



**AGENDA  
CITY COUNCIL MEETING  
January 27, 2026**

**Meeting Information**

**To watch the live stream of the meeting or watch the recording later:**

**Facebook – <https://www.facebook.com/cityofcraig/>**

**5:30 pm ~ Council Workshop – City Manager Search**

**6:30 pm ~ Council Meeting**

***Please note that action (including final action) may be taken on any or all of the following items:***

**Pledge of Allegiance**

**Roll Call**

**Call to Order**

**1. Consent Agenda**

*Note: The Consent Agenda consists of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A. Approval of minutes from January 13, 2026, regular meeting.**

**B. Approval of bills through January 22, 2026, in the amount of \$319,584.12.**

**2. Agenda**

**A. Approval of the agenda for January 27, 2026, regular council meeting.**

### **3. Presentations-**

- A. Brian Beckler and Bob McDonald with Ohlson Lavoie Corporation (OLC) and Steve Bireley and Darin Barr with Ballard\*King Associates, will provide a final presentation on Phase I and II of the Craig Sports Complex.

### **4. City Manager Report**

### **5. Council Reports**

- A. Disclosure of Potential Conflicts of Interest regarding Agenda Items.

### **7. Public Hearing**

- A. None

### **8. Other Business**

- A. Water and Wastewater Director Carl Ray to present for discussion and approval of submission of a Tier II grant application to the Department of Local Affairs Energy/Mineral Impact Assistance Fund supporting the “A” Sewer Line Replacement.
- B. Parks and Recreation Director Ryan Dennison to present for discussion and approval to purchase a John Deere 1600 Commercial Mower through a local participating Sourcewell vendor in the amount of \$74,711.84.
- C. Parks and Recreation Director Ryan Dennison to present for discussion and approval to purchase a Walker Mower through a local participating Sourcewell vendor in the amount of \$25,686.50.
- D. Building Official Marlin Eckoff to present for discussion and approval Resolution No. 4 (2026) ~ A Resolution for the expedited review of affordable housing projects.

### **9. Discussions**

- A. Council discussion and requests for future agenda items.

## 10. Staff Reports

- A. Water and Wastewater Director Carl Ray to present the Water and Wastewater Report for October through December of 2025.

## 10. Public Comment

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the city. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** The City Council can only act on matters that are on the agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [kcarmody@ci.craig.co.us](mailto:kcarmody@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address, and phone number are included with the comment submitted.***

## 11. Closing Remarks and Informational Items

## 12. Adjourn