

7a.
Minutes
03.25.2021

Regular Commission Meeting

Regular Commission Meeting Thursday, March 25, 2021 5:00 p.m.

The Cibola County Commission held a Regular Meeting on Thursday March 25th, 2021 at 5:00 pm in the Cibola County Commission Center

Elected Officials Present Staff

Daniel Torrez, Chairman Martha Garcia, 1st Vice Chairman Christine Lowery, 2nd Vice Chairman Robert Windhorst, Commissioner Ralph Lucero, Commissioner

Kate Fletcher, County Manager Paul Ludi, Finance Director Michelle Dominguez, County Clerk Marisa Baca, Filing/Recording

1. Call to Order.

1st Vice Chairman Garcia called the meeting to order at 5:00pm

2. Roll Call

4 - Present 1 - Absent Commissioner Torrez

3. Pledge of Allegiance

Led by Commissioner Lucero

4. Prayer

Led by Commissioner Lowery

5. Approval of Agenda

Motioned to approve by Commissioner Lucero. Seconded by Commissioner Windhorst.

With the changes to order of agenda switch # 9 moved to #8. Reports changed B to A, A to B, C remains.

6. Public Comment -

None

7. Minutes

a. Minutes from March 25th, 2020 Regular Commission Meeting Motion to approve made by Commissioner Lucero. Seconded by Commissioner Garcia - 5 affirmative

8. Presentation

- a. Budget and Finance Report-Kate Fletcher-County Manager & Paul Ludi-Finance Director
- b. Cibola General Hospital Bi-Annual Report-Thomas Whelan-Hospital C.E.O.
- c. Emergency Manager Report- Dustin Middleton

9. Reports

- a. NWNM Council of Governments (COG)-Evan Williams-NWNMCOG Director
- b. Budget and Finance Report- Kate Fletcher-County Manager & Paul Ludi-Finance Director
- c. Planning Department Presentation -Anna Larson-Planner

10. New Business - Action May Be Taken

- Consideration of Plat Vacation of Private Road Easement and Relocation of this easement For NextEra Solar Facility located near San Fidel in Cibola County
- Consideration of RFP 2021-004 Selection of Trail Construction Firm for Quartz Hill in Zuni Mountain Trails project.

Table- set as a special commissioner meeting set for a Tuesday or Thursday. Motioned by Commissioner Lucero, Seconded by Commissioner Lowery 4 – Affirmative

- c. Consideration of Resolution 21-23 FY21 Budget Adjustment No. 7
 Motion to approve made by Commissioner Lucero.
 Seconded by Commissioner Lowery 4 Affirmative
- d. Consideration of Formal Request to Governor Lujan Grisham to Veto HB
 Motion to approve made by Commissioner Lucero.

 Seconded by Commissioner Windhorst 4 Affirmative
- e. Consideration to approve requisitions over \$20,000
 - a. Laguna Fire Protection Program-Utility Pickup Truck-Melloy Dodge-\$22,012.00
 - b. Road Dept.-Tools and Supplies -Grants Auto and Truck Parts-\$23,312.40

Motion to approve made by Commissioner Lucero. Seconded by Commissioner Windhorst - 4 Affirmative

- f. Consideration of Resolution 21-24 Transfer of Dump Truck to the Village of Milan.
- g. Consideration of Resolution 21-25 Transfer of Dump Truck to the Bluewater Village Water and Sanitation District

For f & g

Motion to approve made by Commissioner Lucero. Seconded by Commissioner Windhorst - 4 Affirmative

11. Executive Session

Pursuant to Section 10-15-1 (H) (2) & (7) the following matter may be discussed in closed session:

• Motion and roll call vote to go into executive session and that, pursuant to New Mexico State Statute Section 10-15-1, only the following matters will be discussed in closed session:

Motion to approve Executive Session made by Commissioner Windhorst. Seconded by Commissioner Lowery -4 Affirmative

- a. Pending or threatened Litigation 10-15-1 (H) (7)
- b. Personal 10-15-1 (H) (2)
 - a. Kate Fletcher
- c. other Specific limited topics that are allowed or authorized under the state statute.

Motion and Roll Call Vote to Return to Regular Session made by Commissioner Lucero. Seconded by Commissioner Windhorst – 4 Affirmative

12. New Business - Action May Be Taken

a. Directions to Staff Regarding Kate Fletcher-County Manager
 Motion to approve made by Commissioner Windhorst.

 Seconded by Lucero - 4 Affirmative

Motion to Set Special Commission Meeting Thursday April 5th, 2021. Seconded by Commissioner Windhorst - 4 Affirmative

13. Announcements

The Next Regular Commission Meeting will be April 22nd, 2021 at 5:00p.m. via FB Live. The Cibola County Offices will be closed Friday, April 2nd, 2021 in observation of the Easter Holiday.

14. Adjournment

7:58pm

PASSED, APPROVED, and **ADOPTED** this 25th day of March 2021 BOARD OF COUNTY COMMISSIONERS

| Daniel Torrez, Chairman | <u> </u> |
|---|---------------------------------------|
| o annot 1 off cap of an interior | |
| Martha Garcia, 1 st Vice Chairman | |
| Total Carola, 1 Vice Citalilian | |
| | · · · · · · · · · · · · · · · · · · · |
| Christine Lowery, 2 nd Vice Chairman | |
| | |
| Ralph Lucero, Commissioner | |
| | |
| Robert Windhorst, Commissioner | |
| ATTECT. | |
| ATTEST: | |

SEAL

Michelle E. Dominguez, Cibola County Clerk



7b.
Minutes
04.0.2021

Special Commission Meeting

Special Commission Meeting Thursday, April 1, 2021 5:00 p.m. Cibola County Commission Chambers

1. Call to Order

Commissioner Torrez 5:00p.m.

2. Roll Call

5 - Present

3. Pledge of Allegiance

Commissioner Garcia

4. Praver

Commissioner Lucero

5. Approval of Agenda

Motion to approve made by Commissioner Lucero. Seconded by Commissioner Windhorst - 5 Affirmative

6. New Business - Action May Be Taken

 a. Consideration of Plat Vacation of Private Road Easement and Relocation of Easement for NextEra Solar Facility located near San Fidel in Cibola County Motion to approve made by Commissioner Windhorst.

Seconded by Commissioner Lowery - 5 Affirmative

 Consideration of RFP 2021-004 Selection of Trail Construction Firm for Quartz Hill in Zuni Mountain Trails Project

Motion to approve made by Commissioner Lucero. Seconded by Commissioner Windhorst - 5 Affirmative

c. Consideration of Amendment to County Manager Contract
 Motion to approve made by Commissioner Torrez.

 Seconded by Commissioner Garcia - 5 Affirmative

7. Executive Session

None

8. Announcements

The Next Regular Commission Meeting will be April 22nd, 2021 at 5:00p.m. via FB Live. The Cibola County Offices will be closed tomorrow, Friday, April 2, 2021 in observation of the Easter Holiday.

9. Adjournment

PASSED, APPROVED, and ADOPTED this 1st day of April 2021

| BOARD OF COUNTY COMMISSIONERS | | |
|---|-------|--|
| | | |
| Daniel Torrez, Chairman | | |
| Martha Garcia, 1 st Vice Chairman | _ | |
| Christine Lowery, 2 nd Vice Chairman | - | |
| Ralph Lucero, Commissioner | - | |
| | | |
| Robert Windhorst, Commissioner | • | |
| ATTEST: | | |
| Michelle E. Dominguez, Cibola County Clerk | Date: | |

SEAL



8a.

Budget and Finance Report

No Documentation



Commission Meeting Cibola County April 22, 2021

Daniel Torrez, Chairman Martha Garcia, 1st Vice-Chair Christine Lowery, 2nd Vice Chair Robert Windhorst, Commissioner Ralph Lucero, Commissioner

Kate Fletcher, County Manager



Finance

Report
As of March 31,2021





Cibola County Updates

Finance Reports & Budgets located on Finance Department webpage

Wendy Self in the Manager's Office is reconciled to the bank through February for Main Operating account and Christina Dominguez in the Treasurer's office has the Tax operating account reconciled through

Interim Budget Workshop for the public to be determined by Commission. This will be held via zoom and in the Commission Chambers. Limited in person capacity based on Governor's orders.

3rd quarter report is ready to be submitted to DFA by April 3oth along with needed budget adjustments. (Per approval this evening)

August 10th, and November 9th of 2021 The next scheduled investment meeting dates will be May 11th,

\$800,000

\$700,000

\$600,000

\$500,000

\$400,000

\$300,000

\$200,000

\$100,000

8, 19, 20 Actuals, FY 21 Projection, Normal FY21

Projection, & FY21 Actual

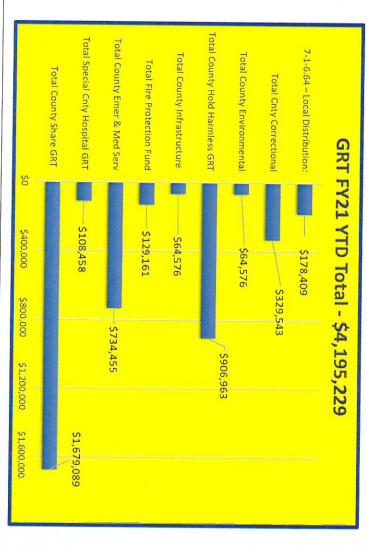
GRT Distributions with Contracts

Would have budgeted \$5,486,820 for year if COVID-19 did not show up,

Instead, we budgeted \$1,830,672 (25% of regular projection) for fiscal year 2020-2021. We planned for the worst and are adjusting GRT as we gather data,

| | 2010 | 7018 | 5107 | 2010 | FOEO LID Actuals | 2020 VTD Actuals | FACT HAJERIER BRIDGE | 2021 Projected Budget | בסבבו יסן. מממקכני אין סמני ווכממכנוסווס (457,755 | 2021 Proj. Budget w/out Reduction | COET 110 Unitedia | 2021 VTD Artusic | |
|------------------------|-----------|-----------|-----------|------------|------------------|------------------|----------------------|-----------------------|---|---|-------------------|---------------------------|---|
| | \$351,471 | tar4 474 | \$388,766 | מממק ממכל | 2409,931 | \$ 100 001 | acc,2ct¢ | לקבט כבל | 3 2427,233 | C 6 / C 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 01+,0+c¢ | \$346 A10 | July |
| | \$59,592 | À 100 | \$3/0,384 | ל מב מבני | \$409,719 | À 400 740 | 955,551¢ | 1150 FFE | 2457,235 | t 157 aar | 9/1/6446 | 6440 170 | August |
| | \$4/3,499 | | \$3/7,648 | | \$361,865 | | \$152,556 | | \$457,235 | , 151 325 | \$422,858 | é ann nen | September |
| | \$322,958 | | \$395,792 | | \$522,200 | | \$152,556 | | \$457,235 | <u>}</u> | \$406,515 |))) | October |
| | \$368,668 | \$366,307 | | \$452,945 | | \$152,556 | | \$457,235 | | \$386,253 | | October November December | |
| Alexander and a second | | | \$344,509 | | \$417,303 | | \$152,556 | | \$457,235 | - | \$483,975 | | *************************************** |
| | | | \$341,921 | | \$467,905 | | \$152,556 | | \$457,235 | | \$441,061 | | January |
| | | | \$436.280 | | \$467.467 | | \$152,556 | | \$457,235 | | \$483,245 | | February |
| | | | \$353.013 | 4 10 11000 | \$404 966 | | \$152,556 | The second second | \$457.235 | | \$395,402 | | March |
| 8 9 | | | \$314 669 | ٥٥٥٥٥٥٥ | caon agn | | \$152.556 | + 17.7 | \$457.235 | | \$391 479 | | April |
| | \$713,772 | 100,001 | \$378 NN7 | COTICIAL | \$370 165 | ATOLICE A | \$152 556 | 4 101 / 100 | \$457.735 | | | | May |
| | | | | ٥٥٥,١٥٥٠ | ¢307 EE0 | OCCUPATE | \$152 556 | 4701,600 | \$457 725 | | | | June |





| \$1,679,089 \$119,047.07 \$151,792.63 \$139,715.89 \$133,502.08 \$128,728.05 \$108,458 \$14,104.97 \$12,954.01 \$11,503.82 \$11,104.76 \$10,757.02 \$15erv \$734,455 \$60,614.04 \$79,707.97 \$73,321.66 \$70,398.07 \$67,889.81 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$15,525.52 \$13,722.87 \$13,720.95 \$10,002.58 \$128,628.83 \$11,128.55 \$106,101.90 \$102,270.43 \$128,628.83 \$11,128.55 \$106,101.90 \$102,270.43 \$128,628.83 \$13,728.25 \$106,101.90 \$102,270.43 \$128,628.83 \$178,409 \$102,270.43 \$128,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 \$19,823.19 |
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| \$139,715.89 \$133,502.08 \$131,503.08 \$11,503.82 \$11,104.76 \$1 \$73,321.66 \$70,398.07 \$6,860.48 \$513,722.87 \$13,720.95 \$1 \$6,861.47 \$6,860.48 \$5 \$111,128.55 \$106,101.90 \$1 \$6,861.47 \$6,860.48 \$5 \$111,128.55 \$106,101.90 \$1 \$6,861.47 \$6,860.48 \$5 \$11,128.55 \$106,101.90 \$1 \$19,823.19 \$19,823.19 \$1 \$19,823.19 \$19,823.19 \$1 |
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| \$154,726.89 \$9,235.54 \$83,525.04 \$83,529.73 \$11,764.46 \$125,399.33 \$11,764.46 \$125,399.33 \$11,764.46 \$44,206.72 \$19,823.19 \$483,975.36 |
| \$139,611.22 \$8,443.99 \$75,619.24 \$22,171.21 \$11,085.53 \$113,333.54 \$113,885.53 \$11,085.53 \$11,085.53 |
| \$154,726.89 \$139,611.22 \$157,075.94 \$278,059.21 \$9,235.54 \$8,443.99 \$12,096.21 \$9,871.81 \$83,525.04 \$75,619.24 \$85,356.47 \$69,249.54 \$23,529.73 \$22,171.21 \$19,244.98 \$673.29 \$11,764.46 \$11,085.53 \$9,618.61 \$336.76 \$11,764.46 \$11,085.53 \$11,085.76 \$11,085.53 \$1 |
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\$2,000,000 \$1,000,000 \$1,500,000 \$2,500,000 \$500,000 \$1,778,754 **Current Taxes** \$2,241,976 **Delinquent Taxes** \$347,000 \$407,600

Property Tax Collections

2021 Budget Projection

February 28, 2021 Actuals



| Beginning Cash Investments as of 6/30 6/30/2020 YTD Revenues YTD Transfers \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.28 \$0.00 \$4,205,231.29 \$0.00 \$4,205, | | | 24 200 000 00 | (\$667.058.26) | (\$13.960.755.88) | Som | 514,959,486,91 | \$5,004,700.17 | 20,000,000 | 1300 |
|--|-----------------------------------|----------------|--------------------------|-------------------|-------------------|------------------|----------------|--------------------------------|--|------------------------------------|
| | \$9,877.00 | \$0.00 | \$9,877.00 | (\$0.00) | (\$76,980.76) | \$32,787.65 | \$54,070.11 | on.uc | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | TOTALS |
| Basiminic Cash | \$263,054.50 | \$0.00 | \$263,054.50 | \$0.00 | (15.121,68¢) | 20.00 | ¢54 070 11 | \$0.00 | \$0.00 | 651 - CAPITAL OUTLAY PROJECTS |
| Bedrinink Cash Internets as of VID Revenues VID Franciscs VID Revenues R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.00 | \$0.00 | \$83.879.00 | \$0.00 | \$244,296.81 | 620 - 1% REAPPRAISAL FUND |
| Beginning Cash Investments and Investments and Investments and Investments | \$328,107.54 | \$0.00 | \$328,107.54 | 19451,003.20) | 00.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 615 - COMPLIANCE PROGRAM |
| Beachminic Cash Beachminic | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3 070 830 75) | \$2.124.059.46 | \$1,770.565.61 | \$0.00 | \$0.00 | 614 - DETENTION CENTER |
| Belinnini Cath Beli | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,429,46) | \$1,429,46 | \$0.00 | \$0.00 | 612 - NEW MEXICO CLEAN & BEAUTIFUL |
| Bestiming Cash Descriments as of 6/30 PID Revenues Final Revenues | \$23,230.75 | \$0.00 | \$23,230.75 | (61.7914) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 611 - FOREST SERVICE GRANT |
| Beginning Cash Investments as of Transfers YID Fransfers YID Expenditures YID | \$241,699.51 | \$0.00 | 241,699.51 10.75 | 30.00 | (\$40,153,65) | \$0.00 | \$0.00 | \$0.00 | \$63,556.59 | 610 - CENSUS BUREAU |
| Beginning Cash Sellance as of 6/30 Property of 6/30 Sellance as of 6/30 Sellance as of 6/30 Sellance as of 6/30 Sellance Sellance as of 6/30 Sellance S | \$163,042.24 | \$0.00 | \$241 600 51 | \$0.00 | (\$42 311 74) | \$0.00 | \$284,011.25 | \$0.00 | \$0.00 | 609 - CARES ACT ELECTION'S GRANT |
| Beginning Cash (520) Beginning Cash (520) Beginning Cash (520) Ending Cash (520) Bond A. Bond B. Investment (520) Ending Cash (520) Bond A. Bond B. Investment (520) Ending Cash (520) Ending Cash (520) Balances (520) Ending Cash (520) Ending Cash (520) Balances (520) Ending Cash (520) | \$0.00 | \$0.00 | \$163,042.24 | \$0.00 | (\$2.348.445.36) | \$60,000,00 | \$2,451,487.60 | \$0.00 | \$0.00 | 608 - CARES ACT PROGRAM |
| Beginning Cash Investments as of 6/30 Ending Cash (S20/2002) Investments as of 16/30 Ending Cash (S20/2002) | \$769.14 | \$0.00 | \$0.00 #T.697¢ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 607 - QUARTZ HILL PROJECT |
| Beginning Cash (Sabanca as of 6/30) Investments as of 6/30 (Sabanca as of 6/30) Ending Cash (Sabanca as of 6/30) Investments as of 16/30 (Sabanca as of 6/30) Ending Cash (Sabanca as of 6/30) < | \$57,389.49 | \$0.00 | \$760.14 | \$0.00 | (\$14.802.11) | (\$20,000,00) | \$28,400.00 | \$0.00 | \$7,171.25 | 605 - LAW ENFORCEMENT PROTECTION |
| Beginning Cash Beginning Cash Beginning Cash Balance as of 5000 Ending Cash Solution Ending Cash Solution Ending Cash Solution Bond A. Bond B. General Fund & General | \$785.00 | \$0.00 | \$57 380 70 | (\$0.02) | (\$141.365.68) | \$3,000.00 | \$105,041.86 | \$0.00 | \$90,713.33 | 604 - FIRE MARSHAL |
| Baskinning Cash Baskinning Cash Baskinning Cash Bask Baskinning Cash Bask Bask St. 200 Ending Cash Bask Baskinning Cash Bask Bask Bask Bask Bask Bask Bask Bask | \$1.868'6515 | \$0.00 | C1.8C9,CC1¢ | \$0.00 | (\$187 10) | \$0.00 | \$0.00 | \$0.00 | \$972.10 | 603 - EMERGENCY MANAGEMENT |
| Beginning Cash Beginning Beginning Beginning Cash Investments as of 6300 \$532/2020 YTD Revenues YTD Transfers YTD Transfers YTD Leanendhures TTD Adjustments Beance, Beand A. Bond B. Bond Beaserves \$532/2020 \$532/2020 \$525/2023 | \$1,645,517.59 | \$0.00 | \$150 808 13 | (\$7,161,70) | (\$259.219.63) | \$99,720.00 | \$988.82 | \$325,570.64 | \$0.00 | 575 - NMFA LOANS |
| Beginning Cash. Beginning Cash. Beginning Cash (Same) Ending Cas | \$705,922.96 | \$0.00 | \$1 645 517 50 | \$0.00 | (\$242 133 71) | \$0.00 | \$1,387,651.30 | \$0.00 | \$500,000.00 | 570 - 2014B BOND INCOME FUND |
| Beginning Cash Beginning. Beginning. Ending Cash & Ending Cash & Ending Cash & Ending Cash & Balance as of 6/30. Ending Cash & Ending Cash & Ending Cash & Ending Cash & Balance as of 6/30. Ending Cash & | \$0.00 | \$0.00 | 20.00 | 07.000 | (\$119 402 99) | \$0.00 | \$621,930.82 | \$0.00 | \$203,394.43 | 569 - 2014A BOND INCOME FUND |
| Beginning Cash Beginning. Beginning. Ending Cash & Ending Cash & Ending Cash & Bond A, Bond B, Balance as of 6/30/2020 Ending Cash & Ending Cash & Bond A, Bond B, Bond A, Bond B, Bond C, San A, Bond B, Bond C, San A, Bond B, Bond C, San A, Bond B, San A, | \$61,128.10 | \$0.00 | 01.021,10¢ | \$7 590.00 | \$0.00 | (\$424,059,46) | \$57.46 | \$416,412.00 | \$0.00 | 504 - IGAs-PASS THRU |
| Beginning Cash Investments as of 6/30 Fig. 2020 | \$736,556.01 | \$0.00 | \$736,556.01 | \$0.00 | (\$5,099.94) | \$0.00 | \$32,300.00 | \$0.00 | \$80,962.72 | 500 - CLERK RECORDING/FILING |
| Beginning Cash Enginning (Cash) Enginning (Cash) Ending Cash (Cash) Bond A, Bond B, Investment Ending Cash (Cash) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 163 900 041 | (\$47,000,00) | \$131,119,90 | \$0.00 | \$656,336.05 | 475 - COUNTY FIRE PROTECTION |
| Beginning Cash Investments as of 6/30 Ending Cash (5/30) Investments as of 6/30 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Ending Cash & Bond A, Bond B, General Fund & General | \$213,042.65 | \$0.00 | \$213,042.65 | \$0.00 | \$0.00 | 40.00 | \$0.00 | \$0.00 | \$0.00 | 440 - CDWI GRANT |
| Beginning Cash Investments as of Ed20 Page Principle (F) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.00 | \$9 376 44 | \$226 602 00 | \$0.00 | \$130,106.84 | 439 - DWI DISTRIBUTION |
| Beginning Cash Investments as of 6/30 Fig. 2000 | \$154,133.10 | \$0.00 | \$154,133.10 | \$0.00 | (\$638,870.87) | 158 375 441 | \$0.00 | \$0.00 | \$8,376.44 | 438 - DWI GRANT |
| Beginning Cash Beginning Houstments as of 6/30 Investments as of 6/30 Figure 17.75.3 Figure 27.75.3 Figure 27.75.3 Figure 27.75.3 Figure 27.75.3 Figure 27.75.3 Bond A, Bond B, Investments as of 6/30 Bond A, Bond B, Investments as of 6/30 Ending Cash B, Investment as of 6/30 Investment B, Inve | \$14,562.00 | \$0.00 | \$14,562.00 | \$0.00 | (TE:enec) | 10.00 | \$696 509 00 | \$0.00 | \$106,495,04 | 435 - CONSOLIDATED DISPATCH |
| Beginning Cash Beginning Edining Edini | \$236,626.41 | \$0.00 | \$236,626.41 | \$289.50 | (\$29,748.16) | \$0.00 | \$14 562 00 | \$0.00 | \$503.91 | 428 - SUPERIOR AMBULANCE |
| Beginning Cash Investments as of Beginning. PTD Transferts YTD Expenditures YTD Adjustments Ending Cash & Bond A, Bond B. Investment Bond A, Bond B. Investment </td <td>\$3,107.51</td> <td>\$0.00</td> <td>\$3,107.51</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$7,000</td> <td>\$47.751.00</td> <td>\$0.00</td> <td>\$211,833,27</td> <td>427 - EL MORRO VFD</td> | \$3,107.51 | \$0.00 | \$3,107.51 | \$0.00 | \$0.00 | \$7,000 | \$47.751.00 | \$0.00 | \$211,833,27 | 427 - EL MORRO VFD |
| Beginning Cash Beginning Beginning (Author) Beginning Cash (Author) Ending Cash (Author) Ending Cash (Author) Bond A, Bond B. Investments as of (Author) Ending Cash (Author) Bond A, Bond B. Investment (Author) Bond A, Bond B. Investment (Author) Ending Cash (Author) Bond A, Bond B. Investment (Author) Bond A, Bond B. Investment (Author) Bond A, Bond B. Investment (Author) Ending Cash (Author) Bond A, Bond B. Investment (Author) Bond A, Bon | \$188,964.50 | \$0.00 | \$188,964.50 | \$0.00 | (\$42,241.54) | (00.024,04) | \$3,000,00 | \$0.00 | \$107.51 | 425 - CUBERO EMS |
| Beginning Cash Beginning Deginning Cash Beginning Cash (5/30) Ending Cash (2sh A, Bond B, Bond B, Bond A, Bond B, Bond B, Bond A, Bond B, Bo | \$401,300.56 | \$0.00 | \$401,300.56 | \$0.00 | (\$112,778.46) | 00.00 | \$77.045.00 | \$0.00 | \$159,880,15 | 424 - CUBERO VFD |
| Beginning Cash Beginning Mestments as of Balance as of 6/30 Investments as of 6/30 Finding Cash (Sp. 2017) Ending Cash (Sp. 2017) Ending Cash (Sp. 2017) Ending Cash (Sp. 2017) Bond A, Bond B. Investment (Sp. 2017) Bond A, Bond B. Investment (Sp. 2017) Ending Cash (Sp. 2017) Ending Cash (Sp. 2017) Bond A, Bond B. Investment (Sp. 2017) Bond A, Bond B. Investment (Sp. 2017) Ending Cash (Sp. 2017) Bond A, Bond B. Investment (Sp. 2017) Bond A, Bond | \$143,283.21 | \$0.00 | \$143,283.21 | \$0.00 | (\$29,1/6,93) | \$0.00 | \$237 487 60 | \$0.00 | \$276,591,42 | 419 - LAGUNA VFD |
| Beginning Cash Beginning. Beginning Cash Beginning. Beginning Cash Beginning. Ending Cash Beginning. Ending Cash Beginning. Bond A, Bond B, Gagglozog Balance as of 6/30 6/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Balances Balances Road Reserves \$4,209,621.13 \$0.00 \$4,839,298.97 \$1,81,502.91 \$4,645,716.00 \$19,934.88 \$2,429,766.31 \$0.00 \$265,555.40 \$0.00 \$1,016,988.81 \$0.00 \$12,000.00 \$212,000.00 \$214,1154.50 \$236.07 \$41,635.78 \$0.00 \$0.00 \$0.00 \$0.00 \$12,000.00 \$11,031.59 \$0.00 \$94.839,765.31 \$0.00 \$181,165.64 \$0.00 \$412,315.75 \$25,000.00 \$37,685.98 \$0.00 \$94.43.3 \$0.00 \$181,165.64 \$0.00 \$151,228.69 \$86,201.00 \$87,300.466 \$24,744.91 \$134,337.96 \$0.00 \$163,845.09 \$0.00 \$29,957.20 \$86,201.00 \$87,300.466 \$24,744.91 \$134,437.96 \$0.00 \$ | \$350,929.89 | \$0.00 | \$350,929.89 | \$0.00 | (\$30,432.84) | 00.000,76 | \$75,300 | \$0.00 | \$129,897.14 | 418 - CANDY KITCHEN VFD |
| Beginning Cash Beginning. Beginning Cash Beginning. Beginning Cash Beginning. Ending Cash Beginning. Ending Cash Beginning. Bond A, Bond B, Bond B | \$9,071.02 | \$0.00 | \$9,071.02 | \$0.00 | (\$2,261.00) | \$7,000,00 | \$47.251.00 | \$0.00 | \$352,910,93 | 416 - FENCE LAKE VFD |
| Beginning Cash Investments as of 5/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Balance so f6/30 5/23/2020 Balances 50.00 \$5,233.28 \$0.00 \$5,233.28 \$0.00 \$4,209,621.13 \$0.00 \$4,889,288.97 \$1,016,988.81 \$0.00 \$2,264.68) \$40,512.45 \$5,308,288.58 \$3,007,323.19 \$4265,565.40 \$0.00 \$1,016,988.81 \$0.00 \$12,000.00 \$12,000.00 \$21,041,545.90 \$236.07 \$4,289,766.31 \$0.00 \$265,565.40 \$0.00 \$0.00 \$12,000.00 \$12,000.00 \$12,000.00 \$236.07 \$44,635,78 \$0.00 \$265,565.40 \$0.00 \$0.00 \$12,000.00 \$12,000.00 \$21,041,545.90 \$236.07 \$41,635.78 \$0.00 \$0.00 \$0.00 \$0.00 \$12,000.00 \$12,000.00 \$10,015.59 \$0.00 \$948.45 \$0.00 \$181,485.64 \$0.00 \$412,213.15.75 \$25,000.00 \$337,685.98 \$0.00 \$99,629.77 \$0.00 \$163,845.09 \$0.00 <t< td=""><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>(\$23,676.91)</td><td>27.4416</td><td>\$10.091.00</td><td>\$0.00</td><td>\$1,241.02</td><td>415 - PINEHILL EMS</td></t<> | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$23,676.91) | 27.4416 | \$10.091.00 | \$0.00 | \$1,241.02 | 415 - PINEHILL EMS |
| Beginning Cash Investments as of Balance as of 6/30 6/30/2020 YTD Revenues YTD Transferts YTD Expenditures YTD Adjustments Balances Balances Balances Balances Mond A, Bond B, Investment Bond | \$219,444.63 | \$0.00 | \$219,444.63 | \$0.00 | (\$44,601.46) | \$1,752.00 | \$17 975 00 | \$0.00 | \$10,607.19 | 413 - LAGUNA EMS |
| Beginning Cash Investments as of Balance as of 6/30 6/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Ending Cash & Bond A, Bond B. Investment Bond A, Bond B. Investment \$4,209,621.13 \$5,262,717.53 \$5,323.28 \$0.00 \$264,658) \$40,512.45 \$5,308,288.58 \$3,007,323.19 \$4,209,621.13 \$0.00 \$4,889,288.97 \$1,831,502.91) \$(\$4,645,716.00) \$1,934.88) \$2,407,766.31 \$0.00 \$265,565.40 \$0.00 \$1,016,988.81 \$0.00 \$12,000.00 \$12,000.00 \$12,000.00 \$12,000.00 \$12,000.00 \$948.45 \$0.00 \$0.00 \$0.00 \$412,315.75 \$25,000.00 \$11,051.55) \$0.00 \$99,629.77 \$0.00 \$131,165.64 \$0.00 \$132,286.99 \$25,000.00 \$337,685.98 \$0.00 \$99,629.77 \$0.00 | \$257,053.54 | \$0.00 | \$257,053.54 | \$0.00 | (\$24,435.15) | (\$15,448.00) | 42,00,00 | 30.00 | \$163,845.09 | 409 - LOBO CANYON VFD |
| Beginning Cash Beginning Havestments as of Balance as of 6/30 Beginning State of | \$134,137.96 | \$0.00 | \$134,137.96 | (\$24,744.91) | (\$87,310.46) | (\$48,449,00) | \$20.557,000 | 00.00 | \$210,379,49 | 408 - BLUEWATER VFD |
| Beginning Cash Investments as of 5/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Balance Balance Balance S0.00 \$5/.627,717.53 \$5,323.28 \$9.00 \$48.893,298.97 \$1,831,502.91) \$4,695,716.00) \$4,893,298.97 \$1,831,502.91) \$4,695,716.00) \$265,565.40 \$0.00 \$1,016,988.81 \$0.00 \$1,016,988.81 \$0.00 \$1,016,988.81 \$0.00 \$1,016,988.81 \$0.00 \$1,016,988.81 \$0.00 \$1,016,988.81 \$1,000,00 \$1,016,988.81 | \$99,629.77 | \$0.00 | \$99,629.77 | \$0.00 | (\$337,685.98) | 00.000,626 | \$151,515,55 | \$0.00 | \$181.165.64 | 407 - SAN RAFAEL VFD |
| Beginning Cash Investments as of 6/30 Ending Cash 8/30/2020 Bond A, Bond B, General Fund & Genera | \$948.45 | \$0.00 | \$948.45 | \$0.00 | (\$11,051.55) | \$25,000.00 | \$417 315 7E | \$0.00 | \$0.00 | 406 - INDIGENT |
| Beginning Cash Investments as of | \$41,635.78 | \$0.00 | \$41,635.78 | \$236.07 | (\$1,241,154.50) | \$0.00 | 18.886,010,1¢ | 50.00 | \$0.00 | 403 - FARM & RANGE |
| Beginning Cash Investments as of Investments as of Investments as of Investment Salance as of 6/30 6/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Balances Road Reserves Salances | \$2,429,766.31 | \$0.00 | \$2,429,766.31 | (\$191,934.88) | (\$4,645,716.00) | (\$1,831,502.91) | \$4,009,296.97 | \$0.00 | \$265,565,40 | 402 - ROAD |
| Beginning Cash Investments as of Balance as of 6/30 6/30/2020 YTD Revenues YTD Transfers YTD Expenditures YTD Adjustments Balances Road Reserves | \$2,300,965.39 | \$3,007,323.19 | \$5,308,288.58 | \$40,512.45 | (\$254.58) | \$0.00 | \$4 990 200 07 | \$0.00 | \$4,209,621.13 | 401 - GENERAL FUND |
| Beginning Cash Investments as of 1/30 6/30/2070 VTD Bayerings VTD Targeton VTD Targ | Balances | Road Reserves | Balances | Y I D Adjustments | ribexpenditures | con on a series | \$5 373 78 | \$5.262.717.53 | \$0.00 | 101 - INVESTMENT FUND |
| | Adjusted Ending Cash & Investment | | Ending Cash & Investment | | | VTD Transfers | VTD Revenues | Beginning Investments as of | Beginning Cash Balance as of 6/30 | Active Funds |
| | <u>Available</u> | | | | | | | | | |
| Comment of the control of the contro | | i | | | | | | | | |

For your curiosity file!

Monthly Multiple Choice

- How are local option taxes used by the County?
- A They are designated by Formal Resolution
- **B** They are designated by Ordinance
- <u>D</u> None of the above



are continuing to do this. earmarked our County, Fire, Infrastructure, Hold Harmless, Environmental and ordinance. Recently the NM Taxation and Revenue Department (TRD) de-Local Option GRT's are designated by the governing body through an Correctional GRT. We still need to follow the county ordinances though so we

ENTITY NAME:
FISCAL YEAR:
RESOLUTION #:
BAR SCHEDULE:

Cibola County FY 2020-21 21-26 21-26A

BAR #8 Schedule 21-26A - Resolution 21-26

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|--|--|---|---|--|---|---|--|--|--|--|---|--|--|---|---|--|---|---|------------------------------------|---------------------------|---|---|--|--|--|--|--------------------------------------|---|---|---|--|---|---|--|--|---|------------|---------------------------------------|-----------|
| | _ | _ | | | | | S | | - | _ | | | - - | - - | | - | S. | L | S | S | _ | | - | | | _ | г | - | | | | | U | 0 [| | | (S) | BAR LOCAL (L) | |
| | | Quartz Hill | | | | S | General Fund | | Road | | Road | Dog. | Road | Road | Ireasurer | Treasurer | Treasurer | Treasurer | Bluewater VFD | Bluewater VFD Expenditure | Maintenance | | Maintenance | Sheriff | Sheriff | Sheriff | GIG | Chorier | Shorier | Sheriff | Fire Marshal | Fire Marshal | Fire Marshal | | = | 1 = | DEPARTMENT | COUNTY | |
| | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Transfer | Transfer | - Andrews | Expenditure | Exponditure | Expenditure | Experiorure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | rypolitical | Expenditure | Expenditure | Expanditura | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | or FROM) | EXPENDITURE | REVENIE |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ACCOUNT # | DFA | |
| | 607-045-456-00607 | 607-045-456-00303 | 607-045-456-00302 | 607-045-456-00301 | 607-045-456-00101 | 413-021-499-00401 | 401-011-499-00413 | //000-914-C10-704 | 402-015-416-00127 | 86000-914-C10-704 | 402-015-416-00076 | 402-015-416-00075 | 402-015-416-00024 | 402-015-416-00010 | 401-004-406-00008 | 401-004-406-00010 | 401-004-406-00006 | 401-004-406-00009 | 408-018-422-00025 | 408-018-422-00012 | 401-010-403-00046 | 401-010-403-00012 | 401-005-408-00124 | 401-005-408-00072 | 404 005 400 00013 | 404-00E 408 00043 | 401-005-408-00012 | 401-005-408-00005 | 401-005-408-00010 | 401-005-408-00098 | 604-018-461-00009 | 604-018-461-00069 | 604-018-461-00082 | 401-004-412-00009 | 401-004-412-00013 | 401-004-412-00098 | ACCOUNT# | CIBOLA COUNTY | |
| Constitution | Construction | Equipment | Materials | Labor | Professional Services | From 401 to 413 | From 401 to 413 | Tools & Supplies | Uniforms | Training & Staff Development | Equipment Operations Expense | Equipment Repairs | | | Printing & Publishing | Mileage & Per Diem | Postage | Office Equipment & Supplies | | | Janitorial Supplies | Equipment Maintenance & Repair | - 1 | | | | Equipment Maintenance & Repair | Overtime Salaries | | | | | | | 1 | Training & Staff Development | OF ACCOUNT | DESCRIPTION | |
| \$0.00 | \$07,000.00 | 00 000 78\$ | \$257,000.00 | \$87,000.00 | \$263,500.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$1,000.00 | \$85,000.00 | \$50,000.00 | \$4,500.00 | \$1,000.00 | \$10.500.00 | \$6,000.00 | \$10,500.00 | \$15,000.00 | Ī | | \$20,000,00 | \$94,175.00 | \$0.00 | \$185,000.00 | \$5,000.00 | | | \$90,000.00 | \$5,000.00 | \$13,750.00 | \$12,000.00 | \$10,000.00 | \$5,000.00 | \$500.00 | \$1,700.00 | \$3,200.00 | BUDGET | APPROVED | |
| \$655,600.00 | (\$87,000.00) | (\$07,000,00) | (\$248,100,00) | (\$87,000,00) | (\$233,500.00) | \$144.72 | \$144.72 | \$22,000.00 | (\$4,000.00) | (\$1,000.00) | (\$5,500.00) | (\$6,000.00) | (\$4,500.00) | (\$1,000,00) | \$1 500 00 | \$1,000.00 \$1,000.00 | \$4,000.00 | \$3,300.00 | \$2,500.00 | \$3.500.00 | *10 000 00 | (\$10,000.00) | \$3,000.00 | \$27,000.00 | \$2,000.00 | | \$10.00 | (\$20,724.00) | (\$3,000.00) | (\$8,286,00) | \$2.000.00 | | \$10,000,00 | \$2,345.72 | \$854.28 | (\$3.200) | | ADJUSTMENT | |
| \$655,600.00 A | \$0.00 A | \$0,000.00 A | \$8 900 00 A | \$0.00 | \$30.000.00 A | \$144.72 | \$144.72 r | \$32,000.00 T | \$0.00 F | \$0.00 F | \$79,500.00 F | \$44.000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,500,00 | \$14,000.00 | \$12,000.00 | \$10,000.00 | \$10,000.00 cleaning | *************************************** | \$84,175.00 | \$3,000.00 | \$212,000.00 | \$7,000.00 | | \$2,510.00 | \$69,276.00 | | | | \$8,000.00 | \$15,000,00 | \$2,845.72 | \$2 554 28 | \$0.00 | BUDGET | ADJUSTED | |
| \$655,600.00 Align budget to be more accurate with description | \$0.00 Align budget to be more accurate with description | \$0.00 milgir budget to be more accurate with description | 00 00 Align budget to be more accurate with description | ligh hidget to be more accalate with description | \$30.000.00 Align hidget to be more accurate with description | Temporary Loan from general fund to cover deficit. Will | Temporary Loan from general fund to cover deficit. Will reimburse GF when distribution comes in. | \$32,000.00 To purchase county tools for mechanics | \$0.00 Reduce to realign budget authority to other account | \$0.00 Reduce to realign budget authority to other account | \$79,500.00 Reduce to realign budget authority to other account | educe to realign hudget authority to other account | \$0.00 Reduce to realign budget authority to other account | \$0.00 Reduce to realize building for definquent Lax notice mailing | 12 000 00 Increase printing for delice authority to other account | \$4.500.00 Boding to delinquent Tax notice mailing | \$14,000.00 Reduce to realign budget authority to other account | \$12,000.00 Increased costs not budgeted for addition | \$10,000.00 Fixing trucks and gear | cleaning | Increase for additional routine supplies due to covid | \$84,175.00 Reduce to realign budget authority to other account | \$3,000.00 Needed to pay extra for additional claims | \$212,000.00 Underbudgeted this account. | \$7,000.00 service used most of the budget | Need increase for additional repair supplies. Repeater | \$2,510.00 Went over account by \$10 | \$69,276,00 Reduce to realign hindget authority to other accounts | \$2.000.00 Reduce to realign hudget authority to other accounts | \$5.464.00 Reduce to realign hudget authority to other popular. | 14 000 00 Increase for additional solution and the account | \$8 000 00 Podico to spoling budget of additional PPE | 15 000 00 Need to get Labet Witter and labels | \$2.845.72 Need to get I shall writer and labola | 554 28 Conier lease higher than alcounty to accounts below | Reduce to realize hideat with the territory | PURPOSE | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - Charles |



The End

Questions?

As of March 31, 2021, Finance Report

Slide Outline and Notes of Cibola County Finance Report

- 1. Commission Meeting April 22, 2021
- 2. Finance Report Cover Page
- 3. Cibola County Updates
 - Finance Reports & Budgets located on Finance Department webpage
 - b. Wendy Self in the Manager's Office is reconciled to the bank through February for Main Operating account. We are experiencing a small hold up for March's reconciliation due to how are GRT is being reported by the state in their RP-500 reports. I will discuss this further on our breakdown of GRT's. Christina Dominguez in the Treasurer's office has the Tax operating account reconciled through March. Great job to both of them.
 - c. Interim Budget meetings have been going on with all Departments and commissioners (2 at a time or by themselves to avoid quorum). So now we are ready to hold a public budget workshop to:
 - 1. Hold a budget 101 meeting to help the public understand the different funds, factors, projections, etc. before reviewing the interim budget.
 - ii. 2. Review the interim budget with the public so they may give input on the interim budget to myself, the County Manager and Commissioners. (A quorum may occur but no action will be taken)
 - iii. Stand for questions. This budget is due on or before June 1st.
 - d. Our first and second quarter financial reports were approved by the state on March 11,2021. Our 3rd quarter report is ready to be submitted on time by March 31st along with needed budget adjustments. Just a heads up to the commissioners, I wanted to share with you how our quarterly recap will look when submitted to DFA. They have many requirements that actually alter the reporting from what we give the governing body.
 - i. They rounded the cash balances up to the nearest dollar.
 - ii. If mistakes are made to cash when the budget is approved you are stuck for the rest of the year misreporting those balances although you can adjust your ending cash to be right through the adjustment column.
 - iii. Also, you need to report investments as they are of the date of the report which forces counties to reduce year to date interest income and fees which ultimately changes our reported revenues and expenditures.
 - e. The next scheduled investment meeting dates will be May 11th, August 10th, and November 9th of 2021.

4. GRT Tracker

- a. Here is our Gross Receipts history and the red line designates this fiscal year's GRT.
- b. Our budgeted projection is that straight blue line and we budgeted at 25% due to COVID-19 unknowns to ensure we could cover this fiscal year expenditures without furloughs to County employees. We would have budgeted a 2-year average shown in the straight brown line but then again because of COVID-19 there are too many uncertainties with closing of businesses, schools, and tourism. We can adjust this as we go through the year so please remember this is not set in stone and the budget is a living document.
- c. The other lines represent the last 3 years as you can see in the legend.
- d. Contracts for solid waste are added back in these numbers because they never hit our coffers as they are taken straight off the top from the state and go to pay for our solid waste. The contracts are our Environmental GRT and I wanted them to be represented.
- e. COVID-19 has not impacted GRT, knock on wood, but we are closely monitoring it.

5. GRT Breakdown

We must use our local option taxes for how they are dedicated per the County's ordinances. In March the NM Taxation and Revenue Department (TRD) started to de-earmark and consolidate our local options (highlighted in yellow). Although TRD has de-earmarked the allowable uses of the highlighted taxes we still need to follow our ordinances. This is causing a reconciliation issue for now as we need to determine how these taxes need to be re-earmarked per our ordinances. This should be resolved by the next commission meeting.

Here is how our GRT is spent.

- a. The Correctional GRT is dedicated to our inmate costs in the Detention Fund.
- b. The Environmental GRT pays the Northern New Mexico solid waste authority.
- c. The Hold Harmless is dedicated to paying our Series 2014A Bonds which built the detention center and a portion also goes to the road fund.
- d. The County Infrastructure is dedicated for general purposes in the general fund.
- e. The Fire Protection GRT is dedicated in our County Fire Protection Fund.
- f. Our County Share GRT is split to 3 funds. Our Indigent Fund, 2014 B Bond Fund, and general fund.
- g. The Special County Hospital GRT is a residual type of GRT from when hospital tax was enacted made up of the medical and food hold harmless tax distribution. When the tax increment deactivated the hold harmless portion stayed. It is used in our general fund.
- h. The County Emergency and Medical Services GRT is dedicated to our E-911 program in the consolidated dispatch fund.
- The 7-1-6.64 Local Distribution was passed by state legislators and is used for general purposes in the General Fund. This is temporary and is not a local option tax approved by the County's governing body.

6. GRT Comparison

a. Here is a comparison of how The Village, the City and County are faring with GRT. The red line shows where we started tracking the county and surrounding areas. GRT has been sustaining for all entities. Great news.

7. Property Tax

We are currently budgeted at 50% of what we normally would have projected due to COVID-19.
 Again, as we do better we will adjust the budget. Current and delinquent taxes are coming in strong. I will create a budget adjustment next month to increase our budgeted revenue amounts.

8. Monthly Report

- a. Here is our March 31 monthly financial report. As you can see we are maintaining our investments and required reserves but new information came to light and Wells Fargo made a business decision and moved the rates to standard rates for the tax account and our operating account and new charges during tax season occurred for the lock boxes. We keep all our bond and state reserves in our investment fund. We are looking into see if these new charges can be waived like before or if we need to find another bank to do business with other Wells Fargo.
- b. Our General Fund cash balance is quite strong. We have \$2.4 million in the bank for our general fund as of March 31st. This is general purpose operating cash on hand above our investments.
- c. We do currently have one fund deficit. In Laguna EMS and a budget adjustment will be recommended later in this meeting. Apparently they spent more than what they had due to some direct payables getting by before they were caught them. We have stopped all payments and have notified Laguna not to use their EMS funds anymore.
- d. Our transfers equal zero which is mandatory.

- e. FYI, This recap is developed using three reports.
 - i. The pooled cash report gives what our beginning and ending cash balances should be.
 - ii. The Detail Vs. Budget report gives the revenue, transfer, and expenditure activity.
 - iii. The balance sheets for this give us our adjustments to get from pooled cash to pooled cash. The adjustments are basically the 6/30 assets other than cash minus 6/30 Liabilities plus 12/31 assets other than cash minus 12/31 liabilities. Basically it's the changes in accounts receivables and accounts payables from the beginning of the year to now.
- f. The county is in great fiscal shape.

9. Monthly Multiple Choice - NEW!!!

- a. How are local option taxes used by the County?
 - i. A They are designated by Formal Resolution
 - ii. $\underline{\mathbf{B}}$ They are designated by Ordinance
 - iii. <u>C</u> They aren't designated and can be used for anything
 - iv. **D** None of the above
- b. Answer $-\underline{B}$ They are designated by County Ordinance
- c. Local Option GRT's are designated by the governing body through an ordinance. Recently the NM Taxation and Revenue Department (TRD) de-earmarked our County, Fire, Infrastructure, Hold Harmless, Environmental and Correctional GRT. We still need to follow the county ordinances though so we are continuing to do this.

10. Budget Adjustments #8

- a. Here we have Budget Adjustment #8. Justifications are provided on the right of the schedule. I recommend approval of these adjustments.
- 11. The End Questions from governing body

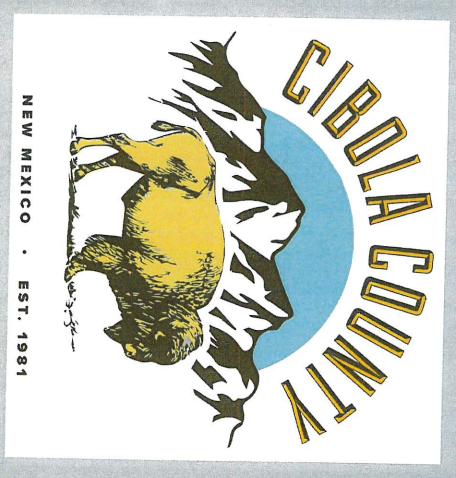


8b.

Assessor's Annual Report

Reappraisal Plan

2021 Annual Repor County Assessor's



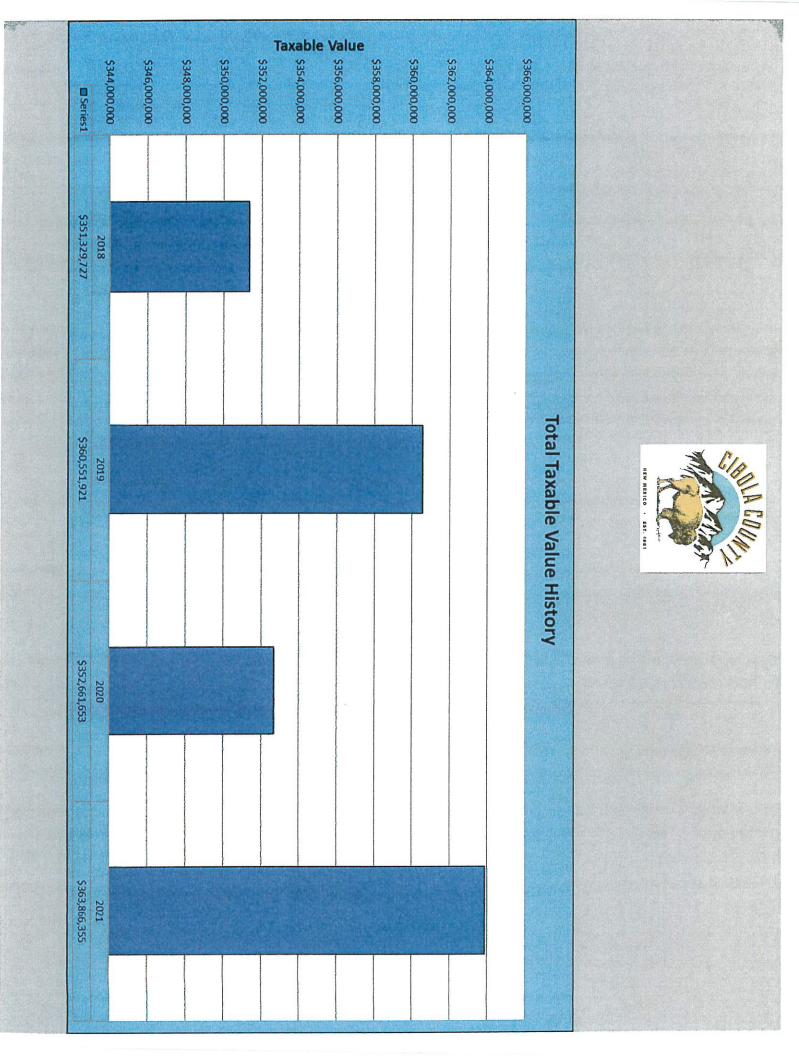
Dolores Vallejos Assessor

Jenna Rodriguez

Deputy Assessor

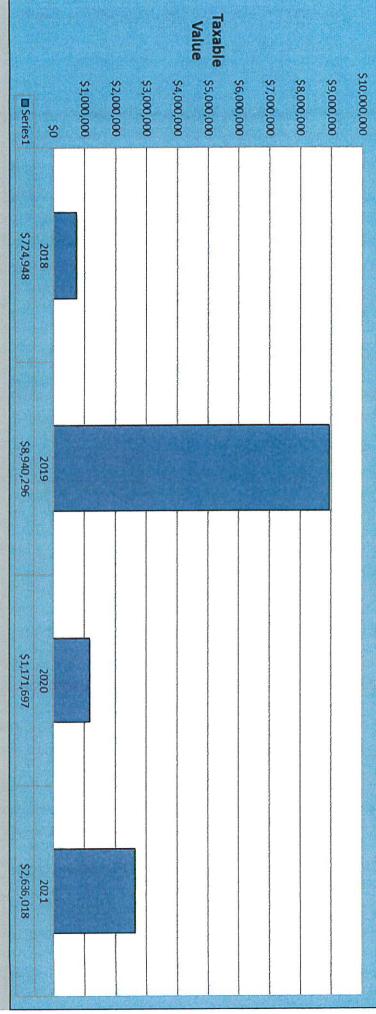
Net Taxable Valuation Comparison

| Total Non- Resid. Value | Total Resid. Value | Total Taxable Value | |
|--------------------------------------|--|---|------------------|
| \$ 199,071,416 | \$ 151,883,871 | \$352,661,653 | Tax Year 2020 |
| \$200,130,907 | \$162,199,378 | \$ 363,866,355 | Tax Year 2021 |
| \$ 1,059,491 \$318,099 Net New | \$ 10,315,507 \$ 2,317,919 Net New | \$ 11,204,704 \$2,636,018 Net New | \$ Change |
| 0.53% | 6.36% | 3.08% | % Change |





New Taxable Value Added





8z.

Reports Not Presented

Road Dept.

Cibola County Road Dept.

700 E. Roosevelt Suite 50 Grants NM 87020 505-285-2570 Phone 505-285 3656 Fax



Friday April 9, 2021

To: Kate Fletcher - County Manager

Fr: Edward Salazar - Road Superintendent

Re: Monthly Report: 03/01/21 - 03/31/21 (February)

Regular Maintenance

Blade & Shape

| <u>Road</u> | <u>Description</u> | <u>Miles</u> |
|-------------|-----------------------------|---------------|
| C33 | Candy Kitchen Road | 7.563 |
| C49 | Zuni Canyon Road | 6.714 |
| C34 | Pine Hill Road | <i>9.744</i> |
| C62A | Paxton Springs Road | <i>3.578</i> |
| C35C | Bell Road (W & E Dusty Rd.) | 2.99 7 |
| C42 | Back Country Byway | 32.626 |
| C63 | Anaconda Road | 5.931 |
| C15 | Rinconada Road | 4.652 |
| C35D | W. Homestead Road | 2.949 |
| <i>C9</i> | Water Canyon Road | 4.095 |
| C35B | White Hill Road | 1.989 |
| C35A | Moreno Hill Road | 10.419 |
| C29 | Plano Colorado | 3.046 |
| C48A | Timberlake Road | 5.700 |
| | Total Miles | 102.003 |

Special Projects

| C35D | W. Homestead Rd Repair cattle guard. |
|------|--|
| C35 | Fencelake Area - Check culverts & cattle guards. |
| C13 | San Jose Loop - Reseed. |
| C40 | Woodard Ranch Rd Check cattleguards. |

| C41 | Pie Town Rd Check cattle guards, measure cattle guard. |
|-----------|--|
| C34 | Pine Hill Rd Repair cattle guard. |
| C23 | Ralph Card Rd Fix signs. |
| C58 | San Rafael - Fix signs. |
| C24 | Elkins Rd Fix signs. |
| C49 | Zuni Cayon Rd Fix signs, clear snow from driveways left on 3/24/31 |
| <i>C6</i> | Seboyeta-Bibo Rds Take down signs. |
| C20 | San Mateo - Clearing treexs |
| C33 | Candy Kitchen Rd Put up signs. |
| C35B | Wwhite Hill Rd Put up signs. |
| | Repair pot holes at front office. |
| | Meeting for Quart Hill Trail Parking Lot |
| | Help Wendy with shredding at old K-C building. |

Snow Removal

| C49 | Zuni Canyon Road |
|-----|--------------------|
| | Lobo Canyon Area |
| C20 | San Mateo |
| C58 | San Rafael |
| C30 | Bluewater South |
| | Fencelake Area |
| C6 | Seboyeta-Bibo Rds. |
| | |

Cibola County Road Dept.

700 E. Roosevelt Suite 50 Grants NM 87020 505-285-2570 Phone Fax 505-287-3656



MAINTENANCE REPORT

March 2021

| <u>Department</u> | Unit Number | Total Parts & Oil | <u>Hours</u> <u>Worked</u> | Mechanic <u>Rate</u> | Tot | tal on Repair <u>Order</u> |
|-------------------|--------------------|--------------------------|-------------------------------|-------------------------|-----------|-------------------------------|
| Road | <u>522-Trailer</u> | <u>127.9</u> | 1 | \$ 18.40 | \$ | 146.30 |
| Road | <u>137</u> | <u>120.59</u> | <u>0.5</u> | \$ 18.40 | \$ | 129.79 |
| Road | <u>151</u> | <u>127.25</u> | 1 | \$ 18.40 | \$ | 145.65 |
| Road | <u>153</u> | <u>29.03</u> | 1 | \$ 18.40 | \$ | 47.43 |
| Road | 155 | \$0.00 | 2 | \$ 18.40 | \$ | 36.80 |
| | | • | | TOTAL | \$ | 505.97 |
| Department | <u>Unit Number</u> | Total Parts & <u>Oil</u> | <u>Hours</u> <u>Worked</u> | Mechanic Rate | Tot | al on Repair Order |
| <u>Sheriffs</u> | <u>G-90204</u> | <i>25.61</i> | <u>2</u> | \$ 18.40 | \$ | 62.41 |
| <u>Sheriffs</u> | 09360-G | \$41.10 | 1 | \$ 18.40 | \$ | 59.50 |
| | | | | TOTAL | \$ | 121.91 |

1

| | | | | _ | <u>.</u> _ | MONTHL | Y FUEL U | SAGE | | | | | | | |
|------------|-------|---------------------------|-------------|-----------|--------------|------------|-----------|----------|------------|----------|-------------|-----------------|-----------------|---------------------------------|--------------------|
| - | | | | | | M | arch 20. | 21 | | | | | | | |
| UNIT # | DEPT. | UNIT NO. | Mid Mo. Gel | Mid Mo, S | End Mo. Gel. | End Ma. \$ | Other Gal | Other 5 | Total Opl. | Total \$ | Islal Miles | Cont/Mile | MPG | UNIT # | |
| 127 | Road | G-18473 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | #YALUEI | #VALUE | 127 | Service Truck |
| 128 | Road | Q-18484 | 0.000 | \$0.00 | 0.000 | \$0.00 | 44.000 | \$123.02 | 44.000 | \$123.02 | 374 | 0.33 | 8.50 | 128 | Welding Truck |
| 130 | Road | G-15838 | 0.000 | \$0.00 | 0.000 | \$0.00 | 40.900 | \$119.10 | 40.900 | \$119.10 | 577 | 0.21 | 14.11 | <u>130</u> | <u> </u> |
| 131 | Road | G-29800 | 0.000 | \$0.00 | 0.000 | \$0,00 | 0.008 | \$0.00 | 0.000 | \$0.00 | NU | #VALUE! | SVALUEI | <u>131</u> | |
| 133 | Road | 0-23696 | 0.000 | \$0.00 | 0-000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE! | SVALUE | <u>133</u> | Fuel Truck |
| 137 | Road | G-50237 | 0,000 | \$0.00 | 0.000 | \$0.00 | 50.800 | \$171.01 | 50,800 | \$171.01 | 491 | 0.35 | 9.67 | <u>137</u> | Richard Cerno |
| 130 | Road | Q-95862 | 0.000 | \$0.00 | 0.000 | \$0.00 | 115.300 | \$389.71 | 115.300 | \$389.71 | 2,278 | 0.17 | 19.76 | <u>138</u> | Edward Salazar |
| 139 | Road | G-57384 | 0.000 | \$0.00 | 0,000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | SVALUE | <i>evaluei</i> | 139 | |
| 140 | Road | G-57619 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE | #VALUET | 140 | |
| 141 | Road | 0-57818 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | IVALUE | #VALUET | 141 | |
| 145 | Roed | Welder | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | A | 0.00 | #DIV/01 | 148 Welder | Weider |
| 147 | Road | Q-66164 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | #VALUE! | SVALUE 1 | 147 | |
| <u>148</u> | Road | G-86165 | 0.000 | \$0,00 | 0.000 | \$0.00 | 11.500 | \$33.00 | 11.500 | \$33.00 | 381 | 0.09 | 31,39 | 148 | Aaron Wheeler |
| <u>150</u> | Road | 0-70482 | 0.000 | \$0.00 | 0.000 | \$0.00 | 73.800 | \$207.12 | 73.800 | \$207.12 | 1,295 | 0.18 | 17.55 | <u>160</u> | |
| <u>151</u> | Road | G-78718 | 0.000 | \$0,00 | 0.000 | \$0.00 | 100,700 | \$293,76 | 100.700 | \$293.76 | 1,576 | 0.19 | 15.85 | <u>151</u> | |
| <u>152</u> | Road | G-64239 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | KU | #VALUE | #VALUE | <u>152</u> | |
| <u>153</u> | Road | G-86952 | 0.000 | \$0,00 | 0,000 | \$0.00 | 81,400 | \$173,80 | 81,400 | \$173,80 | 1,555 | 0.11 | 25,33 | <u>153</u> | |
| 154 | Road | G-88953 | 0.000 | \$0.00 | 0.000 | \$0.00 | 89.300 | \$199.71 | 69.300 | \$199.71 | 1,558 | 0.13 | 22.48 | 154 | |
| 155 | Road | G-86954 | 0.000 | \$0.00 | 0.000 | \$0.00 | 30.200 | \$84.88 | 30.200 | \$84.88 | 733 | 0.12 | 24.27 | <u>165</u> | |
| <u>156</u> | Road | Diagni Altr Compressor | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | SVALUE | #VALUE! | Statel Att Compressor \$ 158 | |
| 157 | Road | Q-91750 | 0.000 | \$0.00 | 0.000 | \$0.00 | 136.500 | \$376.91 | 136.500 | \$376.91 | 2,325 | 0.16 | 17.03 | <u>157</u> | |
| <u>209</u> | Road | G-18478 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | FVALUE | SVALUE | 209 | Mack |
| 212 | Road | G-30550 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE! | EVALUET | 212 | Dump Truck |
| 213 | Road | G-30549 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0,00 | 0.000 | 50.00 | N/U | #VALUE! | SVALUE | 213 | Dump Truck |
| 214 | Road | G-38441 | 0.000 | \$0.00 | 0.000 | \$0.00 | 87.100 | \$296.00 | 87.100 | \$296.00 | 431 | 0.69 | 4.95 | 214 | Dump Truck |
| 215 | Road | 9-67372 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE | #VALUE! | 215 | Dump Truck |
| <u>216</u> | Road | G-37371 | 0,000 | \$0,00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | SVALUES | FVALUE | <u>218</u> | Dump Truck |
| <u>217</u> | Road | G-70782 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0-000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE | SVALUE | <u>217</u> | Dump Truck |
| <u>218</u> | Road | 218 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | SVALUE | EVALUET | 218 | Distributor |
| 219 | Road | 219 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE! | SVALUET | 219 | Water Truck |
| 220 | Road | 220 | 0.000 | \$0.00 | 0.000 | \$0.00 | 118.000 | \$390.00 | 118.000 | \$390.00 | 468 | 0,83 | 3.97 | 220 | New Mack Transport |
| 221 | Road | 221 | 0.000 | \$0.00 | 0.000 | \$0.00 | 197-900 | \$671,00 | 197.900 | \$871.00 | 1,058 | 0.63 | 5.35 | 221 | New Dump Truck |
| 222 | Road | 222 | 0,000 | \$0,00 | 0.000 | \$0.00 | 49.100 | \$158.00 | 49.100 | \$158.00 | 80 | 1.98 | 1.63 | <u>222</u> | New Dump Truck |
| 305 | Road | 305 | 0.000 | \$0,00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0,000 | \$0.00 | N/U_ | <i>SVALUEI</i> | #VALUE! | 305 | Backhoe |
| 306 | Road | 306 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | <i>\$VALUEI</i> | ₽VALUET | 305 | Roller |
| 307 | Road | 307 | 0.000 | \$0.00 | 0,000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0,00 | NU | #VALUE! | #VALUE! | <u>307</u> | Loader |
| 308 | Road | 308 | 2.000 | \$0.00 | 0.000 | \$0.00 | 26.900 | \$93.00 | 28.900 | \$93.00 | 33 | 2.82 | 1.23 | 308 | Backhoe |

| 309 | Road | 309 | 0.000 | \$0.00 | 0.000 | \$0,00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | #VALUE! | #VALUE! | 309 | Bobcat |
|------------|-------|----------|-------------|-----------|--------------|------------|------------|------------|------------|------------|-------------|---------------|------------------|------------|------------------|
| UNIT # | DEPT. | UNIT NO. | Mid MO. Out | Mid Mo. S | End Ho. Gal. | End Mo. \$ | Other Gal. | Other S | Total Cal. | Tefal \$ | Total Miles | Çostfillis | MEG | LINETA | |
| 310 | Road | 310 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE | #VALUE! | 310 | Mower |
| 311 | Road | 311 | 0.000 | 50.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | R/U | SVALUET | FVALUE | 311 | Sweeper |
| 312 | Road | 312 | 0.000 | 50,00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | #YALUET | #VALUE | <u>312</u> | Chip Spreader |
| 313 | Road | 313 | 0.000 | \$0.00 | 0.000 | \$0,00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | #VALUE | S VALUEI | <u>313</u> | New Roller |
| 314 | Road | 314 | 0.000 | \$0.00 | 2.000 | 50.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | NU | ₹VALUE | SVALUET | 314 | New Loader |
| 416 | Road | 418 | 0.000 | 50.00 | 0.000 | \$0.00 | 305-400 | \$1,023.88 | 305.400 | \$1,023.88 | 64 | 16.00 | 0,21 | 416 | CAT Blade |
| 417 | Road | 417 | 0.000 | \$0.00 | 0.000 | \$0.00 | 125.500 | \$422.18 | 126.500 | \$422.18 | 38 | 11,11 | 0.30 | 417 | Volvo Blade |
| 418 | Road | 418 | 0.000 | \$0.00 | 0.000 | \$0.00 | 146,500 | \$492.77 | 148.500 | \$492.77 | 42 | 11.73 | 0.29 | 418 | Volvo Blade |
| 419 | Road | 419 | 0.000 | \$0.00 | 0,000 | \$0.00 | 104,300 | \$380.76 | 104,300 | \$360.76 | 28 | 12,88 | 0.27 | 419 | Leased CAT Blade |
| 420 | Road | 420 | 0.000 | 50.00 | 0.000 | \$0.00 | 88.400 | \$300.37 | 88,400 | \$300.37 | 51 | 5.89 | 0.58 | 420 | Leased CAT Blade |
| 501 | Road | 501 | 0,000 | \$0.00 | 0.000 | \$0,00 | 0.000 | \$0,00 | 0.000 | \$0.00 | NU | SVALUET | \$VALUE I | 501 | Dozer |
| <u>525</u> | Road | 526 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | 0.000 | \$0.00 | N/U | SVALUE | ₽VALUE ? | <u>525</u> | Towable Boom |

Cibola County Road Dept. 515 W. High Street

515 W. High Street Grants NM 87020 505-285-2570 Phone 505-287-3656 Fax



FUEL REPORT - CIBOLA COUNTY ROAD DEPARTMENT March 2021

| | UNLEADED | | | | | | | | | | |
|-------|---------------------------|-----------|----------|-------|------------|-------------|--|--|--|--|--|
| UNIT# | VEHICLE # | COST/MILE | MPG | MILES | TOTAL GAL. | TOTAL COST | | | | | |
| 127 | G-18473 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 128 | G-18464 | 0.33 | 8.50 | 374 | 44.000 | \$ 123.02 | | | | | |
| 130 | G-15638 | 0.21 | 14.11 | 577 | 40.900 | \$ 119.10 | | | | | |
| 131 | G-29800 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 133 | G-23696 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 138 | G-95862 | 0.17 | 19.76 | 2,278 | 115.300 | \$ 389.71 | | | | | |
| 139 | G-57384 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 140 | G-57619 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 141 | G-57618 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 146 | 146 | 0.00 | #DIV/0! | 4 | 0.000 | \$ - | | | | | |
| 147 | G-66164 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | | | | | |
| 148 | G-66165 | 0.09 | 31.39 | 361 | 11.500 | \$ 33.00 | | | | | |
| 150 | G-70482 | 0.16 | 17.55 | 1,295 | 73.800 | \$ 207.12 | | | | | |
| 151 | G-78718 | 0.19 | 15.65 | 1,576 | 100.700 | \$ 293.76 | | | | | |
| 152 | G-64239 | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 153 | G-86952 | 0.11 | 25.33 | 1,555 | 61.400 | \$ 173.80 | | | | | |
| 154 | G-86953 | 0.13 | 22.48 | 1,558 | 69.300 | \$ 199.71 | | | | | |
| 155 | G-86954 | 0.12 | 24.27 | 733 | 30.200 | \$ 84.88 | | | | | |
| 156 | Diesel Air Copmpressor | #VALUE! | #VALUE! | N/U | 0.000 | \$ - | | | | | |
| 157 | G-91750 | 0.16 | 17.03 | 2,325 | 136.500 | \$ 376.91 | | | | | |
| | | 7 | OTAL GAS | | 683.600 | \$ 2,001.01 | | | | | |

| | <u></u> | | DIE | SEL FUEL | | | |
|------------|----------------|-----------|----------|----------|------------|----|-----------|
| UNIT# | VEHICLE # | COST/MILE | MPG | MILES | TOTAL GAL. | 70 | OTAL COST |
| 137 | G-50237 | 0.35 | 9.67 | 491 | 50.800 | \$ | 171.01 |
| 209 | G-18476 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 212 | G-30550 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 213 | G-30549 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 214 | G-38441 | 0.69 | 4.95 | 431 | 87.100 | \$ | 296.00 |
| 215 | G-67372 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 216 | G-67371 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 217 | G-70782 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 218 | Distributor | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 219 | Water Truck | #VALUE! | #VALUE! | N/U | 0.000 | \$ | _ |
| 220 | New Transport | 0.83 | 3.97 | 468 | 118.000 | \$ | 390.00 |
| 221 | New Dump Truck | 0.63 | 5.35 | 1,058 | 197.900 | \$ | 671.00 |
| 222 | New Dump Truck | 1.98 | 1.63 | 80 | 49.100 | \$ | 158.00 |
| 305 | 305 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 306 | 306 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 307 | 307 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 308 | 308 | 2.82 | 1.23 | 33 | 26.900 | \$ | 93.00 |
| 309 | 309 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 310 | 310 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | - |
| 311 | 311 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | _ |
| 312 | 312 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 313 | 313 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 314 | 314 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | = |
| 416 | 416 | 16.00 | 0.21 | 64 | 305.400 | \$ | 1,023.88 |
| 417 | 417 | 11.11 | 0.30 | 38 | 126.500 | \$ | 422.18 |
| 418 | 418 | 11.73 | 0.29 | 42 | 146.500 | \$ | 492.77 |
| 419 | 419 | 12.88 | 0.27 | 28 | 104.300 | \$ | 360.76 |
| 420 | 420 | 5.89 | 0.58 | 51 | 88.400 | \$ | 300.37 |
| 501 | 501 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| 525 | 525 | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| Extra Fuel | Extra Fuel | #VALUE! | #VALUE! | N/U | 0.000 | \$ | |
| | | TO | TAL DIES | EL. | 1300.900 | \$ | 4,378.97 |



9a.

Milan Industrial Park Presentation

Evan Williams-NWNMCOF Director



Plant Your Flag | Gain the Competitive Edge

New Mexico's Premier Industrial Park located in the heart of a Qualified Opportunity Zone minutes from Albuquerque.

Rail Served, Built to Suit

Spec Building Shovel-Ready

Milan Industrial Park

Presentation Slidedeck

Cibola County Commission | April 22, 2021

- Sarah Austin, Village Manager
- Eileen Yarbrough, Executive Director, Cibola Communities Economic Development Foundation
- Mario Infante-Juarez, Engineer, WCO
- Evan Williams, NWNMCOG

The Small Town Advantage: Village of Milan



ADD COMPARISON

DEMOCRATIC PARTY lom US SENATOR Udall

)22% 1-YEAR DECLINE

3,636

POPULATION

25.2%

POVERTY RATE

MEDIAN HOUSEHOLD INCOME \$40,855

> Martin Heinrich DEMOCRATIC PARTY US SENATOR

> > 33.9

MEDIAN AGE

NUMBER OF EMPLOYEES 31.2% 1-YEAR GROWTH 1,584

MEDIAN PROPERTY VALU \$73,000 19.9% 1-YEAR DECLINE

ABOUT

a -0.22% decrease and its median household income with a median age of 33.9 and a median household grew from \$35,648 to \$40,855, a 14.6% increase. population of Milan, NM declined from 3,644 to 3,636, income of \$40,855. Between 2017 and 2018 the In 2018, Milan, NM had a population of 3.64k people

& Alaska Native (Hispanic) (5.5%). NaNk% of the Native (Non-Hispanic) (6.44%), and American Indian (Hispanic) (51.5%), White (Non-Hispanic) (17.6%), people in Milan, NM speak a non-English language The 5 largest ethnic groups in Milan, NM are White Other (Hispanic) (13.8%), American Indian & Alaska and 95% are U.S. citizens.

> car ownership in Milan, NM is 3 cars per household average commute time is 15.1 minutes. The average The median property value in Milan, NM is \$73,000. in Milan, NM commute by Drove Alone, and the and the homeownership rate is 63.8%. Most people

Cibola County's Industrial Center



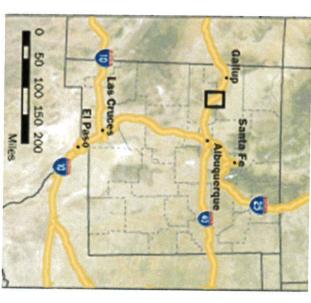




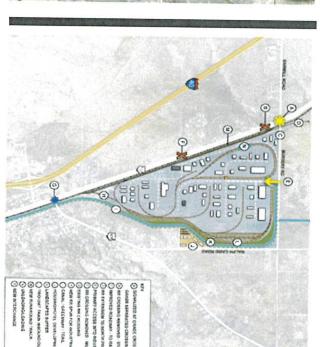


| 9 100L | NESSES 95 PLOYED ,082 | Ш | TAIL TRADE ENESSES |
|-----------------------------|---------------------------------------|---|--|
| GRADUATED HIGH SCHOOL 4.582 | AUSINESSES 26 EMPLOYED 1,065 | 目 | 2020 EDUCATIONAL SERVICES - BUSINESSES |
| ASSOCIATES DEGREE 1.899 | BUSINESSES 26 EMPLOYED 757 | 6 | 2020 ARTS/ENTESTAINMENT |
| BACHELOR'S DEGREE | BUSINESSES 54 EMPLOYED 723 | Н | 2000 ACCOMMODATION/FOR SERVICE |
| GRADUATE DEGREE 882 | BUSINESSES 53 EMPLOYED 610 | E | 2020 PUBLIC ADMINISTRATION |

+ in state







Our Site: Location

Our Site: Competitive Advantages MILAN INDUSTRIAL PARK

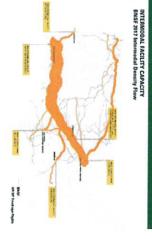


ADVANTAGES

- Access to 1-40, is a major east-west Interstate Highway running through the south-central portion of the United States.
- 1-40 runs through or near many major cities including Albuquerque, New Mexico; Amarillo, Texas; Oklahoma City, Oklahoma; Little Rock, Arkanas; Memphis, Tennessee; Mashville, Tennessee; Knoxville, Tennessee; Greensboro, North Carolina; and Raleigh, North Carolina.
- Access to the Southern Transcon, which is a railroad corridor between Southern California and Chicago, Illinois and serves as a BNSF Railway main line made up of 11 rail lines between Southern California and Chicago.
- To accommodate transient and local pilots, self-service fiel (Av. Gas and Jet A) is available 24/7. Additionally, full-service jet A (single point and over-wing) is available during normal business hours (8-5 weekdays and 9-1 weekends) after-hours service is available by calling \$08,287,4700.

access to transportation logistics, low front-end capital investment, development incentives, and quick space move-in. The Milan Industrial Park is a 912.93-acre, master-planned industrial development located in Milan, New Mexico with direct access to Interstate 40 (1-40), BNSF Southern Transcoo, and the Grants-Milan Airport. The Village of Milan Tract Farms Rail-Served Industrial Rail Park offers a great location with easy





120,000 SF SPEC BUILDING

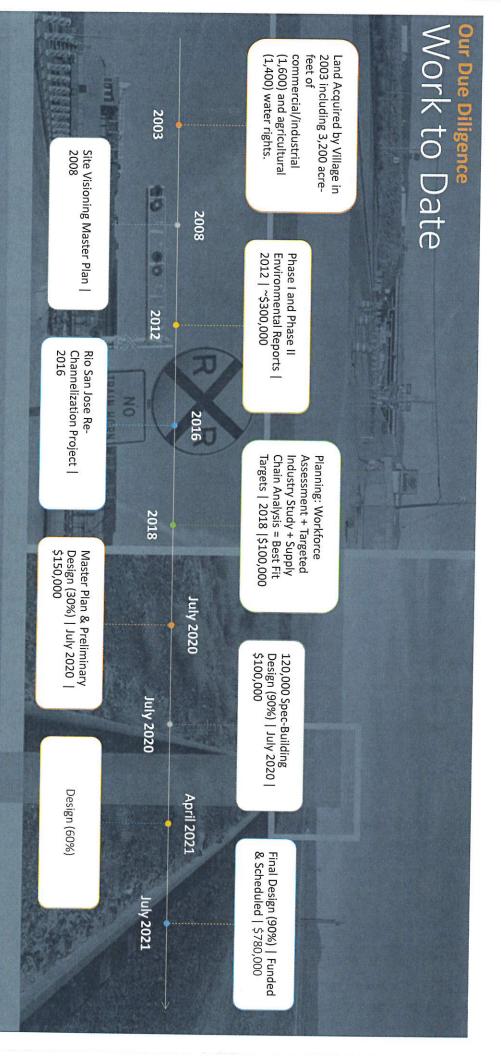
- Tilt-up concrete construction for cost effective and time sensitive solutions
- Facilitated Permitting Process
- Preliminary Spec Building Design Plans available

ACCESS

- Major Highway I-40
- BNSF Southern Transcon
- 24/7 self-service fuel available
 Grants-Milan Airport

WORKFORCE SOLUTIONS

- New Mexico State University (NMSU) grants available for workforce development
- Accessible local workforce supported by Albuquerque which is less than 1-hour away
- Training Incentive Program (JTIP) funds classroom and on-the-job training for newly-created jobs



MASTER PLAN AND PRELIMINARY DESIGN

Milan Industrial Park

Environmental Review

Phase I Environmental Site Assessment Milan Farm, Milan, New Mexico Project Site Code 87021-001

Prepared for Northwest New Mexico Council of Governments Gallup, New Mexico

August 4, 2011



Daniel B. Stephens & Associates, Inc.

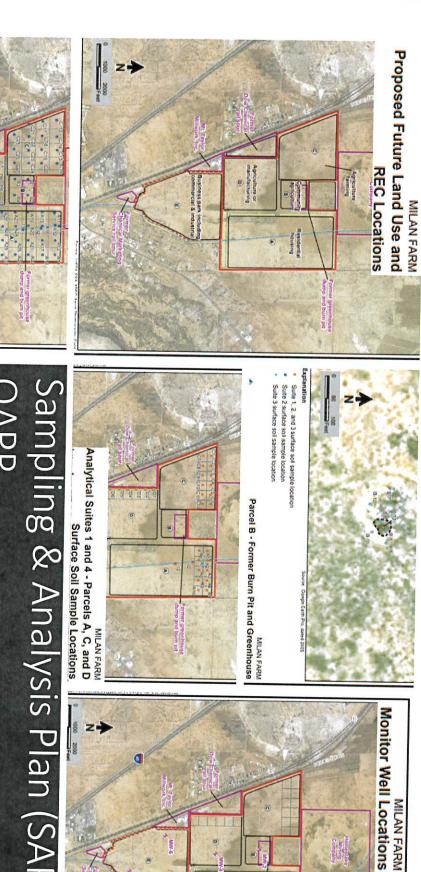
6020 Academy NE, Suite 100 • Albuquerque, New Mexico 87109

Table ES-1. Findings Regarding Recognized Environmental Conditions for Milan Farm Milan, New Mexico

| Site Name | Address | RECs | Р |
|---|------------------------------|------|---|
| Homestake Mining Company | New Mexico State Highway 605 | × | × |
| NMDOT District 6 Patrol Yard | 1818 Piñon Drive | × | |
| Former Dow Chemical Rail Spur | New Mexico State Highway 122 | × | × |
| Mt. Taylor Millwork, Inc. | 4201 Elkins Road | × | × |
| Former Chemical Marketing Services Rail Spur New Mexico State Highway 122 | New Mexico State Highway 122 | × | × |
| Former Mesa Services LTD | 1713 Berryhill | × | |
| Milan Chevron | 701 West Highway 66 | × | |
| Love's Country Store #257 | I-40 and Horizon Boulevard | × | |
| Petro | I-40 and Horizon Boulevard | × | |
| Marvin Burrows | 1430 Febco | × | |

REC = Known or suspected recognized environmental condition PI = REC that may potentially impact subject property

NMDOT = New Mexico Department of Transportation



Sampling & Analysis Plan (SAP) & QAPP

Analytical Suite 2 - Parcels A, B, C, D, and E Surface Soil Sample Locations

Environmental Review



Milan Farm, Milan, New Mexico
Project Site Code 87021-001

Prepared for

Northwest New Mexico
Council of Governments
Gallup, New Mexico

September 27, 2012



Daniel B. Stephens & Associates, Inc.

5020 Acadamy NE. Suita 100 • Albuquerqua, Naw Mexico 87169



Daniel B. Stephens & Associates, Inc.

Executive Summary

Daniel B Stephens & Associates. Inc. (DBS&A) was related by the Northwest New Mexico Council of Governments (NMMNICOG) to conduct a Phase II environmental site assessment (ESA) for a future development to Mann, New Mexico under the U.S. Environmental Protection Agency (EPA) Bloomfields Program. This report summarizes the results of the Phase II investigation performed by DBS&A at the subject property.

The stolped property is located between State Highway 122 and State Highway 805 in Maan Near Mexico. Milan is located in Clobia County, which is at the west-central section of New Mexico. The approximately 880-acre site is bounded on the north side by Nursery Road, on the east side by Raigh Card Road, on the west side by Stanley Card Road, and on the south side by Stanley Avenue.

Past activities that may have had an environmental impact on the subject property include (1) oftenical use associated with agricultural production on the site, and (2) the potential presence of contaminants related to documented uses of the subject property and adjacent properties including the Homestake Mining Company (HMC) Superfund site, the Former Dow Chemical Railroad Spur, the MI. Taylor Millwork, and the former Chemical Marketing Service Railroad Spur

A Phase I ESA was performed by DBS&A and was submitted to NWANICGG on August 4. 2011. The purpose of the Phase I ESA was to identify any potential past, current, or future recognized environmental conditions (RECs) at the subject property due to facility or off-site activities. During the Phase I ESA a number of properties adjacent to the subject property were identified as having potential RECs. Although it appeared that contamination associated with these properties was minimal, and that the potential for hydrocarbon confamination at the subject property was river in was recommended that these results be verified with a Phase II ESA.

Field sampling was performed as described in the Phase II sampling analysis plan. Widespread contamination was not identified in soils or groundwater at the subject property.



Daniel B. Stephens & Associates, Inc.

With the exception of radium in samples collected from Irrigation Canal I within the drainages emanating from the HMC property, radiological constituents were detected in soil samples at concentrations that are within the range of background and below New Mexico Environment Department (NMED) soil screening levels (SSLs). The radium concentrations are slightly elevated with respect to background, but do not appear to require further characterization at this time.

Analytical results for agricultural applications, including pesticides, herbicides, and nitrate, were found to be tellow the NMED SSLs throughout all parcels on the subject property.

Although detected at concentrations below NMED SSLs, dioxins and furans were present in Parcel B at the former burn pit area. It is recommended that additional characterization be performed in the burn pit area prior to any redevelopment.

Source Documents

http://www.nwnmcog.com/milan-industrial-park.html

Breakdown of Current Design

| This item is on schedule for 07/30/20216-9 months after the submittal for approval from FEMA | LOMR/CLOMR |
|---|---------------------------------|
| Cultural and Biological Field Surveys are in progress and will be completed the week of 4/12. The team finding more archaeological sites than expected, mainly in the northern portion of the parcel. Working on access and site control. | BNSF Certification |
| Ongoing | Spec Building & Tenant Meetings |
| In progress and on schedule for 60% submittal on 4/30/2021. | Dry Utilities |
| In progress. Created draft site plan for the tank, booster pump station, and lift station. Plan and profile sheets developed and coordination with roadway is continued. | Water & Wastewater |
| In progress for 60% submittal on 4/30/2021; working to solidify a date for approval from BNSF. | Railroad Service |
| In progress. Created sheet set for roadway including cover sheet, vicinity map, index sheet, plan and profiles, and standard drawings. Geotechnical report has been reviewed. Onsite drainage is being evaluated. Additional project area for Stanley Road south of Tree Farm Road has been identified. A preliminary profile has been set for this portion of the project. Onsite drainage analysis has been completed for initial project area with storm drain complete. | Roadway & Drainage Design |
| Report completed on February 2021. | Geotechnical Investigation |
| Completed December 2020; additional survey information was collected March 2021. | Mapping & Topography |
| Status | Deliverables |

FINAL DESIGN

Our Investment Opportunity

Full Park Build-out

| \$74,300,000 | with Phase 1 Spec Building |
|----------------|--|
| | First On Otto Division in |
| \$26 900 000 | Phase I Spec Building Development Cost |
| | |
| \$ 56 700 000 | Full-build Cost (excl. Spec Building) |
| | |
| Estimated Cost | Phase |
| | |



120,000 SF SPEC BUILDING

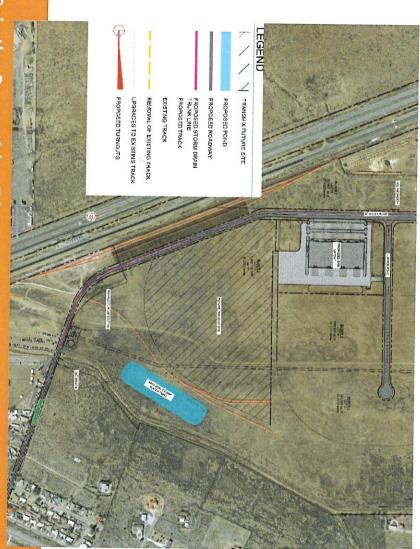
- Tilt-up concrete construction for cost effective and time sensitive solutions
- Facilitated Permitting Process
- Preliminary Spec Building Design Plans available

| IOIAL COST, PHASE I AND II INFRASTRUCTURE | STRUCTURE |
|---|----------------|
| Estimated Construction Costs By Phase | Costs By Phase |
| Phase I | |
| Infrastructure Type | Amount |
| Phase I, Civil Infrastructure (Grading, Drainage & Streets) | \$10,700,000 |
| Phase I, Rail Infrastructure | \$7,800,000 |
| Phase I, Wastewater (Lift Station, Force Main, Gravity Sewer Lines, and | \$2,100,000 |
| Manholes Total) and Water Infrastructure (Booster Pump, Storage Tank, Fire Pump and Building) | |
| Private Utilities | \$700,000 |
| Phase I Estimated Build-Out Cost | \$21,300,000 |
| Phase II | |
| Phase II, Civil Infrastructure (Grading, Drainage & Streets) | \$12,100,000 |
| Phase I, Rail Infrastructure | \$28,900,000 |
| Phase II, Wastewater (Lift Station, Force Main, Gravity Sewer Lines, and Manholes Total) | \$700,000 |
| Phase II, Water Infrastructure (Booster Pump, Storage Tank, Fire Pump and Building) | \$600,000 |
| Phase I Estimated Build-Out Cost | \$45,300,000 |
| Estimated Build-Out Cost | \$66,600,000 |

Our Initial Investment Raise

Phase I Build-out

| \$21,300,000 | Phase I Estimated Build-Out Cost |
|----------------|--|
| \$700,000 | Private Utilities |
| | Infrastructure (Booster Pump, Storage Tank, Fire Pump and Building) |
| | Manholes Total) and Water |
| \$2,100,000 | Phase I, Wastewater (Lift Station, Force |
| \$7,800,000 | Phase I, Rail Infrastructure |
| \$10,700,000 | Phase I, Civil Infrastructure (Grading, Drainage & Streets) |
| Amount | Infrastructure Type |
| | Phase I |
| Costs By Phase | Estimated Construction Costs By Phase |



Plant Your Flag | Gain the Competitive Edge

New Mexico's Premier Industrial Park located in the heart of a Qualified Opportunity Zone minutes from Albuquerque.

Rail Served

Spec Building Shovel-Ready/Built to Suit



15-year Economic Development Plan — 2020-2035

| limetrame | Short Phase A: 2020- 2022 | Immediate Phase B: 2022-2025 | |
|---------------------|--|--|--|
| Targets | Warehouse/Distribution | Continued Phase A | Long Phase C: 2025-2035 |
| | Food/Beverage | | Continued Phase A & B |
| | · Value-Added Agriculture* | - Flague | Outdoor Recreation & Advanced Manufacturing |
| Leads | • 10 per year | | Re-assess Targeted Industry Assessment |
| Deals | • 2 per year | coper year | 50 per year |
| | | • 5 per year | • 10 pervear |
| Job Creation | 50 per year | • 150 per year | 10 per year |
| Economic | BNSF Southwest Strategy Certified Site Program | Continued Phase A | - soo her kegt |
| Opportunity | COVID-19 Rural Shift & Supply Disruption* | Foreign Trade Zone | Continued Phase A & B |
| | 120,000 Spec Building | G. STORY FORD | Iransatlantic Business & Investment Council |
| Investment Strategy | | | Albuquerque Supply Chain integration |
| Organization | • | | |
| Oleanization | Bring in other developers | Re-invest based on sales/leases | Cartinado |
| Development | Build local marketing team | Hire a Park Manager and other continue | Continued |
| | Partner with NMSU | Commercial Broker Legal Maintenance & Commercial Broker & Commercial Bro | Hire a Transloading & Logistics Manager |
| Market | Complete Market Feasibility Study | Southwest singlier recruition processing, or security) | |
| Development | Park Business Plan | Develop fact-track haid to cut program | Southwest supplier and JIT distribution recruiting program |
| | Sales/Lease Strategy | Build total cost model | San Juan Basin oil & gas supply |
| | Bring in developers | Build local marketing team | State investment in OutRec and local amenities like ZMTP, Indoor Arena left |
| Infrastructure | Final Site 1 Design | Site 1 Build: | |
| Development | Prewitt-Milan Transportation Master Plan | • Phase I Roads (\$6.25M) | Phase Boards (\$1304) Phase Dell (\$2004) |
| | Wildli Milport Upgrades | Phase I Rail (\$3.3M) | • Phase Wastewater (STORY) Inhand |
| | Airport Road | Phase I Wastewater (\$500K) | Broadband Broadband |
| | | Phase I Water (\$1.3M) | Horizon Blvd Interchange |
| Financing | Financing & Cont Attaction | • Broadband | Regional Wastewater Facility |
| | FUNDIT Presentation ICID Inclusion | State Resources (LEDA, CO, NMFA) | Tax Increment Finance District |
| | Opportunity Zone Community Progractic | EUA Locomotive Fuel Tax Drinking & Clean Water | Industrial Revenue Bonds |
| | | 2 | Local bonds based on lease revenue |
| | *************************************** | Local bonds based on lease | Service of the servic |
| | | Partner w/ GGEDC to expand Industrial Workforce | ACT/National Career Readinage Contificate December 1 |
| Development | • Fartner with NMSU-Grants & GCCS to build | Program | |
| | Parisit CC | Create a Fabrication Laboratory (Fablab) at NMSU- | K-12 through High School Apprenticeship program |
| | we visit i co lecommendations (Pg 51-60) | Grants | On-site VoTech Training Center |
| | | Expand ACI WorkKeys | Reentry Workforce Program |
| | | | 1 |



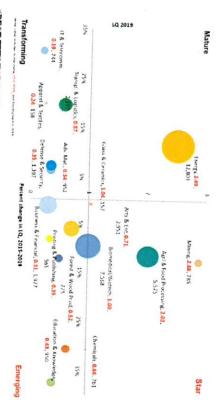
Milan Industrial Park

Milan Industrial Park is one of the the best monstrial sites in the region and reach-10-30. Key strengths and weaknesses include

- Good, direct access to 1-40
- 800 acres available of fully-improved property; the potential of numerous 100 acre site options
- All wilities (water-plus three wells; sandary sewer; natural gas; some fiber optics; electric) at the park site
- BNSF rail spurs can be extended to most any section of the park
- Flat topography
- Can handle any of the industrial and warehouse/distribution targets (NGL has purchased 406 acres for an oil related operation, but the energy slowdown has put this on hold)
- Zoned Industrial
- Price: \$2.500 acre.

Weaknesses

Truck access must cross the BNSF mannine. This could cause muck back-ups which may cause freight delays.



"BEST FIT" TARGETS

Here are the best fit target sectors (by priority) which best march the Prewiit Region's strengths. The following also lists the best NAICS sectors to pursue and important points regarding the "best fit"

Milan Inchestrial Park

- Warehouse/Distribution
- Food Beterage
- 3) Plastics
- 4) Industrial Machinery

3) Plastics 2) Oil/Gas Related

Wziebcuse Distribution/Intermodal

GIP Sire

- 5) Oil Gas Related

- Call Centers

Electronics assembly is eliminated due to skills, tax, and supplier issues. Data centers have been ehminated due to electric power costs.

Warehouse Distribution (DC; Fulfillment)

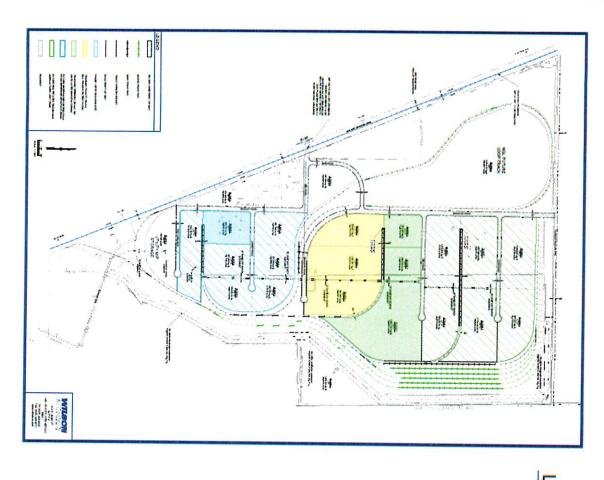
Bett Sectors: NAICS — 423610, 444190 (humber): 4541210, 454121, 481220, 493110 (carner): 493110, 424810 (beer): 454113 (modi-order): 454111 (electronic thopping): 493120 (refrigerated): 424990, 492210, 423620 (electronics): 424990 (groceries): 453910 (pet food):

Food Beverage Processing

 Best Sectors: NAICS - 311412, 311422 (canang): 311514, 311999, 312112 (water): 312112, 311212 (brewery): 311511 (milk): 311513 (cheese): 311941(dressing): 311991, 311812 (hakery): 312130 (winery)

Plantics Manufacturing

 Best Sectors: NAICS - 325412, 323211 (planucs); 325620, 326299, 326199, 326122 (pspe); 326111 (hags), others —plastic rack protectors, castors and wheels, plastic conveyor belts. Industrial currenced benches trouge bins



LEGEND







TRANSMIX FACILITY (50 AC)
RAIL PRODUCTS/ RECYCLING
TRUCKING TERMINAL (50 AC) 700
UNITS LATER MANUFACTURING

FUTURE WAREHOUSE/ DISTRIBUTION FOOD/ BEVERAGE MANUFACTURING

FUTURE RAIL RELATED TRANSLOAD/ AGRICULTURAL UNIT TRAIN

ROADWAY

Areas where County can support this project:

Continued support for economic development and projects like these. Remember it is a team sport.

Questions? Investors? Support?

- community, stakeholders, and partners Promote good information on the project with the
- Understand and be patient with client confidentiality and disclosure agreements.
- Capital Improvement Plan (ICIP). Prioritize Phase I build-out on County Infrastructure
- Provide support including in the form of Letters of Support/Commitment for grant applications
- Consider when/if necessary matching fund towards these grant applications, if needed



10a.

Motorcycle Awareness

Proclaiming May Motorcycle

Awareness Month



PROCLAMATION MAY IS MOTORCYCLE AWARENESS MONTH

WHEREAS, motorcycles are used as a regular means of transportation for commuting, touring and recreation in and around Cibola, New Mexico; and

 $W\!HEREAS$, the Cibola scenic roadways make motorcycling a very popular destination for riders from around the country; and

WHEREAS, the safe operation of a motorcycle requires the use of acquired skills developed through a combination of training and experience, the use of good judgement, and thorough knowledge of traffic laws and licensing requirements; and

WHEREAS, it is imperative that the residents of Cibola be aware, show consideration and share the road with motorcycles on the streets and highways and recognize the importance of motorcycle safety; and

WHEREAS, the National Highway Traffic Safety Administration has declared May as "Motorcycle Awareness Month"; it is the desire of this County Commission to join the NHTSA in raising awareness of the growing number of motorcyclists on Cibola County's roadways in order to help prevent accidents and most importantly, save lives.

NOW, THEREFORE, on behalf of the County Commission of Cibola County, I do hereby proclaim the Month of May, 2018 to be:

MOTORCYCLE AWARENESS MONTH in Cibola County, and urge our citizens to be observant, courteous and knowledgeable about motorcycle usage in our community. **APPROVED, ADOPTED, AND PASSED** on this 22nd day of April 2021.

BOARD OF COUNTY COMMISSIONERS

| Martha Garcia, 1 st Vice-Chair |
|---|
| ROBERT WINDHORST, COMMISSIONER |
| ero, Commissioner |
| RK |
| |



10b.

Resolution 21-26

FY21 Budget Adjustment No.8

Cibola County

Cibola County Commission

Daniel J. Torrez, Chairman Martha Garcia, 1st Vice-Chair Christine Lowery, 2nd Vice-Chair Ralph Lucero, Commissioner Robert Windhorst, Commissioner

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Resolution No. 21-26 - BAR #8

Fiscal Year 2021

WHEREAS, the Board of County Commissioners of the County of Cibola is the duly constituted governing body of the County and serves ex officio as the County Board of Finance with authority for establishing, monitoring, and adjusting the

County's budget; and

WHEREAS, budget adjustments are required to establish correct beginning cash balances; allow for new transfers; to allow for budget increases and decreases to revenues and expenditures to offset any unanticipated revenues and/or expenditures; and to correct amounts when required; and

WHEREAS, the budget adjustments and the associated line items with amounts stated on the <u>attached</u>, *Schedule of Budget Adjustments 21-26A is* essential.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS of the COUNTY OF CIBOLA, STATE OF NEW MEXICO, ex officio COUNTY BOARD OF FINANCE that the adjustments included in this document are deemed necessary to the operations of the County for the 2021 fiscal year ending June 30, 2021.

PASSED, APPROVED and ADOPTED by the governing body at a regular meeting on the 22nd day of April 2021.

THE BOARD OF COUNTY COMMISSIONERS:

| | Daniel Torrez, Chairman |
|------------------------------------|--|
| | Martha Garcia, 1st Vice-Chair |
| ATTEST: | Dr. Christina Lowery, 2 nd Vice-Chair |
| Michelle E Dominguez, County Clerk | Robert Windhorst, Commissioner |
| | Ralph Lucero, Commissioner |

Schedule of Budget Adjustments - 21-26 BAR #8

| ENTITY NAME: FISCAL YEAR: RESOLUTION #: BAR SCHEDULE: | IAME: EAR: TION #: EDULE: | Cibola County FY 2020-21 21-26 | | | | | | | |
|--|------------------------------------|--------------------------------------|-----------|-------------------|--------------------------------|--------------|---|----------------|---|
| | | REVENUE | | | | | | | |
| TYPE OF LUCAL (L) | COUNTY | EXPENDITURE | DFA | CIBOLA COUNTY | DESCRIPTION | APPROVED | ADJUSTMENT | ADJUSTED | |
| OR STATE (S) | DEPARTMENT | TRANSFER (TO or FROM) | ACCOUNT # | ACCOUNT# | OF ACCOUNT | BUDGET | | BUDGET | asodelid |
| ے. | <u></u> | Expenditure | | 401-004-412-00098 | Training & Staff Development | ¢3 200 00 | 1000 047 | | |
| | <u>=</u> | Expenditure | | 401-004-412-00013 | Rental of Equipment | \$3,200.00 | (\$3,200) | \$0.00 | Reduce to realign budget authority to accounts below |
| _ 0 | = | Expenditure | | 401-004-412-00009 | Office Equipment & Supplies | \$500.00 | \$2.4654.28 | \$2,554.28 | Copier lease higher than planned for |
| 0 - | Fire Marshal | Expenditure | | 604-018-461-00082 | Safety Equipment | \$5.000.00 | \$10,000,00 | \$45,000,00 | Need to get Label writer and labels |
| | Fire Marchal | Expenditure | | 604-018-461-00069 | Dues Fees & Subscriptions | \$10,000.00 | (\$2,000,00) | \$8.000.00 | Reduce to realize hydret authority to attended |
| _ | Sheriff | Expenditure | | 404-018-461-00009 | Office Supplies | \$12,000.00 | \$2,000.00 | \$14,000.00 | Increase for additional routine supplies |
| _ | Sheriff | Expenditure | | 401-005-408-00030 | Mileage & Day Diam | \$13,750.00 | (\$8,286.00) | | Reduce to realign budget authority to other accounts |
| _ | Sheriff | Expenditure | | 401-005-408-00005 | Overtime Salarion | \$5,000.00 | (\$3,000.00) | | Reduce to realign budget authority to other accounts |
| _ | Sheriff | Expenditure | | 401-005-408-00012 | Equipment Maintenance & Repair | \$2,500,00 | (\$20,724.00) | \$69,276.00 | Reduce to realign budget authority to other accounts |
| _ | Sheriff | Expenditure | | 404 005 409 00043 | L | 2000 | 9 | | Went over account by \$10 Need increase for additional repair supplies. Repeater |
| _ | Sheriff | Expenditure | | 401-005-408-00013 | Kental of Equipment | \$5,000.00 | \$2,000.00 | \$7,000.00 | service used most of the budget |
| _ | Sheriff | Expenditure | | 401-005-408-00174 | Contractual Services | \$185,000.00 | \$27,000.00 | | Underbudgeted this account. |
| _ | Maintenance | Expenditure | | 401-010-403-00012 | Equipment Maintenance & Repair | \$94 175 00 | \$3,000.00 | \$3,000.00 | Needed to pay extra for additional claims |
| ٦ | Maintenance | Expenditure | | 401-010-403-00046 | | | (00000000000000000000000000000000000000 | | Increase for additional routine supplies due to covid |
| တ | Bluewater VFD | | | 408-018-422-00012 | Faminment Maintenance & Beneit | \$20,000.00 | \$10,000.00 | | cleaning |
| s. | Bluewater VFD | Expenditure | | 408-018-422-00025 | Utilities | \$7,500.00 | \$2,500.00 | \$10,000.00 | Fixing trucks and gear |
| _ | reasurer | Expenditure | | 401-004-406-00009 | Office Equipment & Supplies | \$15,000,00 | 45,500.00 | \$12,000.00 | \$12,000.00 Increased costs not budgeted for addition |
| _ اد | Treasurer | Expenditure | | 401-004-406-00006 | Postage | \$10,500.00 | \$1,000,00 | \$11,500.00 | Reduce to realign budget authority to other account |
| בו | Treasurer | Expenditure | | 401-004-406-00010 | Mileage & Per Diem | \$6,000.00 | (\$1,500.00) | \$4.500.00 | \$4.500.00 Reduce to realign hildred authority to other account. |
| _ | Road | Expenditure | | 402-015-416-00010 | Printing & Publishing | \$10,500.00 | \$1,500.00 | \$12,000.00 | Increase printing for delinquent Tax notice mailing |
| ┙. | Road | Expenditure | | 402-015-416-00024 | Grounds Maintenance & Imp | \$1,000.00 | (\$1,000.00) | \$0.00 | Reduce to realign budget authority to other account |
| | Road | Expenditure | | 402-015-416-00075 | Equipment Repairs | \$50,000,00 | (\$4,500.00) | \$0.00 | Reduce to realign budget authority to other account |
| _ د | Road | Expenditure | | 402-015-416-00076 | Equipment Operations Expense | \$85,000.00 | (\$5.500.00) | \$79,500,00 | Reduce to realign budget authority to other account |
| 1 | Road | Expenditure | | 402-015-416-00098 | Training & Staff Development | \$1,000.00 | (\$1,000.00) | \$0.00 | \$0.00 Reduce to realign budget authority to other account |
| _ | Road | Expenditure | | 402-015-416-00077 | Tools & Supplies | \$4,000.00 | (\$4,000.00) | | Reduce to realign budget authority to other account |
| S | General Fund | Transfer | | 404 044 409 00443 | | 00.000,014 | \$22,000.00 | \$32,000.00 | To purchase county tools for mechanics emporary Loan from general fund to cover deficit will |
| | | | | 401-011-433-00413 | From 401 to 413 | \$0.00 | \$144.72 | \$144.72 | reimburse GF when distribution comes in. |
| o | Laguna EMS | Transfer | | 413-021-499-00401 | From 401 to 413 | \$0.00 | \$144.72 | \$144.72 | lemporary Loan from general fund to cover deficit. Will |
| _ | Quartz Hill | Expenditure | | 607-045-456-00101 | Professional Services | \$263.500.00 | (\$233 500 00) | | Alice Lind |
| | Quarty Hill | Expenditure | | 607-045-456-00301 | Labor | \$87,000.00 | (\$87,000.00) | | Align budget to be more accurate with description |
| | Quartz Hill | Expenditure | | 607 045 456 00302 | Materials | \$257,000.00 | (\$248,100.00) | | Alian budget to be more accurate with description |
| ر | Quartz Hill | Expenditure | | 607-045-456-00303 | Equipment | \$87,000.00 | (\$87,000.00) | | Align budget to be more accurate with description |
| | | | | 10000-004-040-100 | Construction | \$0.00 | \$655,600.00 | \$655,600.00 | Align budget to be more accurate with description |
| | | | | | | | | | |
| ATTEST: | | | | | | | | | |
| | County Clerk | | | Date | | | ľά | Board Chairman | Date |



10c.

Resolution 21-27

Waiving Liquor License Tax



BOARD OF COUNTY COMMISSIONERS RESOLUTION 21-27

A RESOLUTION DECLINING TO IMPOSE A LIQUOR LICENSE TAX AND PROVIDING REMEDY FOR COLLECTION

WHEREAS, the Cibola County Board of Commissioners met upon notice of meeting duly published at the Cibola County Administration Building, 700 East Roosevelt Ave., Suite 50, Grants, NM 87020, on April 22, 2021, at 5:00 p.m. as required by law; and,

WHEREAS, the Boards of County Commissions composing local option districts are empowered by resolution duly adopted on or before the first day of June of each year to impose and annual, non-prohibitive license tax upon the privileges of persons holding state licenses under the provisions of the Liquor Control Act to operate within such counties, outside of the municipalities that are local option districts, as retailers, dispensers, canopy licensees, restaurant licensees or club licensees. NMSA 1978, Section 7-24-2.

WHEREAS, Cibola County, as well as the incorporated municipalities of Grants and Milan, is a Local Option District.

WHEREAS, Governor Michelle Lujan Grisham signed Senate Bill 2, 2021 waiving Liquor License Fees for 2021.

WHEREAS, Cibola County has been hit particularly hard by the pandemic and the Board of County Commissioners does not feel it would be just to impose liquor license taxes this year.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Cibola County that a Liquor License Tax is not imposed for the year 2021.

APPROVED, ADOPTED, AND PASSED on this 22nd day of April 2021.

BOARD OF COUNTY COMMISSIONERS

| Daniel Torrez, Chairperson |
|---|
| |
| Martha Garcia, 1 st Vice-Chairperson |
| Christine Lowery, 2nd Vice-Chairperson |
| Ralph Lucero, Commissioner |
| Robert Windhorst, Commissioner |
| ATTEST: |
| Michelle E. Dominguez |
| Cibola County Clerk |



10d.

Budget Workshop

Choosing a date and time



10e.(a.)

Requisitions Over \$20,000

Road Dept.-Tools and Supplies

REQUISITION ORDER

| - 1 % C.O | I Marie Commence | DATE : | DEPARTMENT: | | | | E OBTAINED BY: | |
|--|------------------|--|---------------------------|-------------------|--|--------------|----------------|-----------|
| OPPHOR | Wa | April 14, 2021 | | Road Dept. | | | on Wheeler | |
| | 1 | April 14, 2021 | QUO | OTE #1 | QU | OTE #2 | QUOT | E #3 |
| 1 27 7 | DOT W | VENDOR NAME: | Grants Auto & | Truck Parts | | | | |
| Marie 18 | Street | CONTACT NAME: | Landon | | | | | |
| 1-4-1 | Kajiri . | | 505-287-9447 | | | | | |
| - To a Substitute of the - | · r | | | | | | | |
| WEN MARKET ET | | L | 505-287-5670 UNIT COST | EXTENSION | UNIT COST | EXTENSION | UNIT COST | EXTENSION |
| 10. | | CRIPTION | | 16,402.23 | Oldii COSI | | | - |
| 1 JCS-1258ma | | | 16402.23 | 59.39 | | | | - |
| 1 AW18 18 in. | | | 59.39 | 126.00 | | - | | - |
| 1 AW24 24 in. | | Wrench | 126.00 | 19.87 | | - | | - |
| 1 3550 Hose C | | | 19.87 | 9.59 | | | | - |
| 1 2391 Retriev | | | 9.59 | | | | | - |
| 1 77-3508 Oil | | W-12 | 32.01 | 32.01 | | | | - |
| 1 77-3368 3 Ja | w Oil Fil/V | Vrench | 21.75 | 21.75 | | | | - |
| 1 77-2595 Oil | | | 29.51 | 29.51 | | | | - |
| | | poste Impact | 202.50 | 202.50 | | | | |
| 1 2130 1 2 in. | | | 210.72 | 210.72 | | | | |
| 1 109xpa 3 8 i | n. Club Sty | le RATC | 172.62 | 172.62 | | - | | |
| 1 121-K6 Supe | er Duty Air | Hammer | 125.80 | 125.80 | | - | | - |
| 1 62613 Mini | Metal Die | Bogo | 70.19 | 70.19 | | - | | - |
| 1 6786 Drill | | | 125.40 | 125.40 | | | | - |
| 3 6-9300 Swiv | rel | | 14.99 | 44.97 | | - | | |
| 3 6-9300Swiv | el | | 14.99 | 44.97 | | | | |
| 2 6-9301 Swiv | /el | | 19.67 | 39.34 | | | | - |
| 1 61-0208 So | cket Set | | 67.63 | 67.63 | | | | - |
| 1 61-0210 So | cket Set | | 97.79 | 97.79 | | | | |
| 1 61-0502 So | cket Set | | 152.37 | 152.37 | | | | - |
| 1 RX5508Chu | c Tool Box | Cart | 1382.10 | 1,382.10 | | - | | - |
| 1 RX5512Rcu | c Tool Box | Cart | 1711.43 | 1,711.43 | | - | | - |
| 1 BDTIB46 46 | P Mstr. Sta | rbit Set | 184.90 | 184.90 | | - | | - |
| 2 145 Pinch C | off Pliers | | 18.73 | 37.46 | | - | | - |
| Continued | on 2nd pag | e | | - | | - 1 | | <u> </u> |
| | | | | 24 270 54 | | _ | | Τ - |
| | | BTOTAL FOR SELECTED ITEMS | | 21,370.54 | | | | - |
| | T | OTAL LABOR/ SERVICE COSTS | | | 1 | | | - |
| | | TOTAL GROSS RECEIPTS TAX | | | 1 | | | - |
| TOTAL SHIPPING/ FREIGHT COSTS GRAND TOTAL | | | 21,370.54 | | - | | - | |
| | | GRAND TOTAL | - | 21,370.31 | | | | (|
| | | The second of th | F | REASON SELECTED | | | | |
| VENDOR | Gra | ants Auto & Truck Parts | | | | | | |
| | | | CONTRACT/BID/RFP# | | | | | |
| 1000 W. Santa Fe Ave | | ESTIMATED DELIVERY | | | | | | |
| ADDRESS 1000 W. Santa Fe Ave Grants , New Mexico 87020 | | PURCHASE ORDER | | | | | | |
| URCHASING | - Ora | CERTIFICATION | PUKCHASE UKDEK # | | FUND NAME & LINE ITEM # | | AMOUNT | |
| GENT | With my si | gnature, I hereby certify that all | | ignatures are not | 402-015-416 | | \$ 21,370.54 | |
| NDORSEMENT | goods/serv | ices requested are necessary to | obtained th | e purchase cannot | | | | |
| | properly co | onduct the operations of this | mov | e forward | Page 1 of 2 | | | |
| | departmen | t, and that all procurement has | | | | | | |
| | been cond | ucted according to purchasing | DEPARTMEN | T HEAD SIGNATURE | DESIGN | EE SIGNATURE | FINANCE | SIGNATURE |
| | | proved by the Cibola County ommissioners. | // | 11 1 | 1 2 | 0 11 1 | | |
| | IBOARD OF L | Diminissioners. | mel y | | anding archings stion \$10,000,000 OR MORE WILL NE | | 1 | |

PLEASE REMEMBER ANY REQUISITIONS OVER \$500.00 NOW REQUIRE 3 HARD QUOTES, ANY REQUISTION \$10,000.00 OR MORE WILL NEED TO GO ON THE AGENDA FOR COMMISSION APPROVAL. IF USING STATE CONTRACT, OTHERWISE IT WILL BE SENT BACK

REQUISITION ORDER

| 012 110 | 111. | DATE: | | DEPARTMENT: | | | | | | | | | |
|-----------------------|-----------------------------------|--|-----------------|-------------------|---------------|--|---------------------------------------|-------------|--|--|--|--|--|
| 18/11 | Wy | April 14, 2021 | | Road Dept. | | | aron Wheeler | | | | | | |
| S. A. | 2 | | . Ql | JOTE #1 | QU | OTE #2 | QUOTE #3 | | | | | | |
| All The second | | VENDOR NAME: | Grants Auto 8 | & Truck Parts | | | | | | | | | |
| | | CONTACT NAME: | Landon | | | | | | | | | | |
| 17 37 | - 1 | PHONE: | 505-287-944 | 7 | | | | | | | | | |
| MENT NEW ENDING | 16 (3). | THE RESERVE THE PROPERTY OF TH | 505-287-567 | | | | | | | | | | |
| NO. I | DES | CRIPTION | UNIT COST | EXTENSION | UNIT COST | EXTENSION | UNIT COST | EXTENSION | | | | | |
| 1 PBH32 32 Lo | | | 44.62 | 44.62 | | - | | - | | | | | |
| 1 PBH36 36 Long x 5 8 | | 65.09 | 65.09 | | _ | | | | | | | | |
| 1 37004 Nose | | | 30.96 | 30.96 | | - | | - | | | | | |
| 1 LHTS7 7 pc l | | et | 33.84 | 33.84 | | - | | _ | | | | | |
| 1 TKSS13 13 p | | | 17.92 | 17.92 | | - | | - | | | | | |
| 1 776-9115 9 | | | 5.94 | 5.94 | | ~ | | - | | | | | |
| 1 41540 Brk C | | | 67.99 | 67.99 | | - | | - | | | | | |
| 1 277 Caliper | | | 57.99 | 57.99 | | | | - | | | | | |
| 1 776-8025 Be | - | | 44.99 | 44.99 | | - | | - | | | | | |
| 1 776-8030 Fa | | ol | 89.99 | 89.99 | | - | | - | | | | | |
| 1 776-9139 Fa | | | 25.99 | 25.99 | | - | | - | | | | | |
| | | | | - | | - | | | | | | | |
| | | | | 2 | | - | | - | | | | | |
| Road Dept. | Gas Mechar | nic Shop | | - | | - | | - | | | | | |
| | | | | - | - | I E | | - | | | | | |
| | | | | - | | - | | - | | | | | |
| | | | | - | | - | | - | | | | | |
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| | | | | - | | - | | - | | | | | |
| | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | |
| | | TOTAL FOR SELECTED ITEMS | | 485.32 | | - | | - | | | | | |
| | | TAL LABOR/ SERVICE COSTS | - | - | | _ | | _ | | | | | |
| | | TOTAL GROSS RECEIPTS TAX | - | - | - | - | | | | | | | |
| | TOTAL | L SHIPPING/ FREIGHT COSTS GRAND TOTAL | ŀ | - | - | | | - | | | | | |
| T | | GRAND TOTAL | | 485.32 | | | | | | | | | |
| | | | R | EASON SELECTED | | | | \Diamond | | | | | |
| VENDOR | Gran | ts Auto & Truck Parts | | | | | | | | | | | |
| | | | CON | TRACT/BID/RFP# | | | | | | | | | |
| 1000 W. Santa Fe Ave | | ESTI | MATED DELIVERY | | | | | | | | | | |
| ADDRESS | ADDRESS Grants , New Mexico 87020 | | PU | RCHASE ORDER # | | *************************************** | | | | | | | |
| URCHASING | CERTIFICATION | | | | FUND NAMI | & LINE ITEM # | AMO | UNT | | | | | |
| GENT | With my sign | ature, I hereby certify that all | If all three si | gnatures are not | 402-015-416-0 | The second secon | \$ | 485.32 | | | | | |
| 10 | | es requested are necessary to | | purchase cannot | | | · · · · · · · · · · · · · · · · · · · | .00.02 | | | | | |
| 100 | | duct the operations of this | move | e forward | Page 2 of 2 | | | | | | | | |
| | | and that all procurement has | | | | | | | | | | | |
| 1.00 | | ted according to purchasing oved by the Cibola County | DEPARTMENT | HEAD SIGNATURE | DESIGNEE | SIGNATURE | FINANCE SIGNATURE | | | | | | |
| 1. | Board of Com | | //./ | | // / | 1 1 : | | | | | | | |
| | | TIONS OVER \$500.00 NOW REQ | UIRE 3 HARD O | UOTES, ANY REQUIS | Cludry | Schund | D TO GO ON THI | AGENDA FO | | | | | |

PLEASE REMEMBER ANY REQUISITIONS OVER \$500.00 NOW REQUIRE 3 HARD QUOTES. ANY REQUISTION \$10,000.00 OR MORE WILL NEED TO GO ON THE AGENDA FOR COMMISSION APPROVAL. IF USING STATE CONTRACT, OTHERWISE IT WILL BE SENT RACK

GRANTS AUTO AND TRUCK PARTS 1403 US HWY 66 PO BOX 2659 MILAN, NM 87021

| | | | TOTAL | 16,402.23 | 59.39 | 126.00 | 19.87 | o | 32.01 | 21.75 | 29.51 | 202.50 | 210.72 | 172.62 | 125.80 | 70.19 | 125,40 | 44.97 |
|---------|--|-----------|----------------|------------|---------------------------|---------------------------|-----------------|--------|-----------------------|--------------------------|---------|-----------|------------------------|----------|--------------------------|-------------------------|-----------|------------|
| | | NC | PRICE | 16402.2300 | 59.3900 | 126.0000 | 19.8700 | 9.5900 | 32.0100 | 21.7500 | 29.5100 | 202.5000 | 210.7200 | 172,6200 | 125.8000 | 70,1900 | 125.4000 | 14.9900 |
| TIME | 06:24 EMP # | 14 LANDON | LIST | 43,748.48 | 159.16 | 289.98 | 60.93 | 29.88 | 97.73 | 68.98 | 91.98 | 646.71 | 543,21 | 444.73 | 324.30 | 203.07 | 413.20 | 30.34 |
| DATE | 04/01/2021 STORE # | 900007290 | QUANTITY | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 3.00 |
| SOLD TO | SUITE 50 | | LN DESCRIPTION | SETS | CHI 18IN ADJUSTABLE WRENC | CHT 24IN ADJUSTABLE WRENC | SER HOSE CUTTER | | SER OIL FILTER WRENCH | SER 3 JAW OIL FIL/WRENCH | OIL FI | | IR 1 21N IMP 550 FT-LB | 3 8IN | IR SUPER DUTY AIR HAMMER | NPT MINI METAL DIE BOGO | NPT DRILL | NPT SWIVEL |
| ACCT # | 670 CIBOLA COUNTY 700 E. ROOSEVELT , 8 SR # GRANTS, NM 87020 | 0 | Part number | 1258MAS | | | | | 77-3508 | | | 2115TIMAX | 2130 | 109XPA | 121-K6 | | | 6-9300 |

* * THIS IS NOT AN INVOICE * *

*** Plus Applicable Taxes. ***
*** Prices Subject to Change Without Notice. ***

Continued

GRANTS AUTO AND TRUCK PARTS 1403 US HWY 66 PO BOX 2659 MILAN , NM 87021

| | | | TOTAL | 44.97 | 39.34 | 67.63 | 97.79 | 152.37 | 1,382,10 | 1,711.43 | 184.90 | 37.46 | 44.62 | 65.09 | 30.96 | 33.84 | 17.92 | 5.94 | |
|---------|--|-----------|-------------|---------|---------|---------|---------|----------|------------|------------|----------|------------------|---------------|-------------|---------|--------------------|---------------|----------|-----------|
| | I | × | PRICE | 14.9900 | 19.6700 | 67.6300 | 97.7900 | 152.3700 | 1382,1000 | 1711.4300 | 184.9000 | 18,7300 | 44.6200 | 65,0900 | 30,9600 | 33.8400 | 17.9200 | 5.9400 | Continued |
| TIME | 06:24 EMP # | 14 LANDON | LIST | 30.34 | 64.45 | 222.85 | 322.23 | 502.07 | 3,733.64 | 4,992.91 | 572.68 | 57.48 | 136.83 | 199.62 | 82.20 | 104.63 | 56.33 | 19.60 | |
| DATE | 04/01/2021 STORE # | 900007290 | QUANTITY | 3.00 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | |
| SOLD TO | TE 50 | | DESCRIPTION | SWIVEL | SWIVEL | | | SOCKET | | | | PINCH-OFF PLIERS | 32 LONG X 1 2 | 36 LONG X 5 | NOSECAP | 7PC L-TORY KEY SET | 13PC TORX KEY | | |
| | r , SUITE | | LN | NPT | LdN | NPT | NPT | LAN | ETR | ETR | CHT | SER | CHI | CHI | MMM | CHI | CHT | BK | |
| ACCT # | 670 CIBOLA COUNTY 700 E. ROOSEVELT SR # GRANTS, NM 87020 | 0 | PART NUMBER | 6-9300 | 6-9301 | 61-0208 | 61-0210 | 61-0502 | RXSSOBCHUC | RXSS12RCUC | BSTIB46 | 145 | PBH32 | PBH36 | 37004 | LHTS7 | TKSS13 | 776-9115 | |

*** Plus Applicable Taxes. *** *** Prices Subject to Change Without Notice. ***

* * THIS IS NOT AN INVOICE * *

GRANTS AUTO AND TRUCK PARTS 1403 US HWY 66 PO BOX 2659 MILAN , NM 87021

| | | TOTAL 67.99 57.99 44.99 89.99 25.99 |
|---------|---|---|
| | 1 1 | PRICE 67.9900 57.9900 44.9900 89.9900 25.9900 |
| TIME | 06:24 EMP # 14 LANDON | LIST 132.23 123.48 103.48 206.98 55.09 |
| DATE | 04/01/2021 STORE # 900007290 | QUANTITY 1.00 1.00 1.00 1.00 |
| SOLD TO | я 50 | DESCRIPTION BRK CALIPER PIST KIT CALIPER PRESS BELT TOOL SET FAN CLUTCH TOOL FANCLUTCH PULLEY TOOL |
| | , suite | SS |
| | CIBOLA COUNTY 700 E. ROOSEVELT GRANTS, NM 87020 | PART NUMBER 5 0 |
| ACCT # | 670 SR # | FA 41540 277 776-8025 776-9139 |

TOTAL -----*** Plus Applicable Taxes. ***
*** Prices Subject to Change Without Notice. ***

21,855.86

* * THIS IS NOT AN INVOICE * *