CITY OF CRAIG, COLORADO

RESOLUTION NO. 23 (2025)

A RESOLUTION AUTHORIZING THE PURCHASE OF REAL PROPERTY FROM FRONTIER ASSOCIATED PROPERTIES, LLC FOR THE PURPOSE OF DEVELOPING A BUSINESS PARK, AND APPROVING ASSOCIATED DOCUMENTS.

WHEREAS, the City of Craig, Colorado ("City") has determined that it is in the best interest of the City to acquire certain real property located north of W. 1st Street, between Mack Lane and Ramey Street, adjacent to the D & RG Western Railroad to the north and a truck route to the south, for the purpose of developing a business park; and

WHEREAS, the subject property consists of approximately 24.6 acres, more fully described in the attached Exhibit A – *Legal Description*, and is presently owned by Frontier Associated Properties, LLC; and

WHEREAS, a qualified appraisal prepared by Arnie Butler & Associates, dated May 20, 2025, has determined the fair market value of the property to be One Million Four Hundred Thousand Dollars (\$1,400,000.00); and

WHEREAS, an ALTA/NSPS Land Title Survey prepared by Epp & Associates Professional Land Surveyors, dated June 3, 2024, has been completed, confirming property boundaries, easements, and site features; and

WHEREAS, an environmental file review conducted by Avant Environmental Services, Inc., dated September 13, 2024, concluded that the subject property is not impacted by a nearby historical fuel release and that no further environmental investigation is warranted; and

WHEREAS, the property will be acquired with funding from the Office of Just Transition in the amount of One Million Three Hundred Thirty-One Thousand Dollars (\$1,331,000.00) and from the City's general fund in the amount of Sixty-Nine Thousand Five Hundred Eighteen Dollars and Fifty Cents (\$69,518.50); and

WHEREAS, the City has also secured an additional Two Million Five Hundred Thousand Dollar (\$2,500,000.00) HUD grant to support planning, design, and infrastructure development for the business park; and

WHEREAS, the City intends to engage The Antero Group as the Master Planner to design and develop the business park in a manner consistent with the City's economic development objectives; and

WHEREAS, the Craig City Council finds that acquisition of this property is necessary for the public use and will promote economic development, business growth, and job creation in the City of Craig.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO:

- 1. **Authorization to Purchase.** The City Manager is hereby authorized to purchase from Frontier Associated Properties, LLC the real property described in Exhibit A for the price of One Million Four Hundred Thousand Dollars (\$1,400,000.00), plus customary closing costs, consistent with the terms of the purchase contract.
- 2. **Approval of Documents.** The Mayor, City Manager, and City Clerk are authorized to execute all documents necessary to effectuate the purchase, including but not limited to the purchase agreement, closing statements, and any associated title or escrow documents.
- 3. **Funding.** The purchase shall be funded with grant proceeds from the Office of Just Transition and an allocation from the City's general fund, as described above.
- 4. Effective Date. This Resolution shall be effective immediately upon adoption.

RESOLVED AND ADOPTED this 26th day of August, 2025, by the City Council of the City of Craig, Colorado.

CITY OF CRAIG, COLORADO

| | Chris Nichols, Mayor | |
|---------------------------|----------------------|--|
| Attest: | | |
| | | |
| Katie Carmody, City Clerk | | |

EXHIBIT A – LEGAL DESCRIPTION

Legal Description from ALTA/NSPS Land Title Survey (June 3, 2024):

Situated in the County of Moffat, State of Colorado:

A tract of land located in the SE½NW¼ of Section 1, Township 6 North, Range 91 West of the 6th Principal Meridian, Moffat County, Colorado, being more particularly described as follows:

Commencing at the Northeast corner of said SE½NW¼, a found #6 rebar with plastic cap LS 16146:

Thence S00°12'58"E, a distance of 33.00 feet to a point on the south right-of-way line of the Denver & Rio Grande Railroad, being the POINT OF BEGINNING;

Thence continuing S00°12'58"E, along the east line of said SE½NW¼, a distance of 1,277.28 feet to the southeast corner of said SE½NW¼, a found #5 rebar with no cap;

Thence S89°53'17"W, along the south line of said SE¼NW¼, a distance of 841.36 feet to a point on the east right-of-way line of Mack Lane, from which a found #4 rebar with no cap bears S89°53'17"W, a distance of 30.00 feet;

Thence N00°06'43"W, along said east right-of-way line, a distance of 1,276.89 feet to a point on the said south right-of-way line of the Denver & Rio Grande Railroad;

Thence N89°53'17"E, along said south right-of-way line, a distance of 841.31 feet to the POINT OF BEGINNING.

Containing 24.682 acres (1,075,467 square feet), more or less, as shown on that certain ALTA/NSPS Land Title Survey prepared by Epp & Associates, Job No. 2024-017, dated June 3, 2024.

Northwest Title Company 530 Breeze Street

Craig, CO 81625 PHONE: 970-824-9427 FAX: 720-259-3946

PURCHASERS SETTLEMENT STATEMENT

CASE NO.: **6947CEN**

SETTLEMENT DATE: September 19, 2025
PROPERTY ADDRESS: TBD 1st Street, Craig, CO 81625 DATE OF PRORATION: September 19, 2025 DISBURSEMENT DATE: September 19, 2025

> **SELLER:** Frontier Associated Properties LLC PURCHASER: Oak Real Estate Holdings LLC

LEGAL DESCRIPTION: MISC CRAIG TRACTS, R:91W, T:6N, S:1, A TRACT IN SE4NW4 M/B DESC 370/530 LESS TRACT M/B

DESC 445/957 AKA TRACT 53, Moffat County, State of Colorado

| DESCRIPTION | DEBIT | CREDIT |
|--|----------------|----------------|
| County Property Taxes 1/1/2025 thru 9/18/2025 | | \$3,377.98 |
| Deposit | | \$25,000.00 |
| Sale Price of Property | \$1,400,000.00 | |
| Express Mail Fee (Mailout) to Northwest Title Company | \$70.00 | |
| Closing Fee to Northwest Title Company | \$125.00 | |
| Electronic Document Services to Northwest Title Company | \$25.00 | |
| E-Recording Processing Fee to eTRCO, LLC | \$35.00 | |
| Transfer Tax to eTRCO, LLC | \$140.00 | |
| Recording Fee (Deed) to eTRCO, LLC | \$43.00 | |
| Statement of Authority to eTRCO, LLC | \$43.00 | |
| Title - OEC - Pln. Lang.End GFE#5 to Northwest Title Company | \$37.50 | |
| | | |
| Sub-totals | \$1,400,518.50 | \$28,377.98 |
| Due From Purchaser | | \$1,372,140.52 |
| TOTALS | \$1,400,518.50 | \$1,400,518.50 |

APPROVED AND ACCEPTED

Sales or use taxes on personal property not included NORTHWEST TITLE COMPANY assumes no responsibility for the adjustment of special taxes or assessments unless they are shown on the Treasurer's Certificate of Taxes Due. The condition of title to the property is to be determined by reference to the title evidence provided by Seller or by personal investigation. The above statement of settlement is approved as of the settlement date shown above and Escrow Holder is hereby authorized to disburse as Trustee funds as indicated.

| Purchaser Oak Real Estate Holdings LLC | Cornerstone Realty, LTD | |
|---|-------------------------|--|
| | Broker/Agent: | |
| | Stacey Mathers | |
| Ву | | |
| | Northwest Title Company | |
| | Closing Agent: | |
| | Melodie Querry | |



September 13, 2024

Frontier Associated Properties LLC c/o Stacey Mathers Cornerstone Realty, LTD 508 Yampa Ave Craig, CO 81625

RE: Leaking Fuel File Reviews
Craig Bulk Plant, north of
25 Acres Vacant Land, Craig, CO
Avant Project No. 9297-1

Dear Ms. Mathers:

Per your request of August 30, 2024, Avant Environmental Services, Inc. (Avant) has reviewed publicly-available documents concerning fuel leaks that have occurred at the Craig Bulk Plant at 702 Industrial Avenue, Craig. This release is located north of a 25-acre parcel of land owned by Frontier Associated Properties LLC for which Avant conducted a Phase I Environmental Site Assessment dated May 2, 2024. The ESA identified the release at the Craig bulk plant as being a "recognized environmental condition" because fuel contamination may have migrated onto the subject property.

Avant reviewed the most recent and several historic reports for this facility. These reports are available for review at the Colorado Oil and Public Safety Division (OPS). A Monitoring and Remediation Report (MRR) dated May 29, 2024 was the most recent document reviewed. An MRR dated December 20, 2016 with results from as early as August 2011 was reviewed as the earliest document with information on the monitoring wells just north of your property. Copies of these reports are attached to this letter. On PDF Page 58 and 59 of the 2024 MRR and page 34 of the 2016 MRR are *Groundwater Analytical Maps* that show two monitoring wells on or immediately north of your subject property; these are denoted MW-5 and MW-6. The wells have been sampled regularly since 2011, with no petroleum hydrocarbons detected in groundwater. The 2024 MRR maps also show an estimated extent of regulated petroleum contamination in groundwater as black and purple lines. Charts on page 22 of the 2011 MRR and page 45 of the 2024 MRR show benzene (a regulated petroleum constituent) never having been detected in MW-06. No such charts were found for MW-05, however six other MRRs with dates between 2016 and 2024 were also reviewed by Avant with no detections of petroleum hydrocarbons in MW-05 noted in any report.

Maps that are on pages after the *Groundwater Analytical Maps* discussed above and titled *Groundwater Elevation Maps* show groundwater flow to be towards the southwest. This flow direction indicates that MW-05 and -06 are directly down-gradient from the discovered petroleum release. If groundwater contaminated with petroleum hydrocarbons had migrated onto your property, these wells should have had measurable petroleum hydrocarbons. Since they have not been impacted, it appears that the fuel release has remained on the bulk plant property and possibly within the railroad right-of-way between



your property and theirs, but has not migrated onto your property. Since the fuel release has been stopped and the contamination zone is generally shrinking, it is unlikely that this contamination will ever migrate onto your property.

Avant recommends no further environmental investigations for this fuel release at this time, as the previous investigations are sufficient to conclude that petroleum from releases at the Craig bulk plant has not migrated onto your property of interest (Frontier Properties). Please contact me with any questions, and thank you for selecting Avant Environmental Services, Inc. for your project.

Sincerely,

Edward M. Baltzer, PG

General Manager

Enclosures:

Monitoring and Remediation Reports from 2016 and 2024

Craig Bulk Plant

720 Industrial Avenue, Craig, Colorado.

APPRAISAL OF THE
FRONTIER ASSOCIATED PROPERTIES PARCEL
LOCATED NORTH OF W 1ST STREET,
BETWEEN MACK LANE AND RAMEY STREET
CRAIG, COLORADO

APPRAISED FOR

Ms. Shannon Scott
Economic Development Manager
City of Craig
300 W. 4th Street
Craig, CO 81625

DATE OF VALUEMay 1, 2025

DATE OF REPORT
May 20, 2025

APPRAISED BY
ARNIE BUTLER & ASSOCIATES
Kori S. Satterfield
Certified General Appraiser
Grand Junction, Colorado

ARNIE BUTLER & ASSOCIATES REAL ESTATE APPRAISERS & CONSULTANTS

300 Main Street, Suite 301 Grand Junction, Colorado 81501 - Kori S. Satterfield -- Certified General Appraiser - Colorado and Utah -- Kori@arniebutler.com -- 970-241-2716 -

May 20, 2025

Ms. Shannon Scott Economic Development Manager City of Craig 300 W. 4th street Craig, CO 81625

Dear Ms. Scott,

In response to your request, I have inspected the Frontier Associated Properties parcel located on the north side of W 1st Street and west of Highway 394, and one-quarter mile south of Highway 40 in Craig, Colorado and completed the assignment. The inspection was made for the purpose of providing a fair market value opinion as of May 1, 2025, the date of the inspection.

The accompanying report describes the approaches to value and the conclusions derived by application of the approaches. All data used, logic employed, and conclusions are subject to the enclosed assumptions and limiting conditions. This appraisal conforms to the appraisal-reporting requirements of the Uniform Standards of Professional Appraisal Practice (USPAP) and the Appraisal Institute (A.I.).

Based upon our investigation and analysis of the data gathered with respect to this assignment, we have formed the opinion that the fair market value of the subject property as of May 1, 2025 is:

Sincerely,

ARNIE BUTLER & ASSOCIATES

Kori S. Satterfield

Certified General Appraiser

License No. CG200000025

EXPOSURE AND MARKETING TIME - Based on the average market times for the comparable sales and analyzing how long the property listings have been on the market, it is concluded that a reasonable exposure time for the subject property is 1.5 years.

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SUBJECT PICTURES



VIEW FROM THE SOUTHERN BOUNDARY TOWARD THE NORTHWEST



LOOKING NORTH

SUMMARY OF SALIENT FACTS AND IMPORTANT CONCLUSIONS

Location: W. 1st Street, between Ramey Street and Mack

Lane, just west of Highway 394 and

one-quarter mile south of Highway 40, Craig,

Colorado

Schedule No: 085501200008

Legal Description: SUBD: MISC CRAIG TRACTS S: 1 T: 6N R: 91W A

TRACT IN SE4NW4 M/B DESC 370/530 LESS TRACT

M/B DESC 445/957 AKA TRACT 53

Purpose of Appraisal: To provide a credible opinion of the Fair

Market Value of the subject property.

Property Interest

Appraised: Fee Simple Interest

Use, Users, and Clients

of the Appraisal: The client and intended user for this

assignment is Shannon Scott and the City of Craig. The use of the appraisal is to aid in establishing an "as is" credible market value opinion of the property. The appraisal report may be used by Shannon Scott and the City of Craig as supportive evidence to the market value of the subject for the potential purchase of the property for future use as a Business and Industrial

Park.

No other use, user or dissemination of this

report is allowed without the written

consent of Arnie Butler & Associates. Arnie Butler & Associates takes no responsibility if this appraisal is used by or provided to someone other than who is identified as the

intended user within this report.

Ownership: Frontier Associated Properties has owned the

property since November 29, 2004.

The property was listed for \$1,600,000 starting March 17, 2023. It is currently under contract for \$1,400,000, with an expected closing date in July of 2025. To the best of our knowledge, the property

has not sold, there have been no offers to purchase, and the property has not been listed, for the three years prior to the effective date of this appraisal, other than listed above.

Taxes: "Actual" Value - \$201,720

Taxable Value - \$ 54,464

Mill Levy:

Property Description:

Site Description: Rectangular shaped 24.6-acre site with

frontage to W. 1st Street

Improvements: Vacant

Zoning: I-1 - Light Industrial District

Highest and Best Use: Commercial/industrial development that

utilizes the location and fulfills a need in

the market.

Fair Market Value

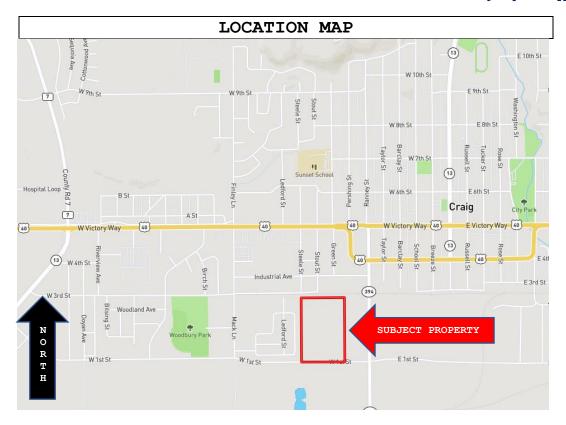
Conclusion: \$1,400,000

Effective

Date of Value: May 1, 2025

Date of Report: May 20, 2025

Exposure Period: 1.5 years



IDENTIFICATION OF THE PROPERTY

The subject property consists of 24.6 acres of land located adjacent north of W. $1^{\rm st}$ Street in Craig, Colorado. The property is located near the southern boundary of the City.

A complete description of the subject property is included in later sections of this report. The previous map illustrates the location of the subject with respect to the surrounding benchmarks.

LEGAL DESCRIPTION

The subject is legally described within the Moffat County records as:

Lot 2B, Block 2, of the Replat of Lot 2, Block 2, of the Replat of portions of Block 1 and 2, of the Rio Grande Industrial Park, filed September 29, 2000, as Reception No. 2000L3902, Moffat County, Colorado.

PURPOSE OF APPRAISAL

The purpose of this appraisal is to provide a credible opinion of Market Value of the subject property. As it relates to this analysis, Market Value is defined as:

The most probable price, as of a specified date, in cash, or in terms equivalent to cash, or in other precisely revealed terms, for which the specified property rights should sell after reasonable exposure in a competitive market under all conditions

requisite to a fair sale, with the buyer and seller each acting prudently, knowledgeably, and for self-interest, and assuming that neither is under undue duress. Dictionary of Real Estate Appraisal. 7^{th} Edition, 2022. Page 118

EFFECTIVE DATE OF APPRAISAL/DATE OF THE REPORT

The date of value is May 1, 2025, the date of the inspection. The report is being completed in May of 2025 with a submittal date of May 16, 2025.

USE, USERS AND CLIENTS OF THE APPRAISAL

The client and intended user for this assignment is Shannon Scott and the City of Craig. The use of the appraisal is to aid in establishing a credible opinion of the market value of the property. The appraisal report may be used by Shannon Scott and the City of Craig as supportive evidence to the market value of the subject for the potential purchase of the property for future use as a Business and Industrial Park.

No other use, user or dissemination of this report is allowed without the written consent of Arnie Butler & Associates. Arnie Butler & Associates takes no responsibility if this appraisal is used by or provided to someone other than who is identified as the intended user within this report.

PROPERTY RIGHTS APPRAISED

This appraisal assumes that the subject ownership includes all rights that may be lawfully owned, and title, therefore, is held in "fee simple." The fee simple estate "as is" is appraised. The fee simple estate, including water and mineral rights is defined as:

Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat. Source: Appraisal Institute, *The Dictionary of Real Estate Appraisal*, 7th ed. (Chicago: Appraisal Institute, 2022).

OWNERSHIP AND HISTORY

According to the Moffat County Assessor's records, Frontier Associated Properties has owned the property since 2004. The company obtained the property from M J K Sales and Feed via Quit Claim Deed on November 29, 2004, Moffat County Document No. 2004L5774.

The property was previously listed currently listed for \$1,600,000. It entered the market March 17, 2023, it is unknown when it was removed from the market, and if there were any contracts or offers to purchase. The property remains in the same ownership for the past 20 years.

Historically, the parcel has been used for agricultural purposes.

To the best of our knowledge, the subject property has not been listed for sale, has not sold and there have been no offers to purchase in the three years prior to the effective date of this appraisal, other than listed above.

TAX AND ASSESSMENT INFORMATION

The subject property is assessed and valued for real estate tax purposes by the Moffat County Assessor's Office as one tax parcel number. The 2025 "Actual" value, assessed value, and current tax liability are itemized as follows:

| 0855-012-00-008 | "Actual" | "Assessed" | "Taxes" |
|-----------------|--------------------|------------|------------|
| IMPROVEMENTS: | \$ 0 | \$ 0 | |
| LAND: | \$201 , 720 | \$ 54,464 | |
| TOTAL: | \$201,720 | \$ 54,464 | \$4,931.14 |

*It is to be noted that the county has given the subject the same "actual" value in 2025 as in 2023, indicating no appreciation.



FLOOD HAZARD INFORMATION

According to the Federal Emergency Management Agency (FEMA) flood insurance map 0801190001C dated September 28, 1984, the subject property is situated in Flood Area Zone C. It is defined as "Areas of minimal flooding. (No shading)."

SCOPE OF APPRAISAL

This appraisal is being completed in conformance to the Uniform Standards of Professional Appraisal Practice (USPAP) and the Appraisal Institute (A.I.) Unless otherwise noted, the appraisers are qualified under the Competency Provision. Any change in the normal appraisal practice or technique will be outlined in the report.

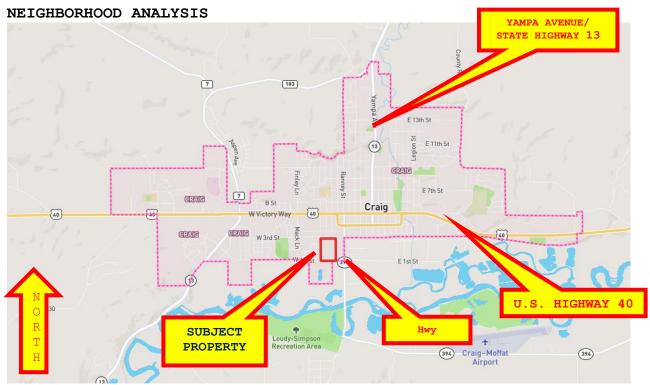
The concluded value for the subject property is based on the Market Value of the property. The appraisal analyzes the property as one vacant site.

The intended use of the appraisal is to provide an opinion of Market Value of the real estate for the potential purchase of the property.

This appraisal involves the inspection of the subject. Additional information was obtained from Moffat County records. The real estate market and local demographics are investigated so the three approaches to value (Cost, Sales Comparison, and Income Approaches) can be adequately completed, if appropriate. In completing this analysis, all market data is verified with either the buyer or seller or a knowledgeable third party. All due care is taken in the confirmation of data to provide the most accurate and complete information possible.

Only the Sales Comparison Approach is utilized within this appraisal, as it is the approach most commonly used with vacant land. The Cost Approach and Income Approaches are not completed. The Income Approach is utilized for properties that can be purchased for their income potential. The Cost Approach is typically utilized in properties with new improvements. There are several sales that can be utilized to support a credible fair market value.

This appraisal is specifically subject to the Certification and Assumptions and Limiting Conditions provided at the end of this report. If there are any other unusual assumptions or conditions, they will be noted throughout the report.



CRAIG CITY MAP

The subject property is located on W. 1st Street, southwest of Highway 40 and Highway 13 intersection, the main thoroughfares through Craig. The subject is located in an area that is more commercially and industrially oriented than the retail and professional areas of downtown.

Within the immediate area of the subject are commercial, agricultural, and industrial developments and businesses, along with a mobile home park adjacent west. South of the subject there is open space and the Yampa River. North of the subject are mature residential subdivisions, along with commercial businesses.

Victory Way/Highway 40 is the main arterial that extends east/west through the center of Craig. Highway 40 extends east through Steamboat Springs to Interstate No. 70. Highway 40 extends west to Utah.

Colorado Highway No. 13 enters Craig and intersects with U.S. Highway 40 towards the western sector of Craig. Highway 13 extends through part of the town that then becomes Yampa Avenue within the city limits. Yampa Avenue is the major north/south arterial for Craig. North of the city limits Yampa Avenue becomes Highway 13 and extends north into Wyoming.

Craig has a grid work of roads that intersect with Victory Way and Yampa Avenue. Overall, between the two highways, major thoroughfares and the collector and feeder streets, the entire city has good access.

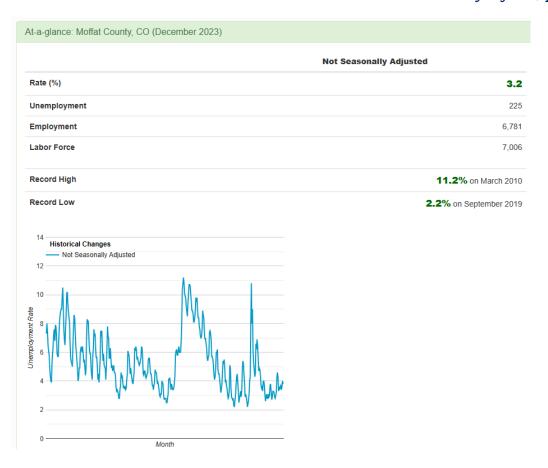
Properties within the city include electricity, natural gas, domestic water, and sewer. They also have police and fire protection.

The real estate market and new construction have been flat in Craig. While there have been some additions to the business sector, only a few new buildings have been constructed.

The overall value trends are consistent with the population trends. Craig's population has remained virtually unchanged since 2010 at 8,900 to approximately 9,049 residents in 2024.

| Two Year Sales Data | | | | | | | | | | | |
|---------------------|------------|------------------|-----|------------|------------|-----|------------|-----|--|--|--|
| 2023 2024 Current | | | | | | | | | | | |
| | # of Units | s Average \$ DOM | | # of Units | Average \$ | DOM | Average \$ | DOM | | | |
| Residential | 248 | \$ 307,529 | 120 | 285 | \$ 310,579 | 129 | \$ 313,708 | 102 | | | |
| Commercial | 32 | \$ 359,307 | 364 | 31 | \$ 259,207 | 292 | \$ 260,000 | 261 | | | |

The majority of homes sold and/or listed are single family units. Additional types of housing include condos, duplexes, and mobile homes. The lack of diversity on the market hinders housing affordability since single family homes are more expensive to build and maintain compared to attached housing units. There was an \$87,000 difference between sale prices of single-family homes and condos/duplexes/townhomes in 2020, currently there is virtually no difference in price and days on market from 2023 to 2024, indicating the residential market has stabilized, however there are significantly fewer number of units sold. In the commercial market, the number of sales has remained fairly consistent with 32 sales in 2023 and 31 sales in 2024. However, the median sales price for commercial properties decreased by approximately \$100,000 from 2023 to 2024, and the current median list price is similar to 2024 sales prices at \$260,000.



The chart above shows the unemployment rate from January 1990 through December 2023. The current rate is 3.2%, down significantly from the spring of 2020 when it was over 10%.

Most of the current real estate statistics suggest a flat market with no change in price levels. Based on the current economic trends, the flat market is not anticipated to change significantly within the next few years.

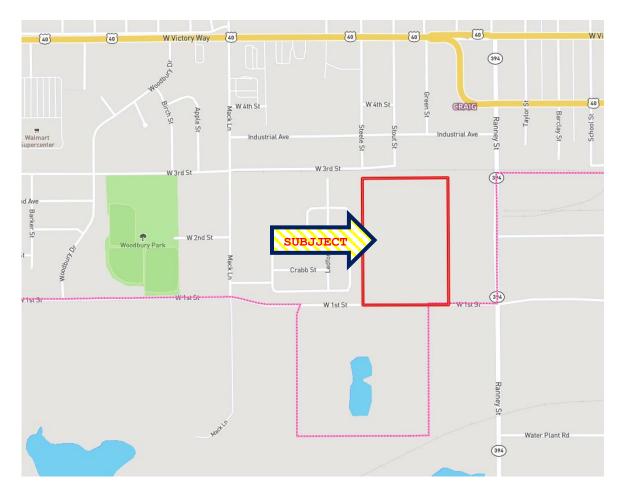
Craig, Moffat County and adjacent Routt County have been heavily dependent on coal production and power plants. Because of the current state of the coal industry, new employment opportunities most likely will not change in the near future. There are no other industries on the horizon that will compensate for the loss of jobs and above average wages. Due to the local economics, no population, real estate or financial changes are expected soon.

In conclusion, the subject neighborhood is a commercial and industrial area that benefits from its location close to Victory Way/Highway 40. The neighborhood is stable with no major development anticipated in the near future. Both demand and growth are expected to remain flat.

PROPERTY DESCRIPTION

Site Description

The subject property is located on the north side of W $1^{\rm st}$ Street within the southern center sector of Craig.



The rectangular shaped site contains 24.6 acres with approximately 860 feet fronting the north side of W 1st Street. This places the property approximately 470 feet west of Ranney Street and 930 feet east of Mack Lane. W 1st Street provides the only access to the property. W 1st Street extends east/west along the southern boundary of the city limits. It is a two-lane paved road that is maintained year-round by the city. The property is adjacent north of Moffat County Public Safety Center. Parts of the southern boundary abut land owned by the City of Craig and Moffat County. The remaining boundaries abut private land. The northern boundary abuts the D & RG Western Railroad. While the inspection did not indicate a railroad spur on the property, it appears that D & RG Western Railroad had an easement through the northern portion of the property. The listing agent did not indicate this was still the case, however.

Access from the north will be limited unless legal access over the railroad is granted.

The site is flat and level and at grade with the streets.



AERIAL VIEW - 3D

There is an 18-inch water line with two main valves, vacant sewer lines, electric and natural gas available.

The primary access to the property is from W 1^{st} Street, which is asphalt paved. 1^{st} Street extends from State Highway 13 in the west to U. S. Highway No. 40 approximately 1.5 miles east of the subject. Overall, the access to the subject is very good.

The subject is zoned I-1 - Light Industrial District. As provided by the City of Craig, the intent of this zoning is:

The I-1 - Light Industrial District is intended to provide locations for a variety of workplaces, including light industrial uses, research and development offices and other institutions. This district is also intended to accommodate secondary uses that complement and support the primary workplace uses, such as hotels, restaurants, convenience shopping and child care. Additionally, this district is intended to encourage the development of planned office and business parks; and to promote

excellence in the design and construction of buildings, outdoor spaces, transportation facilities and streetscapes.

Overall, the I-1 zoning allows a wide variety of retail, commercial, and industrial uses and is consistent with the existing developments located in the area.

In conclusion, the subject is a functional vacant site with good access. It is serviced with all utilities, and it benefits from its location along $1^{\rm st}$ Street. The subject effectively competes with other sites located in the neighborhood and surrounding areas.

Improvement Analysis
The Subject Property is vacant.

HIGHEST AND BEST USE ANALYSIS

Real estate is defined in terms of its Highest and Best Use and can be defined as:

The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest land value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity. (The Dictionary of Real Estate Appraisal, 7th Edition, Appraisal Institute 2022)

The subject property is one generally flat, vacant site currently used as agricultural land. Based upon the size, location, topography, and access, the subject has a variety of physically possible uses which include agricultural, commercial, residential, industrial, and recreational.

The subject's current zoning as I-1 (Light Industrial) allows for a wide variety of uses, including commercial, industrial, and limited recreational. The legal uses do not include agriculture or residential.

The subject is located near the southern boundary of Craig city limits along W 1st Street, a few blocks from Highway 40, the main thoroughfare through town. This area is mixed use and includes residential to the west of the subject, commercial/industrial to the north and east, and commercial/agriculture and public offices to the south.

Given the location, neighborhood characteristics, and size, it is reasonable to conclude that the Highest and Best Use of the subject site is for commercial/industrial development that utilizes the location and fulfills a need in the market.

The subject is zoned for commercial and industrial use, is located on a main access road for the area and is located within a commercial/industrial neighborhood. Because of these factors, there are no alternative uses that provide a higher return on investments than commercial/industrial development.

Based upon the current contract price, the Highest and Best Use is as one 24.6-acre site. At the current contract price, the property could not be further subdivided into multiple parcels, and sold at a higher unit prices, as these prices would be well above any market sales prices.

Thus, the Highest and Best Use is one 24.6-acre commercial/industrial parcel based upon the current contracted price.

METHODS OF APPRAISAL

When valuing real estate, there are three commonly accepted approaches to value: The Cost Approach, the Income Approach, and the Sales Comparison Approach.

The <u>Cost Approach</u> to value establishes the current market value of the land, as if vacant, then adds the present depreciated replacement cost of the improvements to the land value to arrive at a total value indication.

Because there are no improvements on the subject property, the Cost Approach is not used in this appraisal.

The <u>Income Approach</u> estimates a gross income imputable to the real estate from which is deducted the normal charges for taxes, insurance, repairs, and other proper costs of operating the property to arrive at a net income attributable to the property. This net operating income is then processed into an indication of value by capitalization. The subject property is not currently an income-producing property; therefore, the income approach is not used in this appraisal.

The <u>Sales Comparison Approach</u> analyzes the sales of comparable properties through common units of comparison. Those properties are compared to the subject and appropriate adjustments are made for differences between the sales and the property being appraised.

Land Sales Comparison Approach

To determine the market value of the land, sales of similar properties are compared to the subject. The sales are adjusted for differences with the subject and the adjusted sales support a range of values from which the value of the subject is concluded. The sales that are pertinent to this analysis are summarized below:



LOCATION: WEST 1ST STREET, CRAIG. LOCATED ON THE CORNER

OF 1ST STREET AND MACK LANE AND HAS GOOD

ACCESS FROM THE NORTH AND SOUTH.

SCHEDULE NO: 0855-021-00-017

GRANTOR: WALTERS

GRANTEE: CITY OF CRAIG

RECEPTION NUMBER: 20230381

FINANCING: CASH

SALE DATE: FEBRUARY 15, 2023

SALE PRICE: \$160,000

PRICE PER UNIT: \$0.61 PER SQUARE FOOT

SITE DESCRIPTION:

SITE SIZE: 261,360 SQUARE FEET

ACCESS: 1ST STREET AND MACK LANE

TOPOGRAPHY: FLAT/LEVEL SHAPE: RECTANGULAR

UTILITIES: ALL CITY UTILITIES AVAILABLE

ZONING: INDUSTRIAL

IMPROVEMENTS: NONE

COMMENTS: THIS IS AN INDUSTRIAL AND RMD LOT. ADJACENT EAST OF

CITY OF CRAIG PARK



LOCATION: NORTHEAST CORNER OF WASHINGTON AND EAST 1^{ST}

STREET. EAST OF STOCK DRIVE AND WEST OF LEVKULICH DRIVE. OUTSIDE CRAIG CITY LIMITS

SCHEDULE NO: 0853-062-00-030 GRANTOR: SMARTPADS LLC

GRANTEE: FITCH RANCH REAL ESTATE HOLDINGS LLC

RECEPTION NUMBER: 20230665

FINANCING: FIRST SOUTHWEST BANK

SALE DATE: MARCH 20, 2023

SALE PRICE: \$275,000

PRICE PER UNIT: \$1.97 PER SQUARE FOOT

SITE DESCRIPTION:

SITE SIZE: 139,713 SQUARE FEET

ACCESS: 1ST STREET AND WASHINGTON

TOPOGRAPHY: FLAT LEVEL SHAPE: RECTANGULAR

UTILITIES: ALL CITY UTILITIES AVAILABLE

ZONING: COMMERCIAL

IMPROVEMENTS: NONE

COMMENTS: THIS PROPERTY PREVIOUSLY SOLD ON JUNE 14, 2021, FOR \$210,000. A COMPARISON OF THE SALES INDICATES AN ANNUALIZED APPRECIATION OF 16.38%.



LOCATION: NORTH OF TOWN, SOUTH SIDE OF COUNTY ROAD

183, JUST EAST OF COUNTY ROAD 7 INTERSECTION

SCHEDULE NO: 0657-263-00-012

GRANTOR: MATHERS
GRANTEE: LEWIS
RECEPTION NUMBER: 20231049

FINANCING: YAMPA VALLEY BANK

SALE DATE: JUNE 8, 2023

SALE PRICE: \$59,500

PRICE PER UNIT: \$0.36 PER SQUARE FOOT

SITE DESCRIPTION:

SITE SIZE: 163,785.6 SQUARE FEET ACCESS: PRIVATE GRAVEL ROAD

TOPOGRAPHY: FLAT

SHAPE: RECTANGULAR

UTILITIES: DOMESTIC WATER, ELECTRIC, SEPTIC SYSTEM

ZONING: COMMERCIAL/INDUSTRIAL

IMPROVEMENTS: NONE

COMMENTS: WITHIN MOFFAT COUNTY, ½ MILE NORTH OF CRAIG CITY

LIMITS



LOCATION: WEST 1ST STREET, JUST WEST OF WOODBURY DRIVE

AND EAST OF DOYAN DRIVE

SCHEDULE NO: 0855-021-00-004

GRANTOR: WALTERS
GRANTEE: ELLGEN
RECEPTION NUMBER: 20231810

FINANCING: CASH

SALE DATE: JULY 28, 2023

SALE PRICE: \$165,000

PRICE PER UNIT: \$0.76 PER SQUARE FOOT

SITE DESCRIPTION:

SITE SIZE: 261,360 SQUARE FEET

ACCESS: WEST 1ST STREET

TOPOGRAPHY: FLAT

SHAPE: RECTANGULAR

UTILITIES: ALL CITY UTILITIES ARE AVAILABLE

ZONING: INDUSTRIAL

IMPROVEMENTS: NONE

COMMENTS: THIS IS A DEVELOPMENT SITE LOCATED IN THE CENTRAL

AREA OF CRAIG.



LOCATION: WEST 1ST STREET, SUBJECT PROPERTY

SCHEDULE NO: 0855-012-00-008

GRANTOR: FRONTIER ASSOCIATED PROPERTIES LLC

GRANTEE:

RECEPTION NUMBER:

FINANCING:

LIST DATE: MARCH 2023 LIST PRICE: \$1,600,000

CONTRACT DATE: FALL 2024/EXPECTED SALE JULY 2025

CONTRACT PRICE: \$1,400,000

PRICE PER UNIT: \$1.31 PER SQUARE FOOT

SITE DESCRIPTION:

SITE SIZE: 24.6 ACRES - 1,071,576 SQUARE FEET

ACCESS: WEST 1ST STREET

TOPOGRAPHY: FLAT

SHAPE: RECTANGULAR

UTILITIES: ALL CITY UTILITIES ARE AVAILABLE

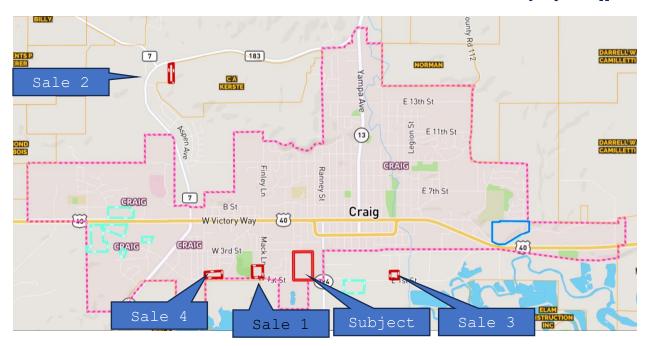
ZONING: INDUSTRIAL

IMPROVEMENTS: NONE

COMMENTS: THIS IS A DEVELOPMENT SITE LOCATED IN THE CENTRAL AREA OF CRAIG. THIS IS THE SUBJECT THAT HAS BEEN UNDER CONTRACT FOR SEVERAL MONTHS, WITH AN ANTICIPATED CLOSING IN JULY OF 2025.

ACTIVE LISTINGS

| SALE NO/LOCATION | SALE PRICE | SITE SIZE | PER SF PRICE | ZONING |
|--|---------------|-----------------|----------------------|--|
| SUBJECT: W 1 st St | | 1,071,576 | | INDUSTRIAL |
| Listing 1 - E Victory Way, | \$375,000 | 35 ac | \$10,714/ac | |
| with subdivision | DOM 623 | 1,524,600 sf | \$0.25/sf | |
| Listing 2 Highway 40, | \$199,900 | 16.88 ac | \$11,842/ac | |
| western portion of Craig, south of Hwy, within subdivision | DOM 1,045 | 735,293 sf | \$0.23/sf | |
| Listing 3 Crescent Dr & | \$300,000 | 11 ac | \$27 , 272/ac | Originally listed for |
| Riford Rd, Subdivision | DOM 8 yrs | 485,694 sf | \$0.62/sf | \$368,600 in 2017. |
| Listing 4 Highway 40, | \$115,900 | 9.38 ac | \$12,356/ac | |
| Western portion of Craig, South of Hwy | DOM 1,086 | 408,593 sf | \$0.28/sf | |
| Listing 5 East 1 st Street | \$1,025,000 | 12.639 ac | \$81,098/ac | Adjacent to City, heavy |
| North of Hwy 40, east end of town | DOM 673 | 550,555 sf | \$1.86/sf | industrial, 12.639 ac w/in 5 separate lots for \$1,100,000 on 2/8/21 |
| Listing 6 198 Cedar Ct | \$199,000 | 2.66 ac | \$74,812/ac | Originally listed for 3 yrs |
| | DOM 724 | 115,870 sf | \$1.72/sf | at \$200,000 |
| Listing 7 Juniper Place | \$60,000 | 2.0 ac | \$30,000/ac | Originally listed at |
| | DOM 625 | 87 , 120 | \$1.09/sf | \$95,000 |



Summary and Conclusion

By way of review, the comparable sales are abstracted as follows:

| SALE NO/LOCATION | SALE PRICE DATE OF SALE | SIZE PER SF IMPROVED | PER SF PRICE | ZONING |
|--------------------------------|----------------------------|-------------------------|-----------------|-------------|
| SUBJECT: W 1st St | | 1,071,576 | | INDUSTRIAL |
| 1: WEST 1 ST STREET | \$160,000 | 261,360 SF | \$0.61 | INDUSTRIAL |
| | 2/15/23 | | | |
| 2: NE CORNER OF | \$275,000 | 139,713 SF | \$1.97 | COMMERCIAL |
| WASHINGTON AND 1ST | | | | |
| STREET | 3/20/23 | | | |
| 3: NORTH OF TOWN | \$ 59,500 | 163,785.6 SF | \$0.36 | COMMERCIAL/ |
| SOUTH OF CR 183 | | | | INDUSTRIAL |
| | 6/8/23 | | | |
| 4: W 1 ST JUST WEST | \$165,000 | 261,360 SF | \$0.76 | INDUSTRIAL |
| OF WOODBURY DRIVE | | | | |
| | 7/28/23 | | | |
| Contract 5 | \$1,400,000 | 1,071,576 sf | \$1.31/sf | INDUSTRIAL |
| Subject Property | | | | |
| _ | Contract 2024 | | | |

Analysis of Market Data

The sales indicate a price range before adjustments from \$0.36 per square foot to \$1.97 per square foot. The sales are located within the subject neighborhood or neighborhoods with similar influences. The following paragraphs discuss the sales and adjustments made for differences between the subject and the comparisons to provide a value indication from each.

Property Rights

The subject property rights are fee simple. All the comparables are fee simple estates and no adjustments are warranted.

Conditions of the Sales

All the sales are arm's length transactions. None of the sales involved are distressed parties, thus no adjustments are necessary.

Cash Equivalency/financing/terms

We are not aware of any terms of financing that would have affected the purchase prices of any of the sales. Thus, no adjustments are warranted.

Time/Market Conditions

County Statistics

For 1/1/2024 To 6/12/2024 Selected County: Moffat

| | A | s Of 02/06/ | 2025 | | For 1/1/2024 To 6/12/2024 | | | | | | | | | |
|---------------------|--------|---------------|-------------------|--------|---------------------------|-------------------|-----|------|------|-------------------|-----|------|----------------|-----|
| | Active | Volume | Avg List Price | Active | Volume | Avg List Price | | Pend | Sold | Avg Sold Price | DOM | Expr | With- drawn | вом |
| Residential | 61 | \$ 23,062,400 | \$ 378,072 | 175 | \$ 68,984,743 | \$ 394,199 | 124 | 95 | 84 | \$ 289,667 | 89 | 15 | 3 | 23 |
| Fractional | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 61 | \$ 23,062,400 | \$ 378,072 | 175 | \$ 68,984,743 | \$ 394,199 | 124 | 95 | 84 | \$ 289,667 | 89 | 15 | 3 | 23 |
| RES Vacant Land | 36 | \$ 13,805,890 | \$ 383,497 | 85 | \$ 17,068,040 | \$ 200,800 | 46 | 20 | 20 | \$ 88,195 | 150 | 6 | 1 | 5 |
| Commercial Land | 15 | \$ 2,783,200 | \$ 185,547 | 29 | \$ 7,600,300 | \$ 262,079 | 10 | 6 | 4 | \$ 48,750 | 390 | 3 | 0 | 5 |
| Commercial Sale | 18 | \$ 11,852,700 | \$ 658,483 | 32 | \$ 14,412,739 | \$ 450,398 | 11 | 7 | 3 | \$ 276,667 | 173 | 2 | 0 | 4 |
| Commercial Lease | 1 | \$8 | \$8 | 3 | \$ 31 | \$ 10 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Residential Rentals | 0 | 0 | 0 | 3 | \$ 4,200 | \$ 1,400 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| Subtotal | 70 | \$ 28,441,799 | \$ 406,311 | 152 | \$ 39,085,310 | \$ 257,140 | 70 | 33 | 27 | \$ 103,293 | 188 | 15 | 1 | 14 |
| Total | 131 | \$ 51,504,199 | \$ 393,162 | 327 | \$ 108,070,053 | \$ 330,489 | 194 | 128 | 111 | \$ 244,332 | 113 | 30 | 4 | 37 |

Based upon the statistics from Moffat County, commercial vacant land sales indicate longer days on the market, but the average list prices are higher.

The sales used in this analysis were consummated in 2023, and we have concluded that no appreciation is reasonable.

Location/Access

The subject property has frontage W 1st Street. It is an interior site, approximately one-quarter mile south of Highway 40, within the City of Craig. Two sales are outside of the city limits and warrant an upward adjustment for location. All the sales have similar access and no adjustments are warranted.

Size

Subject Parcel/ Sale No. 5 contains 1,071,576 square feet. Typically, smaller parcels will sell for higher unit prices than larger sites, if their functional utility is similar. All the sales, except Sale 5, are smaller in size and downward adjustments are warranted.

Utilities

All domestic utilities are available. Sales 2 and 3 are not within city limits, and all utilities may not be available, or have additional costs for extension of utilities. These sales warrant an upward adjustment.

Topography/Configuration

The subject is mostly rectangular shaped and is generally flat. All the comparables are rectangular shaped and have similar topographies. No adjustments are warranted.

Zoning

The subject parcel is zoned by the City of Craig as industrial. The comparables are zoned commercial and commercial/industrial and no adjustments are warranted.

Summary and Value Conclusion

Before adjustments the sales indicate a wide price range from \$0.36 per square foot to \$1.97 per square foot. After adjustments, the sales indicate an inconsistent range:

Sale 4 - Less than \$0.76/sf Sale 1 - Less than \$0.61/sf

Sale 2 - Similar to \$1.97/sf Sale 5 - Similar to \$1.31/sf Sale 3 - Similar to \$0.36/sf

Overall Sales 1 and 4 indicate prices less than \$0.61 per square foot. While Sales 2, 3 and 5 indicate prices similar to \$0.36 to \$1.97 per square foot, these include the lowest and highest unit prices. The inconsistent range can be attributed to ranging market demands and large range in parcel size. Thus, the range is narrowed utilizing Sales 2, 3 and 5 are utilized, indicating a range of prices from \$0.36 to \$1.97 per square foot.

Sale 3 is located north of town, in Moffat County. This parcel is a smaller site, but is located the furthest from downtown Craig and the main commercial district.

Sale 2 is the smallest side. It is also outside the town of Craig limits, but is located within the commercial/industrial district to similar to the subject.

Sale 5 is the subject that is under contract. This unit price is within the middle to upper end of the range.

The subject property was listed on open market for an extended period of time. According to the broker, it is under contract by

a non-related third party, a willing typically motivated participant. The property is being purchased as one 24.6-acre commercial/industrial property, and legal use. The purchase of the property as one site is a financially feasible use, if it is to be utilized as one site, or potentially two smaller sites. However, at the current contract price it is not suitable for further development of the site.

The property was previously analyzed and appraised in 2023 for \$0.60 per square foot, this was based upon the purchase of the property as development land for further commercial and industrial subdivision and development. However, at that time, it had been listed, but had not been under contract or had any offers. Due to the open market offer and contract, it is concluded that the contract is at market value. The contract price is within the adjusted price range, and similar to a property that is within close proximity to the subject, but outside the town limits.

Thus, applying \$1.31 per square foot to the subject's gross square footage of 1,071,576 equates to \$1,402,022, rounded to:

ONE MILLION FOUR HUNDRED THOUSAND DOLLARS \$1,400,000.00 *******

CERTIFICATE OF APPRAISAL - KORI S. SATTERFIELD

I certify that, to the best of my knowledge and belief:

- -The statements of fact contained in this report are true and correct. -The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- -I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved. In compliance with the Ethics Rule of USPAP, I hereby certify that this appraiser has no current or prospective interest in the subject property or parties involved.
- -I have not performed services regarding the subject property within the 3 year period immediately preceding acceptance of the assignment, as an appraiser, other than described as follows: I appraised the property for the Town of Craig, in 2023.
- -I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- -My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- -My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- -The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics & Standards of Professional Appraisal Practice of the Appraisal Institute, which include the *Uniform Standards of Professional Appraisal Practice*.
- -The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
- -I have made a personal inspection of the property that is the subject of this report.
- -Rebekah Bowen significant real property appraisal assistance to the person signing this certification.
- -As of the date of this report, Kori S. Satterfield, has completed the continuing education program of the ASFMRA and the IRWA.
- -As of the date of this report, I have completed the continuing education program for Practicing Affiliates of the Appraisal Institute.

Sincerely,

Kori S. Satterfield

Certified General Appraiser

Colorado License No. CG200000025

ASSUMPTIONS AND LIMITING CONDITIONS

The certification of the Appraiser appearing in the appraisal report is subject to the following conditions and to such other specific and limiting conditions as are set forth by the Appraiser in the report.

- 1. No responsibility is assumed for the legal description or for matters including legal or title considerations. Title to the property is assumed to be good and marketable unless otherwise stated.
- 2. The property is appraised free and clear of any or all liens or encumbrances unless otherwise stated.
- 3. Responsible ownership and competent property management are assumed.
- 4. The information furnished by others is believed to be reliable. No warranty, however, is given for its accuracy.
- 5. All engineering is assumed to be correct. The plot plans and illustrative material in this report are included only to assist the reader in visualizing the property.
- 6. It is assumed that there are no hidden or unapparent conditions of the property, subsoil, or structures that render it more or less valuable. No responsibility is assumed for such conditions or for arranging for engineering studies that may be required to discover them.
- 7. It is assumed that there is full compliance with all applicable federal, state, and local environmental regulations and laws unless noncompliance is stated, defined, and considered in the appraisal report.
- 8. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless a nonconformity has been stated, defined, and considered in the appraisal report.
- 9. It is assumed that all required licenses, certificates of occupancy, consents, or other legislative or administrative authority from any local, state, or national government or private entity or organization have been or can be obtained or renewed for any use on which the value estimate contained in this report is based.

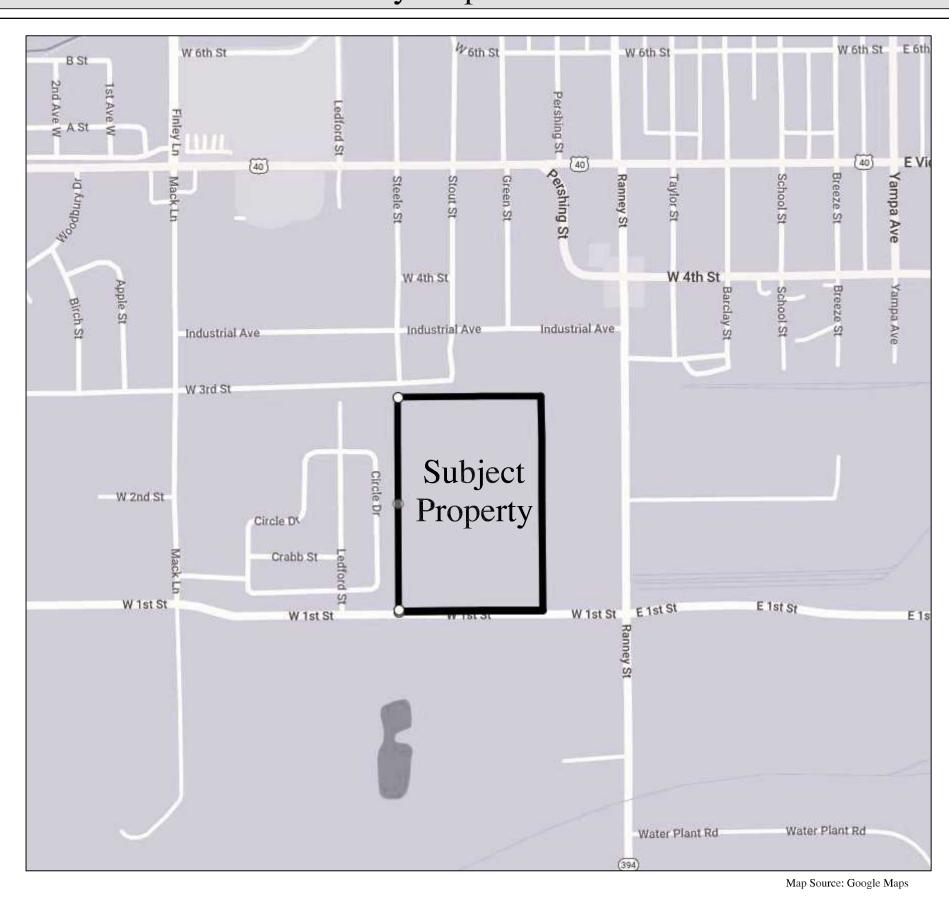
- 10. It is assumed that the utilization of the land and improvements is within the boundaries or property lines of the property described and that there is no encroachment or trespass unless noted in the report.
- 11. The distribution, if any, of the total valuation in this report between land and improvements applies only under that stated program of utilization. The separate allocations for land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.
- 12. Possession of this report, or a copy thereof, does not carry with it the right of publication. It may not be used for any purpose by any person other than the party to whom it is addressed without the written consent of the appraiser, and in any event only the proper written qualification and only in its entirety.
- 13. The appraiser herein by reason of this appraisal is not required to give further consultation, testimony, or be in attendance in court with reference to the property in question unless arrangements have been previously made.
- 14. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser, or the firm with which the appraiser is connected) shall be disseminated to the public through advertising, public relations, news, sales, or other media without the prior written consent and approval of the appraiser.
- 15. Unless otherwise stated in this report, the existence of hazardous material, which may or may not be present on the property, was not observed by the appraiser. The appraiser has no knowledge of the existence of such materials on or in the property. The appraiser, however, is not qualified to detect such substances. The presence of substances such as asbestos, urea- formaldehyde foam insulation, or other potentially hazardous materials may affect the value of the property. The value estimate is predicated on the assumption that there is no such material on or in the property that would cause a loss in value. No responsibility is assumed for any such conditions, or for any expertise or engineering knowledge required to discover them. The client is urged to retain an expert in the field, if desired.

| | QUALIFICATIONS OF KORI S. SATTE | | | | |
|---|--|--|--|--|--|
| PROFESSION: | Independent Real Estate Appraiser and Real Estate Consultant from 2015 to present. | | | | |
| GRADUATE: | Mesa State College, Bachelor of Arts | | | | |
| APPRAISAL | State of Colorado: Certified General Appraiser CG200000025, Expires | | | | |
| LICENSES: | 12/31/26 | 12/31/26 | | | |
| | State of Utah: Certified General Appraiser 11856201-CG00 Expires 11/30/26 | | | | |
| ASSOCIATE | Practicing Affiliate of the Appraisal Institute and American Society of | | | | |
| MEMBER OF: | Farm Managers and Rural Appraisers, and International Right of Way | | | | |
| | Association | | | | |
| COURSES & | 2006 - Conservation Easement and IRS Regul | ations, Basic Appraisal | | | |
| SEMINARS: | Principles, Scope of Work | | | | |
| | 2007 - Business Ethics, Conservation Excellence, Valuation of Small Mixed | | | | |
| | Use Properties, USPAP 2008 - Conservation Easements and IRS Regulations - Update, Residential Market Analysis and Highest and Best Use, | | | | |
| | 2009 - Conservation Easements - Update, Ap | | | | |
| | Approach, Residential Sales Comparison App | | | | |
| | and Case Studies, Conservation Easements | roden, Restacherar Report Writing | | | |
| | 2010 - USPAP Update, Conservation Easement | Update, HP12C Calculator, | | | |
| | Appraisal Curriculum Overview - Residentia | - | | | |
| | 2011 - CE Update, Division of Real Estate, | State of Colorado, General | | | |
| | Appraiser Highest & Best Use, | | | | |
| | 2012 General Appraiser: Sales Comparison A | | | | |
| | of Conservation Easements & Other Partial | Interests, General Appraiser: | | | |
| | Site Valuation & Cost Analysis, | | | | |
| | 2013 - Conservation Easement Update Course 2014 - USPAP Updated, Conservation Easemen | | | | |
| | Appraiser Cost Approach, General Appraiser | | | | |
| | Appraiser Income Approach II, General Appr | | | | |
| | Commercial Appraiser Review, | 5, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | 2015 - McKissock Appraising for Expert Tes | timony, CLLT Conservation | | | |
| | Easement Update Course 2016 - USPAP Updat | | | | |
| | Efficiency and Contributory Value & Supporting Adjustments, FHA Education | | | | |
| | Session Appraiser Training, BOREA investigations, Conservation Easement | | | | |
| | Update, UASFLA Conservation Easement Valuation Workshop, | | | | |
| | 2017 - State of Colorado - Conservation Easement Update Course, ASFMRA | | | | |
| | Eminent Domain, ASFMRA - Yellowbook, | | | | |
| | 2018 - USPAP Update 2020 - AI - Business Practices & Ethics, AI - Small Motel/Hotel | | | | |
| | Valuations,, AI - Bysiness Practices & Ethics, AI - Small Motel/Hotel Valuations,, AI - USPAP Update, ASFMRA - Integrated Approaches to Value, | | | | |
| | ASFMRA - Valuation of Water Rights, | | | | |
| | 2021 - ASFMRA - Introduction to Appraisal of Permanent Plantings, ASFMRA - | | | | |
| | Introduction to Appraisal of Cannabis, ASFMRA - Advanced Case Studies, AI - | | | | |
| | Spreadsheet Programs in Real Estate Apprai | | | | |
| | 2022 - ASFMRA - Advanced Rural Case Studie | | | | |
| | 2023 - ASFMRA - Business Ethics, ASFMRA - | Advanced Appraisal Exam | | | |
| | Preparation Course 2024 - USPAP Update, AI - Discounted Cash | Flow | | | |
| APPRAISAL | Alpine Bank | Great Outdoors Colorado - GOCO | | | |
| CLIENTS: | Aspen Valley Land Trust | Laramie Energy | | | |
| OTT. 111.10. | Rocky Mountain Elk Foundation | Colorado Open Lands | | | |
| | Ducks Unlimited | Garfield County Airport | | | |
| | Mesa Land Conservancy (Colorado West Land | Grand Valley Bank | | | |
| | Trust) | | | | |
| | Montrose Bank | Trust for Public Lands | | | |
| | Colorado Cattleman's Land Trust | Delta Montrose Electric Assoc | | | |
| | Oxy USA | Grand Valley Power | | | |
| | Colorado Open Lands | Black Canyon Land Conservancy | | | |
| | Xcel Energy | Bank of the West | | | |
| | Wells Fargo Bank | Bank of San Juans | | | |
| | Bank of Colorado | Timberline Bank | | | |
| National Resource Conservation Service Colorado Department of | | | | | |
| | Transportation | | | | |
| | Colorado Headwaters Land Trust | Transportation FSA - USDA | | | |

| | Colorado Parks and Wildlife | Mountain Valley Bank |
|--------------------|--|---------------------------------|
| | Farm Credit - Rural 1 st /Mid-America/ | Various individuals, attorneys, |
| | Montezuma Land Trust | and lending institutions. |
| GOVERNMENTS: | Cities of Grand Junction and Delta. Counties of Mesa and Delta, Bureau of Reclamation, BLM, State of Colorado, Colorado State Parks and Wildlife, U.S. Forest Service, Colorado Parks & Wildlife | |
| WORK LOCATIONS: | All of Western Colorado. Including properties in Delta, Eagle, Garfield, Gunnison, Lake, Mesa, Grand, Jackson, Moffat, Montrose, Pitkin, Rio Blanco, Routt, Saguache, San Juan, and San Miguel, Counties, Colorado. Eastern Utah | |



Vicinity Map - Not To Scale



Schedule B, Part II - Exceptions

Items 1-8: Refer to title commitment.

9. Reservation of right of way for any ditches or canals constructed by authority of the United States, in U.S. Patent recorded November 13, 1890 in BOOK A AT PAGE 112. Blanket in nature over the surveyed property

10. 3/4 interest in all oil, gas and other mineral rights, as reserved by E. Merle Rogers and Charles H. Rogers, Administrators of the Estate of Thos. W. Rogers also known as Thomas W. Rogers in the Deed to Ersel G. Deakins recorded July 17, 1959 in Book 270 at Page 503, and any and all assignments thereof or interests therein. Not a survey item

11. Easement and right of way to lay, maintain, operate, replace, change and remove sewer and water pipelines in favor of West Craig Water and Sanitation District as evidenced in instrument recorded July 17, 1959 in Book 270 at Page 503, affecting the following described property:

Easement not to exceed 10 feet in width the centerline being described as follows: Beginning at a point 1365.50 feet, more or less, South and 1153.00 feet, more or less West of the South Quarter Corner of Section 36, Township 7 North, Range 91 West of the 6th P.M., said point being on the South right-of-way line of the Denver and Rio Grande Western Railway, and also on the approximate centerline, extended, of the alley between Stout Street and Steele Street; thence S 0°27' E., a distance of 1265.00 feet, more or less to the North right-of-way line of existing dirt road. Plotted on page 2

12. Rights of Way for Brotherton Irrigation Ditch and Craig Irrigation Ditch as mentioned in various documents of record, insofar as said ditches may affect subject property. Ambiguous in nature - not plottable

13. Terms, agreements, provisions, conditions, and obligations as contained in Agreement by and between The City of Craig and Lea Co., a Colorado corporation, recorded April 25, 1979 in Book 454 at Page 734. (Copy of document will be furnished upon request) Not a survey item

14. Right of Way granted to Yampa Valley Electric Association recorded February 23, 2000 at Reception No. 20000674 Reception # 20000674 does not encumber subject property - plotted on page 2 and at Reception No. 20000686. Reception # 20000686 - plotted on page 2

15. Permanent Utility Easement granted to the City of Craig recorded November 15, 2002 at Reception No. 20025215. Plotted on page 2

Optional Table A Items

1. Monuments placed at all major corners

All monuments found or set as shown

2. Address of surveyed property

TBD 1st Street Craig, CO 81625

3. Flood zone classification

Zone C Community Panel Number 080119 0001**C** Effective Date: September 28, 1984

4. Gross Land Area

24.682 Acres +/-

5. Vertical relief with source information

Vertical relief as shown is based upon a ground survey. Contours are shown with a 1-foot contour interval. Elevations are based on NGVD29.

Originating Benchmark: LM0511 6191.48'

8. Substantial features observed

There were no substantial features observed, other than a billboard shown on page 3.

11. Evidence of underground utilities as determined by. 11(a) plans and/or report provided by client

11(b) markings coordinated by surveyor

The location of utilities shown were determined by a mix of a Utility report provided by client sourced from the City of Craig, utilities marked by utility location requested by client, and visual evidence observed during field work.

Note to the client, insurer, and lender – With regard to Table A, item 11, information from the sources checked above will be combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation may be necessary. Note to the client, insurer, and lender – With regard to Table A, item 11, information from the sources checked above will be combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation may be necessary.

13. Names of adjoining owners

Name of adjoiner owners obtained from the Moffat County Assessor's website on May 30, 2024, and are shown on Page 2

20. Other - Please extend survey, including topo and utility

ALTA/NSPS Land Title Survey

TBD 1st Street Craig, CO 81625

Based upon Tittle Commitment File No. 6947CEN C2

of Northwest Title Company, bearing an effective date of 04/18/2024

Property Description

The Land is described as follows:

SITUATED IN THE COUNTY OF MOFFAT, STATE OF COLORADO: A tract of land situate in the SE¼ of the NW¼ of Section 1, Township 6 North of Range 91 West of the 6th P.M., more particularly described as follows:

Beginning at the Southwest corner of the SE1/4NW¼ of Section 1, Township 6 North, Range 91 West of the 6th P.M.;

thence Northerly on the West line of said SE1/4NW1/4, 270 feet more or less to the South line of the right-of-way of the Denver and Salt Lake Railroad;

thence Easterly along the South line of said Railroad right-of-way, a distance of 858 feet more or less to the Northwest corner of the tract known as the Craig Milling and Supply Company Tract, (As described in Book 1 at Page 451), thence Southerly and parallel to the West line of said SE1/4NW¹/₄ of Section 1, a distance of 1270 feet more or less to the Southwest Corner of a tract known as the Kimbley Tract (As described in Book 1 at Page 437), said corner being on the South line of the said SE1/4NW¼ of Section 1;

thence Westerly on said South line of the SE1/4NW¹/₄ of said Section 1, a distance of 858 feet more or less to the place of beginning.

EXCEPTING THEREFROM, A TRACT OF LAND DESCRIBED AS FOLLOWS: A tract or parcel of land located in the Northwest one-quarter of Section 1, Township 6 North, Range 91 West of the 6th P.M., more particularly described as follows:

Commencing at the Southeast corner of the Northwest one-quarter of said Section 1; thence along the South line of said Northwest one-quarter of Section 1, South 89 °50'18" West a distance of 466.40 feet to the Southeast corner of a parcel of land described in Book 400 at Page 403 of the records of Moffat County and being the true point of beginning; thence along the South line of said parcel and said Northwest one-quarter of Section 1, South 89 °50'18" West a distance of 860.81 feet to the Southeast corner of Cedar Mountain Mobile Park, the plat thereof being on file at the Moffat County Courthouse; thence along the East line of said Cedar Mountain Mobile Park North 0 °24'41" West a distance of 20.00 feet; thence parallel with the South line of said Northwest one-quarter of Section 1 North 89 °50′18" East a distance of 860.81 feet, to the East line of said parcel recorded in Book 400 at Page 403; thence South 0 °24'41" East a distance of 20.00 feet to the true point of beginning.

Surveyor's Notes

1. This survey does not constitute a Title Search Epp & Associates or by this surveyor of the property shown and described hereon to determine: a. Ownership of the tract of land.

upon his best knowledge, information, and belief. As such, it does not constitute a guarantee, nor a warranty, expressed or implied.

- b. Compatibility of this description with those of adjoiners.
- c. Rights of way, easements and encumbrances of record affecting this tract of land. Epp & Associates relied upon the Title Commitment provided by Northwest Title Company, Flle No. 6947CEN C2.
- 3. Bearings are based on the designated line as shown on this drawing which is considered to bear North 00°23'34" West. Monumentation at the points of termination of said line are as shown on page 2 of this plat.
- 4. This ALTA/NSPS Land Title Survey, and the information shown hereon, may not be used for any additional or extended purpose beyond that for which it was intended and may not be used by any parties other than those to which it is certified. 5. The word "certify" or "certification" as used herein is understood to be an expression of professional opinion by the surveyor, based

To Oak Real Estate Holdings, LLC, Northwest Title Company, and Westcor Land Title In the Company:

This is to certify that this map or plat and the survey on which it is based were made in according to the 20 Minimum Stand Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopt the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof. The fieldwork was completed in the Armondal Company of Table A thereof.

According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification

This survey was prepared for the purpose of this real estate transaction only and no further parties other than those certified above shall rely on it

EPP & ASSOCIATES PROFESSIONAL LAND SURVEYORS P.O. Box 1444 Phone (970) 824-8236 Craig, CO 81626 Fax (970) 824-5227

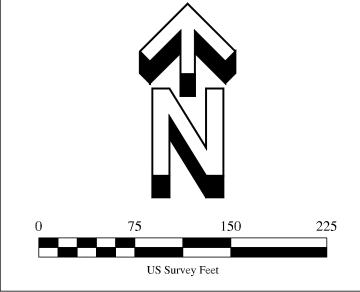


Table of Contents

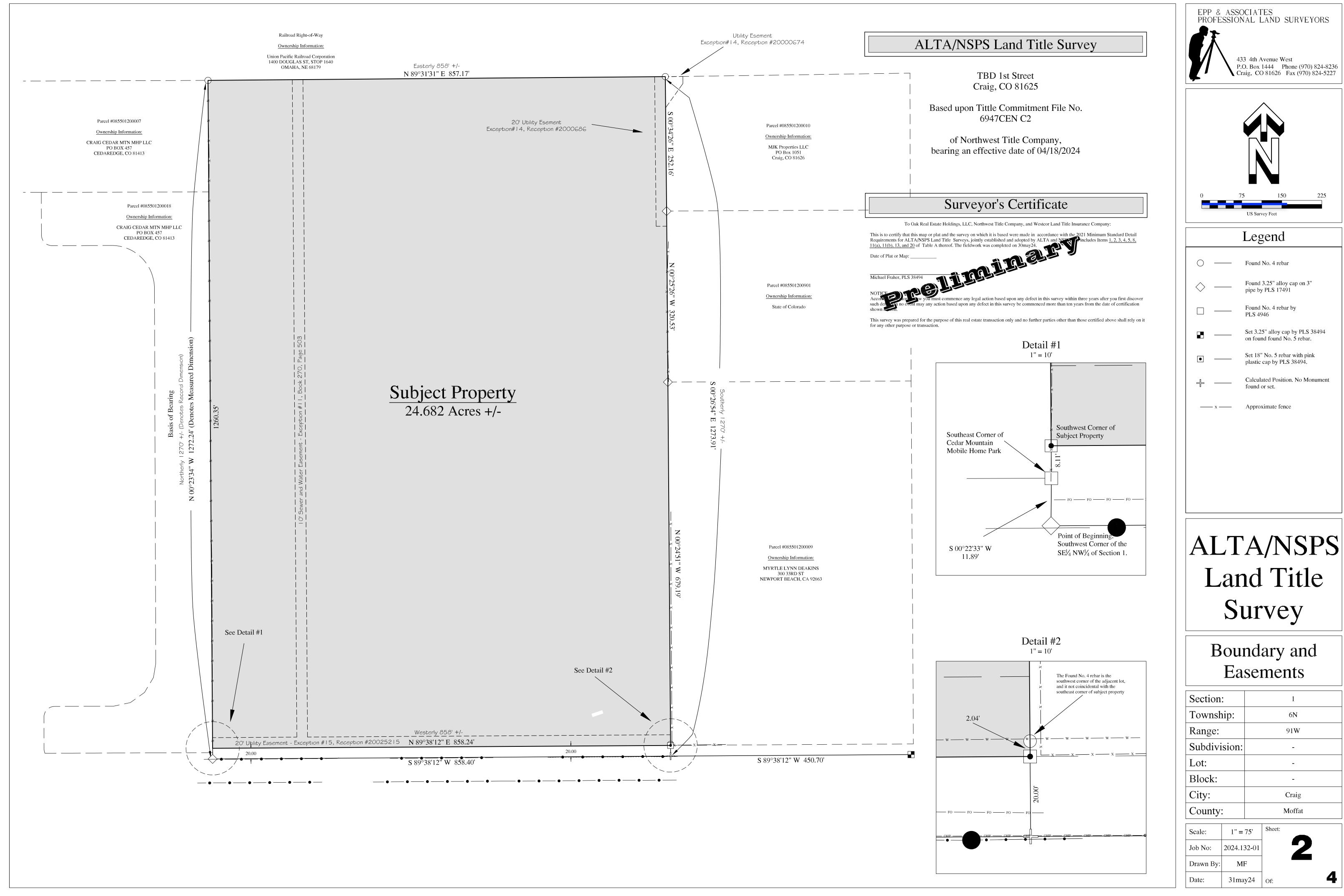
| Cover Page | Page | 1 |
|------------------------|------|---|
| Boundary and Easements | Page | 2 |
| Topography | Page | 3 |
| Utilities | Page | 4 |

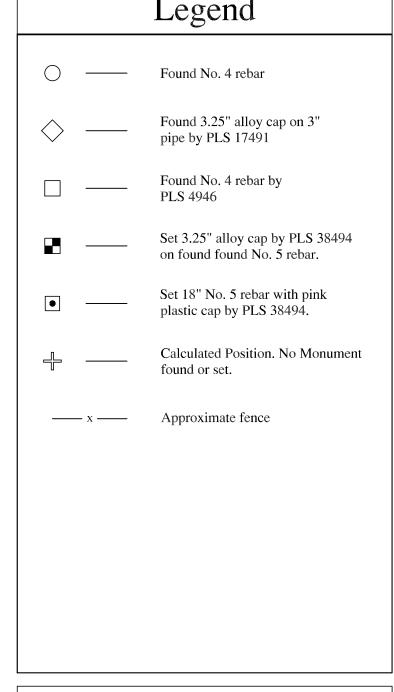
ALTA/NSPS Land Title Survey

TBD 1st Street Craig, CO 81625

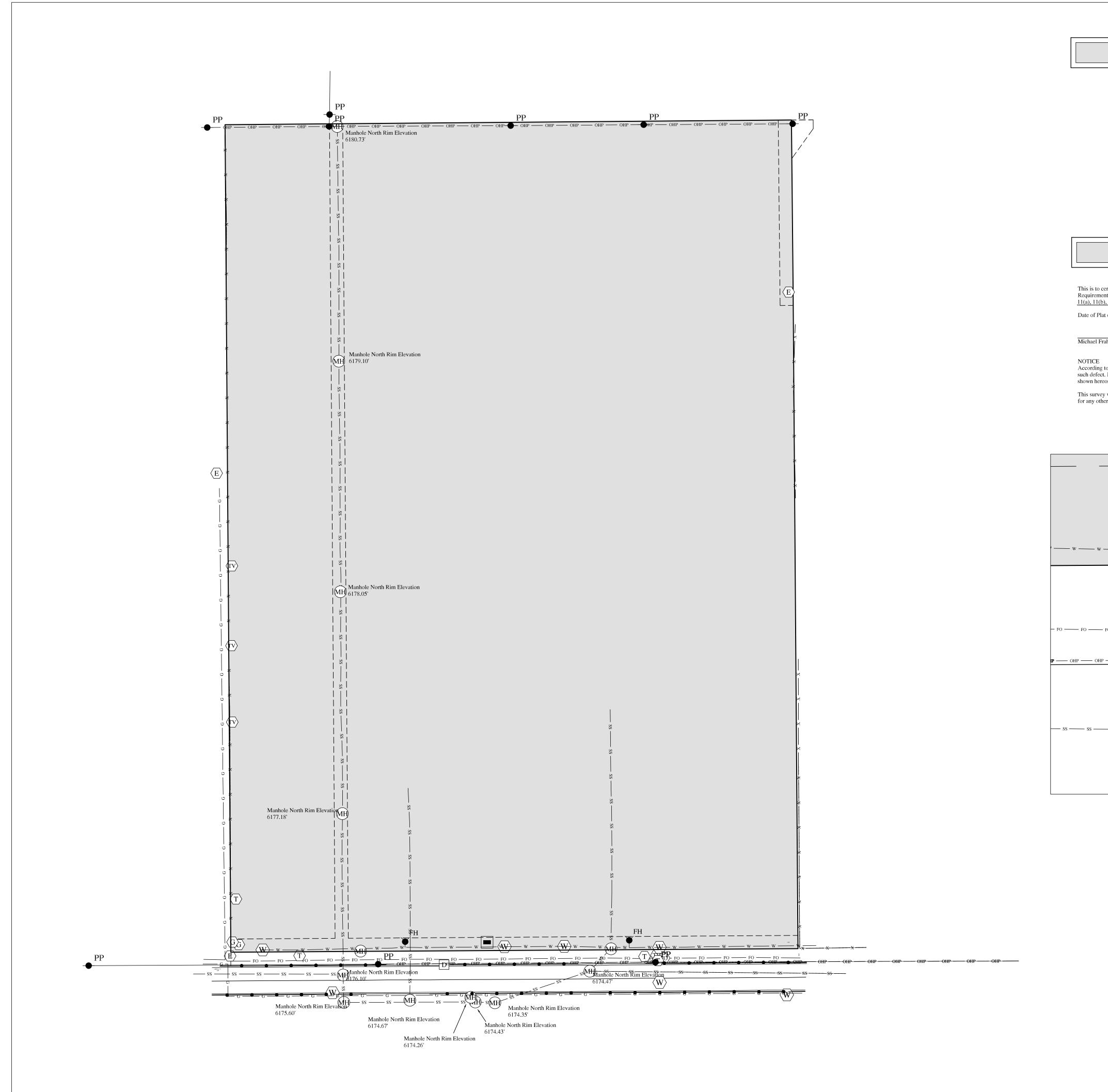
| Section: | 1 |
|--------------|-------------|
| Township: | 6N |
| Range: | 91 W |
| Subdivision: | - |
| Lot: | - |
| Block: | - |
| City: | Craig |
| County: | Moffat |
| | |

| ale: | 1" = 75' | Sheet: |
|---------|-------------|--------|
| o No: | 2024.132-01 | |
| awn By: | MF | • |
| ite: | 31may24 | Of: |





| Section: | 1 |
|--------------|-------------|
| Township: | 6N |
| Range: | 91 W |
| Subdivision: | - |
| Lot: | - |
| Block: | - |
| City: | Craig |
| County: | Moffat |
| | at . |



ALTA/NSPS Land Title Survey

TBD 1st Street Craig, CO 81625

Based upon Tittle Commitment File No. 6947CEN C2

of Northwest Title Company, bearing an effective date of 04/18/2024

Surveyor's Certificate

To Oak Real Estate Holdings, LLC, Northwest Title Company, and Westcor Land Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Mix and Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS and thems 1, 2, 3, 4, 5, 8, 11(a), 11(b), 13, and 20 of Table A thereof. The fieldwork was completed on 30may24.

Date of Plat or Map:

Michael Fraher, PLS 38494

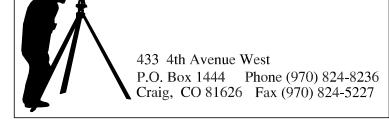
CE ding to Color haw you must commence any legal action based upon any defect in this survey within three years after you first discover efect. In no have any action based upon any defect in this survey be commenced more than ten years from the date of certification have any action based upon any defect in this survey be commenced more than ten years from the date of certification

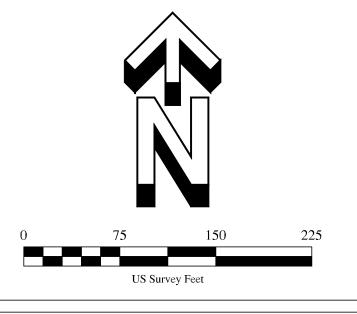
This survey was prepared for the purpose of this real estate transaction only and no further parties other than those certified above shall rely on it for any other purpose or transaction.

Detail #1









| Legend | | | |
|----------------|-------------------------------|--|--|
| FH | | | |
| — | Fire Hydrant | | |
| ⟨E⟩ —— | Underground Electric Box | | |
| (FO) —— | Underground Fiber Optic Vault | | |
| ⟨G⟩ —— | Gas Valve | | |
| (T) —— | Underground Telephone | | |
| <u>w</u> — | Water valve box | | |
| MH | Sanitary sewer manhole | | |
| | Billboard | | |
| D | Storm Drain | | |
| - ● -PP | Power pole | | |
| w | Waterline | | |
| ss | Sanitary Sewer | | |
| FO | Underground Fiber Optic | | |
| —— OHP —— | Overhead Powerline | | |
| —— G —— | Underground gas line | | |
| • | Top Back of Curb | | |
| | | | |
| | | | |
| | | | |

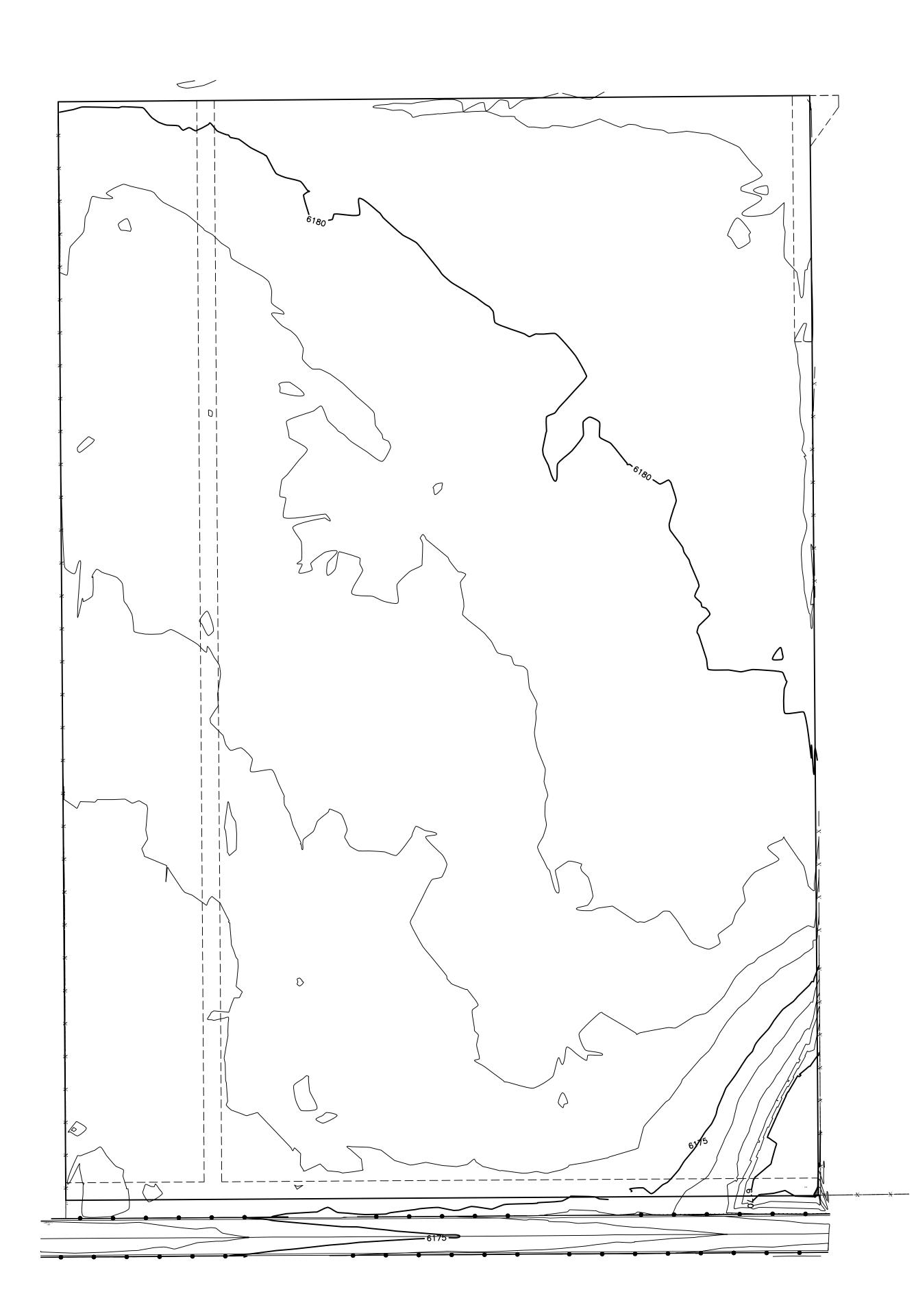
ALTA/NSPS Land Title Survey

Topography and Utilities

| Section: | 1 |
|--------------|-------------|
| Township: | 6N |
| Range: | 91 W |
| Subdivision: | - |
| Lot: | - |
| Block: | - |
| City: | Craig |
| County: | Moffat |

| Scale: | 1" = 75' | , |
|-----------|-------------|---|
| Job No: | 2024.132-01 | |
| Drawn By: | MF | |
| Date: | 31may24 | (|





ALTA/NSPS Land Title Survey

TBD 1st Street Craig, CO 81625

Based upon Tittle Commitment File No. 6947CEN C2

of Northwest Title Company, bearing an effective date of 04/18/2024

Surveyor's Certificate

To Oak Real Estate Holdings, LLC, Northwest Title Company, and Westcor Land Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 8, 11(a), 11(b), 13, and 20 of Table A thereof. The fieldwork was completed on 30may24.

Date of Plat or Map: _____

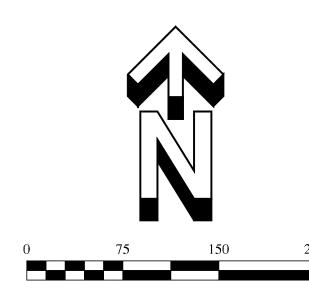
Michael Fraher, PLS 38494

According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification

This survey was prepared for the purpose of this real estate transaction only and no further parties other than those certified above shall rely on it for any other purpose or transaction.

P.O. Box 1444 Phone (970) 824-8236 Craig, CO 81626 Fax (970) 824-5227

EPP & ASSOCIATES PROFESSIONAL LAND SURVEYORS



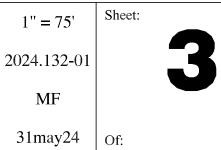
Legend

| FH | [| |
|----------------------|-------------|-------------------------------|
| | | Fire Hydrant |
| $\langle E \rangle$ | | Underground Electric Box |
| $\langle FO \rangle$ | | Underground Fiber Optic Vault |
| $\langle G \rangle$ | | Gas Valve |
| $\langle T \rangle$ | | Underground Telephone |
| $\langle w \rangle$ | | Water valve box |
| MH | | Sanitary sewer manhole |
| | | Billboard |
| D Pl | | Storm Drain |
| • P1 | | Power pole |
| | - w | Waterline |
| | - ss | Sanitary Sewer |
| | – FO —— | Underground Fiber Optic |
| | OHP —— | Overhead Powerline |
| | – G ––– | Underground gas line |
| | - • | Top Back of Curb |
| | | |
| | | |

ALTA/NSPS Land Title Survey

Topography and Utilities

Section: Township: Range: Subdivision: Craig County:





Northwest Title Company 530 Breeze Street Craig, CO 81625 Phone: 970-824-9427

Fax: **720-259-3946**

Transmittal Information

| Date: | 04/25/2024 |
|--|---|
| File No: | 6947CEN |
| Property Address: | TBD 1st Street, Craig, CO 81625 |
| Buyer\Borrower: | Oak Real Estate Holdings LLC |
| Seller: | Frontier Associated Properties LLC |
| For changes and updates please contact your Escrow or Titl Escrow Officer: Melodie Querry Northwest Title Company 530 Breeze Street Craig, CO 81625 Phone: 970-824-9427 Fax: E-Mail: MQuerry@nwtitlecompany.com Processor: Melodie Querry E-Mail: MQuerry@nwtitlecompany.com | e officer(s): Title Officer: Mimi Chaillot Northwest Title Company 530 Breeze Street Craig, CO 81625 Phone: 970-824-9427 Fax: |
| Copies Sent to: Buyer: Oak Real Estate Holdings LLC DELIVERED VIA: E-MAIL | Seller: Frontier Associated Properties LLC DELIVERED VIA: AGENT |
| Buyer's Agent: Cornerstone Realty, LTD 508 Yampa Ave. Craig, CO 81625 Attn: Stacey Mathers Phone: 970-824-4455 Fax: 970-824-5231 DELIVERED VIA: E-MAIL | Seller's Agent: Cornerstone Realty, LTD 508 Yampa Ave. Craig, CO 81625 Attn: Stacey Mathers Phone: 970-824-4455 Fax: 970-824-5231 DELIVERED VIA: E-MAIL |
| Buyer's Attorney: | Seller's Attorney: |
| Lender: | Mortgage Broker: |
| | Phone: Fax: Attn: |

Thank you for using Northwest Title Company

COLORADO NOTARIES MAY REMOTELY NOTARIZE REAL ESTATE DEEDS AND OTHER DOCUMENTS USING REAL-TIME AUDIO-VIDEO COMMUNICATION TECHNOLOGY. YOU MAY CHOOSE NOT TO USE REMOTE NOTARIZATION FOR ANY DOCUMENT.



ALTA COMMITMENT FOR TITLE INSURANCE issued by WESTCOR LAND TITLE INSURANCE COMPANY (ALTA Adopted 07-01-2021)

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Westcor Land Title Insurance Company, a South Carolina Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within (6) months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Issued By:

WESTCOR LAND TITLE INSURANCE COMPANY

Northwest Title Company

530 Breeze Street Craig, CO 81625 Phone: 970-824-9427 By: Mary O'Donnell - President

Altest:

Donald A. Berube - Secretary

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



COMMITMENT CONDITIONS

1. **DEFINITIONS**

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- i. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - a. the Notice;
 - b. the Commitment to Issue Policy;
 - c. the Commitment Conditions;
 - d. Schedule A;
 - e. Schedule B, Part I-Requirements; and
 - f. Schedule B, Part II—Exceptions; and
 - g. a signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



AMERICAN LAND TITLE ASSOCIATION

5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

11. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at http://www.alta.org/arbitration.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



SCHEDULE A

- 1. Commitment Date: April 18, 2024, at 7:00 am
- 2. Policy to be Issued:
 - (a) ALTA® 2021 Owner's Policy

Proposed Insured: Oak Real Estate Holdings LLC

Proposed Policy Amount: \$1,400,000.00

(b) ALTA® 2021 Loan Policy

Proposed Insured:

Proposed Policy Amount:

| Basic Owner's Policy | \$ 2,973.00 |
|---------------------------|----------------|
| Tax Certificate | \$ 25.00 |
| OEC - Pln. Lang.End GFE#5 | \$ 65.00 |
| Total: | \$ 3,063.00 |

- 3. The estate or interest in the Land at the Commitment Date is: **Fee Simple**
- 4. The Title is, at the Commitment Date, vested in:

Frontier Associated Properties LLC

5. The Land is described as follows:

SEE ATTACHED EXHIBIT "A"

For Informational Purposes Only: TBD 1st Street, Craig, CO 81625

APN: **R009409**

Countersigned Northwest Title Company

- , .

Mimi Chaillot

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.



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File No.: 6947CEN

EXHIBIT A

The Land is described as follows:

SITUATED IN THE COUNTY OF MOFFAT, STATE OF COLORADO:

A tract of land situate in the SE1/4 of the NW41/4 of Section 1, Township 6 North of Range 91 West of the 6th P.M., more particularly described as follows:

Beginning at the Southwest corner of the SE1/4NW1/4 of Section 1, Township 6 North, Range 91 West of the 6th P.M.:

thence Northerly on the West line of said SE1/4NW1/4, 270 feet more or less to the South line of the right-of-way of the Denver and Salt Lake Railroad;

thence Easterly along the South line of said Railroad right-of-way, a distance of 858 feet more or less to the Northwest corner of the tract known as the Craig Milling and Supply Company Tract, (As described in Book 1 at Page 451), thence Southerly and parallel to the West line of said SE1/4NW1/4 of Section 1, a distance of 1270 feet more or less to the Southwest Corner of a tract known as the Kimbley Tract (As described in Book 1 at Page 437), said corner being on the South line of the said SE1/4NW1/4 of Section 1;

thence Westerly on said South line of the SE1/4NW1/4 of said Section 1, a distance of 858 feet more or less to the place of beginning.

EXCEPTING THEREFROM, A TRACT OF LAND DESCRIBED AS FOLLOWS: A tract or parcel of land located in the Northwest one-quarter of Section 1, Township 6 North, Range 91 West of the 6th P.M., more particularly described as follows:

Commencing at the Southeast corner of the Northwest one-quarter of said Section 1; thence along the South line of said Northwest one-quarter of Section 1, South 89°50'18" West a distance of 466.40 feet to the Southeast corner of a parcel of land described in Book 400 at Page 403 of the records of Moffat County and being the true point of beginning;

thence along the South line of said parcel and said Northwest one-quarter of Section 1, South 89 °50'18" West a distance of 860.81 feet to the Southeast corner of Cedar Mountain Mobile Park, the plat thereof being on file at the Moffat County Courthouse; thence along the East line of said Cedar Mountain Mobile Park North 0 °24'41" West a distance of 20.00 feet;

thence parallel with the South line of said Northwest one-quarter of Section 1 North 89 °50'18" East a distance of 860.81 feet, to the East line of said parcel recorded in Book 400 at Page 403; thence South 0 °24'41" East a distance of 20.00 feet to the true point of beginning.

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AND TITLE

SCHEDULE B, PART I - Requirements

The following are the requirements to be complied with prior to the issuance of said policy or policies. Any other instrument recorded subsequent to the effective date hereof may appear as an exception under Schedule B of the policy to be issued. Unless otherwise noted, all documents must be recorded in the office of the clerk and recorded of the county in which said property is located.

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. Final Affidavit and Agreement to be signed by seller(s) and buyer(s) at closing.
- 6. In order for Northwest Title Company to provide Owners Extended Coverage on the final Owners Policy we will require a SURVEY provided to our office prior to closing.
- 7. Delivery to the Company for inspection and approval prior to closing, the following documents for FRONTIER ASSOCIATED PROPERTIES LLC:
 - (1) Copy of the <u>current</u> Operating Agreement, and any and all amendments thereto, setting forth the name of the manager(s) or members, and their respective powers. NOTE: This item will <u>not</u> be recorded. This Commitment may be subject to additional Requirements and/or Exceptions upon receipt and review of this item.
 - (2) Recordation of Statement of Authority evidencing the existence of the entity and authority of the person(s) authorized to execute and deliver instruments affecting title to real property on behalf of the entity, and containing the other information required by C.R.S. 38-30-172 and/or 38-30-108.5.
- 8. Delivery to the Company for inspection and approval prior to closing, the following documents for OAK

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AMERICAN LAND TITLE ASSOCIATION

REAL ESTATE HOLDINGS LLC:

- (1) Copy of the <u>current</u> Operating Agreement, and any and all amendments thereto, setting forth the name of the manager(s) or members, and their respective powers. NOTE: This item will <u>not</u> be recorded. This Commitment may be subject to additional Requirements and/or Exceptions upon receipt and review of this item.
- (2) Recordation of Statement of Authority evidencing the existence of the entity and authority of the person(s) authorized to execute and deliver instruments affecting title to real property on behalf of the entity, and containing the other information required by C.R.S. 38-30-172 and/or 38-30-108.5.
- 9. Special Warranty Deed from Frontier Associated Properties LLC to Oak Real Estate Holdings LLC.

FOR INFORMATIONAL PURPOSES ONLY:

24-month Chain of Title: The only conveyance(s) affecting said land recorded within the 24 months preceding the date of this commitment is (are) as follows:

Deed recorded November 29, 2004 as Reception No. 20045774.

NOTE: If no conveyances were found in that 24 month period, the last recorded conveyance is reported. If the subject land is a lot in a subdivision plat less than 24 months old, only the conveyances subsequent to the plat are reported.

REQUIREMENTS NOT TO BE RECORDED:

- A. Payment of any and all due and unpaid general taxes or special assessments pertaining to subject property, as may be evidenced by a tax certificate.
- B. A SATISFACTORY LAND SURVEY PLAT MUST BE FURNISHED TO THE COMPANY. EXCEPTION WILL BE TAKEN TO ADVERSE MATTERS DISCLOSED THEREBY.

NOTE: THIS REQUIREMENT IS NECESSARY BECAUSE INSURE OWNERS EXTENDED COVERAGE.

- C. Receipt by the company of a Final Affidavit and Agreement indemnifying it against unfiled mechanic's and materialmen's liens.
- D. Upon receipt of Items required above, satisfactory to the Company, the Policy to be issued will be an ALTA Standard Owner's Policy along with Endorsement Form 110.1, which will provide Owner's Extended Coverage, thereby deleting printed exceptions Nos. 1, 2, 3 and 4 from the Owners Policy. Item 5 will be deleted if closing is performed by the Insuring Company.
- E. Execution of Gap Indemnity by vested owner(s) of subject property.

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AMER LAND ASSOCI

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SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Rights or claims of parties in possession not shown by the Public Records.
- 2. Easements or claims of easements not shown in the Public Records.
- 3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the land would disclose, and which are not shown by the public record.
- 4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
- 6. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
- 7. Any water rights or claims or title to water, in or under the land, whether or not shown by the public records.
- 8. Taxes due and payable; and any tax, special assessments, charge or lien imposed for water or sewer service, or for any other special taxing district. Note: Upon verification of payment of all taxes the above exception will be amended to read, "Taxes and assessments for the current year, and subsequent years, a lien not yet due and payable."
- 9. Reservation of right of way for any ditches or canals constructed by authority of the United States, in U.S. Patent recorded November 13, 1890 in BOOK A AT PAGE 112.
- 10. 3/4 interest in all oil, gas and other mineral rights, as reserved by E. Merle Rogers and Charles H. Rogers, Administrators of the Estate of Thos. W. Rogers also known as Thomas W. Rogers in the Deed to Ersel G. Deakins recorded July 17, 1959 in Book 270 at Page 503, and any and all assignments thereof or interests

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therein.

11. Easement and right of way to lay, maintain, operate, replace, change and remove sewer and water pipelines in favor of West Craig Water and Sanitation District as evidenced in instrument recorded July 17, 1959 in Book 270 at Page 503, affecting the following described property:

Easement not to exceed 10 feet in width the centerline being described as follows:

Beginning at a point 1365.50 feet, more or less, South and 1153.00 feet, more or less West of the South Quarter Corner of Section 36, Township 7 North, Range 91 West of the 6th P.M., said point being on the South right-of-way line of the Denver and Rio Grande Western Railway, and also on the approximate centerline, extended, of the alley between Stout Street and Steele Street; thence S 0°27' E., a distance of 1265.00 feet, more or less to the North right-of-way line of existing dirt road.

- 12. Rights of Way for Brotherton Irrigation Ditch and Craig Irrigation Ditch as mentioned in various documents of record, insofar as said ditches may affect subject property.
- 13. Terms, agreements, provisions, conditions, and obligations as contained in Agreement by and between The City of Craig and Lea Co., a Colorado corporation, recorded April 25, 1979 in Book 454 at Page 734. (Copy of document will be furnished upon request)
- 14. Right of Way granted to Yampa Valley Electric Association recorded February 23, 2000 at Reception No. 20000674 and at Reception No. 20000686.
- 15. Permanent Utility Easement granted to the City of Craig recorded November 15, 2002 at Reception No. 20025215.

NOTE: The policy(s) of insurance may contain a clause permitting arbitration of claims at the request of either the Insured or the Company. Upon request, the Company will provide a copy of this clause and the accompanying arbitration rules prior to the closing of the transaction.

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Northwest Title Company

Disclosures

All documents received for recording or filing in the Clerk and Recorder's office shall contain a top margin of at least one inch and a left, right and bottom margin of at least one half of an inch. The Clerk and Recorder will refuse to record or file any document that does not conform to the requirements of this section. Pursuant to C.R.S. 30-10-406(3)(a).

The company will not issue its policy or policies of title insurance contemplated by this commitment until it has been provided a Certificate of Taxes due or other equivalent documentation from the County Treasurer or the County Treasurer's authorized agent: or until the Proposed Insured has notified or instructed the company in writing to the contrary. Pursuant to C.R.S. 10-11-122.

No person or entity that provides closing and settlement services for a real estate transaction shall disburse funds as a part of such services until those funds have been received and are available for immediate withdrawals as a matter of right. Pursuant to C.R.S. 38-35-125(2).

The Company hereby notifies the proposed buyer in the current transaction that there may be recorded evidence that the mineral estate, or portion thereof, has been severed, leased, or otherwise conveyed from the surface estate. If so, there is a substantial likelihood that a third party holds some or all interest in the oil, gas, other minerals, or geothermal energy in the subject property. Such mineral estate may include the right to enter and use the property without the surface owner's permission. Pursuant to C.R.S. 10-11-123.

If this transaction includes a sale of property and the sales price exceeds \$100,000.00, the seller must comply with the disclosure/withholding requirements of said section. (Nonresident withholding) Pursuant to C.R.S. 39-22-604.5.

Notice is hereby given that: The subject property may be located in a special taxing district. A Certificate of Taxes due listing each taxing jurisdiction shall be obtained from the County Treasurer or the County Treasurer's authorized agent. Information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder, or the County Assessor. Pursuant to C.R.S. 10-11-122.

Notice is hereby given that: Pursuant to Colorado Division of Insurance Regulation 8-1-2;

"Gap Protection" -When this Company conducts the closing and is responsible for recording or filing the legal documents resulting from the transaction, the Company shall be responsible for all matters which appear on the record prior to such time or recording or filing; and

"Mechanic's Lien Protection" - If you are the buyer of a single family residence, you may request mechanic's lien coverage to be issued on your policy of Insurance. If the property being purchased has not been the subject of construction, improvements or repairs in the last six months prior to the date of this commitment, the requirements will be payment of the appropriate premium and the completion of an Affidavit and Indemnity by the seller. If the property being purchased was constructed, improved or repaired within six months prior to the date of this commitment the requirements may involve disclosure of certain financial information, payment of premiums, and indemnity, among others. The general requirements stated above are subject to revision and approval by the Company. Pursuant to C.R.S. 10-11-122.

Notice is hereby given that an ALTA Closing Protection Letter is available, upon request, to certain parties to the transaction as noted in the title commitment. Pursuant to Colorado Division of Insurance Regulation 8-1.

Nothing herein contained will be deemed to obligate the Company to provide any of the coverages referred to herein unless the above conditions are fully satisfied.

Joint Notice of Privacy Policy

of

Westcor Land Title Insurance Company

and

Northwest Title Company

Westcor Land Title Insurance Company ("WLTIC") and **Northwest Title Company** value their customers and are committed to protecting the privacy of personal information. In keeping with that philosophy, we each have developed a Privacy Policy, set out below, that will endure the continued protection of your nonpublic personal information and inform you about the measures WLTIC and **Northwest Title Company** take to safeguard that information. This notice is issued jointly as a means of paperwork reduction and is not intended to create a joint privacy policy. Each company's privacy policy is separately instituted, executed, and maintained.

Who is Covered

We provide our Privacy Policy to each customer when they purchase a WLTIC title insurance policy. Generally, this means that the Privacy Policy is provided to the customer at the closing of the real estate transaction.

Information Collected

In the normal course of business and to provide the necessary services to our customers, we may obtain nonpublic personal information directly from the customer, from customer-related transactions, or from third parties such as our title insurance agent, lenders, appraisers, surveyors and other similar entities.

Access to Information

Access to all nonpublic personal information is limited to those employees who have a need to know in order to perform their jobs. These employees include, but are not limited to, those in departments such as closing, legal, underwriting, claims and administration and accounting.

Information Sharing

Generally, neither WLTIC nor **Northwest Title Company** shares nonpublic personal information that it collects with anyone other than those individuals necessary needed to complete the real estate settlement services and issue its title insurance policy as requested by the consumer. WLTIC or **Northwest Title Company** may share nonpublic personal information as permitted by law with entities with whom WLTIC or **Northwest Title Company** has a joint marketing agreement. Entities with whom WLTIC or **Northwest Title Company** have a joint marketing agreement have agreed to protect the privacy of our customer's nonpublic personal information by utilizing similar precautions and security measures as WLTIC and **Northwest Title Company** use to protect this information and to use the information for lawful purposes. WLTIC or **Northwest Title Company**, however, may share information as required by law in response to a subpoena, to a government regulatory agency or to prevent fraud.

Information Security

WLTIC and **Northwest Title Company**, at all times, strive to maintain the confidentiality and integrity of the personal information in its possession and has instituted measures to guard against its unauthorized access. We maintain physical, electronic and procedural safeguards in compliance with federal standards to protect that information.

The WLTIC Privacy Policy can be found on WLTIC's website at www.wltic.com

Anti-Fraud Statement

NOTE: Pursuant to CRS 10-1-128(6)(a), It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado division of insurance within the department of regulatory agencies.

This anti-fraud statement is affixed to and made a part of this policy.

REQUEST FOR TREASURER'S CERTIFICATE OF TAXES DUE

Information to be filled out by Title Company

Ordered By: Brooke

| Job No | o.: 6947CEN |
|--------|--|
| Date C | Ordered: 4/8/24 |
| Parcel | Number: 085501200008 |
| Addre | ss (if known): |
| SE4NW | Description : Subd: MISC CRAIG TRACTS S: 1 T: 6N R: 91W A TRACT IN /4 M/B DESC 370/530 LESS TRACT M/B DESC 445/957 AKA TRACT 53 |
| Record | Information to be filled out by Assessor's Office |
| | Information to be filled out by Assessor's Office |
| Accour | |
| | Froperty: Vacant Land Residential Improved Mobile Home Improved Agricultural O Vacant O Improved Commercial |
| Improv | vement Type: |
| | Stick-Built (Ranch, Conventional, Bi-level, etc) |
| | HUD Modular □ Never Titled – MSO In file □ Never Titled – No MSO |
| | UBC/IRC Modular |
| | Titled Mobile Home – Account No. is provided above |
| | □ Newly titled (new for current year)? Purged Mobile Home □ Date Purged: |
| | Other - Specify type: |
| | |

STATE OF COLORADO MOFFAT COUNTY

CERTIFICATE OF TAXES DUE Thru Tax Year 2023

Certificate No 186 Printed 04/10/2024

Assessed Owner:

FRONTIER ASSOCIATED PROPERTIES KAWCAK, MIKE J JR & KENNETH J

SCHEDULE NUMBER TAX DISTRICT

R009409 R

PO BOX 1515 CRAIG CO 81626

09 ROLL PAGE 1879

Ordered by: Northwest Title Company

I, the undersigned, County Treasurer in and for said County, do hereby certify that there are no unpaid taxes or unredeemed tax lien sale certificates, except as shown below, as appears of record in this office, on the following described property, to-wit:

| TAXING ENTITIES | \$/THOUS | TAX | Acres: | 24.60 | |
|----------------------|----------|---------|--------|--------------|---------|
| COUNTY GENERAL FUND | 19.436 | 1093.86 | | | |
| ABATEMENT | .114 | 6.42 | | 2023 TAX AMT | 4803.00 |
| PUBLIC WELFARE | 1.120 | 63.03 | | | |
| PUBLIC HOSPITAL | 3.000 | 168.84 | | | |
| PUBLIC HEALTH | .316 | 17.78 | | | • |
| CITY OF CRAIG | 18.996 | 1069.10 | | | |
| MOFFAT SCHOOL RE-1 | 35.361 | 1990.12 | | | |
| CRAIG FIRE DISTRICT | 3.497 | 196.81 | | | |
| COLO RIVER WATER CON | .500 | 28.14 | | | |
| COLO NORTHWEST COMMU | 3.001 | 168.90 | | | |
| TOTALS | 85.341 | 4803.00 | | | |

LEGAL DESCRIPTION OF PROPERTY

Subd: MISC CRAIG TRACTS S: 1 T: 6N R: 91W A TRACT

IN SE4NW4 M/B DESC 370/530 LESS TRACT M/B DESC

445/957 AKA TRACT 53

TOTAL IS CORRECT ONLY IF PAID BY: 04/30/2024 Total Now Due \$4,803.00

IN WITNESS WHEREO hereunto set my hand and the seal of my office, OTH day of APRIL

ROBERT RAZZAN

MOFFAT COUNTY

This Certificate describe certify as to any taxes which may, or may not, be due on any Mobile Home, Improvement, Personal Property, Oil, Gas, Mineral Rights, or Special Assessments which may, or may not, be located on the Property described above, unless specifically listed and described. Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the board of county commissioners, the county clerk and recorder, or the county assessor.