

DIAL-IN CONTACT PHONE NUMBER: (US) +1(253) 215-8782/MEETING ID: 872 0116 2968

The Granite Falls City Council will hold an in-person meeting in the Civic Center at 7:00 PM on July 19, 2023. Please use the phone number above for joining the meeting by telephone. You can also join by computer by clicking the Zoom meeting link: https://06web.zoom.us/j/87201162968. Comments are encouraged and may be e-mailed to the city clerk in advance of the meeting, given in person, by telephone or computer connection.

CITY COUNCIL MEETING JULY 19, 2023 7:00 PM AGENDA

- 1. CALL TO ORDER
- 2. FLAG SALUTE
- 3. ROLL CALL
- 4. CONSENT AGENDA
 - A. AB 071-2023 Approval of July 6, 2023 through July 19, 2023 claims checks #413519 through 413546 and One EFT totaling \$138,628.11
 - B. AB 072-2023 Approval of June 16, 2023 through June 30, 2023 claims checks #27518 through 27525 and Twenty-Five EFT's totaling \$128,020.93
- 5. STAFF REPORTS
- 6. PUBLIC COMMENTS/RECOGNITION OF VISITORS-NON ACTION ITEMS
 (Speakers must sign up prior to the meeting. Individual comments will be limited to three minutes. Group comments shall be limited to five minutes.)
- 7. NEW BUSINESS
 - A. AB 073-2023 Public Hearing 7:05 PM, or soon thereafter

For consideration of annexing approximately 3.76 acres located at the southwest corner of Mountain Loop Highway and Quarry Road. The proposed annexation would consist of two single-family residential parcels and a vacant parcel. Resolution 2023-06 will be considered for the purpose of allowing city staff to transmit the annexation to the Boundary Review Board for review and approval.

- 8. CURRENT BUSINESS
- 9. MAYOR'S COMMENTS (5 minutes)

- 10. COUNCIL COMMENTS (15 minutes)
- 11. CITY MANAGER (5 minutes)
- 12. ADJOURNMENT

The City of Granite Falls strives to provide access and services to all members of the public.

Notice - All proceedings of this meeting are sound recorded Except Executive Sessions.



approve the consent agenda.

CITY COUNCIL AGENDA BILL

| Subject: AB 071-2023 Approval of July 6, 2023 through July 19, 2023 claims checks #413519 through 413546 and One | Meeting Date: Wednesday, July 19, 2023 Date Submitted: July 14, 2023 | | |
|---|---|---|--|
| EFT totaling \$138,628.11 | Originating Department: City Treasurer | | |
| Action Required: Approval of consent agenda | Clearances: | Police | |
| Approval of consent agenta | Public Works | Attorney | |
| Exhibits: | Engineering Other: City Mana | L. Planning ager & Deputy City Manager | |
| | | | |
| Budgeted Amount: | | | |
| 001 Current Expense = \$32,452.93 101 Streets = \$1,303.76 | | | |
| 401 Water = \$57,470.43 | | | |
| 402 Cif/Water = \$177.14 | | | |
| 403 Sewer = \$41,306.76 | | | |
| 405 Storm Drainage = \$5,824.34 | | | |
| 630 Trust Agency = \$92.75 | | | |
| Summary Statement: | | | |
| Claims are for July 6, 2023 through July 19, 20 | 023. | | |
| Background: | | | |
| Recommended Motion: | | | |
| 1) Motion to accept the claims as presented. | This can be accomplish | ned as part of the motion to | |

2) Motion to amend the claims and approve the [state change] claims as amended.



CITY COUNCIL AGENDA BILL

| Subject: AB 072-2023 Approval of June 16, 2023 through June 30, 2023 claims checks #27518 through 27525 and Twenty- | Meeting Date: Wednesday, July 19, 2023 Date Submitted: July 4, 2023 | | |
|--|--|--------------------------------------|--|
| Five EFT's totaling \$128,020.93 | Originating Department: City Treasurer | | |
| Action Required: | Clearances: | Police | |
| Approval of consent agenda | | . 5.1.55 | |
| | Public Works | Attorney | |
| Exhibits: | Engineering Other: City Manage | Planning er & Deputy City Manager | |
| | | | |
| Budgeted Amount: | | | |
| 001 Current Expense = 64,800.67 | | | |
| 101 Streets = \$10,013.29 | | | |
| 401 Water = \$16,461.37 | | | |
| 403 Sewer = \$32,161.71 405 Storm Drainage = \$4,583.89 | | | |
| | | | |
| Summary Statement: | | | |
| Payroll is from June 16, 2023 through June 30, | 2023. | | |
| Background: | | | |
| Recommended Motion: 1) Motion to accept the claims as presented. T | his can be accomplished | d as part of the motion to | |
| approve the consent agenda. | | | |
| Motion to amend the payroll [state change] | and approve the payro | ll as amended. | |

| Agenda Bill # | N/A |
|---------------|-----|
|---------------|-----|



CITY COUNCIL AGENDA BILL

| Staff Reports | • | Meeting Date: Wednesday, July 19, 2023 Date Submitted: July 14, 2023 | | |
|---|------------------------------|---|--|--|
| Originating Departs | | ment: City Clerk | | |
| Action Required: None | Clearances: Mayor | Police | | |
| | Public Works | Attorney | | |
| Exhibits: 07/19/2023 City Clerk Report 07/19/2023 Police Chief Report 07/19/2023 Community Development Report | Engineering Other: City Cler | Y Planning k | | |
| Budgeted Amount: | | | | |
| Summary Statement: Attached, please find staff reports from the City Clerk for your review and inform Background: | | ommunity Development, and | | |
| Recommended Motion: | | | | |

City Clerk Staff Report July 19, 2023

Business Licenses (Inside City):

Stone, Amber S 115 Anderson Ave. Granite Falls, WA 98252 Janitorial, house cleaning

Business Licenses (Outside City):

Western Mechanical Contractors, Inc. 8209 S 22nd St. Kent, WA 98032 Plumbing & HVAC contractor

NW Power Athletic Booster Club 5604-114th St. SW Mukilteo, WA 98275 Fireworks through TNT distributor

Smart Electric, LLC 11411-51st Ave. SE Everett, WA 98208 Electrical contractor

D&G Backhoe, Inc. 7101 Machias Rd. Snohomish, WA 98290 General construction contractor

Building Permits Issued:

Stephanie Pearson 902 W. Stanley St. Residential Garage

Josh & Sarah Rice 107 E. Pioneer St. Residential Mini-Split Air Conditioner Heat Pump Building Permit #2023-039

Building Permit #2023-043



City of Granite Falls Im Partnership With Snohomish County Shoriff's Office



Sheriff Adam Fortney

City Manager Brent Kirk

May and Council,

As of July 14th, 2023, Deputies have responded to 200 CFS. For the entire month of July in 2022 we responded to 507 CFS. Hopefully, the Deputies will remain on pace, slightly lower than last year. Trespass call have been higher than usual with eight already this month compared to 2 in 2022 and 3 in 2020.

Our burglaries and t4heft cases are slightly higher this year compared to last. I contribute this to several housing deprived individuals we have been dealing with the past few weeks and one for over a month.

The assault 4 cases we deal with are higher than last year, in just these few weeks, five compared to 1 last year and 4 in 2021.

The mortar incident at Frank Mason Park has a suspect identified and we are waiting on an estimate from the contractor for the repair costs, so we know how to charge the individual. The mother of the 20-year-old man was very concerned and owns a construction company and advised she would repair any damage as needed and make her son, who works for her complete most of if not all the repairs.

We are preparing for National Night Out on August 1st from 4:00 PM to 7:00 PM at the City Halls Complex. We have had about the same number of participants this year as past years. Granite Falls IGA again has graciously donated all the hotdogs, buns, and water for this year's event. Chief Haverfield and the fire personnel will cook the hot dogs for us, this is a huge lift off on my shoulders. Thanks, Chief Haverfield!

The guys and gals at the PD sponsored a 3 on 3 girls basketball team who will participate in a tournament in Arlington in August. We also replaced the nets at the middle school, after several young people asked for the nets, when I asked them to advise me if they needed nets at John Holm Park.

We anticipate a great ending to July, and we are excited for NNO and Show and Shine.

Respectfully submitted,

Tom Dalton #1508

Chief Tom Dalton

City of Granite Falls 206 S. Granite Avenue / P.O. Box 1440 Granite Falls, Washington 98252 **P** 360-691-6441 **F** 360-691-6734 www.ci,granite-falls.wa.us

Memo

To:

City Council

From:

Eric Jensen, Community Development Director

CC:

City Manager Brent Kirk

Date:

July 13, 2023

Re:

Community Development Report to City Council

Here is a summary of some recent activity in Community Development:

- Staff is currently performing a Housing Needs Assessment in support of the Comp Plan's Housing Element chapter. This mandated exercise includes evaluating buildable land data with the County prescribed projections for population growth for the next 20 years.
- At this week's meeting, the Planning Commission reviewed staff proposed amendments to the Unified Development Code Chapter 19.06.020 Landscaping and Screening for general update and improvement. After deliberation, they voted to recommend approval of such amendment language and for it to be forwarded to the Council for consideration of action. It is anticipated that it will be presented to Council at a scheduled Public Hearing in August.
- We learned that the State RCO grant folks are rescheduling the application process for parks deferred maintenance grants. The due date will now be mid-Sept. Our plan is to still to seek funding for a new backhoe.
- In compliance with Washington House Bill 1717, emails have been sent out to the area tribal governments to initiate coordination efforts for tribal review and coordination with our upcoming 2024 Comprehensive Plan Periodic Update.
- Due to public interest, we are now evaluating policy guidance regarding metal detecting on City public property. At their meeting this week, the Planning Commission discussed the matter and are recommend an administrative permit review process.
- Staff is currently reviewing consultant's draft Transportation Element analysis.

Agenda Bill # 073-2023

Meeting Date: Wednesday, July 19, 2023



Subject:

CITY COUNCIL AGENDA BILL

| AB 073-2023 Public Hearing - 7:05 PM, or soon thereafter For consideration of annexing approximately 3.76 acres located at the southwest corner of Mountain Loop Highway and Quarry Road. The proposed annexation would consist of two single-family residential parcels and a vacant parcel. Resolution 2023-06 will be considered for the purpose of allowing city staff to transmit the annexation to the Boundary Review Board | Originating Department: Planning | |
|--|----------------------------------|----------|
| for review and approval. Action Required: Public Hearing Consideration of approval of Resolution 2023-07 | Clearances: | Police |
| | Public Works | Attorney |
| Exhibits: Exhibit 1 - Public Hearing Notice Dated July 7, 2023 Exhibit 2 - Annexation Map Exhibit 3 - Verification of Public Hearing Posting Exhibit 4 - Staff Report by Ryan C. Larsen, dated July 19, 2023 with Attachments | Engineering Other: | Planning |
| Budgeted Amount: | | |

Summary Statement:

Please see page 1 of Staff Report by Ryan C. Larsen, dated July 19, 2023.

Background:

Please see page 2 of Staff Report by Ryan C. Larsen, dated July 19, 2023.

Recommended Motion:

After the close of the public hearing -

1) I move to authorize the the Mayor to sign Resolution 2023-07 and to allow staff to submit to the Snohomish County Boundary Review Board for review and consideration of the 60% annexation petition for the MTIL Annexation.



City of Granite Falls
215 S. Granite Avenue / P.O. Box 1440
Granite Falls, Washington 98252

P 360/691-6441 F 360/691-6734 www.ci.granite-falls.wa.us

Exhibit ____, page ____ of __1

PUBLIC HEARING NOTICE

City of Granite Falls
JULY 19, 2023
7:05 p.m., or soon thereafter

BEFORE THE GRANITE FALLS CITY COUNCIL

NOTICE IS HEREBY GIVEN THAT via Zoom Meeting Online and in person, on Wednesday, the 19th Day of July, 2023, at 7:05 p.m., or soon thereafter, a public hearing will be held by the Granite Falls City Council for consideration of annexing approximately 3.76 acres located at the southwest corner of Mountain Loop Highway and Quarry Road. The proposed annexation would consist of two single family residential parcels and a vacant parcel. Resolution 2023-06 will be considered for the purpose of allowing city staff to transmit the annexation to the Boundary Review Board for review and approval.

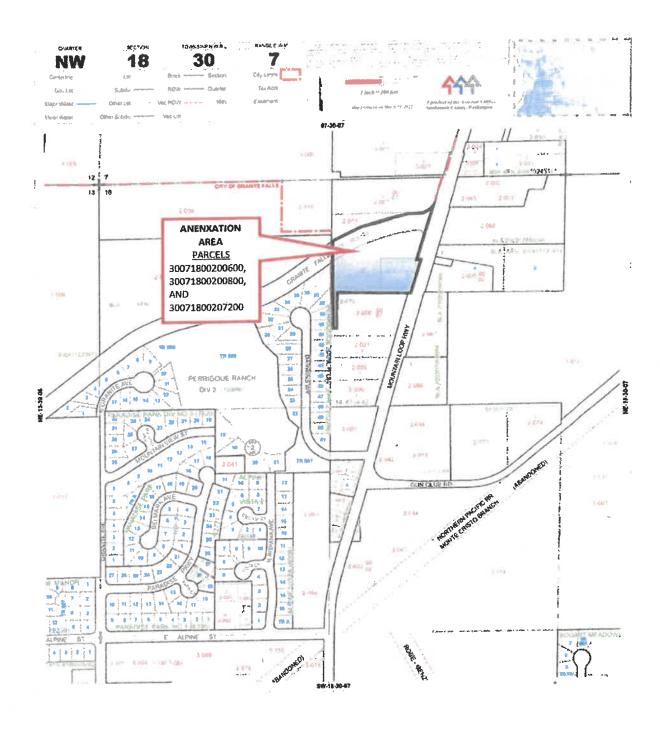
Any person may appear at the Zoom Meeting online hearing, or in person, or may call in at the designated meeting number +1(253) 215-8782, Meeting ID: 872 0116 2968. You may submit your written comments by 4:00 p.m., July 19, 2023, to the attention of the City Clerk at Granite Falls City Hall, 215 S Granite Avenue, Granite Falls, WA, 98252, in order for your comments to be considered as part of the formal record. Additional information may be obtained at City Hall from 8:30 a.m. to 5:00 p.m. by calling 360-691-6441.

GRANITE FALLS CITY COUNCIL

Darla Reese, MMC, City Clerk

Dated this 7th day of July 2023.

Notice - All Proceedings of this meeting are sound recorded



City of Granite Falls 215 S. Granite Avenue / P.O. Box 1440 F 360/691/6734 Granite Falls, Washington 98252

P 360/691-6441 www.cityofgranitefalls.com

| Exhibit 3, | pageof | 1 |
|------------|--------|---|
|------------|--------|---|

VERIFICATION OF PUBLIC HEARING POSTING FOR CONSIDERATION OF RESOLUTION 2023-06 MTIL ANNEXATION TRANSMIT TO THE BOUNDARY REVIEW BOARD

I, Darla Reese, City Clerk for the City of Granite Falls, WA hereby certifies the Notice of Public Hearing for the Granite Falls City Council was posted in three

public places as described below. This Public Hearing will be held on Wednesday, July 19, 2023, at 7:05 p.m., or soon thereafter, online via Zoom meeting online and in person. City Hall, 215 South Granite Avenue by: Granite Falls Public Library, 815 East Galena Street by: Granite Falls Post Office, 205 East Stanley Street by: _ Mailed to property owners within 300' of project site by: Naula date: 7/6/2023 Posted on property frontage on Quarry Rd. by: Posted on property frontage on Mt. Loop Hwy. by: Emailed to the media parties of record date: 7/6/2003 Certified this _____day of __ By Darla Reese, MMC, City Clerk



CITY OF GRANITE FALLS COUNCIL AGENDA STAFF REPORT

DATE:

July 19, 2023

SUBJECT:

MTIL Annexation - Acceptance of 60% petition

CONTACT PERSON:

Ryan C. Larsen, Community Development Director

ATTACHMENTS:

A. Resolution 2023-07 Intent to Annex and Transmit to

Boundary Review Board

B. Signed 60% Petition for Annexation

C. Snohomish County Certification of Sufficiency

ISSUE

The issue is whether or not to support the 60% annexation petition for the MTIL Annexation and allow staff to submit to the Snohomish County Boundary Review Board for review and consideration.

RECOMMENDATION

- 1. Hold public hearing, take testimony, close the hearing and deliberate.
- 2. Make a motion on whether or not to allow staff to submit to the Snohomish County Boundary Review Board for review and consideration the 60% annexation petition for the MTIL Annexation.

SUMMARY STATEMENT

The City has received a request from MTIL Holdings, LLC to annex 3.76 acres into the City on May 25, 2022. The City Council on July 6, 2022 received the 10% by the proponent and approved circulation of the 60% petition by approving Resolution No. 2022-04 which allowed for the circulation of said petition. The City Council held a separate meeting on August 3, 2022 due to an error in noticing the application and reaffirmed Resolution 2022-04. The applicant submitted the 60% petition to the City on May 23, 2023. Once received, the City forwarded the petition to Snohomish County for certification of the petition. The petition is now ready for a public hearing.

The property is located at the southwest corner of Mountain Loop Highway and Quarry Road. The proposed annexation would consist of two single family residential parcels and a vacant parcel.

DISCUSSION

The most frequently used method of annexing territory in first and second class cities and in towns and Optional Municipal Code cities such as Granite Falls is by petition of the owners of at least 60 percent of the property value in the area, computed according to the assessed valuation of the property in the proposed annexation area for general taxation purposes.

The applicant (the MTIL) has submitted a completed 60% to the City of Granite Falls on May 23, 2023. Upon receipt of the petition City staff sent the petition to the Snohomish County Accessor's office for signature and valuation verification. Snohomish County certified the petition on June 27, 2023 and now the petition/applicant is ready for a public hearing. The public hearing is to allow members of the community to speak in favor or in opposition to the annexation. At the conclusion of the hearing Council will need to either approve Resolution 2023-07, direct staff to address issues prior to approval, or deny the annexation petition. Even if the Council approves the annexation at this point, the Council will still have another opportunity to either approve or deny the annexation petition.

If the City Council supports Resolution 2023-07 allowing staff to submit the annexation to the Boundary Review Board (BRB), staff will make the submittal within two to three weeks. Staff will need to complete an analysis of the annexation for submittal to the BRB. This annexation will be processed by the BRB within the required 45 day review period.

Once the annexation is received back from the BRB, the annexation will come back to City Council for final consideration. If the Council approves the annexation, an ordinance will need to be approved accepting the new territory into the City limits.

The City has pre-designated parcels 30071800200600, 30071800200800, and 30071800207200 to Industrial/Retail (IR) on the Future Land Use Map and parcels 30071800200600, 30071800200800, and 30071800207200 would receive the zoning designation of Industrial/Retail (IR) on our zoning map upon annexation.

FINANCIAL IMPACT

The annexation consists of two single family residential parcels and a vacant parcel totaling 3.76 acres and any fiscal impacts are expected to be minor due to the nature of the future zoning classification. Impacts of annexation are typically associated with water, sewer, staffing needs to police, fire, and general city staff, and property taxes.

CITY COUNCIL OPTIONS

- 1. Support the Mayor signing Resolution 2023-07 to allow staff to submit to the Snohomish County Boundary Review Board for review and consideration the 60% annexation petition for the MTIL Annexation.
- 2. Do not support the Mayor signing the Resolution and direct staff to address specific Council issues or concerns prior to Council reconsidering the Resolution.
- 3. Deny the applicants request to annex into the City of Granite Falls.

RECOMMENDED MOTION

"I move to authorize the Mayor to sign Resolution 2023-07 and to allow staff to submit to the Snohomish County Boundary Review Board for review and consideration of the 60% annexation petition for the MTIL Annexation."

ATTACHMENT A

CITY OF GRANITE FALLS

Granite Falls, Washington

RESOLUTION 2023-07

A RESOLUTION OF THE CITY OF GRANITE FALLS, WASHINGTON STATING ITS INTENTION TO ANNEX CERTAIN UNINCORPORATED AREA, KNOWN AS THE MTIL ANNEXATION, INTO THE CITY, AND TRANSMITTING THE MATTER TO THE WASHINGTON STATE BOUNDARY REVIEW BOARD FOR SNOHOMISH COUNTY FOR APPROVAL

WHEREAS, the City of Granite Falls has received a petition for annexation pursuant to RCW 35A.14.120 of certain property generally located at the southwest corner of Mountain Loop Highway and Quarry Road., being located in Section 18, Township 30 North, Range 07 East, W.M., said property being contiguous to the city limits and legally described in **Exhibit A** attached hereto; and

WHEREAS, the Snohomish County Assessor has certified the sufficiency of the petition for annexation on June 27, 2023; and

WHEREAS, the proposed annexation area is comprised of two single family residential parcels and a vacant parcel (three parcels) totaling 3.76 acres with proposed Comprehensive land use designations 30071800200600, 30071800200800, and 30071800207200 to Industrial/Retail (IR) and parcels 30071800200600, 30071800200800, and 30071800207200 will receive the Industrial/Retail (IR) zoning upon annexation; and

WHEREAS, a duly advertised public hearing was held on said annexation petition before the Granite Falls City Council on July 19, 2023, and the City Council heard testimony from staff, the applicant and the public, and was fully advised in the premises.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANITE FALLS, WASHINGTON, AS FOLLOWS:

Section 1. The property legally described in **Exhibit A** and the boundaries depicted on the map attached as **Exhibit B** are hereby approved for annexation into the City of Granite Falls and shall be so annexed by ordinance of the City of Granite Falls upon receipt of a favorable decision/report from the Washington State Boundary Review Board for Snohomish County.

| Section 2. Upon annexation of the property described in Exhibit A , it shall be assessed and taxed at the same rate and on the same basis as other property within the City of Granite Falls, including assessments or taxes for the payment of its pro rate share and all outstanding indebtedness of the City contracted or incurred prior to or existing on the effective date of the annexation. |
|---|
| Section 3. Upon annexation, the property described in Exhibit A shall be subject to the City of Granite Falls Comprehensive Plan and zoning regulations as adopted. Also, upon annexation of the property described in Exhibit A , the Zoning and Comprehensive Plan designation of Industrial/Retail (IR) shall apply to said property. |
| Section 4. The Community Development Director or assignee is hereby authorized to transmit this Resolution, a County Assessor's map, or other appropriate map, and all files on this annexation proceeding to the Snohomish County Boundary Review Board for consideration and review. |
| ADOPTED by the city council and APPROVED by the mayor this day of, 2023. |
| CITY OF GRANITE FALLS |
| Matthew Hartman, Mayor |
| ATTEST: |
| Darla Reese, MMC, City Clerk |
| APPROVED AS TO FORM: |

Thom Graafstra, City Attorney

EXHIBIT A

MTIL Annexation

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 7 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF LOT 2, SNOHOMISH COUNTY SHORT PLAT NUMBER 10(1-82), RECORDED UNDER AUDITOR'S FILE NUMBER 8206170188 RECORDS OF SNOHOMISH COUNTY WASHINGTON;

THENCE NORTH 00°37'21" EAST ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 379.85 FEET TO THE SOUTH MARGIN OF THAT SNOHOMISH COUNTY ROAD KNOWN AS GRANITE FALLS ALTERNATE ROUTE;

THENCE CONTINUING NORTH 00°37'21" EAST A DISTANCE OF 120.32 FEET TO THE NORTH MARGIN OF SAID GRANITE FALLS ALTERNATE ROUTE AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1120.00 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS NORTH 31°33'00" WEST;

THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID NORTH MARGIN, THROUGH A CENTRAL ANGLE OF 27°45'21", AN ARC DISTANCE OF 542.56 FEET TO THE BEGINNING OF A REVERSE CURVE. HAVING A RADIUS OF 100.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID NORTH MARGIN, THROUGH A CENTRAL ANGLE OF 69°52'13", AN ARC DISTANCE OF 121.95 FEET TO THE NORTHEASTERLY PROLONGATION OF THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY; THENCE SOUTH 16°20'08" WEST ALONG SAID PROLONGATION A DISTANCE OF 226.62 FEET TO THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY AND A POINT ON THE WEST LINE OF SAID LOT 2;

THENCE THE FOLLOWING THREE COURSES ALONG THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY:

SOUTH 16°20'08" WEST A DISTANCE OF 126.37 FEET;

SOUTH 89°22'39" EAST A DISTANCE OF 10.39 FEET;

SOUTH 16°20'08" WEST A DISTANCE OF 207.76 FEET TO THE SOUTH LINE OF THAT PROPERTY CONVEYED TO ROBERT B SUMPTER, JR. BY STATUTORY WARRANTY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200711300931;

THENCE NORTH 89°22'39" WEST ALONG SAID SOUTH LINE A DISTANCE OF 173.53 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2;

THENCE THE FOLLOWING THREE COURSES ALONG SAID SOUTH LINE OF LOT 2 NORTH 89°22'39" WEST A DISTANCE OF 253.67 FEET;

SOUTH 00°37'21" WEST A DISTANCE OF 201.64 FEET;

NORTH 89°22'39" WEST A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 217,369 SF OR 4.99 ACRES.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXHIBIT B

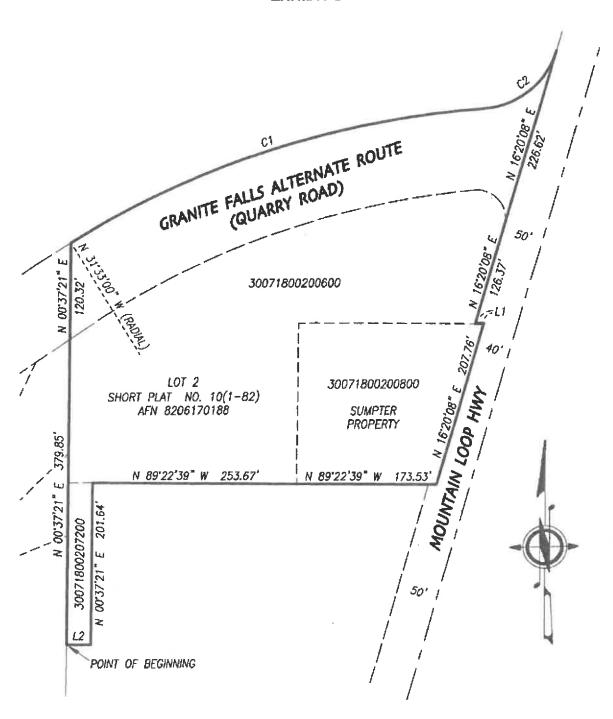


Exhibit 4_, page 8 of 13

ATTACHMENT B

60% PETITION FOR ANNEXATION TO THE CITY OF GRANITE FALLS, WASHINGTON

TO: City Council of the City of Granite Falls 215 South Granite Avenue P.O. Box 1440 Granite Falls, Washington 98252

WE THE UNDERSIGNED, being the owners of not less than 60% in value, according to the assessed valuation for general taxation, of the real property described on the reverse, or any portion thereof, lying contiguous to the City of Granite Falls, Washington, do hereby petition that such territory be annexed to and made a part of the City of Granite Falls, Washington under the provisions of RCW 35A.14.120, et. seq., and any amendments thereto, of the State of Washington.

The territory proposed to be annexed is within Snohomish County, Washington and is described on Exhibit "A" attached herein.

WHEREFORE the undersigned respectfully petition the Honorable City Council and ask:

- a) That appropriate action be taken to entertain this Petition, fixing a date for a public hearing, causing notice to be published and posted specifying the time and place of such hearing and inviting all persons interested to appear and voice approval or disapproval of such annexation; and
- b) That following such hearing, and subsequent to approval by the Snohomish County Boundary Review Board, if such is convenient, the City Council determine by ordinance that such annexation shall be effective and that property to be annexed shall become a part of the City of Granite Falls, Washington subject to its laws and ordinances then and thereafter in force, including a Comprehensive Plan to become effective upon annexation if the same is provided pursuant to RCW 35A.14.330.

The undersigned hereby petition the Granite Falls City Council to annex the property described on the reverse into the City of Granite Falls, with that property assuming the proportionate share of the City's bonded indebtedness and assuming the land use designations and zoning in the Comprehensive Plan and Granite Falls Unified Development Code Official Zoning Map in accordance with the requirements of the City Council of sald City, as noted in the minutes of entry of the records of the City Council meeting.

This Petition is accompanied and has attached herein as Exhibit "B" a diagram that outlines the boundaries of the property sought to be annexed.

These pages are a group of pages containing an identical text and prayer intended by the signers of this Petition to be presented and considered as one Petition and may be filled with other pages containing additional signatures which cumulatively may be considered as a single Petition.

PRAYER OF PETITION:

- 1. Annexation of area described in Exhibits "A" and "B;" and
- 2. Assumption of a proportionate share of indebtedness of the City of Granite Falls; and
- Assumption of the City of Granite Falls Comprehensive Plan and the Unitied Development Code and Official Zonling Map land use designations and zonling districts for the subject area.

INSTRUCTIONS TO SIGNERS AND VOLUNTEER SOLICITORS

- 1. Sign your name as you sign on legal documents; married women sign "Mary D. Jones" not "Mrs. John D. Jones."
- 2. Only property owners should sign.
- The signature of a record owner, as determined by the records of the County Auditor, shall be sufficient without the signature of his or her spouse.
- In case of mortgaged property, the signature of the mortgagor shall be sufficient, without the signature of his or her spouse.
- In the case of property purchased on contract, the signature of the contract purchaser, as shown by the record County Auditor, shall be deemed sufficient without the signature of his or her spouse.
- 6. Any officer of a corporation owning land within the area involved who is duly authorized to execute deeds or encumbrances on behalf of the corporation, may sign on behalf of such corporation, and shall attach to the Petitlon a certified excerpt from the bylaws of such corporation showing such authority.
- 7. When property stands in the name of a deceased person or any person for whom a guardian has been appointed, the signature of the executor, administrator, or guardian, as the case may be, shall be equivalent to the signature of the owner of the property.
- 8. Payment for circulating Petition is prohibited by law.

<u>WARNING:</u> Every person who signs this Petition with any other than his true name, or who knowingly signs more than one of these Petitions, or signs a Petition seeking an election when he is not a legal voter, or signs a Petition when he is otherwise not qualified to sign, or who makes herein false statement shall be guilty of a misdemeanor.

| Owner's Signature | Printed Name | Address (Street, City, County, Zip) | Phone | Tax Account Number | Date |
|----------------------|-----------------|--|------------------------|------------------------|---------|
| 1. 17 wfs | Robert & Sumpy. | Grante Falls L | | 252 40 03007 (1610) | 5-27-27 |
| 2. 1119 June | MTILHOLDINGSUC | 11 Millsoith of | 4253080802 | 2001500501376 | 5-23-23 |
| 3. MA fait | Matter Latin | 10.3 July Leopher | 4252315784 (4 Felis | | 5423-23 |
| 4. | | WA 1825L | | | |
| 5. | | | | | |

EXHIBIT A ANNEXATION DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 7 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF LOT 2, SNOHOMISH COUNTY SHORT PLAT NUMBER 10(1-82), RECORDED UNDER AUDITOR'S FILE NUMBER 8206170188 RECORDS OF SNOHOMISH COUNTY WASHINGTON;

THENCE NORTH 00°37'21" EAST ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 379.85 FEET TO THE SOUTH MARGIN OF THAT SNOHOMISH COUNTY ROAD KNOWN AS GRANITE FALLS ALTERNATE ROUTE:

THENCE CONTINUING NORTH 00°37/21" EAST A DISTANCE OF 120.32 FEET TO THE NORTH MARGIN OF SAID GRANITE FALLS ALTERNATE ROUTE AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1120.00 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS NORTH 31°33'00" WEST;

THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID NORTH MARGIN, THROUGH A CENTRAL ANGLE OF 27°45'21", AN ARC DISTANCE OF 542.56 FEET TO THE BEGINNING OF A REVERSE CURVE, HAVING A RADIUS OF 100.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID NORTH MARGIN, THROUGH A CENTRAL ANGLE OF 69°52'13", AN ARC DISTANCE OF 121,95 FEET TO THE NORTHEASTERLY PROLONGATION OF THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY;

THENCE SOUTH 16°20'08" WEST ALONG SAID PROLONGATION A DISTANCE OF 226.62 FEET TO THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY AND A POINT ON THE WEST LINE OF SAID LOT 2:

THENCE THE FOLLOWING THREE COURSES ALONG THE WEST MARGIN OF MOUNTAIN LOOP HIGHWAY:

SOUTH 16°20'08" WEST A DISTANCE OF 126.37 FEET;

SOUTH 89°22'39" EAST A DISTANCE OF 10.39 FEET;

SOUTH 16°20'08" WEST A DISTANCE OF 207.76 FEET TO THE SOUTH LINE OF THAT PROPERTY CONVEYED TO ROBERT B SUMPTER, JR. BY STATUTORY WARRANTY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2007:1300931;

THENCE NORTH 89°22/39° WEST ALONG SAID SOUTH LINE A DISTANCE OF 173.53 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2;

THENCE THE FOLLOWING THREE COURSES ALONG SAID SOUTH LINE OF LOT 2

NORTH 89°22'39" WEST A DISTANCE OF 253.67 FEET;

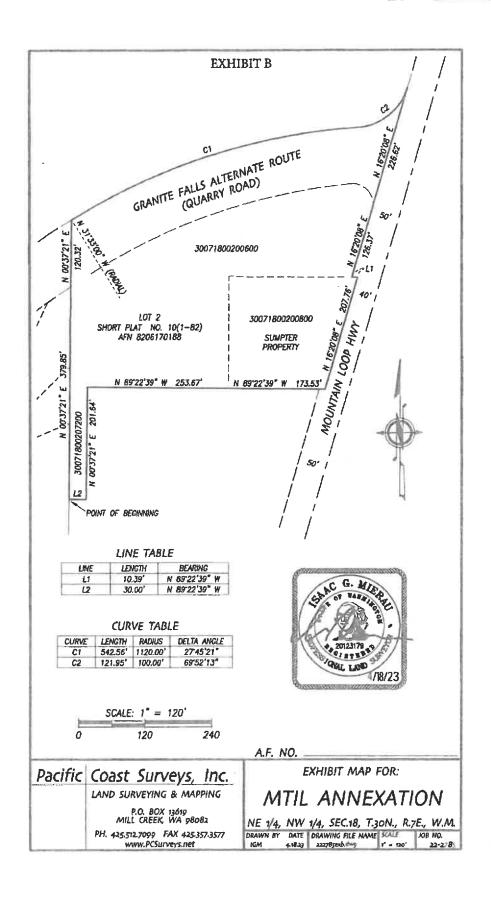
SOUTH 00"37'21" WEST A DISTANCE OF 201.64 FEET;

NORTH 89°22'39" WEST A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 217,369 SF OR 4.99 ACRES.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.





ATTACHMENT C



Linda Hjelle County Assessor

Laura Washabaugh Chief Deputy

M/S #510 3000 Rockefeller Ave. Everett, WA 98201-4046

> (425) 388-3433 FAX (425) 388-3961

CERTIFICATE OF SUFFICIENCY

I, Chris Huyboom, Snohomish County Deputy Assessor, in accordance with the requirements of RCW 35A.01.040, hereby certify that the Petition for the City of Granite Falls MTIL Annexation submitted to the Assessor on June 7, 2023 is signed by the owners of property comprising 99.37% of the total assessed value within the area described in the petition, according to the records of the Snohomish County Assessor. The determination of sufficiency was begun on June 27, 2023.

Dated this 27th day of June 2023.

By // Deputy Assessor

Email: contact.assessora.snoco.org
Web: www.snohomishcountywa.gov/assessor