



**AGENDA
CITY COUNCIL MEETING
February 10, 2026**

Meeting Information

To watch the live stream of the meeting or watch the recording later:

Facebook – <https://www.facebook.com/cityofcraig/>

5:00 pm ~ City Council and Planning and Zoning Joint Workshop – Short Term Rental (STR) Ordinance / Municipal Code Compliance Coordinator / Vacant Property Registration Code

6:30 pm ~ Council Meeting

Please note that action (including final action) may be taken on any or all of the following items:

Pledge of Allegiance

Roll Call

Call to Order

1. Consent Agenda

Note: The Consent Agenda consists of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.

A. Approval of minutes from January 27, 2026, regular meeting.

B. Approval of bills through February 5, 2026, in the amount of \$617,244.66.

C. The Award of Bid for the 1-ton 4x4 Single Cab Pickup with Factory 8-foot bed to Victory Motors of Craig in the amount of \$31,145.00.

D. Approval of the nominations to re-appoint Tom Gilchrist, Mike Tucci, and Justin Jenison to serve 4-year terms as Voting Members on the Planning and Zoning Board.

2. Agenda

A. Approval of the agenda for February 10, 2026, council meeting.

3. Presentations-

A. Travis Sondrol to present an interest to be nominated and appointed for the open board position on the Moffat Economic Development Authority (MEDA).

B. Kirstie McPherson to present an interest to be nominated and appointed for the open board position on the Moffat Economic Development Authority (MEDA).

C. Chris Jones to present an interest to be nominated and appointed for the open board position on the Moffat Economic Development Authority (MEDA).

4. City Manager Report

5. Council Reports

A. Disclosure of Potential Conflicts of Interest regarding Agenda Items.

6. Public Hearing

A. None

7. Other Business

A. City Clerk Katie Carmody to present for nomination and appointment of the MEDA Board member.

B. Road and Bridge Director Shane Baker to present for discussion and approval the Award of Bid for the Single Axle Truck with 10-foot Dump Bed to McCandless (International) in the amount of \$176,226.82.

C. Road and Bridge Director Shane Baker to present for discussion and approval the Award of Bid for the 8-ft 4.3 Yard Sander Spreader to O.J. Watson Equipment in the amount of \$33,525.00.

D. Road and Bridge Director Shane Baker to present for discussion and approval to purchase an Elgin Pelican Street Sweeper from Joe Johnson Equipment through a cooperative (piggyback) purchasing agreement in the amount of \$266,366.00.

- E. Finance Director Mindy Elliott to present for discussion and approval Resolution No. 5 (2026) ~ A Resolution to Re-Allocate funds between the General Fund – Police to General Fund – Community Development for the Municipal Code Compliance Coordinator Position.
- F. City Attorney Heather Cannon to present for discussion and approval to take from the table of the December 9, 2025, Regular City Council Meeting the discussion and approval of the Yampa Building Master Lease Agreement.
- G. City Manager Peter Brixius to present for discussion and approval (**Introduction and First Reading**) Ordinance No. 1176 (2026) ~ An Ordinance of the City of Craig, Colorado Granting a Non-Exclusive Franchise to Atmos Energy Corporation for the Purpose of Providing, Selling, and Delivering Natural Gas to the City and its Residents, and Approving a Natural Gas Utility Franchise Agreement Concerning the Same.

8. Discussions

- A. Council discussion and requests for future agenda items.

9. Staff Reports

- A. Public Works Director Danny Paul to present the Public Works Report for January 2026.
- B. Police Chief Michael Cochran to present the Police Report for January 2026.

10. Public Comment

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the city. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** The City Council can only act on matters that are on the agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; kcarmody@ci.craig.co.us or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address, and phone number are included with the comment submitted.***

- 11. Executive Session ~ Executive Session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice concerning the Mediation Settlement Agreement for Case 25CV030012.

12. Additional Business

- A.** City Attorney Heather Cannon to present for discussion and approval Resolution No. 6 (2026) ~ A Resolution of the City of Craig to Approve the Mediation Settlement Agreement for Case 25CV030012.

13. Closing Remarks and Informational Items

14. Adjourn