

CIBOLA COUNTY BOARD OF COMMISSIONERS

Daniel Torrez Chairman Robert Windhorst 1st Vice Chairman

Ralph Lucero 2nd Vice Chairman

Christine Lowery Commissioner Martha Garcia Commissioner

Regular Commission Meeting Thursday, August 22, 2019 5:00 p.m. Cibola County Commission Chambers 700 E. Roosevelt Ave., Suite 50

1. Call to Order

- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Prayer
- 5. <u>Approval of Agenda</u>

6. <u>Commissioner's Report</u>

Each Commissioner will have the opportunity to report feedback to the community regarding the district they represent.

7. Public Comment

The Public has the opportunity to provide comment on any subject during the public comment period. Speaker's comments will be limited to three minutes unless the Board of County Commissioners requests more information. The time limit is given in an effort to allow public input but also to move the agenda forward in a prompt yet efficient manner.

8. Minutes

- a. Minutes from July 25th, 2019 Commission Meeting
- b. Minutes from August 8, 2019 Special Commission Meeting

9. <u>Reports</u>

- a. Finance Report-Paul Ludi-Finance Director
- b. Manager Report-Kate Fletcher-County Manager
- c. Clerk's Report-Michelle Dominguez

10. <u>New Business – Action May Be Taken</u>

- a. Consideration of Floodplain Development Permit for Application 2019-004
- b. Consideration of Request to Publish updated Business Registration Ordinance
- c. Consideration of Resolution 19-57 Support of Feasibility Studies for Improvements to the Road to La Mosca Peak
- d. Consideration of Resolution 2019-58 to replace Resolution 2019-40 Designating the Location of Election Day Polling Places.
- e. Consideration of Roads to be reviewed for addition or abandonment from County Maintenance List.
- f. Appointment of Road Review Viewers to view and report on County Roads Listed.
- g. Consideration to approve sending a letter to the State Auditor regarding the disposition of County vehicles at auction.
- h. Direction to staff regarding strongly promoting the auction of County vehicles within the community.
- i. Ratification of Cooperative Purchasing Agreement between Socorro County, Curry County, Valencia County, Sierra County, Catron County, and Cibola County for Legal Services for Opioid Investigation and Litigation and Ratification of Legal Services Contract for Opioid Investigation and Litigation.
- j. Consideration of Resolution 2019-59 Budget Adjustment #2
- k. Consideration of Resolution 2019-60 Disposition of Plotter in Assessor's office.
- 1. Consideration to approve requisitions over \$20,000
 - a) Melloy Dodge- Sheriff's Office vehicle
 - b) Artesia Fire Equipment- Laguna Fire Protection
 - c) NW NM Solid Waste Authority- Contracted fees
 - d) Roadrunner Public Health- Vector Control

11. Executive Session

Pursuant to Section 10-15-1 (H) (2) & (7) the following matter may be discussed in closed session:

• Motion and roll call vote to go into executive session and that, pursuant to New Mexico State Statute Section 10-15-1, only the following matters will be discussed in closed session:

Real Property

- a.) 114 McBride Road Complex
- b.) Cibola General Hospital
 - Motion and roll call vote to return to regular session and that matters discussed in closed session were limited to those specified in motion for closure, and that no final action was taken, as per New Mexico Statutes Section §10-15-1.

12. <u>New Business – Action May Be Taken</u>

13. <u>Announcements</u>

The Next Regular Commission Meeting will be held on Thursday, September 26th, 2019 at 5:00p.m. in the Cibola County Commission Chambers. Cibola County Offices will be closed Monday, September 2nd, 2019 in observation of Labor Day Holiday.

14. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting please contact the Cibola County Administration Building, 700 East Roosevelt Ave., Suite 50, Grants, NM 87020, phone (505) 287-9431 at least one (1) week prior to the meeting or as soon as possible. Public document including the agenda and minutes, can be provided in various accessible formats. Please contact the Cibola County Administration if a summary or other type of accessible format is needed.



8a.

Minutes

7.25.2019

Regular Commission Meeting

Cibola County Commission Regular Meeting Thursday July 25th, 2019

The Cibola County Commission held a Regular Meeting on Thursday July 25^{th,} 2019 at 5:00 pm in the Cibola County Commission Center

Elected Officials Present Staff

Daniel Torrez, Chairman Robert Windhorst, 1st Vice Chairman Ralph Lucero, 2nd Vice Chairman Martha Garcia, Commissioner Christine Lowery, Commissioner Kate Fletcher, County Manager Michelle Dominguez, County Clerk Denise Salcido, Filing/Recording

A. CALL TO ORDER

Chairman Torrez, called the meeting to Order at 5:00 pm.

B. ROLL CALL

Chairman Torrez does roll call-5-1 Commissioners in attendance. Commissioner Garcia arrived at 5:18 p.m.

C. <u>Pledge of Allegiance</u> Recited by all.

D. <u>Prayer</u> Commissioner Windhorst led us in prayer.

E. Approval of Agenda

Motion to approve the agenda made by Commissioner Windhorst, second by Commissioner Lowery 4-0 affirmative.

F. Commissioner's Report

Commissioner Lowery- District one in the Village of Cebolletta there is a huge problem with their water. They have an old well and a new well. The new well was not pumping. They were calling out for emergency and they did take care of it. The land Grants are governed by a State Water Board. They really need to work on doing something to get the water going in their community, this happens every year. In Laguna the Tribal Council voted to keep their six precincts. August 26th they were invited to the County Clerk's office to talk about what we can negotiate for the interpreters.

Commissioner Lucero- Still going with Gary on Wednesday to see what roads we are going to add. We have some roads we want to add and some roads we want to get rid of.

Commissioner Windhorst- A couple Saturdays ago Commissioner Lowery and myself had a cleanup in Seboyeta. We had a good turnout, we filled both dumpsters. We have a cleanup a week from this Saturday in Bluewater acres, and the week after that will be the subdivision of Mt Taylor.

Commissioner Torrez- Roads are a bit thing right now, trying to see what's obsolete and what's not.

G. Public Comment

Sarah Austin- Wanted to tell about some changes they have made. They have changed their transit name from the Carrot Express to Rockin 66 Express, to incorporate all three entities. Route 66 goes down all three entities so they wanted it to be a universal name. The other change they have going is, they are trying work with Zuni transit so they can get services to the South side of the County.

H. Minutes

a. Minutes from June 27th, 2019 Regular Commission Meeting

Motion to approve Minutes from June 27th, 2019 Regular Commission Meeting 2019 made by Commissioner Windhorst, Second by Commissioner Lucero 4-0 affirmative

I. <u>Reports</u>

- a. Finance Report-Kate Fletcher County Manager- Has been talking very closely with Paul, we have three action items that really need to be approved. One is the budget for next year, we had a workshop on it as well. The others are the fourth quarter report for 18-19 and the budget adjustment. We are currently working on the documents to get the road graders for the road department. Still working on the process for the equipment for the Maintenance Department also. Kate and Adren went to Santa Fe to request the approval for the lease agreement for Magistrate Court. Gary Porter has been working on our roads with Anna, Kate and the Commissioners. Right now we are cleaning up what we have, we have roads that are not on the maintenance list that should be. There are roads that do qualify for maintenance that need to come off. Hoping to come to the Commission by September to request the action to either add or vacate roads for maintenance. We have mailed off letters for additions, have not mailed the vacate letters yet we need to make sure the letter is correct.
- b. Treasurer's Report- Kathy Gonzales Treasurer wanting to give an update on distribution. Have collected a lot of property taxes. Distribution June 2019- state distribution was \$9500.22, the County portion was \$71,801.38, the school's portion was \$75,828.14. The college wad \$15,387.27, Village of Milan got \$3084.52, Quemado school district got \$3425.64, Cibola General Hospital got \$29,431.85. Rio San Jose

Flood District got \$1202.54, Lava Soil and water got \$1738.73. The total County portion was \$98,426.44. Total distribution was \$257,191.19. Our Collection as far as property taxes as of June 30th we've collected approximately 92%. We also sent out our delinquent letters June 12th. So we're getting a big response with that. On August 7th we are having our auction. Working with three companies to mail out the tax bills in October.

c. Clerk's Report- Michelle Dominguez Clerk- Per the bill 407 the Commission Districts have changed. The areas have stayed the same. Commissioner Lowery went from District 1 to District 2, and Commissioner Torrez went from District 2 to District 1. Commissioner Lucero went from District 3 to District 4, and Commissioner Windhorst from District 4 to District 3. Commissioner Garcia's district stayed the same. Because of the Supreme Court challenge, we were put on hold to send out any Voter Cards until after the ruling. If it does go through and the Districts change, we must send out new cards to over 9000 people. The change was in effect immediately, but everything got put on hold due to the Supreme Court Challenge. The change on precincts to VCC's in Ramah has already been approved. We will be sending out new cards to everyone this effects before the 2020 election.

J. New Business- Action May Be Taken

- a) Consideration of Resolution 19-48 The LGRF COOP Agreement-Control # L600149
- b) Consideration of Resolution 19-49 The LGRF COOP Agreement-Control # L600155

c) Consideration of Resolution 19-50 The LGRF COOP Agreement-Control # L600158 Motion to approve all three items a. Resolution 19-48 The LGRF COOP Agreement-Control #L600149, b. Resolution 19-49 The LGRF COOP Agreement-Control # L600155 and c. Resolution 19-50 The LGRF Coop Agreement-Control # L600158 made by Commissioner Lucero, Second by Commissioner Windhorst 5-0 affirmative

d) Consideration of Resolution 19-51 Participation in the Municipal Transit System Motion to approve Resolution 19-51 Participation in the Municipal Transit System made by Commissioner Windhorst, Second by Commissioner Lowery 5-0 affirmative

e) Consideration of Resolution 19-52 Committing to a 2020 Census Partnership and Establishing the Cibola County Complete Count Committee

Motion to approve Resolution 19-52 Committing to a 2020 Census Partnership and Establishing the Cibola County Complete Count Committee made by Commissioner Windhorst, Second by Commissioner Lowery 5-0 affirmative

- f) Consideration of Resolution 19-53 Final Budget Approval
- g) Consideration of Resolution 19-54 4th Quarter Report
- h) Consideration of Resolution 19-55 Budget Adjustment #10

Motion to approve all three items **a.** Resolution 19-53 Final Budget Approval, **b.** Resolution 19-54 4th Quarter Report and **c.** Resolution 19-55 Budget Adjustment #10 made by Commissioner Lowery, Second by Commissioner Windhorst 5-0 affirmative

i) Consideration of the completed 2018-2019 Asset Listing

Motion to approve the completed 2018-2019 Asset Listing made by Commissioner Torrez, Second by Commissioner Lucero 5-0 affirmative.

j) Discussion and Consideration of Cibola County Elected Officials and/or Staff Having a Booth at 2019 NM State Fair

Motion to move forward with plans for Cibola County Elected Officials and/or Staff having a Booth at 2019 Nm State Fair made by Commissioner Garcia, second made by Commissioner Windhorst 5-0 affirmative

k) Consideration of Request to Update and Prepare for Publication; Amendments to Existing Nuisance, Business Registration, and Rural Addressing Ordinances

Motion to approve Request to Update and Prepare for Publication; Amendments to Existing Nuisance, Business Registration, and Rural Addressing Ordinances made by Commissioner Lucero, Second made by Commissioner Garcia 4-0 Commissioner Windhorst abstained

I) Consideration of Extending the Hospital Lease to 90 Days

Motion to approve Extending the Hospital Lease to 90 days made by Commissioner Lowery, second made by Commissioner Lucero 4-1 affirmative. Commissioner Windhorst abstained

m) Consideration of Selection of One Cibola County Board Member to the Economic Development Board

Commissioner Lucero and Commissioner Lowery are both interested. Commissioner Torrez nominates Commissioner Lucero. Commissioner Windhorst and Commissioner Lucero voted yes. Commissioner Garcia and Commissioner Lowery voted no

Motion to select one Cibola County Board Member made by Commissioner Torrez, second made by Commissioner Windhorst 3-2 Commissioner Garcia and Commissioner Lowey voted no

Commissioner Lucero will be the Board Member to the economic Development Board.

n) Consideration of Requisitions over \$20,000 for TLC Commercial Services-Repair Leaks on Daikin Unit for Maintenance Office, Wagner/CAT Skid Steer-Maintenance Dept. (Capital Outlay Grant D2951), Confirmation of Payment for NM County Insurance Authority (NMCIA) Law Enforcement Pool- Settlement, Cibola General Hospital-Indigent.

Motion to approve Requisitions over \$20,000 for TLC Commercial Services-Repair Leaks on Daikin Unit for Maintenance Office, Wagner/CAT Skid Steer-Maintenance Dept. (Capital Outlay Grant D2951), Confirmation of Payment for NM County Insurance Authority (NMCIA) Law Enforcement Pool- Settlement, Cibola General Hospital-Indigent made by Commissioner Windhorst, Second made by Commissioner Torrez 5-0 affirmative

L. Executive Session

Motion and roll call vote to go into Executive Session and that, pursuant to New Mexico State Statute Section§10-15-1 and only the following matters will be discussed in closed session made by Commissioner Windhorst, second by Commissioner Lucero 5-0 affirmative at 6:49 p.m.

Threatened/Pending Litigation

a) Cibola County v. AmerisourceBergen Et al.

Real Property

- a) Discussion of 114 McBride Complex Property, Grants, NM 87020
- b) Discussion of Lease Agreement for Adult Probation and Parole Office- 700 E. Roosevelt Ave. Suite 70, Grants, NM 87020

Motion and roll call vote to return to Regular Session made by Commissioner Windhorst, Second made by Commissioner Lucero 5-0 affirmative at 7:20pm

Motion that matters discussed in Closed Session were limited to those specified in motion for closure, and that no final action was taken, as per NM Statute's Section §10-15-1 was made by Commissioner Windhorst, second by Commissioner Garcia all commissioners agree 5-0 affirmative

M. New Business- Action May Be Taken

- a. Consideration of Actions taken with respect to Cibola County v. Amerisourcebergen El al.
- No Action taken
- b. Consideration of Actions taken with respect to 114 Mcbride Complex Property
- No Action Taken
- c. Consideration of Lease Agreement for Adult Probation and Parole Office located at 700 E. Roosevelt Ave. Suite 70, Grants, NM 87020

No Action Taken

N. Announcements

The next Regular Commission Meeting will be held on Thursday, August 22nd, 2019 at 5:00p.m. in the Cibola County Commission Chambers.

O. Adjournment

Chairman Torrez adjourned the meeting at 7:22 P.M.



8b. Minutes

8.8.2019

Special Commission Meeting

Cibola County Commission Special Meeting Thursday August 8th, 2019

The Cibola County Commission held a Special Meeting on Thursday August 8th, 2019 at 3:00 pm in the Cibola County Commission Center

Elected Officials Present Staff

Daniel Torrez, Chairman Robert Windhorst, 1st Vice Chairman Ralph Lucero, 2nd Vice Chairman Paul Ludi, Finance Director Wendy Self, Procurement Officer Michelle Dominguez, County Clerk Denise Salcido, Filing/Recording

1. CALL TO ORDER

Chairman Torrez called the meeting to Order at 3:00 pm.

2. ROLL CALL

Chairman Torrez does roll call 3-2 Commissioners Garcia and Commissioner Lowery are absent.

3. <u>Pledge of Allegiance</u> Recited by all.

4. Prayer Commissioner Windhorst led us in prayer.

5. Approval of Agenda

Motion to approve agenda made by Commissioner Lucero, second by Commissioner Windhorst 3-0 affirmative

6. Action May Be Taken

a) Consideration of Resolution 19-55 Amendment to Budget Adjustment #10

Motion to approve Resolution 19-55 amendment to Budget Adjustment #10 made by Commissioner Lucero, Second made by Commissioner Windhorst 3-0 affirmative

b) Consideration of Resolution 19-56 Fiscal Year 2020 Budget Adjustment #1

Motion to approve Resolution 19-56 Fiscal Year 2020 Budget Adjustment #1 made by Commissioner Windhorst, Second made by Commissioner Lucero 3-0 affirmative

c) Consideration to approve requisitions over \$20,000

Motion to approve requisitions over \$20,000 made by Commissioner Lucero, Second made by Commissioner Windhorst 3-0 affirmative

7. ANNOUNCEMENTS

The Next Regular Commission Meeting will be held on Thursday, August 22, 2019 at 5:00 pm in the Cibola County commission Chamber Room, 700 East Roosevelt Ave, Suite 50

10. ADJOURNMENT

Commissioner Torrez called to adjourn the meeting at 3:12 pm.



NEW MEXICO . EST. 1981

9a. Reports

Finance Report



NEW MEXICO · EST. 1981

9b. Reports Manager's Report



9c. Reports Clerks' Report



NEW MEXICO · EST. 1981

9x.

Reports not Presented

Road Dept.

Cibola County Road Dept.

700 E. Roosevelt Suite 50 Grants NM 87020 505-285-2570 Phone 505-285 3656 Fax



Tuesday, August 13, 2019

- To: Kate Fletcher County Manager
- Fr: Gary Porter Public Works Director
- Re: Monthly Report: 07/01/19 07/31/19 (July)

Regular Maintenance

Blade & Shape

Road		Description	Miles
CI	Marquez Road		16.208
C41	Pie Town Road		10.714
C52	El Gallo Road		0.840
<i>C49</i>	Zuni Canyon Road		10.000
		Total Miles	37.762

Special Projects

<i>C</i> 7	Cubero Loop - Put up signs, paint speed humps. Clean & sweep roadways, cut trees.
<i>C23</i>	Ralph Card Road - Put up signs, sweep, dirt removal on shoulders.
C22	Broadview Acres - Sweep, put up signs, dirt removal on shoulders.
C21	Murray Acres - Dirt removal.
C49	Zuni Canyon Rd. (Grants) - Intall culvert, paint speed humps, put up signs.
C19A	Cantina Homesites Road - Sweeping.
C59	Dwight Small Rd Sweep.
C56B	Vista Del Monte - Cut trees.
CIOA	Seco Canyon Rd Sweep.
C50	Zuni Canyon Rd Mowing.
C28A	Plano Colorado Frontage Rd Mowing.
<i>C17</i>	Mt. Taylor Addition - Mowing, paint speed humps.
C28A	Bluewater Village - Mowing.
<i>C6</i>	Seboyeta - Patching, clean culverts, clean roadway.
C41	Pie Town Road - Fix Cattle guard and wing walls, haul base course.

<i>C29</i>	Plano Colorado - Clean culverts and cattle guards.
C29A	Old Bluewater Lake Rd Clean cattle guards.
<i>C14</i>	San Fidel - Paint speed humps, cut trees.
<i>C24</i>	Elkins Rd Paint Speed Humps.
<i>C26</i>	Golden Acres - Sweep.
<i>C</i> 27	Vida Buena Rd Sweep.
<i>C20</i>	San Mateo - Trim trees.
<i>C1</i>	Marquez Rd Work on bridge, haul dirt and millings, cut weeds. Bridge Inspection on 7/31/19.
C58	San Rafael - Sweep.
<i>C</i> 81	Alamo Rd Remove signs.
	George went with appraiser to check fire department's on 7/16/19

2017/2018 Со-ор

C30	Bluewater South - Chip Seal (7/2/19, canceled) (7/3/19) Fog Seal (7/11/19).
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- C10A Seco Canyon Rd. Fog Seal (7/9/19).
- C14 San Fidel Fog Seal (7/9/19).
- C19A Cantina Homesites Rd. Fog Seal (7/9/19).
- C23 Ralph Card Rd. Fog Seal (7/10/19).
- C22 Thunderbird Rd. Fog Seal (7/10/19).
- C59 Dwight Small Rd. Fog Seal (7/10/19).

Cibola County Road Dept.

4

h

a

Sheriffs

Sheriffs

Sheriffs

700 E. Roosevelt Suite 50 Grants NM 87020 505-285-2570 Phone Fax 505-287-3656



MAINTENANCE REPORT

Total Parts & Hours Mechanic Total on Repair Department Unit Number Worked Oil Rate Order 226.15 Road Dept. 138 2 \$ 16.00 \$ 258.15 32.62 3 Road Dept. \$ 5 139 16.00 80.62 Road Dept. 15.58 1 151 \$ 16.00 \$ 31.58 Road Dept. 27.30 1 \$ \$ 154 16.00 43.30 Road Dept. 0 2 157 \$ 16.00 \$ 32.00 28.74 2 Road Dept. 157 \$ 16.00 \$ 60.74 Road Dept. 0 4 \$ \$ 514 16.00 64.00 Road Dept. \$ \$ MS 250 Saw \$41.84 2 16.00 73.84 TOTAL \$ 644.23 Total Parts & Hours Total on Repair Mechanic **Department** Unit Number Oil Worked Rate Order Sheriffs 27.97 3 05225-G \$ 16.00 \$ 75.97 Sheriffs 32.28 2 \$ 16.00 \$ G-78720 64.28 Sheriffs 32.28 4 \$ 16.00 \$ G-78722 96.28

55.44

27.97

\$27.97

G-85514

G-92101

G-99164

2

2

2

July 2019

TOTAL \$ 443.91

\$

\$

\$

87.44

59.97

59.97

16.00

16.00

16.00

\$

\$

\$

305	121	100	220	219	218	217	216	215	214	213	272	209	157	<u>156</u>	155	154	153	152	151	<u>150</u>	148	147	146	141	140	139	138	137	136	135	134	133	132	131	130	128	127	UNIT #	
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0.000	90.200	129.000	400 000	27.000	0.000	122.800	0.000	150.800	0.000	17.700	64.800	0.000	67.100	0.000	21.200	31.400	0.000	0.000	55.300	40.000	15.000	0.000	0.000	17.800	0.000	29.220	86.700	13.100	0.000	0.000	17.000	0.000	0.000	0.000	0.000	17.000	0.000	End Mo. Gal.	
\$0.00	\$248.79	\$376.95	C340 05	\$74.48	\$0.00	\$336.20	\$0.00	\$409.47	\$0.00	\$48.82	\$175.90	\$0.00	\$173.15	\$0.00	\$55.96	\$82.88	\$0.00	\$0.00	\$143.80	\$105.59	\$39.59	\$0.00	\$0.00	\$46,99	\$0.00	\$75.25	\$236.12	\$36.13	\$0.00	\$0.00	\$44.87	\$0.00	\$0.00	\$0.00	\$0.00	\$44.87	\$0.00	End Mo. S	
0.000	0.000	0.000		0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	Other Gal,	July 2019
\$0.00	\$0.00	-	+		-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Other S	
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\$0.00	\$397.73	\$637.27	04.410	574 AR	\$340.64	\$538.37	\$92.95	\$782.67	\$0.00	\$136.82	\$468.82	\$0.00	\$346.32	\$0.00	\$78.66	\$121.95	\$27.18	\$0.00	\$180.75	\$196.65	\$84.46	\$24.02	\$0.00	\$46,99	\$0.00	\$183.74	\$404.07	\$63.71	\$0.00	\$0.00	\$95.02	\$0.00	\$0.00	\$0.00	\$0.00	\$44.87	\$55.16	Total S	
N/U	1,083	688	00	82	354	1,125	203	1,424	N/U	45	1,059	NIU	2,391	4	864	971	120	92	1,062	1,196	675	86	N/U			168	2,779	264	70	N/U					N/U	102	260	Total Milas	
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305	221	220	219		248	217	216	215	214	213	212	209	157	<u>Diesel Air</u> Compressor	155	154	153	152	151	150	148	147	146 Welder	141	140	139	138	137	136	135	134	133	132	131	130	128	127	UNIT #	
Backhoe	New Dump Truck	New Mack Transport	Water Truck		Distributor	Dump Truck	Mack	Wayne Vigil								Aaron Wheeler		Welder				Gary Porter	Richard Cerno				Fuel Truck				Welding Truck	Service Truck							

Cibola County Road Dept.

515 W. High Street Grants NM 87020 505-285-2570 Phone 505-287-3656 Fax



FUEL REPORT - CIBOLA COUNTY ROAD DEPARTMENT July 2019

			UN	LEADED			
UNIT #	VEHICLE #	COST/MILE	MPG	MILES	TOTAL GAL.	T	OTAL COST
127	G-18473	0.21	12.44	260	20.900	\$	55.16
128	G-18464	0.44	6.00	102	17.000	\$	44.87
130	G-15638	#VALUE!	#VALUE!	N/U	0.000	\$	-
131	G-29800	#VALUE!	#VALUE!	N/U	0.000	\$	
132	G-29091	#VALUE!	#VALUE!	N/U	0.000	\$	
133	G-23696	#VALUE!	#VALUE!	N/U	0.000	\$	
134	G-23697	0.24	10.81	389	36.000	\$	95.02
135	G-39980	#VALUE!	#VALUE!	N/U	0.000	\$	-
136	G-39988	0.00	#DIV/0!	70	0.000	\$	-
138	G-95862	0.15	18.83	2,779	147.600	\$	404.07
139	G-57384	0.21	12.67	891	70.320	\$	183.74
140	G-57619	#VALUE!	#VALUE!	N/U	0.000	\$	-
141	G-57618	0.26	10.34	184	17.800	\$	46.99
146	146	#VALUE!	#VALUE!	N/U	0.000	\$	-
147	G-66164	0.25	10.77	98	9.100	\$	24.02
148	G-66165	0.13	21.09	675	32.000	\$	84.46
150	G-70482	0.16	16.05	1,196	74.500	\$	196.65
151	G-78718	0.17	15.32	1,062	69.300	\$	180.75
152	G-64239	0.00	#DIV/0!	92	0.000	\$	
153	G-86952	0.23	11.65	120	10.300	\$	27.18
154	G-86953	0.13	21.02	971	46.200	\$	121.95
155	G-86954	0.09	28.99	864	29.800	\$	78.66
156	Diesel Air Copmpressor	0.00	#DIV/0!	1	0.000	\$	-
157	G-91750	0.14	18.02	2,391	132.700	\$	346.32
Extra Gas Card	Extra Gas Card	#VALUE!	#VALUE!	N/U	0.000	\$	-
		7	OTAL GAS		713.520	\$	1,889.84

41 8.51 0.32 307 33 3.38 0.80 308 15 3.57 0.75 309 15 3.57 0.75 309 15 3.57 0.75 309 15 3.57 0.75 309 15 3.57 0.76 319 43 7.44 0.37 310 38 3.95 0.70 311 7 0.00 #DIV0I 312 10 0.00 #DIV0I 313 11 22.04 0.12 314 40 11.88 0.23 416 71 2.68 0.23 416 71 2.68 0.28 417 NIU #VALUEI #VALUEI 501 NIU #VALUEI #VALUEI 501 NIU #VALUEI #VALUEI X-gas 0 #DIV0I 0.00 X-ditesel	8.51 0.32 3.38 0.80 3.57 0.75 5.57 0.75 7.44 0.37 3.95 0.70 3.95 0.70 0.00 #DIV/01 0.00 #DIV/01 22.04 0.12 11.88 0.23 9.68 0.23 #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI #VALUEI	41 8.51 0.32 33 3.38 0.80 15 3.57 0.75 15 3.57 0.75 43 7.44 0.37 38 3.95 0.70 7 0.00 #DIV/01 10 0.00 #DIV/01 11 22.04 0.12 40 11.88 0.28 71 9.68 0.28 NIU #VALUEI #VALUEI NIU #VALUEI #VALUEI 0 #DIV/01 0.00	\$348.92 41 8.51 0.32 \$111.57 33 3.38 0.80 \$53.57 15 3.57 0.75 7atni \$ 7atni Hiles CostMile MPG \$53.57 15 3.57 0.75 \$53.57 15 3.57 0.75 \$53.00 43 7.44 0.37 \$50.00 7 0.00 #DIV/01 \$0.00 7 0.00 #DIV/01 \$242.40 11 22.04 0.12 \$2475.28 40 11.88 0.23 \$687.47 71 5.68 0.28 \$0.00 N/U #VALUEI #VALUEI \$0.00 N/U #VALUEI WALUEI \$0.00 N/U #VALUEI 0.00	126.500 5346.92 41 8.51 0.32 41.200 5111.57 33 3.38 0.80 20.100 553.57 15 3.57 0.75 $12n1.2nt.$ $12n1.57$ 15 3.57 0.75 117.300 5319.90 43 7.44 0.37 54.400 5150.05 38 3.95 0.70 0.000 50.00 7 0.00 $\#DIV/01$ 0.000 50.00 7 0.00 $\#DIV/01$ 89.200 5242.40 11 22.04 0.12 173.000 52475.28 40 11.88 0.23 250.600 5687.47 71 5.68 0.28 0.000 50.00 N/U $#VALUEI$ $#VALUEI$ 0.000 50.00 N/U $#VALUEI$ $#O_0.28$ 0.000 50.00 N/U $#VALUEI$ $#O_0.00$ 50.00	sel	15	1 Dozer	8 Volvo Blade	Z Volvo Blade	6 CAT Blade	4 New Loader	3 New Roller	2 Chip Spreader	1 Sweeper	0 Mower		g Bobcat	Backhoe	Z Loader	1
8.51 3.38 3.57 <i>CostMile</i> 7.44 3.95 0.00 0.00 0.00 22.04 11.88 9.68 9.68 9.68 9.68 9.68 9.68 #VALUEI #VALUEI	41 8,51 33 3,38 15 3,57 15 3,57 43 7,44 38 3,95 7 0,00 11 22,04 40 11,88 71 9,68 71 9,68 N/U #VALUEI N/U #VALUEI 0 #DIV/0I	\$348.92 41 8.51 \$111.57 33 3.38 \$53.57 15 3.57 Total \$ Total Miles Cosumile \$319.90 43 7.44 \$319.90 7 0.00 \$53.00 7 0.00 \$242.40 11 22.04 \$368.747 71 9.68 \$687.47 71 9.68 \$0.00 N/U #VALUEI	125.500 5348.92 41 8.51 41.200 \$111.57 33 3.38 20.100 \$53.57 15 3.57 1261.6al. 1261.57 15 3.57 1261.16al. 1261.50 53.57 15 3.57 117.300 \$339.90 43 7.44 54.400 \$150.05 38 3.95 0.000 \$50.00 7 0.00 89.200 \$20.00 10 0.00 89.200 \$242.40 11 22.04 173.000 \$2475.28 40 11.88 250.600 \$687.47 71 3.68 250.600 \$687.43 71 3.68 250.600 \$0.00 N/U #VALUEI 0.000 \$0.00 N/U #VALUEI 0.000 \$0.00 N/U #VALUEI 0.000 \$0.00 N/U #VALUEI 0.000 \$0.00 N/U #VALUEI 0.0	\$0.00 126.500 \$348.92 41 8.51 \$0.00 41.200 \$111.57 33 3.38 \$0.00 20.100 \$55.57 15 3.57 \$0.00 20.100 \$55.57 15 3.57 \$0.00 \$101.50 \$55.57 15 3.57 \$0.00 \$20.100 \$55.57 15 3.57 \$0.00 \$20.100 \$55.57 15 3.57 \$50.00 117.300 \$319.90 43 7.44 \$0.00 \$0.000 \$3.00 7 0.00 \$0.00 \$0.000 \$0.00 7 0.00 \$0.00 \$0.000 \$50.00 11 \$2.04 \$0.00 \$50.00 \$173.000 \$542.40 11 \$2.04 \$0.00 \$50.00 \$173.000 \$687.47 71 \$2.68 \$0.00 \$2.060 \$0.00 \$0.00 \$11.88 \$2.04 \$0.000 \$0.000 \$0.000 \$0.00	x-die:	x-gas	501	418	417	416	314	313	312	311	310	UNIT #	309	308	307	
	41 33 15 15 43 38 7 43 43 7 7 10 11 11 40 71 71 71 80 80 80	\$348.92 41 \$111.57 33 \$53.57 15 Tatel \$ 141 \$319.90 43 \$319.90 43 \$53.00 7 \$0.00 7 \$242.40 11 \$40 11 \$687.47 71 \$0.00 N/U \$0.00 N/U \$0.00 N/U \$687.00 N/U \$0.00 N/U \$83.02 0	126,500 \$348,92 41 41,200 \$111,57 33 20,100 \$53,57 15 126n1.Gnl. 126n1.S Tatal Milling 1117.300 \$319,90 43 54,400 \$5150.05 38 54,400 \$50,00 7 59,200 \$50,00 7 89,200 \$242,40 11 173,000 \$2475,28 40 250,600 \$687,47 71 250,600 \$60,00 N/U 0.000 \$50,00 N/U 0.000 \$50,00 N/U 250,600 \$607,47 71 250,600 \$50,00 N/U 0.000 \$50,00 N/U 0.000 \$50,00 N/U 30,100 \$83,02 0	\$0.00 126.500 \$348.92 41 \$0.00 41.200 \$111.57 33 \$0.00 20.100 \$53.57 15 \$0her\$ Total Gal. Total S 15 \$0.00 117.300 \$319.90 43 \$0.00 \$64.400 \$150.05 38 \$0.00 \$0.000 \$0.00 \$7 \$0.00 \$0.000 \$0.00 \$7 \$0.00 \$0.000 \$0.000 \$0.00 \$7 \$0.00 \$0.000 \$0.000 \$0.00 \$7 \$0.00 \$0.000 \$0.00 \$7 \$3 \$0.00 \$0.000 \$0.00 \$7 \$3 \$0.00 \$20.00 \$242.40 \$1 \$3 \$0.00 \$250.600 \$475.28 \$40 \$40 \$0.00 \$20.00 \$0.00 \$0.00 \$0 \$0.00 \$0.000 \$0.00 \$0.00 \$0 \$0.000 \$0.000 \$0.00 \$0.00 </td <td>0.00</td> <td>#VALUE!</td> <td>#VALUE!</td> <td>#VALUE!</td> <td>0.28</td> <td>0.23</td> <td>0.12</td> <td>#DIV/0!</td> <td>#DIV/0!</td> <td>0.70</td> <td>0.37</td> <td>MPG</td> <td>0.75</td> <td>0.80</td> <td>0.32</td> <td></td>	0.00	#VALUE!	#VALUE!	#VALUE!	0.28	0.23	0.12	#DIV/0!	#DIV/0!	0.70	0.37	MPG	0.75	0.80	0.32	
41 33 15 15 15 16 16 16 17 10 11 11 11 11 11 10 71 71 71 71 80 71 71 71 71 71 71 71 71 71 71 71 71 71		\$348.92 \$111.57 \$53.57 \$319.90 \$319.90 \$319.90 \$319.90 \$319.90 \$319.90 \$319.90 \$319.90 \$319.90 \$3242.40 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$324.00 \$32.00 \$32.00 \$32.00 \$32.00 \$32.00 \$32.00 \$32.00	126,500 \$348,92 41,200 \$111,57 20,100 \$53,57 Telni Gal. Telni \$ 117,300 \$319,90 54,400 \$150,05 0,000 \$0,00 89,200 \$2,00 173,000 \$242,40 173,000 \$2475,28 250,600 \$687,47 0,000 \$50,00 30,000 \$0,00 30,100 \$83,02	\$0.00 126,500 \$348.92 \$0.00 41,200 \$111.57 \$0.00 20,100 \$53.57 \$0.00 20,100 \$53.57 \$0.00 117.300 \$53.57 \$0.00 54.400 \$519.90 \$0.00 \$0.000 \$0.00 \$0.00 \$0.000 \$0.00 \$0.00 \$0.000 \$0.00 \$0.00 \$0.000 \$0.00 \$0.00 \$0.000 \$0.00 \$0.00 \$173.000 \$242.40 \$0.00 \$250.600 \$2475.28 \$0.00 \$250.600 \$50.00 \$0.00 \$250.600 \$50.00 \$0.00 \$250.600 \$50.00 \$0.00 \$0.000 \$50.00 \$0.00 \$50.00 \$50.00 \$0.00 \$50.00 \$50.00 \$0.000 \$50.00 \$50.00 \$0.000 \$50.00 \$50.00 \$0.000 \$50.00 \$50.00 \$0.000 \$50	#DIV/01	#VALUE!	#VALUE!	#VALUE!	9.68	11.88	22.04	0.00	0.00	3.95	7.44	CostMile	3.57	3,38	8.51	
	\$348.92 \$111.57 \$53.57 <u>Totn1</u> \$ \$319.90 \$150.05 \$0.00 \$0.00 \$242.40 \$242.40 \$242.40 \$242.40 \$242.40 \$242.40 \$2.00 \$2.00 \$0.00 \$0.00 \$0.00 \$0.00		126,500 41,200 20,100 7 <u>etnl Gal.</u> 117,300 5,400 0,000 89,200 173,000 173,000 250,600 0,000 0,000 0,000	\$0.00 126.500 \$0.00 41.200 \$0.00 20.100 \$0.00 20.100 \$0.00 20.100 \$0.00 117.300 \$0.00 54.400 \$0.00 0.000 \$0.00 6.000 \$0.00 89.200 \$0.00 173.000 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 250.600 \$0.00 30.000	0	N/U	N/U	N/U	71	40	11	10	7	38	43	Total Miles	15	33	41	
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000		\$196,66 \$111,57 \$53,57 <u>End Mo. 8</u> \$199,64 \$29,51 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00		0.000	0.000	0.000	0.000	208.700	173.000	39.100	0.000	0.000	10.700	73.700	End Mo, Gal,	20.100	41.200	71.300	
\$195,66 0,000 \$0,00 \$0,00 \$111,57 0,000 \$0,00 \$0,00 \$53,57 0,000 \$0,00 \$0,00 \$adMo,\$ 0,000 \$0,00 \$0,00 \$adMo,\$ 0,000 \$0,00 \$0,00 \$adMo,\$ 0,000 \$0,00 \$0,00 \$admar\$ 0,000 \$0,00 \$0,00 \$ad	\$195.66 0.000 \$111.57 0.000 \$53.57 0.000 \$53.57 0.000 \$199.64 0.000 \$29.54 0.000 \$29.54 0.000 \$29.64 0.000 \$20.00 0.000 \$20.00 0.000 \$104.21 0.000 \$275.28 0.000 \$275.28 0.000 \$275.28 0.000 \$20.00 0.000 \$20.00 0.000 \$20.00 0.000 \$20.00 0.000 \$20.00 0.000 \$20.00 0.000 \$20.00 0.000	\$196,66 \$111,57 \$53,57 \$29,51 \$29,51 \$29,51 \$29,51 \$29,51 \$29,64 \$29,51 \$20,00 \$104,21 \$475,28 \$571,90 \$50,00 \$0,00 \$0,00 \$0,00 \$0,00		71.300 41,200 20,100 End Mo. Gal. 73,700 0,000 0,000 173,000 173,000 173,000 173,000 208,700 0,000 0,000	\$83.02	\$0.00	\$0.00	\$0.00	\$115.57	\$0.00	\$138.19	\$0.00	\$0.00	\$120.54	\$120.26	Mid Mo. S	\$0.00	\$0.00	\$152.26	
71.300 \$195,66 0.000 \$0.00 41.200 \$111.57 0.000 \$0.00 20.100 \$53.57 0.000 \$0.00 20.100 \$53.57 0.000 \$0.00 20.100 \$53.57 0.000 \$0.00 20.100 \$53.57 0.000 \$0.00 73.700 \$199,64 0.000 \$0.00 10.700 \$29,51 0.000 \$0.00 0.000 \$0.00 \$0.00 \$0.00 0.000 \$0.00 \$0.00 \$0.00 1173.000 \$104.21 0.000 \$0.00 39.100 \$104.21 0.000 \$0.00 173.000 \$475.28 0.000 \$0.00 208.700 \$571.90 0.000 \$0.00 \$0.00 0.000 \$0.00 \$0.00 \$0.00 \$0.00 0.000 \$0.00 \$0.00 \$0.00 \$0.00 0.000 \$0.00 \$0.00 \$0.00 \$0.00 0.0000 <td>71.300 \$195,66 0.000 41.200 \$111,57 0.000 20.100 \$53,57 0.000 End Mo. Gal. End Mo. \$ 0.000 73.700 \$199,64 0.000 10.700 \$29,51 0.000 0.000 \$0.000 0.000 10.700 \$29,51 0.000 0.000 \$0.000 0.000 10.700 \$29,51 0.000 0.000 \$0.00 0.000 10.700 \$20,00 0.000 39,100 \$104,21 0.000 173,000 \$475,28 0.000 208,700 \$571,90 0.000 208,700 \$50,00 0.000 0.000 \$0.00 0.000 0.000 \$0.00 0.000 0.000 \$0.00 0.000</td> <td>71.300 \$195.66 41.200 \$111.57 20.100 \$53.57 End Mo. Gnl, End Mo. S 73.700 \$199.64 10.700 \$29.51 0.000 \$20.00 39.100 \$10.20 39.100 \$10.20 39.100 \$10.20 208.700 \$104.21 208.700 \$571.90 0.000 \$50.00 0.000 \$57.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00</td> <td>71.300 41,200 20.100 <u>End Mo. Gal.</u> 73.700 10.700 0.000 39,100 173,000 173,000 208,700 0.000 0.000</td> <td></td> <td>30.100</td> <td>0.000</td> <td>0.000</td> <td>0.000</td> <td>41.900</td> <td>0.000</td> <td>50,100</td> <td>0.000</td> <td>0.000</td> <td>43.700</td> <td>43.600</td> <td>Mid MO. Gal.</td> <td>0.000</td> <td>0.000</td> <td>55.200</td> <td></td>	71.300 \$195,66 0.000 41.200 \$111,57 0.000 20.100 \$53,57 0.000 End Mo. Gal. End Mo. \$ 0.000 73.700 \$199,64 0.000 10.700 \$29,51 0.000 0.000 \$0.000 0.000 10.700 \$29,51 0.000 0.000 \$0.000 0.000 10.700 \$29,51 0.000 0.000 \$0.00 0.000 10.700 \$20,00 0.000 39,100 \$104,21 0.000 173,000 \$475,28 0.000 208,700 \$571,90 0.000 208,700 \$50,00 0.000 0.000 \$0.00 0.000 0.000 \$0.00 0.000 0.000 \$0.00 0.000	71.300 \$195.66 41.200 \$111.57 20.100 \$53.57 End Mo. Gnl, End Mo. S 73.700 \$199.64 10.700 \$29.51 0.000 \$20.00 39.100 \$10.20 39.100 \$10.20 39.100 \$10.20 208.700 \$104.21 208.700 \$571.90 0.000 \$50.00 0.000 \$57.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00 0.000 \$50.00	71.300 41,200 20.100 <u>End Mo. Gal.</u> 73.700 10.700 0.000 39,100 173,000 173,000 208,700 0.000 0.000		30.100	0.000	0.000	0.000	41.900	0.000	50,100	0.000	0.000	43.700	43.600	Mid MO. Gal.	0.000	0.000	55.200	
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			DIE	SEL FUEL			
UNIT #	VEHICLE #	COST/MILE	MPG	MILES	TOTAL GAL.	T	OTAL COST
137	G-50237	0.24	11.43	264	23.100	\$	63.71
209	G-18476	#VALUE!	#VALUE!	N/U	0.000	\$	-
212	G-30550	0.44	6.19	1,059	171.000	\$	468.82
213	G-30549	3.04	0.91	45	49.600	\$	136.82
214	G-38441	#VALUE!	#VALUE!	N/U	0.000	\$	-
215	G-67372	0.55	4.98	1,424	286.100	\$	782.67
216	G-67371	0.46	6.02	203	33.700	\$	92.95
217	G-70782	0.48	5.74	1,125	196.100	\$	538.37
218	Distributor	0.96	2.87	354	123.500	\$	340.64
219	Water Truck	0.87	3.19	86	27.000	\$	74.48
220	New Transport	0.72	4.10	889	216.700	\$	637.27
221	New Dump Truck	0.37	7.51	1,083	144.200	\$	397.73
305	305	#VALUE!	#VALUE!	N/U	0.000	\$	-
306	306	#VALUE!	#VALUE!	N/U	0.000	\$	-
307	307	8.51	0.32	41	126.500	\$	348.92
308	308	3.38	0.80	33	41.200	\$	111.57
309	309	3.57	0.75	15	20.100	\$	53.57
310	310	7.44	0.37	43	117.300	\$	319.90
311	311	3.95	0.70	38	54.400	\$	150.05
312	312	0.00	#DIV/0!	7	0.000	\$	-
313	313	0.00	#DIV/0!	10	0.000	\$	
314	314	22.04	0.12	11	89.200	\$	242.40
416	416	11.88	0.23	40	173.000	\$	475.28
417	417	9.68	0.28	71	250.600	\$	687.47
418	418	#VALUE!	#VALUE!	N/U	0.000	\$	-
501	501	#VALUE!	#VALUE!	N/U	0.000	\$	-
Extra Diesel Card	Extra Diesel Card	#DIV/0!	0.00	0	30.100	\$	83.02
		ТО	TAL DIES	EL	2173.400	\$	6,005.64

*N/U = NOT USED



10a. New Business

Consideration of Floodplain Development Permit 2019-04

Cibola County Floodplain Development Permit Application

Date 7/30/19

SECTION I: GENERAL PROVISIONS (APPLICANT to read and sign)

- 1. No work of any kind may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.

6. Applicant is hereby informed that additional permits may be required to fulfill local, state, and federal regulatory requirements.

7. Applicant hereby gives consent to the Local Administrator or his/her representative to make reasonable inspections required to verify compliance.

8. All work must be completed within 180 days of permit approval.

CERTIFICATION TO THE ADMINISTRATOR:

As the applicant I certify that I am either the owner or authorized agent of the owner and that all statements herein and in attachments to this application are, to the best of my knowledge, true and accurate. The work to be performed, including flood protection works, is as described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the Cibola County Flood Damage Prevention Ordinance 10-02, and with all other applicable Federal ordinances and the laws and regulations of the State of New Mexico.

WARNING: PLEASE READ AND ACKNOWLEDGE.

The Flood Insurance Rate Maps (FIRM) and other flood data used by the Cibola County Floodplain Manager in evaluating flood hazards to proposed developments are considered reasonable and accurate for regulatory purposes and are based on the best available scientific and engineering data. On rare occasions greater floods can and will occur, and flood heights may be increased by man-made or natural causes. Issuance of an exemption certificate does not imply that developments outside the identified areas of special flood hazard will be free from flooding or flood damage. Issuance of an exemption certificate shall not create liability on the part of Cibola County, the Cibola County Floodplain Manager or any officer or employee of Cibola County in the event flooding or flood damage does occur. The undersigned hereby makes application for a Floodplain Use Permit.

Print name of Agent/Owner) 7-30-19 (Signature of Agent/Owner) Date

	SECTION 2: OWNER/PROJECT INFORMATION (To be completed by APPLICANT)
	Owner or Agent Lava Soil and Water Conservation District
	Owner Name (if agent) Larry Winn
	Mailing Address 34/1 CINIZA Dr. City Gallup
	Property Address (from County Addressor)
	State \underline{NM} Zip Code $\underline{87301}$ Phone $\underline{505}$ - $\underline{879}$ - $\underline{3410}$
	Engineer
	Property Legal Description <u>K1250 R0478</u>
	Description of Work (Check all applicable boxes)
	A. Structural Development
	Activity Structure Type
	New Structure* Residential (1-4 Family)
	Addition* Residential (4+ Family)
	Renovations*/Repairs*/ Non-Residential (Floodproofing? Yes)
	Maintenance* Manufactured Home
	B. Other Development Activities
	Paving Grading Filling Mining
	Excavation (Except for Structural Development Checked Above)
	Watercourse Alteration (Including Dredging and Channel Modifications)
	Drainage Improvements (Including Culvert Work)
/	Road, Street, Bridge Construction*
	Individual Water or Sewer System
	Kother (Please describe) Tree removal and land clearing
L	*Notice: FEMA elevation Certificate MUST be attached to this application
	Elevation of the 100-year (Base) flood (Identify source if other than the FIRM); <u>N//A</u> ft.(NAVD1988)
	Highest adjacent grade at the development site (natural ground): <u>N/A</u> ft.(NAVD1988)
	Lowest adjacent grade at the development site (natural ground):////ft.(NAVD1988)
	Required elevation/depth for lowest floor (including basement:////ft.(NAVD1988)
	Proposed elevation/height above grade for lowest floor (incl. basement):ft.(NAVD1988)

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a . 2 THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOD (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING WILL BE ELEVATED TO AT LEAST THE 100-YEAR (BASE) FLOOD ELEVATION (IF AVAILABLE) OR AT LEAST TWO FEET ABOVE THE HIGHEST ADJACENT GRADE (IN AO ZONES), AND THAT IF THE DEVELOPMENT IS PROPOSED IN A DELINEATED FLOODWAY, THE DEVELOPMENT WILL CAUSE NO INCREASE IN THE 100-YEAR (BASE) FLOOD ELEVATION.

OR

THIS PERMIT IS ISSUED WITH THE CONDITION THAT ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) COVERED BY THIS PERMIT WILL BE BUILT ON COMPACTED FILL THAT IS AT LEAST AS HIGH AS THE 100-YEAR (BASE) FLOOD ELEVATION, AND THAT SUCH FILL WILL EXTEND AT LEAST TEN FEET FROM ALL WALLS OF THE BUILDING BEFORE IT DROPS BELOW THE 100-YEAR (BASE) FLOOD ELEVATION.

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE DEVELOPER/OWNER OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) WILL PROVIDE A COMPLETED FEMA ELEVATION CERTIFICATE BY A REGISTERED ENGINEER OR LAND SURVEYOR BASED ON "ACTUAL CONSTRUCTION" PRIOR TO ISSUANCE OF AN OCCUPANCY PERMIT.

Application, Plans and Specifications Received this <u>30</u> Day of (Signature of Agent/Owner) (Signature of Floodplain Administrator)

SECTION 3: ADDITIONAL INFORMATION (To be completed by APPLICANT)

If the proposed development is located in a Special Flood Hazard Area the applicant must submit the documents as noted below, before the application can be processed:

Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, proposed elevation of lowest floor (including basement), types of water-resistant materials used below the first floor, details of floodproofing of utilities located below the first floor, and details of enclosures below the first floor. (Required for structural development activities.)

Completed Floodplain Building application (Required for building permit requests involving structures.)

□ A copy of all data and hydraulic/hydrologic calculations used to determine the base flood elevation and floodway limits.

A copy of all data and hydraulic/hydrologic calculations used to determine the floodway limits. (Required for proposed development in the floodplain where base flood elevations are established but no floodway or non-encroachment areas are determined.)

□ Plans showing the extent of watercourse relocation and/or landform alterations. (As applicable) □ Change in water elevation (in feet) Meets ordinance limits on elevation increases: □ YES □ NO (Required for proposed encroachments to a floodway or non-encroachment area.)

Top of new compacted fill elevation_____ft.(NAVD1988). (Required for development involving fill in the floodplain.)

Floodproofing protection level (non-residential only) ______ ft.(NAVD1988). Applicant must attach certification from registered engineer. (Required for floodproofed structures.)

□Certification from a registered engineer that the proposed activity in a regulatory floodway will not Result in any increase in the height of the regulatory flood event, or conditional approval issued by FEMA via a Conditional Letter of Map Revision (CLOMR) for the proposed activity. A copy of all data and hydraulic/hydrologic calculations supporting this finding must also be submitted. (Required for proposed encroachments to a floodway or non-encroachment area.)

□ A certified and completed Elevation Certificate that includes the proposed elevation of lowest floor (including basement). Applicant must submit the Elevation Certificate before construction (based on construction drawings), when building is under construction (before lowest floor is completed), and when construction is finished (as-built elevations).

□ A certified and completed Floodproofing Certificate for floodproofed non-residential structures. □ Location of all fill that will be stored in the floodplain, and statement of the amount of fill In addition, for a house show: The existing ground elevation and calculated height of the base flood elevation □ For a bridge submittal drawings and specifications for the bridge, certified by a registered professional Engineer. Calculations showing amount of fill (if any). A cross section at bridge location showing existing conditions, proposed conditions and BFE level. A site plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions, and proposed development. A copy of all data and hydraulic/hydrologic calculations supporting bridge submittal must also be submitted.

Other:

Project Plan and Map

SECTION 4: COMPLIANCE ACTION (To be completed by LOCAL ADMINISTRATOR)

The LOCAL ADMINISTRATOR will complete this section as applicable based on inspection of the project to ensure compliance with the community's local law for flood damage prevention.

1st INSPECTION DATE BY DEFICIENCIES? Q Yes Q No	
2nd INSPECTION DATE BY DEFICIENCIES? @Yes @No	
1st Elevation Certificate Date Final Elevation Certificate Date	
Certificate of Compliance issued: DATE BY	
FLOODPLAIN MANAGER Application Action Taken: Approved Denied Other	
Floodplain Administrator Date	
CIBOLA COUNTY COMMISSIONERS APPLICATION	
Action Taken: Variance Appeal Approved Denied Other	
Commission Action Confirmed By: Floodplain Administrator Date of BC	 C meeting

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GRGWA Project 17-14a-Grants to Acoma Project Type/Size: Initial treatment of non-native phreatophytes, 138 acres Sponsor: Lava Soil and Water Conservation District (LSWCD), Landowner: Private Lands

Contractors shall bid cost per acre. Additional acres may be added depending on proposals and funding.

Project Location - The project is in Cibola County on private lands, on the east side of Grants, NM. This project area is next a 2016 GRGWA project, just east of the motels and Wal-Mart. The northeast boundary follows the railroad right-of-way fence line. The outer perimeter of the project area is 138 acres in size, but the actual acreage of target trees is less than 30 acres. The project follows the Rio San Jose channel and includes surrounding scattered patches of target trees. Access is available on dirt/two-track ranch roads and project trails. The approximate center of the project is located at Latitude/Longitude: N 35.12770 by W -107.81908

Project Objective – The project is considered maintenance of the Rio San Jose Channel and an initial treatment to remove non-native invasive woody trees on approximately 30 acres. The project will treat primarily salt cedar with some Russian olive and Siberian elm species. The down and dead woody material is not significant but will be treated.

Current Site Conditions – The area is primarily made up of light to moderate density, pole and mature tree sized salt cedar with some Russian olive and Siberian elm. The target trees are located on the sides of the Rio San Jose channel and in areas surrounding the channel. Target trees in the surrounding area are in scattered patches, sometimes located around Lagunas. Depending on the season these areas can be too wet to operate. There may be target species adjacent to cottonwood trees and fence lines that will not be treated to avoid damage. The Rio San Jose channel has native plants including grass, sedges, rushes and cattails. There are native shrub species including salt bush, and a patchy understory of native grasses.

The project has fencing in portions of the project area. The project area can be accessed through ranch roads, gates and old fence lines. The project boundary is not flagged. Shape files and GPS waypoints of the project boundary and protected areas will be provided.

Project Description – The project is considered maintenance of the Rio San Jose Channel and an initial treatment to remove non-native invasive woody trees on approximately 30 acres. The project will treat primarily salt cedar with some Russian olive and Siberian elm species. The down and dead woody material is not significant but will be treated.

The overall preferred method of treatment is extraction and mastication, but all treatment methods will be considered.

Alternatives will be considered for chip or mulch depth standards to protect native grasses. Mastication may be concentrated in windrows. Alternative slash methods must avoid any overstory cottonwood trees. Damage to native grass and shrubs should be minimized. Large salt bush shrubs are common and will not be extracted but may be masticated to allow room for treatment.

Large target tree stems can be decked or piled as firewood on the edge of the project away from the drainage and native trees. Firewood logs can be up to 16 foot in length.

The drainage channel and irrigation ditches must not be damaged. Leave drainage and ditches as found. Dirt in drainage must be avoided. Any debris created by project must be removed from the drainage.

Leave fence lines as found.

The project treatments will follow the GRGWA, 2019 General Riparian Prescriptions.

Desired Condition – The project will maintain the Rio San Jose and begin to restore the surrounding basin and the Rio San Jose streambed. The project will reclaim the drainage channel to promote increased water and native plant species. The project will enhance the overall long-term health of the watershed. The treatment will reduce the fire hazard.

The landowner and local government will be responsible for removing the accumulated garbage and construction debris. The landowner may remove or re-purpose the mastication material. The landowner and the Lava SWCD may conduct re-vegetation with native grass seed.

Future Retreatment – Future herbicide re-treatments must be coordinated with the landowner. At least two, and possibly three future retreatments will be necessary to complete the project and achieve desired condition. A specific project plan will be developed for each retreatment project. The first retreatment project will typically be a foliar or basal bark herbicide spray on first or second season re-growth. Retreatment projects will be by a hand crew and will take place ideally in the fall but could start in mid-June with a target of reducing 60% to 80% of the re-sprouts. A second re-treatment should take place three years after the initial treatment. Monitoring for the desired condition should take place five years after the initial project.

17-14-Grants to Acoma, outer perimeter(s),

1st Priority, Area A (yellow outline), 138 acres, following and surrounding the Rio San Jose Channel 2nd Priority, Area B (teal outline), 493 acres, following and surrounding the Rio San Jose stream bed



17-14-Grants to Acoma, outer perimeter(s),

1st Priority, Area A (yellow outline), 138 acres, following and surrounding the Rio San Jose Channel



17-14-Grants to Acoma, Area A (yellow outline), North Half



17-14-Grants to Acoma, Area A (yellow outline), South Half



GRGWA_17-14a_Grants to Acoma, Draft Project Description, 07/09/19



10b. New Business

Request to Publish Updated Business Registration Ordinance



BOARD OF COUNTY COMMISSIONERS ORDINANCE 2019-

AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT OF A SYSTEM OF LOCAL BUSINESS REGISTRATION; PROHIBITING OPERATING AN UNREGISTERED BUSINESS; AND PROVIDING PENALTIES FOR VIOLATION

WHEREAS, NMSA 1978, Section 3-18-1 (1972) provides that municipalities have the power to "protect generally the property of its municipality and its inhabitants" and to "preserve peace and order"; and,

WHEREAS, NMSA 1978, Section 3-38-3 provides that municipalities have the authority to charge a business registration fee on each place of business conducted within a municipality.

WHEREAS, NMSA 1978, Section 4-37-1 grants Counties the same powers that are granted municipalities except for those powers that are inconsistent with statutory or constitutional limitations placed on counties.

NOW THEREFORE, BE IT ORDAINED that the Board of County Commissioners of the County of Cibola adopts the following Ordinance establishing registration requirements for business conducted within unincorporated areas of the County.

Section 1. SHORT TITLE

This Ordinance shall be known as the Cibola County Business Registration Ordinance.

Section 2. JURISDICTION

This Ordinance shall apply to all unincorporated areas of Cibola County but not to areas within a federally created Indian Reservation.

Section 3. DEFINITIONS

<u>Combined Reporting System ("CRS") Tax Identification Number</u>. A tax identification number used to report and pay tax collected on gross receipts from business conducted in New Mexico.

<u>Engaging in Business</u>. Persons or entities operating, conducting, doing, carrying on, causing to be carried on, or pursuing any business, profession, occupation, trade, pursuit or activity for the purpose of profit and who are required to obtain a CRS Identification Number pursuant to New Mexico law and pay or should pay Gross Receipts and Compensating Tax (GRT) pursuant to NMSA 1978, Section 7-9-1, *et. seq.* to the State of New Mexico, then the business must be registered. Specifically excepted are athletic officials who officiate for any association or organization that regulates any public school activity and whose rules and regulations are approved by the State Board of Education.

<u>Place of Business</u>. The premises, whether it be a personal residence, mail business location, or an outlet, branch or other location thereof, temporary or otherwise, to which the public is expressly or impliedly invited for the purpose of transacting business. In the event there is no such location, but the business is transacted at the location of the buyer, then the general sales area shall be considered a place of business.

Section 4. REGISTRATION/RENEWAL/FEES REQUIRED

- A. Any person or entity engaged in business must complete a County Business Registration Form for each place of business within the jurisdiction of the County between January 1 and March 1, 2020 and must renew each subsequent year by March 1.
- B. The Business Registration Form is due thirty (30) days after new business is commenced or place of business added.
- C. The County Clerk, with the input of the Planning Coordinator, is authorized to promulgate application forms and to create and maintain records of registration. A current CRS number must be provided on each registration and renewal form.
- D. Registration and renewal forms must be signed by the County Clerk, the Planning Coordinator, and a representative from the County Assessor's Office before registration is complete.
- E. Yearly fees are assessed at thirty-five dollars (\$35.00). Fees will not be prorated.

Section 5. UNLAWFUL CONDUCT

1. It shall be unlawful for any person who is required by New Mexico law to obtain a CRS Identification Number and/or to pay GRT to engage in business within the County's jurisdiction without registering the business and complying with the terms of this Ordinance. 2. It shall be unlawful for any person to knowingly file an application for issuance or renewal of any business registration on which any of the information required has been falsified.

Section 6. PENALTIES and ENFORCEMENT

- 1. A fine of up to three hundred dollars (\$300.00) may be imposed pursuant to NMSA 1978, Section 3-17-1(C)(1).
- 2. In addition to a fine, the County may institute at any time up to four (4) years following the violation any appropriate judicial action or proceeding to:
 - a. Prevent the conduct of the business;
 - b. Prevent the occupancy of the building, structure or land on which the business is located;
 - c. Collect fees by suit in court; or
 - d. Charge a late fee of ten dollars (\$10.00) per year for registration renewal payments made after the due date of March 15.
- 3. Unpaid registration fees constitute a lien in favor of the County and may be enforced according to any available legal provisions.
- 4. The Sheriff's Office and the Planning Coordinator are authorized to issue citations pursuant to Paragraph 1 of this Section; and, the County Attorneys are authorized to carry out enforcement activities pursuant to Paragraphs 2 and 3 of this Section.

Section 7. REPEALER

Ordinance 91-2 is hereby repealed.

Section 8. SEVERABILITY

If any section, subsection, sentence, clause, word or phrase of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Commission hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, word or phrase thereof irrespective of the fact that any one or more section, sub-section, sentence, clause, word or phrase thereof be held unconstitutional or otherwise invalid.

Daniel Torrez, Chairman

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Robert Windhorst, Vice-Chairman

Ralph Lucero, Second Vice-Chairman

Martha Garcia, Commissioner

Christine Lowery, Commissioner

ATTEST:

Michelle E. Dominguez Cibola County Clerk



10c. New Business

Resolution 19-57

Support of Feasibility Study for Improvements to the road to La Mosca Peak

CIBOLA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 19-57

A RESOLUTION OF SUPPORT FOR THE FEASIBILITY STUDY FOR THE IMPROVEMENT OF THE ROAD TO LA MOSCA PEAK.

WHEREAS, the Board of County Commissioners is the duly elected and governing body of the County of Cibola New Mexico;

WHEREAS, the improvement of the road to La Mosca Peak will improve access for the elderly, and disabled;

WHEREAS, the improvement of the road to La Mosca Peak will enhance the education, cultural enrichment, and recreation of the region;

WHEREAS, the improvement of the road to La Mosca Peak will be conducted in a respectful, safe and environmentally friendly way recognizing the value of this area as a Traditional Cultural Property and as a viable means to improve access for the Citizens of our communities;

WHEREAS, the improvement of the road to La Mosca Peak will enhance and create economic development in and for the surrounding regional communities while respecting the sanctity of the mountain;

WHEREAS, the improvement of the road to La Mosca Peak will better restore and preserve the forest for among other resources, fire wood, landscape, water, and to prevent devastating wild fires;

WHEREAS, the improvement of the road to La Mosca Peak as a paved road will reduce fugitive dust that occurs from the gravel road, more effective control of erosion, and to promote Public safety for all modes of transportation;

WHEREAS, the improvement of the road to La Mosca Peak will enhance the annual Mt. Taylor Winter Quadrathalon which is a large event benefiting the entire region;

WHEREAS, there are people from all aspects of life who will come to our communities to enjoy the sanctity, vastness, and the rich cultural value of Mount Taylor and the Cibola National Forest;

NOW, THEREFORE, BE IT RESOLVED, that for the reasons stated above in the recitals, the Cibola County Board of County Commissioners supports the feasibility study for the improvement of the road to La Mosca Peak.

APPROVED, ADOPTED, AND PASSED on this 22nd day of August, 2019.

CIBOLA COUNTY BOARD OF COMMISSIONERS

Daniel Torrez, Chair

Robert Windhorst, 1st Vice-Chair

Ralph Lucero, 2nd Vice-Chair

ATTEST:

Michelle E. Dominguez, County Clerk

Martha Garcia, Member

Christine Lowery, Member



10d. New Business

Resolution 19-58

Resolution 19-58 to Replace Resolution 19-40 Designating the location of Election Day Polling Places



CIBOLA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 2019-58

A RESOLUTION DESIGNATING THE LOCATION OF ELECTION DAY POLLING PLACES FOR ALL STATEWIDE ELECTIONS CONDUCTED IN 2020 AND 2021; COUNTY CANVASSING BOARD DUTIES THROUGH THE END OF 2021; AND APPOINTING THE BOARD OF COUNTY COMMISSIONERS AS CANVASS BOARD FOR THE COUNTY AND REPEALING AND REPLACING RESOLUTION 2019-40

WHEREAS, the Cibola County Board of Commissioners met upon notice of a regular meeting duly published at the Cibola County Administration Building, 700 East Roosevelt, Suite 50, Grants, New Mexico 87020 on August 22nd, 2019, at 5 p.m. as required by law; *and*

WHEREAS, pursuant to the New Mexico Statutes Annotated 1978, Section 1-3-2 (2019) in June or July of 2019 the Board of County Commissioners by resolution shall designate the location of election day polling places in the county for the conduct of any statewide election conducted in calendar years 2020 and 2021; *and*

WHEREAS, the Board of County Commissioners finds that each polling place designated in this resolution complies with the provisions of NMSA 1978, Section 1-3-7 (2019), titled Polling Places; *and*

WHEREAS, the Board of County Commissioners finds that the Voting Convenience Centers created by this resolution will make voting more convenient and accessible to voters of the consolidated precinct, will not result in delays in the voting process, and are centrally located within each consolidated precinct; and further that the Voter Convenience Centers created by this Resolution along with any Early Voting locations which the County Clerk determines to maintain open on Election Day as additional Voter Convenience Centers all meet the requirements of Subsections B and C of NMSA 1978, Section 1-3-4 (2019) and will be available to voters of any precinct in the county to cast a vote at the Voting Convenience Center; *and*

WHEREAS, the Board of County Commissioners finds that the voters of those precincts which pursuant to NMSA 1978, Section 1-3-4(B)(7) (2019) the board of county commissioners has exempted "certain precincts [] from operating as a voter convenience center or being a part of a

consolidated precinct; provided that if the precinct is not designated as a mail ballot election precinct pursuant to Section 1-6-22.1 NMSA 1978 and the polling place for that precinct does not have real-time access to the voter registration electronic management system ,[] and

WHEREAS, the Board of County Commissioners finds that those precincts designated as Mail Ballot Election Precincts meet the qualifications of NMSA 1978, Section 1-6-22.1 (2017), have fewer than one hundred (100) voters, and the nearest polling place for an adjoining precinct is more than twenty (20) miles driving distance from the boundary of the Mail Ballot Election Precinct; *and*

WHEREAS, the Board of County Commissioners finds that that each polling place provides individuals with physical mobility limitations unobstructed access to at least one voting machine; *and*

WHEREAS, the Board of County Commissioners designates, pursuant to NMSA 1978, Section 1-13-1(B) (2019), the County Board of Registration to serve as the County Canvassing Board for all Statewide and Special elections through the end of 2021; *and*

WHEREAS, pursuant to NMSA 1978, Section 1-4-34 (2019), the Board of County Commissioners shall at its first meeting in June of 2019 appoint the Board of Registration for the County, who shall serve a term from July 1, 2019 through June 30, 2020.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners designates the election day polling locations for any Statewide Election to be conducted in 2020 and 2021 as follows:

Voter Convenience Centers:

Voting Precinct Name Location		Precinct Address	Precincts that can vote at Voting Locations	
1	Fence Lake Community Center	2125 Hwy 36, Fence Lake NM 87315	1	
2	Seboyeta Elementary School	State Road 279, Seboyeta NM 87014	2	
3	San Mateo Fire Station	110 San Mateo Main Street, San Mateo NM 87020	3	
4	Bluewater Senior Center	5 Pinon Street, Bluewater NM 87005	4	
6	Bluewater Acres Fire Station	9 Cod Drive, Thoreau NM 87323	6	
7	San Rafael Elementary School	27 Mesa View St, San Rafael, NM 87051	7	
18	Cubero Elementary School	100 Main Street, Cubero NM 87014	18	
20	Laguna Tribal Building	22 Capital Drive, Laguna NM 87026	20	
21	Mesita Facility	1 Industrial Parkway Loop, Mesita, NM 87026	21	
22	Paguate Community Center	60 Paguate Day School Road, Paguate, NM 87040	22	
23	Encinal Recreation Hall	5 Flagstone Road, Encinal, NM 87038	23	
24	Paraje Recreation Hall	31 Paraje Road, Paraje, NM 87007	24	
25	Seama Recreation Hall	13 Sacred Shield Road, Seama, NM 87007	25	
VCC Site 1	(OLD) Cibola County Complex	515 W. High Street, Grants, NM 87020	5,8,9,10,11,12,13,14,15,16, 17,19,26,27,28,29	
VCC Site 2	*(NEW) Cibola County Complex	700 E. Roosevelt Suite 50, Grants, NM 87020	5,8,9,10,11,12,13,14,15,16, 17,19,26.,27,28,29	
VCC Site 3	Milan Parks & Recreation	407 Airport Road, Milan, NM 87021	5,8,9,10,11,12,13,14,15,16, 17,19,26,27,28,29	
VCC Site 4	Ramah Chapter House	434 BIA Route 125, Ramah, NM 87321	5,8,9,10,11,12,13,14,15,16, 17,19, 26,27,28,29	
VCC Site 5	Acoma Tribal Auditorium	33A Pinsbaari Drive, Acoma, NM 87034	5,8,9,10,11,12,13,14,15,16. 17,19,26,27,28,29	

BE IT FURTHER RESOLVED that the Board of County Commissioners designates the County Board of Commissioners to serve as the County Canvassing Board for the county for any Statewide or Special Election conducted within the county through the end of calendar year 2021.

BE IT FURTHER RESOLVED that Resolution 2019-40 is hereby repealed and replaced with the adoption of this resolution.

APPROVED, ADOPTED, AND PASSED on this 22nd day August 2019.

BOARD OF COUNTY COMMISSIONERS

Daniel J. Torrez, Chair

Robert S. Windhorst, 1st Vice-Chair

Ralph Lucero, 2nd Vice Chair

Martha Garcia, Member

Christine Lowery, Member

ATTEST BY:

Michelle E. Dominguez, County Clerk



10e.

New Business

Consideration of Roads to be reviewed for Addition or Abandonment of County Maintenance

Road List	List					
Road #	Road Name	Type of change	Milage	Meets Standards	Commission District	Reason
NA	Casa Blanca Rd	Addition	0.32 yes		II (Torrez)	Meets Standards and next to curently maintained road
NA	Calle De San Fidel	Addition	0.13 yes		ll (Torrez)	Meets Standards and next to curently maintained road
NA	Tomas Rd	Addition	0.55 yes		II (Torrez)	Meets Standards and next to curently maintained road
NA	Barbara Circle	Addition	1.20 yes		IV (Windhorst)	Meets Standards and next to curently maintained road
C28B	Farm Rd	Abandon	0.19 no		IV (Windhorst)	Does not meet standards. No easement
C59B	Clark Road	Abandon	0.60 no		II (Torrez)	Does not meet standards. No easement
C47A	Obe Worthen Mesa Rd Abandon	Abandon	1.15 no		V (Garcia)	Does not meet standards. No easement
C81	Alamo Rd	Abandon	6.90 no		(Lowery)	Pueblo of Laguna requested removal.
C86	St. Anthony Mine Rd	Abandon	2.80 no	0	(Lowery)	Does not meet standards. No easement



Road Review Checklist

Road name	Casa	BLANCA		
Read Location _	La Vega	Estates Su	bdivision	San Rafael
Mileage of road	32 n	Tiles from	Hwy 53 to	Cutolesac.
Commission Dis			/	

Minimum Road Qualifications

16 Landowners - 11 homes

X Road has existed for 5 years or longer Created 1979-or 1980

- Road serves a minimum of 4 households _ 11 House holds
- $M \square$ Petition requesting road to be added to maintenance has been presented to commission Road Superink, $A \square$ Petitioner's association with the road has been varified through landowner records. $R = G \square$

A Petitioner's association with the road has been verified through landowner records A Petition includes map or drawing illustrating length, width, and right-of-way of the road Petitioners provided documentation of road improvements completed

Mapping

- Survey map of road to be added Subd. U.S. on Plat
- □ Sample copies of Road ROW transfer document attached ?
- Minimum Road width of Fifty (50) feet

ightarrow Minimum Road Standards

- 24 ft width of crowned improvements
- Minimum 6 inch pit run or 4 inch crush run gravel basecourse entire length of the road
- 🗔 Grade or slope maximum 10% on minor local street or 6% on collector or arterial streets
- Proper drainage structures in place in all arroyos sized based on rainfall calculations.

Coments/Recomendations <u>Recommend Proceeding with addition to maintenunce</u> <u>Letters mailed 7125/19 Ame</u>



Road Review Checklist

Road name	Calle de San Fidel	
Road Location	Lavega estates Subdivision San	Ra fael
Mileage of road		
Commission Dist	trict Review Board Members	

- 12 Lots 900 ners - 8 houses -

Minimum Road Qualifications

 \square Road has existed for 5 years or longer 1979 or 1980

Road serves a minimum of 4 households 8 Households

)A \square Petition requesting road to be added to maintenance has been presented to commission \mathcal{R} out Super-

 \mathcal{N} Petitioner's association with the road has been verified through landowner records

 $\mathcal{N} \mathfrak{A} \square$ Petition includes map or drawing illustrating length, width, and right-of-way of the road

 \mathcal{N} Petitioners provided documentation of road improvements completed

Mapping

- Survey map of road to be added Subdivision Plat
- Sample copies of Road ROW transfer document attached
- Minimum Road width of Fifty (50) feet

Minimum Road Standards

🞾 24 ft width of crowned improvements

- □ Minimum 6 inch pit run or 4 inch crush run gravel basecourse entire length of the road
- Grade or slope maximum 10% on minor local street or 6% on collector or arterial streets
- Proper drainage structures in place in all arroyos sized based on rainfall calculations.

Coments/Recomendations

No CulVerts Letters mailed 7/25/19 AmL



Road Review Checklist

Road name I omas Road	
Road Location South From CR 52 - Palomas Estates	
Mileage of road @ 94 totallenght . 55 to be maintained	
Commission District II Review Board Members	

Minimum Road Qualifications

- \square Road has existed for 5 years or longer 1979
- □ Road serves a minimum of 4 households 8 house holds f, 5+. 5 mile Plus 4 Moreto cnl NA-□ Petition requesting road to be added to maintenance has been presented to commission pequest from NA-□ Petitioner's association with the road has been verified through landowner records Road Super. NA-□ Petition includes map or drawing illustrating length, width, and right-of-way of the road NA-□ Petitioner's provided documentation of road improvements completed

Mapping

- JO I Survey map of road to be added Not Complete Portions
 - □ Sample copies of Road ROW transfer document attached
 - Minimum Road width of Fifty (50) feet appearst be

Minimum Road Standards

- \Box 24 ft width of crowned improvements 22f
- \Box Minimum 6 inch pit run or 4 inch crush run gravel basecourse entire length of the road
- □ Grade or slope maximum 10% on minor local street or 6% on collector or arterial streets
- $\hfill\square$ Proper drainage structures in place in all arroyos sized based on rainfall calculations.

Coments/Recomendations Widenand up date CulVerts Heulverts, Alreadybeing Recommend: "Officially adding to list & maintenance letter Sent to owners 7/25



Road name	Barba.	aC	ircle				
Road Location _	West &	Plano	Colorado	Road	Plano	Colorada	Subdivisio
- Mileage of road		1, les					
Commission Dis	trict_4_ I	leview Be	oard Member	'S			
	eter same sand a						

Minimum Road Qualifications

🕅 Road has	s existed for 5 years or longer: Date Established <u>Subdivising (97</u> 9/22/	1911
X Road ser	rives a minimum of 4 households. Total households	
A Petition r	requesting road to be added to maintenance has been presented to commission) \mathcal{P}	vad quperintenten
A Petitione	requesting road to be added to maintenance has been presented to commission requesting road to be added to maintenance has been presented to commission records	equest
VAR Petition i	includes map or drawing illustrating length, width, and right-of-way of the road	D
NA Petitione	ers provided documentation of road improvements completed	
. 1		

1.11077

Mapping

- A Survey of road to be added Subd. Jision Plat
- □ Sample copies of Road ROW transfer document attached
- 🕅 Minimum Road width of Fifty (50) feet

Minimum Road Standards

24 ft width of crowned improvements

- □ Minimum 6 inch pit run or 4 inch crush run gravel basecourse entire length of the road
- Grade or slope maximum 10% on minor local street or 6% on collector or arterial streets
- Proper drainage structures in place in all arroyos sized based on rainfall calculations.

Coments/Recomendations

Portion Needs widening and bladi,

Letter Mailed 7/25/19 AmL



Road Review Vacation

Road name Faim Road C 28.8
Road Location Near Pland Colorado and I40 Junchon
Willeage of road 019 miles
Commission District The Review Board Members
TV
Reason for Vacation or Abandonment of Maintenance: Not up to Standards,
No Easement, Notenough Homes
Minimum Road Qualifications
\mathcal{N} Road serves a minimum of 4 households: Total households 3
 Petition requesting road to be vacated from maintenance has been presented to commission Petitioner's association with the road has been verified through landowner records Petition includes map or drawing illustrating length, width, and right-of-way of the road
Petitioner's association with the road has been verified through landowner records
Petition includes map or drawing illustrating length, width, and right-of-way of the road
Coments/Recomendations
lemoval from County Be Maintenance. Not up to Standard
Removal from County Be Maintenance. Not up to Standa de No easement for Road, Not enough homes per ordinance
6 Colorado
010-14/10

Letters mailed 7/24/19AmL



Road name Clark Road C59B
Road Location South of Camino de Mirabal Mileage of road o 6 Miles
Mileage of road o 6 Miles
Commission District FlReview Board Members Anna Carson, Gary Porter Kate Fletcher
Kate Fletcher
Reason for Vacation or Abandonment of Maintenance: Not properly added to Start Waterough homes, Na Easement Given, Doesn't meet County Standards
Waterough homes Na Easement Given, Dresht meet County
Standards

Minimum Road Qualifications

- NOD Road serves a minimum of 4 households: Total households _ 3houses
 - $\hfill\square$ Petition requesting road to be vacated from maintenance has been presented to commission
 - Petitioner's association with the road has been verified through landowner records
 - \Box Petition includes map or drawing illustrating length, width, and right-of-way of the road
 - \Box Publication of Road Review has been posted for 5 days prior to review

Coments/Recomendations Private Property Signs on Road, Does Not meet Road standards for Grade and slope, Does Not have Recomend Removal from Maintenance

Letters mailed 7/24/19 AmL



Road name Obe Worthen Mesard C 47-A
Road Location South g El Morro National Monument
Wileage of road 1,15 m, les
Commission District 6 Review Board Members
Reason for Vacation or Abandonment of Maintenance: Not enough homes
Not Currently being maintained.
Minimum Road Qualifications
\mathcal{NO} Road serves a minimum of 4 households: Total households <u>3 households</u>
Petition requesting road to be vacated from maintenance has been presented to commission
 Petitioner's association with the road has been verified through landowner records Petition includes map or drawing illustrating length, width, and right-of-way of the road
Publication of Road Review has been posted for 5 days prior to review
- Comercia (Decomendationa
Coments/Recomendations
×



amo Road 81 Road name nilos throw Road Location County line South Mileage of road 6.9 Miles **Commission District Review Board Members** Reason for Vacation or Abandonment of Maintenance: allon fueblog Lagura L Return to Logiana maintenance Needto Minimum Road Qualifications D Road serves a minimum of 4 households: Total households NO Known Homes □ Petition requesting road to be vacated from maintenance has been presented to commission □ Petitioner's association with the road has been verified through landowner records Petition includes map or drawing illustrating length, width, and right-of-way of the road Publication of Road Review has been posted for 5 days prior to review **Coments/Recomendations** Cibola County met with Pueblo from Lagina Stated that he had previously asked Gary to Remove the C. this Road because lagina on their maintenance List. Gary Stated that he needed a letter from the Pueblo Laguna to put necar



//
Road name Saint Anthony Mine C86
Road Location South & CRI to old Mine
Mileage of road 2. 8 Miles
Commission District Review Board Members

Reason for Vacation	or Abandonm	ent o	f Maintenance:	Mine is	Notin	operation
No house hold						/ /

Minimum Road Qualifications

JO D Road serves a minimum of 4 households: Total households NO house holds.

- $\hfill\square$ Petition requesting road to be vacated from maintenance has been presented to commission
- $\hfill\square$ Petitioner's association with the road has been verified through landowner records
- \Box Petition includes map or drawing illustrating length, width, and right-of-way of the road
- \Box Publication of Road Review has been posted for 5 days prior to review

Grary Was out in the area Checking on Road. This Road has a locked gate at the beginning and a Siguito Contact the mine owners, Road The Dept Cannot access the **Coments/Recomendations** Road with out contacting the mine.



10f.

New Business

Appointment of Road Review Viewers to View and Report on County Roads Listed.



10g.

New Business

Consideration to Approve Sending a letter to the State Auditor Regarding the Disposition of County Vehicles at auction.

No Back Up Needed for This Item



10h. New Business

Direction to Staff regarding Strongly promoting the Auction of County Vehicles within the Community

No Back Up Needed for This Item



10i.

New Business

Ratification of Cooperative Purchasing Agreement between Socorro County, Curry County, Valencia County, Sierra County, Catron County, and Cibola County for Legal Services for Opioid Investigation and Litigation and Ratification of Legal Services Contract for Opioid Investigation and Litigation

COOPERATIVE PURCHASING AGREEMENT BETWEEN SOCORRO COUNTY, CURRY COUNTY, VALENCIA COUNTY, SIERRA COUNTY, CATRON COUNTY AND CIBOLA COUNTY FOR PURCHASE OF LEGAL SERVICES FOR OPIOID INVESTIGATION AND LITIGATION AND RATIFICATION OF LEGAL SERVICES CONTRACT FOR OPIOID INVESTIGATION AND LITIGATION WITH ROBLES, RAEL & ANAYA, P.C. AND BARON & BUDD, P.C.

This Cooperative Purchasing Agreement ("Agreement"), and Ratification of Legal Services Contract for Opioid Investigation and Litigation is executed by and between the Boards of County Commissioners of the Counties of Socorro, Curry, Valencia, Sierra, Catron and Cibola, collectively, "the Counties," all New Mexico local public bodies, and Robles, Rael and Anaya, P.C. and Baron & Budd, P.C..

WHEREAS, in accordance with NMSA 1978, Section 13-1-135(A) (1999), each of the Counties is authorized to enter into this governmental cooperative purchasing agreement, provided the governing body of each entity approves the agreement; and,

WHEREAS, the Boards of County Commissioners of Curry, Valencia, Sierra, Catron and Cibola Counties each directed their respective administrations to engage in a cooperative procurement with the County of Socorro to secure legal services for Opioid Investigation and Litigation; and,

WHEREAS, the County of Socorro issued RFP No. 2018-04-401, to solicit legal services for Opioid Investigation and Litigation; and,

WHEREAS, Robles, Rael and Anaya, P.C. and Baron & Budd, P.C., were selected as the highest ranked offeror in conjunction with RFP No. 2018-04-401; and,

WHEREAS, Socorro County negotiated the terms and conditions of the Contract for Opioid Investigation and Litigation with Robles, Rael and Anaya, P.C. and Baron & Budd, P.C., and executed the contract on January 22, 2019, attached hereto as Appendix B; and,

WHEREAS, in light of the direction from their respective Commissions and pursuant to the express statutory authority contained within NMSA 1978, Section 4-38-19 (1973), the County Managers of each of the participating Counties are statutorily authorized to, among other things, conduct the business of the county, to act generally as the administrative assistant to their Boards, and to aid and assist their boards in the exercise of their duties and responsibilities; and,

WHEREAS, the cooperating counties and Robles, Rael & Anaya, P.C. and Baron & Budd, P.C., wish to be bound by the terms and conditions of the legal services contract

Cooperative Purchase Agreement for Legal Services for Opioid Investigation and Litigation

1

- 5. Nothing in this Agreement shall be deemed to waive, modify, or amend any legal defense available at law or equity to either of the entities including the availability of the defense of sovereign immunity, nor to create any legal rights or claims on behalf of a third party.
- 6. This Agreement may not be amended unless the entities execute a written amendment.
- 7. An approved and signed copy of this Agreement shall be filed with the New Mexico State Purchasing Agent and such other entity as may be required by the participating entity.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of signature below.

CONTRACTOR

By: Marcus J. Rael, Jr., Managing Partner Robles, Rael & Anaya, P.C.

Date

By: Russell W. Budd, Managing Partner Baron & Budd, P.C.

Date

CURRY COUNTY

Lance Pyle Curry County Manager

> Cooperative Purchase Agreement for Legal Services for Opioid Investigation and Litigation

SIERRA COUNTY

Bruce Swingle Sierra County Manager

> Cooperative Purchase Agreement for Legal Services for Opioid Investigation and Litigation

CATRON COUNTY

Bill Green Catron County Manager ____



10j. New Business

Consideration of Resolution 2019-59 Budget Adjustment #2

Cibola County Commission

Daniel J. Torrez, Chairman Robert S. Windhorst, 1st Vice-Chair Ralph Lucero, 2nd Vice-Chair Christine Lowery, Commissioner Martha Garcia, Commissioner

Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher County Manager

Resolution No. 19-59

Fiscal Year 2020 BUDGET ADJUSTMENT No. 2

- **WHEREAS,** the Board of County Commissioners of the County of Cibola is the duly constituted governing body of the County and serves *ex officio* as the County Board of Finance with authority for establishing, monitoring, and adjusting the County's budget; and
- **WHEREAS,** budget adjustments are required to establish correct beginning cash balances; allow for new transfers; to allow for budget increases and decreases to revenues and expenditures to offset any unanticipated revenues and/or expenditures; and to correct amounts when required; and
- WHEREAS, the budget adjustments and the associated line items with amounts stated on the <u>attached</u>, *Schedule of Budget Adjustments 19-59A is* essential.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS of the COUNTY OF CIBOLA, STATE OF NEW MEXICO, ex officio COUNTY BOARD OF FINANCE that the adjustments included in this document are deemed necessary to the operations of the County for the 2020 fiscal year ending June 30, 2020.

PASSED, APPROVED and ADOPTED by the governing body at a special meeting on the 22nd day of August 2019.

THE BOARD OF COUNTY COMMISSIONERS:

Daniel Torrez, Chairman

Robert Windhorst, 1st Vice-Chair

ATTEST:

Ralph Lucero, 2nd Vice-Chair

Michelle E Dominguez, County Clerk

Dr. Christina Lowery, Commissioner

Martha Garcia, Commissioner

Γ	ATTEST:																			ſ	-	-	-	-	-	-	S	S	S	(L) OR STATE (S)	OF BAR	SCHE	ENTIT FISC/	
County Clerk	•••																			Maillelaile	Maintenance	Maintenance	LEPF	LEPF	LEPF	LEPF	San Rafael VFD	San Rafael VFD	IT	DEPARTMENT	COUNTY	SCHEDULE:		
																					Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Revenue	Revenue	Revenue	TRANSFER (TO or FROM)	EXPENDITURE	<u>19-59A</u>	Cibola County FY 2018-19	
																														ACCOUNT #	DFA			
Date																				101-010-100-00012	401-010-403-00012	401-010-403-00023	605-035-455-00248	605-035-455-00246	605-035-455-00098	605-035-455-00082	407-018-421-00082	407-018-421-00023	401-004-412-00012	ACCOUNT#	CIBOLA COUNTY			
Board Chairman																				Edulphinent mannenance e redeni	Equipment Maintenance & Repair	Repair to Buildings	Protective Clothing / Equipment	Ammo	Training & Staff Development	Safety Equipment	Safety Equipment	Repair to Buildings	Equipment, Maintenance & Repair	DESCRIPTION				
																														Z				
																				÷	\$100.000	\$55,000	0\$	0\$	\$14,500	\$19,438	\$8,067	\$2,500	\$19,250	BUDGET	APPROVED			
Date																				+ro,000	\$20,000	(\$20,000)	\$7,250	\$5,500	(\$7,250)	(\$5,500)	\$30,000	\$30,000	\$83,200		ADJUSTMENT			
		\$0	\$0	\$0	0\$	\$0	0\$	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0\$	\$0	0\$	\$0	\$120.000	\$35,000	\$7,250	\$5,500	\$7,250	\$13,938	\$38,067	\$32,500	\$102,450	BUDGET	ADJUSTED			

Department of Finance and Administration Local Government Division Financial Management Bureau SCHEDULE OF BUDGET ADJUSTMENTS



10k.

New Business

Consideration of Resolution 2019-60 Disposition of Plotter in Assessor's Office.

Cibola County Commission

Robert J. Armijo, Chairman Daniel J. Torrez, 1st Vice-Chair Jack P. Moleres, 2nd Vice-Chair Robert S. Windhorst, Commissioner Martha Garcia, Commissioner

Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



NESE MEXICO - 157 1931

Kate Fletcher County Manager

Resolution No. 19-60

Fiscal Year 2019

Resolution Authorizing Disposition of Oce TDS 400 Plotter from Assessors Office

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, NMSA 1978, Section 4-38-13 provides that board of county commissioners shall have power at any session to make such orders concerning the property belonging to the county as they may deem expedient; and,

WHEREAS, NMSA 1978, Section 13-6-2 provides that the County give notification at least thirty days prior to its action making the deletion by sending a copy of its official finding and the proposed disposition of the property to the state auditor and the appropriate approval authority designated in Section 13-6-2 NMSA 1978, duly sworn and subscribed under oath by each member of the authority approving the action.; and,

WHEREAS, NMSA 1978, Section 13-6-2 provides, in pertinent part, that the "sale or disposition of real or tangible personal property having a current resale value of more than five thousand dollars (\$5,000) may be made by a . . . local public body. . . if the sale or disposition has been approved by . . . the local government division of the department of finance and administration for local public bodies; and,

WHEREAS, the County is in possession of 1991 Oce TDS 400 Plotter, Model #01001 and it no longer needed by the County and considered obsolete, broken, and is unusable and has a minimum resale value between \$250 to \$2,000; and,

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Cibola County that it authorizes the sale of the 1991 Oce TDS 400 Plotter, contingent upon securing the approval of the local government division of the department of finance and administration and sending notification to the office of the state auditor; and,

PASSED, APPROVED and ADOPTED by the governing body at its regular meeting on the 22nd day of August, 2019.

Cibola County Commission

Robert J. Armijo, Chairman Daniel J. Torrez, 1st Vice-Chair Jack P. Moleres, 2nd Vice-Chair Robert S. Windhorst, Commissioner Martha Garcia, Commissioner

Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



NEW MEXICO - EST. 1931

Kate Fletcher County Manager

THE BOARD OF COUNTY COMMISSIONERS:

Daniel Torrez, Chairman

Robert Windhorst, 1st Vice-Chair

ATTEST:

Ralph Lucero, 2nd Vice-Chair

Michelle E Dominguez, County Clerk

Dr. Christina Lowery, Commissioner

Martha Garcia, Commissioner



STATE OF NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION Bataan Memorial Building + 407 Galisteo St. + Suite 202 + Santa Fe, NM 87501 PHONE (505) 827-4950 + FAX (505) 827-4948

Request for Approval of Property Disposition Checklist

County and Special District Required Documents: (required by Section 13-6, NMSA 1978 for the LGD approval)

- 1. Cover letter should include the following:
 - a) Type of Disposition:

PERSONAL Property

- Sale
- X Exchange/Trade
- Donate
- Otherwise Dispose
- b) Reason(s) for disposal The reason for disposal is the current plotter is currently broken and needs to be replaced/upgraded.
- c) Method of disposal:
 - Public Auction
 - Solicitation of sealed bids
 - Negotiated
 - Donation

X Exchanged – J-MAR & Associates is the lowest quote for a replacement and upgraded plotter. J-MAR & Associates has offered to reduce their quote by \$2,000 if the County exchanges the current broken plotter with the purchase of the new plotter. This exchange also ensures any value stays within the Assessors office as not only do they have a general fund budget but the County Valuation Fund which is special revenue. Not sure which fund was used for the purchase of this equipment.

- Other (explain)
- d) Details of disposal:

Personal Property:

X Year manufactured – 1991 per the Operating manual

- X Model Oce' TDS 400 Model #01001
- X Serial Number None, but the Cibola County asset listings # are 1358 & 1357 for all
- pieces

П

Mileage - NA

X Current Resale or Market Value - \$0 (fully depreciated and unusable) - \$2,000 (based on price reduction......Also please note upon researching online similar equipment the market value for this was \$250.00, \$399.00, and \$999.00. See attached offers. Also, since this equipment is currently broken and unusable it would cost the county more to dispose of it than it is worth thus an exchange is in the best interest of the county.

- Grant Purchase: (If yes, verification from granting agency if allowable.)

2. **Resolution** approving disposition (*meeting minutes* attesting governing body approved if personal property valued at less than $(5,000) - \frac{8}{22}$ Commission Meeting

Cibola County Commission

Robert J. Armijo, Chairman

Daniel J. Torrez, 1st Vice-Chair Jack P. Moleres, 2nd Vice-Chair Robert Windhorst, Commissioner Martha Garcia, Commissioner

Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher County Manager

August 15, 2019

Erica Cummings Department of Finance & Administration Local Government Division Budget & Finance Bureau Bataan Memorial Building, Suite 201 Santa Fe, NM 87501

Re: Disposition of Property

Dear Mrs. Cummings,

Cibola County seeks approval from the DFA for the disposition of a 1991 Oce TDS 400 Plotter. The Plotter is valued between \$250 to \$2,000 and pursuant to Section 13-6 NMSA 1978 the County requires DFA approval for the disposition of this plotter. Additionally, Cibola County has also sent notification to the New Mexico Office of the State Auditor disposing of vehicles and equipment.

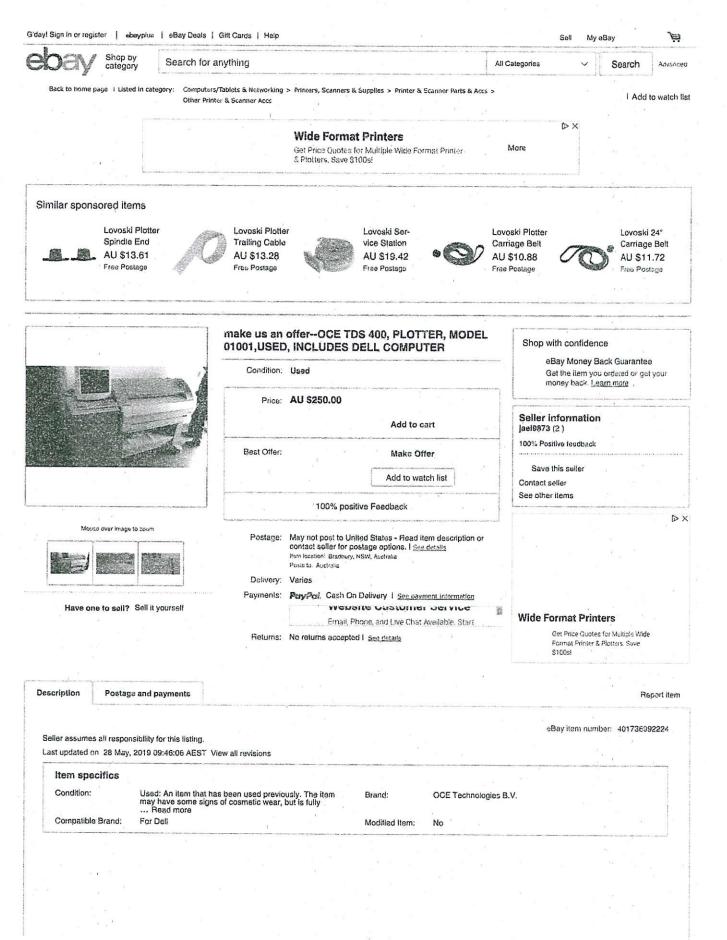
The Plotter is broken, obsolete and is no longer usable with minimal value left. It is in the best interest of the county to dispose of this property to make room for new equipment being purchased. The Assessor's Office will use the old plotter as a trade in value of \$2,000 as a partial payment for the new plotter.

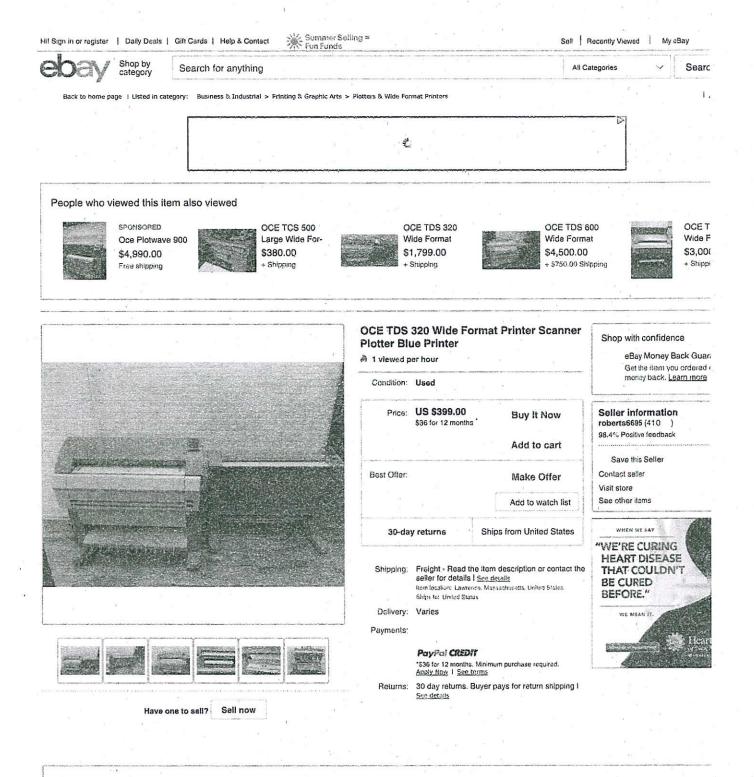
See attached checklist and other supporting documentation for details.

Finally, attached is the signed resolution approving the sale of the vehicles and equipment. If you have any questions or concerns please feel free to contact me at any time.

Sincerely,

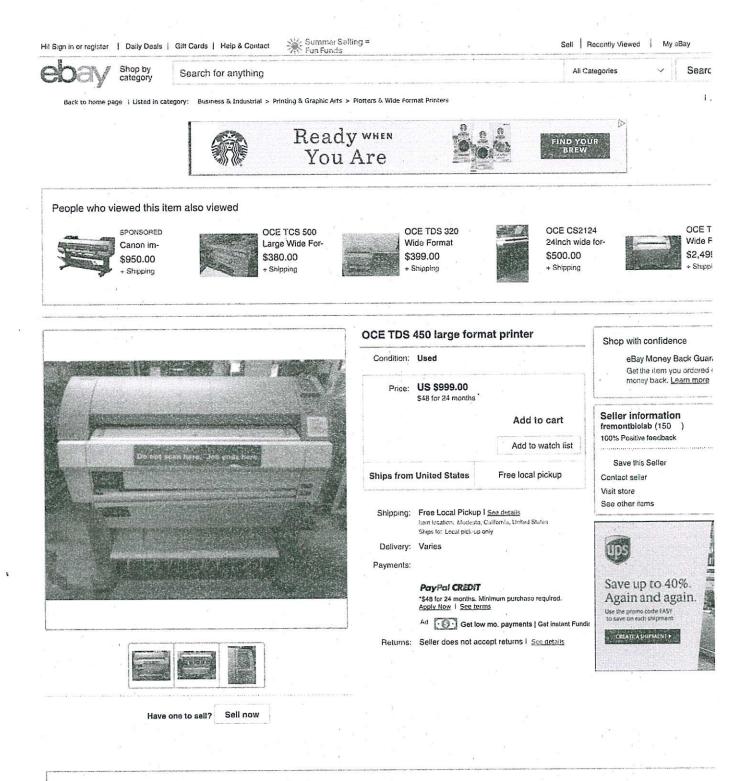
Paul Ludi Cibola County Finance Director 505-285-2516





Related sponsored items 1/2

Feedback or



Related sponsored items

Feedback or



10I. New Business

Requisitions over \$20,000

REQUISITION ORDER

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â	MAC	Ulla.	DATE :	C'1	DEPARTMENT:	0.00	QUC	DTE OBTAINED BY:	
2	19	any	July 24, 2019		ola County Sheriff's UOTE #1		JOTE #2	010	DTE #3
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111	12	47	VENDOR NAME						
	Kur		CONTACT NAME:						
	-la_			505-922-255					
3.0.		(37, 1981		505-922-258					
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1	BED LINER			27026.00	27,026.00		-		
1	BLUETOOT			525.00 660.00	525.00 660.00		-		
1	TOW PACE			425.00	425.00				
1		ARKED LIGHTIN	NG	11711.00	11,711.00		-		
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				I F	REASON SELECTED		STATE CONTRACT		
	VENDOR		Melloy Dodge					·	
		062	21 Coors Blvd NW	and the second se	TRACT/BID/RFP #	12 	70-000-16	-00002	
	ADDRESS				MATED DELIVERY				
JRCH	ASING		querque, NM 87114	PU	RCHASE ORDER #				
SENT			CERTIFICATION	If all three s	ignatures are not		E & LINE ITEM #	AMO	
goods/servic properly cor		goods/services properly condu	/ith my signature, I hereby certify that all bods/services requested are necessary to roperly conduct the operations of this		e purchase cannot e forward	401-005-467-0	00007	\$	40,347.0
		been conducte	nd that all procurement has ed according to purchasing yed by the Cibola County	DEPARTMENT	HEAD SIGNATURE	DESIGNEE	SIGNATURE	FINANCESI	GNATURE
EASE DMMI	ISSION APPR	ANY REQUISITI	IONS OVER \$500.00 NOW REQU	JIRE 3 HARD Q	UOTES. ANY REQUIST ABOVE AS WELL AS T	10N \$10,000.00 HE FIRST 4 PAGE	OR MORE WILL NEE S OF THE STATE COR	ED TO GO ON THE NTRACT, OTHERW	AGENDA FO



BID/QUOTE 2019 Ram 1500 Crew 4x4

State contract 70-000-16-00002

Item 9	Ram 1500	\$27,026.00
Item AM	Former SSV package	N/C
Item H	Bed liner	\$525.00
Item J	Bluetooth	\$660.00
Item BP	Tow Package	\$425.00
Item CD	Police Marked Lighting	\$11,711.00

Ram 1500 SSV Total

\$40,347.00

James Cassell Fleet Sales Melloy Dodge (505)922-2557 direct (505)922-2580 fax (505)239-2811 cell jcassell@melloydodge.com

eport nmary 7/24/2019	% Remaining	100.00 % 100.00 %	100.00 %	100.00 %	
ail vs Budget Report Account Summary Date Range: 07/01/2019 - 07/24/2019	Budget Remaining	56,077.00 56,077.00	56,077.00	56,077.00	
My Detail vs Budget Report Account Summary Date Range: 07/01/2019 - 07/24/2019	Ending Balance B	0.00	0.00	0.00	
My De	Total Activity	0.00 0.00	0.00	0.00	
	Beginning Balance	0.00	0.00	0.00	
	Fiscal Budget E	56,077.00 56,077.00	56,077.00	56,077.00	
	Encumbrances	0.00	0.00	0.00	
		Expense Totals:	401 - GENERAL FUND Totals:	Report Total:	
Cibola County, NM	Name	Capital Outlay			
C BULL COUNT	Account	401 - GENERAL FUND Expense 401-005-408-00028			t.

7/25/2019 11:29:21 AM

REQUISITION ORDER

	DATE:		DEPARTMENT:			and the second	OTE OBTAINED BY:		
	all	E [] // . August 5, 2019		guna Fire Protect		the second s	John Garcia #2 QUOTE #3		
X	P. D.C.	August 5, 2019	્રિટે ચિ	IOTE #1	QL	JOTE #2	QUU	1E#3	
	S.	VENDOR NAME:	Artesia Fire	Equipment					
	W de V	CONTACT NAME:	Judy						
1.1	125		1-888-477-9	055	27.5	2			
1.11	16,2	FAX:	2 000 177 5			and the second secon			
NO.		DESCRIPTION	UNIT COST	EXTENSION	UNIT COST	EXTENSION	UNIT COST	EXTENSIO	
2	IL-PSG010	159 Lion Turnout Coat	1090.00	2,180.00		<u>.</u>		-	
2	Kan Call Caling	VS-Lion Lettering Patch	26.00	52.00		- -		-	
2	and the second s	ering Patch	14.00	28.00		-		-	
2		on Hook & Loop Lettering Patch	17.00	34.00		-			
2	and the second division of the second divisio	NS Lettering Patch	26.00	52.00	1				
2		0159-pant Lion Turnout Pants	590.00	1,180.00		-		-	
2	and the second design of the s	AFD Cairns Traditional Helmet	348.00	696.00		-		-	
2		A-F27 Helmet Front	44.50	89.00		1	i se	-	
1		white Nomex Hood	31.50	31.50					
2		88 Leather Gloves	29.00	58.00				-	
1		Pigskin Gloves	81.00	81.00		<u>.</u>		-	
1		6369 Leather Structure Boots	305.00	305.00		-		-	
1	the second second second second	6389 Structural Boots	337.50	337.50		-	2	-	
1		-RD Gear Bag	52.00	52.00				-	
1		SIP2 Parka	135.00	135.00					
1		0205 Brush Shirt	136.40	136.40					
1		0108 Brush Pants	214.50	214.50				1	
2		5-02 Scott Facepiece	274.50	549.00					
2	-	9 Wildland Boots	235.00	470.00					
1		809 Wildland Boots	235.00	235.00		-		-	
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1		TOTAL LABOR/ SERVICE COSTS						-	
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		GRAND TOTAL		31,840.90	2		at the base of the	• •ordarquistari	
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SENT	ASING	CERTIFICATION			FUND NAM	IE & LINE ITEM #	and the second s	DUNT	
NDORSEMENT		With my signature, I hereby certify that all goods/services requested are necessary to properly conduct the operations of this department, and that all procurement has	s affoldbrees obtenredab since shou	ipnatures are not. Sprivense echnole elforward	419-018	8-430-00082	\$ 31,	840.90	
		been conducted according to purchasing policies approved by the Cibola County Board of Commissioners.	Alm	FSIGNATURE	1	Y MANAGEMENT	lan		
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REQUISITION ORDER

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	110	DATE : CDU August 5, 2019 VENDOR NAME		guna Fire Protect			John Garcia	AN THE REPORT OF
R		- Alt		UOTE #1	Q1	JOTE #2	QUO	TE #3
5		VENDOR NAME	Artesia Fire	Equipment				
	¥.41	CONTACT NAME	Judy					
711	Tar	PHONE	1-888-477-9	055				
	" Real	FAX				1		
NO.	Th.	DESCRIPTION	UNIT COST	EXTENSION	UNIT COST	EXTENSION	UNIT COST	EXTENSION
1	10-27278	8000 Hurst eDraulic Cutter	8860.00	8,860.00	8 8 8	-	* 1.830 B. K. B.	-
C	Charger a	nd Two EXL Batterles				-		-
		55000 Hurst eDraulic Spreader	9450.00	9,450.00		-		
0	Charger a	nd Two EXL Batteries		-		-		•
1	HU-27408	35000 Husrt eDraulic Ram	6615.00	6,615.00	·	-		
(Charger a	nd Two EXL Batteries				•		
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GENT		CERTIFICATION With my signature, I hereby certify that all		lanure are not-		E & LINE ITEM #	AMO	UNI
NDORSE		goods/services requested are necessary to	distance inter	othenase cannot	419-018	-430-00082	\$	•
		properly conduct the operations of this department, and that all procurement has	and the second se	-towerd	<u></u>			مت معند الرئيسيوني
		been conducted according to purchasing	the second free to		an yezhoù me meanad da	in the second		
	1	policies approved by the Cibola County Board of Commissioners.		FSIGNATURE	EMERGENCY	MANAGEMENT	FINANCE S	GNATURE
	and a state of the state		11/~		Second Second Ale		States and the second	LANDAR
13 (13)		ANY REDUCTIONS OVER \$500.00 NOW RED						
	and the second second	OVAL IF USING STATE CONTRACT PLEASEDS	del a la	A PARTING TO ALL THE PROPERTY OF		Bullal was statut to a farmer		

Page 2.

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

Cibola County Purchasing Office 700 East Roosevelt Suite 50 Grants. NM 87020 (505) 287-9431

DATE	Quote NO.
8/5/2019	22846

PRICES MAY CHANGE AFTER: 9/4/2019

ATTENTION:		CUSTOMER REF. NO.	REP		FOB	TE	TERMS	
PAT L	EÓN	LAGUNA FD	JF	DE	STINATION	N	let 30	
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL	
HU-272788000 HU-271555000 HU-274085000	CUTTER AND TW HU-2715 Spreader, charger. HU-27408 TELESCO AND 2 E2	38000 HURST eDRAULIC S78 INCLUDES ONE 120VDC C O (2) EXL BATTERIES. 55000 Hurst eDraulic SP555E2 Includes two EXL batteries and 35000 HURST eDRAULIC R4: DPING RAM. WITH 110VAC XL BATTERIES. JPDATED 8/5/2019	HARGER .28" Lone 21E2, 53"	1	8,860.00 9,450.00 6,615.00		8,860.00 9,450.00 6,615.00	
gaaan Samaa Saladada					TOTAL		24,925.00	

NM In-State 5% Preference -Resident Business # L1672939312

SIGNATURE

Quotation

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

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DATE Quote NO. 8/6/2019 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARK WAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION		CUSTOMER REF. NO.	REP	· · ·	FOB	TE	RMS
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LI-PSGQ10159-COAT	SUPER-DE TRADITIC DESIGN, I OVER-TH SEMI-BEL POCKETS NYC YELI TRIPLE TI COLOR: K	0159-COAT - LION CSTM/F ELUXE 7.0 OZ. ADVANCE ONAL TURNOUT COAT W/I O9 TRAD. CHAMBRAY LIN E-HAND WRISTLETS, DRD LOW & LINED HANDWAR 3.5X9X2" RADIO POCKET OW VENTILATED REFLE RIM AS PER PSGQ10159-E HAKI 32R (PATRICIO PADILLA)	ER, 8" , (2) 9X9X2" MER ', AND 3"	1	1,090.00		1,090.00
	i in the				TOTAL		

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

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 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARKWAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	1:	CUSTOMER REF. NO.	CUSTOMER REF. NO. REP		FOB	TE	RMS
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DE	STINATION	N	et 30
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL
LI-PSGQ10159-COAT	SUPER-DI ADVANC W/FREED LINER, 8" (2) 9X9X2 HANDWA POCKET, REFLECT PSGQ1015 COLOR: K	HAKI 32R FEMALE CUT (SHANN/	F COAT AMBRAY ETS, DRD. RADIO NTILATED	T	1,090.00		1,090.00
LI-LTSL2YNS	SCOTCHL GARMEN	YNS - LION 2" LIME/YELLO ITE LETTERS SEWN DIREC F ABOVE YOKE A F1R E		2	26.00		52.00
LI-LPI	ADVANCI TRIM LI-LPV2 -	ON 4" X 18" ONE-LINE 7 OZ 2 LETTERING PATCH ABO LION FR HOOK & LOOP KI ABOVE LETTERING PATCI	VE HEM T TO	2	14.00		28.00 34.00
					TOTAL		

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

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 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE I INDUSTRIAL PARKWAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	1:	CUSTOMER REF. NO.	REP		FOB		TERMS	
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DE	STINATION	Net 30		
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL	
LI-LTSL2YNS LI-PSGQ10159-PANT	SCOTCHL PATCH (FF FIRST	YNS - LION 2" LIME/YELLO ITE LETTERS SEWN TO LI INITIAL AND LAST NAME	ETTERING	2	26.00		52,00	
EI-1.20010123-14341	ADVANCI RISE WAI TRADITIC LINER, GC PADS W/I POLY-COJ 3X3X5" K BELLOW LEFT & RI VENTILA AROUND QUICK AI SUSPEND PSGQ1015 COLOR: K		T W/LOW T FIT, & DITIONAL IID KNEE OLD FS AND FULL V/FLAP ON LOW TRIM H-BACK CK		.590.00		590.00	
generale en	L		ije - doža i katorojad		TOTAL			

PO Box 1367 1014 S. First St, Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

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Qu	Jota		11
1. C.	4.4	S. 18 (8)	1.0

 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARKWAY, BLDG, B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	1:	CUSTOMER REF. NO.	REP		FOB TERMS		
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DE	STINATION	N	et 30
ITEM		DESCRIPTION	QTY	EACH	Availability	TOTAL	
LI-PSGQ10159-PANT	CUT 7.0 O PANT W/L PANT FIT, TRADITIO ARAMID & LITE-N-DR PANT CUF 10X10X2" POCKET W LIME/YEL TRIPLE TR EZH H-BAU BLACK SU PSGQ10159 COLOR: KI SIZE - 38L		RNOUT M STYLE SIGN, D9 COATED COATED NRAMID ELD, (2) INED THIGH, 3" CTIVE MS, AND TRETCH DPS AS PER ASILOO)	1	590.00		590.00
	983 II 6 (555)65				TOTAL		

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

Quotation

 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARK WAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	1:	CUSTOMER REF. NO.	REP	ľ	FOB	TI	TERMS	
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DI	ESTINATION	N Net 30		
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL	
CA-1044/AFD CA-F27 MAJ-PACIJWHITE	HELMET V INNERZOI FLANNEL CARVED I NOMEX C POSTMAN REFLEXIT COLOR: B PART NO. (PATRICIC CA-F27 - C FRONT W LETTERIN NUMBERS 1ST LINE: 2ND LINE: RAISED SI 3RD LINE:	LACK. C-TRD:-7-1-5-2-1-1-2-2-1-M D PADILLA, SHANNA LASI AIRNS 6" BLACK LEATHE 3 RED PANELS, WHITE BL G, AND WHITE RAISED SI FOR TRADITIONAL STYL LAGUNA FIREFIGHTER SWN # FIRE DEPT. IWHITE - MAJESTIC WHIT OD	ID ESS S , 6" , 0ER, EASE & JOW A LOO) R HELMET OCK EWN E HELMET	2	348,00 44:50 31.50		696.00 89.00 31.50	
	<u> </u>				TOTAL			

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

Qu	otation	

 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE I INDUSTRIAL PARK WAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	1:	CUSTOMER REF. NO.	REP	4	FOB	TERMS	
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	ĴF	DE	STINATION	let 30	
ITEM		DESCRIPTION		QTY	EACH	Availability TOTAL	
VAL-V620	MULTI-TA 1 - SIZE SN	88 (VAL-V620) - VALEO LI SK RESCUE GLOVES MALL (SHANNA LASILOO) NRGE (PATRICIO PADILLA		2	29.00		58.00
SBY-5226	GLOVES W	- SHELBY FDP STYLE TAN V/O WRISTLET ALL (SHANNA LASILOO)	1 1	81.00		81.00	
THO-804-6369	THO-804-6 POWER H W/WATER RESISTING RESISTAN REFLECTI TRIM	369 - THOROGOOD 14" LE V STRUCTURAL BOOT PROOF, FLAME, AND CUT 3 LEATHER, VIBRAM FIRE T SOLE, AND 3M SCOTCH	7 ICE SLIP	1	305.00		305:00
	lý – do en dynast	al d'artana an an bhair an a	<u>11 - 12 - 14 - 14 - 14</u>	k	TOTAL		

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

Quotation

DATE Quote NO. 8/6/2019 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARKWAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	l:	CUSTOMER REF. NO.	REP	FOB		TERMS		
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DE	STINATION	Net 30		
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL	
THO-504-6389 RB-9J HM-RD	LEATHER BUNKER F ABRASION PTFE WAT PATHOGE POLYURE BI-FIT INS SHANK, A SIZE - 9.5 (RB-911IM- BIG ONE" POCKETS 17"D X-16"	389 - THOROGOOD WOME KNOCKDOWN ELITE STF OOTS W/WATERPROOF F 4-RESISTING LEATHER, ST ERPROOF BARRIER, BLO N COMPLIANT, REMOVAI THANE FOOTBED ON FLE OLE, STEEL TRIPLE LADE ND VIBRAM ALL-TERRAI SHANNA LASILOO) RD - R&B FABRICATIONS OVERSIZE GEAR BAG W/ AND MALTESE CROSS LC H) ED (SHANNA LASILOO)	RUCTURAL TEDAIR OD-BORNE BLE XIBLE DER N SOLE "IT'S THE MULTIPLE	1	337.50		337.50	
	, , , , , , , , , , , , , , , , , , , 				TOTAL			

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

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 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE I INDUSTRIAL PARKWAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

CHIEF JOHN (ITEM LAK-C+ANSIP2	LAK-C+AN TWO-JACK WATER RE SHELL, INI LINED HOO UNDER BA SHOULDER VELCRO A YKK FRON	LAGUNA PUEBLO DESCRIPTION SIP2 - LAKELAND ANSI P ETS-IN-ONE 32" PARKA PELLENT POLYESTER OF VER FLEECE SHELL, SNAT OD WITH BRIM, VENTILA CK YOKE, MIC TAB ON E R, ID POCKET, ADJUSTAB ND ELASTIC SLEEVE CUI IT ZIPPER CLOSURE, 8" D	W/WIND & JTER P-OFF TED MESH ACH LE FFS, 2-WAY	DI QTY	ESTINATION EACH 135.00	I Ni	et 30 TOTAL 135.00
	TWO-JACK WATER RE SHELL, INI LINED HOO UNDER BA SHOULDER VELCRO A YKK FRON	ISIP2 - LAKELAND ANSI P ETS-IN-ONE 32" PARKA PELLENT POLYESTER OU NER FLEECE SHELL, SNAI DD WITH BRIM, VENTILA CK YOKE, MIC TAB ON E R, ID POCKET, ADJUSTAB ND ELASTIC SLEEVE CUI IT ZIPPER CLOSURE, 8" D	W/WIND & JTER P-OFF TED MESH ACH LE FFS, 2-WAY	C. LATER .		Availability	
LAK-Ċ+ANSIP2	TWO-JACK WATER RE SHELL, INI LINED HOO UNDER BA SHOULDER VELCRO A YKK FRON	ETS-IN-ONE 32" PARKA PELLENT POLYESTER OU NER FLEECE SHELL, SNAI DD WITH BRIM, VENTILA CK YOKE, MIC TAB ON E R, ID POCKET, ADJUSTAB ND ELASTIC SLEEVE CUI IT ZIPPER CLOSURE, 8" D	W/WIND & JTER P-OFF TED MESH ACH LE FFS, 2-WAY	1	135.00		135.00
SC-201215-02	WEATHER CARGO/BE FLEECE LII 2" SILVER SIZE - LARI SC-201215-0 MEDIUM W	OCKET ON FRONT RIGHT PROOF ZIPPER, TWO LOV LLOWS POCKETS, TWO L NED WARMER POCKETS, 3M REFLECTIVE TRIM PA GE (SHANNA LASILOO) 12 SCOTT A V-3000 HT FAG /KEVLAR HEADNET (2011) PADILLA, SHANNA LASIL	W/ VER OWER AND FULL CKAGE SEPIECE, 3)	2	274.50		549.00
	6.0 OZ YEL SHIRT	205 (OLD #WBST60Y) - CR LOW NOMEX TRADITION GE (SHANNA LASILOO)	1	136.40		136.40	

PO Box 1367 1014 S. First St. Artesia, NM 88210

Phone# 800-748-2076 Art. / 888-477-9055 Alb.

NAME / ADDRESS

PUEBLO OF LAGUNA ACCOUNTS PAYABLE DEPARTMENT P.O. BOX 237 LAGUNA, NM 87026

Quotation

 DATE
 Quote NO.

 8/6/2019
 22913REV2

SHIPPING ADDRESS

PUEBLO OF LAGUNA TRIBAL WAREHOUSE 1 INDUSTRIAL PARKWAY, BLDG. B LAGUNA, NM 87026 jgarcia@pol-nsn.gov

PRICES MAY CHANGE AFTER: 9/5/2019

ATTENTION	N:	CUSTOMER REF. NO.	REP		FOB	Т	TERMS Net 30	
CHIEF JOHN	GARCIA	LAGUNA PUEBLO	JF	DI	ESTINATION	ז ו		
ITEM		DESCRIPTION		QTY	EACH	Availability	TOTAL	
WSS-WLP0108 W111-117809 WH1-WH7809	GREEN BR SIZE - LAR WHI-H7805 WILDLAN 1 - SIZE 9D 1 - SIZE 12 WHI-WH78	0108, CREW BOSS 6.0 OZ S USH PANTS GE X 32 (SHANNA LASILO) - HATHORN EXPLORER D BOOTS (PATRICK GACO) W (PATRICIO PADILLA) 809 - HATHORN EXPLORE N'S WILDLAND BOOTS	DO) BLACK 10"	1	214.50 .235.00 235.00	 ************************************	214.50 470.00 235.00	
	ITEMS MA CITY OF A FIREFIGHT	SHANNA LASILOO) Y BE PURCHASED UTILIZ LBUQUERQUE FIRE DEPA ING EQUIPMENT AND RE T NO. SHR000020506	RTMENT					
	a substant and all the second as	JOTE REVISED OTE REVISED						
	L				TOTAL	an an an the poly defense of the second s	\$6,915.90	

NM In-State 5% Preference -Resident Business # L1672939312

	eport Imary /13/2019	, .	% Remaining	100.00 %	100.00 %	14	100.00 % 100.00 %	100.00 %	100.00 %			н. .:	Page 1 of 2
	Detail vs Budget Report Account Summary Date Range: 07/01/2019 - 08/13/2019			60,000.00	60,000.00	•	10,198.00 10,198.00	10,198.00	70,198.00		· · ·	e **	
•	ACC ACC		Ending Balance Budget Remaining	0.00	0.00		0.00	0.00	0.00				
	Deta		Total Activity End	00.0	0.00		0.00	0.00	0.00	6 *			
	, , , ,	° .	Beginning Balance	0.00	0.00	•0	0.00	0.00	0.00			5 ° 1	
			Fiscal Budget Beginnin	60,000.00 60.000.00	60,000.00	e se	10,198.00 10,198.00	10,198.00	70,198.00			но, ⁶ с	
		٠		0.00 60			0.00 10 10 10 10 10 10 10 10 10 10 10 10 1		0.00	•			
		843 * 19	Encumbrances	Totals	Totals:		Totals:	Totals:	Total:				
	• • • • • • •	•••	· · ·	Exnence Totals.	419 - LAGUNA VFD Totals:	•	es Expense Totals:	439 - DWI DISTRIBUTION Totals:	Report Total:			· ·	
	Cibola County, NM		Name	SAFETY EQUIPMENT	4	- s	Office Equipment & Supplies	439 - D					
	Cibola Cibola		Account 419 - LAGUNA VFD Expense	419-018-430-00082	8 	439 - DWI DISTRIBUTION Expense	439-060-437-00009						8/13/2019 4:25:28 PM

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REQUISITION ORDER

1 /	Acct# 200		August 13, 2019 VENDOR NAME:		Manager OTE #1	QU	OTE #2	Judy Horacek	TE #3
1 / 1 /			and the second states and the second			ATTENDED OF BUILDING	OIL HL		
1 / 1 /			and the second states and the second			QUUTE #2		QUOTE #3	
1 / 1 /			CONTACT NAME.	INVVIN	IVIRSWA				
1 / 1 /		FA	CONTACT NAME:						
1 / 1 /		13.4. 1981	PHONE:						
1 / 1 /		the server again, prompter, the began	FAX:						
1 /			CRIPTION	UNIT COST	EXTENSION	UNIT COST	EXTENSION	UNITCOST	EXTENSI
		U - CIDOIa CO	bunty	2000.00	2,000.00		-		-
	Acct# 200	6 - Bluewate	.r	13500.00	-		•		
1 /	100	o - Diuewale		15500.00	13,500.00				
	Acct# 200	7 - Cubero		16000.00	16,000.00				
	100011 100	, cubero		10000.00	-				<u> </u>
1 4	Acct# 200	8 - Pinehill		17110.23	17,110.23		-		
					-		-		· · ·
1 A	Acct# 200	9 - San Mate	20	3600.00	3,600.00		-		
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1 /	Acct# 201	0 - Seboyeta		10700.00	10,700.00		-		
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44,474				President States	C. S. State - Asso	ANT DEPEND		Linger return starting	Contraction of the
		SUBT	OTAL FOR SELECTED ITEMS	Tel Contractor	62,910.23	V. Antonio State	-	and the second	
		TOT	AL LABOR/ SERVICE COSTS		-	State Street	= 0		
			OTAL GROSS RECEIPTS TAX		-		-		-
		TOTAL	SHIPPING/ FREIGHT COSTS				-		
			GRAND TOTAL		62,910.23	Ann Lasta	-		
		Northwest New Mexico Regional		RE	ASON SELECTED			÷.	
	VENDOR	Solic	Waste Authority						
ADDRESS		Solid Waste Authority		CONTI	RACT/BID/RFP #				
			Po Box 1330	ESTIN	ATED DELIVERY				
		Tho	oreau, NM 87323	PUR	CHASE ORDER #				
PURCHASING AGENT ENDORSEMENT						FUND NAME	& LINE ITEM #	AMO	UNT
			ture, I hereby certify that all	If all three signatures are not		401-006-411-00124		\$	62,910.
			s requested are necessary to uct the operations of this		ourchase cannot forward	Contract	ual Services		
~		R 22 852	nd that all procurement has	mover	lor ward	contracti			
12		been conducte	ed according to purchasing		Selection of the local selection of	and the second states of the	are a second and a second s	STATISTICS SALES	ng salah salari
U		policies approv	ved by the Cibola County	DEPARTMENT	FAD SIGNATURE	DESIGNEE	SIGNATURE	FINANCE SI	GNATURE
		Board of Comm	nissioners.	KUH K	1000			lan	the.

	\subset'	MUCLA CO
Northwest New Mexico		NULL COUNTY CLER THE
Regional Solid Waste Authority		SEAT
101 Red Mesa Bluffs Drive • P.O. Box 1330 • Thoreau, New Mexico 87323	Tel. (505) 905-8400 • Fa	x: (205) 9058401

June 6, 2019

Acct# 2000

This agreement is a contract by and between the Northwest New Mexico Regional Solid Waste Authority and Cibola County. This will provide container(s) per site. This will be used for collection and disposal of municipal waste.

This Contract will be effective July 1, 2019 thru June 30, 2020.

Terms are as follow: Haul Fee (Per Contained

Haul Fee (Per Container) Bluewater	\$100.00
Cubero	\$225.00
Pinehill	\$300.00
San Mateo	\$200.00
Seboyeta	\$250.00
Tipping Fee (Per Ton) Red Rock Land Fill	\$35.00
Tipping Fee (Per Ton) Cibola/McKinley Transfer Station	\$42.00
Overweight Fee (Over 11 Tons)	\$150.00
Rent Fee	\$75.00

5% GOVERNMENTAL GROSS RECEIPTS TAX

Container may not be loaded above the rim and no sharp objects may project upward or hang over the sides. Drivers will not adjust any loads. That is the responsibility of the contractor and will be done before the truck arrives. Any issues with this may result in the container being removed.

The container shall remain at the designated location until proper authorization is obtained for relocation. Any damage done to the container, while in this location, is the responsibility of the renter.

We reserve the right to cancel this contract, with a 30 day written notice.

Payment is due the 10th of each month. Failure to make prompt monthly Payments shall result in termination of this contract. If Account is 60 days past due we will remove container.

I/We agree to the terms and conditions set forth by the Authority.

Accepted by 2/10/19 Cibola County Date NWNMRSWA Dat Ph# (505) 287-9431

467 Page 1of2B: 026 P

09348 07/18/2019 10:23 AM County, NM Clerk and Recorder

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401 - GENERAL FUND

Account

Expense 401-004-402-00009 401-006-411-00124

401-007-414-00101

Cibola County, NM

Detail vs Budget Report Account Summary Date Range: 07/01/2019 - 08/13/2019

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Name		Encumbrances	Fiscal Budget	Fiscal Budget Beginning Balance	Total Activity	Ending Balance E	Budget Remaining · % Remaining	% Remaining
1					8	• 3	2	
Office Equipment & Supplies	upplies	5,925.41	10,000.00	0.00	579.22	579.22	3,495.37	34.95 %
Contractual Services		0.00	73,000.00	0.00	10,089.77	10,089.77	62,910.23	86.18 %
Professional Services	2 1 2 1 3	-9,562.50	50,000.00	0.00	3,225.00	3,225.00	56,337.50	112.68 %
	Expense Totals:	-3,637.09	133,000.00	0.00	13,893.99	13,893.99	122,743.10	92.29 %
ž	401 - GENERAL FUND Totals:	-3,637.09	133,000.00	0.00	13,893.99	13,893.99	122,743.10	92.29 %
	Report Total:	-3,637.09	133,000.00	0.00	13,893.99	13,893.99	122,743.10	92.29 %

8/13/2019 4:22:25 PM

Page 1 of 2

REQUISITION ORDER

BOLAC		11/10	DATE :		DEPARTMENT:		Quote Obtained By:		
2	A Start	1/	August 13, 2019	01	Manager IOTE #1	01		Judy Horacek QUOTE #3	
	T as VI	contraction of the providence		Roadrunner Public Health		QUOTE #2		QUOIE:#3	
104	12 "								
	Kuit								
	-Uh_			505-269-037	2				
	W MEXICO .	(37. 1981	FAX:						
NO.	Strate and		RIPTION	UNIT COST	EXTENSION	UNIT COST	EXTENSION	UNIT COST	EXTENSIO
5		its as needed	ing & Larvacide	9000.00	45,000.00		-		-
	Treatmen	its as needed					-		
5	Expansion	of San Fidel	Proper. Roads	1500.00	7,500.00		-		-
			urrent application	1500.00	7,500.00		-		-
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	::::::::::::::::::::::::::::::::::::::						45.68 (c.1894)		12.299.99
		SUBT	OTAL FOR SELECTED ITEMS		52,500.00	1.2.2.4	-		-
		TOT	AL LABOR/ SERVICE COSTS		-		-		2
			OTAL GROSS RECEIPTS TAX		3,675.00	_	-		-
		TOTAL	SHIPPING/ FREIGHT COSTS	202019-	56 175 00	-	•		-
			GRAND TOTAL	S. C. Martin and	56,175.00	6	-		-
VENDOR ADDRESS PURCHASING AGENT ENDORSEMENT		Roadrunner Public Health, Inc		REASON SELECTED					\diamond
				CONTRACT/BID/RFP #					
		Po Box 30606							
			uerque, NM 87020	ESTIMATED DELIVERY PURCHASE ORDER #					
						FUND NAME & LINE ITEM # 401-007-414-00101		AMOUNT \$ 56,175.00	
		With my signature, I hereby certify that all		If all three sig	natures are not				
DUKS		goods/services	requested are necessary to	obtained the	purchase cannot			Υ	50,17,5.0
12			ict the operations of this	move	forward	Professio	nal [*] Services		
11			nd that all procurement has d according to purchasing				_		
U			red by the Cibola County	DEPARTMENT	HEAD SIGNATURE	DESIGNEE	SIGNATURE	FINANCE SI	GNATURĘ
		Board of Comm		Vatert	41,00			0	11

Roadrunner Public Health, Inc.

Quote

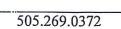
P.O. Box 30606 Albuquerque, NM 87190 (505) 269-0372

Date	Proposa
8/6/2018	2740

Name / Address	
Cibola County	
515 W. High Street	
Grants, NM 87020	

		And the set of the second of the second s	
		Terms	Project
Qty		Cost	Total
	5	9,000.00	45,000.00
	5	1,500.00	7,500.007
ou for your	5	Subtotal	\$52,500.00
	S	Sales Tax (7.0%)	\$3,675.00
	1	Fotal	\$56,175.00
Signatur	e Clie	nt	
	you for your	you for your s	Qty Cost 5 9,000.00 5 1,500.00

Signature Roadrunner



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401 - GENERAL FUND

Expense

<u>401-004-402-00009</u> <u>401-006-411-00124</u> 401-007-414-00101

Cibola County, NM

d.

Detail vs Budget Report Account Summary Date Range: 07/01/2019 - 08/13/2019

	- a ¹¹					
	% Remaining	34.95 %	86.18 %	112.68 %	92.29 %	92.29 %
	Ending Balance Budget Remaining	3,495.37	62,910.23	56,337.50	122,743.10	122,743.10
(Ending Balance	579.22	10,089.77	3,225.00	13,893.99	13,893.99
3	Total Activity	579.22	10,089.77	3,225.00	13,893.99	13,893.99
	Beginning Balance	. 0.00	0.00	0.00	0.00	0.00
0750 4	Fiscal Budget	10,000.00	73,000.00	50,000.00	133,000.00	133,000.00
» 	Encumbrances	5,925.41	00.00	-9,562.50	-3,637.09	-3,637.09
	ं ^स क ब				Expense Totals:	401 - GENERAL FUND Totals:
	Ð	Office Equipment & Supplies	Contractual Services	Professional Services		401 - G
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92.29 %

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Report Total:

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Page 1 of 2