



**AMENDED AGENDA
CITY COUNCIL MEETING
March 25, 2025**

Meeting Information

To watch the live stream of the meeting or watch the recording later:

Facebook – <https://www.facebook.com/cityofcraig/>

4:00 pm ~ Council Workshop – Questions to be Asked as we look at Federal Opportunities to Increase Workforce and Revenue in the Region.

5:00 pm ~ Council Workshop – Yampa Valley Regional Transportation Authority to discuss IGA.

6:30 pm ~ Council Meeting

Please note that action (including final action) may be taken on any or all of the following items:

Pledge of Allegiance

Roll Call

Call to Order

1. Consent Agenda

Note: The Consent Agenda consists of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.

A. Approval of minutes from March 11, 2025, regular meeting.

B. Approval of bills through March 20, 2025, in the amount of \$586,540.83.

2. Agenda

- A. Approval of the agenda for March 25, 2025, regular council meeting.

3. Presentations-

- A. Police Chief Michael Cochran to present Life Saving Awards to Officer Nate Baker, Officer Wacie Laabs, and Sergeant Brian Soper.
- B. Matt Solomon to present the NCEI Update.
- C. Ashley Dishman to present resources available to local businesses through Northwest Colorado SBDC.

4. City Manager Report

5. Council Reports

6. Public Comment

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the city. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** The City Council can only act on matters that are on the agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; kcarmody@ci.craig.co.us or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address, and phone number are included with the comment submitted.***

7. Public Hearing

- A. Bill Ray to introduce the Yampa Valley Regional Transportation Authority.
- B. Ordinance No. 1165 (2025) ~ an ordinance of the City Council for the City of Craig, Colorado amending section 2.12.320 to the Craig Municipal Code concerning the collection of unpaid municipal court fines and costs.
- C. Building Official Marlin Eckhoff to introduce the Damon Hill request of a minor subdivision labeled Country Club Heights Minor Subdivision Filing No. 1, which will separate an existing 27,517 sq ft lot into two separate lots at the intersection of East 7th Street and Country Club Dr.

8. Other Business

- A.** City Attorney Heather Cannon to present (**Second Reading**) Ordinance No. 1165 (2025) ~ an ordinance of the City Council for the City of Craig, Colorado amending section 2.12.320 to the Craig Municipal Code concerning the collection of unpaid municipal court fines and costs.
- B.** Parks and Recreation Director Ryan Dennison to present for discussion and approval Resolution No. 3 (2025) ~ A Resolution to appropriate funds between the General Fund - Parks and Recreation - to Pool for Craig Sports Complex Phases 1 and 2.
- C.** Water and Wastewater Director Carl Ray to present for discussion and approval of a Change Order for the Raw Water Control Valve Project in the amount of \$27,500.00.
- D.** Water and Wastewater Director Carl Ray to present for discussion and approval the Award of Bid for the North Clarifier Rehabilitation Project to Coblaco Services, Inc. in the amount of \$162,427.00 for the base bid plus alternate.
- E.** Building Official Marlin Eckhoff to present for discussion and approval the request from Craig Cedar Mtn MHP dba Cedar Mtn Village Manufactured Home Park of a Site Plan for Parcel “A” of the Cedar Mountain Mobile Park Plat to expand the park by 14 spaces.
- F.** Building Official Marlin Eckhoff to present for discussion and approval the request from Damon Hill for a minor subdivision labeled Country Club Heights Minor Subdivision Filing No. 1, which will separate an existing 27,517 sq ft lot into two separate lots at the intersection of East 7th Street and Country Club Dr.
- G.** Parks and Recreation Director Ryan Dennison to present for discussion and approval to change the name of the Craig Dog Park to Don Williams Memorial Dog Park.

9. Discussions

- A.** None.

10. Staff Reports

- A.** Water and Wastewater Director Carl Ray to give the Water and Wastewater reports for February 2025.
- B.** Economic Development Manager Shannon Scott to present the Economic Development First Quarter Report for 2025.

C. Finance Director Mindy Elliott to give the Finance report for January and February 2025.

D. Police Chief Michael Cochran to present the Police update for February 2025 and the 2024 Annual Report.

11. Closing Remarks and Informational Items

12. Adjourn