

**Return Address**

City of Mountlake Terrace  
6100 219<sup>th</sup> Street SW, Suite 200  
Mountlake Terrace, WA 98043-0072

201406300494  
06/30/2014 1:41pm \$87.00  
SNOHOMISH COUNTY, WASHINGTON

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Document Title (or transactions contained therein:)

**Amendment No. 1****To Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination Relating to Affordable Housing Within Snohomish County**Reference numbers(s) of documents assigned or released: 201311050337  
(on page \_\_\_\_\_ of document(s))

Grantor(s) (Last name first, then first name and initials)

Additional Grantors on Page: 1**City of Mountlake Terrace**

Grantee(s) (Last name first, then first name and initials)

**Snohomish County**

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

Assessor's property tax parcel/account number:

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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After Recording Return to:

City of Mountlake Terrace  
6100 219<sup>th</sup> Street SW, Suite 200  
Mountlake Terrace, WA 98043-0072

**Amendment No. 1  
To Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination  
Relating to Affordable Housing Within Snohomish County**

THIS AMENDMENT NO. 1 to that certain Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination Relating to Affordable Housing Within Snohomish County effective November 5, 2013 (the "Agreement") is made by and among the cities of Edmonds, Everett, Granite Falls, Lake Stevens, Lynnwood, Marysville, Mill Creek, Mountlake Terrace, Mukilteo, and Snohomish, and the town of Woodway, all of which are municipal corporations organized under the laws of the State of Washington; the Housing Authority of Snohomish County, a public housing authority organized under Ch. 35.82 RCW; and Snohomish County, a political subdivision of the State of Washington (herein each referred to individually as a "Party" and collectively as the "Parties"). This Amendment No. 1 shall be effective as of July 1, 2014.

WHEREAS, the city of Arlington, a municipal corporation organized under the laws of the State of Washington, wishes to sign onto the Agreement and be bound by all of the terms and conditions of the Agreement; and

WHEREAS, the Parties wish to add the city of Arlington as a Party to the Agreement; and

NOW, THEREFORE, the Parties agree as follows:

1. The introduction to the Agreement is hereby amended to read in its entirety as follows:

"This Interlocal Agreement ("Agreement") is made and entered into by and among the cities of Arlington, Edmonds, Everett, Granite Falls, Lake Stevens, Lynnwood, Marysville, Mill Creek, Mountlake Terrace, Mukilteo, and Snohomish, and the town of Woodway, all of which are municipal corporations organized under the laws of the State of Washington; the Housing Authority of Snohomish County, a public housing authority organized under Ch. 35.82 RCW; and Snohomish County, a political subdivision of the State of Washington (herein

each referred to individually as a "Party" and collectively as the "Parties"). This Agreement is made pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW, and has been authorized by the governing body of each Party. The Parties agree as follows:"

2. Section 5 (c) of the Agreement, Proposed Annual Budget, is hereby amended to add the following two sentences after the first sentence:

"The city of Arlington's contribution for fiscal year July 1, 2014 through June 30, 2015, shall be \$1,074, which has been determined per Section 5 (c) (ii) of the Agreement. The city of Arlington's governing body shall appropriate its share of the fiscal year July 1, 2014 through June 30, 2015 budget by May 31, 2014."

3. Section 13 (d) of the Agreement, Notice Addresses of Parties, is hereby amended to add the following text after the first sentence:

"City of Arlington

Community & Economic Development  
Director Paul Ellis  
Address 18204 59<sup>th</sup> Ave NE  
City, State, Zip Arlington, Washington 98223  
Phone Number 360.403.4603  
Email Address"PELLIS@arlingtonwa.gov

This Amendment No. 1 may be executed in multiple counterparts and, if so signed, shall be deemed one integrated Amendment No. 1. The undersigned signatories represent that they are authorized to execute this Amendment No. 1 on behalf of the respective Party for which they have signed below. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 1 as of the effective date set forth above.

**CITY OF ARLINGTON**

By: Barbara Tolbert 4/2/14  
Signature Date

Its: Mayor

**CITY OF EDMONDS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

each referred to individually as a "Party" and collectively as the "Parties"). This Agreement is made pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW, and has been authorized by the governing body of each Party. The Parties agree as follows:"

2. Section 5 (c) of the Agreement, Proposed Annual Budget, is hereby amended to add the following two sentences after the first sentence:

"The city of Arlington's contribution for fiscal year July 1, 2014 through June 30, 2015, shall be \$1,074, which has been determined per Section 5 (c) (ii) of the Agreement. The city of Arlington's governing body shall appropriate its share of the fiscal year July 1, 2014 through June 30, 2015 budget by May 31, 2014."

3. Section 13 (d) of the Agreement, Notice Addresses of Parties, is hereby amended to add the following text after the first sentence:

City of Arlington

Paul Ellis  
238 N Olympic Ave  
Arlington, WA 98223  
360-403-4603  
pellis@arlingtonwa.gov

This Amendment No. 1 may be executed in multiple counterparts and, if so signed, shall be deemed one integrated Amendment No. 1. The undersigned signatories represent that they are authorized to execute this Amendment No. 1 on behalf of the respective Party for which they have signed below. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 1 as of the effective date set forth above.

**CITY OF ARLINGTON**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EDMONDS**

By: Paul D. Edwards 6.10.14  
Signature Date

Its: Mayor

CITY OF EVERETT

By: Ray Stephenson 4/24/14  
Signature Date  
Its: Mayor

CITY OF GRANITE FALLS

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF LAKE STEVENS

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF LYNNWOOD

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MARYSVILLE

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MILL CREEK

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MOUNTLAKE TERRACE

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MUKILTEO

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF SNOHOMISH

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

TOWN OF WOODWAY

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

HOUSING AUTHORITY OF  
SNOHOMISH COUNTY

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

SNOHOMISH COUNTY

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

APPROVED AS TO FORM

James D. Iles  
JAMES D. ILES, City Attorney

ATTEST:

Sharon J. Jell  
City Clerk

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_ 4/2/14  
Signature Date

Its: \_\_\_\_\_  
Mayor Pro Tem

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: *[Signature]* 4/29/14  
Signature Date

Its: Mayor

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_



**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_ 4-7-14  
Signature Date

Its: Mayor \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: *Jim McPherson* 4/29/14  
Signature Date

Its: Mayor

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date


Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By:  9 APRIL 2014  
Signature Date

Its: CITY MANAGER

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: *Debra Fisher* *6/14/17*  
Signature Date

Its: *City Manager*

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: Jennifer Gregerson 6-3-14  
Signature Date

Its: Mayor, Jennifer Gregerson

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
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Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
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Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
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Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: *Andy Lee* 4/17/14  
Signature Date

Its: *City Manager*

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: Carl J. Hill APR 7, 2014  
Signature Date

Its: MAYOR

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: Atty. Gen. 5/12/14  
Signature Date

Its: Executive Director

**SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_



**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**TOWN OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF  
SNOHOMISH COUNTY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**SNOHOMISH COUNTY**

By: Stephen Clifton 6/16/2014  
Signature Date

Its: STEPHEN CLIFTON  
Executive Director

COUNCIL USE ONLY	
Approved: <u>6/16/14</u>	
Docfile: <u>D-1</u>	

