



**Nancy NIX**  
Butler County Auditor CPA

Butler County Auditor's Office  
130 High Street / 3rd-4th Floors  
Hamilton, Ohio 45011  
Phone: 513-887-3154

## Butler County Auditor GIS Department Map Request Form

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*REQUIRED\*\***

Parcel Number: \_\_\_\_\_ or  
 Property Address: \_\_\_\_\_ or  
 Property Description/Boundary of Map: \_\_\_\_\_

### DISCLAIMER

The data and information provided in this medium is taken from public information furnished by the Butler County Auditor's Office and Butler County Engineer's Office. The data and information is not intended to act as, and should not be used as, a substitute for the results of actual field work by a qualified professional. While data and information furnished is believed to be accurate, accuracy is not, expressly or impliedly, warranted or guaranteed to be accurate, complete, reliable, or current. Moreover, since Butler County has no control over the use or misuse which any user might make of this data and information, Butler County makes no warranty, express or implied, nor any guarantee of the suitability of this data or information for any purpose in particular or general. Any user takes the data and information contained in this medium on an "as is" basis, and neither the Butler County Auditor, the Butler County Engineer, any other Butler County official or employee, or Butler County itself assume any responsibility or liability whatsoever associated with the use or misuse of this data and information. Use it at your own risk.

**Map Layers**

Property Lines  
 Ortho Photo  
 Roads  
 Drainage (Ditches)  
 Flood Data  
 Hydrology (Water Features)  
 Other: \_\_\_\_\_

**Map Size**

8.5 x 11  
 11 x 17  
 18 x 24  
 24 x 36  
 36 x 48  
 Digital Data  
 Describe: \_\_\_\_\_

# Copies: \_\_\_\_\_ Desired Scale 1 inch = \_\_\_\_\_ feet

*\* The Scale will be determined by requested map size and, if possible, coordinated with desired scale.*

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Maps will be completed on a first come first serve basis and will be completed as soon as possible. Thank you for your patience.*