



AGENDA  
PARKS AND RECREATION COMMISSION  
9:00 AM

Hybrid Meeting  
311 S. Main St.  
City Council Chambers  
Tuesday, April 4, 2023

*Members of the public may watch the meeting using the ZOOM link provided.*

1. Call to Order
2. Approval of the Agenda
3. Approval of March 7, 2023 Minutes
4. Call to Public
6. Old Business
  - A. Main Street Park updates
  - B. Timbertown/Trailhead Process Update
    - a. Overall project update
      - i. Pathway to Renewal
      - ii. Pickleball
      - iii. Play structure: Subcommittee report
        1. How to spend the 2022-23 money before June 30?
          - a. Basic maintenance (sand, wood chips)
          - b. Sign on Werkner
          - c. Other
      - iv. Infrastructure
      - v. Trailhead - Naming
    - C. 2022-23 Other Budgeted Park Improvements
      - a. Pierce Park - Install update/timeline
      - b. Vets - Bike rack purchased w/grant money? Location
      - c. Dog Park - Work Session minutes review
        - i. Separate dog area name (The Dog Spot, Dogger Zone, PawsZone)
        - ii. Remaining dog park budget of \$5500
          1. New signage along path and at the fenced entrance: \$500  
(Sign on McKinley in traditional Chelsea Park design/color already ordered)
          2. Fencing/gate to create separate dog area
          3. Key Fob/pad

- D. Re-allocate any remaining (if any) 2022-23 Park budget from Dog Park/Timbertown: Ideas include:
  - a. To Parklets: Cozier/more welcoming/better sites
    - i. Palmer Commons?
    - ii. Alley near Whitetail?
  - b. To Pathway to Renewal (kiosk - \$300)
- E. Community Center Planning Group Update
- F. DDA green space sledding hill - Merkel/Atkinson
- G. Scout request to Build Stair between Twisters and Pierce Park (Mehuron)
- H. Rec-It Tuesday (Angus)
- I. Freer/Trinkle property update
- J. Update on B2B route through town (discussion on hold)
- K. Earth Day events at Timbertown - moved to Fall
- 7. New Business - none
- 8. Commissioner and Staff Reports & Announcements
- 9. Next meeting May 2, 2023
- 10. Adjournment

**Zoom Information**

You may join the April 4, 2023 meeting from your computer, tablet or smartphone via Website: <https://zoom.us/join>

**WEBINAR ID:** 853 565 4155

**WEBINAR PASSWORD:** 893858

Or you may also dial in using your phone. CALL IN PHONE NUMBER: 1-312-626-6799