

**Return Address**

City of Mountlake Terrace  
6100 219<sup>th</sup> Street SW, Suite 200  
Mountlake Terrace, WA 98043-0072

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SNOHOMISH COUNTY, WASHINGTON

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Document Title (or transactions contained therein:)	
<b>Amendment No. 2 To Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination Relating to Affordable Housing Within Snohomish County</b>	
Reference numbers(s) of documents assigned or released: <b>201311050337</b> (on page _____ of document(s))	
Grantor(s) (Last name first, then first name and initials)	Additional Grantors on Page: <u>1</u>
<b>City of Mountlake Terrace</b>	
Grantee(s) (Last name first, then first name and initials)	
<b>Snohomish County</b>	
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)	
Assessor's property tax parcel/account number:	
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N:\PLANNING\Contracts\_&\_Consultants\Interlocal Agreement\Recording CoverSht\_Inter-Jurisdictional  
Coordination Relating to Affordable Housing\_Sno County\_Amendment No. 2.doc



After Recording Return to:

City of Mountlake Terrace  
6100 219<sup>th</sup> Street SW, Suite 200  
Mountlake Terrace, WA 98043-0072

**Amendment No. 2  
To Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination  
Relating to Affordable Housing Within Snohomish County**

THIS AMENDMENT NO. 2 to that certain Interlocal Cooperation Agreement for Inter-Jurisdictional Coordination Relating to Affordable Housing Within Snohomish County effective November 5, 2013 (the "Agreement"), as amended by Amendment No. 1 on July 1, 2014, is made by and among the cities of Arlington, Edmonds, Everett, Granite Falls, Lake Stevens, Lynnwood, Marysville, Mill Creek, Mountlake Terrace, Mukilteo, and Snohomish, and the town of Woodway, all of which are municipal corporations organized under the laws of the State of Washington; the Housing Authority of Snohomish County, a public housing authority organized under Ch. 35.82 RCW; and Snohomish County, a political subdivision of the State of Washington (herein each referred to individually as a "Party" and collectively as the "Parties"). This Amendment No. 2 shall be effective as of August 1, 2014.

WHEREAS, the city of Stanwood, a municipal corporation organized under the laws of the State of Washington, wishes to sign onto the Agreement and be bound by all of the terms and conditions of the Agreement; and

WHEREAS, the Parties wish to add the city of Stanwood as a Party to the Agreement; and

NOW, THEREFORE, the Parties agree as follows:

1. The introduction to the Agreement is hereby amended to read in its entirety as follows:

"This Interlocal Agreement ("Agreement") is made and entered into by and among the cities of Arlington, Edmonds, Everett, Granite Falls, Lake Stevens, Lynnwood, Marysville, Mill Creek, Mountlake Terrace, Mukilteo, Snohomish, and Stanwood, and the town of Woodway, all of which are municipal corporations organized under the laws of the State of Washington; the Housing Authority of Snohomish County, a public housing authority organized under Ch. 35.82 RCW;

and Snohomish County, a political subdivision of the State of Washington (herein each referred to individually as a "Party" and collectively as the "Parties"). This Agreement is made pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW, and has been authorized by the governing body of each Party. The Parties agree as follows:"

2. Section 5 (c) of the Agreement, Proposed Annual Budget, is hereby amended to add the following two sentences after the first sentence:

"The city of Stanwood's contribution for fiscal year July 1, 2014 through June 30, 2015, shall be \$944, which has been determined per Section 5 (c) (ii) of the Agreement. The city of Stanwood's contribution shall be paid to the Fiscal Agent by July 30, 2014."

3. Section 13 (d) of the Agreement, Notice Addresses of Parties, is hereby amended to add the following text after the first sentence:

"City of Stanwood

Ryan Larsen, Community Development Director  
10220 270<sup>th</sup> St NW  
Stanwood, WA 98292  
(360) 629 - 2181  
ryan.larsen@ci.stanwood.us"

This Amendment No. 2 may be executed in multiple counterparts and, if so signed, shall be deemed one integrated Amendment No. 2. The undersigned signatories represent that they are authorized to execute this Amendment No. 2 on behalf of the respective Party for which they have signed below. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 2 as of the effective date set forth above.

CITY OF ARLINGTON

By:

Barbara Tolbert 9/16/14  
Signature Date

CITY OF EDMONDS

By:

\_\_\_\_\_  
Signature Date

Its:

MAYOR

Its:

\_\_\_\_\_

and Snohomish County, a political subdivision of the State of Washington (herein each referred to individually as a "Party" and collectively as the "Parties"). This Agreement is made pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW, and has been authorized by the governing body of each Party. The Parties agree as follows:"

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Ryan Larsen, Community Development Director  
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(360) 629 - 2181  
ryan.larsen@ci.stanwood.us"

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IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 2 as of the effective date set forth above.

CITY OF ARLINGTON

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

CITY OF EDMONDS

By: Rai D. Eakin 6.17.14  
Signature Date

Its: Mayor

CITY OF EVERETT

By: Ray Stephenson 6-25-14  
Signature Date  
Its: MAYOR

CITY OF GRANITE FALLS

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF LAKE STEVENS

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF LYNNWOOD

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MARYSVILLE

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MILL CREEK

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MOUNTLAKE TERRACE

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF MUKILTEO

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF SNOHOMISH

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF STANWOOD

By: \_\_\_\_\_  
Signature Date  
Its: \_\_\_\_\_

CITY OF WOODWAY

By: \_\_\_\_\_  
Signature Date

ATTEST:  
Sharon J. [Signature]  
City Clerk

APPROVED AS TO FORM  
James D. Iles  
JAMES D. ILES, City Attorney - Everett

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: Witt Hart 6/18/14  
Signature Date

Its: Mayor Tea

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: *Alan Smith* *7/1/14*  
Signature Date

Its: *Mayor*

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date



**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: Ngina 6/9/2014  
Signature Date

Its: Mayor

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: MAYOR

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By:  10 JULY 2014  
Signature Date

Its: CITY MANAGER

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: Aileen Fisher 6/16/14  
Signature Date

Its: City Manager

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: Jennifer Gregerson 7.9.14  
Signature Date

Its: MAYOR Jennifer Gregerson

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
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**CITY OF LYNNWOOD**

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**CITY OF MARYSVILLE**

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**CITY OF MILL CREEK**

By: \_\_\_\_\_  
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**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: Ally Rose 6/18/14  
Signature Date

Its: City Manager

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

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**CITY OF GRANITE FALLS**

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**CITY OF MARYSVILLE**

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**CITY OF MILL CREEK**

By: \_\_\_\_\_  
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Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

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Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: Leonard Kelly 6/4/2014  
Signature Date

Its: MAYOR

**CITY OF WOODWAY**

By: \_\_\_\_\_  
Signature Date

**CITY OF EVERETT**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF GRANITE FALLS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LAKE STEVENS**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF LYNNWOOD**

By: \_\_\_\_\_  
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Its: \_\_\_\_\_

**CITY OF MARYSVILLE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MILL CREEK**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MOUNTLAKE TERRACE**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF MUKILTEO**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF SNOHOMISH**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF STANWOOD**

By: \_\_\_\_\_  
Signature Date

Its: \_\_\_\_\_

**CITY OF WOODWAY**

By: Carol Nichols 6/23/14  
Signature Date

Its: Mayor



HOUSING AUTHORITY OF SNOHOMISH SNOHOMISH COUNTY  
COUNTY

By:

[Signature] 7/28/14

By:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Signature

Date

Its:

Executive Director

Its:

\_\_\_\_\_

Its: \_\_\_\_\_

**HOUSING AUTHORITY OF SNOHOMISH COUNTY**     **SNOHOMISH COUNTY**

By: \_\_\_\_\_

Signature

Date

Its: \_\_\_\_\_

By: \_\_\_\_\_

*Stephen Clifton*     *6/16/14*  
Signature     Date

Its: \_\_\_\_\_

**STEPHEN CLIFTON**  
**Executive Director**

COUNCIL USE ONLY	
Approved:	<i>6/16/14</i>
Docfile:	<i>D-2</i>