

## CIBOLA COUNTY BOARD OF COMMISSIONERS

Daniel Torrez Chairman Martha Garcia

1st Vice Chairman

Christine Lowery 2<sup>nd</sup> Vice Chairman

Ralph Lucero Commissioner

Robert Windhorst Commissioner

Regular Commission Meeting Thursday, September 23<sup>rd</sup>, 2021 5:00 p.m.

**Cibola County Commission Chambers** 

PURSUANT TO THE PUBLIC HEALTH ORDER DATED SEPTEMBER 15, 2021, ALL INDIVIDUALS ARE REQUIRED TO WEAR A MASK WHILE AT COUNTY FACILITIES ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS APPLY.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Prayer
- 5. Approval of Agenda

### 6. Public Comment

The Public has the opportunity to provide comment on any subject during the public comment period. Speaker's comments will be limited to three minutes unless the Board of County Commissioners requests more information. The time limit is given in an effort to allow public input but also to move the agenda forward in a prompt yet efficient manner.

7. <u>Local Economic Development Act (LEDA) Presentation- Lorraine Ruggles/ NM State Economic Development Representative Region 1</u>

### 8. Minutes

- a. Minutes from August 26<sup>th</sup>, 2021, Regular Commission Meeting
- b. Minutes from September 9<sup>th</sup>, 2021, Special Commission Meeting

## 9. Reports

a. Budget and Finance Report- Kate Fletcher-County Manager & Paul Ludi-Finance Director

### 10. Public Hearing

a. Ordinance 2021-02 Cibola County Recreational and Medical Cannabis Regulations

## 11. New Business - Action May Be Taken

- a. Consideration of Public Safety Building Renovation
- b. Consideration and Discussion of Salary Study Plan As Presented by Mr. Vincent Yermal on 09.09.2021

- c. Consideration of Ordinance 2021-01 Cibola County Recreational and Medical Cannabis Regulations
- d. Consideration of Floodplain Development Permit 2021-02 Repairs to C-9 Water Canyon Road Drainage Structure
- e. Consideration of Floodplain Development Permit 2021-03 Water Course Alterations and Temporary Road Repairs C-7 Camino Del Arroyo Rd.
- f. Consideration of Resolution 2021-47 Amending Res. 21-37 Designating The Location of Election Day Polling Places
- g. Consideration of Resolution 2021-48 Adjusting Precinct Boundaries and Creation of Additional Precincts
- h. Consideration of Resolution 2021-49 JPA Between Cibola County and Village of Milan for Rockin' 66 Express Public Transit Service
- i. Consideration of Resolution 2021-50 DWI Council Appointments
- j. Consideration of Chamber of Commerce Funding Request
- k. Consideration of Letter of Support in Reviving the Country's Uranium Industry
- 1. Consideration to approve requisitions over \$20,000
  - a.) Video Surveillance System-Apic Solutions-Bluewater Village FD 11-\$88,661.03
  - b.) Cattle Guard Equipment-Contech Construction-Road Dept.-\$52,960

## 12. Executive Session-a.) Pending Litigation-1 item under Pending Litigation

Pursuant to Section 10-15-1 (H) the following matters may be discussed in closed session:

Motion and roll call vote to go into executive session and that, pursuant to New Mexico State Statute Section 10-15-1, only the following matters will be discussed in closed session:

- a. Pending or threatened litigation 10-15-1 (H) (7)
  - 1. Cibola County vs. Jaynes, Inc.
- b. Real Property 10-15-1 (H) (8)
- c. Personnel 10-15-1 (H) (2)
- d. other specific limited topics that are allowed or authorized under the stated statute;
- Motion and Roll Call Vote to Return to Regular Session
- Motion and Roll Call Vote that Matters Discussed In Closed Session Were Limited To Those Specified In Motion For Closure, and That No Final Action Was Taken, As Per New Mexico Statutes Section §10-15-1.

## 13. New Business-Action May Be Taken

a. Direction to Staff Regarding Cibola County v. Jaynes, Inc.

### 14. Announcements

The Next Regular Commission Meeting will be October 28<sup>th</sup>, at 5:00p.m. The Cibola County Offices will be closed Monday, October 11<sup>th</sup>, 2021, in observation of Indigenous People's Day Holiday.

### 15. Adjournment



7a.

## Local Economic Development Act (LEDA) Presentation

2 Presentations-LEDA Overview and NM Recovery Grant

# LEDA – The Local Economic Development Act





Alicia J. Keyes Cabinet Secretary

Mark Roper Division Director

Jon Clark Deputy Cabinet Secretary

Sara Gutierrez Deputy Division Director

Department's Mission is to improve the lives of New Mexico families by increasing economic opportunities The Economic Development and providing a place for businesses to thrive.

EDD.NEWMEXICO.GOV



## What is the Local Economic Development Act/LEDA?

- Created by constitutional amendment in the early 1990's New Mexico Statute § Chapter 5 Article 10 NMSA 1978 Local Economic Development Act.
- to Qualifying Entities while maintaining safeguards against the unauthorized use of public Allows public support of economic development projects that create new, permanent jobs
- The Act is a voter-approved amendment to the anti-donation clause of the New Mexico Constitution.

## Qualifying Entities

Economic Base or E-base

Manufacturing, Processing, Assembling

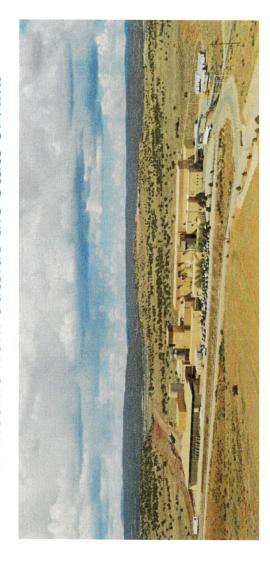
Non-retail service provider (ex. IT Outsourcing/Technology Development)

## Retail:

- State LEDA communities of 15,000 or less in population
- 2) Local LEDA no population requirement

# ECONOMIC BASE

Companies and other employers who generate employment within a local area. They also bring in income from outside the State of NM.



McKinley Paper has operated for 27 years and is the economic-base anchor for Eastern McKinley County and Western Cibola County.



## funds be used for: What can LEDA

LAND

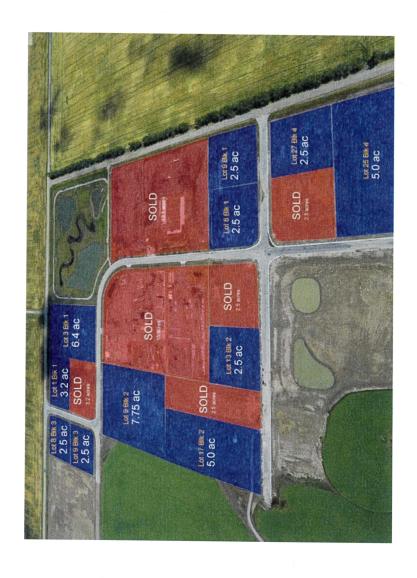
BUILDING

INFRASTRUCTURE

## LAND

Examples:

- Land Purchase
- Lease Abatement



## Building

Examples:

- New Construction
- Tenant Improvements
- Planning costs (ie, Architect, Engineer)





## Infrastructure

## Examples:

- Utility line extension (water, wastewater, electric, natural gas)
- Upgrading electrical capacity/replace transformer/update electrical panel
- Constructing roads

## How is a potential EDA project evaluated?

FINANCIAL STRENGTH

**BUSINESS PLAN** 

COMMUNITY FIT

# LEDA Evaluation Criteria

- LEDA award amount is based on three factors. The project's:
- Total capital expenditures
- Total number of jobs created
- Total payroll of those jobs
- The community's need and current economic condition
- The expected Return On Investment (ROI) to the community of the investment



## EDA Approval Process

OFFER LETTER

**FORMAL AWARD** 

PUBLIC PROCESS

# LEDA Approval Process

- If eligible, and after vetting of information gathered during intake, a formal Offer to Apply letter is sent to the applicant.
- comprehensive information about the company and the project from the applicant. NMEDD opens an application portal into our secure system to gather more
- The local governing body acts as the fiscal agent and must approve the project by ordinance.

# LEDA Approval Process (Cont'd)

- Projects are statutorily required to be created by ordinance.
- Three contracts become part of that approval:
- applicant and defines expected performance milestones related to job creation and total 1) The Project Participation Agreement (PPA) is between the fiscal agent and the
- 2) The Intergovernmental Agreement (IGA) defines how the fiscal agent will handle the funds that the state provides for the project.
- The Security Required for all LEDA projects. Applicant provides some form of Security in the amount of the award (i.e., Letter of Credit, Surety Bond or Mortgage Guarantee). 3

# LEDA – After Approval

- NMEDD transfers funds for the project to the fiscal agent.
- Once company achieves agreed upon milestones, they can submit a request to the fiscal agent for reimbursement of eligible expenses per the terms described in the Project Participation Agreement (PPA).
- Company will commence submitting quarterly job reports to NMEDD for the purpose of monitoring hiring ramp.
- Upon completion of all requirements in the PPA, project is closed by adoption of a separate ordinance repealing the original project ordinance and security is released back to the company.

## Important considerations regarding LEDA

- Known as the Job Creation Fund, LEDA is funded through a legislative appropriation.
- LEDA a discretionary tool administrated by the Executive Branch to facilitate both recruitment of new companies and job-creating expansion of existing companies
- Expenses are reimbursed as performance milestones are achieved. Funding is not provided to the company pre-performance.
- the project (typically 5 years but may vary) to reimburse taxpayer's monies in the event of default. Company is statutorily bound to provide security in the amount of the award for the duration of
- LEDA is an incentive to close a gap in funding, it is not intended to be a funding mechanism.

# Collateral Assistance Program (CAP)

- EDD can pledge cash to cover a collateral shortfall of a loan in order to enable financing that otherwise, might not be available to a small business.
- · Special preference is placed on business owners who are women, US Veterans, ethnic minorities or part of other socially disadvantaged groups.
- Special focus is on (but not limited to) projects in industries related to: intelligent manufacturing, sustainable & green industries, value added agriculture, tourism & outdoor, digital film & media located in rural areas.
- EDD can support projects up to \$250,000 or up to 50% of principal.

https://gonm.biz/business-development/edd-programs-for-business/finance-development/nm-creditenhancement-program/

## Sample of additional Incentive & Assistance Programs

## JTIP (Job Training Incentive Program)

 Can reimburse eligible employers 85% or more of an employee's wages for a predetermined training period.

## LOGRT (Local Options Gross Receipts Tax)

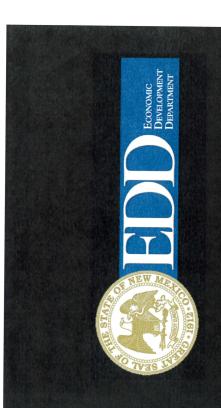
 Communities with an approved local LEDA ordinance have the option to dedicate a portion of local GRT to create to local fund for use on economic development projects. Requires approval by community vote.

## LEDA Recovery Grants (COVID Relief)

Created by HB11 to provide grants to NM small businesses impacted by pandemic.
 www.NMFinance.com - Application Window is open until funds exhausted through 12.31.21.

## Tax Credits

- Rural Jobs Tax Credit
- High Wage Jobs Tax Credit
- Manufacturer's Investment Tax Credit
- Technology Jobs Tax Credit



Region 1 Representative

Lorraine Ruggles

Bernalillo, NM

(505) 490-7662

Lorrainel.Ruggles@state.nm.us

EDD.NewMexico.Gov

For professional economic development assistance contact your regional representative:



## Community, Business & Rural Development Regions

- Lorrainel.Ruggles@state.nm.us Region 1: Lorraine Ruggles Bemaililo Office (505) 490-7662
- Region 2: Peter Mitchell Santa Fe Office (505) 827-2199 (505) 570-7796 Peter-Mitchell@state.nn.us
- Region 3: Max Gruner Albuquerque Office: (505) 412.5036 Tribal Liaison Max.Gruner@state.nm.us

- Tim.Hagaman@state.nm.us Region 4: Tim Hagaman Mora Office (505) 862-2322
- (575) 430-1232 Louise.Marquez2@state.nm.us Region 5: Louise Marquez Las Cruces Office
- Region 6: Susie Russell
   Roswell Office
   (575) 626-6653
   SusanL-Russell@state.nm.us



## NM RECOVERY GRANT

September 23, 2021





Southeast Region:

Debbi Lee, <u>dleerecovery@gmail.com</u>

Southcentral Region:

Joe McClintock, jmcclintock@sccog-nm.com

Eastern Plains Region:

Jason Espinoza, <u>Jespinoza.kw@gmail.com</u>

North Central Region:

Kenny Pin, kennethp@ncnmedd.com

Mid Region:

Payton Showalter, Pshowalter@mrcog-nm.gov

Southwest Region:

Kitty Clemens, kclemens@swnmcog.org

Northwest Region:

Eric Ghahate, ericghahate@gmai.com

## The Recovery Squad

## Team Members









## Jennifer Myers

Statewide Disaster Recovery Coordinator

Facilitating local business growth and economic recovery in local communities through direct outreach and coordination

Helping to manage the 20-year statewide plan, as well as the

Rural Efficient Business Program (REBP)

Jennifer.Myers@state.nm.us

## Alex Greenberg

Felicia DePaula

Financial Program Specialist

Program Development

Specialist

Sheparding projects from EDD's FUNDIT initiative and boosting investment and activity in Opportunity Zones AlexanderM.Greenberg@state.nm.us

FeliciaF.DePaula@state.nm.us

## John Winscott

Economic and Energy Diversification Coordinator Supporting renewable energy companies in New Mexico through recruitment, educational training and facilitating degree and apprenticeship programs

John.Winscott@state.nm.us





# Collateral Assistance Program

 EDD can pledge cash to cover a collateral shortfall of a loan in order to enable financing that

otherwise might not be available to a small business.

- Veterans, ethnic minorities or part of other socially disadvantaged groups. Special preference is placed on business owners who are women, US
- manufacturing, sustainable & green industries, value added agriculture, tourism & Special focus is on (but not limited to) projects in industries related to: intelligent outdoor, digital film & media located in rural areas.
- EDD can support projects up to \$250,000 or up to 50% of principal.

https://gonm.biz/business-development/edd-programs-for-business/financedevelopment/nm- credit-enhancement-program/



- LEDA requires job creation
- Temporary changes to LEDA to include restaurants and small retailers
- Grant amount not to exceed \$100,000 to provide rent, lease and mortgage assistance to businesses
- Grant amount cannot be greater than the amount of rent, lease or mortgage payments
- Businesses apply on-line at: www.nmfinance.com
- Questions? Email: <u>LEDA@nmfa.net</u> or call 505.992.9696
- https://www.nmfinance.com/leda-recovery-grants/





8a.
Minutes
08.26.2021

Regular Commission Meeting Minutes

## Regular Commission Meeting Thursday, August 26<sup>th</sup>, 2021

The Cibola County Commission held a Regular Meeting on Thursday August 26<sup>th</sup> at 5:00 pm in the Cibola County Commission Chamber.

## **Elected Officials Present Staff**

Daniel Torrez, Chairman Martha Garcia, 1<sup>st</sup> Vice Chairman Christine Lowery, 2<sup>nd</sup> Vice Chairman Robert Windhorst, Commissioner Ralph Lucero, Commissioner

Kate Fletcher, County Manager Paul Ludi, Finance Director Marisa Baca, Filing/Recording

### A. CALL TO ORDER

Chairman Torrez, called the meeting to Order at 5:01 pm.

### B. ROLL CALL

Chairman Torrez does roll call-5 Commissioners in attendance.

- C. <u>Pledge of Allegiance</u> Recited by all. Lead by Commissioner Lowery
- D. <u>Prayer</u> Commissioner Garcia led us in prayer. Recited by all

## E. Approval of Agenda

Motion to approve the agenda made by Commissioner Lucero, second by Commissioner Lowery 5-0 affirmative.

## F. Public Comment

1 Johann

### G. Workshop

a. Cannabis Ordinance

### H. Minutes

a. Minutes from July 22<sup>nd</sup>, 2021, Regular Commission Meeting

Motion to approve minutes from July 22nd, 2021, Regular Commission Meeting made by Commissioner Garcia. Seconded by Commissioner Windhorst - 5 affirmative

### J. Reports

a. Budget and Finance Report- Kate Fletcher-County Manager & Paul Ludi-Finance Director.

## K. Presentation-Jeff Kiely

a. NW NM Council of Governments Regional Champions Award-Martha Garcia.

## L. New Business - Action May Be Taken

a. Consideration of MOU Between Office of Secretary of State and Cibola County for the Sole Purpose of Providing State Appropriated Funding to The Counties to Cover Costs of Conducting and Administering the 2021 Regular Local Election.

Motion to approve Consideration of MOU Between Office of Secretary of State and Cibola County for the Sole

Purpose of Providing State Appropriated Funding to The Counties to Cover Costs of Conducting and Administering the 2021 Regular Local Election made by Commissioner Windhorst. Seconded by Commissioner Lowery - 5 affirmative.

## b. Consideration of Resolution 21-42 Authorizing the Auction of 29 County Vehicles.

Motion to approve Consideration of Resolution 21-42 Authorizing the Auction of 29 County Vehicles made by Commissioner Lucero. Seconded by Commissioner Windhorst - 5 affirmative.

## c. Direction to Staff Regarding the Publication of the Title and General Subject Matter of the Cannabis Ordinance.

Motion to approve Direction to Staff Regarding the Publication of the Title and General Subject Matter of the Cannabis Ordinance. made by Commissioner Lucero. Seconded by Commissioner Torrez - 5 affirmative.

## d. Consideration of Resolution 21- 43 Adopting an Infrastructure Capital Improvements Plan (ICIP)

Motion to approve Consideration of Resolution 21- 43 Adopting an Infrastructure Capital Improvements Plan (ICIP)made by Commissioner Windhorst. Seconded by Commissioner Garcia - 5 affirmative.

## e. Consideration of Resolutions for LGRF CO-OP Agreement:

- 1. Resolution 21-44 LGRF CO-OP Agreement-Control# L600191
- 2.Resolution 21-45 LGRF CO-OP Agreement-Control# L600198
- 3.Resolution 21-46 LGRF CO-OP Agreement-Control# L600201

Motion to approve Consideration of Resolutions for LGRF CO-OP Agreement:

1.Resolution 21- 44 LGRF CO-OP Agreement-Control#L600191. 2.Resolution 21-45 LGRF CO-OP Agreement-Control#L600198. 3.Resolution 21-46 LGRF CO-OP Agreement-Control#L600201 made by Commissioner Garcia. Seconded by Commissioner Lucero - 5 affirmative.

## f. Consideration of NW NM Council of Governments FY22 Contract and Updated 2-year Work Program.

Motion to approve Consideration of NW NM Council of Governments FY22 Contract and Updated 2-year Work Program made by Commissioner Windhorst. Seconded by Commissioner Torrez - 5 affirmative.

## g. Consideration to approve requisitions over \$20,000

a.) 2021 Dodge Durango GT-Melloy Dodge-Manager's Office-\$33,110 b.) 2021 Ram 1500 SSV-(2)- Melloy Dodge-Sheriff's Office-\$60,380 c.) 2021 F-150 Crew Cab 4x4-Power Ford-Manager's Office-\$40,753

d.) 2021 Chevrolet Tahoe SSV-Melloy Auto Group-Cubero Fire-\$38,942 e.) Safety Equipment-MES-Bluewater Village Fire Dist. 11-\$70,215.90

f.) Safety Equipment-Artesia Fire Equipment-Laguna Fire Protection-\$33,699.

Motion to approve Consideration to approve requisitions over \$20,000 a.) 2021 Dodge Durango GT-Melloy Dodge-Manager's Office-\$33,110 b.) 2021 Ram 1500 SSV-(2)- Melloy Dodge-Sheriff's Office-\$60,380 c.) 2021 F-150 Crew Cab 4x4-Power Ford-Manager's Office-\$40,753 d.) 2021 Chevrolet Tahoe SSV-Melloy Auto Group-Cubero Fire-\$38,942 e.) Safety Equipment-MES-Bluewater Village Fire Dist. 11-\$70,215.90 f.) Safety Equipment-Artesia Fire Equipment-Laguna Fire Protection-\$33,699.50 made by Commissioner Lucero. Seconded by Commissioner Lowery - 5 affirmative.

## M. Executive Session-a.) Pending Litigation-2 items under Pending Litigation

Pursuant to Section 10-15-1 (H) the following matters may be discussed in closed session: Motion and roll call vote to go into executive session and that, pursuant to New Mexico State Statute Section 10-15-1, only the following matters will be discussed in closed session:

Pending or threatened litigation 10-15-1 (H) (7) a.BOCC v. Mallinckrodt, b.City of Albuquerque et al., v. TRD Motion to approve to go in to executive session made by Commissioner Windhorst. Seconded by Commissioner Lowery - 5 affirmative.

a. Pending or threatened litigation 10-15-1 (H) (7)

a.BOCC v. Mallinckrodt b.City of Albuquerque et al., v. TRD

- b. Real Property 10-15-1 (H) (8)
- c. Personnel 10-15-1 (H) (2)
- d. other specific limited topics that are allowed or authorized under the stated statute;

Motion and Roll Call Vote to Return to Regular Session made by Commissioner Lucero. Seconded by Commissioner Windhorst - 5 affirmative.

Motion and Roll Call Vote that Matters Discussed In Closed Session Were Limited To Those Specified In Motion For Closure, and That No Final Action Was Taken, As Per New Mexico Statutes Section §10-15-1. made by Commissioner Lowery. Seconded by Commissioner Windhorst - 5 affirmative.

## N. New Business-Action May Be Taken

- a. Direction to Staff Regarding BOCC v. Mallinckrodt
- b. Direction to Staff Regarding City of Abq. et al., v. TRD

Motion to approve Direction to Staff Regarding BOCC v. Mallinckrodt Direction to Staff Regarding City of Abq. et al., v. TRD made by Commissioner Lucero. Seconded by Commissioner Windhorst - 5 affirmative.

### O. Announcements

The Next Regular Commission Meeting will be September 23<sup>rd</sup>, 2021, at 5:00p.m. The Cibola County Offices will be closed Monday, September 6<sup>th</sup>, 2021, in observation of the Labor Day Holiday. Special Commission Meeting held on September 9<sup>th</sup>, 2021 at 5:00p.m.

## P. Adjournment

6:44 P.M.



8b.

## Minutes

09.09.2021

## Special Commission Meeting Minutes

## Special Commission Meeting Thursday, September 9th, 2021 5:00 p.m. Cibola County Commission Chambers

PURSUANT TO THE PUBLIC HEALTH ORDER DATED AUGUST 17, 2021, ALL INDIVIDUALS ARE REQUIRED TO WEAR A MASK WHILE AT COUNTY FACILITIES ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS

1. Call to Order

Commissioner Lowery called the meeting to order at 5:06 p.m.

2. Roll Call

Commisioner Garcia attended by Phone. Commissioner Torrez

and Commissioner Lucero were absent.

3. Pledge of Allegiance

Recited by all

4. Prayer

Lead by Commissioner Windhorst, recited by all

5. Approval of Agenda

Motion to approve agenda made by Commissioner Windhorst,

Seconded by Commissioner Garcia - 3 affirmative.

## 6. New Business - Action May Be Taken

a. Consideration of Order Setting Property Tax Rates for 2021 Property Tax Year Pursuant to NMSA 1978, Section 7-37-7 (2006) Motion to approve Item a made by Commissioner Windhorst, seconded by Commissioner Lowery - 3 affirmative.

b. Consideration and Discussion of Salary Study Plan Presented by Vincent A. Yermal Motion to table Item b. made by Commissioner Lowery, second by Commissioner Windhorst 3-0 affirmative.

### 7. Announcements

The Next Regular Commission Meeting will be September 23<sup>rd</sup>, 2021, at 5:00p.m.

## 8. Adjournment

6:25p.m

## PASSED, APPROVED, and ADOPTED this 23<sup>rd</sup> of September, 2021 **BOARD OF COUNTY COMMISSIONERS** Daniel Torrez, Chairman Martha Garcia, 1st Vice Chairman Christine Lowery, 2<sup>nd</sup> Vice Chairman Ralph Lucero, Commissioner Robert Windhorst, Commissioner **ATTEST:**

SEAL

Michelle E. Dominguez, Cibola County Clerk



9a.

## Budget and Finance Report

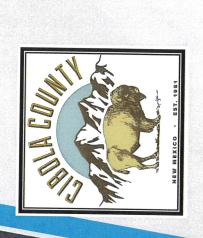
As of August 31st, 2021



## Commission Meeting September 23, 2021 Cibola County

Daniel Torrez, Chairman Martha Garcia, 1<sup>st</sup> Vice-Chair Christine Lowery, 2<sup>nd</sup> Vice Chair Robert Windhorst, Commissioner Ralph Lucero, Commissioner

Kate Fletcher, County Manager



### Finance

### Report

As of August 31,2021





## Cibola County Updates



- Finance Reports & Budgets located on Finance Department webpage
- bank through August 31st for Main Operating account and Christina Dominguez in the Treasurer's Office has the Tax Wendy Self in the Manager's Office is reconciled to the operating account also reconciled through August 31st.

# LAST MEETING INVESTMENT OPPORTUNITIES WERE LOW

Advisory Investmer Committe	Kecommendations
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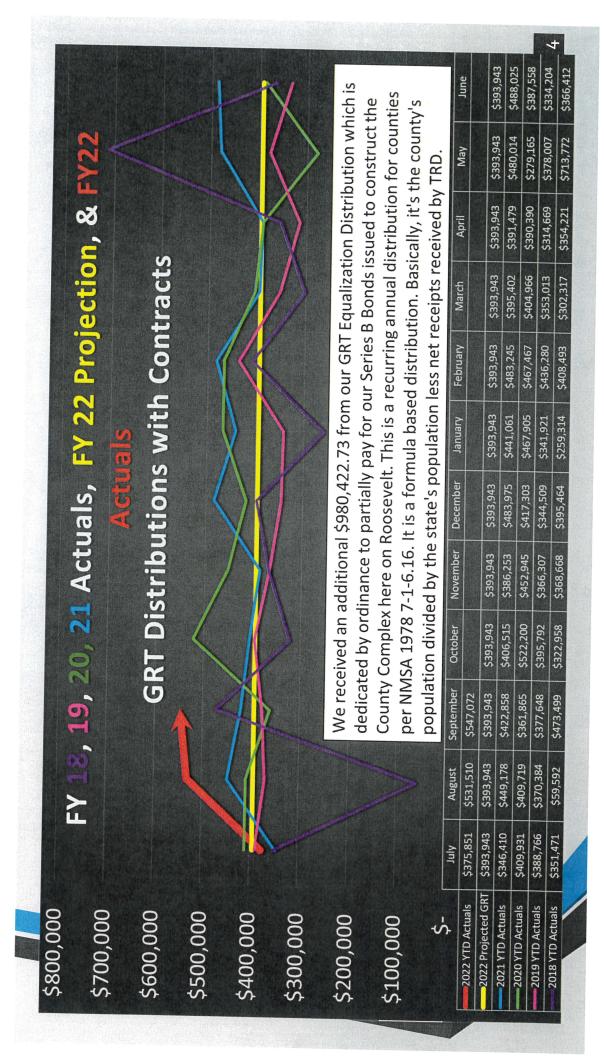
Keep Investments New Investment Opportunities are even Lower where they are at.

BANK NAME	INVESTMENT TYPE	INTEREST	COLLATERALIZATION MATURITY LIQUIDITY	MATURITY	LIQUIDITY
US BANK	CD Savings	0.00%	100% FDIC Insured 1 year 1 year 100% FDIC Insured Same as Cash Same as Cash	1 year Same as Cash	1 year Same as Cash
WELLS FARGO	CD Interest Earning Checking Interest Earning Recoupment Actual Interest Earned	0.01% 0.16% 0.13% 0.03%	100% FDIC Insured 1 year 1 year 100% FDIC Insured Same as Cash Same as Cash	1 year Same as Cash	1 year Same as Cash
lGIP	(May Info) Pooled Cash 0.0636%	0.0636%	100% Collateralized	Monthly	Same as cash

BANK NAME	INVESTMENT TYPE	INTEREST	COLLATERALIZATION MATHRITY LICELY	MATHRITY	VIIGIIIOII
US BANK	3	%00.0	100% FDIC Incured	7,00	5
	3 year CD	0.01%	100% FDIC Insured Same as Cash Same as Cash	Same as Cash	ו Same as Cash
WELLS FARGO	CD	0.01%	100% FDIC Insured	1 vear	1 vear
	Interest Earning Checking	0.16%	100% FDIC Insured Same as Cash Same as Cash	Same as Cash	Same as Cash
	Interest Earning Recoupment	0.13%			
	Actual Interest Earned	0.03%			
			1		r
lGIP	(July Info) Pooled Cash 0.0614%	0.0614%	100% Collateralized	Monthly	Monthly Same as cash

# Investment Meeting Recommendations - GRT Dedication for NMFA Loan





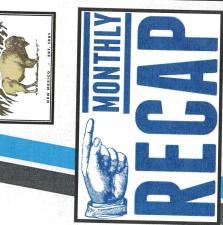
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STREET, SQUARE, SQUARE	NAME OF TAXABLE PARTY.											

lype of Lax	Ordinance Number	Effective Date	Dedication	Relative Percentage	0400
County Gross Receipts - 1st 1/8%	83-5	JAN. 1984	General Fund	13.3333%	0.1250%
	83-3	JAN. 1984	County Indigent Hospital Claims Fund	13.3333%	0.1250%
County Gross Receipts - 3rd 1/8% 401	83-3	JAN. 1984	County Indigent Hospital Claims Fund	13.3333%	0.1250%
County Gross Receipts - 1/16% 401	04-02	JULY 2005	General Purposes and Law Enforcement	6.6667%	0.0625%
County Infrastructure Gross Receipts - 1st 1/16%	02-04	JULY 2003	General Purposes; Payment of Bonds; Infrastructure Improvements & Econ. Dev.	16.6667%	0.0625%
County Infrastructure Gross Receipts - 2nd 1/16%	02-04	JULY 2003	General Purposes; Payment of Bonds; Infrastructure Improvements & Econ. Dev.	16.6667%	0.0625%
County Fire Protection Excise Tax	05-03	JULY 2006	Operational expenses; Ambulance services and Independent Fire Districts	66.6667%	0.2500%
County Environmental Services Gross Receipts 403	91-1	JULY 1991	Environmental Services	100.0000%	0.1250%
eipts	04-01	JULY 2005	Operating, construction county correctional facility,	13.3333%	0.1250%
County Hold Harmless Gross Receipts 401	2014-01	JULY 2014	Support general, governmental and law enforcement operations	40.0000%	0.3750%
Cry Emrgoy Comms & Emrgncy Med & Behavioral Hith Srvcs GR 435	16-06	JULY 2017	Operations of communications center	100.000%	0.2500%
Total County Gross Receipts Tax Rate State Gross Receipts Tax Rate - 5.125%					1.6875%
Total Combined Rate of all Ordinances Including State Gross Receipts Tax Rate					5.1250%
COUNTY GROSS RECIEDTS TAX PATE EOD THE MINICIPALITIES WITH IN SIGN.					G 010E0/

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Cibola County							CONC	[60
Option	_ ×e⊤	Dometic Link					CIMIPCUSS	33
401-County Wide Receipts	1 dA	Penalty Interest	erest	Admin	Contracts	aybacks	Admin Contracts Paybacks Unrecoverable Disbursement Amount	nt
** 401-Total County Wild B		8.07	0.03	(263.39)	0.00	00.00	0.00 8,516.34	
402 Oct 1. County Wide Receipts **	8,771.63	8.07	0.03	(263.39)	0.00	0.00	0.00 8 546 34	
403-County Area Receipts	445.99	0.00	0.00	(13.38)	0.00	000	0.00 422 64	
* * 403-Total County Area Receipts * *	445.99	0.00	0.00	(13.38)	00.0	00.0	0.00 432.01	
404-County Area Receipts-R	1,337.94	00:00	0.00	(40 14)	000		0.00 4.007	
* * 404-Total County Area Receipts-R * *	1,337.94	00.0	000	(10 11)	00.0	0.00	0.00 1,297.80	77.17
435-County Emer & Med Serv	2,339.12	2.55	0.00	(40.14)	00.0	0.00	0.00 1,297.80	<b>是</b> 在100
* * 435-Total County Emer & Med Serv * *	2,339.12	2.15	0.00	(70.24)	0.00	0.00	0.00 2,271.04	
Total	12,894.68	10.22	0.04	(387.45)	00.0	00.00	0.00 2,271.04	
Total Food Deductions: 0.00 Total Medical Deductions: 0.00	0.00			(20.13)	5	0.00	0.00 12,517.79	
Balance Adjustment: Gross Distribution:	Total 0.00 12.904.94	Comp	en	sati	ing t	ax	Compensating tax helps to	
Food Distributions: 0.00 Medical Distributions: 0.00	0.00	prote	ct	Jew	Me	xico	protect New Mexico businesses	
unicipal Equivalent Distribution:	0.00	from	2		2	+	from unfair compotition from	
7-1-6.64 – Local Distribution: 0.00	0.00		5	ם פ		בט		
County Equalization: 0.00		0-11-0	F.O.+	2+0		2	Out-of-ctate businesses that are	
Total Administrative Fees: (387.15)			0	מ	200	クロニ	ישבי ווושו שוני	
Admin Fee Adjustment: 0.00		+ 0		+ (	(			
Total Contracts: 0.00			3		0	055	ior subject to dross receipts tax	
Total Paybacks: 0.00			•		)			
Total Unrecoverable: 0.00	0.00							
Less LEDA: 0.00	0.00							U
Total Distributed: 12,517.79	12,517.79							<b>D</b>

Pagintining Cast   Pagintining	YTD Adjustments \$0.00 \$0.00 \$44.09.16 \$0.00 \$0.0	Ending Cash & Bond A, Bond B, Bond B, Bond B, Blances Balances Road Reserves \$10,540,048.85 (\$3,707,570,18) \$5,403,877.17 \$0.00 (\$7,104,12) \$0.00 \$135,016.62 \$0.00 \$125,016.6	<u>A</u>
State   Stat	YTD Adjustments \$0.00 \$0.00 \$4.109.16 \$0.00 \$0.0		
Section			\$6,832,478,67 \$5,403,877.17 \$68,956,69 \$7140,12] \$185,016,52 \$219,657,64 \$225,83.56 \$1170,108.27 \$43,521.00
120,236.84   \$0.00   \$176,175,17   \$0.00   \$120,236.82   \$10.00   \$10.00   \$120,236.82   \$10.00   \$10.00   \$10.00   \$120,236.82   \$10.00			\$5,403.877.17 \$68,956.69 (\$7,104.12) \$185,016.62 \$219,657.64 \$282,583.56 \$170,108.27
GE         \$0.00         \$0			\$68,956.69 (\$7,104.12) \$185,016.62 \$219,657.64 \$282,583.56 \$170,108.27 \$13,521.00
S171,589.67   S0.000   S90,08730   S0.000   (\$2,526.02)     S187,520.21   S0.000   S90,932.00   S0.000   (\$2,036.00)     S187,520.21   S0.000   S20,942.00   S0.000   (\$2,036.00)     S171,589.67   S0.000   S2,294.00   (\$2,296.00)   (\$2,248.796)     S171,589.67   S0.000   S13,521.00   S0.000   S0.000     S18,644.12   S0.000   S11,044.00   S0.000   S0.000     S48,986.33   S0.000   S11,044.00   S0.000   S0.000   S0.000     S48,986.33   S0.000   S11,044.00   S0.000   S0.000   S0.000     S48,986.33   S0.000   S11,044.00   S0.000			\$185,016.62 \$185,016.62 \$219,657.64 \$282,583.56 \$170,108.27 \$13,521.00
S28,778.78   \$0.00   \$92,942.00   \$60.054.00   \$50.054.20   \$50.00   \$50.054.20   \$50.00   \$50.054.20   \$50.00   \$50.00   \$50.055.60   \$50.00   \$			\$219,657.64 \$219,657.64 \$282,583.56 \$170,108.27 \$13,521.00
Sandaria   Sanda   Sandaria   Sandaria   Sandaria   Sandaria   Sanda   Sandaria   Sanda   Sandaria   Sanda   Sandaria			\$282,583.56 \$170,108.27 \$13,521.00
S8,778.78   S0,000   S1,946.00   S2,946.00   S1,000   S0,000   S1,000   S			\$170,108.27
5 \$8,738.78         \$0.000         \$0.000         \$0.000         \$0.000           6 \$314,550.59         \$0.000         \$11,014.00         \$0.000         \$10,000         \$0.000			\$13,521.00
D         \$314,550.59         \$0.000         \$314,550.90         \$0.000         \$50.000 <t< td=""><td></td><td></td><td>OF COT 044</td></t<>			OF COT 044
0.         \$48,986.33         \$50.00         \$75,717.20         \$10,084.39         \$10,064.39           0.         \$418,242.30         \$60.00         \$170,2844.00         \$60.00         \$170,2844.00         \$60.00         \$170,284.00         \$60.00			\$19,792.78
0.5 \$418,242.30         \$50.00         \$717,0244.00         \$50.00         \$717,0244.00         \$75,043.00           0.5 \$138,644.12         \$0.00         \$52,604.50         \$50.00         \$50.00         \$60.00 <td< td=""><td></td><td></td><td>\$341,961.70</td></td<>			\$341,961.70
\$138,644.12 \$0.00 \$54,604.50 \$0.00			\$84,837.85
\$225848.60   \$0.00   \$28.475.50   \$0.00   \$0			\$532,653.60
E         \$226,848.60         \$0.00         \$224,75.50         \$0.00         \$1,710.58)           E         \$165,122.67         \$0.00         \$10,259.00         \$0.00         \$0.00         \$0.00           A         \$165,122.67         \$0.00         \$16,259.00         \$0.00         \$0.00         \$0.00           A         \$165,122.67         \$0.00         \$14,364.00         \$0.00         \$0.00         \$0.00           A         \$193,60.27         \$0.00         \$14,364.00         \$0.00         \$13,2403.14           A         \$193,808.26         \$0.00         \$1,354.17.2         \$0.00         \$1,221.03           A         \$193,808.26         \$0.00         \$1,596.00         \$0.00         \$1,531.00           A         \$193,808.26         \$0.00         \$1,596.00         \$0.00         \$1,511.02           A         \$100         \$0.00         \$1,596.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$135,131.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$135,131.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$		2	\$178,922.02
£ 176.53         \$0.00         \$10,259.00         \$0.00         \$10,259.00         \$0.00 <td>\$0.00</td> <td></td> <td>\$2,919.51</td>	\$0.00		\$2,919.51
\$165,152,67 \$0.00 \$169,660.7 \$0.00			\$253,613.52
\$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     \$195,16927   \$0.00   \$14,364.09   \$0.00   \$0.00     \$195,16927   \$0.00   \$14,364.09   \$0.00   \$1,32,403.14)     \$56,393.78   \$50.00   \$51,521,172   \$50.00   \$1,221,59)     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$179,819.59   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$135,131.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$135,131.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$5185,000   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$5164,98   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00   \$50.00   \$50.00   \$50.00   \$50.00   \$50.00     \$50.00			\$10,435.53
15195,159.27   \$0.00   \$14,364.09   \$0.00   \$(\$132,403.14)     15,954.08.26   \$0.00   \$75,211.72   \$0.00   \$(\$1,521.39)     26,039.78   \$0.00   \$7,596.00   \$0.00   \$(\$1,521.39)     20,00   \$0.00   \$17,9819.59   \$0.00   \$(\$1,521.39)     20,00   \$0.00   \$139,131.00   \$0.00   \$(\$3,140.96)     20,00   \$0.00   \$139,131.00   \$0.00   \$(\$3,140.96)     20,00   \$60.00   \$139,131.00   \$0.00   \$(\$3,140.96)     27,280.00   \$60.00   \$139,131.00   \$0.00   \$(\$3,140.96)     27,280.00   \$60.00   \$139,131.00   \$0.00   \$(\$3,180.01)     27,280.00   \$60.00   \$47,176.52   \$0.00   \$60.00     27,280.00   \$0.00   \$0.00   \$0.00   \$0.00     27,270.28   \$0.00   \$0.00   \$0.00   \$0.00     27,257.00   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00   \$0.00     27,277.25   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00   \$0.00     27,257.765   \$0.00   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00     27,255.988.03   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00     27,257.7765   \$0.00   \$0.00   \$0.00     27,257.7776   \$0.00   \$0.00   \$0.00     27,257.77776   \$0.00   \$0.00   \$0.00     27,257.77776   \$0.00   \$0.00   \$0.00     27,257.77776   \$0.00   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.77777   \$0.00   \$0.00     27,257.777777		\$0.00	\$81,825.59
N 5/93,808.26         \$0.00         \$25,211.72         \$0.00         \$(31,511.59)           5 66,393.78         \$0.00         \$7,596.00         \$0.00         \$(31,211.59)           \$0.00         \$0.00         \$7,596.00         \$0.00         \$(31,211.59)           \$0.00         \$0.00         \$179,819.59         \$0.00         \$(31,211.59)           \$0.00         \$0.00         \$135,131.00         \$0.00         \$(31,231.80)           \$0.00         \$6.00         \$135,131.00         \$0.00         \$(33,789.02)           \$0.00         \$6.00         \$135,131.00         \$0.00         \$0.00         \$0.00           \$0.00         \$6.00         \$41,176.22         \$0.00         \$0.00         \$0.00           \$42,280.83         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$40.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00		2	\$0.00
5 \$66,393.78         \$0.00         \$7,596.00         \$0.00         \$(33,140.56)           5 \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$179,819.59         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$135,131.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$135,131.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$42,808.35         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$42,808.35         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$40,00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <t< td=""><td></td><td></td><td>\$77,130.22</td></t<>			\$77,130.22
\$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$10.00         \$10.00         \$0.00         \$0.00           \$0.00         \$0.00         \$133,131.00         \$0.00         \$57,578.07)           \$0.00         \$66,602.04         \$85,48         \$80.00         \$133,789.05)           \$0.00         \$60.00         \$0.00         \$0.00         \$10.00           \$42,808.95         \$0.00         \$47,176.52         \$0.00         \$0.00           \$42,808.95         \$0.00         \$47,176.52         \$0.00         \$0.00           \$42,808.95         \$0.00         \$0.00         \$0.00         \$0.00           \$164.88         \$0.00         \$0.00         \$0.00         \$0.00           \$164.89         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00		38.39 \$0.00	\$817,498.39
\$0.00         \$1.9,819.59         \$0.00         \$17,578.07)           \$0.00         \$0.00         \$125,131.00         \$0.00         \$(\$3,789.05)           \$0.00         \$66,020.44         \$85.48         \$80,693.00         \$(\$3,789.05)           \$0.00         \$66,020.04         \$60.00         \$0.00         \$0.00         \$0.00           \$42,808.95         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$42,808.95         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$42,808.95         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$164.88         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00			\$70,848.82
\$0.00 \$60.00 \$135,131.00 \$0.00 \$33,789.05\$  \$0.00 \$66,602.04 \$585.48 \$80,603.00 \$(\$3,789.05)\$  \$0.00 \$60.00 \$47,176.52 \$0.00 \$0.000 \$0.000  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00  \$0.00 \$0.00 \$0.00	\$17		\$172 241 52
\$185,48         \$80,609,00         \$20,00         \$2	\$0.00 \$131,341.95		\$131,341.95
\$42,808.95         \$0.00         \$47,176.52         \$0.00	52)	00.00\$	\$0.00
\$164.98   \$0.00   \$0.00   \$0.00   \$23,26.37      \$902,500.00   \$0.00   \$0.00   \$0.00   \$0.00     \$902,500.00   \$0.00   \$0.00   \$0.00   \$0.00     \$90.00   \$0.00   \$0.00   \$0.00   \$0.00     \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     \$25,770.28   \$0.00   \$0.00   \$0.00   \$0.00     \$116,577.75   \$0.00   \$0.00   \$0.00   \$0.00     \$255,988.03   \$0.00   \$33,600.60   \$0.00   \$15,526.97      \$255,988.03   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$23,787.65   \$0.00   \$0.00   \$0.00   \$0.00     \$20.00   \$0.00   \$0.00   \$0.00     \$20.00   \$0.00   \$0.00   \$0.00     \$20.00   \$0.00   \$0.00   \$0.00     \$20.00   \$20.00   \$0.00     \$20.00   \$20.00   \$0.00   \$0.00     \$20.00   \$20.00   \$0.00     \$20.00   \$20.00   \$0.00     \$20.00   \$20.00   \$20.00     \$20.00   \$20.00   \$20.00     \$20.00   \$20.00		00.0\$ 00.	\$785.00
\$902,500.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$3.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <td>\$</td> <td></td> <td>\$66,729.10</td>	\$		\$66,729.10
\$0.00         \$0.00 <th< td=""><td>\$0.00</td><td></td><td>\$164.98</td></th<>	\$0.00		\$164.98
\$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$25,770.28         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$116,577.75         \$0.00         \$612,840.12         \$0.00         \$0.00           \$255,988.03         \$0.00         \$33.600.60         \$0.00         \$15,673.81           \$2,590,653.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$32,787.65         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$32,787.65         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00	\$0.00	20.00	\$902,500.00
\$52,770.28         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$116,577.75         \$0.00         \$330.00         \$0.00         \$0.00         \$0.00           \$225,988.03         \$0.00         \$3,600.60         \$0.00			(\$50,866.22)
\$0.00 \$0.00	\$0.00 \$964.21		\$0.00
\$116,577.75 \$0.00	\$0.00		\$0.00
\$255,988.03 \$0.00 \$512,840.12 \$0.00 \$(\$767,181.31)\$ \$2255,988.03 \$0.00 \$330.00 \$50.00 \$(\$12,673.07)\$ \$2255,988.03 \$0.00 \$3,600.60 \$50.0	\$0.00		\$0.00
\$25,598.03 \$0.00 \$330,00 \$0.00	(\$22,751.09) (\$60,514,53)		(\$60,514.53)
\$2,590,633.00 \$0.0		\$0.00	\$273.25
\$0.00 \$0.00 \$32,787.65 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00		5.56 \$0.00	\$132,855.56
\$32,787.65 \$0.00 \$0.00	\$2,5	26.03 \$0.00	\$2,577,126.03
20,00			\$0.00
(24,422,00)	\$0.00 \$28,364.77	77 \$0.00	\$28,364.77



### CHILL BOWN

## Monthly Multiple Choice

Can the Law Enforcement Protection Funds (LEPF) be used to pay salaries and benefits of the Sheriff, Under Sheriff, Deputies and Staff?

 $\bullet$  A – Yes

 $\mathbf{B} - N0$ 

<u>C</u> - Maybe



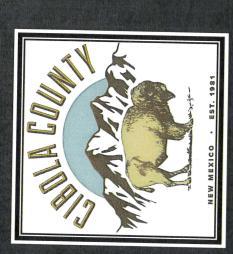


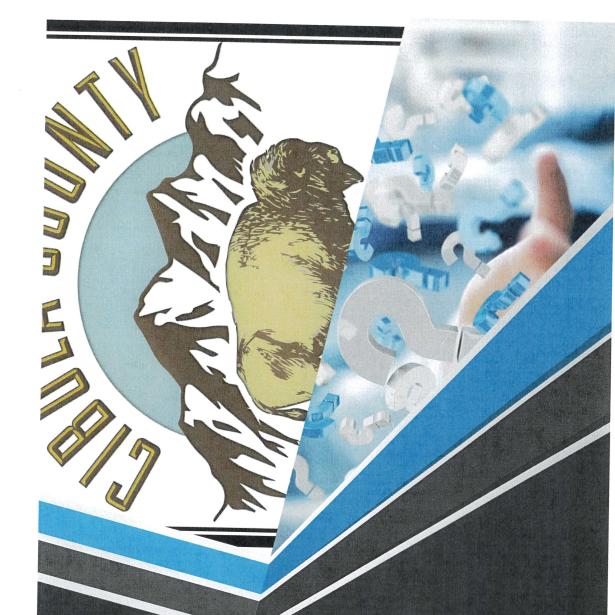
Answer: B - No!!!!!

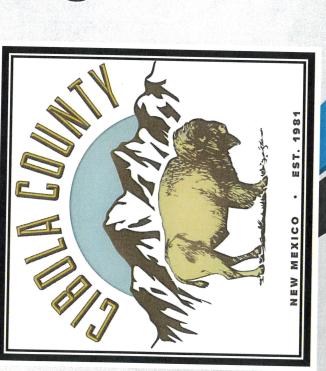
of Public Safety <u>certified</u> officer in addition to a baseline amount of \$20,000 for this fund. including but not limited to Section 29-13-7 NMSA 1978. The allowable uses are listed in the New Mexico Administrative Code 2.110.3.8. We receive \$600 for every Department The LEPF fund cannot be used for operating expenses. The fund shall be used only for the purposes set forth in the Law Enforcement Protection Fund Act, as amended, The County is encouraged by DFA to spend this distribution in the year received.

# Questions?

### The End







### Commission Meeting September 23, 2021 Cibola County

Daniel Torrez, Chairman Martha Garcia, 1<sup>st</sup> Vice-Chair Christine Lowery, 2<sup>nd</sup> Vice Chair Robert Windhorst, Commissioner Ralph Lucero, Commissioner

Kate Fletcher, County Manager



9z.

### Reports Not Presented

Road Dept.

### Cibola County Road Dept.

700 E. Roosevelt Suite 50 **Grants NM 87020** 505-285-2570 Phone 505-285 3656 Fax



### Friday, September 10, 2021

To: Kate Fletcher - County Manager

Fr: Edward Salazar - Road Superintendent Re: Monthly Report: 08/02/21 - 08/31/21 (August)

### Regular Maintenance

### Blade & Shape

<u>Road</u>		<u>Description</u>	<u>Miles</u>
C48A C48 C1 C4 C33 C32 C41 C19B C18B C9 C47 C35D C52A	Timberlake Road Mallery Road Marquez Road Piedra Lumbre Road Candy Kitchen Road Zuni Trail Pietown Road La Mosca Tank Road La Jara Mesa Road Water Canyon Road Mesa Ridge Road E. Homestead Road Tomas Road	Total Miles	16.400 13.895 16.208 4.991 15.125 27.111 11.100 5.163 0.838 4.095 7.148 2.949 0.508
		Total Miles	125.531

### Special Projects

C48	Mallery Rd Haul material.
C48A	Timberlake Rd Fix cattle guard.
C5	Morada Rd Put in a culvert.
C49	Zuni Canyon Rd Mowing.
C28	Bluewater Village - Mowing.

C28B	Farm Rd Mowing.
C28C	Cemetary Rd Mowing.
C50	Zuni Canyon Rd Mowing.
C51	N. Quial Lane - Mowing.
C51A	N. Lawrence - Mowing.
C51B	Betty Dr. Mowing.
C41	Pietown Rd Haul dirt.
C17A	Walter Rd Mowing.
C20	San Mateo - Trimming trees, sweep and mow.
C35D	E. Homestead Rd Haul millings to repair road.
C58	San Rafael - Mowing.
<i>C8</i>	Encinal-Cubero Rds Cut trees.
C49B	El Saguan (La Jara Subdivision) Haul and spread gravel.
<i>C7</i>	Cubero Loop-Village Rds Cut trees.
	Mowing on Lobo Canyon Area.
	Haul Millings from SR 53 to Yard (millings from State)
	Pump water from Sheriffs Dept.

### **Flooding**

C41	Pietown Rd Called out for washout.
<b>C</b> 7	Cubero Loop-Village Rds Repair road due to flooding, Haul dirt and place ecology blocks.
C32	Zuni Trail - Work on washout.
<i>C9</i>	Water Canyon Rd Rebuilding bridge, hauling material.
	Haul sand bagger from Sheriffs office to yard.
	Working on sandbags for Cubero.

### Quarts Hill Trail

8/9/2021 Start on Quarts Hill Trail - Cut Trees.

### Cibola County Road Dept. 515 W. High Street

515 W. High Street
Grants NM 87020
505-285-2570 Phone 505-287-3656 Fax



### FUEL REPORT - CIBOLA COUNTY ROAD DEPARTMENT August 2021

			UN	LEADED			
UNIT #	VEHICLE #	COST/MILE	MPG	MILES	TOTAL GAL.	7	OTAL COST
127	G-18473	0.26	11.52	263	22.828	\$	68.00
128	G-18464	1.44	2.12	54	25.500	\$	78.00
130	G-15638	#VALUE!	#VALUE!	N/U	0.000	\$	7 0.00
131	G-29800	#VALUE!	#VALUE!	N/U	0.000	\$	-
133	G-23696	0.18	16.61	412	24.810	\$	73.65
138	G-95862	0.21	17.04	1,830	107.415	\$	375.36
139	G-57384	0.00	#DIV/0!	87	0.000	\$	3/0.30
140	G-57619	#VALUE!	#VALUE!	N/U	0.000	\$	*
141	G-57618	#VALUE!	#VALUE!	N/U	0.000	\$	
146	146	0.00	#DIV/0!	1	0.000	_	-
147	G-66164	0.18	16.39	427	26.052	\$	
148	G-66165	0.19	15.63	424		\$	77.87
150	G-70482	0.25	13.14	618	27.130	\$	82.00
151	G-78718	0.21	14.54		47.037	\$	153.96
152	G-64239	0.21	14.60	2,592	178.296	\$	541.00
153	G-86952	0.20	14.82	265	18.151	\$	55.00
154	G-86953	0.12		278	18.759	\$	56.00
155	G-86954	0.12	24.66	1,874	75.982	\$	228.37
	Diesel Air		20.00	825	41.259	\$	123.06
156	Copmpressor	#VALUE!	#VALUE!	N/U	0.000	\$	
157	G-91750	0.17	17.64	2,563	145.268	\$	432.00
		7	OTAL GAS		758.487	\$	2,344.27

			DIE	SEL FUEL			
UNIT #	VEHICLE #	COST/MILE	MPG	MILES	TOTAL GAL.	7	OTAL COST
137	G-50237	0.17	21.32	406	19.044	\$	67.02
209	G-18476	#VALUE!	#VALUE!	N/U	0.000	\$	
212	G-30550	#VALUE!	#VALUE!	N/U	0.000	\$	_
213	G-30549	#VALUE!	#VALUE!	N/U	0.000	\$	_
214	G-38441	#VALUE!	#VALUE!	N/U		\$	
215	G-67372	#VALUE!	#VALUE!	N/U	0.000	\$	-
216	G-67371	#VALUE!	#VALUE!	N/U	0.000	\$	-
217	G-70782	0.72	4.86	518	106.624	\$	370.95
218	Distributor	#VALUE!	#VALUE!	N/U	0.000	\$	
219	Water Truck	#VALUE!	#VALUE!	N/U	0.000	\$	
220	New Transport	0.78	4.50	1,715	380.836	\$	1,332.59
221	New Dump Truck	0.63	5.58	3,347	600.229	\$	2,105.02
222	New Dump Truck	0.58	6.06	3,683	607.388	\$	2,128.91
305	305	#VALUE!	#VALUE!	N/U	0.000	\$	<u> </u>
306	306	#VALUE!	#VALUE!	N/U	0.000	\$	
307	307	22.67	0.15	9	58.639	\$	204.00
308	308	0.00	#DIV/0!	20	0.000	\$	204.00
309	309	#VALUE!	#VALUE!	N/U	0.000	\$	_
310	310	5.64	0.62	59	94.678	\$	332.96
311	311	0.00	#DIV/0!	10	0.000	\$	- 002.30
312	312	#VALUE!	#VALUE!	N/U	0.000	\$	
313	313	#VALUE!	#VALUE!	N/U	0.000	\$	
314	314	2.97	1.17	41	35.077	\$	121.74
416	416	13.02	0.27	74	275.388	\$	963.70
417	417	3.15	1.10	11	10.031	\$	34.60
418	418	7.32	0.48	41	85.621	\$	300.00
419	419	9.21	0.38	66	173.543	\$	607.89
420	420	12.17	0.29	46	160.963	\$	560.02
501	501	#VALUE!	#VALUE!	N/U	0.000	\$	300.02
525	525	#VALUE!	#VALUE!	N/U	0.000	\$	
xtra Fuel	Extra Fuel	#DIV/0!	0.00	0	4.793	\$	18.30
		TO	TAL DIESE		2612.854	<i>\$</i>	9,147.70



10a.

### Public Hearing

Ordinance 2021-001-Cannabis Regulations

### **CIBOLA COUNTY**

### CIBOLA COUNTY RECREATIONAL AND MEDICAL CANNABIS REGULATIONS

VERSION 2 SEE SECTION 5.1

TASSED:	, 2021
EFFECTIVE:	, 2021

DACCED.

### CIBOLA COUNTY ORDINANCE 21-

AN ORDINANCE PROVIDING FOR REGULATION OF LOCATION AND CONSUMPTION OF RECREATIONAL AND MEDICAL CANNABIS; PROVIDING A PENALTY; ESTABLISHING SEVERABILITY AND AN EFFECTIVE DATE

WHEREAS, NMSA 1978, Section 3-18-1 (1972) provides that municipalities, and also counties pursuant to NMSA 1978, Section 4-37-1 (1995), have the power to "protect generally the property of its municipality and its inhabitants" and to "preserve peace and order"; and,

WHEREAS, Section 4-37-1 et seq. NMSA 1978 provides that counties may adopt ordinances, not inconsistent with statutory or constitutional limitations placed on counties, to discharge those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of the county and its inhabitants; and,

WHEREAS, NMSA 1978, Section 26-2C-12 (2021), and NMSA 1978, Sections 24-16-2 (1985) and –20 (2007) vests the County with the authority to adopt time, place and manner rules that do not conflict with the Cannabis Regulation Act or the Dee Johnson Clean Indoor Air Act, including rules that reasonably limit density of licenses and operating times consistent with neighborhood uses; and,

WHEREAS, the Cannabis Regulation Act, NMSA 1978, Section 26-2C-1 et seq., has authorized a variety of uses related to the legalization of commercial cannabis activities, which legalization has the potential to greatly expand the legal cannabis market; and,

WHEREAS, Cannabis cultivation, production, and manufacturing creates strong odors, can involve the use of significant amounts of energy and water, and requires security and other measures to reduce the risk of theft or other diversion to the illegal cannabis market, including possession and use by persons under the age of twenty-one; and,

WHEREAS, Cannabis is an intoxicating drug, making it appropriate to regulate the hours during which cannabis products may be sold and the areas in which cannabis products may be consumed; and,

WHEREAS, the smoking of cannabis products may create health risks due to exposure to secondhand smoke and vaporized cannabis concentrates; and,

WHEREAS, density limits are necessary to ensure that cannabis retailers and consumption areas are not unduly concentrated and do not crowd out other non-residential uses.

WHEREAS, the Cibola County Board of Commissioners finds it necessary to adopt this Ordinance to restrict the time, place, and manner of the sale and consumption of cannabis to protect residents from annoyance and injury resulting from such operations, and to prescribe penalties for violations of this Ordinance.

### NOW, THEREFORE, BE IT ORDAINED by the Cibola County Board of Commissioners as follows:

### SECTION I SHORT TITLE

1.1 This Ordinance shall be known as the "CIBOLA COUNTY RECREATIONAL AND MEDICAL CANNABIS REGULATIONS", and shall be referred to herein as "this Ordinance".

### SECTION II AUTHORITY

2.1 This Ordinance is enacted pursuant to the authority granted to counties to provide for the safety and to preserve the health of the residents of the county as set forth in NMSA 1978 4-37-1 (1975); and pursuant NMSA 1978, Section 26-2C-12 (2021) and NMSA 1978, Sections 24-16-2 (1985) and 24-16-20 (2007).

### SECTION III INTERPRETATION, CONFLICT AND WORD CONSTRUCTION

- 3.1 INTERPRETATION & CONFLICT. The regulations provided herein are held to include the minimum standards necessary to carry out the purposes of this Ordinance. This Ordinance is not intended to interfere with, abrogate or annul any other valid Ordinance. Where the provisions of this Ordinance conflict with other rules, regulations, agreements or other County Ordinances or resolutions, the provisions of this Ordinance shall be controlling. Where this Ordinance imposes greater restrictions than those imposed by other rules, regulations, agreements or other County ordinances or resolutions, the provisions of this Ordinance shall be controlling.
- 3.2 WORD CONSTRUCTION. The words used in the present tense include the future tense; words in the masculine include the feminine; and words in the singular include the plural.

### SECTION IV DEFINITIONS

4.1 The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Cannabis: (1) all parts of the plant genus Cannabis containing a delta-9-tetrahydrocannabinol concentration of more than three-tenths percent on a dry weight basis, whether growing or not; the seeds of the plant; the resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or its resin; and

### (2) does not include:

- (a) the mature stalks of the plant; fiber produced from the stalks; oil or cake made from the seeds of the plant; any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil or cake; or the sterilized seed of the plant that is incapable of germination; or
- (b) the weight of any other ingredient combined with cannabis products to prepare topical or oral administrations, food, drink or another product.

Cannabis Consumption Area: an area where cannabis products may be served and consumed.

Cannabis Courier: a person that transports cannabis products to qualified patients, primary caregivers or reciprocal participants or directly to consumers.

Cannabis Establishment: (1) a cannabis testing laboratory; (2) a cannabis manufacturer; (3) a cannabis producer; (4) a cannabis retailer; (5) a cannabis research laboratory; (6) a vertically integrated cannabis establishment; (7) a cannabis producer microbusiness; or (8) an integrated cannabis microbusiness.

Cannabis Extract: (1) means a product obtained by separating resins, tetrahydrocannabinols or other substances from cannabis by extraction methods approved by the division; and (2) does not include the weight of any other ingredient combined with cannabis extract to prepare topical or oral administrations, food, drink or another product.

Cannabis Flowers: only the flowers of a cannabis plant.

Cannabis Manufacturer: a person that: (1) manufactures cannabis products; (2) packages cannabis products; (3) has cannabis products tested by a cannabis testing laboratory; or (4) purchases, acquires, sells or transports wholesale cannabis products to other cannabis establishments.

Cannabis Producer: a person that: (1) cultivates cannabis plants; (2) has unprocessed cannabis products tested by a cannabis testing laboratory; (3) transports unprocessed cannabis products only to other cannabis establishments; or (4) sells cannabis products wholesale.

Cannabis Producer Microbusiness: a cannabis producer at a single licensed premises that possesses no more than two hundred total mature cannabis plants at any one time.

Cannabis Product: a product that is or that contains cannabis or cannabis extract, including edible or topical products that may also contain other ingredients.

Cannabis Research Laboratory: a facility that produces or possesses cannabis products and all parts of the plant genus Cannabis for the purpose of studying cannabis cultivation, characteristics or uses.

Cannabis Retailer: a person that sells cannabis products to qualified patients, primary caregivers or reciprocal participants or directly to consumers.

Cannabis Testing Laboratory: a person that samples, collects and tests cannabis products and transports cannabis products for the purpose of testing.

Commercial Cannabis Activity: (1) the cultivation, production, possession, manufacture, storage, testing, researching, labeling, transportation, couriering, purchase for resale, sale or consignment of cannabis products; and (2) does not include activities related only to the medical cannabis program, to cannabis training and education programs or to the personal cultivation or use of cannabis.

Consumer: a person twenty-one years of age or older who purchases, acquires, owns, possesses or uses a cannabis product for a purpose other than resale.

Cultivation: any activity involving the planting, growing, harvesting, drying, curing, grading or trimming of cannabis.

Dry Weight Basis: when used in the context of regulation of commercial cannabis activity, means a process by which delta-9-tetrahydrocannabinol concentration is measured relative to the aggregate weight of all parts of the plant genus Cannabis, whether growing or not, including the leaves of the plant, the flowers and buds of the plant, the seeds of the plant, the resin of the plant and the stalks of the plant at the point of harvest by a licensee and with no moisture added to the harvested plant.

E-cigarette: a product containing or delivering nicotine or another substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product, including a device, whether manufactured, distributed, marketed or sold as an e-cigarette, e-cigar, e-pipe, e-hookah or vape pen or under another product name or descriptor.

Facility: a building, space or grounds licensed for the production, possession, testing, manufacturing or distribution of cannabis, cannabis extracts or cannabis products.

Integrated Cannabis Microbusiness: a person that is authorized to conduct one or more of the following: (1) production of cannabis at a single licensed premises; provided that the person shall not possess more than two hundred total mature cannabis plants at any one time; (2) manufacture of cannabis products at a single licensed premises; (3) sales and transportation of only cannabis products produced or manufactured by that person; (4) operation of only one retail establishment; and (5) couriering of cannabis products to qualified patients, primary caregivers or reciprocal participants or directly to consumers.

Licensed Premises: a location that includes: (1) all enclosed public and private areas at the location that are used in the business and includes offices, kitchens, restrooms and storerooms; (2) all areas outside of a building that are specifically included in the license for the production, manufacturing, wholesale sale or retail sale of cannabis products; and (3) with respect to a location that is specifically licensed for the production of cannabis outside of a building, the entire unit of land that is created by subsection or partition of land that the licensee owns, leases or has a right to occupy.

Manufacture: to compound, blend, extract, infuse, package or otherwise prepare a cannabis product. Medical Cannabis: cannabis products used by a qualified patient or reciprocal participant in accordance with the Lynn and Erin Compassionate Use Act, NMSA 1978, Chapter 26, Article 2B.

Medical Cannabis Program: the program created pursuant to the Lynn and Erin Compassionate Use Act, NMSA 1978, Chapter 26, Article 2B.

Public Place: a place to which the public has access and includes hallways, lobbies, and other parts of apartment houses and hotels that do not constitute rooms or apartments designed for actual residence; highways; streets; schools; places of amusement; parks; playgrounds; and places used in connection with public passenger transportation.

Public Property: any property owned or occupied by the County of Cibola.

Qualified Patient: a resident of New Mexico who holds a registry identification card pursuant to the Lynn and Erin Compassionate Use Act, NMSA 1978, Chapter 26, Article 2B.

Reciprocal Participant: a person who is not a resident of New Mexico and who holds proof of enrollment by a governmental regulatory authority to participate in the medical cannabis program of another state of the United States, the District of Columbia or a territory or commonwealth of the United States in which the person resides or a person who holds proof of enrollment by a governmental regulatory authority of a New Mexico Indian nation, tribe or pueblo to participate in its medical cannabis program.

Retail Establishment: a location at which cannabis products are sold to qualified patients, primary caregivers and reciprocal participants and directly to consumers.

Smoking: (1) inhaling from, exhaling from, burning, carrying or holding: (a) a lighted or heated cigar, cigarette, hookah or pipe; or (b) any other lighted or heated tobacco or plant product intended for inhalation, including cannabis, whether natural or synthetic; or (2) any use of an e-cigarette that creates an aerosol or vapor.

Standalone Building: a building whose heating, air conditioning and ventilation system services only that building.

Unprocessed: unaltered from an original, raw or natural state.

Vertically Integrated Cannabis Establishment: a person that is authorized to act as any of the following: (1) a cannabis courier; (2) a cannabis manufacturer; (3) a cannabis producer; and (4) a cannabis retailer.

### SECTION V LOCATION

- 5.1 No cannabis establishment, cannabis consumption area, or cannabis courier may be located within 300 feet of a school or daycare center, residence, church or religious assembly, library, rodeo or fairgrounds, cultural center, or other cannabis establishment, cannabis consumption area, or cannabis courier, in existence at the time a license was sought for the cannabis establishment, cannabis consumption area, or cannabis courier. For purpose of this section, all measurements for the purpose of determining the location of a cannabis establishment, cannabis consumption area, or cannabis courier in relation to such locations shall be the shortest direct line measurement between the main entrance of the school or daycare center and the main entrance of the proposed cannabis establishment, cannabis consumption area, or cannabis courier.
- 5.2 Cannabis retailers and cannabis consumption areas may only operate during the following hours: Cannabis products may only be served and consumed in cannabis consumption areas between the hours of 7:00 a.m. and 2:00 a.m. Monday through Saturday and noon to midnight on Sundays. Cannabis retailers may only sell cannabis products for off-site consumption between the hours of 7:00 a.m. and midnight Monday through Saturday and noon to midnight on Sundays.
- 5.3 Cannabis producers that cultivate cannabis plants indoors and cannabis manufacturers must use industry standard techniques to minimize odorous matter, toxic or noxious matter, such as activated carbon filtration and regular maintenance of HVAC systems.

### SECTION VI CONSUMPTION

- 6.1 Cannabis consumption areas are subject to the following:
  - a. A cannabis consumption area in which consumption is limited to consumption by qualified patients or reciprocal participants may be located inside any

cannabis retailer; provided, however, that smoking of cannabis products in such consumption areas is only allowed if the cannabis consumption area occupies a standalone building from which smoke does not infiltrate other indoor workplaces or other indoor public places where smoking is otherwise prohibited pursuant to the Dee Johnson Clean Indoor Air Act, NMSA 1978, Chapter 24, Article 16.

- b. Cannabis consumption areas that are open to consumers are also subject to the following:
  - i. the smoking of cannabis products is not allowed outdoors;
  - ii. the smoking of cannabis products is only allowed within a licensed cannabis consumption area that occupies a standalone building from which smoke does not infiltrate other indoor workplaces or other indoor public places where smoking is otherwise prohibited pursuant to the Dee Johnson Clean Indoor Air Act, NMSA 1978, Chapter 24, Article 16; and
  - iii. access to cannabis consumption areas open to consumers is restricted to persons twenty-one years of age and older.
- **c.** No person shall consume cannabis in a public place or on public property, or consume cannabis products in any place where the smoke is detectable from a public place or from public property.

### SECTION VII APPLICABILITY OF OTHER LAWS

7.1 Any person engaged in commercial cannabis activities and activities under the medical cannabis program other than personal production and use must obtain a County business license, and comply with all applicable State and local laws.

### SECTION VIII ENFORCEMENT

8.1 The Cibola County Sheriff's Department is responsible for the enforcement of this chapter. All citations must be honored in a court of law subject to penalties as stated herein.

### SECTION IX PENALTIES

9.1 Any person who violates any of the provisions of the Recreational and Medical Cannabis Regulations shall be deemed guilty of a misdemeanor.

9.2 Each violation of this chapter shall be punishable by a fine of no more than \$300, and/or imprisonment for no more than 90 days, or both.

### SECTION X SEVERABILITY

10.1 If any article, section, subsection, paragraph, sentence, clause, phrase, provision or portion of any article, section, subsection, paragraph, sentence, clause, phrase or provision in this Ordinance is, for any reason, held to be unconstitutional, invalid or void, the remaining portion shall not be affected since it is the express intention of the Cibola County Board of County Commissioners to pass such article, section, subsection, paragraph, sentence, clause, phrase or provision and every part thereof separately and independently from every other part.

### SECTION XI EFFECTIVE DATE

11.1 This Ordinance shall be recorded and authenticated by the Cibola County Clerk following adoption by the Board of County commissioners. This Ordinance shall take effect thirty days after adoption by the Board.

**APPROVED, ADOPTED, AND ORDAINED** on this 23<sup>rd</sup> day of September 2021. **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CIBOLA** 

Daniel Torrez, Chair
Martha Garcia, 1 <sup>st</sup> Vice-Commissioner
Christine Lowery, 2 <sup>nd</sup> Vice-Chair
Robert Windhorst, Commissioner
Ralph Lucero, Commissioner
ATTEST:
Michelle E. Dominguez Cibola County Clerk



# 11a. Public Safety Building Renovation

Cost Breakdown

### Cibola County Public Safety Complex



BUDGET COST SUMMARY Summary Sheet 9/23/2021

	NO OF	UNIT	COST PER	T TEM	
	UNITS			ITEM	SUB
	UNITS	MEAS.	UNIT	TOTAL	
Construction Costs	William Wilder Come				
Subtotal				<b>这些大学,这种人的对象是一个</b>	
				\$2,765,017.95	
NM GRT	7.875%			\$217,745.16	
			(	CONSTRUCTION SUBTOTAL	\$2,982,763.1
Control of the Contro					+=,=02,100.1
off Costs	<b>建</b>			<b>企业产生的工作的企业的企业</b>	<b>新国际的基础资本的</b>
Subtotal				\$693,500.00	
NM GRT	(incl)			\$0.00	
				Ψ0.00	
	-			EQUIPMENT SUBTOTAL	CC02 F00 0
				EGGI MENT GOBTOTAL	\$693,500.0
Design Fees	No. 1		<b>电影显示程序</b>		State Control of the
Subtotal	- Company of the Comp	40110 COUNTY		\$335,000,00	
NM GRT	7 875%			\$235,000.00	
	7.07070			\$18,065.63	
				SOFT COSTS SUBTOTAL	APPAINTMENT CAPITAL COLOR
				SOFT COSTS SUBTOTAL	\$253,065.6
Project Contingency	包含加多种		Sign of the second state o	PURE COURSE AND ADDRESS OF THE COURSE AND AD	
Subtotal				50E36500 化高层性的现在分词 (50F)。	
NM GRT	(incl)			\$300,000.00	
INIVI GKT	(ITICI)			\$0.00	
				SOFT COSTS SUBTOTAL	\$300,000.0
OTAL Project Cost	Marketin and State of	The state of the s	Parties and the second		
O IMP LIGION COST					\$4,229,328.7

<sup>\*\*</sup>NOTE: The Design Professional has no control over (a) the cost of labor, material, or equipment; (b) the means, methods and procedures of the Contractor's work; or (c) the competitive bidding. The Design Professional's opinion of probable cost is based on its experience and qualifications and represents its judgment as a Design Professional, but shall not be a guarantee that construction costs will not vary from its opinions of probable cost."



11b.

### Salary Study Plan

File too Large: Provided to Commission Individually



# 11c. Cannabis Ordinance 21-01

Please see revised Ordinance in item 10a.



# 11d. Floodplain Development Permit 2021-02

Repairs to C-9 Water Canyon Road Drainage Structure

### Cibola County Floodplain Development Permit Application

Application # FP $\frac{207}{}$ O $\frac{1}{}$ Use Permit $\square$ Variance $\square$ Appeal	Date 7/23/2024
Permit Fee \$25.00	

### SECTION I: GENERAL PROVISIONS (APPLICANT to read and sign)

- 1. No work of any kind may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- 6. Applicant is hereby informed that additional permits may be required to fulfill local, state, and federal regulatory requirements.
- 7. Applicant hereby gives consent to the Local Administrator or his/her representative to make reasonable inspections required to verify compliance.
- 8. All work must be completed within 180 days of permit approval.

### **CERTIFICATION TO THE ADMINISTRATOR:**

As the applicant I certify that I am either the owner or authorized agent of the owner and that all statements herein and in attachments to this application are, to the best of my knowledge, true and accurate. The work to be performed, including flood protection works, is as described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the Cibola County Flood Damage Prevention Ordinance 10-02, and with all other applicable Federal ordinances and the laws and regulations of the State of New Mexico.

### WARNING: PLEASE READ AND ACKNOWLEDGE.

The Flood Insurance Rate Maps (FIRM) and other flood data used by the Cibola County Floodplain Manager in evaluating flood hazards to proposed developments are considered reasonable and accurate for regulatory purposes and are based on the best available scientific and engineering data. On rare occasions greater floods can and will occur, and flood heights may be increased by man-made or natural causes. Issuance of an exemption certificate does not imply that developments outside the identified areas of special flood hazard will be free from flooding or flood damage. Issuance of an exemption certificate shall not create liability on the part of Cibola County, the Cibola County Floodplain Manager or any officer or employee of Cibola County in the event flooding or flood damage does occur. The undersigned hereby makes application for a Floodplain Use Permit.

Edward M. SALATAR

(Signature of Agent/Owner)

Date

SECTION 2: OWNER/PROJECT INFORMATION (To be completed by APPLICANT)
Owner or Agent Cibola County
Owner Name (if agent) <u>Edward Salarar</u> Road Superintendent Mailing Address 700 Roose velt Ave Suite Sty Grants NM
Mailing Address 700 Roose Velt Ave Suite Sity Grants NM
Property Address (from County Addressor) $\mathcal{N}\mathcal{A}$
State NM Zip Code 87020 Phone
Engineer
Property Legal Description County Road 9 Water Canyon Rd  Description of Work (Check all applicable pages) — 107, 502937 35, 1188 5
Description of Work (Check all applicable boxes) — 107, 502937 35, 1188 S
A. Structural Development
Activity Structure Type
☐ New Structure* ☐ Residential (1-4 Family)
☐ Addition* ☐ Residential (4+ Family)
Renovations*/Repairs*/  Non-Residential (Floodproofing?  Yes)
Maintenance*   Manufactured Home
B. Other Development Activities
<b>②</b> Paving ♥ Grading ♥ Filling □ Mining
☐ Excavation (Except for Structural Development Checked Above)
☐ Watercourse Alteration (Including Dredging and Channel Modifications)
Drainage Improvements (Including Culvert Work)
Road, Street, Bridge Construction*
☐ Individual Water or Sewer System
☐ Other (Please describe)
*Notice: FEMA elevation Certificate MUST be attached to this application
Elevation of the 100-year (Base) flood (Identify source if other than the FIRM):ft.(NAVD1988)
Highest adjacent grade at the development site (natural ground):ft.(NAVD1988)
Lowest adjacent grade at the development site (natural ground):ft.(NAVD1988)
Required elevation/depth for lowest floor (including basement:ft.(NAVD1988)
Proposed elevation/height above grade for lowest floor (incl. basement):ft.(NAVD1988)

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOD (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING WILL BE ELEVATED TO AT LEAST THE 100-YEAR (BASE) FLOOD ELEVATION (IF AVAILABLE) OR AT LEAST TWO FEET ABOVE THE HIGHEST ADJACENT GRADE (IN AO ZONES), AND THAT IF THE DEVELOPMENT IS PROPOSED IN A DELINEATED FLOODWAY, THE DEVELOPMENT WILL CAUSE NO INCREASE IN THE 100-YEAR (BASE) FLOOD ELEVATION.

OR

THIS PERMIT IS ISSUED WITH THE CONDITION THAT ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) COVERED BY THIS PERMIT WILL BE BUILT ON COMPACTED FILL THAT IS AT LEAST AS HIGH AS THE 100-YEAR (BASE) FLOOD ELEVATION, AND THAT SUCH FILL WILL EXTEND AT LEAST TEN FEET FROM ALL WALLS OF THE BUILDING BEFORE IT DROPS BELOW THE 100-YEAR (BASE) FLOOD ELEVATION.

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE DEVELOPER/OWNER OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) WILL PROVIDE A COMPLETED FEMA ELEVATION CERTIFICATE BY A REGISTERED ENGINEER OR LAND SURVEYOR BASED ON "ACTUAL CONSTRUCTION" PRIOR TO ISSUANCE OF AN OCCUPANCY PERMIT.

Application, Plans and Specifications Received this 27 Day of Aues + .202

(Signature of Agent/Owner)

(Signature of Floodplain Administrator)

### SECTION 3: ADDITIONAL INFORMATION (To be completed by APPLICANT)

If the proposed development is located in a Special Flood Hazard Area the applicant must submit the documents as noted below, before the application can be processed:

□ Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, proposed elevation of lowest floor (including basement), types of water-resistant materials used below the first floor, details of floodproofing of utilities located below the first floor, and details of enclosures below the first floor. (Required for structural development activities.)  □ Completed Floodplain Building application (Required for building permit requests involving structures.)
$\Box$ A copy of all data and hydraulic/hydrologic calculations used to determine the base flood elevation and floodway limits.
□ A copy of all data and hydraulic/hydrologic calculations used to determine the floodway limits. (Required for proposed development in the floodplain where base flood elevations are established but no floodway or non-encroachment areas are determined.) □ Plans showing the extent of watercourse relocation and/or landform alterations. (As applicable) □ Change in water elevation (in feet) Meets ordinance limits on elevation increases: □ YES □ NO
(Required for proposed encroachments to a floodway or non-encroachment area.)  □Top of new compacted fill elevationft.(NAVD1988). (Required for development involving fill in the floodplain.)
□ Floodproofing protection level (non-residential only)ft.(NAVD1988). Applicant must attach certification from registered engineer. (Required for floodproofed structures.) □ Certification from a registered engineer that the proposed activity in a regulatory floodway will not Result in any increase in the height of the regulatory flood event, or conditional approval issued by FEMA via a Conditional Letter of Map Revision (CLOMR) for the proposed activity. A copy of all data and hydraulic/hydrologic calculations supporting this finding must also be submitted. (Required for proposed encroachments to a floodway or non-encroachment area.)
□ A certified and completed Elevation Certificate that includes the proposed elevation of lowest floor (including basement). Applicant must submit the Elevation Certificate before construction (based on construction drawings), when building is under construction (before lowest floor is completed), and when construction is finished (as-built elevations).  □ A certified and completed Floodproofing Certificate for floodproofed non-residential structures.  □ Location of all fill that will be stored in the floodplain, and statement of the amount of fill In addition, for a house show: The existing ground elevation and calculated height of the base flood elevation  □ For a bridge submittal drawings and specifications for the bridge, certified by a registered professional Engineer. Calculations showing amount of fill (if any). A cross section at bridge location showing existing conditions, proposed conditions and REE lovel. A site plan above the proposed conditions are section.
conditions, proposed conditions and BFE level. A site plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions, and proposed development. A copy of all data and hydraulic/hydrologic calculations supporting bridge submittal must also be submitted.   Other:

### SECTION 4: COMPLIANCE ACTION (To be completed by LOCAL ADMINISTRATOR)

Floodplain Administrator

Date of BCC meeting



# 11e. Floodplain Development Permit 2021-03

Water Course Alterations and Temp. Road Repairs C-7 Camino Del Arroyo Rd.

# Cibola County Floodplain Development Permit Application

Application # FP $\frac{202}{-03}$ Use Permit $\square$ Variance $\square$ Appeal Permit Fee \$25.00	Date <u>8173/20</u> 21
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### SECTION I: GENERAL PROVISIONS (APPLICANT to read and sign)

- 1. No work of any kind may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- 6. Applicant is hereby informed that additional permits may be required to fulfill local, state, and federal regulatory requirements.
- 7. Applicant hereby gives consent to the Local Administrator or his/her representative to make reasonable inspections required to verify compliance.
- 8. All work must be completed within 180 days of permit approval.

### **CERTIFICATION TO THE ADMINISTRATOR:**

As the applicant I certify that I am either the owner or authorized agent of the owner and that all statements herein and in attachments to this application are, to the best of my knowledge, true and accurate. The work to be performed, including flood protection works, is as described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the Cibola County Flood Damage Prevention Ordinance 10-02, and with all other applicable Federal ordinances and the laws and regulations of the State of New Mexico.

### WARNING: PLEASE READ AND ACKNOWLEDGE.

The Flood Insurance Rate Maps (FIRM) and other flood data used by the Cibola County Floodplain Manager in evaluating flood hazards to proposed developments are considered reasonable and accurate for regulatory purposes and are based on the best available scientific and engineering data. On rare occasions greater floods can and will occur, and flood heights may be increased by man-made or natural causes. Issuance of an exemption certificate does not imply that developments outside the identified areas of special flood hazard will be free from flooding or flood damage. Issuance of an exemption certificate shall not create liability on the part of Cibola County, the Cibola County Floodplain Manager or any officer or employee of Cibola County in the event flooding or flood damage does occur. The undersigned hereby makes application for a Floodplain Use Permit.

Edward M. SALARAR	
(Print name of Agent/Owner)	8-23-2021
(Signature of Agent/Owner)	Date

SECTION 2: OWNER/PROJECT INFORMATION (To be completed by APPLICANT)
Owner or Agent C: bola County
Owner Name (if agent) Edward Salazar Read Superintendent
Mailing Address 700 Roosevelt Ave Su. te Socity Grants
Property Address (from County Addressor)
State NM Zip Code 87020 Phone
Engineer
Property Legal Description <u>C-7</u> Camno del arroyo
Description of Work (Check all applicable boxes) -107, 5231 35, 085482
A. Structural Development
Activity Structure Type
□ New Structure* □ Residential (1-4 Family)
☐ Addition* ☐ Residential (4+ Family)
☐ Renovations*/Repairs*/ ☐ Non-Residential (Floodproofing? ☐Yes)
Maintenance*   Manufactured Home
B. Other Development Activities
□ Paving A Grading → Filling □ Mining
☐ Excavation (Except for Structural Development Checked Above)
Watercourse Alteration (Including Dredging and Channel Modifications)
Drainage Improvements (Including Culvert Work)
Road, Street, Bridge Construction*
☐ Individual Water or Sewer System
☐ Other (Please describe)
*Notice: FEMA elevation Certificate MUST be attached to this application
Elevation of the 100-year (Base) flood (Identify source if other than the FIRM):ft.(NAVD1988)
Highest adjacent grade at the development site (natural ground):ft.(NAVD1988)
Lowest adjacent grade at the development site (natural ground): ft.(NAVD1988)
Required elevation/depth for lowest floor (including basement:ft.(NAVD1988)
Proposed elevation/height above grade for lowest floor (incl. basement):ft.(NAVD1988)

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOD (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING WILL BE ELEVATED TO AT LEAST THE 100-YEAR (BASE) FLOOD ELEVATION (IF AVAILABLE) OR AT LEAST TWO FEET ABOVE THE HIGHEST ADJACENT GRADE (IN AO ZONES), AND THAT IF THE DEVELOPMENT IS PROPOSED IN A DELINEATED FLOODWAY, THE DEVELOPMENT WILL CAUSE NO INCREASE IN THE 100-YEAR (BASE) FLOOD ELEVATION.

OR

THIS PERMIT IS ISSUED WITH THE CONDITION THAT ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) COVERED BY THIS PERMIT WILL BE BUILT ON COMPACTED FILL THAT IS AT LEAST AS HIGH AS THE 100-YEAR (BASE) FLOOD ELEVATION, AND THAT SUCH FILL WILL EXTEND AT LEAST TEN FEET FROM ALL WALLS OF THE BUILDING BEFORE IT DROPS BELOW THE 100-YEAR (BASE) FLOOD ELEVATION.

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE DEVELOPER/OWNER OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING (INCLUDING ANY MANUFACTURED HOUSE) WILL PROVIDE A COMPLETED FEMA ELEVATION CERTIFICATE BY A REGISTERED ENGINEER OR LAND SURVEYOR BASED ON "ACTUAL CONSTRUCTION" PRIOR TO ISSUANCE OF AN OCCUPANCY PERMIT.

Application, Plans and Specifications Received this 23 Day of August, 2021

(Signature of Floodplain Administrator)

# SECTION 3: ADDITIONAL INFORMATION (To be completed by APPLICANT)

If the proposed development is located in a Special Flood Hazard Area the applicant must submit the documents as noted below, before the application can be processed:

Development plans, drawn to scale, and specifications, including where applicable: details for
anchoring structures, proposed elevation of lowest floor (including basement), types of water-resistant
materials used below the first floor, details of floodproofing of utilities located below the first floor, and
details of enclosures below the first floor. (Required for structural development activities.)
☐Completed Floodplain Building application (Required for building permit requests involving
structures.)
☐ A copy of all data and hydraulic/hydrologic calculations used to determine the base flood elevation
and floodway limits.
☐ A copy of all data and hydraulic/hydrologic calculations used to determine the floodway limits.
(Required for proposed development in the floodplain where base flood elevations are established but
no floodway or non-encroachment areas are determined.)
Plans showing the extent of watercourse relocation and/or landform alterations. (As applicable)
☐ Change in water elevation (in feet) Meets ordinance limits on elevation increases: ☐ YES ☐ NO
(Required for proposed encroachments to a floodway or non-encroachment area.)
Top of new compacted fill elevationft.(NAVD1988). (Required for development
involving till in the floodplain.)
☐ Floodproofing protection level (non-residential only) ft.(NAVD1988). Applicant must
attach certification from registered engineer. (Required for floodproofed structures.)
Certification from a registered engineer that the proposed activity in a regulatory floodway will not
Result in any increase in the height of the regulatory flood event, or conditional approval issued by
FEMA via a Conditional Letter of Map Revision (CLOMR) for the proposed activity. A copy of all data and
hydraulic/hydrologic calculations supporting this finding must also be submitted. (Required for proposed
encroachments to a floodway or non-encroachment area.)
A certified and completed Elevation Certificate that includes the proposed elevation of lowest floor
(including basement). Applicant must submit the Elevation Certificate before construction (based on
construction drawings), when building is under construction (before lowest floor is completed), and
when construction is finished (as-built elevations).
☐ A certified and completed Floodproofing Certificate for floodproofed non-residential structures.
Location of all fill that will be stored in the floodplain, and statement of the amount of fill In addition,
for a house show: The existing ground elevation and calculated height of the base flood elevation
For a bridge submittal drawings and specifications for the bridge, certified by a registered professional
Engineer. Calculations showing amount of fill (if any). A cross section at bridge location showing existing
conditions, proposed conditions and BFE level. A site plan showing the location of all existing structures,
water bodies, adjacent roads, lot dimensions, and proposed development. A copy of all data and
hydraulic/hydrologic calculations supporting bridge submittal must also be submitted.
Other:

# SECTION 4: COMPLIANCE ACTION (To be completed by LOCAL ADMINISTRATOR)

The LOCAL ADMINISTRATOR will complete this section as applicable based on inspection of the project to ensure compliance with the community's local law for flood damage prevention.

1st INSPECTION DATEBY	_ DEFICIENCIES? □Yes □No		
2nd INSPECTION DATE BY	_ DEFICIENCIES? □Yes □No		
1st Elevation Certificate Date	Final Elevation Certificate Date		
Certificate of Compliance issued: DATE	BY		
FLOODPLAIN MANAGER Application Action Taken: □Approved □Denied □Other			
Floodplain Administrator	Date		
CIBOLA COUNTY COMMISSIONERS APPLICATION  Action Taken: □Variance □Appeal □Approved □Denied □Other			
Commission Action Confirmed By:			
	loodplain Administrator	Date of BCC meeting	



11f.

# Resolution 21-47

Amending Res. 21-37 Designating Polling Places



### CIBOLA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 2021-47

### A RESOLUTION AMENDING RESOLUTION 2021-37 DESIGNATING THE LOCATION OF ELECTION DAY POLLING PLACES FOR ALL STATEWIDE ELECTIONS CONDUCTED IN 2022 AND 2023

**WHEREAS**, the Cibola County Board of Commissioners met upon notice of a regular meeting duly published at the Cibola County Administration Building, 700 East Roosevelt, Suite 50, Grants, New Mexico 87020 on September, 23<sup>rd</sup> 2021, at 5 p.m. as required by law; *and* 

WHEREAS, pursuant to the New Mexico Statutes Annotated 1978, Section 1-3-2 (2019) in June or July of 2021 the Board of County Commissioners by resolution shall designate the location of election day polling places in the county for the conduct of any statewide election conducted in calendar years 2022 and 2023; *and* 

WHEREAS, the County Clerk has advised that at the request of the Pueblo of Laguna the physical addresses for the polling locations at the communities of Seama and Laguna are required to be re-designated; *and* 

**WHEREAS**, the Board of County Commissioners finds that each polling place designated in this resolution complies with the provisions of NMSA 1978, Section 1-3-7 (2019), titled Polling Places; *and* 

WHEREAS, the Board of County Commissioners finds that the Voting Convenience Centers created by this resolution will make voting more convenient and accessible to voters of the consolidated precinct, will not result in delays in the voting process, and are centrally located within each consolidated precinct; and further that the Voter Convenience Centers created by this Resolution along with any Early Voting locations which the County Clerk determines to maintain open on Election Day as additional Voter Convenience Centers all meet the requirements of Subsections B and C of NMSA 1978, Section 1-3-4 (2019) and will be available to voters of any precinct in the county to cast a vote at the Voting Convenience Center; *and* 

WHEREAS, the Board of County Commissioners finds that the voters of those precincts which pursuant to NMSA 1978, Section 1-3-4(B)(7) (2019) the board of county commissioners has exempted "certain precincts [] from operating as a voter convenience center or being a part of a consolidated precinct; provided that if the precinct is not designated as a mail ballot election precinct pursuant to Section 1-6-22.1 NMSA 1978 and the polling place for that precinct does not have real-time access to the voter registration electronic management system, [] and

WHEREAS, the Board of County Commissioners finds that those precincts designated as Mail Ballot Election Precincts meet the qualifications of NMSA 1978, Section 1-6-22.1 (2017), have fewer than one hundred (100) voters, and the nearest polling place for an adjoining precinct is more than twenty (20) miles driving distance from the boundary of the Mail Ballot Election Precinct; and

**WHEREAS**, the Board of County Commissioners finds that that each polling place provides individuals with physical mobility limitations unobstructed access to at least one voting machine; *and* 

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners designates the election day polling locations for any Statewide Election to be conducted in 2022 and 2023 as follows:

### **Voter Convenience Centers:**

Voting Location	Precinct Name	Precinct Address	Precincts that can vote at Voting Locations
1	Fence Lake Community Center	2125 Hwy 36, Fence Lake NM 87315	1
2	Seboyeta Elementary School	State Road 279, Seboyeta NM 87014	2
3	San Mateo Fire Station	110 San Mateo Main Street, San Mateo NM 87020	3
4	Bluewater Senior Center	5 Pinon Street, Bluewater NM 87005	4
6	Bluewater Acres Fire Station	9 Cod Drive, Thoreau NM 87323	6
7	San Rafael Elementary School	27 Mesa View St, San Rafael, NM 87051	7
18	Cubero Elementary School	100 Main Street, Cubero NM 87014	18
20	Laguna Tribal Building	22 Capital Drive, Laguna NM 87026	20
21	Mesita Community Center	20 Road Runner Road, Mesita, NM 87026	21
22	Paguate Community Center	60 Paguate Day School Road, Paguate, NM 87040	22
23	Encinal Recreation Hall	5 Flagstone Road, Encinal, NM 87038	23
24	Paraje Recreation Hall	31 Paraje Road, Paraje, NM 87007	24
25	Seama Community Center	7 Deer Dancer Road, Seama, NM 87007	25
VCC Site	(OLD) Cibola County Complex	515 W. High Street, Grants, NM 87020	5,8,9,10,11,12,13,14,15,16,1 7,19,26,27,28,29

VCC Site	*(NEW) Cibola County	700 E. Roosevelt Suite 50, Grants, NM	5,8,9,10,11,12,13,14,15,16,1
2	Complex	87020	7,19,26,27,28,29
VCC Site	Milan Parks & Recreation	407 Airport Road, Milan, NM 87021	5,8,9,10,11,12,13,14,15,16,1
3			7,19,26,27,28,29
VCC Site	Ramah Chapter House	434 BIA Route 125, Ramah, NM 87321	5,8,9,10,11,12,13,14,15,16,1
4			7,19,26,27,28,29
VCC Site	Acoma Tribal Auditorium	33A Pinsbaari Drive, Acoma, NM 87034	5,8,9,10,11,12,13,14,15,16,1
5			7,19,26,27,28,29

**BE IT FURTHER RESOLVED** that this resolution does not replace or revise the duties of, or members of the County Canvassing Board designated in Resolution 2021-37.

**APPROVED, ADOPTED, AND PASSED** on this 23<sup>rd</sup> day September 2021.

### **BOARD OF COUNTY COMMISSIONERS**

Daniel J. Torrez, Chair	Martha Garcia, 1st Vice-Chair
Christine Lowery, 2 <sup>nd</sup> Vice Chair	Ralph Lucero, Member
Robert Wi	indhorst, Member
ATTEST BY:	
Michelle E. Dominguez, County Clerk	



11g.

# Resolution 21-48

Adjusting Precinct Boundaries and Creating Additional Precincts



# RESOLUTION 2021-48 ADJUSTING PRECINCT BOUNDARIES & CREATION OF ADDITIONAL PRECINCTS

WHEREAS, the Cibola County Board of Commissioners met upon notice of a regular meeting at the Cibola County Administration Building, 700 East Roosevelt, Suite 50, Grants, New Mexico 87020 on June 23, 2021, at 5:00 p.m. as required by law; and,

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, in 2019 the Legislature adopted and the Governor signed into law House Bill 407, changing the election code, (referenced below with 2019 designation); and,

WHEREAS, NMSA 1978, Section 1-3-13 (2019) provides in pertinent part that "[b]efore each federal decennial census, every precinct shall comply with the requirements of Section 1–3–1 NMSA 1978, and if necessary its boundary shall be adjusted to coincide with a feature or a boundary that is [];" and,

WHEREAS, NMSA 1978, Section 1-3-2 (2019) requires that "[f]or the conduct of any statewide election during the period beginning January 1 of the next succeeding even-numbered year until December 31 of the odd-numbered year thereafter, in June or July of each odd-numbered year, the board of county commissioners shall by resolution: A. designate the polling place of each precinct that shall provide individuals with physical mobility limitations an unobstructed access to at least one voting machine; B. consolidate any precincts pursuant to Section 1–3–4 NMSA 1978; C. designate any mail ballot election precincts pursuant to Section 1–6–22.1 NMSA 1978; and D. create additional polling places in existing precincts pursuant to Section 1–3–7.1 NMSA 1978; and,

**WHEREAS,** NMSA 1978, Section 1-3-1 (2019) sets forth the requirements for precincts stating that:

- A. Each precinct as nearly as practicable shall be composed of contiguous and compact areas having clearly definable boundaries. All precinct boundaries shall comply with the provisions of the Precinct Boundary Adjustment Act.
- B. A precinct shall be divided or its boundaries adjusted if the precinct has had more than:
- (1) seven hundred fifty votes cast by voters of that precinct at a general election, based on the two most recent general elections; or

- (2) two thousand five hundred persons residing within the boundaries of the precinct, based on the most recent federal decennial census.
- C. A precinct may be combined with another precinct or its boundaries adjusted if the precinct has had less than:
- (1) one hundred votes cast by voters of that precinct at a general election, based on the two most recent general elections; or
- (2) five hundred persons residing within the boundaries of the precinct, based on the most recent federal decennial census.
- D. A precinct shall not be combined with an adjoining precinct as provided in Subsection C of this section if the combination of the two precincts would:
- (1) violate the maximum votes cast or population requirements of Subsection B of this section; or
- (2) cross any local, state or federal district or districted boundary lines.
- E. The secretary of state shall provide and maintain a suitable map showing the current geographical boundaries with designation of each precinct, local government, representative district and senatorial district in the county. The size and form of such maps shall be prescribed by the secretary of state. A word description of the geographical boundaries shall be attached to each map, along with a description of the changes from the previous map of the area. The map, with attached description, is a public record.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Cibola County, in accordance with NMSA 1978, Section 1-3-12 (2019), that the precincts of the County of Cibola are adjusted as shown on the maps attached hereto and incorporated by reference.

**BE IT FUTHER RESOLVED**, that resolution 2019-31 is repealed and replaced with the adoption of this resolution.

**BE IT FUTHER RESOLVED**, that the following word description of the adopted precincts are attached hereto and incorporated by reference:

# **APPROVED, ADOPTED, AND PASSED** on this 23<sup>rd</sup> day September 2021. **BOARD OF COUNTY COMMISSIONERS**

Daniel J. Torrez, Chair	Martha Garcia, 1 <sup>st</sup> Vice-Chair
Christine Lowery, 2 <sup>nd</sup> Vice Chair	Ralph Lucero, Member
Robert ATTEST BY:	Windhorst, Member
Michelle E. Dominguez, County Clerk	_



## **Cibola County**

# Precinct Boundary Descriptions

Proposed 2021

### **Precinct 1**

Beginning at the intersection of the Back Country Byway and NM Hwy 117:

Along	Direction	<u>To</u>
NM Hwy 117	East	Pie Town Road
Pie Town Road	South	Cibola County boundary
Cibola County boundary	WestEast	Zuni Pueblo eastern boundary
Zuni Pueblo eastern boundary (4.5 mi)	Southwesterly	unnamed arroyo
unnamed arroyo (.9 mi)	Southeast	unnamed road
unnamed road (1.7 mi)	Southwest	unnamed arroyo
unnamed arroyo (1 mi)	South	Pinitos Draw
Pinitos Draw (1.4 mi)	Southwest	unnamed arroyo
Unnamed arroyo (.6 mi)	East, South	Candy Kitchen Road
Candy Kitchen Road	Southwest	Navajo Nation boundary
Navajo Nation boundary (43.7 mi)	South, East	unnamed road
unnamed road (1.8 mi)	East, North	Cerro Colorado Road
Cerro Colorado Road	East	Back Country Byway
Back Country Byway	Southeast	NM Hwy 117

Ending at the intersection of the Back Country Byway and NM Hwy 117.

Beginning at the intersection of Water Canyon Road and the Western Laguna Pueblo boundary:

Along	<u>Direction</u>	<u>To</u>
Water Canyon Road (1.1 mi)	East	Water Canyon stream
Water Canyon stream (2.9 mi)	East	unnamed road
unnamed road (1 mi)	WestNorth	Forest Service Road 453
Forest Service Road 453	East, North	Forest Service Road 453B
Forest Service Road 453B	East	Seboyeta Creek
Seboyeta Creek (1.6 mi)	West	unnamed road
unnamed road (.1 mi)	North	unnamed road
unnamed road (1.7 mi)	Northeast	unnamed road
unnamed road (.8 mi)	North	Cibola County boundary
Cibola County boundary	East, Southeast	Navajo Nation boundary
Navajo Nation boundary (1.5 mi)	West, South	Laguna Pueblo boundary
Laguna Pueblo boundary (25.4 mi)	WestSouth	unnamed road
unnamed road (1.7 mi)	West	Laguna Pueblo boundary
Laguna Pueblo boundary	West North	Water Canyon Road

Beginning at the intersection of an unnamed ridgeline and the Cibola County boundary:

Along	<u>Direction</u>	<u>To</u>
unnamed ridgeline Cibola County boundary	Easterly North, West, South	Cibola County boundary unnamed ridgeline

Ending at the intersection of an unnamed ridgeline and the Cibola County boundary.

Beginning at the intersection of Anaconda Road and NM Hwy 605:

Along	<b>Direction</b>	<u>To</u>
NM Hwy 605	North	Cibola County boundary
Cibola County boundary	West	West shoreline – Bluewater Lake
West shoreline – Bluewater Lake	South	Bluewater Creek
Bluewater Creek	South	NM Hwy 612
NM Hwy 612	South	Diener Canyon Road
Diener Canyon Road	South	Post Office Flats Road
Post Office Flats Road	East	NM Hwy 122
NM Hwy 122	South	Nursery Road
Nursery Road	East	BNSF Railway
BNSF Railway	Northwest	Anaconda Road
Anaconda Road	East	NM Hwy 605

Ending at the intersection of Anaconda Road and NM Hwy 605.

Beginning at the intersection of Zuni Canyon Road and NM Hwy 53:

Along	<b>Direction</b>	<u>To</u>
Zuni Canyon Road	North	Forest Service Road 50
Forest Service Road 50	Northwest	Bear Springs Road
Bear Springs Road	West	McGaffey Pines Rd
McGaffey Pines Road (.8 mi)	West	Cibola County boundary
Cibola County boundary (11.5mi)	South	Canyon Road
Canyon Rd	East	Small Elk Pl
Small Elk Pl (.4mi)	East	Dogeye Canyon Rd
Dogeye Canyon Rd (.8mi)	Southeast	unnamed road
unnamed road (3mi)	East, Southeast	County Rd 149
County Rd 149 (1.7mi)	West, Southwest	unnamed road
unnamed road	South	Hidden Valley Rd
Hidden Valley Rd	South	Ice Caves Rd
Ice Caves Rd	East	Mesa Ridge Rd
Carizozo Village Rd	South	BIA 148
BIA 148 (.3mi)	Southeast	Navajo Nation Off -Resv Trust Land line
Navajo Nation Off -Resv Trust Land line	South, East, South	unnamed road
Unnamed road	NW, SE, East	Back Country Byway
Back Country Byway (4.1 mi)	North	Plume Road
Plume Road	North	NM Hwy 53
NM Hwy 53	East	Zuni Canyon Road

Ending at the intersection of Zuni Canyon Road and NM Hwy 53.

Beginning at the intersection of west shoreline – Bluewater Lake and the northern Cibola County boundary:

Along	<b>Direction</b>	<u>To</u>
West shoreline – Bluewater Lake	South	Bluewater Creek
Bluewater Creek	South	NM Hwy 612
NM Hwy 612	South	Diener Canyon Road
Diener Canyon Road	South	Forest Service Road 480
Forest Service Road 480	West	Forest Service Road 50
Forest Service Road 50	Northwest	Forest Service Road 459
Forest Service Road 459	West	Forest Service Rd 157
Forest Service Rd 157 (500 ft)	West	unnamed road
unnamed road (.8 mi)	West	Cibola County boundary
Cibola County boundary	North, West	West shoreline – Bluewater Lake

Ending at the intersection of west shoreline – Bluewater Lake and the northern Cibola County boundary.

Beginning at the intersection of NM Hwy 117 and I-40:

Along	<b>Direction</b>	<u>To</u>
NM Hwy 117	Southwest	Back Country Byway
Back Country Byway	North	unnamed road
unnamed road (1.9 mi)	West	unnamed road
unnamed road (2.6 mi)	North	Back Country Byway
Back Country Byway (4.1 mi)		Plume Road
Plume Road	North	NM Hwy 53
NM Hwy 53	East	Zuni Canyon Road
Zuni Canyon Road (16.3 mi)	North	unnamed dirt road
unnamed dirt road (4.8 mi)	Southwest	unnamed dirt road
unnamed dirt road (2.4 mi)	East	Cerrito Colorado Road
Cerrito Colorado Road	East	Small Ranch Road
Small Ranch Road (150 ft)	North	unnamed road
unnamed road	Northeast	Clark Road
Clark Road	North	Camino de Mirabal
Camino de Mirabal	North	County Road 59
County Road 59	North	NM Hwy 53
NM Hwy 53 (.4 mi)	South	local access road
local access road (350 ft)	West	unnamed road
unnamed road	Northwest	I-40
I-40	Southeast	NM Hwy 117

Ending at the intersection of NM Hwy 117 and I-40.

Beginning at the intersection of Iron Avenue and Warren Street:

Along	<b>Direction</b>	$\underline{\mathbf{To}}$
Warren Street	Northeast	Roosevelt Avenue
Roosevelt Avenue	East	unnamed drainage ditch
unnamed drainage ditch	South	Rio San Jose
Rio San Jose	Southeast	George Hanosh Boulevard
George Hanosh Boulevard	South	Santa Fe Avenue
Santa Fe Avenue	Southeast	BNSF Railway
BNSF Railway	Northwest	5 <sup>th</sup> Street
5 <sup>th</sup> Street	North	Santa Fe Avenue
Santa Fe Avenue	West	Iron Avenue
Iron Avenue	North	Warren Street

Ending at the intersection of Iron Avenue and Warren Street.

Beginning at the intersection of Roosevelt Avenue and Lobo Canyon Road:

Along	<u>Direction</u>	<u>To</u>
Lobo Canyon Road	Northeast	Sakelares Blvd
Sakelares Blvd	South	Roosevelt Avenue
Roosevelt Avenue	West	Lobo Canyon Road

Ending at the intersection of Roosevelt Avenue and Lobo Canyon Road

Beginning at the intersection of Roosevelt Avenue and Elm Street:

Along	<b>Direction</b>	$\underline{\mathbf{To}}$
Elm Street	South	Washington Avenue
Washington Avenue	West	Mesa Boulevard
Mesa Boulevard	Southeast	Jefferson Avenue
Jefferson Avenue	Southwest	Balsam Street
Balsam Street	South	George Hanosh Boulevard
George Hanosh Boulevard (.6 mi)	Northeast	unnamed road
unnamed road	North	Roosevelt Avenue
Roosevelt Avenue	West	Elm Street

Ending at the intersection of Roosevelt Avenue and Elm Street

Beginning at the intersection of Mesa Boulevard and Gunnison Avenue:

Along	<b>Direction</b>	<u>To</u>
Mesa Boulevard	Southeast	Jefferson Avenue
Jefferson Avenue	Southwest	Balsam Street
Balsam Street	South	George Hanosh Boulevard
George Hanosh Boulevard	Southwest	Rio San Jose
Rio San Jose	Northwest	unnamed drainage ditch
unnamed drainage ditch	North	Jefferson Avenue
Jefferson Avenue	East	Sage Street
Sage Street	North	Gunnison Avenue
Gunnison Avenue	East	Mesa Boulevard

Ending at the intersection of Mesa Boulevard and Gunnison Avenue.

Beginning at the intersection of Roosevelt Avenue and Elm Street:

<u>Direction</u>	<u>To</u>
South	Washington Avenue
West	Mesa Boulevard
Northwest	Gunnison Avenue
West	Sage Avenue
South	Jefferson Avenue
West	unnamed drainage ditch
North	Roosevelt Avenue
East	Elm Street
	South West Northwest West South West North

Ending at the intersection of Roosevelt Avenue and Elm Street.

Beginning at the intersection of 5th Street and Santa Fe Avenue:

Along	<b>Direction</b>	<u>To</u>
Santa Fe Avenue	West	Iron Avenue
Iron Avenue	North	Grants municipal boundary
Grants municipal boundary	West	BNSF Railway
BNSF Railway	Southeast	NM Hwy 53
NM Hwy 53	South	Cibola Sands Loop
Cibola Sands Loop	South	NM Hwy 53
NM Hwy 53 (1 mi)	South	local access road
local access road (350 ft)	West	unnamed road
unnamed road	Northeast	I-40
I-40	Southeast	Santa Fe Avenue
Santa Fe Avenue	North	BNSF Railway
BNSF Railway	Northwest	5 <sup>th</sup> Street
5 <sup>th</sup> Street	North	Santa Fe Avenue

Ending at the intersection of 5<sup>th</sup> Street and Santa Fe Avenue.

Beginning at the intersection of the BNSF Railway and Anaconda Road:

Along	<b>Direction</b>	<u>To</u>
Anaconda Road	East	NM Hwy 605
NM Hwy 605	Southwest	unnamed pipeline
unnamed pipeline	Southeast	Grants municipal boundary
Grants municipal boundary	SouthWest	BNSF Railway
BNSF Railway	Northwest	Anaconda Road

Ending at the intersection of the BNSF Railway and Anaconda Road.

Beginning at the intersection of the BNSF Railway and NM Hwy 53:

Along	<b>Direction</b>	<u>To</u>
BNSF Railway	Northwest	Nursery Road
Nursery Road	West	NM Hwy 122
NM Hwy 122	North	Post Office Flats Road
Post Office Flats Road	West	Diener Canyon Road
Diener Canyon Road	South	Forest Service Road 480
Forest Service Road 480	West	Forest Service Road 50
Forest Service Road 50	Southeast	Zuni Canyon Road
Zuni Canyon Road (12.5 mi)	Northeast	unnamed road
unnamed road (4.8 mi)	Southwest	unnamed road
unnamed road (2.4 mi)	East	Cerrito Colorado Road
Cerrito Colorado Road	East	Small Ranch Road
Small Ranch Road (150 ft)	North	unnamed local road
unnamed local road	Northeast	Clark Road
Clark Road	North	Camino de Mirabal
Camino de Mirabal	North	County Road 59
County Road 59	North	NM Hwy 53
NM Hwy 53	North	Cibola Sands Loop
Cibola Sands Loop	North	NM Hwy 53
NM Hwy 53	North	BNSF Railway

Ending at the intersection of the BNSF Railway and NM Hwy 53.

Beginning at the intersection of Roosevelt Avenue and Lobo Canyon Road:

Along	<b>Direction</b>	<u>To</u>
Lobo Canyon Road	Northeast	pipeline
pipeline	Northwest	powerline
powerline	Northwest	Grants municipal boundary
Grants municipal boundary	Westerly	Iron Avenue
Iron Avenue	South	Warren Street
Warren Street	Northeast	Roosevelt Avenue
Roosevelt Avenue	East	Lobo Canyon Road

Ending at the intersection of Roosevelt Avenue and Lobo Canyon Road.

Beginning at the intersection of I-40 and NM Hwy 117:

Along	<b>Direction</b>	<u>To</u>
I-40	East	Acoma Pueblo Reservation boundary
Acoma Pueblo Reservation boundary	NorthSouth	Acoma Pueblo Off-Reservation Trust
		boundary
Acoma Pueblo Off-Reservation Trust	EastSouth	Cibola County boundary
boundary		
Cibola County boundary	East	Pie Town Road
Pie Town Road	North	NM Hwy 117
NM Hwy 117	North	I-40

Ending at the intersection of I-40 and NM Hwy 117.

Beginning at the intersection of NM Hwy 124 and Rinconada Road:

Along	<b>Direction</b>	<u>To</u>
Rinconada Road	North	County Road 16
County Road 16	Northeast	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	North, East	Seco Canyon Road
Seco Canyon Road	North	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	East	unnamed dirt road
(3.4 mi)		
unnamed dirt road	East	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	SouthWest	Acoma Pueblo Reservation boundary
Acoma Pueblo Reservation boundary	North, West, South	NM Hwy 124
NM Hwy 124	East	Rinconada Road

Ending at the intersection of NM Hwy 124 and Rinconada Road.

Beginning at the intersection of NM Hwy 124 and Acoma Pueblo Reservation boundary:

Along	<b>Direction</b>	<u>To</u>
NM Hwy 124	West	Acoma Pueblo boundary
Acoma Pueblo boundary	West, South	Rio San Jose
Rio San Jose	North	unnamed arroyo
unnamed arroyo	East, North	Powerline
Powerline	Northwest	Overlook Rd
Overlook Rd	West	George Hanosh Blvd
Geroge Hanosh Blvd (1.9 mi)	West	Dirt Rd
Dirt Rd	North	Roosevelt Ave
Roosevelt Ave	West	Sakelares Blvd
Sakeares Blvd	North	Lobo Canyon Rd.
Lobo Canyon Rd (1mi)	Northeast	Powerline
power line	Northwest	Grants Municipal line
Grants Municipal line	WestSouth	pipeline
pipeline	Northwest	NM Hwy 605
NM Hwy 605	North	Cibola County boundary
Cibola County boundary	East, North	unnamed ridgeline
unnamed ridgeline	Easterly	Cibola County boundary
Cibola County boundary	South, East	unnamed road
unnamed road	South	unnamed road
unnamed road (.8 mi)	South	unnamed road
unnamed road (1.7 mi)	Southwest	unnamed road
unnamed road (.1 mi)	South	Seboyeta Creek
Seboyeta Creek (1.6 mi)	West	Forest Service Road 453B
Forest Service Road 453B	West	Forest Service Road 453
Forest Service Road 453	South, West	unnamed road
unnamed road (1 mi)	South, East	Water Canyon stream
Water Canyon stream (2.9 mi)	East	Water Canyon Road
Water Canyon Road (1.1 mi)	East	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	SouthEast	Seco Canyon Road
Seco Canyon Road	South	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	West, South	unnamed road
unnamed road	West	County Road 16
County Road 16	Southwest	Rinconada Road
Rinconada Road	South	NM Hwy 124
NM Hwy 124	West	Acoma Pueblo boundary

Ending at the intersection of NM Hwy 124 and the Acoma Pueblo boundary..

Beginning at the intersection of the Encinal Creek and the Rio San Jose:

Along	<b>Direction</b>	<u>To</u>
Encinal Creek (2.1 mi)	North	unnamed gully
unnamed gully	East	Frog Mesa ridgeline
Frog Mesa ridgeline	North	power line
power line	Southeast	BNSF railway
BNSF railway (4.1 mi)	East, South	unnamed road
unnamed road	Southwest	Route 66
Route 66 (1.7 mi)	Southeast	unnamed stream
unnamed stream	West	Laguna Mesa ridgeline
Laguna Mesa ridgeline	EastSouth	El Paso Natural Gas Pipeline
El Paso Natural Gas Pipeline	Southwest	Cibola County boundary
Cibola County boundary	South, West	Acoma Pueblo Off-Reservation Trust
		boundary
Acoma Pueblo Off-Reservation Trust	NorthWest	Acoma Pueblo Reservation boundary
boundary		
Acoma Pueblo Reservation Trust	Northerly	Casa Blanca Road
Casa Blanca Road	Northeast	Laguna Tribal Shop Road
Laguna Tribal Shop Road (1.5 mi)	East	unnamed stream
unnamed stream (230 ft)	West	unnamed stream
unnamed stream (1.4 mi)	Northeast	Casa Blanca Mesa ridgeline
Casa Blanca Mesa ridgeline (2.7 mi)	SouthWest	unnamed stream
unnamed stream	North	Rio San Jose
Rio San Jose	West	Encinal Creek

Ending at the intersection of the Encinal Creek and the Rio San Jose.

Beginning at the intersection of the El Paso Natural Gas Pipeline and the eastern Cibola County boundary:

Along	<b>Direction</b>	<u>To</u>
Cibola County boundary	NorthNorthwest	Navajo Nation boundary
Navajo Nation boundary	WestNorth	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	West	Laguna Tribal 41 Road
Laguna Tribal 41 Road	NorthWest	Quirk Road
Quirk Road	West	Rio Paguate
Rio Paguate	Southwest	Rio San Jose
Rio San Jose	Northwest	BNSF Railway
BNSF railway (1.3 mi)	East, South	unnamed road
unnamed road	Southwest	Route 66
Route 66 (1.7 mi)	Southeast	unnamed stream
unnamed stream	West	Laguna Mesa ridgeline
Laguna Mesa ridgeline	EastSouth	El Paso Natural Gas Pipeline
El Paso Natural Gas Pipeline	Southwest	Cibola County boundary

Ending at the intersection of El Paso Natural Gas Pipeline and the eastern Cibola County boundary.

Beginning at the intersection of 334 Road and the Laguna Pueblo Reservation boundary:

Along	<b>Direction</b>	To
Laguna Pueblo Reservation boundary	Westerly	Navajo Nation boundary
Navajo Nation boundary	North, West	Cibola County boundary
Cibola County boundary	Southeast	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	WestNorth	Laguna Tribal 41 Road
Laguna Tribal 41 Road	NorthWest	Quirk Road
Quirk Road	West	Rio Paguate
Rio Paguate	West	Rio San Jose
Rio San Jose	Northwest	BNSF Railway
BNSF railway	West	power line
power line	Northwest	Frog Mesa ridgeline
Frog Mesa ridgeline	North	Encinal-Cubero Road
Encinal-Cubero Road	East	334 Road
334 Road	North	Laguna Pueblo Reservation boundary

Ending at the intersection of 334 Road and the Laguna Pueblo Reservation boundary.

Beginning at the intersection of 334 Road and the Laguna Pueblo Reservation boundary:

Along	<b>Direction</b>	<u>To</u>
Laguna Pueblo Reservation boundary	WestSouth	unnamed dirt road
(17.4 mi)		
unnamed dirt road (1.3 mi)	East	East Paraje Mesa ridgeline
East Paraje Mesa ridgeline (2.2 mi)	Southeast	unnamed gully
unnamed gully	Southeast	Encinal Creek
Encinal Creek (.7 mi)	North	unnamed gully
unnamed gully	East	Frog Mesa ridgeline
Frog Mesa ridgeline	North	Encinal-Cubero Road
Encinal-Cubero Road	East	334 Road
334 Road	North	Laguna Pueblo Reservation boundary

Ending at the intersection of 334 Road and the Laguna Pueblo Reservation boundary

Beginning at the intersection of I-40 and the Rio San Jose:

Along	<b>Direction</b>	<u>To</u>
Rio San Jose	East	BNSF Railway
BNSF Railway (200 ft)	West	unnamed local road
unnamed local road (.3 mi)	North, West	fenceline
fenceline	North	NM Hwy 124
NM Hwy 124 (430 ft)	West	unnamed gully
unnamed gully	North	Paraje Mesa ridgeline
Paraje Mesa ridgeline	WestNorth	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	East	unnamed dirt road
(.5 mi)		
unnamed dirt road (1.3 mi)	East	East Paraje Mesa ridgeline
East Paraje Mesa ridgeline (2.2 mi)	Southeast	unnamed gully
unnamed gully	Southeast	Encinal Creek
Encinal Creek	South	Rio San Jose
Rio San Jose (.9 mi)	South, East	unnamed stream
unnamed stream	South	Casa Blanca ridgeline
Casa Blanca ridgeline (2.7 mi)	SoutheastNorthwest	unnamed stream
unnamed stream (1.4 mi)	South	unnamed stream
unnamed stream (230 ft)	East	Laguna Tribal Shop Road
Laguna Tribal Shop Road (1.5 mi)	West	Casa Blanca Road
Casa Blanca Road	Southwest	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	North	Seama Mesa ridgeline
Seama Mesa ridgeline (6.0 mi)	Northwest, West	unnamed arroyo
unnamed arroyo	North	I-40
I-40	West	Rio San Jose

Ending at the intersection of of I-40 and the Rio San Jose.

Beginning at the intersection of I-40 and the Rio San Jose:

Along	<b>Direction</b>	<u>To</u>
Rio San Jose	East	BNSF Railway
BNSF Railway (200 ft)	West	unnamed local road
unnamed local road (.3 mi)	North, West	fenceline
fenceline	North	NM Hwy 124
NM Hwy 124 (430 ft)	West	unnamed gully
unnamed gully	North	Paraje Mesa ridgeline
Paraje Mesa ridgeline	WestNorth	Laguna Pueblo Reservation boundary
Laguna Pueblo Reservation boundary	West, South	Seama Mesa ridgeline
Seama Mesa ridgeline (6.0 mi)	Northwest, West	unnamed arroyo
unnamed arroyo	North	I-40
I-40	West	Rio San Jose

Ending at the intersection of I-40 and the Rio San Jose.

Beginning at the intersection of Back Country Byway and Cerro Colorado Rd

Along	<b>Direction</b>	$\underline{\mathbf{To}}$
Cerro Colorado Road	Southwest	unnamed road
` ,	Southwest	Navajo Nation boundary
	West, North	Candy Kitchen Road
·	Northeast	Unnamed arroyo
	North, West	Pinitos Draw
	Northeast	unnamed arroyo
and the same of th	West, North	unnamed road
	East, North	unnmaed arroyo
• • •	Northwest	Zuni Pueblo boundary
• • • • • • • • • • • • • • • • • • • •	North and East	Cibola County line
Cibola County Line (6 mi)	East and North	unnamed road
Unnamed road	East, SE	BIA 125
BIA 125	South	unnamed arroyo
unnamed arroyo	Southeast, South	BIA 4055
BIA 4055	South	BIA 226
BIA 226	South	BIA 139
BIA 139	East	BIA 122
BIA 122	South	BIA 143
BIA 143	South	BIA 145
BIA 145	East	BIA 3001
BIA 3001 (2.5mi)	Southeast	Navajo Nation Off –Resv Trust Land line
Navajo Nation Off -Resv Trust Land line	South, East, South	unnamed road
Unnamed road	NW, SE, East	Back Country Byway
Back Country Byway	South	Cerro Colorado Rd

Ending at the intersection of Back Country Byway and Cerro Colorado Rd

Beginning at the intersection of I-40 and E Santa Fe Ave  $\,$ 

Along	<b>Direction</b>	To
E Santa Fe Ave	North	George Hanosh Blvd
George Hanosh Blvd	East	Overlook Rd
Overlook Rd (.8 mi)	East	Powerline
Powerline (4mi)	Southeast	unnamed arroyo
Unnamed arroyo (5.0 mi)	SE, S, W	Rio San Jose
Rio San Jose	SE	Acoma Pueblo boundary
Acoma Pueblo boundary	NW	E Santa Fe Ave

Ending at the intersection of I-40 and E Santa Fe Ave

Beginning at the intersection of I-40 and Ice Caves Rd

Along	<b>Direction</b>	$\underline{\mathbf{To}}$
Ice Caves Rd	North	BNSF RailwayLline
BNSF Railway Line	Northwest	Juniper Rd
Juniper Rd.	West	Willow Dr.
Willow Dr.	South	Horizon Blvd
Horizon Blvd	West	I-40
I-40	Southeast	Ice Caves Rd.

Ending at the intersection of I-40 and Ice Caves Rd

Beginning at the intersection of the Rio San Jose and Pueblo Rd

Along	<u>Direction</u>	<u>To</u>
Rio San Jose	East	Acoma Pueblo Line
Acoma Pueblo Line	North, East, South	I-40
I-40	East	Pueblo Rd
Pueblo Rd	East	Rio San Jose

Ending at the intersection of the Rio San Jose and Pueblo Rd

Beginning at the intersection of the Cibola County line and Canyon Rd

Along	<b>Direction</b>	<u>To</u>
Canyon Rd	East	Small Elk Pl
Small Elk Pl (.4mi)	East	Dogeye Canyon Rd
Dogeye Canyon Rd (.8mi)	Southeast	unnamed road
unnamed road (3mi)	East, Southeast	County Rd 149
County Rd 149 (1.7mi)	West, Southwest	unnamed road
unnamed road	South	Hidden Valley Rd
Hidden Valley Rd	South	Ice Caves Rd
Ice Caves Rd	East	Carizozo Vilage Rd
Carizozo Village Rd	South	Goat Hill Rd
Goat Hill Rd	Southwest	BIA 148
BIA 148	Southeast	Navajo Nation Off –Resv Trust Land line
Navajo Nation Off -Resv Trust Land line	South, East, South	BIA 3001
BIA 3001	Northwest	BIA 145
BIA 145	West	BIA 143
BIA 143	North	BIA 122
BIA 122	North	BIA 139
BIA 139	West	BIA 226
BIA 226	North	BIA 4055
BIA 4055	Northwest	unnamed arroyo
unnamed arroyo	NW, North	BIA 125
BIA 125	North	unnamed road
Unnamed road	NW, West	Cibola County line
Cibola County Line	North	Canyon Rd

Ending at the intersection of the Canyon Rd and the Cibola County Rd



11h.

# Resolution 21-49

JPA Between Cibola County and Village of Milan for Rockin' 66 Express Public Transit



#### BOARD OF COUNTY COMMISSIONERS RESOLUTION 2021-49

A RESOLUTION MAKING FINDINGS INVOKING THE AUTHORITY CONTAINED IN THE MUNICIPAL TRANSIT LAW, NMSA 1978, SECTION 3-52-1 – 16 IN ORDER THAT IT MAY PARTICIPATE IN A JOINT POWERS AGREEMENT ESTABLISHING THE ROCKIN 66 EXPRESS

**WHEREAS**, the Cibola County Board of Commissioners met upon notice of meeting duly published at the Cibola County Administration Building, 700 East Roosevelt Ave., Suite 50, Grants, NM 87020, on September 23rd, 2021, at 5:00 p.m. as required by law; and,

**WHEREAS**, pursuant to NMSA 1978, Section 3-52-3, a municipality may invoke the authority contained in the Municipal Transit Law on a finding of certain facts; and,

**WHEREAS**, pursuant to NMSA 1978, Section 4-37-1, counties are granted the same powers as municipalities except those that are inconsistent with statutory or constitutional limitations placed on counties; and,

**WHEREAS**, pursuant to NMSA 1978, Section 4-37-1, counties may provide for the safety, preserve the health, promote the prosperity, and improve the morals, order, comfort, and convenience of its residents; and,

WHEREAS, as a prerequisite to joining the City of Grants and the Village of Milan in the JPA to operate the Rockin 66 Express, the County must first pass this Resolution by an affirmative vote of at least two-thirds of the members of the Board of County Commissioners; the Resolution must be published in full in a daily newspaper of general circulation in the County; thirty (30) days must pass since publication; and, no petitions in the matter as described in Section 3-52-3(A)(4) be submitted.

**NOW**, **THEREFORE**, **BE IT RESOLVED** by the Cibola County Board of County Commissioners that the following *Findings* are made:

1. <u>General Transportation of Persons is Necessary and Convenient.</u> Cibola County is a rural county with scattered communities whose residents need to access other communities, and in particular, the City of Grants and the Village of Milan for food, fuel, and healthcare.

- 2. <u>Privately Owned Public Transportation Facilities in Operation are Inadequate</u>. This Board knows of no significant county-wide privately owned public transportation system in operation in the County.
- 3. <u>It is Impossible for Existing Franchise Operators to Render Necessary Service with Adequate Resulting Return on the Investment of Capital</u>. Cibola County is a classic example of the legislative determination made by NMSA 1978, Section 3-52-2 in that privately owned public transportation is not profitable unless fares are set at a high rate that most users in the County cannot afford.
- 4. Assignment of the Existing Franchise by the Holder or Release of the Existing Franchise and Granting of a New Franchise (if applicable) by the County Will Not Afford Adequate Service. The County does not have knowledge of an existing franchise that serves the unincorporated areas of the county.
- 5. Any Transit Department Hereinafter Established is Declared to be a Public Utility.

## **APPROVED, ADOPTED, AND PASSED** on this 23rd day of September 2021. **BOARD OF COUNTY COMMISSIONERS**

Daniel Torrez, Chairperson
Martha Garcia, First Vice Chairperson
Christian Laurent Consul Viv. Ol
Christine Lowery, Second Vice Chairperson
Robert Windhorst, Commissioner
Ralph Lucero, Commissioner
ATTEST:
Michelle E. Dominguez Cibola County Clerk



11i.

# Resolution 21-50

**DWI Council Appointments** 



# CIBOLA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION № 2021-50 APPOINTMENT TO THE DWI COUNCIL

**WHEREAS,** the Cibola County Board of Commissioners met upon notice of a regular meeting duly published at the Cibola County Administration Building, 700 East Roosevelt, Suite 50, Grants, New Mexico 87020 on September 23<sup>rd</sup> 2021, at 5:00 p.m. as required by law; and,

WHEREAS, this Board established the Cibola County DWI Advisory Board with the adoption of its bylaws on April 26, 2021; and,

WHEREAS, it has been called to the attention of the Board of County Commissioners that members need to be appointed to the Cibola County DWI Council: and,

**NOW, THEREFORE,** Cibola County, being the fiscal agent for the Cibola County DWI Council and the principle governing body of the Cibola County DWI Council, hereby appoints:

Judge Elise Larson

**Dustin Middleton** 

Chief Karl Ustupski Lt. Jeff Marez

**Tony Mace** 

Lane Widner Chris Witt

Joanna Pena

Nicole Leon

**Monique Escoto** 

Hannah Windhorst (non voting)

Jessica Cooper

**Municipal Court** 

**Emergency Management** 

MPD

**GPD** 

(non voting)

(non voting)

**Cibola County Sherriff** 

Principal GHS

Laguna Probation DWI Coordinator

**DWI Compliance Officer** 

Juvenile probation officer

DWI Compliance officer Roberta's place/DV **PASSED, ADOPTED, AND APPROVED** this  $\underline{23^{rd}}$  day of September 2021 by the Board of County Commissioners.

#### BOARD OF COUNTY COMMISSIONERS

Daniel J. Torrez, Chair	Martha Garcia, 1st Vice-Chair
Christine Lowery, 2 <sup>nd</sup> Vice Chair	Ralph Lucero, Member
Robert V	Vindhorst, Member
ATTEST BY:	
Michelle E. Dominguez County Clerk	

#### **DWI Planning Council**

Judge Elise Larson <u>judgingelise@yahoo.com</u>

Dustin Middleton <u>dustin.middleton@co.cibola.nm.us</u>

Chief Karl Ustupski policechief@villageofmilan.com

Lt. Jeff Marez gpdl2@grants.nm.gov

Tony Mace <u>tnymace@yahoo.com</u>

Lane Widner <u>lane.widner@gccs.k12.nm.us</u>

Chris Witt <u>cwitt@pol-nsn.gov</u>

Joanna Pena joanna.pena@co.cibola.nm.us

Nicole Leon <u>nicole.leon@co.cibola.nm.us</u>

Monique Escoto <u>monique.escoto@state.nm.us</u>

Hannah Windhorst hannah.windhorst@co.cibola.nm.us

Jessica Cooper jesh@robertas.org

**Municipal Court** 

**Emergency Management** 

**MPD** 

**GPD** 

**Cibola County Sherriff** 

**Principal GHS** 

**Laguna Probation** 

**DWI Coordinator** 

**DWI Compliance Officer** 

Juvenile probation officer

**DWI Compliance officer** 

Roberta's place/DV

The names that are highlighted are not voting members.

#### Cibola County Commission

Daniel J. Torrez, Chairman Robert Windhorst, 1<sup>st</sup> Vice-Chair Martha Garcia, 2<sup>nd</sup> Vice-Chair Christine Lowery, Commissioner Ralph Lucero, Commissioner

#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher
County Manager

NAME: Monique Escoto

JOB TITLE: Juvenile Probation Officer II

email Address: monique.escoto@state.nm.us

DATE: June 18, 2021

Joanna Pena DWI Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena.

Please consider this my letter of interest to be a voting member of the Cibola County DWI Planning Council. I understand that as a voting member, I will be considered to be part of a meeting's quorum and be allowed to vote on action items during meetings. I also understand that as a member of the DWI Planning

Council, I will have a term of one (1) to three (3) years; term can be renewed with the submittal of an updated letter of interest.

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By signing this letter of interest, I am stating that as a member or attendant of the DWI Planning Council I will have the Council's best interests in mind and uphold my role in the highest regard.

Signature Monique Cacoto

#### Cibola County Commission

Daniel J. Torrez, Chairman Robert Windhorst, 1st Vice-Chair Martha Garcia, 2<sup>nd</sup> Vice-Chair Christine Lowery, Commissioner Ralph Lucero, Commissioner

#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 - Fax (505) 285-5434



County Manager

NAME: Carl Ustupski JOB TITLE: Chief email Address: Policechief ovillage of milan. Com

DATE:

Joanna Pena **DWI** Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena.

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Daniel J. Torrez, Chairman Robert Windhorst, 1<sup>st</sup> Vice-Chair Martha Garcia, 2<sup>nd</sup> Vice-Chair Christine Lowery, Commissioner Ralph Lucero, Commissioner

#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher
County Manager

NAME: Chris WHT
JOBTITLE: APPO - Laguna

email Address:

DATE: 6/14/2021

Joanna Pena DWI Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena,

Please consider this my letter of interest to be a voting member of the Cibola County DWI Planning Council. I understand that as a voting member, I will be considered to be part of a meeting's quorum and be allowed to vote on action items during meetings. I also understand that as a member of the DWI Planning Council, I will have a term of one (1) to three (3) years; term can be renewed with the submittal of an updated letter of interest.

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Signature

Chris Witt

#### **Cibola County Commission**

Daniel J. Torrez, Chairman Robert Windhorst, 1st Vice-Chair Martha Garcia, 2<sup>nd</sup> Vice-Chair Christine Lowery, Commissioner Ralph Lucero, Commissioner

#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 - Fax (505) 285-5434



NAME: Tony MACE
JOB TITLE: Sheriff
email Address: try mare afficience
DATE: 06-15-21

Joanna Pena **DWI** Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena,

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#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 - Fax (505) 285-5434



County Manager

NAME:

JOB TITLE:

Joanna Pena

**DWI** Coordinator 700 E. Roosevelt #40

Grants NM 87020

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#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher
County Manager

NAME: PSSTCA GODER Roberta's Place, he email Address: To bertas & robertas Place, he

DATE: 6/15/21

Joanna Pena DWI Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena,

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#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher County Manager

NAME: Lane Widner JOB TITLE: Principal GHS

email Address: lane.widner@gccs.k12.nm.us

DATE:

Joanna Pena **DWI** Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena,

Please consider this my letter of interest to be a voting member of the Cibola County DWI Planning Council. I understand that as a voting member, I will be considered to be part of a meeting's quorum and be allowed to vote on action items during meetings. I also understand that as a member of the DWI Planning Council, I will have a term of one (1) to three (3) years; term can be renewed with the submittal of an updated letter of interest.

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#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher
County Manager

NAME: Steve Chavez

JOB TITLE: Chief of Police GPD

email Address: gpda1@grantsnm.gov

DATE:

Joanna Pena DWI Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena.

Please consider this my letter of interest to be a voting member of the Cibola County DWI Planning Council. I understand that as a voting member, I will be considered to be part of a meeting's quorum and be allowed to vote on action items during meetings. I also understand that as a member of the DWI Planning Council, I will have a term of one (1) to three (3) years; term can be renewed with the submittal of an updated letter of interest.

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#### 700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 – Fax (505) 285-5434



NAME: Jeff Marez

JOB TITLE: Lt. Grants Police Department email Address: gpdl2@grantsnm.gov

DATE:

Joanna Pena DWI Coordinator 700 E. Roosevelt #40 Grants NM 87020

Dear Ms. Pena.

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Signature



11j.

# Chamber of Commerce Funding Request

Letter and Budget Breakdown of Cost



Cibola County Government Cibola County Commission 700 East Roosevelt, Suite 50 Grants, NM 87020

Dear Cibola County Commissioners:

I have attached the Grants/Cibola County Chamber of Commerce Marketing Budget needs for fiscal year 2021/2022 for your review. We are hoping to form a partnership with the Cibola County Government, and work with you to come up with projects in Marketing and business development. We want to form an alliance moving the entire County forward through networking and hopefully centering our efforts towards common goals resulting in positive success for everyone. We will continue to manage billboards and in our proposal we are offering 4 billboards designated as County billboards. We will work with the City of Grants, Village of Milan and Cibola County to accomplish successful market strategies that will promote all that we have to offer. We will share ideas and information as we develop our marketing plans so that it becomes a strong and successful marketing approach.

We also would like to take an active lead forming a Museum Hospitality team. The Mining Museum during normal tourist season (pre-covid) entertains up to 60 visitors in a day and over 6,000 per year. With proper budgeting and funding we could employ hospitality staff that could be assigned to work in the other non-profit museums. Hospitality staff can be trained by the Chamber with the knowledge they need to guide our tourists throughout Cibola County.

We are requesting funding in the amount of \$25,000.00. This will be used for County billboards, marketing, brochures and administrative services. We will provide reports on a quarterly basis.

Please contact me if you have any questions. We appreciate any support possible and look forward to working with you.

Sincerely,

Brenda Curtright
Executive Director

Attachments Proposal

Outdoor Advertising	Requested	Currently we have 10 L III
Outdoor Advertising	Requested	Currently we have 12 billboards. We contract with two companies. Del Outdoor and Lamar. Our billboards have a strong pull from the highway in either direction off of I-40.
Billboards	14,000.00	We are proposing that 4 billboards 2 Eastbound and 2 Westbound will be Cibola County
New Vinyl	4,000.00	Boards. We can work together on design possibly promoting Outdoor Recreation.
Outdoor Recreation Destination Promotion (New additions to current contracts)		Annual Cost for 4 billboards \$14,000.00 New Vinyl for 4 billboards \$4,000.00 includes new design.
Total	\$18,000.00	new design.
Rack Cards and Brochures Social Media, Internet & Webpages		Although the internet is now a major tool for pre-trip planning. Travelers continue to utilize brochures and travel guides in the marketplace. We will work with marketing that will not only allow us to place these in visitor centers and travel destinations but also available on Websites. We have already started working with our Outdoor Destination planning team to put together Brochures with trail maps to promote our community and the beautiful outdoor recreation that surrounds us. We are looking into developing brochures that will have a QR code on the back linked to maps, food, and shopping. The Chamber will take the lead on this and work close with our team. We are asking for a \$4,000.00 contribution to our current budget of \$16,000.00 to assist with the development of new brochures.
Total	\$4000.00	
Administrative Fulfillment Services  Total		We are open 6 days a week at the Museum/ Visitor Center. We have calls regarding travel to our area and also from individuals relocating to our area. We will focus on making sure that visitors have a welcome feeling when they seek information and make sure that all employees are trained to share all of the information in the surrounding area and that they always represent our community in a positive manner. We want to make sure that we never fail to provide all the necessary information to all that inquire. We know that our work is very important to our community and the success of our businesses. This contribution will be used towards training and outreach to other museums in hopes of
Total Daguard	\$3000.00	developing well trained hospitality staff.
Total Request	\$25,000.00	



11k.

# Supporting the Revival of Uranium Industry

Commissioner's Letter of Support

#### Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 - Fax (505) 285-5434



County Manager

September 23, 2021

Mr. Kyle Fowler U.S. Department of Energy National Nuclear Security Administration Mailstop NA-10 1000 Independence Avenue SW Washington, DC 20585-0121

> Re: Comments for Uranium Reserve Request for Information Federal Register 86 FR 44007, Dated August 11, 2021, Document No. 2021-17145

Dear Mr. Fowler:

**Cibola County Commission** 

Daniel J. Torrez, Chairman

Martha Garcia, 1st Vice-Chair

Christine Lowery, 2<sup>nd</sup> Vice-Chair Ralph Lucero, Commissioner

Robert Windhorst, Commissioner

We are writing to request that you support the revival of our country's uranium industry and establish the Strategic Uranium Reserve Program without further delay. Doing so is critical so the U.S. Department of Energy (DOE) can begin purchasing domestic uranium for the sake of both national security and energy independence.

We live in the Grants Mineral Belt area of New Mexico, which was once known as the Uranium Capital of the World. Our community boomed when the uranium industry boomed. Mining once provided an abundance of well-paying jobs and helped our community thrive. Unfortunately, we have not produced uranium in our state in decades. As a result, economic development opportunities are scarce in our community and statewide, and employment all around us is at a historic low. We fear that, if something is not done immediately, the U.S. (and the Grants Mineral Belt) will lose the ability to produce uranium and nuclear fuel for good.

We must be able to put our country back in a position to compete with foreign powers like Russia and China in producing adequate domestic uranium required for our national defense and clean energy programs. Uranium provides 20 percent of the nuclear power needed for our electrical grid and constitutes half of our nation's base load carbon-free power. It is important to ensure that the U.S. can meet its nuclear power needs, if a disruption in foreign supply should occur. Our current situation is not only startling, it is also unacceptable, when there are steps that can be taken to change this course. Unlike other countries, today's domestic uranium mining industry is strictly regulated and provides maximum health, safety and environmental protection standards. We believe that DOE should be encouraging the growth of the industry that is so vital to our national and energy security and to the creation of economic opportunities in mining communities. While we recognize that New Mexico will not necessarily benefit from a potential economic boost immediately, without the reserve program, we are in jeopardy of permanently losing the ability to ever revitalize the uranium industry in New Mexico again. Please use the \$75 million that has already been appropriated to DOE and press forward with the Strategic Uranium Reserve Program. We also urge DOE to adopt the former Interagency Nuclear Fuel Working Group's recommendation that the program be funded at \$150 million annually for the next ten years.

#### **Cibola County Commission**

### Cibola County

700 E. Roosevelt Ave., Suite 50

Grants, New Mexico 87020 Phone (505) 287-9431 - Fax (505) 285-5434



County Manager

Daniel J. Torrez, Chairman Martha Garcia, 1st Vice-Chair Christine Lowery, 2<sup>nd</sup> Vice-Chair Ralph Lucero, Commissioner Robert Windhorst, Commissioner

Ralph Lucero, Member

As members of the Cibola County Commission in New Mexico, we thank you for your time and consideration of our requests. Sincerely, Cibola County Commission Daniel J. Torrez, Chairman Martha Garcia, 1st Vice-Chair Christine Lowery, 2<sup>nd</sup> Vice-Chair

Robert Windhorst, Member



11I. (a)

# Requisitions Over \$20,000

Video Surveillance System-APIC Solutions Bluewater Village FD 11

### REQUISITION ORDER

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I. All	12		CONTACT NAME:	Sarge Modes	sto					
	W W	in min .	PHONE:	505-933-211	2					
**	M. SWEET CO.	137. 19A1	FAX:				······			
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	ADDRESS		Midway Park Place NE		MATED DELIVERY					
PURCH	ASING		querque, NM 87109	PU	RCHASE ORDER #			·		
AGENT			CERTIFICATION ature, I hereby certify that all	If all three signatures are not		FUND NAME & LINE ITEM #			AMOUNT	
ENDOR		goods/service properly cond department,	es requested are necessary to luct the operations of this and that all procurement has	obtained the	gnatures are not purchase cannot converd	408-018	8-422-00028	\$	88,661.03	
	been conducted according to purchasing policies approved by the Cibola County Board of Commissioners.		oved by the Cibola County	DEPARTMENT HEAD SIGNATURE		DESIGNEE SIGNATURE		FINANCE SIGNATURE		

PLEASE REMEMBER ANY REQUISITIONS OVER \$500.00 NOW REQUIRE 3 HARD QUOTES. ANY REQUISITION \$10,000.00 OR MORE WILL NEED TO GO ON THE AGENDA FOR COMMISSION APPROVAL. IF USING STATE CONTRACT PLEASE LIST CONTRACT # ABOVE AS WELL AS THE FIRST 4 PAGES OF THE STATE CONTRACT, OTHERWISE IT WILL BE SENT BACK



Cibola County 620 High Mesa Dr NW Bluewater, NM 87005

August 27, 2021

Attn: Dustin Middleton

RE: Cibola County - Blue Water Fire Station - AV & VS

#### Video Surveillance:

APIC Solutions will provide and install the following Avigilon video equipment in the stated locations to view and record the facility.

#### MDF:

- VMA-AS3-16P12-NA, HD Video Appliance; 16-Port; 12TB. Licensed with (8) ACC7 Enterprise license.
- (1) ES HD Recorder Rack Mount Kit
- (1) Rack Mount 1000VA UPS/Battery Backup
- (1) 24-Port Cat 6 Patch Panel
- (9) 3' Cat 6 Patch Cord
- (1) 1U Horizontal Wire Manager
- (Lot) Cat6 Patch Cables
- (Lot) Terminate Cat6 camera cable
- (Note) The stated equipment to be housed in the customers' existing data rack.

#### Cameras:

- (3) Avigilon 2.0C-H5A-D1 and mounting adapters. View and record the lobby and corridors.
- (3) Avigilon 9C-H4A-3MH-270 and mounting adapters. View and record the exterior perimeter walkways and parking areas.
- (1) Avigilon 4.0C-H5A-BO1-IR and mounting adapters. Exterior utilities fenced area.
- (1) Avigilon 8.0C-H5A-FE-DC1 and mounting adapters. View and record the Training Room.
- (1) Avigilon 12.0C-H5A-FE-DC1 and mounting adapters. View and record the vehicle Bay.
- (4) 1 Channel IP Video Power and Data Surge Protector. Exterior camera protection.
- (4) 3' Cat 6 Patch Cord
- (LOT) Cat6 RJ-45 Connector
- (LOT) Cat6 Data Cable, cable support and fasteners.

#### **Viewing Station:**

- (LOT) Cat 6 UTP CMP Cable.
- (1) HDMI KVM USB Extender with PoC Over Cat5/Cat5e/Cat6/Cat6e HDMI to RJ45 Support 1080p Video.
- (1) 10' HDMI Cable
- (1) 24" Monitor.

Please send all PO's to orders@apicnm.com I 505-345-1381

- (1) Keyboard and Mouse kits.
- (Note) Extension from recording appliance for viewing of live and recorded video. Placement to be determined.

#### **Access Control**

APIC will provide and install an Avigilon access control system to secure and control access of (4) Interior, (2) exterior facility doors and (1) bay roll up door.

#### **Head-end and Communication Infrastructure:**

Provide and install, the following:

- (LOT) Plywood Back Boards with Fire Resistant Paint
- (1) AC-APP-16R-ENT2 Access Control Manager Enterprise Web-Based Appliance for 16 Readers.
- (LOT) Cat 6 UTP CMP Cable, communication infrastructure.
- (1) 15' Cat 6 Patch Cord, communication infrastructure.
- (1) Rack Mount 1000VA UPS/Battery Backup.
- (1) AC-LSP-E4M1 (Mercury), 16 Door Mercury enclosure. Controller Housing.
- (1) AC-MER-CONT-LP1502 Intelligent Door Controller
- (2) AC-MER-CON-MR52 Two-Reader Interface Module
- (1) Access Control 12VDC 16 Port Fused 10A Power Supply w/Fire Alarm Release
- (2) 12VDC 7Ahr Batteries
- (Note) Terminate, access control cable on assigned controller, reader interface and power supply.

#### **Door Hardware Install:**

Provide and install, the following:

- (1,000") Access Control Composite Cable to each door from Access control panel location.
- (6) Contactless Smart Card Reader, for entry request credential validation of (6) openings.
- (6) Electronic Strike Lock at each door, controlled via access control credential validation.
- (6) Request to Exit Device (Motion), for system tracking exit validation.
- (7) Door Contact to monitor position of the doors.
- (1) Long Range Card Reader, for entry request credential validation of bay roll up door.
- (10) Vehicle Tags
- (LOT), 3/4" EMT Conduit, boxes and connectors for bay door install

#### System Workstation:

- (1) Access Control Client workstation, for programming, controlling and live view tracking of the access control system.
- (1) 24" Desk Top Monitor
- (1) Keyboard & Mouse Kit
- Network connections, data cable, data box, data jack, faceplate, and patch cable.
   Communication infrastructure for workstation.

#### **System Programming:**

- Program the ACM to control the (6) doors and one rollup door.
- Provide customer training upon completion of the installation and testing of the video intercom system. Provide design documentation and O&M for the system.

VIDEO SURVEILLANCE - PRODUCT DESCRIPTION	QTY		
ACC 7 Enterprise camera channel	9		
HD Video Appliance; 16-Port; 12TB; NA	1 1		
2MP H5A Indoor Dome Camera with 3.3-9mm Lens	3		
4MP H5A Bullet Camera with 3.3-9mm Lens	1		***************************************
Bullet Junction Box for H5A / H4A Bullet Cameras	1		
Metal Ceiling Panel for H5A; H4A; H4SL Dome	3		
Single port Gigabit PoE++ 60W, NA power cord	4		
3x 3MP H4 Multisensor Camera Module with 2.8mm Lens	3		***************************************
Outdoor pendant mount adapter	3		
Pedant wall mount adapter	3		***************************************
Dome bubble and cover, for outdoor surface mount or pendant	<b></b>		
mount, clear.	3		
Optional IR illuminator ring, up to 30m (100ft)	3	***************************************	***************************************
12MP H5A Fisheye Indoor In-Ceiling Camera	1 1	***************************************	
8MP H5A Fisheye Indoor In-Ceiling Camera	1		***************************************
NPT Adapter for H5A Fisheye Dome Camera	1 1	***************************************	***************************************
Metal Ceiling Panel for H5A Fisheye In-Ceiling Camera	1		***************************************
Monitor, 24" LED	1	······································	***************************************
Rack Mount 1000VA - UPS/Battery Backup	1		***************************************
Keyboard and Mouse Kit	1		
Cat 6 UTP CMP - Yellow	1500		***************************************
24-Port Cat 6 Patch Panel	1		***************************************
1-Port Faceplate - White	1		***************************************
3' Cat 6 Patch Cord - Blue	15		
Low Voltage Cut In Data Box	1		
Cat6 RJ-45 Connector	15		
1U Horizontal Wire Manager	2		
HDMI KVM USB Extender with PoC Over Cat5/Cat5e/Cat6/Cat6e	<b></b>		
HDMI to RJ45 Support 1080p Video	1		
10' HDMI Cable	1 1		
FREIGHT	LOT	***************************************	***************************************
TOTAL PROJECT COST (Plus Tax on Labor Only @ 6.8125% and Bond)			\$ 36,841.38

ACCESS CONTROL - PRODUCT DESCRIPTION	QTY	
15' Cat 6 Patch Cord - Blue	1	
Tower Mount 550VA - UPS/Battery Backup	1	
Rack Mount 1000VA - UPS/Battery Backup	1	
Keyboard and Mouse Kit	1	
24" Monitor	1	
Access Control Manager Workstation	1	
Access Control Manager Enterprise 6 – Enterprise Appliance for		
16 Readers	1	
Intelligent Controller, Linux Based with 2 doors; 8 inputs and 4	<u> </u>	
outputs; expandable up to 64 doors.	1	
Series 3 Single Reader Interface Module: mag or wiegand; 2		
inputs; 2 relays	1	
Series 3 Two-Reader Interface Module: mag or wiegand; 8 inputs;		
6 relays	2	
8 Door Mercury enclosure with removable backplate Battery		
space for 12V or 24V; 8Ah batteries within the cabinet	1	
RP40 Standard wall switch reader; Wiegand; HID Prox; AWID and		 ***************************************
EM4102 (32 bits)	6	
iCLASS Contactless Smart Card; 2k bit with 2 application areas;		_
Minimum Order 100	50	
Long Range Reader	1	
Long Range Reader Vehicle Tags	10	
Power Supply Charger, 16 Fused Outputs, 12/24VDC @ 6A, Aux		***************************************
Output, FAI, LinQ2 Ready, 115VAC, BC300 Enclosure	1	
12VDC-7AHr - Back Up Batteries	2	
12VDC Electronic RIM Strike Lock	2	
Electronic Lock Device Strike	4	
Request to Exit Device (Motion)	6	
Door Position Switch 3/4" Recessed SPST	6	
Door Position Switch Overhead Door/Gate	1	
Access Control Composite Cable	1000	
FREIGHT	LOT	
TOTAL PROJECT COST (Plus Tax on Labor Only @ 6.8125% and Bond)		\$ 51,819.65

PROJECT DESCRIPTION	LINE TOTAL
VIDEO SURVEILLANCE	\$ 36,841.38
ACCESS CONTROL	\$ 51,819.65
TOTAL PROJECT COST	\$ 88,661.03

Based on State Price Agreement 00-00000-20-00093



#### **NOTES AND EXCLUSIONS**

- Proposal EXCLUDES wire pathways, j-boxes, conduits, tray, and cable routing is provided by others.
- Proposal EXCLUDES does not include for any unforeseen structure and ground/concrete integrity issues.
- Proposal EXCLUDES Trenching or associated civil works.
- Proposal EXCLUDES for any works related to the supply of 120V or socket provisions.
- Proposal EXCLUDES Drywall Patch/Repair/Painting.
- Proposal EXCLUDES any unforeseen conditions.
- Proposal EXCLUDES any equipment not listed in this quote
- Proposal EXCLUDES any additional electrical / cooling upgrades required for this project.
- Proposal EXCLUDES the correction of existing code violations
- Proposal EXCLUDES payment/performance bond and all associated permits and fees unless specified
- Proposal EXCLUDES APIC supplying any data cable for camera connection.
- Proposal EXCLUDES warranty of customer provide equipment utilized for the security install.
- Proposal is VALID for 30 days.
- Any Existing/old equipment should be in working order, unless specified differently in the scope or warranty conditions

#### WARRANTY TERMS

This project includes a one-year warranty against defects in product or workmanship. This warranty is
provided by APIC Solutions and shall begin the day of owner acceptance.

#### **PAYMENT TERMS**

- As per the state price agreement 00-00000-20-00093 all invoices are due Net 30 days.
- All equipment will be billed 100% once it has been delivered and inventoried / accepted by the agency.
- Progress billings for labor and equipment rental will occur monthly and be based on the percentage complete at the time of billing.



5550 Midway Park Place NE Albuquerque, NM 87109 Contractor Lic. #373987 (505)345-1381 Phone (505)345-1365 Fax www.apicnm.com

The signatures below indicate CUSTOMER and APIC Solutions agreement to the **Scope of Work, Project Pricing, and Terms and Conditions** in this document:

Cibola County	APIC SOLUTIONS INC
Name:	Name:
Signature:	Signature:
Title and Date:	Title and Date:

If you have any questions, please feel free to contact me at the number below. Thank you for your trust in APIC Solutions. We look forward to working with you!

Sincerely,

Sarge Modesto 505-933-2112



# State of New Mexico General Services Department Purchasing Division

# Statewide Price Agreement Amendment Cover Page

Awarded Vendor: 0000097177 APIC Solutions, Inc. 5550 Midway Park Place NE Albuquerque, NM 87109

Email: orders@apicnm.com; service@apicnm.com

Telephone No.: 505-345-1381

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by

law.

Invoice:

As requested at time of order.

Number: <u>00-00000-20-00093AC</u>

Amendment No.: One

Term: September 9, 2020 - September 8, 2022

Procurement Specialist: <u>Travis Dutton-Leyda</u>  $\mathcal{I}$ 

Telephone No.: 505-827-0477

Email: travis.dutton-leyda@state.nm.us

Title: Low Voltage Systems and Related Services

This amendment is to be attached to the respective Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:

Add ARTICLE 33 – ADDITIONAL PROVISIONS, 4. New Mexico Administrative Reporting and Fees as detailed on the reverse pages.

Except as modified by this amendment, the provisions of the Contract shall remain in full force and effect.

Purchasing Division: 1100 St. Francis Drive, Room 2016, Santa Fe, 87505; PO Box 6850, Santa Fe, NM 87502 (505) 827-0472

# STATE OF NEW MEXICO GENERAL SERVICES DEPARTMENT

Information Technology Agreement
Statewide Price Agreement No.: 00-00000-20-00093AC
Amendment No. 1

THIS Amendment No. 1 ("Amendment") is made and entered into by and between the State of New Mexico, General Services Department, State Purchasing Division, hereinafter referred to as the "Procuring Agency," and APIC Solutions, Inc., hereinafter referred to as the "Contractor."

The purpose of this Amendment is to amend Article 33 – Additional Provisions by adding item No. 4, "New Mexico Administrative Reporting and Fees."

IT IS MUTUALLY AGREED BETWEEN THE PARTIES THAT THE FOLLOWING PROVISIONS OF THE AGREEMENT ARE AMENDED AS FOLLOWS:

# 1. Terms and Conditions.

# **ARTICLE 33 – ADDITIONAL PROVISIONS**

4. New Mexico Administrative Reporting and Fees: All contracts and Purchase Orders arising out of this Agreement shall be deemed to include an Administrative Fee assessment at the rate of one half of one percent (.50 %) for the gross total sales and other revenues (including commissions and fees charged). This assessment shall apply to all New Mexico state agencies and local public bodies. "Gross total sales" means any invoiced amount less any applicable state and local taxes.

For reporting purposes: list payments received for the issued invoice during the applicable quarter by state agency, local public body and invoice number ("Quarterly Sales Report" or "Report"). The Quarters are as follows.

Quarter:	Period End:	Report Due:
First	September 30	October 31
Second	December 31	January 31
Third	March 31	April 30
Fourth	June 30	July 31

Even if Contractor experiences zero sales during a Quarter, a Report is still required. This will also apply if the contract starts partial within a Quarter. Quarterly Sales Reports and Administrative Fees shall be due no later than thirty (30) days following the end of a Quarter. Only submit one payment and one Report for each Quarter, do not combine payments or Reports.

Payment shall be made by check payable to the "State Purchasing Division". This Contract number 00-00000-20-00093AC must be included on all payments and Quarterly Sales Reports.

Remit Checks to: State Purchasing Division 1100 St. Francis Drive, Room 2016 PO Box 6850 Santa Fe, NM 87505 Attn: Compliance Officer

Sample Reports can be found at:

http://www.generalservices.state.nm.us/statepurchasing/resourcesandinformation.aspx#Vendors

Email completed reports to: GSD.QuarterlyUsageR@state.nm.us

All other Articles of the original Statewide Price Agreement No. 00-00000-20-00093AC, to include any amendments, remain the same.

IN WITNESS WHEREOF, the Parties hereby execute this Amendment No. 1, which will take effect on the last signature date of the required approval authorities below. Each of the signatories, below, may execute this Agreement by hard copy original, facsimile, digital or electronic signature, any of which shall be deemed to be a true and original signature hereunder.

By: Steve Foster	Date:	12/11/2020
Steve Foster, General Manager		
APIC Solutions, Inc.		
Approved for legal sufficiency:		
By: Paul Kippert	Date	12/16/2020
Paul Kippert, General Counsel	17410	
General Services Department	•	
. TO!		
The records of the Taxation and Revenue Department reflection and Revenue Department reflection.	ect that the	Contractor is registered with
the Taxation and Revenue Department of the State of I compensating taxes:	New Mexi	co to pay gross receipts and
The same of the sa		
CRS ID Number: 03-238649-004		
By: <u>lwn Marie (wero</u> Taxation & Revenue Department	Date:	12/11/2020
raxation & Revenue Department		
Approved for compliance with the Department of Informa	tion Techn	ology Act, Chapter 9. Article
2/ NMSA 1978 and Executive Orders relating to Informat	ion Techn	ology issued by the Governor
of the State of New Mexico		
By: John Salazar	Date:	12/16/2020
John Salazar, Cabinet Secretary Designate and State	Chief Info	rmation Officer
Department of Information Technology		***************************************
This Amandment has been arranged by the Good State		
This Amendment has been approved by the State Purchas	ing Agent:	
By: Valerie Paulk	Date:	12/16/2020
Mark R. Hayden, Purchasing Agent for the State of N	lew Mexic	
$\chi$ This Amendment was signed on behalf of the S		



# State of New Mexico General Services Department State Purchasing Division

# Statewide Price Agreement Cover Page

Awarded Vendor: 0000097177 APIC Solutions, Inc. 5550 Midway Park Place NE Albuquerque, NM 87109

Email: orders@apicnm.com; service@apicnm.com

Telephone No.: 505-345-1381

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:

As requested at time of order.

Contract Number: <u>00-0000-20-00093AC</u>

Payment Terms: Net 30

F.O.B.: Destination

Delivery: Per Contract

Procurement Specialist: Travis Dutton-Levd:

Telephone No.: <u>505-827-0477</u>

Email: travis.dutton-leyda@state.nm.us

Title: Low Voltage Systems and Related Services

Term: September 9, 2020 thru September 8, 2022

The attached Statewide Price Agreement is made subject to the "terms and conditions" as indicated.

# STATE OF NEW MEXICO GENERAL SERVICES DEPARTMENT, STATE PURCHASING DIVISION Information Technology Agreement

# STATEWIDE PRICE AGREEMENT Agreement No.: 00-00000-20-00093AC

THIS INFORMATION TECHNOLOGY PROFESSIONAL SERVICES AGREEMENT (this "Agreement") is made by and between the State of New Mexico (the "State"), General Services Department, State Purchasing Division, hereinafter referred to as "Procuring Agency" and APIC Solutions, Inc., hereinafter referred to as "Contractor" and collectively the parties are hereinafter referred to as the "Parties." This Agreement must be approved by the Department of Information Technology ("DoIT").

WHEREAS, pursuant to the Procurement Code, NMSA 1978 13-1-28 et. seq; and Procurement Code, NMAC 1.4.1 et.seq; Contractor has held itself out as an expert in implementing the Scope of Work attached hereto and Procuring Agency has selected Contractor as the offeror most advantageous to the State; and

WHEREAS, all terms and conditions of the Low Voltage Systems and Related Services RFP No. 00-00000-20-00093 and Contractor's response to such document(s) are incorporated herein by reference; and

# THEREFORE, IT IS MUTUALLY AGREED BETWEEN THE PARTIES:

# **ARTICLE 1 – DEFINITIONS**

- A. "Acceptance," "Accept" or "Accepted" means the approval, following Quality Assurance, of all the Deliverables by Procuring Agency's ELR ("ELR").
- B. "Agency CIO" means Procuring Agency's Chief Information Officer.
- C. "Application Deployment Package" or "ADP" means Contractor's centralized and systematic delivery of business critical applications, including the source code (for custom software), documentation, executable code and the deployment tools necessary to successfully install application software fixes, including Contractor's Software related additions, modifications, or deletions.
- D. "Business Days" means Monday through Friday, 7:30 a.m. (MST or MDT) to 5:30 p.m. except for Federal and State holidays.
- E. "Change Request" means a written document utilized by either Party to request changes or revisions in the Scope of Work Exhibit A, attached hereto.
- F. "Confidential Information" means any communication or record (whether oral, written, electronically stored or transmitted, or in any other form) that consists of: (1) confidential Procuring Agency or client information as the term is defined in State and/or Federal statutes or regulations; (2) all non-public State budget, expense, payment and other financial information; (3) all attorney-client privileged work product; (4) all information designated by Procuring Agency or any other State office or agency as confidential,



11l. (b)

# Requisitions Over \$20,000

Cattle Guard Equipment-Contech Construction Road Dept.

# REQUISITION ORDER

September 9, 2021	DATE:		DEDADTAGEST							
VENDOR NAME	Call Could Al.		DEPARTMENT:			QUOTE OBTAINED BY:				
VENDOR NAME   Contech Construction   Southwest Cattle Guards   GoBob Pipe & Steel Sales, IL							***************************************	***************************************		
CONTACT NAME:   Adam Wickman						QUOTE #2		QUOTE #3		
CONTACT MAME    Adam Wickman	711/	1 41	1			*************************************	Southwest Ca	ttle Guards	GoBob Pipe &	Steel Sales, 110
PHONE   S05.842.6822   575.512.5675   1-877.851.2355	1 '			Adam Wickn			Micah Koehn			
No.   DESCRIPTION				505-842-828						
NO.   DESCRIPTION   UNIT COST   EXTENSION   UNIT COST   UNIT COS		** *****	*** >***		303 042 020	4	T	***************************************	***************************************	~~~~
S   S   S   Heavy Duty Grid, Color yellow   \$400.00   \$32,000.00   \$41,100.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$245,00   \$14,910.00   \$16,550.00   \$14,910.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$16,550.00   \$	NO.		DES		LINIT COST	FYTTAICION				oncrete walls
12   23°Con. Sil. W/31" Step 16 ft.   1380.00   15.590.00   3.000.00   41,100.00   2485.00   14,910.00   14,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.00   15,910.	6	16' x 8' H					·		UNIT COST	EXTENSION
12   23" Conc. Sill w/11" Step 16 ft.   1380.00   15.550.00	12	Cattlegua	rd Wing, vello	W		***************************************	6850.00	41,100.00	2485.00	14,910.00
ADDRESS  ADDRESS  Cattle Guard Wing (per set , not installed  Road Dept.  SUBTOTAL FOR SELECTED ITEMS  TOTAL LABORY SERVICE COSTS  TOTAL GROSS RECEIPTS TAX  TOTAL LABORY SERVICE COSTS  TOTAL GROSS RECEIPTS TAX  TOTAL SIPPING/ FREIGHT COSTS  GRAND TOTAL  Contech Construction  Contech Construction  REASON SELECTED  CONTRACT/BID/RFP #  ESTIMATED DELIVERY  ADDRESS  ADDRESS  ADDRESS  10300 Central SW  ESTIMATED DELIVERY  ADDRESS  ADDRESS  10300 Central SW  ESTIMATED DELIVERY  BESTIMATED DELIVERY  CONTRACT/BID/RFP #  ESTIMATED DELIVERY  DECAMPAGE AND TOTAL  With my signature, in hereby certify that all goods// services requested are necessary to proparly conduct the operations of this department, and that all procurement has been conducted the operations of this department, and that all procurement has been conducted the operations of this department, and that all procurement has been conducted the operations of this department, and that all procurement has been conducted according to purchasing policies approved by the Clobal County Board of Commissioners.  DEPARTMENT HEAD SIGNATURE  DESIGNATURE  DEPARTMENT HEAD SIGNATURE  DEPARTMENT HEAD SIG	12				***************************************	***************************************		*		
ROOD DEPT.  ROOD D	6	Cattle Gua	ard Wing (per	set not installed	1380.00	16,560.00		*		
ROAD Dept.  SUBTOTAL FOR SELECTED ITEMS TOTAL LABOR/ SERVICE COSTS TOTAL LABOR/ SERVICE COSTS TOTAL LABOR/ SERVICE COSTS TOTAL SHIPPING/ FREIGHT COSTS GRAND TOTAL  VENDOR  Contech Construction  Contech Construction  Contech Construction  REASON SELECTED  CONTRACT/BID/RFP is ESTIMATED DELIVERY Albuquerque, NM 87121 CONTRACT/BID/RFP is ES				oct, not mataned		*		*	323.00	1,938.00
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SUBTOTAL FOR SELECTED ITEMS TOTAL LABORY SERVICE COSTS TOTAL GROSS RECEIPTS TAX TOTAL SHIPPING/ FREIGHT COSTS GRAND TOTAL SHIPPING/ FREIGHT COSTS GRAND TOTAL SHIPPING/ FREIGHT COSTS GRAND TOTAL STAND TOTAL STAN						v.		*		4
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SUBTOTAL FOR SELECTED ITEMS TOTAL LABORY SERVICE COSTS TOTAL SHIPPING / FREIGHT COSTS GRAND TOTAL  VENDOR  Contect Construction  CONTRACT/BiD/RFP #  ESTIMATED DELIVERY Albuquerque, MM 87121 CONTRACT/BiD/RFP #  ESTIMATED DELIVERY Albuquerque, MM 87121 CERTIFICATION With my signature, 1 hereby certify that all goods/services requested are necessary to properly conduct the operations of this department, and that all procurement has been conducted according to purchasing policies approved by the Cibola County Board of Commissioners.  DEPARTMENT HEAD SIGNATURE  DESIGNATURE  DESIGNATURE  DESIGNATURE  FINANCE SIGNATURE  FINANCE SIGNATURE  DESIGNATURE  FINANCE SIGNATURE  FINANCE SIGNATURE  FINANCE SIGNATURE	<b></b>					*		v.		
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PLEASE REMEMBER ANY REQUISITIONS OVER \$500.00 NOW REQUIRE 3 HARD QUOTES. ANY REQUISTION \$10,000.00 OR MORE WILL NEED TO GO ON THE AGENDA FOR COMMISSION APPROVAL. IF USING STATE CONTRACT PLEASE LIST CONTRACT # ABOVE AS WELL AS THE FIRST 4 PAGES OF THE STATE CONTRACT, OTHERWISE IT WILL BE



## Quotation

Quote # QUO-4	62015-Y3Y0C7					
Date	8/24/2021	Account Name	CIBOLA COUNTY		Reply-To	
Quote #	QUO-462015-Y3Y0C7	Contact Name	CIBOLA COUNTY	Contech Rep. Adam Wickam		
		Phone	(505) 285-4627	Address	19060 CR 66 Greeley, CO 80631	
Project Name	Cattle Guard - Cibola County	Fax	(505) 287-9367	Phone	(970) 347-2214	
Project #	687542	Email	audrey@co.cibola.nm.us	Fax		
Project City/State	Grants, NM			Email	adam.wickam@ContechES.com	

Contech's offer to sell the products described in this quotation is expressly conditioned upon Buyer's assent to the Contech Conditions of Sale ("Contech COS") included herewith and/or viewable at www.conteches.com/cos. A valid tax exemption certificate must be issued to Contech or sales tax will be added.

Item #	Description	Pieces	Quantity	Extended Unit Price	Unit	Unit Total
	16'x8' HEAVY DUTY GRID - Notes for Quote : Color Yellow	6.00	6.00	\$5,400.00	EA	\$32,400.00
	CATTLEGUARD WING YELLOW	12.00	12.00	\$250.00	EA	\$3,000.00
	23" CONC SILL w/11" STEP 16FT	12.00	12.00	\$1,380.00	EA	\$16,560,00
		Total	\$51,960.00			
			Freight	\$1,000.00		
		Net Total	\$52,960.00			

### Standard Notes

- 1.All orders must be shipped within 30 days of manufacture or a storage charge applies equal to a maximum of 5% per month of the selling price of the
- 2.Contact your local Contech Sales Engineer for lead time and availability. Accelerated schedule options may be available at time of order placement. Note contact information on page 1 of quote
- 3.Orders less than full truck load may be held awaiting other shipments to the same general delivery area and may include a drop charge.
- 4.Prices are f.o.b. origin with freight allowed to the jobsite with unloading by others at a truck accessible location
- 5. Prices quoted do not include assembly. Some or substantial assembly is required and is the responsibility of Buyer
- 6.Quotation is based upon estimated (not guaranteed) quantities. Buyer must verify final quantities needed prior to commencement of work by Contech. If Buyer elects to purchase from Seller only a portion of the material quoted. Seller retains the right to adjust its prices.
- 7. Quoted Shipping is based on today's freight rate and is subject to change depending on order date.
- 8. This material will be manufactured for this particular project and is not subject to cancellation. See Section 19 of the Contech COS.
- 9.This quotation expires 30 days from the date shown. Prices are firm for shipment within 120 days of the date of quotation and are subject to a maximum escalation of 8% for each 30 days thereafter
- 10. This quote is based on live off loading ONLY and is the responsibility of others. The loads will be delivered as close to the project location as trucks can reasonably access and be driven under their own power without specialized equipment. Oversized loads warrant additional consideration and providing suitable access shall be the responsibility of the contractor/customer. The driver(s) will leave hard surface public roads only at their discretion but is not obligated to do so. If driver agrees to access a site under any other conditions, customer may be subject to additional costs. Due to curiews and other travel time restrictions on over dimensional loads, the customer shall be responsible for additional costs associated with weekend, holiday or Monday delivery requests. Cancellation of scheduled delivery loads requiring permits within 48hrs may result in additional permits and will be the responsibility of the purchaser. Specialized haulers and or equipment are utilized in the shipping of bridge components (ie "trailer rental"), costs incurred by CONTECH due to cancellation and or postponement of the delivery of bridge components will be the responsibility of the purchaser. Staging/Jockeying of trailers can be provided upon request for an additional fee

### Scope Of Work

### Cattleguards

- · Site geotechnical and hydraulic considerations including, but not limited to, Global stability, Scour, Settlement, Corrosivity are the responsibility of others.
- Cattle Guard base should bear on competent soil, or aggregate and should have a minimum allowable (unfactored) soil-bearing pressure of 4,000 psf.
- Consultation with a geotechnical engineer to analyze your specific site conditions and validate our system for your site specific use is recommended.
   Please contact the Contech Representative, listed in the Reply To section of this quote, for information regarding the structure, substructure, backfill envelope and installation requirements to meet the prefabricated structure's design load rating

### Page# 2/3

# CINTECH\* ENGINEERED SOLUTIONS A QUIKRETE® COMPANY

# Quotation

Quote # QUO-462015-Y3Y0C7

PAYMENT TERMS ARE 1/2%-10, NET 30 DAYS FROM DATE OF INVOICE UNLESS MATERIAL IS OTHERWISE NOTED AS NON-STANDARD ABOVE. IF NON-STANDARD, PAYMENT TERMS ARE 1/3 AT ORDER ACCEPTANCE AND PRIOR TO START OF PRODUCTION, 2/3 NET 30 DAYS FROM DATE OF INVOICE, THIS OFFER IS SUBJECT TO CREDIT APPROVAL, PRICES QUOTED APPLY ONLY TO THE REFERENCED PROJECT AND ARE IN EFFECT FOR 30 DAYS FROM THE DATE OF QUOTATION, SELLER RESERVES THE RIGHT TO ADJUST PRICES AFTER 30 DAYS FROM THE DATE OF QUOTATION BUT THE CONTECH COS REMAIN APPLICABLE, PRICES ARE BASED ON ESTIMATED QUANTITIES SHOWN, IF A DIFFERENT QUANTITY IS PURCHASED, AND SUPERSET HE RIGHT TO ADJUST THE PRICES. THIS QUOTATION CONTAINS THE ENTIRE AGREEMENT WITH RESPECT TO PURCHASE AND SALE OF PRODUCTS DESCRIBED AND SUPERSEDES ALL PREVIOUS COMMUNICATIONS, BUYER'S SIGNATURE BELOW, DIRECTION TO MANUFACTURE, OR ACCEPTANCE OF THE CONTECH COS. SELLER EXPRESSLY REJECTS ANY OTHER TERMS AND CONDITIONS. PRICES ARE F.O.B. ORIGIN WITH FREIGHT ALLOWED TO THE JOBSITE WITH UNLOADING BY OTHERS AT A TRUCK ACCESSIBLE LOCATION. THIS QUOTATION IS ISSUED BY CONTECH ENGINEERED SOLUTIONS LLC FOR ITSELF AND/OR ON BEHALF OF ONE OR MORE OF ITS SUBSIDIARIES, INCLUDING BUT NOT LIMITED TO KEYSTONE RETAINING WALL SYSTEMS LLC.

***************************************	<u>Acceptance</u>	Contech Engineered Solutions LLC.			
TERMS AND CON	DER THE DESCRIBED MATERIAL SUBJECT TO ALL DITIONS OF THIS QUOTATION AND IN THE Contech SEREWITH AND VIEWABLE AT www.conteches.com/cos	By Adam Wickam			
Company		(0)	(970) 347-2214		
Ву		(F)			
Title		(Cell)			
Date		Title			

313860 Southwest Cattle Guards Quote 621 Billy the Kid Dr. Fort Sumner NM 88119 (575)-512-5675 DATE 8-25-21 Quote To Cibola County Rodd Department ADDRESS\_\_\_\_ SALESMAN Mical J. Kochn C. O. D. CHARGE REID MDSE QUAN DESCRIPTION PRICE AMOURIT 16' Coutle Guard units each consisting of 2 8 sections. With wings and end posts Includes paint. The base grey and the grate and wings safety yellow. \$ 6,850.00 941,100,00 Subtotal \$ 41 160.00 BO.00 Otal 8 41 100,00 ALL Claims and Returned Goods MUST Be Accompanied By This Bill SIGNATURE Miss O. Woohn



# GoBob Pipe and Steel Sales, LLC

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Phone: 877-851-2365

918-265-3606 Exclusive Sales and Free give-aways.

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74047

Fax: 918-827-4687

# **Billing Information**

Joseph Baca Joseph Baca 700 E Roosevelt

Grants NM, 87020 Phone: 505-285-2572

Phone2:

SALES QUOTE:

142486 9/9/2021 6:41:23 AM

**Quote Date Ship Date** 

Terms **Term Notes** 

Carrier

Sales Rep

Scott Kennedy

COD

# **Shipping Information**

Joseph Baca 700 E Roosevelt

Grants NM, 87020

Pay with cash and SAVE!! Our goods and services have been priced for cash/check/ACH/ and wire transfer payments. Credit / Debit card payments will receive a small non cash / check / ACH / wire transfer adjustment of 3.95% that will be added to your Credit / Debit card payment. To avoid this adjustment, please pay with cash / Check, ACH, or wire transfer.

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Big Giant Cattle Guard, 45 Tons - 80in. x 16ft (Livestock Steel Guard Item 68041 Class 60)	19,110.00	6.000	***************************************	\$2,485.00	EA	14,910.00
Cattle Guard Wing (Per Set, Not Installed)	3,000.00	6.000		\$323.00	SET	1.938.00

**Total Weight:** 

22,110.00

Subtotal: Freight: \$16,848.00 \$2,223.00

Sales Tax: PP/Disc/CR: \$0.00 \$0.00

**Grand Total:** 

\$19,071.00

**Quote Details** 

Quotes are valid until 5:00PM of Date Quoted: 9/9/2021 6:41:23 AM