR: CHRISTMAS IN JULY STREET LOCATION: GEORGE STREET BETWEEN CHURCH STREET AND PATERSON STREET DATE: SATURDAY, JULY 26, 2025 TIME: 12:00 PM – 3:00 PM
R-072531	JC	5	APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: PREVENT CHILD ABUSE – NEW JERSEY DATES: SATURDAY, SEPTEMBER 27, 2025 LOCATION: BUCCLEUCH PARK TIME: 11:00 AM – 3:00 PM
R-072532	CG	6	APPROVE AWARD OF CONTRACT WITH: RAPID PUMP & METER SERVICE COMPANY, INC. FOR: SANITARY SEWER PUMP STATION MAINTENANCE TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JULY 22, 2025 AND ENDING JULY 21, 2027 SPECIFICATION NO.: 354-25P NTE: \$219,700.00
R-072533	JC	7	APPROVE AMENDMENT OF RESOLUTION R-072459 REASON: EXTEND CONTRACT FOR ONE (1) ADDITIONAL YEAR WITH: ACRISURE NJ PARTNERS INSURANCE SERVICES, LLC D/B/A DOYLE ALLIANCE GROUP FOR: HEALTHCARE ELIGIBILITY AUDIT TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 18, 2025 AND ENDING JULY 17, 2026 SPECIFICATION NO.: 271-24RFP NTE: \$35,000.00
R-072534	CG	8	APPROVE AUTHORIZATION TO RE-BID FOR: MECHANICAL ELECTRICAL MAINTENANCE AND EMERGENCY REPAIR WORK AT THE WATER TREATMENT PLANT AND PUMP STATIONS RE-BID SPECIFICATION NO: 351-25WR
R-072535	TKS	9	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT FIRE HEADQUARTERS FOR: SANITARY PIPING WORK AND CONCRETE WORK AT FIRE HEADQUARTERS WITH: MICHAEL RIESZ & CO. NTE: \$46,641.00 PURCHASE ORDER NO.: 2503973

R-072536	CG	10	APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY SIDEWALK REQUESTED BY: RUTGERS ROBERT WOOD JOHNSON MEDICAL SCHOOL FOR: CEREMONY TO CELEBRATE INCOMING CLASS OF MEDICAL STUDENTS AND PRESENT THEM WITH THEIR FIRST WHITE COATS STREET AND SIDEWALK: LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS DATE: FRIDAY, JULY 25, 2025 TIME: 2:30 PM – 5:30 PM POLICE EXTRA DUTY
R-072537	JC	11	APPROVE REQUEST FOR USE OF CITY PROPERTY AND STREET CLOSURE REQUESTED BY: NEW BRUNSWICK FIRE DEPARTMENT AND VULCAN PIONEERS FOR: NATIONAL NIGHT OUT LOCATION: RECREATION PARK – BASKETBALL COURT #1, PLAYGROUND, SKATE PARK, SPRAY AREA AND GAZEBO STREET LOCATION: PINE STREET BETWEEN NICHOL AND MASON AVENUES DATE: TUESDAY, AUGUST 5, 2025 TIME: 4:30 PM – 8:00 PM POLICE EXTRA DUTY
R-072538	CG	12	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK FIRE DEPARTMENT AND LOS BOMBEROS FOR: NATIONAL NIGHT OUT LOCATION: JOYCE KILMER PARK- BASKETBALL COURT, PLAYGROUND AND PICNIC AREA DATE: TUESDAY, AUGUST 5, 2025 TIME: 3:30 PM – 8:00 PM
R-072539	JC	13	APPROVE AWARD OF CONTRACT WITH: SOUTH AND ASSOCIATES, LLC FOR: PROPRIETARY CONTRACT FOR CONSULTING SERVICES FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 1, 2025 AND ENDING JUNE 30, 2026 NTE: \$7,680.00 NUNC PRO TUNC
R-072540	CG	14	RESOLUTION TO APPROVE UEZ CLEAN TEAM CONTRACT WITH NBPA FOR 2025 – 2026 FOR: CLEAN TEAM SERVICES ALONG PORTIONS OF EASTON AVENUE, FRENCH STREET, REMSEN AVENUE AND GEORGE STREET (CLEAN TEAM PROJECT) TERM: JULY 1, 2025 – JUNE 30, 2026 CITY OF NEW BRUNSWICK AMOUNT: \$160,000.00 NUNC PRO TUNC

R-072541	JC	15	APPROVE AWARD OF CONTRACT WITH: MIDATLANTIC ENGINEERING PARTNERS, LLC FOR: ENGINEERING AND LANDSCAPING ARCHITECTURAL DESIGN SERVICES FOR JOYCE KILMER PARK RENOVATIONS SPECIFICATION NO.: 1015-25RFP NTE: \$83,200.00 FAIR AND OPEN
R-072542	CG	16	APPROVE AMENDMENT OF RESOLUTION R-042521 CHANGE ORDER NO. 1 WITH: PAX MUNDUS ENTERPRISE, LLC FOR: FABRICATE AND INSTALL ROOF ACCESS LADDERS AT PUBLIC LIBRARY SPECIFICATION NO.: 1012-25 AMOUNT: \$18,200.00 APPROVAL OF THIS CHANGE ORDER <u>WILL</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-072543	JC	17	AUTHORIZE APPLICATION AND EXECUTION OF GRANT AGREEMENT – 2026 TRANSPORTATION TRUST FUND PROGRAM WITH: NEW JERSEY DEPARTMENT OF TRANSPORTATION PROJECT ID NUMBER: SST-2026-UNDER BRIDGE LIGHTING IMPROVEMENTS -00058
R-072544	CG	18	APPROVE AWARD OF CONTRACT WITH: ROBERTS ENGINEERING GROUP, LLC FOR: ENGINEERING SERVICES FOR LEE AVENUE WELTON STREET HARVEY STREET WATER MAIN UPGRADE PROJECT, PHASE I AND PHASE II SPECIFICATION NO.: 367-25RFP NTE: \$98,000.00 FAIR AND OPEN
R-072545	FIN	19	AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS
R-072546	FIN	20	AUTHORIZE TAX COLLECTOR TO CANCEL CERTIFICATE #21-00442, BLOCK 10 LOT 1.01, 170 NEILSON STREET AND REFUND LIENHOLDER, JOEL MAIR, IN THE TOTAL AMOUNT OF \$1,988.55 PLUS \$1,000.00 PREMIUM
R-072547	TKS	21	APPROVE AGREEMENT WITH: AKA CAMEO LLC FOR CONSTITUENT SERVICES
R-072548	TKS	22	<u>PULLED AT THE REQUEST OF THE CITY CLERK</u> APPROVE ABC LIQUOR LICENSE RENEWALS 2025 - 2026
R-072549	JC	23	RESOLUTION AUTHORIZING THE CITY TO ACCEPT AND IMPLEMENT THE YEAR 5 NEIGHBORHOOD PRESERVATION PROGRAM GRANT WITH: NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR: NEIGHBORHOOD PRESERVATION PROGRAM YEAR 5 AMOUNT: \$125,000.00

R-072550	CG	24	APPROVE AUTHORIZATION TO ADVERTISE FOR: MISCELLANEOUS CONCRETE REPLACEMENT WORK AT VARIOUS PARKS SPECIFICATION NO: 1017-25
R-072551	CG	25	APPROVE AMENDMENT OF RESOLUTION R-032523 CHANGE ORDER NO. 1 WITH: HALECON, INC. FOR: BUCCLEUCH PARK AND ALICE JENNINGS ARCHIBALD PARK SPORT COURTS RENOVATIONS SPECIFICATION NO.: 1007-25 AMOUNT: \$92,000.00 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-072552	JC	26	RESOLUTION TO APPROVE CLEAN TEAM CONTRACT WITH NBPA FOR 2025 - 2026 FOR: CLEAN TEAM SERVICES IN THE DOWNTOWN AREA AND THE REST OF THE SPECIAL IMPROVEMENTS DISTRICT (CLEAN TEAM PROJECT) TERM: AUGUST 1, 2025 THROUGH JULY 31, 2026 CITY OF NEW BRUNSWICK AMOUNT: \$67,314.89

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

- CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, AUGUST 6, 2025
5:00 P.M.
- CITY COUNCIL MEETING
WEDNESDAY, AUGUST 6, 2025
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW – SARAH E. WALUS

**AN ORDINANCE TO ADOPT A REDEVELOPMENT PLAN FOR THE NEW BRUNSWICK
NEW REDMOND II REDEVELOPMENT PLAN AREA
IN THE CITY OF NEW BRUNSWICK**

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

The City Council makes the following findings:

- a) The New Brunswick Planning Board held a hearing to review and discuss the adoption of the proposed redevelopment plan for the New Redmond II Redevelopment Plan Area on July 14, 2025; and
- b) The New Brunswick Planning Board forwarded a report to the City Council regarding the Board's finding that the New Redmond II Redevelopment Plan Area is consistent with the City's Master Plan; and
- c) The Redevelopment Plan provides guidelines for the development of the redevelopment area with mixed-use development and those said guidelines include appropriate zoning regulations for the bulk and mass of the proposed buildings, parking, and traffic circulation; and
- d) The proposed Redevelopment Plan supports the goals and objectives of the State Master Plan, including the encouragement of development, redevelopment and economic growth in locations that are well situated with respect to present or anticipated public services or facilities and the discouragement of development where it may impair or destroy natural resources or environmental qualities, the reduction of sprawl and promotion of development and redevelopment in a manner consistent with sound planning and where infrastructure can be provided at private expense or with reasonable expenditures of public funds; and
- e) The development of the redevelopment plan area as proposed by the Redevelopment Plan will create new commercial opportunities and new jobs in the City of New Brunswick.

The City Council of the City of New Brunswick has reviewed the New Redmond II Redevelopment Plan and held a public hearing about the Redevelopment Plan to receive comments from the public.

SECTION II

The New Brunswick City Council hereby declares that the New Redmond II Redevelopment Plan is adopted as an official redevelopment plan for this area.

SECTION III

SEVERABILITY:

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION IV

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION V

EFFECTIVE DATE:

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 17, ZONING

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

Title 17, Chapter 17.03, "General Regulations", is hereby amended to ADD the following:

17.03.310 - C-3A Adaptative Re-use Code.

- A. Properties in the C-3A Community Office/Professional may be converted into a residential multi-family use without a ground floor commercial unit provided the following requirements are met:
- 1. Minimum size for 1-bedroom dwelling unit of 650 square feet (does not apply to studios);
 - 2. Minimum size for 2-bedroom dwelling unit of 900 square feet;
 - 3. Parking should be met in full on-site or the conversion does not result in the creation a net parking deficiency relative to the pre-adaptive re-use parking requirement; and
 - 4. The applicant may increase the FAR up to .88:1 if shown to be necessary for safety improvements such as stairways and elevators. If the building's FAR exceeds .88:1 in its existing, pre-adaptive re-use condition, then no additional floor area can be created.

SECTION II

Title 17, Chapter 17.04, Section 17.04.010, "Schedule of Zones.", is amended to DELETE the following:

OVERLAY ZONE	DESCRIPTION
CAN-RD	Retail Cannabis Overlay Zone — Downtown
CAN-RE	Retail Cannabis Overlay Zone — Easton Avenue
CAN CMD	Cultivation/Manufacturing/Wholesaling/Distribution/Delivery of Cannabis Overlay Zone
ROSE	Remsen Avenue Mid-Rise Overlay
MDGO	Medium density graduated density overlay
CAOZ	College Avenue Overlay Zone

SECTION III

Title 17, Chapter 17.04, Section 17.04.021, "Overlay Zoning Map.", is hereby DELETED.

SECTION IV

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (C) "Residential Zones.", (6) "R-5A Single-Family and Two-Family Residential District.", (d) "Conditional Uses." is amended to ADD the following:

- iv. Multi-family developments.
(a) Subject to the following conditions:

Regulated Item	Standard
Minimum Lot Size	10,000 sq ft
Maximum Building Coverage	60%
Maximum Impervious Coverage	80%
Minimum One/Combined Side Yard Setbacks	10 ft/20 ft
Minimum Rear Yard Setback	20 ft
Maximum Height	3 stories and 36 ft
Maximum Floor Area	1.8:1
Minimum Parking	1 space per dwelling unit or the underlying zoning, whichever is less. (only to comply with the conditional use requirement, the standard parking requirement applied as far as variance conditions)

- v. Multi-family developments near College Avenue campus.
(a) Subject to the following conditions:

Regulated Item	Standard
Minimum Lot Size	10,000 sq ft
Maximum Building Coverage	60%
Maximum Impervious Coverage	80%
Minimum One/Combined Side Yard Setbacks	10 ft/20 ft
Minimum Rear Yard Setback	20 ft
Maximum Height	4 stories and 48 ft
Maximum Floor Area	2.4:1
Minimum Parking	1 space for every 4 occupants of maximum occupancy or the underlying zoning, whichever is less.
Only applicable on the following City blocks as per the New Brunswick Official Tax Map	Blocks: 71, 72, 74, 76, 77, 79, 80, 82, 83, 85, 86, 88, 89, 90, 403.

SECTION V

Title 17, Chapter 17.04, Section 17.04.040, “Zoning District Regulations.”, (C) “Residential Zones.”, (10) “R-7 Apartment Residential District.”, (b) “Principal Permitted Uses.” is amended to **ADD** the following:

- iv. Single-Family homes in existence on January 1, 2023, subject to the zoning standards of the R-3 Single-Family Residential District.

SECTION VI

Title 17, Chapter 17.04, Section 17.04.040, “Zoning District Regulations.”, (D) “Commercial Zones.”, (1) “C-1 Neighborhood Commercial District.”, (b) “Permitted Principal Uses.” is amended to **ADD** the following:

- xi. Multi-family residential developments.

SECTION VII

Title 17, Chapter 17.04, Section 17.04.040, “Zoning District Regulations.”, (D) “Commercial Zones.”, (1) “C-1 Neighborhood Commercial District.”, (d) “Conditional Uses.” is amended to **ADD** the following:

- ii. Mixed-use and residential multi-family developments.
 - (a) Subject to the following conditions:

Regulated Item	Standard
Minimum Lot Size	10,000 sq ft
Maximum Building Coverage	60%
Maximum Impervious Coverage	80%
Minimum One/Combined Side Yard Setbacks	10 ft/ 20 ft
Minimum Rear Yard Setback	20 ft
Maximum Height	3 stories and 40 ft
Maximum Floor Area	1.8:1
Minimum Parking	1 space per dwelling unit or the underlying zoning, whichever is less. (only to comply with the conditional use requirement, the standard parking requirement applied as far as variance conditions)

SECTION VIII

Title 17, Chapter 17.04, Section 17.04.040, “Zoning District Regulations.”, (D) “Commercial Zones.”, (4) “C-3A Community Office/Professional District.”, (b) “Permitted Principal Uses.” is amended to **ADD** the following:

- xi. Conversion to residential apartments without ground floor commercial use, subject to “Section 17.03.310, “C-3A Adaptative Re-use Code”.

SECTION IX

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (D) "Commercial Zones.", (4) "C-3B Community Commercial/Office District.", (b) "Permitted Principal Uses." is amended to **ADD** the following:

- xxvi. Multi-family residential developments.

SECTION X

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (D) "Commercial Zones.", (5.1) "C-3C Community Commercial/Office District." Is hereby **DELETED.**

SECTION XI

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", D. "Commercial Zones.", (5.2) "C-3D Community Commercial/Office District." Is hereby **DELETED.**

SECTION XII

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (D) "Commercial Zones.", (6) "C-4 Downtown Commercial/Office District.", (b) "Permitted Principal Uses." is amended to **ADD** the following:

- xx. Residential apartment buildings (permitted without ground floor commercial except for properties with a frontage on George Street between Albany Street and Liberty Street).
- xxi. Class 5 Cannabis Retail (permitted only on properties with a frontage on George Street between Albany Street and Liberty Street or with a frontage Easton Avenue between Little Albany Street and Hamilton Street and subject to the regulations and restrictions in Chapter 5.09 Cannabis Licensing and Regulation, Chapter 3.44 Cannabis Taxes, and all applicable State laws).
- xxii. Class 2 Cannabis Manufacturer (only on second floors or higher, cannot be combined with any other license and subject to the regulations and restrictions in Chapter 5.09 Cannabis Licensing and Regulation, Chapter 3.44 Cannabis Taxes, and all applicable State laws).
- xxiii. Body art establishments (only on properties with an Easton Avenue frontage).
- xxiv. Gyms, indoor recreation, libraries and museums.

SECTION XIII

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (D) "Commercial Zones.", (6) "C-4 Downtown Commercial/Office District.", (d) "Conditional Uses.", (i) "Multi-family – Mid-rise Apartments." is hereby **DELETED.**

SECTION XIV

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (D) "Commercial Zones.", (6) "C-4 Downtown Commercial/Office District.", (d) "Conditional Uses.", (ii) "Multi-family – High-rise Apartments." is hereby **DELETED.**

SECTION XV

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (1) "I-1 Light Industrial District.", (b) "Principal Permitted Uses.", is hereby amended to **ADD** the following:

- xii. Data Centers;
- xiii. General Offices;
- xiv. Medical Offices;
- xv. Laboratories;

SECTION XVI

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (2) "I-2 General Industrial District.", (b) "Principal Permitted Uses.", is hereby amended to **ADD** the following:

- xxiv. Data Centers;
- xxv. General Offices;
- xxvi. Medical Offices;
- xxvii. Laboratories;
- xxviii. Restaurants;
- xxix. Veterinarians and Commercial Kennels;
- xxx. All Cannabis Licenses except for Class 5 Retail licenses (subject to the regulations and restrictions in Chapter 5.09 Cannabis Licensing and Regulation, Chapter 3.44 Cannabis Taxes, and all applicable State laws

SECTION XVII

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (2) "I-2 General Industrial District.", (d) "Conditional Uses.", (i) "Restaurants." is hereby **DELETED.**

SECTION XVIII

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (2) "I-2 General Industrial District.", (d) "Conditional Uses.", (ii) "Veterinarians and Commercial Kennels." is hereby **DELETED.**

SECTION XIX

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (3) "I-2E General Industrial District.", (b) "Principal Permitted Uses.", is hereby amended to **ADD** the following:

- xv. Data Centers;
- xvi. General Offices;
- xvii. Medical Offices;
- xviii. Laboratories;
- xix. Restaurants;
- xx. Veterinarians and Commercial Kennels;
- xxi. All Cannabis Licenses except for Class 5 Retail licenses (subject to the regulations and restrictions in Chapter 5.09 Cannabis Licensing and Regulation, Chapter 3.44 Cannabis Taxes, and all applicable State laws

SECTION XX

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (3) "I-2E General / Entertainment Industrial District.", (d) "Conditional Uses.", (i) "Restaurants." is hereby **DELETED.**

SECTION XXI

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (F) "Industrial Zones.", (3) "I-2 General / Entertainment Industrial District.", (d) "Conditional Uses.", (ii) "Veterinarians and Commercial Kennels." is hereby **DELETED.**

SECTION XXII

Title 17, Chapter 17.04, Section 17.04.040, "Zoning District Regulations.", (G) "Educational Institutional Zones.", (1) "IN-1 Institutional District — College Avenue Campus District.", is hereby amended to **ADD** the following:

- g. Conditional Uses.
 - i. Multi-family developments.
 - (a) Subject to the following conditions:

Regulated Item	Standard
Minimum Lot Size	10,000 sq ft
Maximum Building Coverage	60%

Maximum Impervious Coverage	80%
Minimum One/Combined Side Yard Setbacks	10 ft/ 20 ft
Minimum Rear Yard Setback	20 ft
Maximum Height	4 stories and 48 ft
Maximum Floor Area	2.4:1
Minimum Parking	1 space for every 4 occupants of maximum occupancy or the underlying zoning, whichever is less.

SECTION XXIII

Title 17, Chapter 17.04, Section 17.04.045, “**Overlay Zones.**”, is hereby **DELETED**.

SECTION XXIV

Properties located at Block 70, Lots 6.01, 15.01, 16.01, 17, 18, and 19; and Block 71, Lots 25, 25.01, 26, 27, 28, and 29.01 on the Official City of New Brunswick Tax Map are hereby amended from the C-3C “Community Commercial/Office” Zoning District to the C-3B “Community Commercial/Office” Zoning District.

SECTION XXV

Properties located at Block 67, Lots 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37.01, and 39; Block 69, Lots 19, 20, 21.01, 23, 24, 25, 26, 27, 29, 30, 31, 32.01, and 33.01; Block 72, Lots 9, 10, 11, 12.01, and 14.01; Block 73, Lots 1 and 2; Block 76, Lots 11, 11.01, 12, 13, 14.01, 16.01, and 18; Block 79, Lots 4, 6.01, 8.01, 9, 10, 11, 12, 13.01, and 15; Block 82, Lots 1.02 and 12.01; Block 85, Lots 13, 14.01, and 16.01; Block 400, Lot 1.01; and Block 400.01, Lot 1 on the Official City of New Brunswick Tax Map are hereby amended from the C-3D “Community Commercial/Office” Zoning District to the C-3B “Community Commercial/Office” Zoning District.

SECTION XXVI

Properties located at Block 47, Lots 3, 4.01, 6, 7.01, 8.01, 9, 10, 11.01, 13, 14 and 15.01; and Block 50, Lots 1, 2, 16.02, 18, 19, 20, 21.03, 21.01, 22, 22.02, Block 56, Lot 1.04 on the Official City of New Brunswick Tax Map are hereby amended from the C-3B “Community Commercial/Office” Zoning District to the C-4 “Downtown Commercial/Office” Zoning District.

SECTION XXVII

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION XXVIII

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION XXIX

EFFECTIVE DATE:

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING
DATED: July 2, 2025


COUNCIL PRESIDENT

ADOPTED ON SECOND READING
DATED:

COUNCIL PRESIDENT

ATTEST:

CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF , 2025.

MAYOR

APPROVALS:


CITY ADMINISTRATOR


CITY ATTORNEY

TKS/sw

COUNCIL MEMBER	Y	N	NV	AB	COUNCIL MEMBER	Y	N	NV	AB
ESCOBAR					CASTANEDA, VP	X			
FERGUSON					ANDERSON, PRES	X			
FLEMING	X								
GASKINS	X								
SICORA LUDWIG	X								
	M								
	S								

FIRST READING VOTE ON JULY 2, 2025: Y= YES N= NO NV= NO VOTE AB= ABSENT

AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

Title 10, Chapter 10.16, Section 10.16.050, Schedule 29, “Time Limit Parking – Parking Meters” is hereby amended to **DELETE** the following:

George Street	West	Beginning at a point 60 feet south of the southerly curbline of New Street and extending to a point 105 feet north of the northerly curbline of Remsen Avenue.	\$2.00/hour	1 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Handy Street	Southwest	Beginning at a point 236.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	1 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Handy Street	Southwest	Beginning at a point 286.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	1 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Handy Street	Southwest	Beginning at a point 67.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 66 feet southeast thereof.	\$2.00/hour	1 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Jones Avenue	East	Suydam Street to Townsend Street.	\$2.00/hour	2 hours	10 a.m.- 6 p.m.	Mon.- Sat.
Jones Avenue	East	Townsend Street to Redmond Street.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Suydam Street	North	Nichol Avenue to Jones Avenue.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.

SECTION II

Title 10, Chapter 10.16, Section 10.16.050, Schedule 29, “Time Limit Parking – Parking Meters” is hereby amended to **ADD** the following:

George Street	West	Beginning at a point 60 feet south of the southerly curbline of New Street and extending to a point 105 feet north of the northerly curbline of Remsen Avenue.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Handy Street	Southwest	Beginning at a point 236.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.

Handy Street	Southwest	Beginning at a point 286.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Handy Street	Southwest	Beginning at a point 67.6 feet from the southeasterly curbline of Railroad Avenue and extending to a point 66 feet southeast thereof.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Jones Avenue	East	Suydam Street to Townsend Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	10 a.m.- 6 p.m.	Mon.- Sat.
Jones Avenue	East	Townsend Street to Redmond Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 6 p.m.	Mon.- Sat.
Suydam Street	North	Nichol Avenue to Jones Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 6 p.m.	Mon.- Sat.

SECTION III

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION IV

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION V

EFFECTIVE DATE:

This Ordinance shall become effective September 1, 2025 following final adoption and publication as required by law.

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that the Agenda for the Meeting of July 16, 2025 is amended as follows:

Agenda Items

G-22, R-072548

Council Action

PULLED AT THE REQUEST OF THE CITY CLERK
APPROVE ABC LIQUOR LICENSE RENEWALS
2025 - 2026

Add-Ons

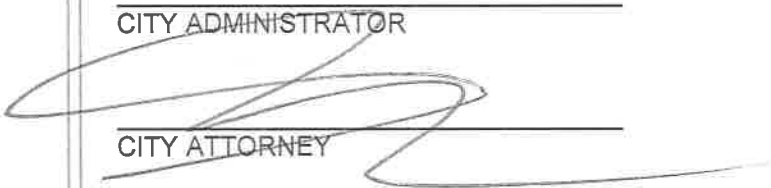
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

TKS/sw

WHEREAS, the City of New Brunswick has established that the salaries and wages of City of New Brunswick employees shall be paid on a bi-weekly basis; and

WHEREAS, the Department of Finance has prepared and paid the below listed bi-weekly payroll based upon information provided by the individual Divisions in accordance with negotiated labor and management policies; and

WHEREAS, the Chief Financial Officer, Divisions and Department Heads have approved payment of bills and claims and City Council accepts the recommendation and approval of the Chief Financial Officer and authorizes payment of same; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of New Brunswick that the payroll listed below, in the amounts summarized, are hereby approved and that the bills and claims on file in the City Clerk's Office are hereby approved:

Payroll Period: June 21, 2025 to July 4, 2025

Payroll Checks Dated: July 4, 2025

Bills/Claims Checks Dated: July 3, 2025 to July 16, 2025

OFFICE OF THE MAYOR

100-101	PERMANENT FULL-TIME SALARY AND WAGES	8,312.12
100-103	PERMANENT PART-TIME SALARY AND WAGES	1,179.84
100-114	ELECTED OFFICIALS-SALARIES & WAGES	3,461.54
	Division Total:	12,953.50

MUNICIPAL COURT

105-101	PERMANENT FULL-TIME SALARY AND WAGES	39,532.58
105-103	PERMANENT PART-TIME SALARY AND WAGES	8,763.84
	Division Total:	48,296.42

FREE PUBLIC LIBRARY

120-101	PERMANENT FULL-TIME SALARY AND WAGES	51,343.24
120-102	PERMANENT PART-TIME HOURLY	6,791.19
	Division Total:	58,134.43

BOARD OF ADJUSTMENT ATTORNEY

125-103	PERMANENT PART-TIME SALARY AND WAGES	2,267.30
	Division Total:	2,267.30

CITY COUNCIL

200-114	ELECTED OFFICIALS-SALARIES & WAGES	4,663.45
	Division Total:	4,663.45

OFFICE OF THE CITY CLERK

250-101	PERMANENT FULL-TIME SALARY AND WAGES	9,138.62
	Division Total:	9,138.62

OFFICE OF THE BUSINESS ADMINISTRATOR

300-101	PERMANENT FULL-TIME SALARY AND WAGES	18,080.79
300-104	SEASONAL SALARY AND WAGES	646.04
	Division Total:	18,726.83

DIVISION OF PURCHASING

305-101	PERMANENT FULL-TIME SALARY AND WAGES	3,011.33
	Division Total:	3,011.33

CONSTRUCTION CODE OFFICIAL

325-101	PERMANENT FULL-TIME SALARY AND WAGES	13,262.65
325-103	PERMANENT PART-TIME SALARY AND WAGES	3,772.51
	Division Total:	17,035.16

POLICY, PLANNING & ECONOMIC DEVELOPMENT

340-101	PERMANENT FULL-TIME SALARY AND WAGES	22,444.07
340-102	PERMANENT PART-TIME HOURLY	1,010.74
340-103	PERMANENT PART-TIME SALARY AND WAGES	748.78
340-105	OVERTIME	706.09
	Division Total:	24,909.68

OFFICE OF THE DIRECTOR OF LAW

400-101	PERMANENT FULL-TIME SALARY AND WAGES	4,851.30
400-103	PERMANENT PART-TIME SALARY AND WAGES	14,593.18
	Division Total:	19,444.48

HUMAN & COMMUNITY SERVICES ADMIN OFFICES

450-101	PERMANENT FULL-TIME SALARY AND WAGES	5,919.02
	Division Total:	5,919.02

DIVISION OF HUMAN SERVICES		R-072528
455-101	PERMANENT FULL-TIME SALARY AND WAGES	6,841.53
455-104	SEASONAL SALARY AND WAGES	2,340.00
	Division Total:	9,181.53
OFFICE OF PARKS & RECREATION		
460-101	PERMANENT FULL-TIME SALARY AND WAGES	10,585.62
460-102	PERMANENT PART-TIME HOURLY	1,564.49
	Division Total:	12,150.11
DIVISION OF COMMUNITY SERVICES		
465-101	PERMANENT FULL-TIME SALARY AND WAGES	4,928.40
	Division Total:	4,928.40
HOUSING INSPECTIONS		
470-101	PERMANENT FULL-TIME SALARY AND WAGES	12,021.28
	Division Total:	12,021.28
SANITATION/RECYCLING INSPECTIONS & COMPLIANCE		
475-101	PERMANENT FULL-TIME SALARY AND WAGES	6,068.85
	Division Total:	6,068.85
DIVISION OF ACCOUNTS & TREASURY		
510-101	PERMANENT FULL-TIME SALARY AND WAGES	10,908.81
510-105	OVERTIME	278.94
	Division Total:	11,187.75
DIVISION OF ASSESSMENTS		
520-101	PERMANENT FULL-TIME SALARY AND WAGES	8,333.18
	Division Total:	8,333.18
DIVISION OF COLLECTIONS		
530-101	PERMANENT FULL-TIME SALARY AND WAGES	13,989.47
530-105	OVERTIME	370.89
	Division Total:	14,360.36
DIVISION OF ENGINEERING		
610-101	PERMANENT FULL-TIME SALARY AND WAGES	9,576.58
610-109	TERMINAL LEAVE	50,000.00
	Division Total:	59,576.58
DIVISION OF STREET SERVICES		
620-101	PERMANENT FULL-TIME SALARY AND WAGES	10,681.10
620-105	OVERTIME	658.35
	Division Total:	11,339.45
CLEAN COMMUNITIES GRANT		
625-101	PERMANENT FULL-TIME SALARY AND WAGES	3,642.94
625-105	OVERTIME	273.42
	Division Total:	3,916.36
BUREAU OF RECYCLING		
635-101	PERMANENT FULL-TIME SALARY AND WAGES	2,116.81
	Division Total:	2,116.81
BUREAU OF GARBAGE AND TRASH		
641-101	PERMANENT FULL-TIME SALARY AND WAGES	27,961.94
641-102	PERMANENT PART-TIME HOURLY	750.24
641-104	SEASONAL SALARY AND WAGES	3,650.40
641-105	OVERTIME	5,035.88
	Division Total:	37,398.46
BUREAU OF CENTRAL VEHICLE MAINTENANCE		
646-101	PERMANENT FULL-TIME SALARY AND WAGES	6,297.94
	Division Total:	6,297.94
WATER UTILITY		
650-101	PERMANENT FULL-TIME SALARY AND WAGES	66,398.41
650-102	PERMANENT PART-TIME HOURLY	2,039.13
650-103	PERMANENT PART-TIME SALARY AND WAGES	2,915.10
650-104	SEASONAL SALARY AND WAGES	5,417.28
650-105	OVERTIME	6,331.93
	Division Total:	83,101.85
BUILDINGS AND GROUNDS		
655-101	PERMANENT FULL-TIME SALARY AND WAGES	6,646.29
655-105	OVERTIME	451.40

Division Total:		7,097.69R-072528
DIVISION OF PARKS		
670-101	PERMANENT FULL-TIME SALARY AND WAGES	43,779.11
670-104	SEASONAL SALARY AND WAGES	4,051.92
670-105	OVERTIME	1,982.43
Division Total:		49,813.46
DIVISION OF SHADE TREES		
675-101	PERMANENT FULL-TIME SALARY AND WAGES	10,220.66
Division Total:		10,220.66
DIVISION OF HEALTH		
710-101	PERMANENT FULL-TIME SALARY AND WAGES	6,874.29
710-102	PERMANENT PART-TIME HOURLY	541.84
Division Total:		7,416.13
SENIOR RESOURCE CENTER		
721-101	PERMANENT FULL-TIME SALARY AND WAGES	15,440.78
721-104	SEASONAL SALARY AND WAGES	30.98
721-109	TERMINAL LEAVE	9,359.09
Division Total:		24,830.85
DIAL-A-RIDE		
722-101	PERMANENT FULL-TIME SALARY AND WAGES	6,757.25
722-102	PERMANENT PART-TIME HOURLY	2,165.76
Division Total:		8,923.01
SANITARY SEWER UTILITY		
750-101	PERMANENT FULL-TIME SALARY AND WAGES	45,062.08
750-105	OVERTIME	5,855.30
750-109	TERMINAL LEAVE	33,443.38
Division Total:		84,360.76
YOUTH SERVICES SYSTEM		
765-101	PERMANENT FULL-TIME SALARY AND WAGES	26,543.83
765-104	SEASONAL SALARY AND WAGES	16,651.65
Division Total:		43,195.48
DIVISION OF POLICE		
810-101	PERMANENT FULL-TIME SALARY AND WAGES	729,251.48
810-105	OVERTIME	31,559.66
810-109	TERMINAL LEAVE	64,152.67
810-110	HOLIDAY PAY	44,706.30
810-113	SPECIAL DUTY	150,382.60
Division Total:		1,020,052.71
POLICE CIVILIANS		
815-101	PERMANENT FULL-TIME SALARY AND WAGES	34,600.93
815-103	PERMANENT PART-TIME SALARY AND WAGES	1,709.55
815-105	OVERTIME	272.72
Division Total:		36,583.20
SCHOOL TRAFFIC GUARDS		
820-102	PERMANENT PART-TIME HOURLY	7,238.98
Division Total:		7,238.98
ANIMAL CONTROL UNIT		
825-101	PERMANENT FULL-TIME SALARY AND WAGES	4,183.94
825-104	SEASONAL SALARY AND WAGES	1,688.04
825-105	OVERTIME	2,037.57
Division Total:		7,909.55
PARK RANGERS		
830-102	PERMANENT PART-TIME HOURLY	5,375.00
Division Total:		5,375.00
STORM SEWER UTILITY		
850-101	PERMANENT FULL-TIME SALARY AND WAGES	11,084.94
850-105	OVERTIME	483.80
Division Total:		11,568.74
DIVISION OF FIRE		
910-101	PERMANENT FULL-TIME SALARY AND WAGES	476,644.31
910-105	OVERTIME	4,417.91
910-109	TERMINAL LEAVE	57,233.60
910-110	HOLIDAY PAY	25,932.34
910-120	EMT COMPENSATION	8,919.26
Division Total:		573,147.42

920-101	PERMANENT FULL-TIME SALARY AND WAGES	10,426.65
920-105	OVERTIME	591.46
Division Total:		11,018.11
Grand Total:		2,415,230.88

BE IT FURTHER RESOLVED that the estimated payroll for the above referenced period is rescinded and superseded.

Adopted: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

BY THE MUNICIPAL COUNCIL

R-072529

WHEREAS, the following Tax Sale Certificates held by the following certificate holders have been redeemed in accordance with N.J.S.A. 54:5-60 et seq.; and,

WHEREAS, interest was calculated to the date of the City Council meeting next occurring as provided by statute and the said sums are due to the respective certificate holders.

NOW THEREFORE BE IT RESOLVED, that the Treasurer be and is hereby authorized to refund the following sums to the appropriate certificate holders.

BE IT FURTHER RESOLVED, that the City Clerk provide a certified copy of this Resolution to the Tax Collector.

Certificate held by PRO CAP 8, LLC	
Owner: JAQUEZ, J & RODRIGUEZ, R	
B 272 L 1.01 Q	57 GEORGES ROAD
Certificate #24-00277	\$ 430.97
Amount to be refunded:	\$ 2,078.89
Premium to be refunded:	\$ 500.00

Certificate held by PRO CAP 8, LLC	
Owner: PALOMEQUE, DARWIN & JULISSA	
B 746 L 21 Q	39 SO PENNINGTON ROAD
Certificate #24-00512	\$ 2,171.25
Amount to be refunded:	\$ 4,163.57
Premium to be refunded:	\$ 1,100.00

Certificate held by L & Y NEW YORK, INC	
Owner: GOMEZ, JUAN & GERARDINA	
B 239 L 14.01 Q	227 POWERS STREET
Certificate #24-00239	\$ 1,031.75
Amount to be refunded:	\$ 1,119.39
Premium to be refunded:	\$ 700.00

Certificate held by FNA DZ, LLC	
Owner: CARSON, D & REESE, V	
B 181 L 26 Q	272 SEAMAN STREET
Certificate #24-00145	\$ 1,600.60
Amount to be refunded:	\$ 4,893.96
Premium to be refunded:	\$ 3,200.00

Adopted: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER


TAX COLLECTOR

R-072529

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that Resolution R-062559 be amended to read as follows:

WHEREAS, New Brunswick City Market has requested City Council approval to use **George Street between Church Street and Paterson Street**

for

Christmas in July

on

Saturday, July 26, 2025

during the hours of

12:00 p.m. – 3:00 p.m.

and

WHEREAS, New Brunswick City Market has requested permission to have 368 Event Management LLC set up with speakers, tables, generator. There will be pre-recorded Christmas music at the event, as well as photos with Santa, sand castle building contest for kids, ice cream vendor, ice cream giveaway, and nonprofit tabling. Requested is also a sleigh for Santa, bubble machine, generator, kiddie pools filled with sand, and five (5) six-foot tables. Furthermore, there will be a dunk tank which is requested that the fire department fills. Access to electrical power will be needed; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **New Brunswick City Market** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least Two Million Dollars (**\$2,000,000.00**) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **New Brunswick City Market** shall notify the Chief of Police, Fire Director and Division of Fire Safety;
3. **New Brunswick City Market** shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event;
4. **New Brunswick City Market** shall comply with such additional requirements as may hereafter be imposed by Ordinance or Council Resolution;
5. **New Brunswick City Market** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 7:00 p.m. on the aforementioned dates;
6. **New Brunswick City Market** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the area associated with this event;
7. **New Brunswick City Market** shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event;
8. **New Brunswick City Market** shall assure that all food and beverage vendors have obtained the required licenses;
9. **New Brunswick City Market** shall not permit the serving or consumption of alcoholic beverages; and
10. **New Brunswick City Market** shall assure that participants fill out a waiver prior to their entrance into the dunk tank.

NOW, THEREFORE, BE IT RESOLVED, that **New Brunswick City Market** is authorized to conduct the aforementioned event during the date and times stated above, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator

- Chief of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Recreation
- Public Property
- David Stangreciak, EMS Operations Coordinator, 1 RWJ Pl., New Brunswick, NJ
- New Brunswick City Market

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Prevent Child Abuse – New Jersey has requested City Council approval to
Solicit Funds

for the purpose of raising money, the proceeds of which will be for Prevent Child Abuse – New Jersey, located at 825 Georges Road, 3rd Floor – Suite 2, North Brunswick, NJ 08902; and

WHEREAS, Prevent Child Abuse – New Jersey has also requested permission to solicit funds at Buccleuch Park, in connection with Resolution R-062550, which includes a 5k race, 1 mile walk and 5k color run on Saturday, September 27, 2025 from 11:00 a.m. to 3:00 p.m.; and

WHEREAS, New Brunswick Revised General Ordinance Section 5:96.090, et. seq., prohibits the solicitation of funds before 8:00 a.m. or after 8:00 p.m. and

WHEREAS, the New Brunswick City Council hereby approves said requests only for the date listed above, subject to the following conditions:

- 1. Prevent Child Abuse – New Jersey shall provide the City Clerk with the names and addresses of all solicitors as required by Revised General Ordinance 5.96.040, et seq.;
- 2. Prevent Child Abuse – New Jersey shall notify the Chief of Police; and
- 3. Prior to soliciting funds on any State or County Highway, Prevent Child Abuse – New Jersey shall obtain the approval of the New Jersey Department of Transportation and/or the Middlesex County Engineer, as applicable.

NOW, THEREFORE, BE IT RESOLVED, that Prevent Child Abuse – New Jersey is authorized to solicit funds during the above date and times subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Prevent Child Abuse – New Jersey, Attn: Allen Pikus

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, on June 24, 2025, the City of New Brunswick received bids after advertising under Specification No. 354-25P for

Sanitary Sewer Pump Station Maintenance

and

WHEREAS, bids were received from one (1) as shown by the report of bids by Marie James, Purchasing Agent, dated June 24, 2025. This contract is for a twenty-four (24) month period commencing July 22, 2025 and ending July 21, 2027; and

WHEREAS, Marie James, Purchasing Agent and Victor Fair, Superintendent of Public Works have recommended an award to

Rapid Pump & Meter Service Company, Inc.
PO Box AY
Paterson, NJ 07509

based on the lowest responsible bid submitted for the unit price contained therein; and

WHEREAS, funds are available for this purpose in the amount of Two Hundred Nineteen Thousand Seven Hundred Dollars (\$219,700.00) in Account Number 07-201-55-750-519 as follows:

2025	2026	TOTAL
\$109,850.00	\$109,850.00	\$219,700.00

and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the 2025 Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability of and appropriation of sufficient funds in the 2026 and 2027 Municipal Budgets.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bid of Rapid Pump & Meter Service Company, Inc. is hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with Rapid Pump & Meter Service Company, Inc. for Sanitary Sewer Pump Station Maintenance in the total amount not to exceed Two Hundred Nineteen Thousand Seven Hundred Dollars (\$219,700.00) for a twenty-four (24) month period commencing July 22, 2025 and ending July 21, 2027, at the unit price shown in said bid, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contract be approved by the City Attorney, and

BE IT FURTHER RESOLVED, that the bid bonds of all unsuccessful bidders be returned to them; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Engineering and Public Works
- Superintendent of Public Works
- Rapid Pump & Meter Service Company, Inc.

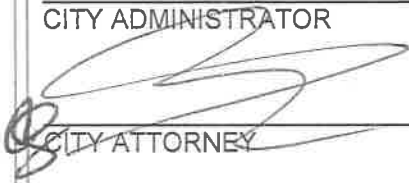
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that Resolution R-072459 be amended to read as follows:

WHEREAS, on May 30, 2024 the City of New Brunswick received three (3) proposals after advertising under **Specification No. 271-24RFP for Healthcare Eligibility Audit** for the Department of Administration; and

WHEREAS, **Acrisure NJ Partners Insurance Services, LLC d/b/a Doyle Alliance Group, Attn: Donna E. Pastena, Compliance Executive, 1460 Route 9 North, Suite 307, Woodbridge, NJ 07095**, has proposed to perform the necessary services for the City of New Brunswick's Department of Administration at a cost not to exceed **Thirty-Five Thousand Dollars (\$35,000.00)** for a twelve (12) month period commencing July 18, 2024 and ending July 17, 2025, and thereafter for an additional twelve (12) months should the City so desire; and

WHEREAS, funds are available for this purpose in the amount of **Thirty-Five Thousand Dollars (\$35,000.00)** in Account Number 01-201-23-220-519; and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution shall certify that such funds are available in the 2024 Municipal Budget; and

WHEREAS, in a memorandum dated July 7, 2025, Brandon Goldberg, Assistant City Administrator, requested authorization to **extend the contract one (1) additional year commencing July 18, 2025 and ending July 17, 2026**, in the amount of **Thirty-Five Thousand Dollars (\$35,000.00)**; and

WHEREAS, funds are available for this purpose in the amount of **Thirty-Five Thousand Dollars (\$35,000.00)** in **Account Number 01-201-23-220-519**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2025 Municipal Budget; and

WHEREAS, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5; and

WHEREAS, Brandon Goldberg, Assistant City Administrator, has recommended that **Acrisure NJ Partners Insurance Services, LLC d/b/a Doyle Alliance Group** be awarded a Contract for **Healthcare Eligibility Audit**.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement with **Acrisure NJ Partners Insurance Services, LLC d/b/a Doyle Alliance Group for Healthcare Eligibility Audit** for the Department of Administration in an amount not to exceed **Thirty-Five Thousand Dollars (\$35,000.00)** for a twelve (12) month period commencing July 18, 2024 and ending July 17, 2025, and thereafter for an additional twelve (12) months should the City so desire, at the unit prices shown in said bid, which shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, by the New Brunswick City Council that the extension of the contract with **Acrisure NJ Partners Insurance Services, LLC d/b/a Doyle Alliance Group** in the amount of **Thirty-Five Thousand Dollars (\$35,000.00) for an additional twelve (12) month period commencing July 18, 2025 and ending July 17, 2026**, is hereby accepted; at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Acrisure NJ Partners Insurance Services, LLC d/b/a Doyle Alliance Group

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR


CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick advertised for bids for **Mechanical Electrical Maintenance and Emergency Repair Work at the Water Treatment Plant and Pump Stations** under **Specification Number 351-25W**; and

WHEREAS, pursuant to a memo dated July 7, 2025 from Marie James, Purchasing Agent, no bids were received for **Mechanical Electrical Maintenance and Emergency Repair Work at the Water Treatment Plant and Pump Stations**; and

WHEREAS, Alexei Walus, Director of Water Utility, has requested authorization to re-bid for **Mechanical Electrical Maintenance and Emergency Repair Work at the Water Treatment Plant and Pump Stations** under **Re-Bid Specification Number 351-25WR**.

NOW, THEREFORE, BE IT RESOLVED, that Marie James, Purchasing Agent, is authorized to re-bid for **Mechanical Electrical Maintenance and Emergency Repair Work at the Water Treatment Plant and Pump Stations** under **Re-Bid Specification Number 351-25WR**; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Purchasing Agent
- Director of Water Utility

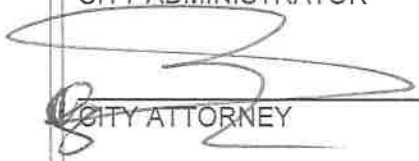
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, on December 19, 2024, an emergency was declared by Michael K. Drulis, City Administrator pursuant to N.J.S.A. 40A:11-6; and

WHEREAS, the City Administrator explained the emergent situation in a Certification of Request for Emergency Purchases and advised that an emergency was for Sanitary Piping Work and Concrete Work at Fire Headquarters; and

WHEREAS, funds are available for this purpose in the amount of **Forty-Six Thousand Six Hundred Forty-One Dollars (\$46,641.00)** to pay **Michael Riesz & Co., Purchase Order No. 2503973** in account number **04-215-10-24-04-26506**; and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds will be available in the account number referenced above.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Richard Mulrine, Chief Financial Officer, is authorized to pay **Michael Riesz & Co.** the sum of **Forty-Six Thousand Six Hundred Forty-One Dollars (\$46,641.00)**; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Fire
- Michael Riesz & Co., 588 New Brunswick Avenue, Fords, NJ 08863-2128

ADOPTED: **July 16, 2025**

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, Rutgers Robert Wood Johnson Medical School (hereafter "R/RWJMS") has requested City Council approval to close the following street to vehicular traffic:

**Livingston Avenue
Between New Street and George Street**

in order to conduct a

**Ceremony to Celebrate the Incoming Class of Medical Students and Present
Them with Their First White Coats**

on

**Friday
July 25, 2025**

during the hours of

2:30 p.m. – 5:30 p.m.

and

WHEREAS, R/RWJMS has also requested City Council approval to use the SIDEWALK on Livingston Avenue between New Street and George Street; and

WHEREAS, the ceremony will include incoming students receiving their first white medical school student coats which will be put on by faculty that will be their first classroom instructors; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **R/RWJMS** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **R/RWJMS** shall notify the Chief of Police and Fire Director;
3. **R/RWJMS** shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable street closings at least forty-eight (48) hours in advance of the commencement of the event; and
4. Provisions for **POLICE EXTRA DUTY** and other services provided by the City will be made in accordance with City policy in effect at the time of **R/RWJMS's** request and **R/RWJMS** shall be solely responsible for the costs and expenses in connection therewith.

NOW, THEREFORE, BE IT RESOLVED, that **R/RWJMS** is authorized to use the City sidewalk and to have the aforementioned street closed to vehicular traffic, at the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- David Stangreciak, EMS Operations Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ
- Rutgers University, Attn: Laurel Marshall
- Rutgers University Parking and Transportation Services
- The State Theatre
- Rutgers/Robert Wood Johnson Medical School

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR


CITY ATTORNEY
CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick Fire Department and Vulcan Pioneers (hereinafter "NBFD and Vulcan Pioneers") has requested City Council approval to use Recreation Park – Basketball Court #1, Playground, Skate Park, Spray Area and Gazebo for National Night Out on Tuesday, August 5, 2025 between the hours of 4:30 p.m. - 8:00 p.m. and to have the following street closed to vehicular traffic – Pine Street from Nichol Avenue to Mason Avenue; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, NBFD and Vulcan Pioneers has requested permission to have an annual community-building event celebrated nationwide that promotes police and community partnerships, neighborhood camaraderie and gives residents the opportunity to meet City Officials. There will be board games, trivia, and a DJ with speakers for the neighbors to enjoy; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **NBFD and Vulcan Pioneers** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. **NBFD and Vulcan Pioneers** shall notify the Chief of Police, Fire Director, Division of Fire Safety, Municipal Parks Superintendent and Superintendent of Recreation;
3. **NBFD and Vulcan Pioneers** shall return the entire Recreation Park area to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;
4. **NBFD and Vulcan Pioneers** shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event;
5. **NBFD and Vulcan Pioneers** shall comply with such additional requirements as may hereafter be imposed by Ordinance or Council Resolution;
6. **NBFD and Vulcan Pioneers** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 8:00 p.m. on the aforementioned dates;
7. **NBFD and Vulcan Pioneers** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event;
8. **NBFD and Vulcan Pioneers** shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event;
9. **NBFD and Vulcan Pioneers** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
10. **NBFD and Vulcan Pioneers** shall not permit the serving or consumption of alcoholic beverages; and
11. **NBFD and Vulcan Pioneers** shall pay for **POLICE EXTRA DUTY** as required by the Chief of Police.

NOW, THEREFORE, BE IT RESOLVED, NBFD and Vulcan Pioneers is authorized to use the aforementioned Park and street for the purposes of conducting National Night Out, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Division of Fire Safety

- Municipal Parks Superintendent
- Superintendent of Recreation
- David Stangreciak, EMS Operations Coordinator, RWJUH, 1 RWJ Pl., New Brunswick, NJ
- New Brunswick Fire Department and Vulcan Pioneers, 93 Joyce Kilmer Avenue, New Brunswick, NJ 08901

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR


CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick Fire Department and Los Bomberos (hereinafter "NBFD & Los Bomberos") have requested City Council approval to use Joyce Kilmer Park – Basketball Court, Playground and Picnic Area for National Night Out on Tuesday, August 5, 2025 during the hours of 3:30 p.m. - 8:00 p.m.; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend over time hours charges then in effect; and

WHEREAS, NBFD & Los Bomberos has requested permission to have a community-building campaign that promotes police-community partnerships and neighborhood camaraderie. There will be tables, chairs, fire truck, food, board games, basketball, and DJ; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. NBFD & Los Bomberos shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator when the application is submitted;
2. NBFD & Los Bomberos shall notify the Chief of Police, Fire Director, Division of Fire Safety, Municipal Parks Superintendent and Superintendent of Recreation;
3. NBFD & Los Bomberos shall return Joyce Kilmer Park – Basketball Court, Playground and Picnic Area to its original condition at the conclusion of the event to the satisfaction of the Municipal Parks Superintendent;
4. NBFD & Los Bomberos shall comply with such additional requirements as may hereafter be imposed by Ordinance or Council Resolution;
5. NBFD & Los Bomberos shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 8:00 p.m. on the aforementioned dates;
6. NBFD & Los Bomberos shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event;
7. NBFD & Los Bomberos shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event;
8. NBFD & Los Bomberos shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030; and
9. NBFD & Los Bomberos shall not permit the serving or consumption of alcoholic beverages.

NOW, THEREFORE, BE IT RESOLVED, that NBFD & Los Bomberos is authorized to conduct the aforementioned event on the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief of Police
- Director of Fire
- Division of Fire Safety
- Municipal Parks Superintendent
- Superintendent of Recreation
- Los Bomberos, Attn: Jonathan Mora

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the New Brunswick Police Department is in need of a **Proprietary Contract for Consulting Services**; and

WHEREAS, this Consulting Services Contract is proprietary, pursuant to N.J.S.A. 40:11-5(dd); and

WHEREAS, **South and Associates, LLC, PO Box 457, Allentown, NJ 08501** has proposed to perform the necessary services for the New Brunswick Police Department at a cost not to exceed **Seven Thousand Six Hundred Eighty Dollars (\$7,680.00)**; and

WHEREAS, Captain James Hoover, Police Department, has recommended that **South and Associates, LLC** be awarded a Proprietary Contract for Consulting Services for the New Brunswick Police Department, for a twelve (12) month period commencing **July 1, 2025 and ending June 30, 2026, nunc pro tunc**; and

WHEREAS, funds will be available for this purpose in the amount of **Seven Thousand Six Hundred Eighty Dollars (\$7,680.00)** in **Account Number 01-201-25-240-524**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution, certifying that such funds are available in the **2025** Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **South and Associates, LLC** in the amount of **Seven Thousand Six Hundred Eighty Dollars (\$7,680.00)** for a Proprietary Contract for Consulting Services for the New Brunswick Police Department for a twelve (12) month period commencing **July 1, 2025 and ending June 30, 2026, nunc pro tunc**; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Chief of Police
- Captain James Hoover, Police Department
- South and Associates, LLC

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has identified a need to provide cleaning services, which include litter removal along portions of Easton Avenue, French Street, Remsen Avenue, and George Street (Clean Team Project); and

WHEREAS, funding for said services will be provided through funding from the City of New Brunswick Urban Enterprise Zone, Zone Assistance Funds; and

WHEREAS, the City of New Brunswick is contracting with the New Brunswick Parking Authority for this service; and

WHEREAS, the New Brunswick Parking Authority is a public entity and said contract is not required to go through the Fair and Open Process; and

WHEREAS, the City of New Brunswick will provide up to **One Hundred Sixty Thousand Dollars (\$160,000.00)** towards the total cost of these services with Urban Enterprise ZAF funds; and

WHEREAS, the total cost to contract with the New Brunswick Parking Authority to provide these services commencing on **July 1, 2025 and ceasing on June 30, 2026, *nunc pro tunc***, is the amount not to exceed **One Hundred Sixty Thousand Dollars (\$160,000.00)**; and

WHEREAS, funding for the City's share of the contract costs in the amount of **One Hundred Sixty Thousand Dollars (\$160,000.00)** is available in **Account Number 01-213-41-170-935**, the signature of Richard J. Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest a contract, in a form to be first approved by the City Attorney, for these services with the New Brunswick Parking Authority to provide clean team services; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Planning, Community and Economic Development
- New Brunswick Parking Authority, Executive Director
- New Brunswick City Market, Executive Director

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, on June 18, 2025, the City of New Brunswick received ten (10) proposals through a Fair and Open Procurement Process after advertising under **Specification No. 1015-25RFP** for

**Engineering and Landscaping Architectural Design Services
for Joyce Kilmer Park Renovations**

for the

Engineering Department

and

WHEREAS, ten (10) proposals were received as shown by the report of bids by Thomas Valenti, Director of Engineering and Public Works, dated June 18, 2025; and

WHEREAS, Thomas Valenti, Director of Engineering and Public Works has recommended an award in the amount of **Eighty-Three Thousand Two Hundred Dollars (\$83,200.00)** to the following:

**MidAtlantic Engineering Partners, LLC
2026B Briggs Road, Suite 300
Mt. Laurel, NJ 08054**

and

WHEREAS, funds will be available for this purpose in the amount of **Eighty-Three Thousand Two Hundred Dollars (\$83,200.00)** in **Account Number 01-213-41-165-288**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2025 Municipal Budget; and

WHEREAS, this is an award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the proposal for **Engineering and Landscaping Architectural Design Services for Joyce Kilmer Park Renovations** for the **Engineering Department** are hereby accepted from:

MidAtlantic Engineering Partners, LLC

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **MidAtlantic Engineering Partners, LLC** for the **Engineering Department** for **Engineering and Landscaping Architectural Design Services for Joyce Kilmer Park Renovations** in an amount not to exceed **Eighty-Three Thousand Two Hundred Dollars (\$83,200.00)** at the unit price shown in said bid, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that the bid bonds of all unsuccessful bidders be returned to them; and

BE IT FURTHER RESOLVED, that notice of this award be published as required by law; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Engineering and Public Works
- Superintendent of Public Works
- Municipal Parks Superintendent
- MidAtlantic Engineering Partners, LLC

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, by Resolution R-042521, the New Brunswick City Council awarded a contract to **Pax Mundus Enterprise, LLC** to **Fabricate and Install Roof Access Ladders at Public Library** under Specification No. **1012-25**; and

WHEREAS, **Pax Mundus Enterprise, LLC** has submitted a proposal for **Change Order No. 1** dated July 7, 2025 in the amount of **Eighteen Thousand Two Hundred Dollars (\$18,200.00)**; and

WHEREAS, Thomas Valenti, Director of Engineering and Public Works, has recommended approval of said **Change Order No. 1**, which represents additional lengths for the small roof ladder, additional lengths for the main roof ladder with cage and additional midway resting platform, as broken down on the Change Order; and

WHEREAS, funds are available for this purpose in the amount of **Eighteen Thousand Two Hundred Dollars (\$18,200.00)** in Account Number **04-215-08-19-02-39002**; and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the 2025 Municipal Budget; and

WHEREAS, approval of this Change Order will constitute an increase of twenty (20%) percent or more of the amount of the original contract.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Thomas Valenti, Director of Engineering and Public Works, is hereby authorized to execute **Change Order No. 1** dated July 7, 2025 to **Fabricate and Install Roof Access Ladders at Public Library** in the amount of **Eighteen Thousand Two Hundred Dollars (\$18,200.00)** at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Engineering and Public Works
- Library Director
- Pax Mundus Enterprise, LLC, 7 Tamaron Court, Monmouth Junction, NJ 08852

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

_____
CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick is desirous of submitting a grant application and executing a grant contract with the STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION which will be funded under the 2026 Transportation Trust Fund Program for **Project ID Number: SST-2026-Under Bridge Lighting Improvement -00058**, which consists of new under bridge lighting improvements to three railroad overpasses; and

WHEREAS, the improvements will include, but shall not be limited to, installing lighting to three Railroad overpasses at French Street between Joyce Kilmer Avenue and Kirkpatrick Street, Easton Avenue between Little Albany Street and French Street, and George Street between Albany Street and Somerset Street.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council hereby formally approves the grant application for the above-stated project; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to submit an electronic grant application identified as **SST-2026-Under Bridge Lighting Improvement -00058** to the New Jersey Department of Transportation on behalf of the City of New Brunswick; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to sign the grant agreement on behalf of the City of New Brunswick which Agreement shall be reviewed and approved by the City Attorney. Upon review and approval by the City Attorney, the signatures of the Mayor and City Council shall constitute acceptance of the terms and conditions of the grant agreement; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Engineering and Public Works

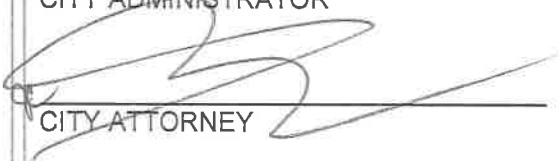
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, on July 3, 2025, the City of New Brunswick received seven (7) proposals through a Fair and Open Procurement Process after advertising under **Specification No. 367-25RFP** for

Engineering Services for Lee Avenue Welton Street Harvey Street Water Main Upgrade Project, Phase I and Phase II

for the

Water Utility

and

WHEREAS, seven (7) proposals were received as shown by the report of bids by Marie James, Purchasing Agent, dated July 3, 2025; and

WHEREAS, Alexei Walus, Director of Water Utility, has recommended an award in the amount of **Ninety-Eight Thousand Dollars (\$98,000.00)** to the following:

**Roberts Engineering Group, LLC
1670 Whitehorse – Hamilton Square Road
Hamilton, NJ 08690**

and

WHEREAS, funds will be available for this purpose in the amount of **Ninety-Eight Thousand Dollars (\$98,000.00)** in **Account Number 06-216-23-022301-F**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2025 Municipal Budget; and

WHEREAS, this is an award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the proposal for **Engineering Services for Lee Avenue Welton Street Harvey Street Water Main Upgrade Project, Phase I and Phase II** for the **Water Utility** is hereby accepted as follows:

**Roberts Engineering Group, LLC
1670 Whitehorse – Hamilton Square Road
Hamilton, NJ 08690**

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **Roberts Engineering Group, LLC** for the **Water Utility** for **Engineering Services for Lee Avenue Welton Street Harvey Street Water Main Upgrade Project, Phase I and Phase II** in an amount not to exceed **Ninety-Eight Thousand Dollars (\$98,000.00)** at the unit price shown in said bid, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that the bid bonds of all unsuccessful bidders be returned to them; and

BE IT FURTHER RESOLVED, that notice of this award be published as required by law; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Roberts Engineering Group, LLC

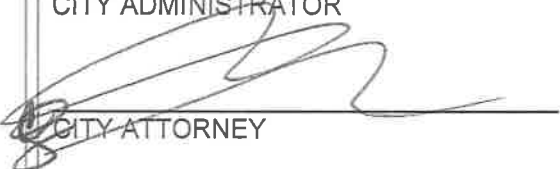
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the Tax Collector certifies that overpayments/misapplied exist on the following properties in the following amounts:

<u>Utility #</u>			
<u>Block/Lot</u>	<u>Property Location</u>	<u>Type</u>	<u>Amount</u>
269/5.01	279 Remsen Avenue	2025 Taxes	2,013.36
296.01/1.01/C0725	725 Cedar Court	2025 Foxlance	0.88
296.01/1.01/C1227	1227 Dogwood Court	2025 Foxlance	41.53

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector transfer the above overpayments/misapplied as follows:

<u>Utility #</u>			
<u>Block/Lot</u>	<u>Property Location</u>	<u>Type</u>	<u>Amount</u>
168/25	275 Seaman Street	2025 Taxes	2,013.36
296.01/1.01/C0725	725 Cedar Court	2026 Foxlance	0.88
296.01/1.01/C1227	1227 Dogwood Court	2026 Foxlance	41.53

BE IT FURTHER RESOLVED that the City Clerk provide a certified copy of this Resolution to the Finance Director and the Tax Collector.

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

APPROVALS:

CITY CLERK

CITY ADMINISTRATOR

CITY ATTORNEY

FINANCE DIRECTOR

TAX COLLECTOR

BY THE MUNICIPAL COUNCIL:

WHEREAS, the Tax Collector certifies that Tax Sale Certificate #21-00442 was sold to JOEL MAIR against Block 10, Lot 1.01, 170 Neilson Street, on December 22, 2021 for unpaid utility charges in the amount of \$344.82; and

WHEREAS, a utility billing adjustment was made against Block 10, Lot 1.01, 170 Neilson Street, which would have negated the tax sale; and

NOW THEREFORE BE IT RESOLVED, that the Tax Collector cancel Certificate #21-00442 and return utility charges to Block 10, Lot 1.01, 170 Neilson Street;

BE IT FURTHER RESOLVED, that upon receipt of Certificate# 21-00442, properly endorsed for cancellation, against Block 10, Lot 1.01, 170 Neilson Street, the Finance Director will issue a refund to JOEL MAIR, in the total amount of \$2,988.55 as follows:

\$ 587.43 Water/Interest
\$ 963.04 Sewer/Interest
\$ 373.08 Operations
\$ 65.00 Tax Sale Costs
\$1,000.00 Premium Trust
\$2,988.55 Total refund

BE IT FURTHER RESOLVED that the City Clerk provide a certified copy of this Resolution to the Director of Finance and the Tax Collector.

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

FINANCE DIRECTOR

TAX COLLECTOR

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick is in need of **Constituent Professional Services**; and

WHEREAS, **AKA Cameo LLC, 1 Spring Street, Unit 604, New Brunswick, NJ 08901** has proposed to perform the necessary services for the City of New Brunswick at a cost not to exceed **Nineteen Thousand Four Hundred Thirty-Eight and 50/100 Dollars (\$19,438.50)** for a twelve (12) month period commencing **June 22, 2025** and ending **June 21, 2026, *nunc pro tunc***; and

WHEREAS, Michael K. Drulis, City Administrator, has recommended that **AKA Cameo LLC** be awarded a **Constituent Professional Services contract** for the City of New Brunswick; and

WHEREAS, funds are available for this purpose in the amount of **Nineteen Thousand Four Hundred Thirty-Eight and 50/100 Dollars (\$19,438.50)** in **Account Number 01-201-20-101-528**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the **2025** Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **AKA Cameo LLC** in the amount of **Nineteen Thousand Four Hundred Thirty-Eight and 50/100 Dollars (\$19,438.50)** for a twelve (12) month period commencing **June 22, 2025** and ending **June 21, 2026, *nunc pro tunc***, for **Constituent Professional Services**, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- AKA Cameo LLC

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick desires to apply for, obtain and accept a grant from the New Jersey Department of Community Affairs for approximately **One Hundred Twenty-Five Thousand Dollars (\$125,000.00)** to carry out a project to administer and implement a DCA-approved Year 5 Neighborhood Preservation Program Implementation Plan. The Year 5 term shall run from **January 1, 2025 through December 31, 2025, *nunc pro tunc***.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council:

- 1. Does hereby authorize the application for such a grant; and
- 2. Recognizes and accepts that the New Jersey Department of Community Affairs may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between The City of New Brunswick and the New Jersey Department of Community Affairs; and
- 3. Authorizes the acceptance of the Year 5 Neighborhood Preservation Program Implementation Plan per the grant rules and regulations.

BE IT FURTHER RESOLVED, that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Director of Planning, Community and Economic Development

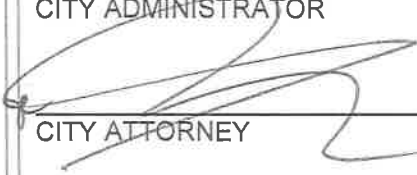
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, by memorandum dated July 10, 2025, Thomas Valenti, Director of Engineering and Public Works, requested authorization to advertise for a contract for **Miscellaneous Concrete Replacement Work at Various Parks** under **Specification No. 1017-25**.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Specifications prepared by Alexei Walus, Director of Water Utility, for

Miscellaneous Concrete Replacement Work at Various Parks
Specification No. 1017-25

are hereby approved and adopted by the City of New Brunswick; and

BE IT FURTHER RESOLVED, that Marie James, Purchasing Agent, is authorized and directed to advertise according to law for a contract for

Miscellaneous Concrete Replacement Work at Various Parks
Specification No. 1017-25

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Purchasing Agent
- Director of Engineering and Public Works

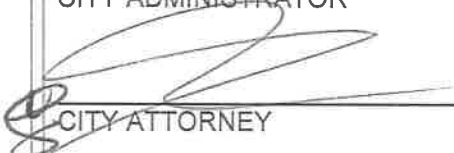
ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY
CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, by Resolution R-032523, the New Brunswick City Council awarded a contract to Halecon, Inc. for Buccleuch Park and Alice Jennings Archibald Park Sport Courts Renovations under Specification No. 1007-25; and

WHEREAS, Halecon, Inc. has submitted a proposal for Change Order No. 1, dated May 7, 2025, in the amount of Ninety-Two Thousand Dollars (\$92,000.00); and

WHEREAS, Thomas Valenti, Director of Engineering and Public Works and consulting engineers, CP Engineers, LLC, have recommended approval of said Change Order No. 1, which represents the net cost increase for "value engineered" items, which reduces the original contract value, as broken down on the Change Order; and

WHEREAS, funds are available for this purpose in the amount of Ninety-Two Thousand Dollars (\$92,000.00) in Account Number 04-21-08-23-09-16501; and

WHEREAS, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the 2025 Municipal Budget; and

WHEREAS, approval of this Change Order will not constitute an increase of twenty (20%) percent or more of the amount of the original contract.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that Thomas Valenti, Director of Engineering and Public Works, is hereby authorized to execute Change Order No. 1 dated July 11, 2025 for Buccleuch Park and Alice Jennings Archibald Park Sport Courts Renovations in the amount of Ninety-Two Thousand Dollars (\$92,000.00) at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Engineering and Public Works
- Superintendent of Public Works
- Municipal Parks Superintendent
- Halecon, Inc., 136 Billian Street, Bridgewater, NJ 08807

ADOPTED: July 16, 2025

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/sw

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has identified a need to provide cleaning services including litter and graffiti removal in the downtown area and the rest of the special improvement district (Clean Team Project); and

WHEREAS, funding for said services will be provided through of funding from the City of New Brunswick funds; and

WHEREAS, the City of New Brunswick is contracting with the New Brunswick Parking Authority for this service; and

WHEREAS, the New Brunswick Parking Authority is a public entity and said contract is not required to go through the Fair and Open Process; and

WHEREAS, the City of New Brunswick will provide **Sixty-Seven Thousand Three Hundred Fourteen and 89/100 Dollars (\$67,314.89)** towards the total cost of these services; and

WHEREAS, the total cost to contract with the New Brunswick Parking Authority to provide these services **commencing on August 1, 2025 and ceasing on July 31, 2026**, is the amount not exceed **Sixty-Seven Thousand Three Hundred Fourteen and 89/100 Dollars (\$67,314.89)**; and

WHEREAS, funding for the City's share of the contract costs in the amount of **Sixty-Seven Thousand Three Hundred Fourteen and 89/100 Dollars (\$67,314.89)** is available in Account Number **1-201-20-170-519**, the signature of Richard J. Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2025 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest a contract in a form to be first approved by the City Attorney for these services with the New Brunswick Parking Authority to provide clean team services; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Planning, Community and Economic Development
- New Brunswick Parking Authority, Executive Director

ADOPTED: **July 16, 2025**

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/sw