



**AGENDA  
CITY COUNCIL MEETING  
April 22, 2025**

**Meeting Information**

**To watch the live stream of the meeting or watch the recording later:**

**Facebook – <https://www.facebook.com/cityofcraig/>**

**5:00 pm ~ Joint EDAC/Council Workshop – Moffat County Vision 2025 Transition Plan.**

**6:30 pm ~ Council Meeting**

***Please note that action (including final action) may be taken on any or all of the following items:***

**Pledge of Allegiance**

**Roll Call**

**Call to Order**

**1. Consent Agenda**

*Note: The Consent Agenda consists of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A. Approval of the minutes from April 8, 2025, regular council meeting.**

**B. Approval of the minutes from April 14, 2025, special council meeting.**

**C. Approval of the bills through April 17, 2025, in the amount of \$263,991.99.**

- D. Award of bid to Masterworks Mechanical in the amount of \$10,900.00 for a 2 ton RTU at 775 Yampa Ave.

## 2. Agenda

- A. Approval of the agenda for April 22, 2025, regular council meeting.

## 3. Presentations-

- A. Caleb Cagle to present on the Sassquatch Party Zone and plans for community events this year.

## 4. City Manager Report

## 5. Council Reports

## 6. Public Comment

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the city. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** The City Council can only act on matters that are on the agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [kcarmody@ci.craig.co.us](mailto:kcarmody@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address, and phone number are included with the comment submitted.***

## 7. Public Hearing

- A. City Attorney Heather Cannon to present for public hearing Ordinance No. 1166 (2025) ~ an ordinance of the City of Craig imposing a moratorium on the submission, acceptance, processing, and approval of applications for the establishment of business that cultivates, processes, or dispenses, Natural Medicine or the establishment of any business, occupation, or operation for Healing Centers.

## 8. Other Business

- A. Water and Wastewater Director Carl Ray to present for discussion and approval the Award of Bid for the Marianna Way & Circle Drive Water Line Replacement to CRC, Inc. in the amount of \$463,300.00.
- B. Road and Bridge Director Shane Baker to present for discussion and approval the Award of Bid for the 2025 Asphalt Street Overlay to United Companies in the amount of \$296,122.00.

- C. Road and Bridge Director Shane Baker to present for discussion and approval the Award of Bid for the 2025 Curb and Gutter Improvements to Anson Excavating and Pipe, Inc. in the amount of \$162,385.00.
- D. City Attorney Heather Cannon to present for discussion and approval (**Second Reading**) Ordinance No. 1166 (2025) ~ an ordinance of the City of Craig imposing a moratorium on the submission, acceptance, processing, and approval of applications for the establishment of business that cultivates, processes, or dispenses, Natural Medicine or the establishment of any business, occupation, or operation for Healing Centers.

## **9. Discussions**

- A. None

## **10. Staff Reports**

- A. Economic Development Manager Shannon Scott to give the Economic Development Department Annual Report for 2024.
- B. Water and Wastewater Director Carl Ray to give the Water and Wastewater Reports for March 2025.

## **11. Closing Remarks and Informational Items**

## **12. Adjourn**