

**CITY OF GRANITE FALLS
RESOLUTION NO. 2010-10**

**RESOLUTION FOR THE ADOPTION OF THE
SNOHOMISH COUNTY NATURAL HAZARDS MITIGATION PLAN**

WHEREAS, all of Snohomish County has exposure to natural hazards that increase the risk to life, property, environment and the County's economy;

WHEREAS; pro-active mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property;

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre and post disaster hazard mitigation programs;

WHEREAS; a coalition of Snohomish County, Cities and Special Purpose Districts with like planning objectives has been formed to pool resources and create consistent mitigation strategies within the county;

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the City of Granite Falls:

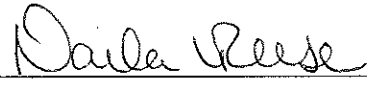
- 1.) Adopts in its entirety, Volume 1 and parts 1, the City of Granite Falls jurisdictional annex of part 2, part 3 and the appendices of Volume 2 of the Snohomish County Natural Hazards Mitigation Plan (SCNHMP).
- 2.) Will use the adopted portions of the SCNHMP to guide pre and post disaster mitigation of the hazards identified.
- 3.) Will coordinate the strategies identified in the SCNHMP with other planning programs and mechanisms under its jurisdictional authority.
- 4.) Will continue its support of the Steering Committee and continue to participate in the Coalition Partnership as described by the SCNHMP.
- 5.) Will help to promote and support the mitigation successes of all SCNHMP Coalition Partners.

This resolution was passed by motion on this 20th day of October, 2010.



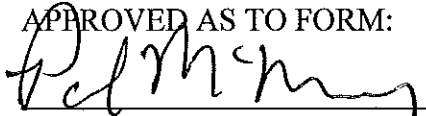
Sheikh Haroon Saleem, Mayor

ATTEST:



Darla Reese, City Clerk

APPROVED AS TO FORM:



Paul McMurray, City Attorney

