

**CITY OF GRANITE FALLS
RESOLUTION NO. 2014-01**

**A RESOLUTION OF THE CITY COUNCIL OF GRANITE FALLS,
WASHINGTON, ADOPTING THE GRANITE FALLS WATER SYSTEM
PLAN JULY 2013 AND REVISED NOVEMBER 2013 AND AS
APPROVED BY THE WASHINGTON DEPARTMENT OF HEALTH
DECEMBER 17, 2013.**

WHEREAS, the Washington State Department of Health requires that water purveyors update their Water System Plan every six years; and

WHEREAS, the City of Granite Falls ("City") has completed updating its Water System Plan; and

WHEREAS, on May 15, 2013 a draft Water System Plan was sent to Snohomish County PUD No. 1 and Snohomish County Planning and Development Services; and

WHEREAS, on May 23, 2013 the City completed the SEPA process for the Water System Plan, a Declaration of Nonsignificance was issued and no comments related to the SEPA publication were subsequently received; and

WHEREAS, on July 17, 2013 the City issued its 2013 Water System Plan to the Washington State Department of Health after receiving and incorporating comments from Snohomish County PUD No. 1; and

WHEREAS, on September 26, 2013 the City received comments from the Washington State Department of Health and on November 8, 2013 received comments from Snohomish County PDS; and

WHEREAS, on November 25, 2013 the revised Water System Plan was submitted to the Washington State Department of Health; and


WHEREAS, on December 17, 2013 the Washington State Department of Health approved the revised Water System Plan; and

WHEREAS, the Granite Falls City Council motioned to approve the Water System Plan as revised November 2013; and

NOW, THEREFORE, be it resolved by the City Council of the City of Granite Falls as follows:

SECTION 1. The City Council hereby adopts the July 2013 Water System Plan as revised November 2013 as the Water System Plan of the City.

PASSED BY A MAJORITY VOTE of the members of the City of Granite Falls City Council on the 15th day of January, 2014 and signed into authentication this 15th day of January, 2014.



Joshua Golston, Mayor

ATTEST:



Darla Reese, CMC, City Clerk

APPROVED AS TO FORM:



Thom Graafstra, City Attorney