



**AGENDA  
CITY COUNCIL MEETING  
JUNE 25, 2019**

**4:30 pm ~ Workshop-Marijuana Ordinance**

**6:30 pm ~ Council Meeting**

*Please note that action (including final action) may be taken on any or all of the following items:*

**Pledge of Allegiance**

- 1. Call to Order**
- 2. Approval of minutes from June 11, 2019 meeting**
- 3. Approval of agenda**
- 4. Public Comment**

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the City. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** City Council can only take action on matters that are on the Agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. . In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [lwhite@ci.craig.co.us](mailto:lwhite@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address and phone number are included with the comment submitted.*

**5. Presentations**

- A. Clint Moyer and Cole Riesling from CDOT will give a presentation regarding the Handicap Ramp Project.**

## 6. Consent Agenda

*Note: The Consent Agenda consist of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be handled separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A.** Approval of a renewal for a Liquor Store Liquor License for Dark Horse Liquors, Inc. dba Dark Horse Liquors located at 1520 West Victory Way, Craig. No cause shown for denial.

**B.** Approval of a renewal for a Tavern Liquor License and an Application for a Modification of Premises for Mathers’ Bar, Inc. dba Mathers’ located at 420 Yampa Avenue, Craig. No cause shown for denial.

## 7. Public Hearing-NONE

## 8. Other Business

**A.** Award of low bid for sewer line replacement on Pershing Street to Anson Excavating in the amount of \$51,707.05.

**B.** Award of low bid for the US 40 Sidewalk Improvement Project to KSK, LLC in the amount of \$1,032,400 which included Schedule **A** bid for \$933,000 & Schedule **B** bid for \$99,400.

**C.** Resolution No. 12 (2019) ~ Compact between and Amongst Colorado Counties for Freedom, Energy and Electricity Production, Mining and Agriculture.

**D.** Resolution No. 13 (2019) ~ a resolution supporting the creation of a CNCC and CCCS leadership partnership for community economic development.

**E. (FIRST READING)** Ordinance No. 1086 (2019) ~ an ordinance amending Chapter 15.02 of the Craig Municipal Code concerning the adoption of updated code versions and repealing Chapter 15.08 entitled “National Electrical Code”.

**F. (FIRST READING)** Ordinance No. 1087 (2019) ~ an ordinance amending Chapter 15.04 of the Craig Municipal Code concerning the International Building Code.

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**H. (FIRST READING)** Ordinance No. 1089 (2019) ~ an ordinance adopting a new Chapter 15.07 of the Craig Municipal Code concerning the International Existing Building Code.

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**M. (FIRST READING)** Ordinance No. 1094 (2019) ~ an ordinance amending Chapter 15.22 of the Craig Municipal Code concerning the International Manufactured Home Installation Code.

**N. (FIRST READING)** Ordinance No. 1095 (2019) ~ an ordinance amending Chapter 15.20 of the Craig Municipal Code concerning the International Energy Conservative Code.

**O.** Approval of award for low bid from Bear River Paint & Finish for painting the exterior of buildings at the wastewater plant in the amount of \$23,775.00.

## **9. Staff Reports**

**A.** May 2019 Water/Wastewater report

**B.** Month-end financial report for May 2019

C. Whittle the Wood update

**10. City Manager/City Attorney Reports**

**11. Council Reports**

**12. Adjourn**

**CITY COUNCIL MEETING  
JUNE 11, 2019  
MINUTES**

Mayor Pro-Tem Tony Bohrer brought to order at 6:30 p.m. the first regular meeting of the Craig City Council for the month of June 2019. In addition to Mayor Pro-Tem Bohrer, those present were Councilmembers Chris Nichols, Andrea Camp, Brian MacKenzie, Paul James and Steven Mazzuca. Staff present were City Manager Peter Brixius, Finance Director Bruce Nelson, City Attorney Sherman Romney, Chief of Police Jerry Delong, Water/Wastewater Director Mark Sollenberger, Public Works Director Randy Call, Building Official Marlin Eckhoff and City Clerk Liz White. Parks and Recreation Director Dave Pike was absent.

All participated in the Pledge of Allegiance.

Councilwoman Camp moved with a second by Councilman MacKenzie to approve the minutes from the May 28, 2019 meeting. Ayes: 6. Nays: 0. Motion carried.

Councilwoman Camp moved with a second by Councilman Nichols to approve payments of bills for the month of May 2019 in the amount of \$556,821.15. Ayes: 6. Nays: 0. Motion carried.

Councilman Nichols moved with a second by Councilman Mazzuca to approve the agenda as presented. Ayes: 6. Nays: 0. Motion carried.

Public Comment was given by Craig residents Kandee Dilldine, Tom Kleinschnitz, Vicky Huyser, Jayne Morley and Ken Wergin on a variety of topics which included information for the Homemade-Homegrown Event to be held on July 20, 2019 from 10:00 a.m. to 5:00 p.m., John Wesley Powell Days on June 17-22, 2019 at Echo Park, the homeless situation around Craig, the proposed drug rehabilitation center and a special thank you for watering the flowers by the museum.

Tom Kleinschnitz from the Moffat County Tourism Association presented for approval a proclamation proclaiming June 17<sup>th</sup> and 18<sup>th</sup>, 2019 as "John Wesley Powell Days". After the proclamation was read, Councilman James moved with a second by Councilman Nichols to approve the proclamation proclaiming June 17<sup>th</sup> and 18<sup>th</sup>, 2019 as "John Wesley Powell Days". Ayes: 6. Nays: 0. Motion carried.

Neil Folks, President of the Fuller Center for Housing presented information to council on the upcoming Fuller Center Bike Adventure in July and explained "The Greater Blessing Program".

Councilwoman Camp moved with a second by Councilman Mazzuca to approve the Consent Agenda as presented which included approval of a Special Events Permit for the Downtown Business Association for a Beer Garden to be held at Alice Pleasant Park on July 20, 2019 from 10:00 a.m. to 5:00 p.m. Ayes: 6. Nays: 0. Motion carried.

Mayor Pro-Tem Bohrer opened the Public Hearing with regard to an Easement Vacation at 762 Exmoor Road for Trevor Campbell for a 24' x 30' detached garage. Building Official Eckhoff

gave some background information pertaining to the easement. The floor was then open for public comment. No public comments were given at this time. The Public Hearing was closed.

Mayor Pro-Tem Bohrer presented for approval an Easement Vacation at 762 Exmoor Road for Trevor Campbell for a 24' x 30' detached garage. Councilman Nichols moved with a second by Councilman James to approve an Easement Vacation at 762 Exmoor Road for Trevor Campbell for a 24' x 30' detached garage. Ayes: 6. Nays: 0. Motion carried.

Water/Wastewater Director Sollenberger presented to council for approval a low bid from Power Source Services in the amount of \$15,500.00 for two bar screens for the Wastewater Plant's oxidation ditches. After further discussion, Councilwoman Camp moved with a second by Councilman James to approve the low bid from Power Source Services in the amount of \$15,500.00 for two bar screens for the Wastewater Plant's oxidation ditches. Ayes: 6. Nays: 0. Motion carried.

City Manager Brixius presented to council a lease extension for CEC Solar – Lease #1024, extending the current 25 year lease by one year, with the lease renewal and extension occurring in 2039 rather than 2038. After further discussion, Councilman Nichols moved with a second by Councilman Mazzuca to approve the lease extension for CEC Solar – Lease #1024, extending the current 25 year lease by one year, with the lease renewal and extension occurring in 2039 rather than 2038. Ayes: 6. Nays: 0. Motion carried.

Building Official Eckhoff introduced Ordinances No. 1086 through 1094 (2019) which will update the Craig Municipal Code with the latest updated building codes from the International Building Code. No motions were made on these ordinances as they were introductions only. First Reading on these ordinances will be on the June 25<sup>th</sup> council meeting with a Public Hearing and Second Reading to be held on July 9<sup>th</sup> council meeting.

City Manager Brixius introduced Resolution No. 11 (2019) ~ a resolution appropriating additional funds in the General Fund under the Council department to provide funds for Economic Development in the amount of \$32, 200.00. After further discussion Councilman Nichols moved with a second by Councilwoman Camp to approve Resolution No. 11 (2019) ~ a resolution appropriating additional funds in the General Fund under the Council department to provide funds for Economic Development in the amount of \$32,200.00. Ayes: 5. Nays: 1. Motion carried. Councilman James voted in the negative.

Police Chief Delong gave his monthly police report for May, 2019. He commented on the weed problems around Craig and gave an update on the newly hired police officer and CSO position.

City Manager Brixius offered comments regarding Rural Economic Development Innovation Initiative, an upcoming DOLA meeting on July 31<sup>st</sup>, bids for the audio-visual system upgrades that are due back on June 14<sup>th</sup>, and a possible date for a retreat prior to the budget cycle to discuss strategic planning for 2020.

City Attorney Romney offered comments regarding the Charter Review Committee.

Council members gave updates on meetings and committees they are involved in and meetings they will be attending in the future.

Being no further business, Councilman Nichols moved with a second by Councilwoman Camp to adjourn the meeting. Ayes: 6. Nays: 0. Motion carried.



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**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

DARK HORSE LIQUORS  
1520 WEST VICTORY WAY  
CRAIG CO 81625

Fees Due	
Renewal Fee	227.50
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>DARK HORSE LIQUORS INC.</b>		DBA <b>DARK HORSE LIQUORS</b>		
Liquor License # <b>03-10316</b>	License Type Liquor Store (city)	Sales Tax License # <b>317010440000</b>	Expiration Date <b>09/12/2019</b>	Due Date <b>07/29/2019</b>
Operating Manager <b>Becky Peed</b>	Date of Birth <b>9-20-1968</b>	Home Address <b>405 DANNER Drive Craig, Colorado 81625</b>		
Manager Phone Number <b>970-824-5587</b>		Email Address <b>becky.peed@yahoo.com</b>		
Street Address <b>1520 WEST VICTORY WAY CRAIG CO 81625</b>				Phone Number <b>9708245587</b>
Mailing Address <b>1520 WEST VICTORY WAY CRAIG CO 81625</b>				

1. Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
Is the premises owned or rented? ☒ Owned ☐ Rented\* \*If rented, expiration date of lease \_\_\_\_\_
10. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. ☐ YES ☒ NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☒ NO

**AFFIRMATION & CONSENT**

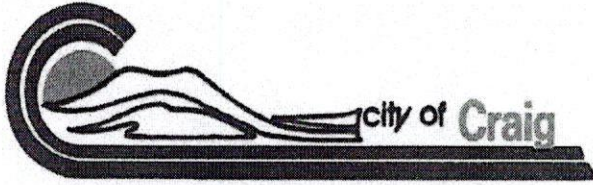
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>DARK HORSE LIQUORS INC. BECKY PEED</b>	Title <b>Owner / Manager</b>
Signature <b>Becky Peed</b>	Date <b>6-6-19</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	Title	Attest



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

## POLICE INVESTIGATION REPORT

# LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Dark Horse Liquors, Inc.  
**Address:** 1520 West Victory Way  
**Trade Name:** Dark Horse Liquors  
**Phone Number:** 970-824-5587  
**Location of Premises:** 1520 West Victory Way  
**Type of License:** Liquor Store (city)  
**Action Date:** June 25, 2019

**Liquor Code Violations-past year:** 0

**Comments:** NO REASON FOR DENIAL.

William J. Hume  
Investigator

06-07-2019  
Date



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

BUILDING INSPECTOR APPROVAL

## LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Dark Horse Liquors, Inc.  
**Address:** 1520 West Victory Way  
Craig, CO 81625  
**Trade Name:** Dark Horse Liquors  
**Phone Number:** 970-824-5587  
**Location of Premises:** 1520 West Victory Way  
**Type of License:** Retail Liquor Store  
**Action Date:** 06/25/2019

\*\*\*\*\*

The required inspection of the above-named premises was performed on the 14 day of June, 2019.

The premises meets all requirements: Yes X No       

**Comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mark Ehler  
Building Official

6-14-19  
Date

**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

Fees Due	
Renewal Fee	500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

MATHERS'  
420 YAMPA AVE  
CRAIG CO 81625-2610

Make check payable to: **Colorado Department of Revenue**.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>MATHERS' BAR INC</b>		DBA <b>MATHERS'</b>		
Liquor License # <b>10-70641-0000</b>	License Type <b>Tavern (city)</b>	Sales Tax License # <b>10706410000</b>	Expiration Date <b>06/30/2019</b>	Due Date <b>05/16/2019</b>
Operating Manager <b>Mike Mathers</b>	Date of Birth <b>9-1-50</b>	Home Address <b>115 W 12th St, Craig, CO 81625</b>		
Manager Phone Number <b>970-824-9946</b>		Email Address		
Street Address <b>420 YAMPA AVE CRAIG CO 81625-2610</b>				Phone Number <b>9708249946</b>
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- Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
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- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  
☐ YES ☒ NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☒ NO

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>MICHAEL W M MATHERS</b>	Title <b>OWNER/OPER</b>
Signature <i>Michael W M Mathers</i>	Date <b>5/2/19</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	Title	Attest



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

BUILDING INSPECTOR APPROVAL

## LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Mathers' Bar Inc.  
**Address:** 420 Yampa Ave.  
Craig, CO 81625  
**Trade Name:** Mathers'  
**Phone Number:** 970-824-9946  
**Location of Premises:** 420 Yampa Ave., CRAIG, CO  
**Type of License:** Tavern  
**Action Date:** 05/28/2019

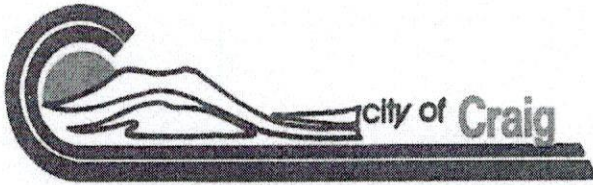
The required inspection of the above-named premises was performed on the 11 day of JUNE, 2019.

The premises meets all requirements: Yes X No       

**Comments:**  
5-23-19 needs back emergency/exit light repaired and  
grease hood re-certified

Mark Elly  
Building Official

6-11-19  
Date



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

## POLICE INVESTIGATION REPORT

# LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Mathers' Bar Inc.  
**Address:** 420 Yampa Avenue  
Craig, CO 81625  
**Trade Name:** Mathers'  
**Phone Number:** 970-824-9946  
**Location of Premises:** 420 Yampa Avenue  
**Type of License:** Tavern  
**Action Date:** 05/28/2019

**Liquor Code Violations-past year:** NONE

**Comments:** NO REASON FOR DENIAL

WV Leonard

Investigator

LEONARD#135

05-22-19

Date

## Permit Application and Report of Changes

Current License Number \_\_\_\_\_

All Answers Must Be Printed in Black Ink or Typewritten

Local License Fee \$ \_\_\_\_\_

1. Applicant is a

- ☐ Corporation ..... ☐ Individual  
☐ Partnership ..... ☐ Limited Liability Company

Present License Number

1070641-0000

2. Name of Licensee

MATHERS BAR, INC.

3. Trade Name

MATHERS

4. Location Address

420 YAMPA AVE.

City

CRAIG

County

MOFFAT

ZIP

81625

SELECT THE APPROPRIATE SECTION BELOW AND PROCEED TO THE INSTRUCTIONS ON PAGE 2.

### Section A – Manager reg/change

- License Account No. \_\_\_\_\_
- ☐ Manager's Registration (Hotel & Restr.) ..... \$75.00
- ☐ Manager's Registration (Tavern) ..... \$75.00
- ☐ Manager's Registration (Lodging & Entertainment) ..... \$75.00
- ☐ Change of Manager (Other Licenses pursuant to section 44-3-301(8), C.R.S.) NO FEE

### Section B – Duplicate License

- Liquor License No. \_\_\_\_\_
- ☐ Duplicate License ..... \$50.00

### Section C

- ☐ Retail Warehouse Storage Permit (ea) ..... \$100.00
- ☐ Wholesale Branch House Permit (ea) ..... 100.00
- ☐ Change Corp. or Trade Name Permit (ea) ..... 50.00
- ☐ Change Location Permit (ea) ..... 150.00
- ☒ Change, Alter or Modify Premises \$150.00 x \_\_\_\_\_  
Total Fee \_\_\_\_\_
- ☐ Addition of Optional Premises to Existing H/R \$100.00 x \_\_\_\_\_  
Total Fee \_\_\_\_\_
- ☐ Addition of Related Facility to an Existing Resort or Campus  
Liquor Complex \$160.00 x \_\_\_\_\_ Total Fee \_\_\_\_\_
- ☐ Campus Liquor Complex Designation No Fee
- ☐ Sidewalk Service Area \$75.00

Do Not Write in This Space – For Department of Revenue Use Only

Date License Issued

License Account Number

Period

The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically.

TOTAL  
AMOUNT DUE

\$

.00

## **LEASE AGREEMENT**

THIS LEASE AGREEMENT ("Lease") is made in Craig, Colorado, between the City of Craig, Colorado ("Landlord"), whose address is 300 West Fourth Street, Craig, CO 81625 and Thomas J. Mathers and Michael Mathers ("Tenants" or "Tenant"), whose address is 420 Yampa Ave., Craig, CO 81625.

**1. Description of Property Leased.** Landlord owns certain real property located in Moffat County, Colorado, adjacent to just North of 420 Yampa Avenue, Craig, CO 81625, and more particularly described as a 20' by 25' area and a 20' by 30' area of Lot 18, Block 36, Original Township (City) of Craig, as shown on Exhibit A, attached hereto and incorporated herein. The exact location of the two patio areas will be approved by Landlord prior to construction of the improvements begins. However, the patio areas should abut the North property line of Tenant's property and not extend more than 20' to the North of such property line. The above described real property, plus all improvements, appurtenances, and fixtures to the property, owned by Landlord on the date of this Lease, are together referred to in this Lease as the "Property".

**2. Lease of Property.** Landlord leases, for the term stated in Section 3, the Property to Tenant. Tenant accepts and leases the Property from Landlord and agrees to perform each of the terms and conditions of the Lease to be performed by Tenant.

### **3. Term.**

3.1. The term of this Lease shall commence at 12:00 noon local time on May 15, 2029, and terminate at 12:00 noon local time unless sooner terminated as provided elsewhere in this Lease (together with all renewal periods the "Term").

3.2. Tenant shall have the option to renew this lease for an additional term of ten (10) years ("Additional Term"), following the expiration of the initial Term. If Tenant exercises this option to extend this Lease for the Additional Term, Tenant shall provide Landlord with notice no later than 90 days prior to the expiration of the Term. All terms and conditions of this Lease shall remain in effect unless otherwise amended in accordance with the provisions of this Lease.

3.3 If Tenant holds over or remains in possession of the Property upon expiration of the Term with Landlord's consent, the parties agree Tenant shall become Tenant of the Property from month-to-month at a monthly rental equal to the amount of monthly rental specified in subsection 4.1 for the last month of the Term, and subject to all other terms and conditions contained in this Lease.

### **4. Rental Payments.**

4.1. Tenant agrees to pay to Landlord as rentals ("Rent") for the Property during the Term a total of \$6,000.00 in equal installments of \$50.00 per month. Upon signing

this Lease, Tenant has paid to Landlord \$ 600<sup>00</sup>, which includes Rent for the period from 5/15/19 through 5-15-20.

4.2 Monthly payments of Rent are due in advance on or before the twentieth day of each calendar month during the Term. If the Lease begins or is terminated other than on the fifth day of the calendar month, Rent for that month will be prorated based upon the number of days of that month in the Term as a fraction of the total number of days in that month.

**5. Taxes and Other Utilities.** The Property is not currently subject to any real property taxes since it owned by a governmental entity. However, in the event that any property tax becomes due and owing on the Property as a result of this lease, then the Tenant shall be responsible to pay such taxes.

**6. Use of The Property.** The purpose of this lease is for Tenant to use the Property for outdoor seating and similar uses in the operation by Tenant or a sublessee of a tavern and/or restaurant operation in the adjoining property at 420 Yampa Avenue. Tenant may use the Property for tavern and/or restaurant operations, including but not limited to providing patrons with food and beverage services. Food and beverage services on the property may include the sale and service of liquor and alcoholic drinks, so long as Tenant remains compliant with all applicable state and local liquor laws.

**7. Maintenance of Property.** Tenant, at Tenant's expense, shall perform all cleaning, maintenance, and repair of the Property, except as otherwise expressly stated in this Section 7, including without limitation: (a) maintenance of the Property damaged or worn through the normal occupancy; and (b) all cleaning required to maintain the Property in a clean, orderly and safe condition at all times.

7.1 Maintenance of Adjacent Property. Landlord shall remain responsible for maintaining the adjacent areas to the Property owned by Landlord, and shall perform all cleaning, maintenance, landscaping and repair services necessary to maintain the adjacent property in a clean, orderly and safe condition at all times.

**8. Alteration and Fixtures.** Tenant may alter, improve, redecorate, make additions and improvements, or install fixtures on the Property to fulfill the Tenant's use of the Property, with Landlord's prior consent. Upon the termination of this Lease Tenant must remove all fixtures and personal property located on the Property, as is more fully described in subsection 8.1, any of Tenant's personal property or fixtures on the Property shall remain the property of the Tenant, unless the parties agree otherwise. Any alterations to the property shall be completed at Tenants' expense, and in compliance with all applicable building codes and governmental laws, regulations and code. Upon signing this Lease, Landlord has given Tenant approval to construct and install on the Property two (2) patio areas, with a fence approved by the Landlord surrounding each separate patio area to provide outdoor seating and dining facilities.

8.1. Unless otherwise requested by Landlord, within ninety (90) days following the expiration, termination or surrender of the Property, Tenant shall restore the Property

to a condition that is substantially similar to the condition of the Property on the date of signing ("Restoration Period"). At the expiration of the Restoration Period Tenant shall, at its own cost (a) remove all fixtures, personal property, or other appliances installed by Tenant; and (b) restore surface area to a condition reasonably similar to its condition as of the date of signing, replacing/repairing any damaged or removed asphalt and restoring proper drainage in order to return the Property to a condition similar to its condition as of the date of signing within a reasonable time following the expiration of the Restoration Period.

**9. Damage or Destruction to the Property.** If all or substantially all of the Property is damaged by fire or other casualty, that is not attributable to the Tenant's own negligence or willful misconduct, Tenant shall have the option to terminate this Lease, by providing Landlord with thirty (30) day notice of their intent to terminate the Lease

**10. Fiscal Funding.** As prescribed by Colorado State Law, it is understood and agreed that this Lease is dependent upon the continuing availability of funds beyond the current fiscal year of the Landlord. The Parties recognize that the act of appropriation by the Landlord is a legislative act. Failure by Landlord to budget appropriate operational contributions, shall not terminate the Lease.

**11. Notice.** Unless otherwise required by law (such as for notice to pay/comply or surrender possession, or notice to quit for substantial violation), any notice required or permitted to be given under the terms of this Lease shall be in writing and served by personal delivery or by United States mail, postage prepaid, addressed to the party receiving notice at the address shown in the introductory paragraph of this Lease. Any notice mailed as specified in this Section 11 shall be deemed to have been given and received on the second regular mail delivery date following the date of mailing shown upon the postal receipt. Either party may change the address to which notice is to be given by notice of change of address given in the manner specified in this Section 11.

**12. Consent.** Unless otherwise specifically provided, whenever consent or approval of Landlord or Tenant is required under the terms of this Lease, such consent or approval shall not be unreasonably withheld or delayed and shall be deemed given if no response is received within thirty (30) days of the date the request was made.

**13. Tenant Liability Exposure.** Notwithstanding any other provision to the contrary, no term or condition of this lease shall be construed or interpreted as a waiver of any provision of the Colorado Governmental Immunity Act, as now or hereafter amended. Tenant understands that such governmental immunity does not protect Tenant from liability issues and Tenant must obtain insurance to protect Tenant from liability.

**14. Insurance.** Tenant shall maintain fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the Premises. Tenant shall, at Tenant's expense, maintain a policy or policies of comprehensive general liability insurance with respect to Tenant's activities on the Property. Upon reasonable request, Tenant shall provide

Landlord with current Certificates of Insurance evidencing Tenant's compliance with this Section.

**15. Default.** Tenant shall be in default ("Default") under this Lease upon: (a) failure to pay when due any Rent or other payment required to be made by Tenant under this Lease; (b) violation of (or failure to perform when due) any of the other terms, conditions or covenants of this Lease to be performed by Tenant; or (c) substantial violation of this Lease within the meaning of C.R.S. § 13-40-107.5 or any amended, successor or similar statute.

15.1. At any time after Default based upon a substantial violation of this Lease as defined by the statute(s) described above, Landlord, at Landlord's option, may terminate this Lease by notice to quit to Tenant in compliance with C.R.S. § 13-40-107.5, or any successor or similar statute pursuant to which such notice is given.

15.2. At any time after any other Default, Landlord may give Tenant three (3) days' notice to pay (or to comply if the notice is based upon Default other than non-payment) or to surrender possession of the Property to Landlord. If Tenant fails to pay or comply as demanded by the notice within that three (3) day period, Landlord may exercise any of the options stated below.

15.2.1. Landlord may terminate this Lease without further notice or demand to Tenant.

15.2.2. Without prejudice as to any other Default, Landlord may waive any Default and enforce this Lease according to its Terms.

15.2.3. Landlord may treat this Lease as remaining in full force and effect and retake possession and lease the Property for such rentals and upon such other terms as Landlord deems appropriate.

15.3. Landlord's rights and remedies under the provisions of this Section 15 are cumulative with each other and with all other rights and remedies of Landlord under law or in equity.

15.4. If Landlord in any respect fails to perform any covenant required to be performed by Landlord under the terms of this Lease for more than fifteen (15) days after written notice is given by Tenant to Landlord (or such longer period as is reasonably required if Landlord commences cure within that fifteen (15) day period and diligently pursues cure to completion), Tenant may cure such Default. Any reasonable costs or expenses incurred by Tenant to cure such Default may be deducted from subsequent rental payments to be paid by Tenant under the terms of this Lease.

**16. Early Termination.** Tenant may elect to terminate this Lease with or without cause at any time during the Term of this Lease, by providing Landlord with written notice of their election to exercise this right. Landlord may elect to terminate this Lease upon Tenant's selling all of their right, title and interest in the property located at 420 Yampa Ave., Craig, CO, by

**17. Transfer, Assignment and Subletting.** Tenant may not voluntarily transfer, assign, sublet, or sublease all or part of Tenant's rights or obligations under this Lease, except as it related to the lease of the adjoining property at 420 Yampa Avenue, Craig, Colorado. The parties understand that this lease is part and parcel of the operation of 420 Yampa Avenue and will be leased along with that property for the operation of outdoor seating for that adjoining property.

**18. Abandonment.** Tenant shall not vacate or abandon the Property during the Term. If Tenant does abandon the Premises, Landlord has the right—in addition to all Landlord's other rights—to enter the Property by force or otherwise and without liability for any prosecution to re-let the Property as Tenant's agent and to receive the Rent. If the Rent is overdue and the Property is vacant, Tenant is presumed to have abandoned the Property. Nothing in this Agreement and no entry made by Landlord under it releases Tenant from paying the Rent during this Term, including any shortage remaining due if Landlord re-lets the Property for less than the Rent.

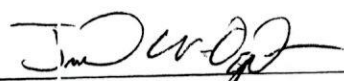
**19. Indemnification.** Tenant agrees, to the fullest extent permitted by law, to indemnify and hold harmless Landlord, its officers directors and employees, against all claims, damages, liabilities or costs, including reasonable attorney fees and defense costs, incurred in connection therewith, resulting from arising out of the negligent act, errors or omissions of Tenant, its agents, employees, customers, invitees, or anyone else for whom Tenant is legally liable, in the sue of the Property under this Agreement.

**20. Collection Costs.** In the event of a breach of agreement the prevailing party shall be entitled to recover the costs of collection, including court costs, service of process fees, and reasonable attorney fees.

**21. Severance Clause.** If any sentence, subsection, clause or phrase of this Lease is for any reason held to be invalid, such decision shall not affect the validity of the remaining provisions of this Lease.

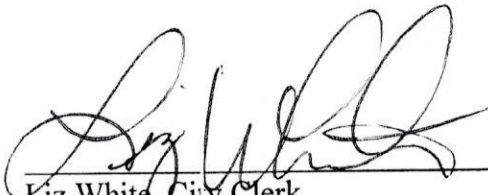
**22. Venue.** Venue for any dispute arising out of this Lease including any action in forcible entry and detainer shall be in Moffat County, Colorado.

**LANDLORD: City of Craig**

  
By: Jarrod Ogden, Mayor


5/14/19  
Date

ATTEST:

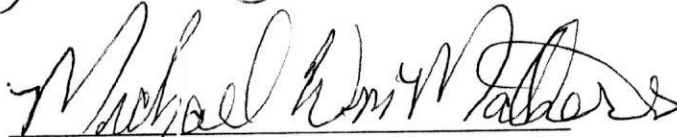
  
Liz White, City Clerk



**TENANT:**

  
Thomas J. Mathers

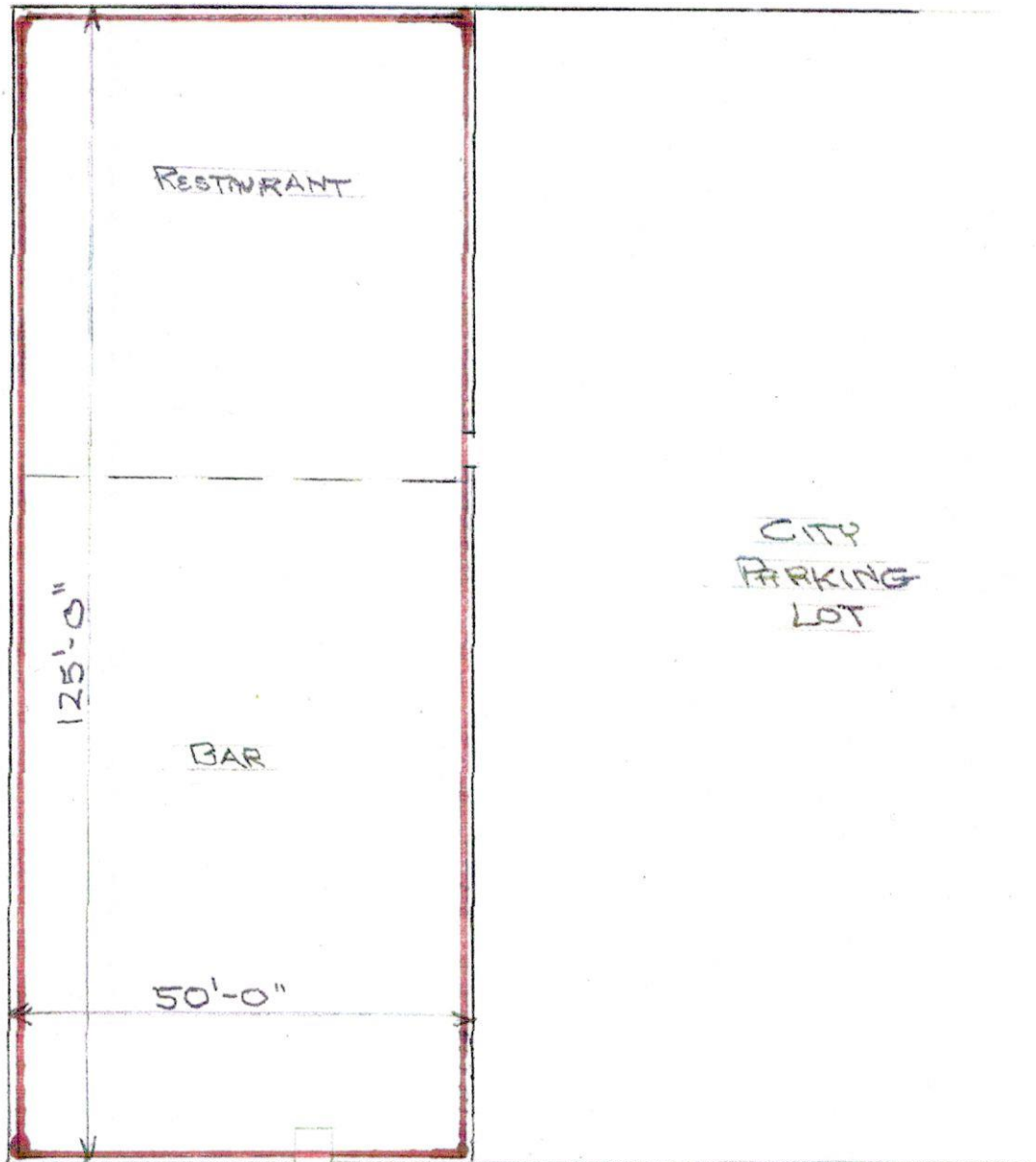
5-21-19  
Date

  
Michael Mathers

5/21/19  
Date

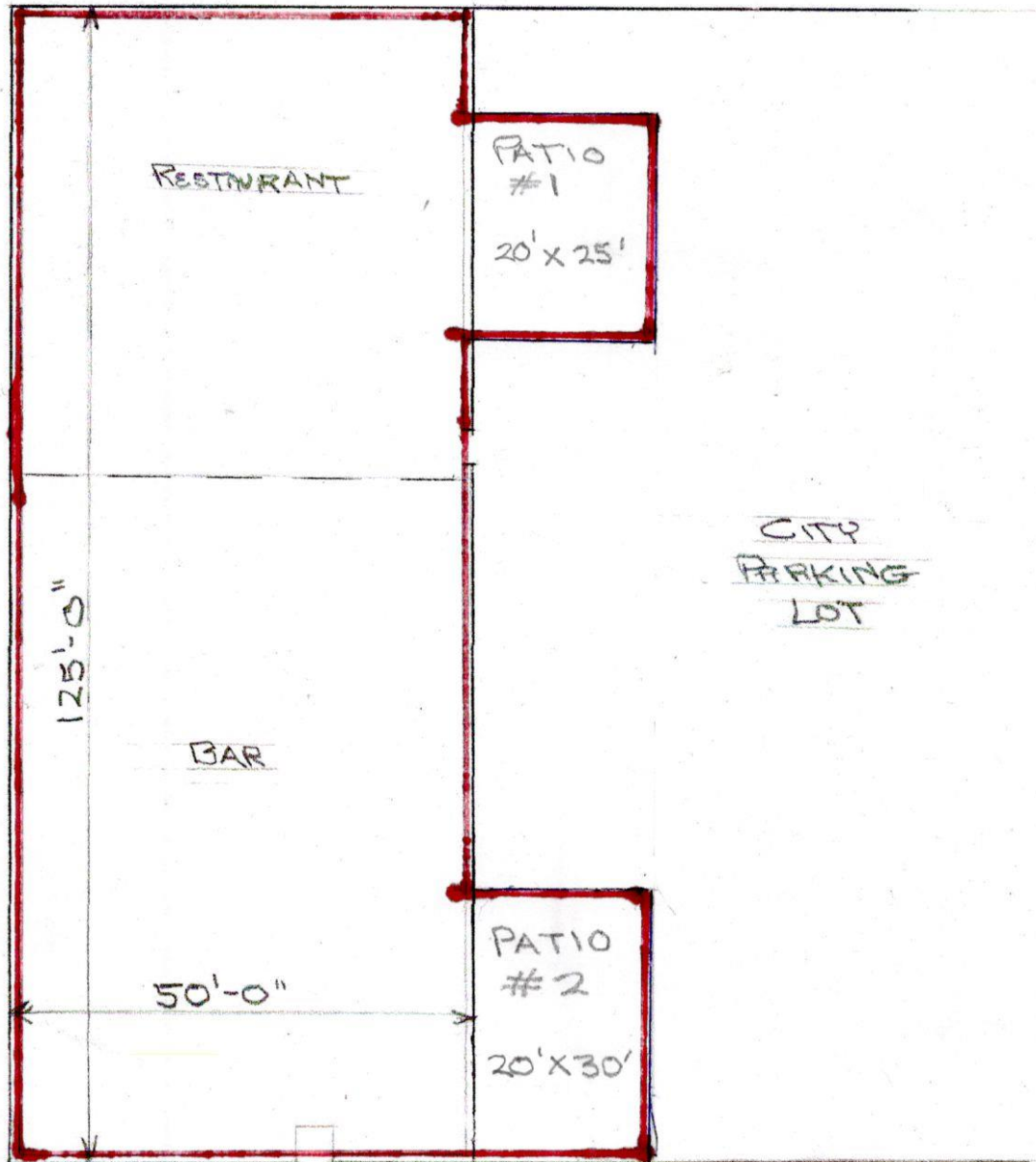
MATHERS' BAR  
CRAIG, CO.

EXISTING PREMISE



MATHERS BAR  
CRAIG, CO.

**Proposed Premise**



YAMPA AVE.



**To:** *City Council*  
*Peter Brixius City Manager*

**From:** *Randy Call, Public Works Director*

**Date:** *June 25, 2019*

**Re:** *Sewer Line Replacement on Pershing Street*

---

*On June 13, 2019 we opened bids for the Sewer Line Replacement on Pershing Street. We sent out (4) bids and we received all 4 back. Please see the attached Bid tabulation sheet. This project came in way under budget. The low bid was from Anson Excavating in the amount of 51,707.05.*

*We would like to recommend that we award the Sewer Line Replacement on Pershing Street to Anson Excavating in the amount of \$51,707.05*

*If you have any question you can contact me @*

*970-824-4463.*

City of Craig

13-Jun-19

**2019 Sewer Line Replacement on Pershing Street**

**Bid Tabulation Sheet**  
**BID SCHEDULE 2019**

Item	Description	Quantity	Unit	<u>Anson Excavating</u>		<u>X Field Services</u>		<u>Bower Bros Constructio</u>		<u>Duran &amp; Pearce</u>	
				Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost
10	Mobilization	1	LS	\$ 2,500.00	\$ 2,500.00						
20	MH #4 tie-in	1	EA	\$ 1,500.00	\$ 1,500.00	\$ -	-	\$ -	-	\$ -	-
30	MH #3 Remove & Replacement	1	EA	\$ 2,500.00	\$ 2,500.00	\$ -	-	\$ -	-	\$ -	-
40	MH #1 & #2 New Install	2	EA	\$ 2,225.00	\$ 4,450.00	\$ -	-	\$ -	-	\$ -	-
50	8" SDR 35 Pipe Install	534.76	LF	\$ 45.00	\$ 24,064.20						
60	Waterline Crossing with C900 &	20	LF	\$ 75.00	\$ 1,500.00	\$ -	-	\$ -	-	\$ -	-
70	8" C900 Pipe Installation	91.75	LF	\$ 45.00	\$ 4,128.75	\$ -	-	\$ -	-	\$ -	-
80	Service Line Reconnection	14	EA	\$ 250.00	\$ 3,500.00	\$ -	-	\$ -	-	\$ -	-
90	Asphalt Saw Cutting	1,293.02	LF	\$ 2.25	\$ 2,909.30	\$ -	-	\$ -	-	\$ -	-
100	Asphalt Removal	3,879.00	SF	\$ 1.20	\$ 4,654.80						
<b>Total</b>					<b>\$ 51,707.05</b>	<b>\$ 54,000.00</b>		<b>\$ 59,400.00</b>			<b>\$67,802.00</b>

# MEMORANDUM



TO: Peter Brixius, City Manager  
City Council

FROM: Randy Call, Public Works Director

DATE: June 25, 2019

SUBJECT: US 40 Sidewalk Improvements Project Award of Bid

---

We opened bids for the US 40 Sidewalk Improvements Project on June 19, 2019. We received 4 bid packets back. Please see the attached Tab sheets for more info on the bids.

We have \$930,000 budgeted for this project which is a HISP grant. The low bid was KSK, LLC. The schedule A Bid is \$933,000 (including the \$50,000 MCR Force Account) this contingency is a CDOT requirement. The schedule B Bid is \$93,000 with additional estimated traffic control cost of \$6,400 associated with schedule B for a total of \$99,400. The total schedule of A & B is \$1,032,400.

Our recommendation is to award the bid to KSK, LLC for schedules A & B in the amount of \$1,032,400.00 which is over budget by \$102,400. After talking with Bruce we should have no problem providing the over match funds. Road & Bridge will be receiving an additional \$67,886 from a Municipal Share Back of HUTF funds which was unanticipated. We will also hold back on a ROW project that will free up \$25,000 if we need any contingency funds.

I feel that the price for schedule B is so low that it would be in the best interest of the City to complete the total project this year rather than risk higher cost next year.

This would complete the path from County Rd 7 west to Wickes Ave along Victory way.

This project is contingent upon concurrence of award by CDOT.

If you have any further question please contact me @ 970-824-4463



SHE M255-006 / SAA 22214 - City of Craig - US 40 & Crescent Drive Sidewalk  
SGM Project No. 2013-520.008 - Bid Date June 19, 2019



Durán & Pearce Contractors				Duckels Construction				United Companies				Max	Min	Average Unit Cost
Item #	Estimated Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
SCHEDULE A														
201-00000	1	LS	CLEANING & GRUBBING	13,500.00	13,500.00	11,600.00	11,600.00	25,000.00	25,000.00	3,100.00	3,100.00	\$25,000.00	\$3,100.00	\$13,300.00
202-00000	2	EA	REMOVAL OF DELINEATOR	50.00	100.00	100.00	200.00	50.00	100.00	142.00	284.00	\$284.00	\$100.00	\$85.50
202-00210	11	SY	REMOVAL OF CONCRETE PAVEMENT	50.00	550.00	137.27	1,509.97	30.00	330.00	122.00	1,342.00	\$1,509.97	\$330.00	\$484.82
202-00220	512	SY	REMOVAL OF ASPHALT MAT	10.00	5,120.00	9.06	4,638.72	12.00	6,144.00	8.00	4,096.00	\$6,144.00	\$4,096.00	\$9.77
202-00240	207	SY	REMOVAL OF ASPHALT MAT (PLANNING)	16.00	3,312.00	24.15	4,999.05	25.00	5,175.00	25.00	5,175.00	\$5,175.00	\$3,312.00	\$22.54
202-00308	84	LF	SAWING CONCRETE (8 INCH)	3.00	252.00	16.29	1,368.36	25.00	2,100.00	16.00	1,344.00	\$2,100.00	\$252.00	\$15.07
202-00526	889	LF	SAWING ASPHALT MATERIAL (6 INCH)	2.00	1,798.00	8.25	7,416.75	8.00	7,192.00	12.00	10,788.00	\$10,788.00	\$1,798.00	\$7.96
202-00800	1,500	CY	EMBANKMENT MATERIAL (COMPLETE IN PLACE)	38.00	57,000.00	5.00	7,500.00	30.00	45,000.00	45.00	67,500.00	\$67,500.00	\$7,500.00	\$29.90
202-00045	328	LF	TYPE 1 DITCH	9.00	2,952.00	10.24	3,358.72	4.00	1,312.00	14.00	4,592.00	\$4,592.00	\$1,312.00	\$9.31
202-00100	150	CY	MUCK EXCAVATION	32.00	4,800.00	20.00	3,000.00	25.00	3,750.00	24.00	3,600.00	\$4,800.00	\$3,000.00	\$25.25
202-01510	8	HOURL	BACKHOE	90.00	720.00	110.63	885.04	140.00	1,120.00	88.00	704.00	\$1,120.00	\$104.00	\$107.16
202-01594	8	HOURL	COMBINATION LOADER	90.00	720.00	110.63	885.04	130.00	1,040.00	113.00	984.00	\$1,040.00	\$720.00	\$110.91
202-01597	16	HOURL	POTHOLING	275.00	4,400.00	250	4,000.00	250	4,000.00	435	6,960.00	\$6,960.00	\$4,000.00	\$302.50
207-00205	312	CY	TOPSOIL	34.00	10,668.00	40.00	12,480.00	60.00	18,720.00	120.00	37,440.00	\$37,440.00	\$10,608.00	\$63.50
207-00210	590	CY	STOCKPILE TOPSOIL	23.00	13,570.00	8.50	5,015.00	16.00	9,440.00	33.00	19,470.00	\$19,470.00	\$5,015.00	\$20.13
208-00602	2,040	LF	EROSION LOG (12 LOG)	8.00	16,320.00	7.59	15,687.60	8.00	16,320.00	5.00	10,200.00	\$16,320.00	\$10,200.00	\$7.17
208-00035	20	LF	AGGREGATE BAG	10.00	200.00	20.50	410.00	10.00	200.00	30.00	600.00	\$600.00	\$200.00	\$17.63
208-00045	1	EA	CONCRETE WASHOUT STRUCTURE	2,000.00	2,000.00	3,840.00	3,840.00	1,500.00	1,500.00	1,115.00	1,115.00	\$3,840.00	\$1,115.00	\$2,113.75
208-00070	2	EA	VEHICLE TRACKING PAD	750.00	1,500.00	2,200.00	4,400.00	1,200.00	2,400.00	2,700.00	5,400.00	\$5,400.00	\$1,500.00	\$1,172.50
208-00106	20	HOURL	SWEEPING (SEWAGE REMOVAL)	80.00	1,600.00	100.00	2,000.00	110.00	2,200.00	211.00	4,220.00	\$4,220.00	\$1,600.00	\$125.25
208-00207	1	DAY	EROSION CONTROL SUPERVISOR	900.00	900.00	680.00	680.00	300.00	300.00	632.00	632.00	\$900.00	\$300.00	\$462.00
210-00004	1	EA	RESET TELEPHONE CLOSURE											
210-00010	2	EA	RESET MAILBOX STRUCTURE	350.00	700.00	300.00	600.00	600.00	1,200.00	336.00	672.00	\$1,200.00	\$600.00	\$396.50
210-00090	3	EA	RESET DELINEATOR	35.00	105.00	75.00	225.00	150.00	450.00	313.00	939.00	\$939.00	\$105.00	\$143.25
210-00810	1	EA	RESET GROUND SIGN	300.00	300.00	400.00	400.00	400.00	400.00	335.00	335.00	\$400.00	\$300.00	\$358.75
212-00006	0.59	ACRE	SEEDING (NATIVE)	3,000.00	1,770.00	15,000.00	8,850.00	5,000.00	2,950.00	3,400.00	2,006.00	\$8,850.00	\$1,770.00	\$6,600.00
213-00061	117	LB	MULCH TRACKER	6.00	702.00	100.00	11,700.00	10.00	1,170.00	73.00	8,541.00	\$11,700.00	\$702.00	\$47.26
216-00201	350	SY	SOIL RETENTION BLANKET (STRAW-COCONUT/Biodegradable CLASS 1)	5.00	1,750.00	6.64	2,324.00	8.00	2,800.00	2.50	875.00	\$2,800.00	\$875.00	\$5.54
240-00000	4	HOURL	MULCH BIOLOGIST	100.00	400.00	500.00	2,000.00	200.00	1,200.00	284.00	1,136.00	\$2,000.00	\$400.00	\$296.00
240-00010	4	HOURL	REMOVAL OF NESTS	100.00	400.00	250.00	1,000.00	200.00	800.00	285.00	1,140.00	\$1,140.00	\$400.00	\$208.75
308-00500	730	TON	AGGREGATE BASE COURSE (CLASS 5)	51.00	37,230.00	60.00	43,800.00	35.00	25,550.00	40.00	29,200.00	\$43,800.00	\$25,550.00	\$46.50

KSK, LLC				Duran & Pearce Contractors				Duckels Construction				United Companies				Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
403-00720	210	TON	HOT MIX ASPHALT (PAC/CHNG) (ASPHALT)	170.00	35,700.00	259.60	54,516.00	350.00	73,500.00	214.00	44,940.00					\$73,500.00	\$35,700.00	\$248.40
420-00132	218	SY	GEOTEXTILE (SEPARATOR) (CLASS 1)	3.00	654.00	20.00	4,360.00	7.50	1,635.00	4.50	981.00					\$4,360.00	\$654.00	\$8.75
504-04410	3,216	SF	LARGE BLOCK RETAINING WALL	51.00	164,016.00	69.73	224,231.68	70.00	225,120.00	68.00	218,688.00					\$225,120.00	\$164,016.00	\$54.68
506-00206	9	CY	PREPARE (6 INCH)	165.00	1,485.00	100.00	900.00	130.00	1,170.00	298.00	2,682.00					\$2,682.00	\$900.00	\$173.25
514-01020	382	LF	PEDESTRIAN RAILING (TIMBER)	142.00	54,244.00	159.10	60,866.20	30.00	11,550.00	60.00	22,800.00					\$59,256.20	\$17,460.00	\$97.78
603-10120	10	LF	12 INCH CORRUGATED STEEL PIPE	100.00	1,000.00	70.25	702.50	100.00	1,000.00	166.00	1,660.00					\$1,660.00	\$702.50	\$109.06
603-10180	8	LF	18 INCH CORRUGATED STEEL PIPE	100.00	800.00	66.00	688.00	150.00	1,200.00	223.00	1,784.00					\$1,784.00	\$680.00	\$139.50
603-10240	27	LF	24 INCH CORRUGATED STEEL PIPE	120.00	3,240.00	90.00	2,430.00	130.00	3,510.00	104.00	2,808.00					\$3,510.00	\$2,430.00	\$111.00
603-30012	2	EA	12 INCH STEEL END SECTION	350.00	700.00	300.00	600.00	350.00	700.00	468.00	936.00					\$936.00	\$600.00	\$387.00
603-30024	2	EA	24 INCH STEEL END SECTION	350.00	700.00	400.00	800.00	450.00	900.00	565.00	1,130.00					\$1,130.00	\$700.00	\$441.25
606-00301	428	LF	GUARDRAIL TYPE 3 (6" POST SPACING)	32.00	14,016.00	38.50	16,483.00	51.50	22,557.00	84.00	36,792.00					\$36,792.00	\$14,016.00	\$51.50
606-02003	2	EA	END ANCHORAGE (NON-FLARED)	3,000.00	6,000.00	3,520.00	7,040.00	6,000.00	12,000.00	4,500.00	9,000.00					\$12,000.00	\$6,000.00	\$4,255.00
607-11580	600	LF	FENCE (TEMPORARY)	1.00	600.00	6.80	4,080.00	5.00	3,000.00	7.00	4,200.00					\$4,200.00	\$600.00	\$4.95
608-00000	2,177	SY	CONCRETE SIDEWALK	50.00	108,850.00	66.15	144,008.55	80.00	174,160.00	80.00	174,160.00					\$174,160.00	\$108,850.00	\$69.04
608-00005	21	SY	CONCRETE SIDEWALK (SPECIAL)	70.00	1,470.00	85.80	1,801.80	150.00	3,150.00	130.00	2,730.00					\$3,150.00	\$1,470.00	\$108.95
608-00006	163	SY	CONCRETE SIDEWALK (6 INCH)	64.00	10,432.00	69.30	11,295.90	100.00	16,300.00	105.00	17,115.00					\$17,115.00	\$10,432.00	\$84.58
608-00010	33	SY	CONCRETE CURB RAMP	129.00	4,257.00	36.30	1,197.90	220.00	7,260.00	380.00	12,637.00					\$12,637.00	\$1,197.90	\$193.98
608-00015	112	SF	DETECTABLE WARNING	52.00	5,824.00	33.55	3,757.60	60.00	6,720.00	56.00	6,272.00					\$6,272.00	\$3,757.60	\$50.39
609-21010	849	LF	CURB AND GUTTER TYPE 2 (SECTION B)	32.00	27,168.00	28.60	24,281.40	36.00	30,564.00	39.00	33,111.00					\$33,111.00	\$24,281.40	\$33.90
614-00011	12	SF	SIGN PANEL (CLASS I)	25.00	300.00	38.50	462.00	30.00	360.00	45.00	540.00					\$540.00	\$300.00	\$34.63
614-00200	14	LF	STEEL SIGN POST (U-2)	25.00	350.00	60.57	847.98	35.00	490.00	42.00	588.00					\$588.00	\$350.00	\$40.64
614-12861	2	EA	PEDESTRIAN PUSH BUTTON (INSTALL ONLY)	1,800.00	3,600.00	2,188.00	4,376.00	8,500.00	17,000.00							\$17,000.00	\$3,600.00	\$3,087.25
614-12916	2	EA	PEDESTRIAN SIGNAL FACE (16" INSTALL ONLY)	750.00	1,500.00	825.00	1,650.00	2,800.00	5,200.00	853.00	1,706.00					\$1,706.00	\$1,500.00	\$1,257.00
625-00000	1	LS	CONSTRUCTION SURVEYING	11,500.00	11,500.00	12,500.00	12,500.00	19,000.00	19,000.00	12,400.00	12,400.00					\$19,000.00	\$11,500.00	\$13,950.00
626-00000	1	LS	MOBILIZATION	126,615.00	126,615.00	54,965.00	94,965.00	100,000.00	100,000.00	170,000.00	170,000.00					\$170,000.00	\$94,965.00	\$122,895.00
627-30239	880	SF	PREFORMED PLASTIC PAVEMENT MARKING (XVAL-KSTOP LINE TYPE I)	19.00	12,920.00	20.00	13,600.00	24.00	16,320.00	20.50	13,940.00					\$16,320.00	\$12,920.00	\$20.88
630-00000	480	HOURL	FLAGGING	23.00	11,040.00	42.90	20,592.00	31.00	14,880.00	44.00	21,120.00					\$21,120.00	\$11,040.00	\$35.23
630-00007	18	DAY	TRAFFIC CONTROL INSPECTION	400.00	7,200.00	440.00	7,920.00	350.00	6,300.00	454.00	8,172.00					\$8,172.00	\$5,300.00	\$411.00
630-00012	36	DAY	TRAFFIC CONTROL MANAGEMENT	1,400.00	50,400.00	1,650.00	59,400.00	795.00	28,620.00	1,700.00	61,200.00					\$61,200.00	\$28,620.00	\$1,386.25
630-80341	30	EA	CONSTRUCTION TRAFFIC SIGN (PANEL SIZE A)	10.00	300.00	93.50	2,805.00	28.00	750.00	96.00	2,880.00					\$2,880.00	\$300.00	\$56.13
630-80343	4	EA	CONSTRUCTION TRAFFIC SIGN (PANEL SIZE C)	10.00	40.00	104.50	418.00	38.00	152.00	108.00	432.00					\$432.00	\$40.00	\$55.13
630-80350	90	EA	DRUM CHANNELIZING DEVICE	10.00	900.00	49.50	4,455.00	25.00	2,250.00	51.00	4,590.00					\$4,590.00	\$900.00	\$33.88

KSK, LLC										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
600-80303	30	EA	DRUM CHANNELIZING DEVICE (WITH LIGHT FLASHING)	10.00	300.00	60.50	1,815.00	50.00	1,500.00	62.50	1,875.00	1,875.00	1,875.00	62.50	1,875.00	\$1,875.00	\$300.00	\$45.75
600-80304	100	EA	TUBULAR MARKER	10.00	1,000.00	47.30	4,730.00	25.00	2,500.00	45.45	4,545.00	4,545.00	4,545.00	45.45	4,545.00	\$4,730.00	\$1,000.00	\$31.94
700-70010	1	FA	2A MINOR CONTRACT REVISIONS	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
TOTAL SCHEDULE A BID				TOTAL	933,000.00	TOTAL	1,043,473.76	TOTAL	1,057,091.00	TOTAL	1,199,364.00							

SCHEDULE B										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
201-00000	1	LS	CLEARING AND GRUBBING	2,500.00	2,500.00	3,000.00	3,000.00	8,000.00	8,000.00	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00	\$9,000.00	\$2,500.00	\$5,625.00
202-00020	2	SY	REMOVAL OF ASPHALT MAT	10.00	20.00	9.06	18.12	24.00	48.00	170.00	340.00	340.00	340.00	170.00	340.00	\$340.00	\$18.12	\$53.27
202-00040	2	SY	REMOVAL OF ASPHALT MAT (PLANING)	16.00	32.00	24.16	48.32	35.00	70.00	235.00	470.00	470.00	470.00	235.00	470.00	\$470.00	\$32.00	\$77.54
202-00080	1	EA	REMOVAL OF GROUND SIGN	150.00	150.00	250.00	250.00	150.00	150.00	142.00	142.00	142.00	142.00	142.00	142.00	\$142.00	\$142.00	\$173.00
207-00010	110	CY	TOPSOIL	34.00	3,740.00	40.00	4,400.00	60.00	6,600.00	121.00	13,310.00	13,310.00	13,310.00	121.00	13,310.00	\$13,310.00	\$3,740.00	\$63.75
207-00010	200	CY	STOCKPILE TOPSOIL	23.00	4,600.00	8.50	1,700.00	16.00	3,200.00	27.00	5,400.00	5,400.00	5,400.00	16.00	3,200.00	\$5,400.00	\$1,700.00	\$16.63
208-00002	860	LF	EROSION LOG (12 INCH)	8.00	6,880.00	7.59	6,534.00	8.00	6,880.00	5.00	4,300.00	4,300.00	4,300.00	5.00	4,300.00	\$4,300.00	\$6,880.00	\$7.17
208-00035	20	LF	AGGREGATE BAG	10.00	200.00	20.50	410.00	10.00	200.00	29.00	580.00	580.00	580.00	29.00	580.00	\$580.00	\$200.00	\$17.38
208-00050	1	EA	STORM DRAIN INLET PROTECTION	500.00	500.00	500.00	500.00	350.00	350.00	481.00	481.00	481.00	481.00	350.00	481.00	\$481.00	\$500.00	\$457.75
208-00070	1	EA	VEHICLE TRACKING PAD	750.00	750.00	2,200.00	2,200.00	1,200.00	1,200.00	4,605.00	4,605.00	4,605.00	4,605.00	1,200.00	4,605.00	\$4,605.00	\$750.00	\$2,188.75
212-00006	0.21	ACRE	BREEDING (NATIVE)	3,000.00	630.00	3,150.00	661.50	5,000.00	1,050.00	3,400.00	714.00	714.00	714.00	3,400.00	714.00	\$1,050.00	\$630.00	\$3,637.50
213-00061	41	LB	MULCH TACKIFIER	10.00	410.00	100.00	4,100.00	10.00	410.00	73.00	2,993.00	2,993.00	2,993.00	73.00	2,993.00	\$4,100.00	\$410.00	\$48.25
216-00031	60	SY	SOIL RETENTION BIOMAT (STRAW DOCON/TYBIONE/GRAZABLE CLASS 1)	5.00	300.00	6.64	398.40	8.00	480.00	23.00	1,380.00	1,380.00	1,380.00	8.00	480.00	\$1,380.00	\$300.00	\$10.66
304-00000	160	TON	AGGREGATE BASE COURSE (CLASS 6)	51.00	8,160.00	60.00	9,600.00	35.00	5,600.00	47.00	7,520.00	7,520.00	7,520.00	35.00	5,600.00	\$7,520.00	\$8,160.00	\$48.25
403-00720	1	TON	HOT MIX ASPHALT (PATCHING) (ASPHALT)	200.00	200.00	750.00	750.00	1,200.00	1,200.00	883.00	883.00	883.00	883.00	1,200.00	1,200.00	\$1,200.00	\$200.00	\$78.25
601-10120	20	LF	12 INCH CORRUGATED STEEL PIPE	100.00	2,000.00	70.00	1,400.00	80.00	1,600.00	104.00	2,080.00	2,080.00	2,080.00	80.00	1,600.00	\$2,080.00	\$1,400.00	\$88.50
604-18000	1	EA	INLET SPECIAL	12,500.00	12,500.00	500.00	500.00	6,000.00	6,000.00	4,000.00	4,000.00	4,000.00	4,000.00	6,000.00	6,000.00	\$12,500.00	\$500.00	\$5,750.00
608-00000	787	SY	CONCRETE SIDEWALK	50.00	39,500.00	66.15	52,040.55	65.00	66,895.00	81.00	63,747.00	63,747.00	63,747.00	65.00	66,895.00	\$66,895.00	\$39,500.00	\$70.64
608-00010	5	SY	CONCRETE CURB RAMP	130.00	650.00	36.30	181.50	250.00	1,250.00	460.00	2,300.00	2,300.00	2,300.00	250.00	1,250.00	\$2,300.00	\$181.50	\$219.08
608-00015	16	SF	DETECTABLE WARNING	52.00	832.00	31.55	506.80	60.00	960.00	56.50	904.00	904.00	904.00	60.00	960.00	\$960.00	\$506.80	\$30.51
614-00011	6	SF	SIGN PANEL (CLASS 1)	25.00	150.00	38.50	231.00	30.00	180.00	46.00	276.00	276.00	276.00	30.00	180.00	\$276.00	\$150.00	\$34.68
614-00020	7	LF	STEEL SIGN POST (U-2)	25.00	175.00	60.57	423.99	35.00	245.00	114.00	798.00	798.00	798.00	35.00	245.00	\$798.00	\$175.00	\$88.64
625-00000	1	LS	CONSTRUCTION SURVEYING	2,000.00	2,000.00	3,500.00	3,500.00	5,000.00	5,000.00	3,400.00	3,400.00	3,400.00	3,400.00	5,000.00	5,000.00	\$5,000.00	\$2,000.00	\$3,475.00
626-00000	1	LS	MOBILIZATION	4,751.00	4,751.00	3,800.00	3,800.00	12,000.00	12,000.00	15,000.00	15,000.00	15,000.00	15,000.00	12,000.00	12,000.00	\$15,000.00	\$3,800.00	\$8,887.75
627-00029	80	SF	PERFORMED PLASTIC PAVEMENT MARKING (XVMAK-STD LINE TYPE I)	19.00	1,520.00	20.00	1,600.00	24.00	1,920.00	21.00	1,680.00	1,680.00	1,680.00	24.00	1,920.00	\$1,920.00	\$1,520.00	\$21.00
TOTAL SCHEDULE B BID				TOTAL	910,000.00	TOTAL	98,883.08	TOTAL	131,448.00	TOTAL	146,303.00							

Schedule B Estimated Traffic Control Days										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
200-00007	2	DAY	TRAFFIC CONTROL INSPECTION	400.00	800.00	440.00	880.00	350.00	700.00	454.00	908.00	908.00	908.00	350.00	700.00	\$908.00	\$800.00	\$545.75
200-00012	4	DAY	TRAFFIC CONTROL MANAGEMENT	1,400.00	5,600.00	1,650.00	6,600.00	725.00	2,900.00	1,700.00	7,000.00	7,000.00	7,000.00	725.00	2,900.00	\$7,000.00	\$5,600.00	\$1,000.00
B Estimated Traffic Control Days				TOTAL	99,400.00	TOTAL	109,363.08	TOTAL	135,363.00	TOTAL	154,011.00							
A+B Estimated Total				TOTAL	1,032,400.00	TOTAL	1,199,364.00	TOTAL	1,199,364.00	TOTAL	1,353,373.00							

DBE % Schedule A 3.14%  
 DBE % Schedule A + B 2.84%  
 DBE % Schedule A 10.50%  
 DBE % Schedule A + B 9.51%  
 2.73%  
 2.42%  
 6.67%  
 5.91%

**Resolution 12 (2019)**  
**Compact Between and Amongst Colorado Counties**  
**for Freedom, Energy and Electricity Production,**  
**Mining and Agriculture**

WHEREAS, the undersigned counties (the “Counties”) support domestic energy and electricity production, mining, and agriculture within our counties and all of the corresponding benefits to the economy, our nation’s security, our state’s financial well-being, and the health of our communities;

WHEREAS, the Colorado General Assembly and the Governor are implementing an aggressive and radical agenda that threatens agriculture, all facets of industry and our cherished way of life;

WHEREAS, the Counties oppose heavy-handed state and federal regulation of energy and electricity production, mining and agriculture within our counties;

WHEREAS, the Counties oppose the taking of private property, without just compensation, including but not limited to mineral rights; and

WHEREAS unfunded mandates along with heavy-handed state and federal regulations have a detrimental impact on our local economies;

NOW THEREFORE BE IT RESOLVED, that the Counties will:

- A. Support local jobs and industries that depend upon energy and electricity production, mining and agriculture;
- B. Oppose onerous state regulation of energy and electricity production, agriculture and mining;
- C. Oppose the taking of private property, without just compensation, by federal or state regulatory or legislative action;
- D. Balance energy and electricity production, mining and agriculture within our counties with environmental protections, public health and safety and recreation;
- E. Coordinate permitting within our jurisdictions to avoid duplication and facilitate responsible development;
- F. Streamline county permitting processes to the maximum extent possible; and

G. Set an example for good governance in an environment conducive to industry, agriculture and economic growth for the good of our counties, our state and our nation.

Resolution AGNC 12 (2019) duly approved by a vote of the City Council on the 25<sup>th</sup> day of June 2019.

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Jarrold Ogden, Mayor

Resolution Adopted by the following local governments:

## **RESOLUTION NO. 13 (2019)**

### **SUPPORTING THE CREATION OF A CNCC AND CCCS LEADERSHIP PARTNERSHIP FOR COMMUNITY ECONOMIC DEVELOPMENT**

**Whereas**, the business, education, and government leaders, jointly, and on behalf of the citizens of Craig/Moffat County, propose to help restore a collaborative working relationship between the Craig/Moffat County, the Colorado Northwestern Community College (CNCC), and the Colorado Community College System (CCCS) leadership, as well as to create positive changes to the CNCC operations and delivery of high quality, relevant educational and career opportunities for all of Craig/Moffat County.

**Whereas**, the business, education, and government leaders of Craig and Moffat County seek to mandate reform within CNCC and request a collaborative effort and partnership with CCCS for our continued economic viability while providing responsible financial stewardship and respecting the community concerns and judgement of our fellow citizens.

**Whereas**, the business, education, and government leaders of Craig and Moffat County acknowledge that strengthening the CNCC and CCCS partnership is essential to serving the citizens of the local community and its pursuit of overall educational, business, and cultural progress.

**Whereas**, Craig/Moffat County is currently a predominantly energy reliant community during a period of economic uncertainty, and the development and expansion of CNCC-Craig is a key element to our long-term economic viability.

**Whereas**, CNCC and CCCS are required to initiate immediate proactive measures to lead the development of the CNCC-Craig Campus with economic development as the CNCC Senior Leadership Team's priority goal and mandate of CCCS.

**Whereas**, the achievement of positive change and development requires that the CNCC Senior Leadership Team be actively engaged in the local community in leading change with specific, measurable, and time-specific goals.

**Whereas**, the CNCC Senior Leadership Team shall immediately lead and develop the following priority initiatives: (1) on-campus student-housing, (2) athletic programs, and (3) auxiliary student development programs to demonstrate that the CNCC-Craig campus is a first-choice educational institution for students seeking academic degrees and certifications in the allied health, technical, trades, paleontology, and the arts career fields.

**Whereas**, the CCCS leadership must initiate immediate operational changes at CNCC to accomplish Craig/Moffat County community goals.

**Whereas**, Craig/Moffat County business, education, and government leaders request that the CCCS Board and Chancellor openly engage with the Craig/Moffat County community and commit human and financial resources to create and submit to the citizens of Craig/Moffat County within a 90-day timeframe a fully transparent and public CNCC development plan containing specific, measurable and timely goals in support of growth, economic development, and positive operational changes.

#### **THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CRAIG, COLORADO:**

1. The City Council of Craig, Colorado supports the creation of a Craig/Moffat County business, education, and government, CNCC and CCCS leadership partnership to deliver CNCC strategic financial and operational changes focused on the improvement of overall community quality of life and enhanced economic opportunities for the community members of Craig/Moffat County.
2. The City Council of Craig, Colorado supports the development of a 90-day fully executable CNCC development plan through this collaborative process containing specific, measurable and timely goals in support of Craig/Moffat County growth, economic development, and positive operational changes.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2019.

**THE CITY COUNCIL OF CRAIG, COLORADO**

By:

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1086 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.02 OF THE CRAIG MUNICIPAL CODE CONCERNING THE ADOPTION OF UPDATED CODE VERSIONS, AND REPEALING CHAPTER 15.08 ENTITLED “NATIONAL ELECTRICAL CODE”

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.02 of the Craig Municipal Code entitled “Procedure for Adoption of Updated Code Versions” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.02

##### Procedure for Adoption of Updated Code Versions

15.02.010 - Procedure established.

The procedure for adoption of updated versions of any uniform code used by the city in this Title 15 shall be as set forth in this Chapter 15.02 as follows:

- A. ~~The city must adopt by ordinance new updated versions of all codes with any additions, deletions or modifications thereto within one (1) year of the date of publication of the new codes.~~ **In order for the Building Official to enforce any edition of the code, it must be specifically adopted by ordinance.**
- B. Prior to adoption by ordinance the city should allow review and comment by the city building official, the board of appeals and the public. Any additions, deletions or modifications to the updated version of a model code should be made only upon a strong showing that the proposed change to the model code serves an important public purpose.

~~15.02.020 - Effective date of unadopted code.~~

~~In the event that an updated version of a model code has not been adopted by ordinance by the date one (1) year from publication of such update, the city building official shall enforce such updated code as if the code had been passed by ordinance.~~

~~15.02.030 - Present edition of codes.~~

~~A. This chapter does not itself change any of the currently adopted codes until such codes are specifically changed by ordinance.~~

~~B. All codes already adopted by reference to a specifically dated version shall remain adopted as the specifically referenced version. All codes presently adopted by reference to the current version shall remain adopted as the current version until a new updated version is specifically adopted in accordance with the procedure set out in Chapter 15.02.~~

Section 2. REPEAL OF CHAPTER 15.08: Chapter 15.08 entitled “National Electrical Code” is repealed in its entirety.

Section 3. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 4. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 5. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City’s authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1087 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.04 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL BUILDING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.04 of the Craig Municipal Code entitled “International Building Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.04

##### International Building Code

15.04.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the building code of the city, by reference thereto, the International Building Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations. **IBC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.04.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.04.030 through 15.04.065.

15.04.030 - Additions or modifications; moving of buildings.

For a permit to move a building through or across any public street, alley or highway, a fifty-dollar fee shall be required. Before issuance of a moving permit, the following requirements shall be met:

- A. No dwelling shall be moved until it meets the minimum area and sanitary requirements set forth in the zoning ordinance codified in Title 16 of this code. It shall be the duty of the building official to establish the fact that minimum area and sanitary requirements have been met.
- B. No building, dwelling or structure shall be moved until it complies structurally with the requirements set forth in this code for new buildings. It shall be the duty of the building official to establish the fact that structural requirements have been met.
- C. No dwelling shall be moved until the owner agrees in writing that all zoning requirements will be complied with fully, pertaining to use, area and height of that district into which movement is requested. It shall be the duty of the zoning administrator to secure this statement.
- D. No dwelling shall be moved until three (3) days after the building inspector has been presented with a written report establishing the fact that the appraised value of the dwelling to be moved equals or exceeds the average appraised value of all dwellings on each side of the street within the city block in which the owner wishes to move the dwelling. All appraisals shall be made by members of the National Real Estate Brokerage Association and in strict accordance with the standards established by this organization. The cost of such appraisal shall be borne by the owner requesting a moving permit. It shall be the duty of the building inspector to assure himself or herself that an authentic, written appraisal has been received before any permit shall be issued.
- E. No building, dwelling or structure shall be moved until the owner thereof supplies the city clerk with the gross overall width of the vehicle performing the movement, the route to be followed and the time of movement.
- F. No permit shall be issued until after all public utilities have been notified and a police escort has been provided.
- G. No permit shall be issued until Subsections A through F of this section have been fully complied with and/or until payment for such permit has been received.
- H. None of the requirements of this section shall apply to the moving of tool houses owned and moved by licensed contractors to construction sites within the corporate limits for use as tool shed only.
- I. After such structure shall have been moved, the same shall be subject to all applicable inspections as set forth in Section 109 and/or Section R109 of the International Building Code and/or International Residential Code, current editions, and the same shall not be occupied until such inspections have been made and the applicable certificates of occupancy or compliance are issued.

#### 15.04.040 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has

performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.

- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

#### 15.04.043 - Additions or modifications; snow loads.

##### A. Snow Loads.

- 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Building Code ~~Table 1607.1~~ **Section 1608** and International Residential Code Figure ~~R-305.2(1)~~ **R-301.2(6)** where such loading will result in larger members or connections.
- 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
- 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.

##### B. Standardization Tables. The standardization tables shall be in the building code standards.

#### 15.04.045 - Section 105.2.

Chapters 1 of the International Building Code and International Residential Code are amended by the repeal and reenactment of Sections 105.2 and R105.2 to read as follows:

**“Section 105.2 Work Exempt from Permit.** A building permit shall not be required for the following:

"1. Unattached accessory structures, ~~one hundred twenty (120)~~ **two hundred (200)** square feet or less, used for tools, storage or playhouses and similar uses, for residential dwellings only. **This includes both site-built and pre-fabricated structures which are delivered as one unit.**

"2. Walks, sidewalk repairs and driveways not more than thirty (30) inches above grade, and not over any basement or story below.

"3. Painting and wallpapering, tiling, carpeting, cabinets, counter tops and similar finish work.

"4. Paneling when no structural alterations are being done to alter the occupancy or construction of the building. This applies to single-family dwellings only.

"5. Window awnings on residential buildings only.

"6. Temporary motion picture, television and theater stage sets and scenery.

"7. Prefabricated swimming pools accessory to a Group R-3 occupancy that are less than twenty-four (24) inches (610 mm) deep, do not exceed five thousand (5,000) gallons (18,925 L) and are installed entirely above ground.

"8. Shade cloth structures constructed for nursery or agricultural purposes, not including service systems.

"9. Residential and commercial overhead garage door installations when no structural alterations are required to openings.

"10. Installation of replacement windows when no structural alterations are required to openings.

"11. Swings and other playground equipment accessory to detached one- and two-family dwellings.

"12. Movable cases, counters and partitions not over five (5) feet nine (9) inches high."

15.04.049 - Additions; permit issuance.

A. No permit shall be issued to any person to do or to cause to be done any work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked contractor's license as required by the city or as otherwise provided in this section.

B. Any permit required by this chapter may be issued to any person to do any work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**Exceptions:**

**1. Property owners who are the bona fide owner of a one or two-family dwelling which they use as a rental property and is not their primary residence, may acquire building permits for the following:**

**1.1. Including, but not limited to roofing, siding, decks, covered porches/patios, interior framing, drywall and accessory buildings without living quarters, provided that the owner shall personally acquire the permit, purchase all material and shall personally perform all labor in connection therewith.**

**2. Property owners shall not acquire the following permits for a property that is not their primary residence.**

**2.1. Plumbing, Mechanical, and Electrical permits.**

**2.1. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.**

**Note: This exception applies to one and two-family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.**

15.04.050 - Additions; permit fees.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. Regular building permit fees shall be based upon project valuation exclusive of the cost of real property. Determination of the value of a project may be based upon the table below, or upon credible documentation of actual costs, provided by the permit applicant.

**Table 15.04.050(1)**

**Project Valuation / Square Foot Construction Costs\* 2018**

Occupancy/Use Group**	Type of Construction								
	1A	1B	2A	2B	3A	3B	4	5A	5B
<b>A, Assembly</b>									
A-1, theaters with stage	\$244.21	\$236.18	\$230.55	\$221.01	\$207.82	\$201.82	\$214.02	\$189.83	\$182.71
A-1, theaters without stage	223.45	215.42	209.80	200.25	187.31	181.32	193.26	169.33	162.21
A-2, nightclubs	190.08	184.73	180.34	172.99	163.33	158.82	166.99	147.83	142.92
A-2, restaurants, bars, banquet halls	189.08	183.73	178.34	171.99	161.33	157.82	165.99	145.83	141.92
A-3, churches	224.47	216.44	210.82	201.27	189.73	183.73	194.28	171.74	164.62
A-3, general, community halls, libraries, museums	188.77	180.74	174.11	165.57	151.59	146.63	158.58	133.64	127.52
A-4, arenas	222.45	214.42	207.80	199.25	185.31	180.32	192.26	167.33	161.21
<b>B, Business</b>	195.88	188.76	182.90	173.98	159.08	153.13	167.31	139.76	133.67
<b>E, Educational</b>	207.44	200.32	195.11	186.22	173.62	164.85	179.83	151.63	147.30
<b>F, Factory and Industrial</b>									
F-1, moderate hazard	115.30	109.99	103.87	99.84	89.72	85.56	95.69	73.79	69.57

[illegible]

S-1, moderate hazard	106.85	101.54	95.43	91.40	81.50	77.33	87.25	65.57	61.34
S-2, low hazard	105.85	100.54	95.43	90.40	81.50	76.33	86.25	65.57	60.34
<b>U, Utility, miscellaneous</b>	83.66	79.00	74.06	70.37	63.47	59.32	67.24	50.19	47.80

\* For shell-only buildings deduct 20%

N.P. = not permitted

Unfinished basements (all use groups) = \$20.35; semi-finished basements = \$26.65

Value of roofing per square foot calculated at ~~\$.90 for asphalt~~ or ~~\$1.70 for Propanel~~.

\*\* From ~~2006~~ **2018** International Building Code with city amendments

**Table 15.04.050(2)**  
**Building Permit Fees**

Value	Permit Fee	Plan Check	Total
\$ 500.00	\$ 23.50	\$ 15.28	\$ 38.78
600.00	26.55	17.26	43.81
700.00	29.60	19.24	48.84
800.00	32.65	21.22	53.87
900.00	35.70	23.20	58.90
1,000.00	38.75	25.19	63.94
1,100.00	41.80	27.17	68.97
1,200.00	44.85	29.15	74.00
1,300.00	47.90	31.14	79.04
1,400.00	50.95	33.12	84.07
1,500.00	54.00	35.10	89.10
1,600.00	57.05	37.08	94.13
1,700.00	60.10	39.07	99.17
1,800.00	63.15	41.05	104.20
1,900.00	66.20	43.03	109.23
2,000.00	69.25	45.18	114.43
3,000.00	83.25	54.11	137.36
4,000.00	97.25	63.21	160.46

5,000.00	111.25	72.31	183.56
6,000.00	125.25	81.41	206.66
7,000.00	139.25	90.51	229.76
8,000.00	153.25	99.61	252.86
9,000.00	167.25	108.71	275.96
10,000.00	181.25	117.81	299.06
11,000.00	195.25	126.91	322.16
12,000.00	209.25	136.01	345.26
13,000.00	223.25	145.11	368.36
14,000.00	237.25	154.21	391.46
15,000.00	251.25	163.31	414.56
16,000.00	265.25	172.41	437.66
17,000.00	279.25	181.51	460.76
18,000.00	293.25	190.61	483.86
19,000.00	307.25	199.71	506.96
20,000.00	321.25	208.81	530.06
21,000.00	335.25	217.91	553.16
22,000.00	349.25	227.01	576.26
23,000.00	363.25	236.11	599.36
24,000.00	377.25	245.21	622.46
25,000.00	391.25	254.31	645.56
26,000.00	401.85	261.20	663.05
27,000.00	411.95	267.77	679.72
28,000.00	422.05	274.33	696.38
29,000.00	432.15	280.90	713.05
30,000.00	442.25	287.63	729.88
31,000.00	452.35	294.03	746.38
32,000.00	462.45	300.59	763.04
33,000.00	472.55	307.16	779.71
34,000.00	482.65	313.72	796.37
35,000.00	492.75	320.29	813.04
36,000.00	502.85	326.85	829.70

37,000.00	512.95	333.42	846.37
38,000.00	523.05	340.28	863.33
39,000.00	533.15	346.55	879.70
40,000.00	543.25	353.11	896.36
41,000.00	553.35	359.68	913.03
42,000.00	563.45	366.24	929.69
43,000.00	573.55	372.81	946.36
44,000.00	583.65	379.50	963.15
45,000.00	593.75	385.94	979.69
46,000.00	603.85	392.50	996.35
47,000.00	613.95	399.08	1,013.03
48,000.00	624.05	405.63	1,029.68
49,000.00	634.15	412.20	1,046.35
50,000.00	644.25	418.76	1,063.01
51,000.00	650.75	422.99	1,073.74
52,000.00	657.75	427.54	1,085.29
53,000.00	664.75	432.09	1,096.84
54,000.00	671.75	436.64	1,108.39
55,000.00	678.75	441.19	1,119.94
56,000.00	685.75	445.74	1,131.49
57,000.00	692.75	450.29	1,143.04
58,000.00	699.75	454.84	1,154.59
59,000.00	706.75	459.39	1,166.14
60,000.00	713.75	463.94	1,177.69
61,000.00	720.75	468.49	1,189.24
62,000.00	727.75	473.04	1,200.79
63,000.00	734.75	477.59	1,212.34
64,000.00	741.75	482.14	1,223.89
65,000.00	748.75	486.69	1,235.44
66,000.00	755.75	491.24	1,246.99
67,000.00	762.75	495.79	1,258.54
68,000.00	769.75	500.34	1,270.09

69,000.00	776.75	504.89	1,281.64
70,000.00	783.75	509.44	1,293.19
71,000.00	790.75	513.99	1,304.74
72,000.00	797.75	518.54	1,316.29
73,000.00	804.75	523.09	1,327.84
74,000.00	811.75	527.64	1,339.39
75,000.00	818.75	532.19	1,350.94
76,000.00	825.75	536.74	1,362.49
77,000.00	832.75	541.29	1,374.04
78,000.00	839.75	545.84	1,385.59
79,000.00	846.75	550.39	1,397.14
80,000.00	853.75	554.94	1,408.69
81,000.00	860.75	559.49	1,420.24
82,000.00	867.75	564.04	1,431.79
83,000.00	874.75	568.59	1,443.34
84,000.00	881.75	573.14	1,454.89
85,000.00	888.75	577.69	1,466.44
86,000.00	895.75	582.24	1,477.99
87,000.00	902.75	586.79	1,489.54
88,000.00	909.75	591.34	1,501.09
89,000.00	916.75	595.89	1,512.64
90,000.00	923.75	600.44	1,524.19
91,000.00	930.75	604.99	1,535.74
92,000.00	937.75	609.54	1,547.29
93,000.00	944.75	614.09	1,558.84
94,000.00	951.75	618.64	1,570.39
95,000.00	958.75	623.19	1,581.94
96,000.00	965.75	627.74	1,593.49
97,000.00	972.75	632.29	1,605.04
98,000.00	979.75	636.84	1,616.59
99,000.00	986.75	641.39	1,628.14
100,000.00	993.75	645.94	1,639.69

Over 100,000.00	993.75 plus \$5.60/\$1,000	65% of permit fee	As calculated
Over 500,000.00	3,233.75 plus \$4.75/ \$1,000 over \$500 k		
Over 1,000,000.00	5,608.75 plus \$3.15/ \$1,000 over \$1 million		
Manufactured housing permit fee			
Single-wide units	145.00		
Double-wide units	220.00		

#### 15.04.065 - Deletions.

Section 113 (Board of Appeals) of the International Building Code and Section R112 of the International Residential Code are deleted and are not adopted as part of the code.

#### 15.04.070 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Building Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### ~~15.04.085 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

**Section 2. EFFECTIVE DATE:** This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

**Section 3. PUBLICATION BY SUMMARY:** The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

**Section 4. PUBLIC PURPOSE:** The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1088 (2019)

### AN ORDINANCE ADOPTING A NEW CHAPTER 15.06 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL RESIDENTIAL CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.06 of the Craig Municipal Code entitled “International Residential Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.06

#### International Residential Code

##### 15.06.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the building code for one and two family dwellings of the city, by reference thereto, the International Residential Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

##### 15.06.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.06.030 through 15.06.065.

##### 15.06.030 - Modifications; Title

IRC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.

##### 15.06.040 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.
- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

#### 15.06.043 - Additions or modifications; snow loads.

##### A. Snow Loads.

- 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Residential Code Figure R-301.2(6), where such loading will result in larger members or connections.
- 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
- 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.

##### B. Standardization Tables. The standardization tables shall be in the building code standards.

#### 15.04.045 - Section 105.2.

Chapters 1 of the International Building Code and International Residential Code are amended by the repeal and reenactment of Sections 105.2 and R105.2 to read as follows:

**"Section 105.2 Work Exempt from Permit.** A building permit shall not be required for the following:

"1. Unattached accessory structures, two hundred (200) square feet or less, used for tools, storage or playhouses and similar uses. This includes both site-built and pre-fabricated structures which are delivered as one unit.

"2. Walks, sidewalk repairs and driveways not more than thirty (30) inches above grade, and not over any basement or story below.

"3. Painting and wallpapering, tiling, carpeting, cabinets, counter tops and similar finish work.

"4. Paneling when no structural alterations are being done to alter the occupancy or construction of the building. This applies to single-family dwellings only.

"5. Window awnings on residential buildings only.

"6. Temporary motion picture, television and theater stage sets and scenery.

"7. Prefabricated swimming pools accessory to a Group R-3 occupancy that are less than twenty-four (24) inches (610 mm) deep, do not exceed five thousand (5,000) gallons (18,925 L) and are installed entirely above ground.

"8. Shade cloth structures constructed for nursery or agricultural purposes, not including service systems.

"9. Residential and commercial overhead garage door installations when no structural alterations are required to openings.

"10. Installation of replacement windows when no structural alterations are required to openings.

"11. Swings and other playground equipment accessory to detached one- and two-family dwellings.

"12. Movable cases, counters and partitions not over five (5) feet nine (9) inches high."

"13. Decks not exceeding two (200) hundred square feet in area, that are more than thirty (30) inches above grade at any point, and are not attached to the dwelling.

#### 15.06.049 Exceptions:

1. Property owners who are the bona fide owner of a one or two-family dwelling which they use as a rental property and is not their primary residence, may acquire building permits for the following:

1.1. Including, but not limited to roofing, siding, decks, covered porches/patios, interior framing, drywall and accessory buildings without living quarters, provided that the owner shall personally acquire the permit, purchase all material and shall personally perform all labor in connection therewith.

2. Property owners shall not acquire the following permits for a property that is not their primary residence.

2.1. Plumbing, Mechanical, and Electrical permits.

2.1. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.

Note: This exception applies to one and two-family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.

#### 15.06.050 - Additions; permit fees.

A. A permit shall not be valid until all fees have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.

- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. See section 15.04.049 of this code for valuation information and permit fee schedule.

(Ord. 967 §1, 2007)

15.06.065 - Deletions.

- 1. **IRC Section R112** (Board of Appeals) is deleted and is not adopted as part of the code.
- 2. **IRC Section R302.13** (Fire protection of floors) is deleted and not adopted as part of the code.
- 3. **IRC Section R313** (Automatic Fire Sprinkler Systems) is deleted and not adopted as part of this code.
- 4. **IRC Section N1102.4.1.2 (R402.4.1.2)** (Testing) is deleted and not adopted as part of this code.
- 5. **IRC Section N1102.4.4 (R402.4.4)** (Rooms containing fuel burning appliances) is deleted and not adopted as part of this code.

15.06.066 - Modifications

- 1. **IRC Table R-301.2(1).** Table R-301.2(1) is filled to provide the following:

<u>Roof snow load (non-reducible):</u>	<u>40 LB</u>	<u>.</u>
<u>Wind speed:</u>	<u>90 mph</u>	<u>.</u>
<u>Seismic design category:</u>	<u>B</u>	<u>.</u>
<u>Weathering:</u>	<u>Severe</u>	<u>.</u>
<u>Frost line depth:</u>	<u>48 inches</u>	<u>.</u>
<u>Termite:</u>	<u>None</u>	<u>.</u>
<u>Winter design temp:</u>	<u>1 degree</u>	<u>.</u>
<u>Ice barrier underlayment required:</u>	<u>Yes</u>	<u>.</u>
<u>Flood hazards:</u>	<u>FIRM 1984</u>	<u>.</u>
<u>Air freezing index:</u>	<u>2307</u>	<u>.</u>
<u>Mean annual temperature:</u>	<u>41.8</u>	<u>.</u>

- 2. **IRC Section R312.1.1** (Where required) is modified as follows:

Guards shall be provided for those portions of open-sided walking surfaces, including stairs, ramps,  
and landings, that are located more than 30 inches measured vertically to the floor or grade below  
~~at any point within 36 inches horizontally to the edge of the open side,~~ insect screening shall not be

considered as a guard.

**3. IRC Section G2417.4.1** (Test pressure) is modified by changing 3 psig to 10 psig.

15.06.070 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Residential Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1089 (2019)

### AN ORDINANCE ADOPTING A NEW CHAPTER 15.07 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL EXISTING BUILDING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.07 of the Craig Municipal Code entitled “International Existing Building Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.07

#### International Existing Building Code

##### 15.07.010 - Document adopted; copies on file.

There is adopted as the existing building code of the city, by reference thereto, the International Existing Building Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

##### 15.07.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.07.030 through 15.07.065.

##### 15.07.030 - Modifications; Title

IEBC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.

#### 15.04.040 - Additions or modifications; moving of buildings.

For a permit to move a building through or across any public street, alley or highway, a fifty-dollar fee shall be required. Before issuance of a moving permit, the following requirements shall be met:

- A. No dwelling shall be moved until it meets the minimum area and sanitary requirements set forth in the zoning ordinance codified in Title 16 of this code. It shall be the duty of the building official to establish the fact that minimum area and sanitary requirements have been met.
- B. No building, dwelling or structure shall be moved until it complies structurally with the requirements set forth in this code for new buildings. It shall be the duty of the building official to establish the fact that structural requirements have been met.
- C. No dwelling shall be moved until the owner agrees in writing that all zoning requirements will be complied with fully, pertaining to use, area and height of that district into which movement is requested. It shall be the duty of the zoning administrator to secure this statement.
- D. No dwelling shall be moved until three (3) days after the building inspector has been presented with a written report establishing the fact that the appraised value of the dwelling to be moved equals or exceeds the average appraised value of all dwellings on each side of the street within the city block in which the owner wishes to move the dwelling. All appraisals shall be made by members of the National Real Estate Brokerage Association and in strict accordance with the standards established by this organization. The cost of such appraisal shall be borne by the owner requesting a moving permit. It shall be the duty of the building inspector to assure himself or herself that an authentic, written appraisal has been received before any permit shall be issued.
- E. No building, dwelling or structure shall be moved until the owner thereof supplies the city clerk with the gross overall width of the vehicle performing the movement, the route to be followed and the time of movement.
- F. No permit shall be issued until after all public utilities have been notified and a police escort has been provided.
- G. No permit shall be issued until Subsections A through F of this section have been fully complied with and/or until payment for such permit has been received.
- H. None of the requirements of this section shall apply to the moving of tool houses owned and moved by licensed contractors to construction sites within the corporate limits for use as tool shed only.
- I. After such structure shall have been moved, the same shall be subject to all applicable inspections as set forth in Section 109 and/or Section R109 of the International Building Code and/or International Residential Code, current editions, and the same shall not be occupied until such inspections have been made and the applicable certificates of occupancy or compliance are issued.

15.04.050 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.
- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

15.04.060 - Additions or modifications; snow loads.

- A. Snow Loads.
  - 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Building Code Table 1607.1 and International Residential Code Figure R305.2(1), where such loading will result in larger members or connections.
  - 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
  - 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.
- B. Standardization Tables. The standardization tables shall be in the building code standards.

15.04.070 - Additions; permit issuance.

- A. No permit shall be issued to any person to do or to cause to be done any work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked contractor's license as required by the city or as otherwise provided in this section.
- B. Any permit required by this chapter may be issued to any person to do any work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall

personally purchase all material and shall personally perform all labor in connection therewith.

Exceptions:

1. Property owners who are the bona fide owner of a single- family residence which they use as a rental property and is not their primary residence may acquire building permits for the following provided that they personally purchase all material and personally perform all labor in connection therewith.

1.1. Building permits including, but not limited to roofing, siding, decks, covered porches, accessory buildings without living quarters, interior framing, and drywall.

2. Property owners shall not acquire the following permits for a property used as a rental:

2.2. Plumbing, Mechanical, and Electrical permits.

2.3. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.

Note: This exception applies to single family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.

#### 15.04.080 - Additions; permit fees.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. Regular building permit fees shall be based upon project valuation exclusive of the cost of real property. Determination of the value of a project shall be based upon credible documentation of actual costs, provided by the permit applicant.

Value of roofing per square foot calculated at \$1.70

**Table 15.04.080**  
**Building Permit Fees**

Value	Permit Fee	Plan Check	Total
\$ 500.00	\$ 23.50	\$ 15.28	\$ 38.78
600.00	26.55	17.26	43.81

700.00	29.60	19.24	48.84
800.00	32.65	21.22	53.87
900.00	35.70	23.20	58.90
1,000.00	38.75	25.19	63.94
1,100.00	41.80	27.17	68.97
1,200.00	44.85	29.15	74.00
1,300.00	47.90	31.14	79.04
1,400.00	50.95	33.12	84.07
1,500.00	54.00	35.10	89.10
1,600.00	57.05	37.08	94.13
1,700.00	60.10	39.07	99.17
1,800.00	63.15	41.05	104.20
1,900.00	66.20	43.03	109.23
2,000.00	69.25	45.18	114.43
3,000.00	83.25	54.11	137.36
4,000.00	97.25	63.21	160.46
5,000.00	111.25	72.31	183.56
6,000.00	125.25	81.41	206.66
7,000.00	139.25	90.51	229.76
8,000.00	153.25	99.61	252.86

9,000.00	167.25	108.71	275.96
10,000.00	181.25	117.81	299.06
11,000.00	195.25	126.91	322.16
12,000.00	209.25	136.01	345.26
13,000.00	223.25	145.11	368.36
14,000.00	237.25	154.21	391.46
15,000.00	251.25	163.31	414.56
16,000.00	265.25	172.41	437.66
17,000.00	279.25	181.51	460.76
18,000.00	293.25	190.61	483.86
19,000.00	307.25	199.71	506.96
20,000.00	321.25	208.81	530.06
21,000.00	335.25	217.91	553.16
22,000.00	349.25	227.01	576.26
23,000.00	363.25	236.11	599.36
24,000.00	377.25	245.21	622.46
25,000.00	391.25	254.31	645.56
26,000.00	401.85	261.20	663.05
27,000.00	411.95	267.77	679.72
28,000.00	422.05	274.33	696.38

29,000.00	432.15	280.90	713.05
30,000.00	442.25	287.63	729.88
31,000.00	452.35	294.03	746.38
32,000.00	462.45	300.59	763.04
33,000.00	472.55	307.16	779.71
34,000.00	482.65	313.72	796.37
35,000.00	492.75	320.29	813.04
36,000.00	502.85	326.85	829.70
37,000.00	512.95	333.42	846.37
38,000.00	523.05	340.28	863.33
39,000.00	533.15	346.55	879.70
40,000.00	543.25	353.11	896.36
41,000.00	553.35	359.68	913.03
42,000.00	563.45	366.24	929.69
43,000.00	573.55	372.81	946.36
44,000.00	583.65	379.50	963.15
45,000.00	593.75	385.94	979.69
46,000.00	603.85	392.50	996.35
47,000.00	613.95	399.08	1,013.03
48,000.00	624.05	405.63	1,029.68

49,000.00	634.15	412.20	1,046.35
50,000.00	644.25	418.76	1,063.01
51,000.00	650.75	422.99	1,073.74
52,000.00	657.75	427.54	1,085.29
53,000.00	664.75	432.09	1,096.84
54,000.00	671.75	436.64	1,108.39
55,000.00	678.75	441.19	1,119.94
56,000.00	685.75	445.74	1,131.49
57,000.00	692.75	450.29	1,143.04
58,000.00	699.75	454.84	1,154.59
59,000.00	706.75	459.39	1,166.14
60,000.00	713.75	463.94	1,177.69
61,000.00	720.75	468.49	1,189.24
62,000.00	727.75	473.04	1,200.79
63,000.00	734.75	477.59	1,212.34
64,000.00	741.75	482.14	1,223.89
65,000.00	748.75	486.69	1,235.44
66,000.00	755.75	491.24	1,246.99
67,000.00	762.75	495.79	1,258.54
68,000.00	769.75	500.34	1,270.09

69,000.00	776.75	504.89	1,281.64
70,000.00	783.75	509.44	1,293.19
71,000.00	790.75	513.99	1,304.74
72,000.00	797.75	518.54	1,316.29
73,000.00	804.75	523.09	1,327.84
74,000.00	811.75	527.64	1,339.39
75,000.00	818.75	532.19	1,350.94
76,000.00	825.75	536.74	1,362.49
77,000.00	832.75	541.29	1,374.04
78,000.00	839.75	545.84	1,385.59
79,000.00	846.75	550.39	1,397.14
80,000.00	853.75	554.94	1,408.69
81,000.00	860.75	559.49	1,420.24
82,000.00	867.75	564.04	1,431.79
83,000.00	874.75	568.59	1,443.34
84,000.00	881.75	573.14	1,454.89
85,000.00	888.75	577.69	1,466.44
86,000.00	895.75	582.24	1,477.99
87,000.00	902.75	586.79	1,489.54
88,000.00	909.75	591.34	1,501.09

89,000.00	916.75	595.89	1,512.64
90,000.00	923.75	600.44	1,524.19
91,000.00	930.75	604.99	1,535.74
92,000.00	937.75	609.54	1,547.29
93,000.00	944.75	614.09	1,558.84
94,000.00	951.75	618.64	1,570.39
95,000.00	958.75	623.19	1,581.94
96,000.00	965.75	627.74	1,593.49
97,000.00	972.75	632.29	1,605.04
98,000.00	979.75	636.84	1,616.59
99,000.00	986.75	641.39	1,628.14
100,000.00	993.75	645.94	1,639.69
Over 100,000.00	993.75 plus \$5.60/\$1,000	65% of permit fee	As calculated
Over 500,000.00	3,233.75 plus \$4.75/ \$1,000 over \$500 k		
Over 1,000,000.00	5,608.75 plus \$3.15/ \$1,000 over \$1 million		

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#### 15.04.090 - Deletions.

Section 112 “Board of Appeals” of the International Existing Building Code is deleted and is not adopted as part of the code.

#### 15.04.100 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Existing Building Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City’s authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jared Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1090 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.12 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL MECHANICAL CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.12 of the Craig Municipal Code entitled “International Mechanical Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.12

##### International Mechanical Code

###### 15.12.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the mechanical code of the city, by reference thereto, the International Mechanical Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all applicable appendices of such codes and regulations.

###### 15.12.015 – Additions; Modifications

The adopted International Mechanical Code is subject to the following additions:

- A. No permit shall be issued to any person to do or to cause to be done any mechanical work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked mechanical license as required by the city or as otherwise provided in this section.
- B. Any permit required by this chapter may be issued to any person to do any mechanical work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and

such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**C. IMC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

**15.12.020 - Additions; permit fees.**

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any mechanical systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.12.025 below.
- C. The fees for mechanical work shall be as indicated in the Table 15.12.020 below.

**Table 15.12.020  
Schedule of Mechanical Permit Fees**

<i><b>Issuance</b></i>		
1.	For the issuance of each mechanical permit	\$ 25.00
2.	For issuing each supplemental permit for which the original permit has not expired, been canceled or finaled	10.00
<i><b>Unit fee schedule (in addition to items 1 &amp; 2 above):</b></i>		
<b>Furnaces</b>		
1.	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 BTU	17.00
2.	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, over 100,000 BTU	21.00
3.	For the installation or relocation of each floor furnace, including vent	17.00
4.	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater	17.00
<b>Appliance Vents</b>		
1.	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit	8.50
<b>Repairs or Additions</b>		

1.	For the repair of, alteration of or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit or each heating, cooling, absorption or evaporative cooling system, including installation of controls regulated by the International Mechanical Code	16.00
<b>Boilers, Compressors and Absorption Systems</b>		
1.	For the installation or relocation of each boiler or compressor up to and including 3 horsepower (10.6 kW). or each absorption system up to and including 100,000 BTU	17.00
2.	over 3 to 15 horsepower or over 100,000 BTU, including 500,000 BTU	31.00
3.	over 15 to 30 horsepower or over 500,000 BTU, including 1,000,000 BTU	43.00
4.	over 30 to 50 horsepower or over 1,000,000 BTU, including 1,750,000 BTU	64.00
5.	over 50 horsepower or over 1,750,000 BTU	106.00
<b>Air Handlers</b>		
1.	For each air-handling unit up to and including 10,000 cfm (4,719 L/s) including ducts attached thereto.*	12.00
2.	For each air-handling unit over 10,000 cfm	21.00
<b>Evaporative Coolers</b>		
1.	For each evaporative cooler other than portable type (swamp cooler)	12.00
<b>Ventilation and Exhaust</b>		
1.	For each ventilation fan connected to a single duct	\$ 8.00
2.	For each ventilation system which is not a portion of any heating or AC system	12.00
3.	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood	12.00
<b>Miscellaneous</b>		
1.	For each appliance or piece of equipment regulated by the International Mechanical Code but not classified in other appliance categories, or for which no other fee is listed in the table e.g. ducts	12.00
2.	Gas piping:	
	one to five outlets	20.00
	each additional outlet	1.00
3.	Inserts, stoves and fireplaces (classified under Furnaces #1)	17.00
4.	Roof top unit:	
	if Duo Pac, charge for compressor and furnace according to BTUs	
	if Cooling, charge for compressor according to BTUs	
	if Heating, charge for furnace according to BTUs	

5.	In-Floor (radiant) heating system:	
	Charge for boiler according to BTUs	

\* Note: this fee does not apply to an air-handling unit which is a portion of a factory assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in the International Mechanical Code.

#### 15.12.025 - Penalties.

The following penalties set forth in full shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.12.030 - Validity.

If any part or parts of this chapter are for any reason held invalid, such decision shall not affect the validity of the remaining portions of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof, irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.12.035 - Interpretation.

Article and section headings of this chapter and adopted International Mechanical Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

#### 15.12.040 - Short title.

This chapter may be known and cited as the "International Mechanical Code."

#### ~~15.12.050 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1091 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.14 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL FUEL GAS CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.14 of the Craig Municipal Code entitled “International Fuel Gas Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.14

#### International Fuel Gas Code

##### 15.14.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the fuel gas code of the city, by reference thereto, the International Fuel Gas Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all applicable appendices of such codes and regulations.

##### 15.14.015 – Additions; **modifications**

The adopted International Fuel Gas Code is subject to the following **additions and modifications**.

- A. No permit shall be issued to any person to do or cause to be done any fuel gas piping installation or maintenance work regulated by this chapter, except to a person holding a valid,

unexpired and unrevoked mechanical or plumbing license as required by the city or as otherwise provided in this section.

- B. Any permit required by this chapter may be issued to any person to do any fuel gas piping work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**C. IFGC Section 406.4.1 (Test pressure) is amended by changing 3 psig to 10 psig.**

**D. IFGC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

#### 15.14.020 – Additions; fee schedule.

- A. A permit shall not be valid until the fees prescribed in Chapter 15.16 of this title have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any fuel gas piping system before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.14.025 below.
- C. The fees for fuel gas piping work shall be as indicated in Section 15.16.065, Table 15.16.065, of this title.

#### 15.14.025 - Penalties.

The following penalties set forth in full shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.14.030 - Validity.

If any part or parts of this chapter are for any reason held invalid, such decision shall not affect the validity of the remaining portions of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof, irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.14.035 - Interpretation.

Article and section headings of this chapter and the adopted International Fuel Gas Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

#### 15.14.040 - Short title.

This chapter may be known and cited as the "International Fuel Gas Code."

#### ~~15.14.045 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1092 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.16 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL PLUMBING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.16 of the Craig Municipal Code entitled “International Plumbing Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.16

#### International Plumbing Code

##### 15.16.025 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the plumbing code of the city, by reference thereto, the International Plumbing Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out in length.

##### **15.16.028- Modifications; Title**

**IPC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

##### 15.16.030 - Modification to Chapter 11, Section 1101, Paragraph 1101.2.

There is added to Chapter 11, "Storm Drainage," Section 1101, General, Paragraph 1101.2, "~~Where Required~~" "**Disposal,**" a paragraph to be known as 1101.2.1 as follows:

"1101.2.1 All rain, surface or subsurface water drainage systems shall be installed by a licensed contractor, inspected by the Administrative Authority, Section 103, Authority, and as-built drawings of such system shall be given to the community development department, with the exception of gutters and downspouts for residential structures only."

15.16.035 - Modification to Chapter 7, Section 708, Cleanouts, Paragraph 708.3.5.

Chapter 7, Section 708, Cleanouts, Paragraph ~~708.3.5~~ **708.1.3**, "Building Drain and Building Sewer Junction," is amended to read as follows:

"708.3.5 Building Drain and Building Sewer Junction. There shall be a cleanout near the junction of the building drain and the building sewer. *The cleanout shall be outside the building wall and shall be brought up to the finished ground level.* An approved two-way cleanout is ~~allowed~~ **required** at this location to serve as a required cleanout for both the building drain and the building sewer. *The cleanout at the junction of the building drain and building sewer and outside the wall, shall be required regardless of the location of system soil stacks within the structure perimeter.* The minimum size of the cleanout at the junction of the building drain and building sewer shall comply with Section ~~708.7~~ **708.1.5.**" **Perimeter drains, gutters and downspouts are not allowed to connect to the sanitary sewer.**

15.16.040 - Modification to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph ~~605.15~~ **605.12**, Copper Tubing **Pipe**.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph ~~605.15~~, **605.12** Copper Tubing Pipe, the following:

"All connections on water service lines from main to meter shall be flared or approved compression fittings with the exception of connections above ground or above slabs which may be soldered."

15.16.045 - Modifications to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.3, Water Service Piping.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraphs 605.3.2, 605.3.3 and 605.3.4, to be known as (a), (b) and (c), as follows:

"605.3.2(a) All water service supply piping extending from the main to the ~~water meter shall be type K copper tubing~~: **curb stop shall be minimum one (1) inch type K copper tubing. All supply piping extending from the curb stop to the water meter shall be minimum one (1) inch type K copper tubing, or one and one quarter (1 ¼) inch HDPE pipe. If HDPE is used, an approved tracer wire must be attached to the service line in accordance with the City of Craig Public Works Manual.**

"605.3.3(b) Existing nonconforming piping may remain until it is altered, repaired or replaced, at which time it must be replaced with type K copper tubing **or HDPE pipe** as set forth in (a) above. Written disclosure of such nonconforming piping shall be given by property owners to prospective buyers.

"605.3.4(c) When alteration, repair or replacement of a water meter which is installed in a pit is necessary, the meter shall be relocated either under or within the structure being served by water. The pit shall be removed and filled."

15.16.050 - Modification to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.7, Valves.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.7, Valves, a paragraph known as 605.7.1, as follows:

"605.7.1 A curb stop shall be located on the property line, and the riser (McDonalds, Mueller or comparable as approved by the city) shall protrude at least to grade or higher, but not exceed two (2) inches above grade. A curb stop shall not be covered or filled with any substance that restricts its accessibility."

15.16.060 - Additions.

The adopted International Plumbing Code is subject to the following additions:

- A. No permit shall be issued to any person to do or to cause to be done any plumbing or drainage work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked master plumber's license and registration as required by the city or as otherwise provided in this section. Any permit required by this chapter may be issued to any person to do any plumbing or drainage work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally perform all labor in connection therewith.
- B. The city requires as-built drawings for all changes or new installations in sewer or water locations. These drawings shall be given to a representative of the respective department affected.
- C. ~~Tapping of a water or sewer main shall be done by a licensed plumber under the direct supervision of a qualified agent of the respective city department.~~ **the City of Craig, unless authorized by the Water Department, tapping of sewer mains shall be done by a licensed plumber and inspected by a City of Craig representative prior to burial.**
- D. Water and sewer mains shall be installed by a licensed utility contractor, **and be inspected by a City of Craig representative prior to burial. An approved tracer wire shall be installed on all water and sewer mains in accordance with the City of Craig Public Works Manual.**

**E.** ~~Sewer and water service lines from the tap to the structure shall be installed by a plumber licensed in the city and the state. and be inspected~~ **The City of Craig shall tap all water mains and install type K-copper from the main to the curb stop. All water service lines from the curb stop to the structure shall be installed by a plumber licensed in the city and the state. All water and sewer service lines shall be inspected by a City of Craig representative prior to burial. An approved tracer wire shall be installed on all non-metallic water and sewer service lines in accordance with the City of Craig Public Works Manual.**

**F.** The city requires that winterizing of homes and businesses shall be done using nontoxic means, by a licensed plumbing contractor or a homeowner, if in his or her own residence. A meter reading shall be taken and submitted to the city's utility billing department.

**G. Backflow prevention: See Section 13.36.055 of this code "Backflow and Cross-Connection Standards."**

15.16.065 - Additions; plumbing permit fee schedule.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any plumbing systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.16.070 below.
- C. The fees for the plumbing work shall be as indicated in Table 15.16.065 (below).

**Table 15.16.065**  
**Schedule of Plumbing Permit Fees**

<i>Issuance</i>		
1.	For the issuance of each plumbing permit	\$25.00
2.	For issuing each supplemental permit for which the original permit has not expired, been canceled or finalized	15.00
<i>Unit Fee Schedule (in addition to items 1 &amp; 2 above)</i>		

1	For each plumbing fixture on 1 trap or a set of fixtures on 1 trap	8.00
2.	For each building sewer and each trailer park sewer	18.00
3.	Rainwater systems - per drain (inside building)	8.00
4.	For each water heater and/or vent	8.00
5.	For each gas piping system of 1 to 5 outlets	20.00
6.	For each additional gas piping system outlet, per outlet	1.00
7.	For each industrial waste pretreatment interceptor including its trap	10.00
8.	For each installation, alteration or repair of water piping and/or water treating equipment	8.00
9.	For each repair or alteration of drainage or vent piping, each fixture	8.00
10.	For each lawn sprinkler system on any 1 meter, including backflow devices	8.00
11.	For atmospheric-type vacuum breakers:	
	1 to 5 fixtures	5.00
	over 5, each	1.00
12.	For each backflow protective device other than atmospheric-type vacuum breakers:	
	2 inch (51 mm) diameter and smaller	10.00
	over 2 inch (55 mm) diameter	20.00
13.	For each graywater system	40.00
14.	For initial installation and testing for a reclaimed water system	30.00
15.	For each annual cross-connection testing of a reclaimed water system (excluding initial test)	30.00

16.	For each medical gas piping system serving 1 to 5 inlets/outlets for specific gas	50.00
17.	For each additional medical gas inlet/outlet	5.00

#### 15.16.070 - Penalties.

The following penalties, set forth in full, shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.16.075 - Validity.

If any part or parts of this chapter are for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.16.085 - Interpretation.

Article and section headings of this chapter and the adopted International Plumbing Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or extent of the provisions of any article or section thereof.

#### 15.16.090 - Short title.

This chapter may be known and cited as the "International Plumbing Code."

#### ~~15.16.095 - Safety.~~

~~The city council declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1093 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.18 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL PROPERTY MAINTENANCE CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.18 of the Craig Municipal Code entitled “International Property Maintenance Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.18

#### International Property Maintenance Code

##### 15.18.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is hereby adopted as the property maintenance code of the city, by reference thereto, the International Property Maintenance Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out in length.

##### **15.18.015- Modifications**

**IPMC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.18.020 - Deletions.

Section 111 "Means of Appeal" of the International Property Maintenance Code is hereby deleted and not adopted as part of the code.

~~15.18.030 - Modification to Chapters 2 and 6.~~

~~Chapters 2 and 6 of the International Property Maintenance Code are amended by the removal of references to the ICC Electrical Code and replaced by "NFPA 70, National Electrical Code (NEC) 2005 edition." (Ord. 967 §1, 2007)~~

15.18.040 - Penalty.

Any person or persons violating any provisions of this chapter or of the International Property Maintenance Code shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

15.18.050 - Validity.

If any provision of this chapter or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this chapter are declared to be severable.

15.18.055 - Interpretation.

Article and section headings of this chapter and the adopted International Property Maintenance Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

15.18.060 - Short title.

This chapter may be known and cited as the "International Property Maintenance Code."

~~15.18.065 - Safety.~~

~~The city council hereby finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1094 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.22 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL MANUFACTURED HOME INSTALLATION CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.22 of the Craig Municipal Code entitled “International Manufactured Home Installation Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.22

##### Manufactured Home Installation Code

##### 15.22.010 - Short title.

This chapter may be known and cited as the "Manufactured Home Installation Code."

##### 15.22.020 - Installation standards.

#### A. **HUD Manufactured Homes (U.S. Department of Housing and Urban Development).**

##### 1. **Single Wide**

~~All HUD Single Wide~~ manufactured homes shall be **allowed in MU-1 and RMH zones only, and may** be installed on an engineered foundation ~~(required in the RLD, RMD or RHD Districts and permitted in the RMH Districts)~~ or with piers, tie-downs and skirting ~~(permitted only in the RMH Districts)~~. **in conformance with the manufacturers installation instructions. If the manufacturers installation instructions are unavailable, the home shall be installed in conformance with the Manufactured Homes and Factory Built**

**Housing Installation Handbook, 2016 edition, published by the Colorado Department of Local Affairs.**

~~B. Manufactured homes shall be installed as recommended in the manufacturer's installation instructions. If the manufacturer's installation instructions are lost or unavailable, the manufactured home shall be installed in conformance with the American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, adopted in Section 15.22.030.~~

**C. 2. Multiple Section Units**

**HUD double or triple wide manufactured homes are allowed in the RLD, RMD, RHD, MU-1, MU-2, Agricultural, RR, and RMH zones, if the home meets all of the following criteria:**

- 1. Is a minimum of twenty-four (24) feet wide and thirty-six (36) feet long.**
- 2. Is permanently affixed to and installed on an engineered foundation at the entire perimeter of the dwelling.**
- 3. Has a pitched roof of at least 3:12 pitch with a minimum twelve (12) inch eave overhang. The roof must be covered with shingles, tile, metal roofing (pro-panel), or standing seam.**

If the **HUD** manufactured home is installed on an engineered foundation, the engineered foundation shall be constructed as required under **the adopted edition of** the International Building Code **and/or the International Residential Code.**

**3. No HUD/Mobile home over 25 years old may be erected, moved or placed on any site, lot or tract in the City of Craig.**

**B. IRC Modular Homes**

**1. IRC Modular Homes shall be allowed in any zone which permit's single family detached dwellings as a principal use. IRC Modular Homes must be installed in conformance with the manufactures installation instructions. If the manufacturers instructions are unavailable, the home shall be installed in conformance with the Manufactured Homes and Factory Built Housing Installation Handbook, 2016 edition, published by the Colorado Department of Local Affairs.**

**2. IRC Modular Homes shall be installed on an engineered foundation designed and constructed under the adopted editions of the International Building Code and/or the International Residential Code, by a Colorado State licensed engineer.**

**15.22.030 - Adoption of the American National Standard for Manufactured Home Installations: Manufactured Homes and Factory Built Housing Installation Handbook.**

Pursuant to authority conferred by Title 31, Article 16, Sections 201 through 208, C.R.S., there is hereby adopted the ~~American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, published by the National Conference of States on Building Codes and Standards, Inc., 505 Huntmar Park Drive, Suite 210, Herndon, Virginia 22070,~~ **Manufactured Homes and Factory Built Housing Installation Handbook, 2016 edition, published by the**

**Colorado Department of Local Affairs, 1313 Sherman Street, room 320, Denver CO, 80203,** of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. ~~There is further adopted Annex A, C, D, E, G and H of the standard and such annexes shall constitute a part of the mandatory provisions of the standard.~~

15.22.040 - Modifications; fees.

~~The American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, is subject to the following additions, deletions and amendments:~~

- ~~A. The electrical provisions of Annex H are hereby deleted in their entirety.~~
- ~~B. The roof load zone map, Figure 3-1(a), Annex H, shall be amended as follows: Roof load shall be a minimum forty (40) pounds per square foot in the RLD, RMD and RHD zoning districts.~~
- A.** No manufactured home shall be installed in the city unless a separate permit for each installation has first been obtained from the building official. The provisions of Section 15.04.049 (permit issuance) shall apply. ~~Application for installation of manufactured homes in the RLD, RMD and RHD zoning districts shall be accompanied by a site plan and a soils report/foundation design by a state-registered professional engineer.~~ The fee for each permit for manufactured home installation shall be one hundred ~~twenty-five~~ **forty-five** dollars (~~\$125.00~~) (**\$145.00**) (for single-wide units) and two hundred ~~twenty~~ **forty-five** dollars (~~\$200.00~~) (**\$220**) (for multiple-section units); however, additional fees shall be charged for water and sewer taps, engineered foundation systems and structural additions as provided in this code.

15.22.050 - Limitation.

This chapter shall apply only to installation, and not to the modification, repair or remodeling, of a manufactured home which shall be governed by the International Building Code, **International Residential Code**, the International Plumbing Code, the International Mechanical Code and/or the International Fuel Gas Code.

15.22.060 - Occupancy.

No manufactured home shall be occupied until all of the zoning and building requirements of this code are completed, with the following exceptions:

- A. Skirting shall be completed within thirty (30) days from the date of initial installation (reference Section 16.12.020).
- B. Storage shed (required in mobile home parks only) shall be in place ninety (90) days from the date of initial installation.

The chief building official is hereby authorized to prepare and distribute a checklist of the requirements that must be completed before occupancy.

15.22.070 - Violations; penalty.

Any person or persons violating any of the provisions of this chapter or of the standard, adopted as set forth in this chapter, shall be fined in the sum not to exceed one thousand dollars

(\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1095 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.20 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL ENERGY CONSERVATION CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.20 of the Craig Municipal Code entitled “International Energy Conservation Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.20 - International Energy Conservation Code

Sections: 15.20.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the energy code of the city, by reference thereto, the International Energy Conservation Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

(Ord. 967 §1, 2007; Ord. 858 §3, 1997; Ord. 765 §3, 1990; Ord. 673 (part), 1985; Ord. 792 §3, 1992)

15.20.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.20.030 through 15.20.050.

(Ord. 967 §1, 2007; Ord. 673 (part), 1985)

15.20.030 - Deletions

1. **IECC Section R402.4.1.2** (Testing) Is deleted and not adopted as part of this code.

2. **IECC Section R402.4.4** (Rooms containing fuel-burning appliances) Is deleted and not adopted as part of this code.

(Ord. 967 §1, 2007; Ord. 765 §5, 1990)

(Ord. 967 §1, 2007; Ord. 858 §7, 1997; Ord. 765 §8, 1990; Ord. 673 (part), 1986; Ord. 792 §7, 1992)

15.20.050 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Energy Conservation Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

(Ord. 967 §1, 2007; Ord. 673 (part), 1986)

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

# Memo

To: City Administration/City Council

From: Mark Sollenberger/Water & Wastewater Director

Date: June 20, 2019

Re: Bid Award Recommendation

This memo is to recommend that the city council award the bid for repairing the damaged concrete block and painting the exterior of all the buildings at the wastewater plant. This is a 2019 O&M budgeted wastewater project, which was estimated to cost \$28,000.00. There were three local bids received for this project. Bear River Paint & Finish had the lowest bid, and was also below the budgeted amount. There was one issue with the two lowest bids, and this concerned their lack of providing workman's comp for their employees. However, both of these companies were able to provide a "Declaration of Independent Contractor Status Form" that exempts them from this requirement.

My recommendation is to award the bid to Bear River Paint & Finish (the lowest bidder) for the total cost of (\$23,775.00). I have also included a copy of the three bids, and the bid tabulation below for your review. Thank you in advance for considering this request.

<u>Vendor</u>	<u>Total Bid Amount</u>
Bear River Paint & Finish	\$ 23,775.00
Miller's Painting Service	\$ 34,900.00
Spiegel Industrial	\$ 215,425.80

Bear River Paint and Finish, LLC.  
 917 Ledford Court  
 Craig, CO 81625  
 matty@brpaintandfinish.com



**Customer:**

Teena Ray  
 2301 W 1st  
 Craig, CO 81625  
 970-824-5111  
 tray@ci.craig.co.us

**Proposal**

**Date** 4/19/2019  
**Estimate #** 1146

Description	Qty	Rate	Total
Prep work: Power wash painted areas to remove dirt and grime Scrape and sand peeling and flaking areas Prime any bare wood and concrete with Sherwin Williams Peel Bonding Primer Caulk necessary cracks Prime bare trim with Sherwin Williams quick dry primer and sealer			
Finish work: Spray concrete with Sherwin Williams Elastomeric in existing color (2 colors) Spray and or brush trim, windows, doors, valves and garaged doors with Sherwin Williams Super Paint in existing color			
Power wash buildings	10	70.00	700.00
Concrete posts	9	25.00	225.00
Office/ Garage			
Body (60X38)	*****		5,600.00
Garage doors (10X12)	3	225.00	675.00
Man doors	2	75.00	150.00
Windows	14	50.00	700.00
PT			
Body 38X26 paint metal flashing	*****		4,500.00
Garage door (6X12)	1	200.00	200.00
Man doors	3	75.00	225.00
Windows	3	50.00	150.00
Valves	2	125.00	250.00
Chemical Building			
Body (22X18)	*****		3,750.00
window with security bar	1	175.00	175.00
Man doors	2	75.00	150.00

**Matthew Moretz**  
 970-819-9261

Insurance Info:  
 Policy Number: NA106277100  
 Agent Name: Joan A Burkett  
 (303)388-7216



**CLARK+**  
**KENSINGTON**



Bear River Paint and Finish, LLC.  
 917 Ledford Court  
 Craig, CO 81625  
 matty@brpaintandfinish.com



**Customer:**

Teena Ray  
 2301 W 1st  
 Craig, CO 81625  
 970-824-5111  
 tray@ci.craig.co.us

## Proposal

**Date** 4/19/2019

**Estimate #** 1146

Description	Qty	Rate	Total
Garage doors	4	100.00	400.00
Steel beams	2	75.00	150.00
Aeration building			
Body 21X25		*****	4,200.00
Man doors	2	75.00	150.00
Garage doors	2	225.00	450.00
Window	1	75.00	75.00
Painted roof vents	2	75.00	150.00
40' Genie lift rental (2 days)			
	2	375.00	750.00
All materials included			

**\$23,775.00**

Matthew Moretz  
 970-819-9261

Insurance Info:  
 Policy Number: NA106277100  
 Agent Name: Joan A Burkett  
 (303)388-7216



CLARK+  
 KENSINGTON



To City of Craig, WWTP

I Matthew Moretz the owner of Bear River Paint and Finish Will not hold the city of Craig Liable for any injuries that could occur while working on your property.

Matthew Moretz



Date: 4/17/2019

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Matthew Moretz DBA Bear River Paint and Finish  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 384-82-2204  
Address: 917 Leford Ct Craig, CO 81625 Phone: 970-620-1169  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

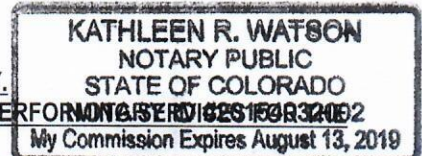
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC MM PH \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC MM PH \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC MM PH \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC MM PH \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC MM PH \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC MM PH \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC MM PH \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC MM PH \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC MM PH \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



Matthew Moretz owner Title 384-82-2204 Social Security #  
Independent Contractor Signature  
STATE OF COLORADO, COUNTY OF Moffat  
Subscribed and sworn before me by Matthew Moretz this 14 day of June,  
Kathleen R. Watson Commission expires: 8/13/2019  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/17/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Insurance Town &amp; Country</b> 1735 E. 17th Ave #3 Denver, CO 80218	CONTACT NAME: <b>Becky Yount</b> PHONE (A/C, No, Ext): <b>(303)388-7216</b> FAX (A/C, No): <b>(303)331-1297</b> E-MAIL ADDRESS: <b>becky@insuredenver.net</b>
INSURED <b>Think Green Painting Company LLC</b> DBA Bear River Paint and Finish 917 Ledford Ct Craig, CO 81625	INSURER(S) AFFORDING COVERAGE INSURER A: <b>Security National Insurance Company</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 00000000-0

REVISION NUMBER: 8

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		NA109265404	10/13/2018	10/13/2019	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b> MED EXP (Any one person) \$ <b>5,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b>
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Painting

## CERTIFICATE HOLDER

## CANCELLATION

City of Craig

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(BLY)

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# Miller's Painting Service

Interior & Exterior Painting • Brush Painting • Airless Spray Painting

498 Western Ave. • Craig, Colorado 81625

(970) 620-3927



Bid

Date April 19, 2019

Customer City of Craig W W T P  
Attn. Teena Ray

Labor for painting the exterior of the office/garage building, PT building, chemical building and the Aeration building includes washing with a pressure washer, Will prep, Spotprime, caulk where needed, mask and apply two coats of paint. Includes painting two roof vents, 12 bollards, 4 valves and some pipe. Will firm out as is now.

Labor and material

34,900.00

Payments as we progress thru the job and final payment on completion

Will not hold the City liable for injury. D. James Miller 4-14-19

If we are awarded the job, we will need to check schedule before we can commit.

TOTAL

MILLPAI-01

GLENDAP



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Mountain West In & Fin Serv LLC 100 E Victory Way Craig, CO 81625	CONTACT NAME: Alexis Conine	
	PHONE (A/C, No, Ext): (970) 824-8185 3464	FAX (A/C, No): (970) 824-8188
	E-MAIL ADDRESS: alexisc@mtnwst.com	
INSURED  Miller's Painting Service, LLC 498 Western Ave Craig, CO 81625	INSURER(S) AFFORDING COVERAGE	
	INSURER A: United Fire Group	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS																																		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		60435682	7/26/2018	7/26/2019	<table border="1"> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 100,000</td></tr> <tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr> <tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP OF AGG</td><td>\$ 2,000,000</td></tr> <tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr> <tr><td>EACH OCCURRENCE</td><td>\$</td></tr> <tr><td>AGGREGATE</td><td>\$</td></tr> <tr><td>PER STATUTE</td><td>\$</td></tr> <tr><td>OTH-ER</td><td>\$</td></tr> <tr><td>E L EACH ACCIDENT</td><td>\$</td></tr> <tr><td>E L DISEASE - EA EMPLOYEE</td><td>\$</td></tr> <tr><td>E L DISEASE - POLICY LIMIT</td><td>\$</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP OF AGG	\$ 2,000,000	COMBINED SINGLE LIMIT (Ea accident)	\$	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	EACH OCCURRENCE	\$	AGGREGATE	\$	PER STATUTE	\$	OTH-ER	\$	E L EACH ACCIDENT	\$	E L DISEASE - EA EMPLOYEE	\$	E L DISEASE - POLICY LIMIT	\$
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E L DISEASE - EA EMPLOYEE	\$																																							
E L DISEASE - POLICY LIMIT	\$																																							
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:																																							
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY																																							
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$																																							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A																																						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

City of Craig  
300 West Fourth Street  
Craig, CO 81625

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Glenda Parker

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Jason Miller Miller's Painting Service  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 542-57-4576  
Address: 498 Western Ave Phone: (970) 620-5405  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

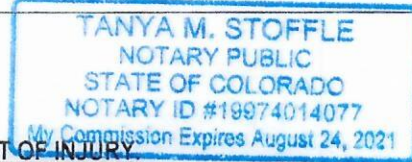
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC JM PH. \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC JM PH. \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC JM PH. \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC JM PH. \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC JM PH. \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC JM PH. \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC JM PH. \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC JM PH. \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC JM PH. \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



Independent Contractor Signature Jason Miller Title Member Social Security # 542-57-4576  
STATE OF COLORADO, COUNTY OF Moffat  
Subscribed and sworn before me by Jason Miller this 7 day of June, 2018  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Stanley Miller's Miller's Painting Service  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 540-55-3170  
Address: 448 Western Ave Phone: 970-620-0940  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

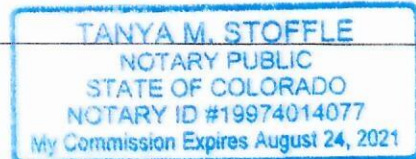
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC SM PH \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC SM PH \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC SM PH \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC SM PH \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC SM PH \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC SM PH \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC SM PH \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC SM PH \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC SM PH \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



Stanley Miller Member 540-55-3170  
Independent Contractor Signature Title Social Security #  
STATE OF COLORADO, COUNTY OF Mojo  
Subscribed and sworn before me by Stanley Miller this 7 day of June, 2019  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Miller's Painting Service Miller <sup>Samuel</sup>  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 587-53-0932  
Address: 498 Western Ave Craig CO 81625 Phone: 970 620 3927  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC SM PH. \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC SM PH. \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC SM PH. \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC SM PH. \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC SM PH. \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC SM PH. \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC SM PH. \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC SM PH. \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC SM PH. \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY;
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.

Samuel Miller Member 587 53 0932  
Independent Contractor Signature Title Social Security #  
STATE OF COLORADO, COUNTY OF Moffet  
Subscribed and sworn before me by Samuel Miller this 7 day of Jan, 2019  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC



SPIEGEL INDUSTRIAL

## City of Craig Colorado WWTF Exterior Building Painting Project

### Owner:

City of Craig, CO

Teena Ray

City of Craig WWTP

300 West Forth Street

Craig, CO 81625

970-824-5111

### Contractor:

Benjamin Spiegel

Spiegel Industrial

PO Box 773149

Steamboat Springs, CO 80477

970-871-6767 (O)

970-846-3637 (M)

[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)

[www.spiegelpainting.com](http://www.spiegelpainting.com)

NACE Level III #27118

### Outline

- Bid Schedule
- Bid Detail with Photos
- Insurance Certificate
- References
- Product Data



SPIEGEL INDUSTRIAL

## City of Craig Colorado WWTF Exterior Building Painting Project

### Scope of Work / Specification

- Prep: SSPC-SP1 Degrease & Pressure Wash
- Prep: SSPC-SP3 Scrape off, Mechanically Abrade, and Feather Sand loose paint to well attached existing paint
- Prime Coat: Tnemec Series 151 Primer @ 1 – 1.5 mils dft
- Intermediate Coat: Tnemec Series 156 Envirocrete Elastomeric @ 4-6 mils dft
- Final Coat: Tnemec Series 156 Envirocrete Elastomeric @ 4-6 mils dft

Total System: 9 – 13.5 mils dft

I appreciate the opportunity and please contact me via email or mobile with any questions

Thank you

Ben Spiegel

Benjamin Spiegel  
Spiegel Industrial  
PO Box 773149  
Steamboat Springs, CO 80477  
970-871-6767 (O)  
970-846-3637 (M)  
[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)  
[www.spiegelpainting.com](http://www.spiegelpainting.com)  
NACE Level III #27118

Spiegel Industrial, LLC  
PO Box 773149  
Steamboat Springs, CO 80477  
Office- 970.871.6767 / Cell- 970.846.3637  
[busireel@spiegelpainting.com](mailto:busireel@spiegelpainting.com)

City of Craig, CO  
300 W. 4th St.  
Craig, CO 81625

Estimate #

Subcontract #:   
Owner:   
Contact:   
Project:   
Location:

Craig WWTF  
City of Craig Colorado  
Tina  
Spiegel Job #  
Craig, CO

Dimensions- 8 d x 25 h  
Total sq.ft of surface  
Walls 11300  
Louvers 5  
Garage Doors 10  
Man Doors 9

Valves 4  
Ladder 18  
Bollards 6  
Windows 19

1 Water Pipe Dump

Pay Request:  
Date: 5/3/19  
Date Due:

Estimate/Project Proposal- Exterior Only

ITEM NO.	DESCRIPTION	CONTRACT AMOUNT	PREVIOUS TOTAL % COMP	TOTAL AMOUNT	THIS PERIOD % COMP	TOTAL AMOUNT	TOTAL TO DATE % COMP	TOTAL AMOUNT
<b>#1 Mobilization/Materials/Etc.</b>								
2	Mobilization, Materials Set-up, Equipment Set-up	\$ 4,000.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Per Diem-	\$ 10,080.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Housing/Lodging-	\$ 13,500.00	0%	\$ -	0%	\$ -	0%	\$ -
6000	Abrasive Blasting Media- 8lbs per sq ft- Nickel Slag 30/50	\$ 1,296.00	0%	\$ -	0%	\$ -	0%	\$ -
1	Compressor Rental- 1 @ 375 cfm	\$ 3,300.00	0%	\$ -	0%	\$ -	0%	\$ -
4	Compressor Fuel	\$ 853.20	0%	\$ -	0%	\$ -	0%	\$ -
2	Blasting Equipment	\$ 840.00	0%	\$ -	0%	\$ -	0%	\$ -
1	Generator-	\$ 450.00	0%	\$ -	0%	\$ -	0%	\$ -
50	Primer- Series 151 Primer @ 1-1.5 mls dft @ 300 sq ft per gallon (w/existing coating on surface)	\$ 3,519.00	0%	\$ -	0%	\$ -	0%	\$ -
100	Intermediate- Series 156 Envirocrete Elastomeric @ 4-6 mls dft (over the series 151)	\$ 6,912.00	0%	\$ -	0%	\$ -	0%	\$ -
20	Topcoat- Series 156 Envirocrete Elastomeric @ 4-6 mls dft @ 150 sq ft per gallon	\$ 6,912.00	0%	\$ -	0%	\$ -	0%	\$ -
\$ 13,824.00	Sika 2c NS NSF Caulking	\$ 1,800.00	0%	\$ -	0%	\$ -	0%	\$ -
\$ 124,200.00	Solvents & Misc. Sundries- 15% of Paint Materials	\$ 2,073.60	0%	\$ -	0%	\$ -	0%	\$ -
3	Misc. Materials / Swing Stage / Other- 5% of Labor	\$ 6,210.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Man Lifts ( 2 @ 40' Boom)	\$ 15,480.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Man Lifts Freight	\$ 5,500.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Truck and General Equipment Fuel	\$ 4,500.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Demobilization	\$ 4,000.00	0%	\$ -	0%	\$ -	0%	\$ -
Subtotal Sub Item #1	\$	91,225.80						
<b>#2 Labor- Preparation &amp; Painting of Office/Garage- 4,000 sq.ft of walls</b>								
2	SSPC-SP1 Scrub and Wash Degrease	\$ 4,140.00	0%	\$ -	0%	\$ -	0%	\$ -
2	SSPC-SP3 Power Tool Clean	\$ 4,140.00	0%	\$ -	0%	\$ -	0%	\$ -
3	Prime Coat	\$ 6,210.00	0%	\$ -	0%	\$ -	0%	\$ -
5	Intermediate Coat Application Labor	\$ 10,350.00	0%	\$ -	0%	\$ -	0%	\$ -
6	Final Coat Application Labor	\$ 12,420.00	0%	\$ -	0%	\$ -	0%	\$ -
Subtotal Sub Item #2	\$	37,260.00						

[illegible]

Please Initial Below:  
Field Clerk / Office Manager: \_\_\_\_\_  
Superintendent / Project Manager: \_\_\_\_\_

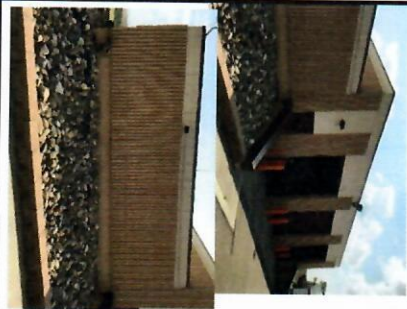
### Per Contract Retainage Conditions

Measurements

Office/Garage

- Side 1 (North) Walls 75 x 20
- Side 2 (West) Walls 45 x 16
- Side 3 (South) Walls 75 x 16
- Side 4 (East) Main Entrance Walls 45 x 16

- 1500 1 Man Door/3 Garage Dr/6 Bollards/1 Boot
- 720 1 Louvre
- 1200 4 windows/2 Louvres
- 720 10 Windows/1 Man Door



Main Shop and Office Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

PT Building

- Side 1 (East) Main Entrance 30 x 20 walls
- Side 2 (South) 45 x 20 walls
- Side 3 (West) 45 x 20 (Over Influent) walls
- Side 4 (North) 35 x 20 walls

- 600 1 Louvre/1 Man Door (Replace Louvre)
- 900 3 Windows/1 Door/Fascia & Soffit
- 900 1 Garage Dr/ 2 Man Drs (double)/2 Valves/1 Water Dump
- 700 2 valves



PT Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

Chlorine Building  
Side 1 West 30 x 16 walls  
Side 2 (South) 20 x 16 walls  
Side 3 (East) 30 x 16 walls  
Side 4 (North) 20 x 16 walls

480 4 Bi Fold Garage Doors/1 Louvre  
320 1 Louvre  
480 1 window/2 doors/1 SCBA Box  
320 2 Louvre



Chlorine Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

Aeration Building  
Side 1 (West) 30 x 20 walls  
Side 2 (South) 35 x 18 walls  
Side 3 (North) 35 x 18 walls  
Side 4 (East) 30 x 20 walls

600 2 Garage Doors/1 Man Door/1 Louvre  
630 1 Window & Soffit  
630 1 Man Door/1 Louvre/1 Ladder (18') Cage is Galvanized  
600 Pour Access- will need to use swing stage



Aeration Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Flood and Peterson PO Box 578 Greeley, CO 80632	CONTACT NAME: Valerie Love, CIC, CISR PHONE (A/C, No, Ext): (970) 506-3215 FAX (A/C, No): (970) 506-6865 E-MAIL: VLove@FloodPeterson.com
INSURED Spiegel Industrial, LLC PO Box 773149 Steamboat Springs, CO 80477	INSURER(S) AFFORDING COVERAGE INSURER A: Homeland Insurance Co. of New York INSURER B: EMC Insurance Company INSURER C: Pinnacol Assurance INSURER D: INSURER E: INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 2018-2019

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		7930086600000	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$	
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			5X95576	11/01/2018	11/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 1,000,000	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			793008661000	11/01/2018	11/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	Y	4169378	11/01/2018	11/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Inland Marine			5X95576	11/01/2018	11/01/2019	Limit \$500,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Craig, CO Waste Water Treatment Plant

Certificate holder is included as Additional Insured as required by written contract with respects to liability arising out of work performed by the named insured.

## CERTIFICATE HOLDER

## CANCELLATION

City of Craig Colorado  
Attn: Teena Ray  
300 West Fourth Street  
Craig

CO 81625

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



**SPIEGEL INDUSTRIAL**

PO Box 773149  
Steamboat Springs, CO 80477  
970-871-6767 Office  
970-846-3637 Mobile  
[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)  
[www.spiegelpainting.com](http://www.spiegelpainting.com)

## Company/Project References

### Colorado Springs Utilities 2018

#### **Agreement No: 201802057- FVA 3MG Tank Interior & Exterior Rehabilitation**

Oscar Soto, Project Manager  
Colorado Springs Utilities  
PO Box 1103  
Colorado Springs, CO 80947  
719-668-5908

[osoto@csu.org](mailto:osoto@csu.org)

Bid Price: \$878,942.14

Actual Cost: \$884,942.14

Change Order Amount: \$6,000.00

Completion Timeline Interior: 10 weeks

Completion Timeline Exterior: 6 weeks

Actual Completion Timeline: 16 weeks

Surety Company: North American Specialty  
Insurance

Claims/Litigation/Settlement: N/A

### Cheyenne Light, Fuel and Power Company 2017

#### **Agreement No: 37382, .5 MG Tank Exterior Preparation & Coating**

Jerry Likewise, Maintenance Manager  
Black Hills Energy  
PO Box 8106  
Rapid City, SD 57709  
307-757-3033

[Jerry.likewise@blackhillscorp.com](mailto:Jerry.likewise@blackhillscorp.com)

Bid Price: \$150,000.00

Actual Cost: \$150,000.00

Change Order Amount: \$0.00

Completion Timeline: 8 weeks

Actual Completion Timeline: 6 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### Phillips Construction, LLC 2017

#### **City of Conrad – Conrad Water System Improvements Phase II, Tank #1 and #2 both 1MG Tank Exterior Prep & Coating**

Jeff Anderson, Project Manager  
2608 9<sup>th</sup> Ave NW  
Great Falls, MT 59405  
406-965-3110

[jmdinmt@bresnan.net](mailto:jmdinmt@bresnan.net)

Bid Price: \$250,000.00

Actual Cost: \$250,000.00

Change Order Amount: \$0.00

Completion Timeline: 12 weeks

Actual Completion Timeline: 12 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### Moltz Construction Inc. 2017

#### **Subcontract 1575 Town of Erie NWRP Capacity Improvements, Silo Tank Exterior 100,000 Gallon Lime Tank Rehab**

Jeff Hartzell, Project Manager  
PO box 729  
Salida, CO 81201  
319-539-7319

[Jeff.hartzell@moltzconstruction.com](mailto:Jeff.hartzell@moltzconstruction.com)

Bid Price: \$75,000.00

Actual Cost: \$75,000.00

Change Order Amount: \$0.00

Completion Timeline: 3 weeks

Actual Completion Timeline: 3 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### City of Golden Colorado 2016/2017

#### **6170 Tank Interior & 6200 S. Tank Exterior 6170- 1 MG Tank / 6200- 1 MG Tank 6170- Internal Lining, Floor Replacement, Manway, Roof Vent, Roof Hatch, Structural Repairs 6200- Exterior Coating System**

Anne Beierle, Deputy Director/Water and  
Utilities  
1445 10th Street

### Town of Erie Colorado 2016

#### **1.5 MG Zone 3 Water Storage Tank Improvements Project #P15-245 Internal Mortar and Urethane Liner System / Mixing System Supply & Installation**

Wendy Palmer, PE Erie Public Works  
PO Box 750  
Erie, CO 80516  
303-926-2875 office

### Colorado Springs Utilities 2016

#### **Homestake Collection System Pipeline Coating**

David Mason, Sr. Project Manager  
PO Box 1103  
Colorado Springs, CO 80947-0929  
719-668-8068 office  
719-492-5088 mobile

[dmason@csu.org](mailto:dmason@csu.org)

Golden, CO 80401  
303-384-8153 office  
[abeierle@cityofgolden.net](mailto:abeierle@cityofgolden.net)  
TTG Engineers  
Glendon Berrett, PE  
9222 Teddy Lane  
Lone Tree, CO 80124  
303-792-0557 office  
[gberrett@ttgcorp.com](mailto:gberrett@ttgcorp.com)  
Bid Price: \$410,000.00  
Actual Cost: \$950,000.00  
Change Order Amount: \$540,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 20 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Tanco Engineering Inc**  
**2014/2015**

**Enserco - Midstream 2 Tanks @ 143'd x 50'h**  
**Crude Storage Tank Fixed Cone/Internal**  
**Floating Roof, Internal Lining and External**  
**Coating Project- Douglas, Wyoming**  
Doug Kline  
1400 Taurus Court  
Loveland, CO 80537  
970-776-4200 office  
970-776-4300 fax  
[mkline@tancoeng.com](mailto:mkline@tancoeng.com)  
Bid Price: \$650,000.00  
Actual Cost: \$650,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks per tank  
Actual Completion Timeline: 12 weeks pr tank  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Aspen Skiing Company**  
**2014-2017**

**Underground Steel Water Tank Lining**  
**Project- 6 Tanks**  
Brad Hardman, Utilities Manager  
PO Box 1248  
Aspen, CO 81612  
970-300-7673 ext. 7673 office  
[bhardman@aspensnowmass.com](mailto:bhardman@aspensnowmass.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

[wpalmer@erieco.gov](mailto:wpalmer@erieco.gov)

Burns & McDonnell  
Chandler Wilson, PE  
9785 Maroom Circle, Suite 400  
Centennial, CO 80112  
303-362-2311 office  
[crwilson@burnsmcd.com](mailto:crwilson@burnsmcd.com)  
Bid Price: \$460,000.00  
Actual Cost: \$460,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 12 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Tanco Engineering Inc**  
**2015/2016**

**Tesoro 220'd x 60'h Crude Storage Tank**  
**Internal Lining Project- Tioga, North Dakota**  
Doug Kline  
1400 Taurus Court  
Loveland, CO 80537  
Oak Creek, Colorado 80467  
970-776-4200 office  
970-776-4300 fax  
[mkline@tancoeng.com](mailto:mkline@tancoeng.com)  
Bid Price: \$410,000.00  
Actual Cost: \$410,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 12 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Aspen Skiing Company**  
**2014**

**Underground Concrete Water Mortar**  
**Lining Project**  
Brad Hardman, Utilities Manager  
PO Box 1248  
Aspen, CO 81612  
970-300-7673 ext. 7673 office  
[bhardman@aspensnowmass.com](mailto:bhardman@aspensnowmass.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

Bid Price: \$196,000.00  
Actual Cost: \$196,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 8 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Eagle River Water and Sanitation District**  
**Clarifier Walls and Splitter Box Mortar and**  
**Lining Project**

Becky Peterson, Project Specialist  
846 Forest Road  
Vail, CO 81657  
970-477-5425 office  
970-949-5895 fax  
815-603-4567 mobile  
[bpeterson@erwsd.org](mailto:bpeterson@erwsd.org)  
Bid Price: \$45,000.00  
Actual Cost: \$45,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 3 weeks  
Actual Completion Timeline: 3 weeks  
Surety Company: N/A (Service Agreement)  
Claims/Litigation/Settlement: N/A

**North Table Mountain Water and Sanitation**  
**District**  
**2014**

**Sproul 1 MG Tank Rehabilitation and**  
**Mixing System**  
Wendy M. Wiman, PE  
14806 W. 52nd Avenue  
Golden, CO 80403  
303-279-2854 ext. 306 office  
[wendy@ntmwater.org](mailto:wendy@ntmwater.org)  
Bid Price: \$426,000.00  
Actual Cost: \$565,000.00  
Change Order Amount: \$140,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 16 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Trinity Expanded Shale & Clay  
Elevated Internal Tank and Internal Lime  
Tank**

Randy Moulton, Plant Manager  
11728 Highway 93  
Boulder, CO 80303  
303-499-1010 ext. 3038 office  
303-726-9015 mobile  
303-464-5464 fax  
[randy.moulton@trin.net](mailto:randy.moulton@trin.net)  
Bid Price: \$200,000.00  
Actual Cost: \$200,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 10 weeks  
Actual Completion Timeline: 10 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Town of Breckenridge Colorado  
Pump Station Pipe Painting**

Laura Lynch, Water Division Manager  
PO Box 168  
Breckenridge, CO 80424  
970-453-3378 office  
[laural@townofbreckenridge.com](mailto:laural@townofbreckenridge.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**City of Montrose Colorado  
Manhole Rehab Project**

David Bries, Utility Division Superintendent  
PO Box 790  
1221 64.50 Road  
Montrose, CO 81402  
970-240-1484 office  
913-238-6173 mobile  
[dbries@ci.montrose.co.us](mailto:dbries@ci.montrose.co.us)  
Bid Price: \$410,000.00  
Actual Cost: \$950,000.00  
Change Order Amount: \$540,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 20 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**City of Grand Junction Colorado  
2013**

**2 @ 4 MG Tank Interior Rehabilitation SP10,  
Zinc, Epoxy System**

Bret Guillory, PE, CFM, Utility Engineer  
250 N 5th Street  
City of Grand Junction, CO 81501  
970-244-1590 office  
[bretg@ci.grandjct.co.us](mailto:bretg@ci.grandjct.co.us)  
Bid Price: \$1,024,000.00  
Actual Cost: \$1,024,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 16 weeks pr tank  
Actual Completion Timeline: 16 weeks pr tank  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**City of Cheyenne WY/ Burns & McDonnell  
2013**

**5.5 MG Tank Assessment 3rd Party NACE  
Inspection**

Andy Hundley, PE, Associate Structural  
Engineer  
9785 Maroom Circle, Suite 400  
Centennial, CO 80112  
303-474-2220 office  
303-919-2021 mobile  
[ahundley@burnsmcd.com](mailto:ahundley@burnsmcd.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Halliburton  
2013**

**Hydrochloric Acid Tank Basin CSP 5, Mortar,  
Epoxy, Novlac Epoxy System**

Jack Griffin, Senior Field Materials  
Coordinator  
1801 Blairtown Rd.  
Rock Springs, WY 82901  
307-352-8600 office  
307-352-8628 mobile  
[jack.griffin@halliburton.com](mailto:jack.griffin@halliburton.com)  
Bid Price: \$52,000.00  
Actual Cost: \$52,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 4 weeks  
Actual Completion Timeline: 4 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Dave Johnston SCR Expansion Project WY**

Kirk Keith, Purchasing Agent  
1474 Willer Dr.  
Casper, WY 82604  
307-235-9958 office  
307-266-2053 fax  
[kirk.keith@ticus.com](mailto:kirk.keith@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Dave Johnston SCR Expansion Project WY**

Evan Gerwig, Field Engineer  
1474 Willer Dr.  
Casper, WY 82604  
307-995-3841 office  
307-321-8927 fax  
[evan.gerwig@ticus.com](mailto:evan.gerwig@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Occidental Pipeline**

Kyle Kuxhausen, District Subcontracts  
Manager  
1474 Willer Dr.  
Casper, WY 82604  
307-235-9958 office  
307-266-2053 fax  
[kyle.kuxhausen@ticus.com](mailto:kyle.kuxhausen@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Engineering Associates  
2011**

**400K Gallon Water Storage Interior Lining & Disinfection SP10 Epoxy System**

Robert C. Croft, PE  
130 North Bent Street  
Powell, WY 82435

307-754-2738 office

307-754-2647 fax

307-272-6310 mobile

[rob.croft@eaengineers.com](mailto:rob.croft@eaengineers.com)

Bid Price: \$225,000.00

Actual Cost:\$225,000.00

Change Order Amount:\$0.00

Completion Timeline: 10 weeks

Actual Completion Timeline: 10 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Town of Meeker  
2007**

**2 @ 500K Gallon Water Storage Interior Lining and Exterior Coating**

Sharon Day and Russ Overton  
345 Market Street  
Meeker, CO 81641

970-878-5530 office

[admin@town.meeker.co.us](mailto:admin@town.meeker.co.us)

Bid Price: \$500,000.00

Actual Cost:\$500,000.00

Change Order Amount:\$0.00

Completion Timeline: 8 weeks per tank

Actual Completion Timeline: 8 weeks pr tank

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility  
2012**

**Sulfuric Acid Tank Basin Project Removal of Damaged Concrete Reinstallation of Polymer Mortar System Installation of Novalac Flake Filled Lining System**

Steven Dunn, Senior System Chemist

13125 US Hwy 40

Hayden, CO 81639

970-276-2220 office

[steve.dunn@xcelenergy.com](mailto:steve.dunn@xcelenergy.com)

Bid Price: \$100,000.00

Actual Cost:\$100,000.00

Change Order Amount:\$0.00

Completion Timeline: 4 weeks

Actual Completion Timeline: 4 weeks

Surety Company: N/a

Claims/Litigation/Settlement: N/A

**Xcel- Hayden Power Facility/TIC - The Industrial Company**

**2010**

**Coal Chute Industrial Coatings Climax Phase II**

Kyle Sharp

719-486-4440 ext. 1408 office

[ksharp@ticus.com](mailto:ksharp@ticus.com)

Bid Price: Time & Materials

Actual Cost:\$

Change Order Amount:\$

Completion Timeline: weeks

Actual Completion Timeline: weeks

Surety Company: N/a

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility  
2011**

**250K Diesel Tank Removal of Existing Coating- SSPC-SP10 Epoxy Prime, Urethane, Urethane System**

Mark Stewart, Environmental Analyst IV

13125 US Hwy 40

Hayden, CO 81639

970-276-2233 office

[mark.l.stewart@xcelenergy.com](mailto:mark.l.stewart@xcelenergy.com)

Bid Price: \$125,000.00

Actual Cost:\$125,000.00

Change Order Amount:\$0.00

Completion Timeline: 6 weeks

Actual Completion Timeline: 5 weeks

Surety Company: N/a

Claims/Litigation/Settlement: N/A

**Town of Parachute Colorado  
2010**

**400K Gallon Water Storage Interior Lining and Floor Replacement**

Mark King

PO Box 100

Parachute, CO 81635

970-285-7630 office

970-986-1821 mobile

[mking@parachutecolorado.com](mailto:mking@parachutecolorado.com)

Bid Price: \$350,000.00

Actual Cost:\$350,000.00

Change Order Amount:\$0.00

Completion Timeline: 12 weeks

Actual Completion Timeline: 12 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Twentymile Coal Company/Peabody Energy  
2008**

**1 Million Gallon Water Storage Tank Coating Replacement Project and Ladder**

Michael A. Berdine, Manager- Technical Resources

29515 Routt County Road # 27

Oak Creek, Colorado 80467

970-870-2782 office

970-870-2761 fax

970-846-9686 mobile

[mburdine@peabodyenergy.com](mailto:mburdine@peabodyenergy.com)

Bid Price: \$150,000.00

Actual Cost:\$150,000.00

Change Order Amount:\$0.00

Completion Timeline: 6 weeks

Actual Completion Timeline: 6 weeks

Surety Company: N/a

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility/Power Source Services**

**2008**

**Classifier High Temp Coating, Floor Coating, Water Treatment Lining, Wet Scrubber Cone Lining, Diesel Tank Lining and Coating**

Gerry Roberts

PO Box 926

Craig, CO 81626

970-826-0836 office

970-826-0839 fax

970-846-3606 mobile

[psscraig@wildblue.net](mailto:psscraig@wildblue.net)

Bid Price: Time & Materials

Actual Cost:\$

Change Order Amount:\$

Completion Timeline: weeks

Actual Completion Timeline: weeks

Surety Company: N/a

Claims/Litigation/Settlement: N/A

**Town of Parachute Colorado  
2011**

**100K Gallon Water Storage Interior Lining and Floor Replacement**

Mark King

PO Box 100

Parachute, CO 81635

970-285-7630 office

970-986-1821 mobile

[mking@parachutecolorado.com](mailto:mking@parachutecolorado.com)

Bid Price: \$250,000.00

Actual Cost:\$250,000.00

Change Order Amount:\$0.00

Completion Timeline: 8 weeks

Actual Completion Timeline: 8 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Water Department**  
**May, 2019**  
**Monthly Report**

**Operational**

1. The plant operated throughout the month and complied with all state and federal requirements for water quality and reporting.
2. All distribution system flows and pressure needs, for both fire protection and the water customers, were met.

**Maintenance and Improvements**

1. The staff performed all required preventative maintenance during the month.
2. Elkhead work by the staff this month consisted of routine maintenance and inspections. The annual dam and facilities inspection by the state was done earlier in the month. Overall this inspection went well with the state engineer reporting that the management and operations of the dam is rated as good.
3. Coblaco worked throughout the month on the Roundbottom Tank Repair & Improvement Project. Although there have been some minor delays as a result of bad weather or equipment breakdown, they are still on schedule to complete this project near the end of June.
4. Various weed control efforts were completed this month at the water plant, and at all of the water storage tanks.
5. The CDPHE lab compliance inspector came in this month to conduct the biennial site inspection and audit of the water plant's lab procedures and documentation for our lab's Total Coliform & E-Coli bacteria (P&A) analysis certification renewal. We passed this inspection, and our state certification will be renewed for another year.
6. The staff continued working this month on the surveying of commercial properties for the CCC Program, and finishing up the installation of the new process turbidimeters.
7. The staff continued working with SGM this month on present and future water and wastewater improvement projects, and programs.
8. The staff continued to assist or work with other city departments, vendors, customers, and contractors as needed. The staff also worked on building and grounds maintenance, and equipment repair.

**Distribution System Operation/Maintenance**

1. There were 110 line locates requested and completed this month. This required approximately 83.0 man-hours to complete.
2. All work orders, meter readings, meter tech appointments, distribution of nonpayment door hangers, nonpayment water service shut offs, and service line inspections requested or scheduled were completed.

3. Miscellaneous water department work by the staff this month included; completed 20 final meter reads, completed 40 service turn offs/ons, and repaired 7 meters/MXU's.
4. The staff completed the annual fire hydrant flushing program this month for the west side of the city. There were 96 fire hydrants flushed in May.
5. The staff repaired 1 water main break during the month. This repair required approximately 8 hours to complete.
6. The staff completed several small distribution system projects during the month. They included - continuing to work with Sensus on the operational set up of the new water meter reading equipment, worked with the Road & Bridge Department on the Pershing Street sewer main replacement project site investigation and preliminary parts list development, and assisted a local plumbing contractor in completely replacing the water service line to the water main for the Sandrock Ridge Care Facility. This included a new water shut off/curb stop, and replacing the water main tap.
7. The staff was able to perform their regularly scheduled work on the distribution system, bulk water sales stations, and equipment maintenance during the month. They were able to assist contractors, other city departments, and complete all emergency assignments as required.

#### **Water Production Statistics**

Effluent Total Flow	39,421,000 gallons	Total Chemical Cost	\$10,424.75
Backwash Total Flow	1,222,466 gallons	Total Chemical Cost/MG	\$ 256.49
Total Flow	40,643,466 gallons	Alum & Ash Cost/Mg	\$ 144.85

(Backwash Flow % of Total = (3.10%))

The Craig Municipal Water Treatment Plant utilizes water rights for municipal use. These included direct flow diversions from the following:

Craig Irrigation Ditch	Deep Cut Ditch
Fortification Creek Ditch	Craig Water Supply System

## **Monthly Report**

Wastewater

May 2019

### **A. Treatment – Operation:**

1. Operated treatment plant to comply with State and Federal regulations.
2. Performed daily, weekly, and monthly maintenance as recommended in the manufacturer's manuals.
3. Treated average of 944,000 gallons/day of wastewater.
4. Received and treated 4,450 gallons of hauled waste.

### **B. Collection – Operation:**

1. 52 man hours used to perform 104 line locates.
2. 24 man hours used to hydraulically clean 3,575 feet of sewer main as part of routine (every 5 weeks) maintenance.
3. 115 man hours used to hydraulically clean 27,625 feet of sewer main as part of an annual cleaning program.

### **C. Collection – Correction**

1. 1 man hour used to respond to a backup complaint at 465 Steele St. The main was inspected and found to be flowing well. It was determined to be the homeowner's issue. As a side note, even though the main was flowing well and not obstructed, the operator did notice gravel in the main and hydraulically cleaned the whole line as a preventative measure.

### **D. Other:**

1. Assisted other departments, local plumbers, and contractors as needed.
2. Analyzed Maybell's Wastewater Plant monthly samples.



# REVENUE COMPARISONS

AS OF MAY 31, 2019

COUNTYWIDE SALES TAX

CITY SALES TAX

WATER SALES

SEWER SALES

CONSTRUCTION DUMPSTERS

REFUSE COLLECTION FEES

REFUSE LANDFILL FEES

# CITY OF CRAIG COUNTYWIDE SALES TAX

MONTH OF SALES	MONTH RECEIVED BY STATE	MONTH RECEIVED BY CITY	37.50%	37.50%	37.50%	37.50%	% CHANGE RECEIVED 2019/2018
			YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	
JAN	FEB	MAR	\$91,220.09	\$100,423.25	\$100,450.00	\$107,952.87	7.50%
FEB	MAR	APR	\$84,759.24	\$94,676.33	\$94,600.00	\$108,802.40	14.92%
MAR	APR	MAY	\$95,391.80	\$106,581.45	\$106,600.00	\$109,858.29	3.07%
APR	MAY	JUN	\$104,935.76	\$107,382.50	\$107,400.00	\$113,479.47	5.68%
MAY	JUN	JUL	\$108,837.75	\$323,284.35	\$124,650.00		
JUN	JUL	AUG	\$112,649.51	\$120,208.53	\$120,200.00		
JUL	AUG	SEP	\$120,798.26	\$125,596.29	\$125,600.00		
AUG	SEP	OCT	\$121,057.07	\$121,906.34	\$121,900.00		
SEP	OCT	NOV	\$107,808.75	\$122,594.10	\$122,600.00		
OCT	NOV	DEC	\$115,911.33	\$132,073.42	\$118,000.00		
NOV	DEC	JAN	\$119,866.30	\$124,842.20	\$116,000.00		
DEC	JAN	FEB	\$123,462.08	\$129,655.11	\$120,000.00		
TOTAL YEAR-TO-DATE			\$1,306,697.94	\$1,609,223.87	\$1,378,000.00	\$440,093.03	

## Actual vs Actual

### Y-T-D Percentage Change

-0.01%

21.30%

7.59%

### Y-T- D Dollar Change

\$31,029.50

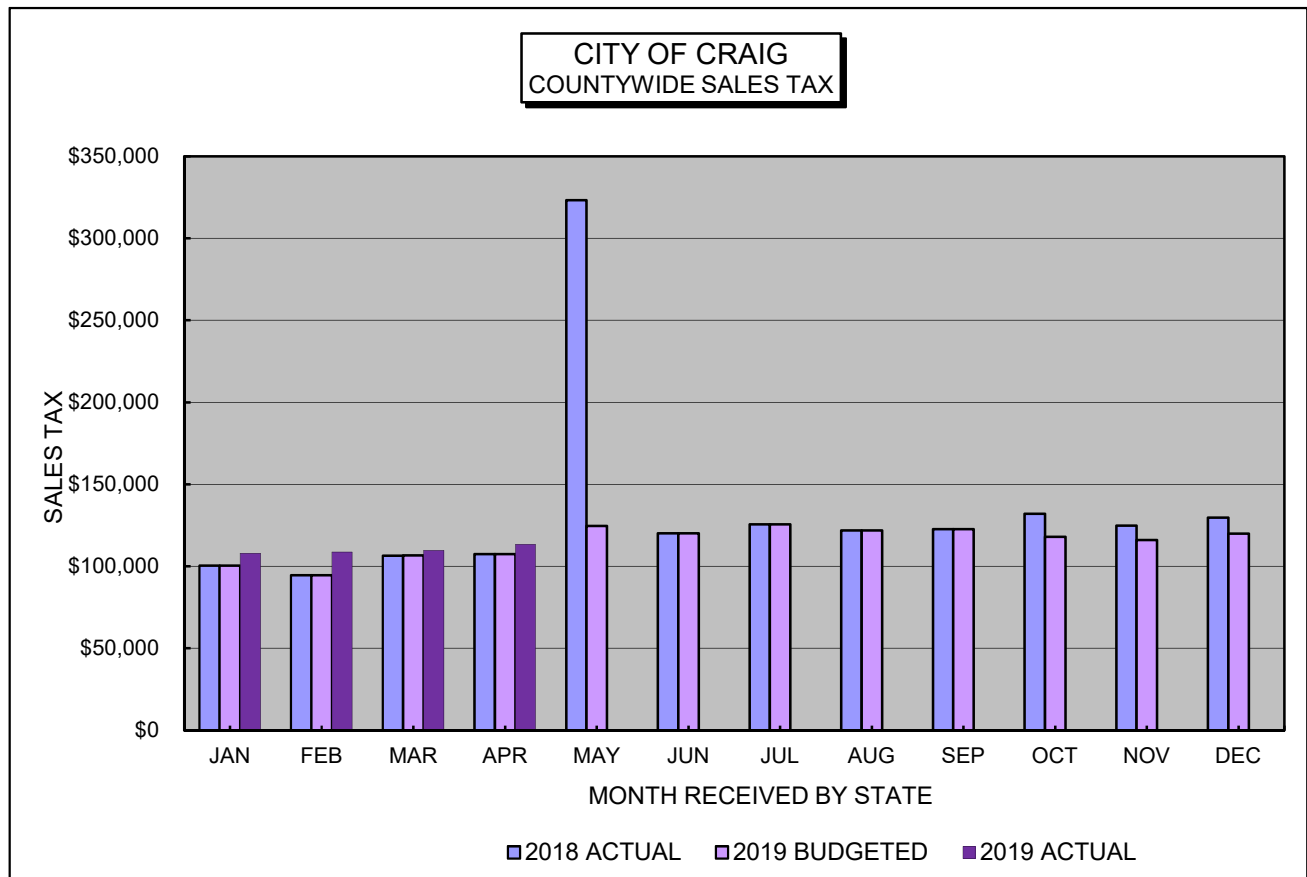
## Budget vs Actual

### Y-T-D Percentage Change

7.59%

### Y-T- D Dollar Change

\$31,043.03



The monthly amount of Sales Tax received will reflect prior months collections due to delinquent filings, and also don't reflect those that have not yet filed. Therefore, the amount and percentage change between current and prior year totals, only represents the amount and percentage collected. It is not a reflection of an increase or decrease in sales activities.

# CITY OF CRAIG CITY SALES TAX

MONTH OF SALES	MONTH RECEIVED BY CITY	2.25%	2.25%/4.0%	4.00%	4.00%	% CHANGE RECEIVED 2019/2018	ESTIMATED % CHANGE in SALES
		YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL		
JAN	FEB	\$254,628.92	\$263,126.31	\$467,780.11	\$441,794.56	67.90%	-2.80%
FEB	MAR	\$233,539.46	\$250,436.70	\$445,220.80	\$427,870.57	70.85%	2.00%
MAR	APR	\$260,106.85	\$282,357.88	\$501,969.56	\$487,231.17	72.56%	-0.87%
APR	MAY	\$290,457.30	\$283,716.50	\$504,384.89	\$472,364.42	66.49%	-1.61%
MAY	JUN	\$303,867.62	\$345,760.12	\$588,880.00	\$558,000.00	61.38%	-1.54%
JUN	JUL	\$312,766.14	\$316,820.24	\$563,235.98			
JUL	AUG	\$324,111.81	\$517,194.55	\$527,356.34			
AUG	SEP	\$332,397.29	\$555,922.11	\$555,893.36			
SEP	OCT	\$291,501.08	\$476,642.76	\$538,634.87			
OCT	NOV	\$316,393.24	\$555,381.16	\$543,150.00			
NOV	DEC	\$315,388.68	\$613,696.86	\$485,000.00			
DEC	JAN	\$323,088.80	\$633,093.27	\$517,000.00			

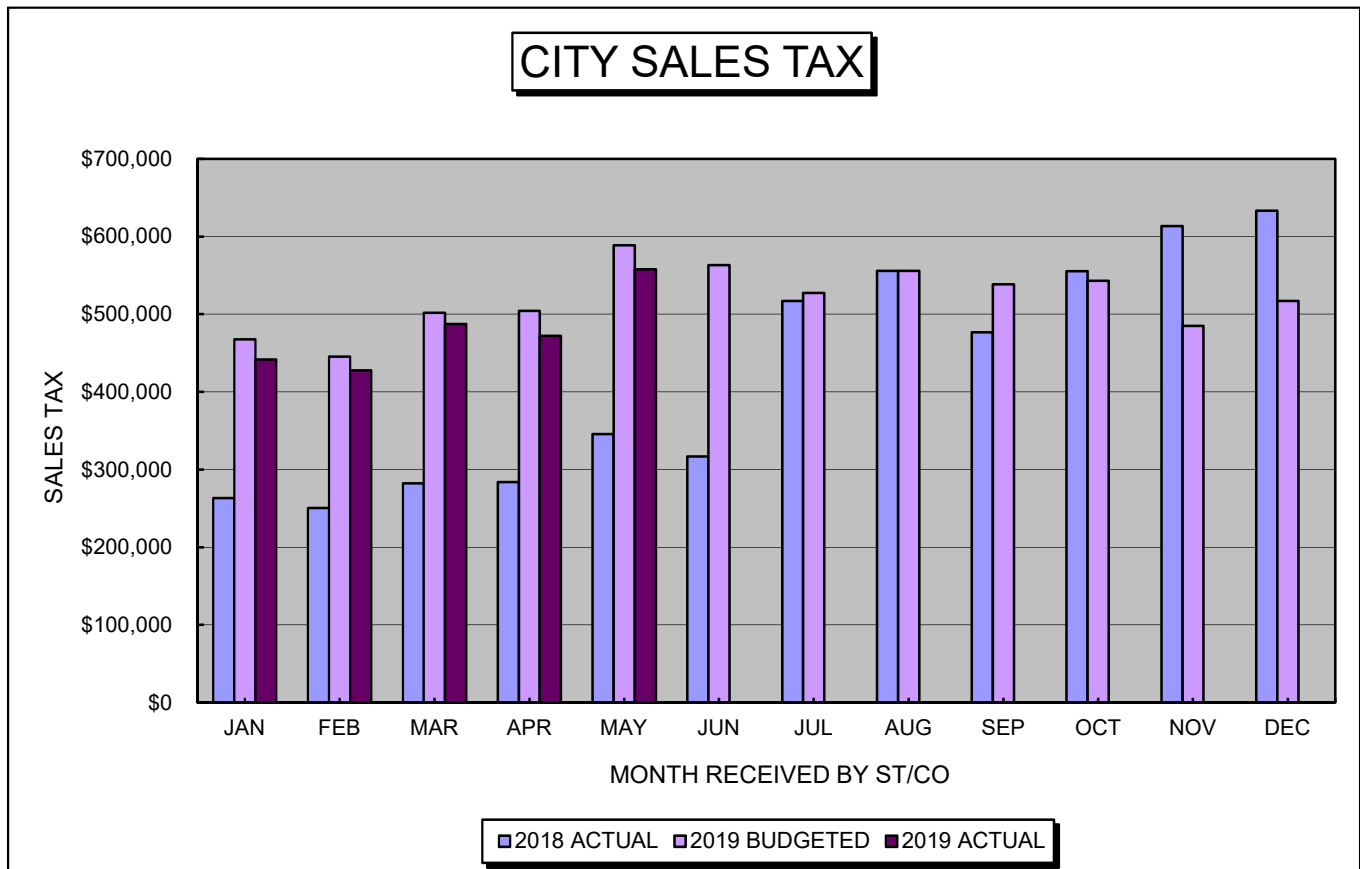
TOTAL YEAR-TO-DATE	\$3,558,247.19	\$5,094,148.46	\$6,238,505.91	\$2,387,260.72
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## Actual vs Actual

Y-T-D Percentage Change	-1.51%	38.51%	67.48%
Y-T- D Dollar Change			\$961,863.21

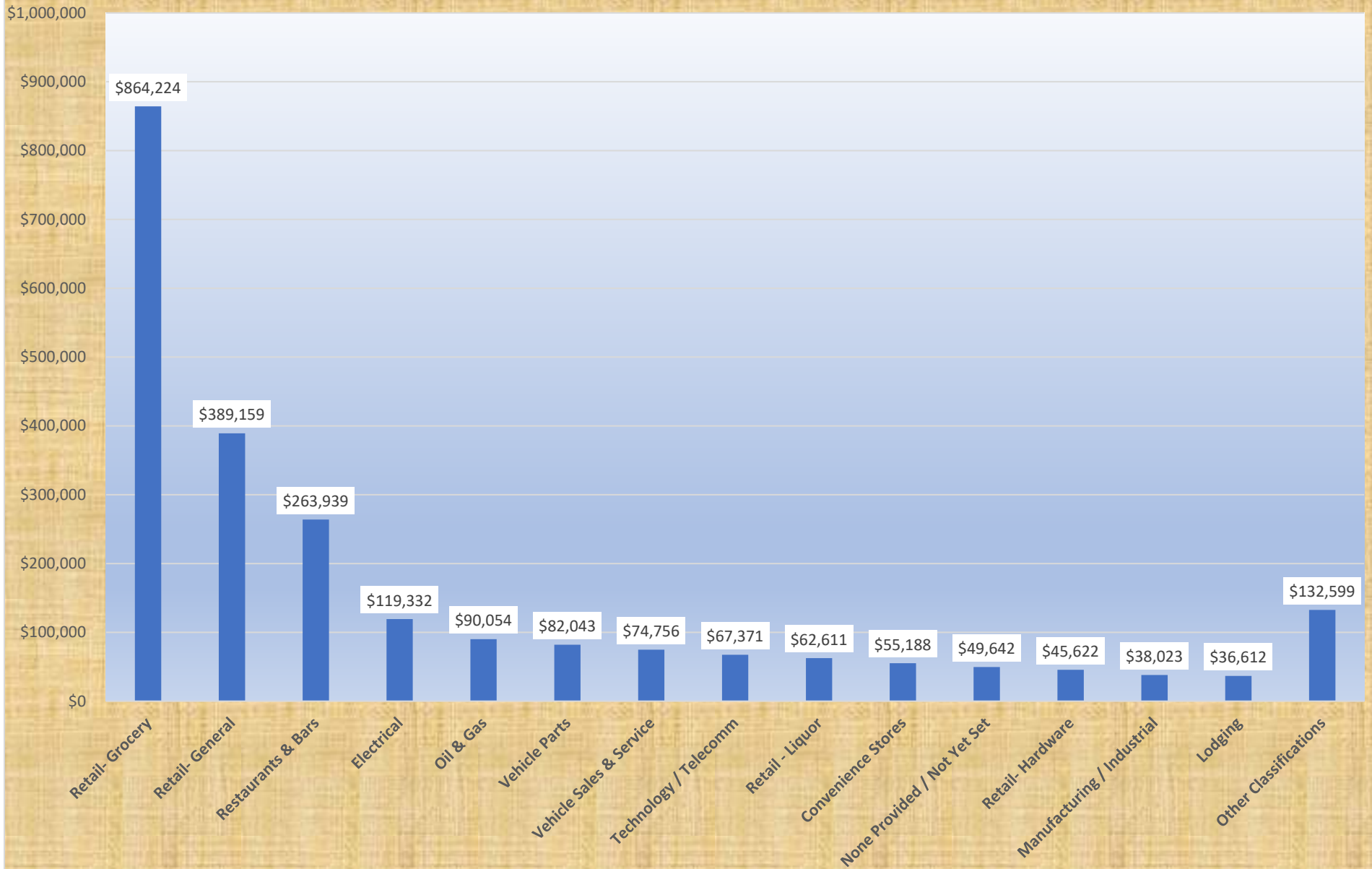
## Actual vs Budgeted

Y-T-D Percentage Change	-4.82%
Y-T- D Dollar Change	(\$120,974.64)



The monthly amount of Sales Tax received will reflect prior months collections due to delinquent filings, and also don't reflect those that have not yet filed. Therefore, the amount and percentage change between current and prior year totals, only represents the amount and percentage collected. It is not a reflection of an increase or decrease in sales activities.

**JANUARY THRU MAY 2019 CITY SALES TAX**  
**\$2,387,261**



**CITY OF CRAIG**  
**WATER FUND**  
**REVENUES FROM WATER SALES**

\$28.50                      \$28.50                      \$28.50                      \$29.10  
 \$2.90/1,000 gals.   \$2.90/1,000 gals.   \$2.90/1,000 gals.   \$2.95/1,000 gals.

MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGES 2019/2018
JAN	\$191,956.84	<b>\$196,223.26</b>	<b>\$200,147.73</b>	<b>\$204,324.89</b>	<b>4.13%</b>
FEB	\$184,430.63	<b>\$185,223.54</b>	<b>\$188,928.01</b>	<b>\$188,073.45</b>	<b>1.54%</b>
MAR	\$189,845.36	<b>\$191,826.51</b>	<b>\$195,663.04</b>	<b>\$188,604.34</b>	<b>-1.68%</b>
APR	\$193,889.14	<b>\$185,620.96</b>	<b>\$189,333.38</b>	<b>\$189,984.45</b>	<b>2.35%</b>
MAY	\$213,119.26	<b>\$260,499.20</b>	<b>\$265,709.18</b>	<b>\$222,626.57</b>	<b>-14.54%</b>
JUN	\$300,492.36	\$320,545.75	\$326,956.67		
JUL	\$405,976.37	\$387,627.05	\$395,379.59		
AUG	\$320,745.82	\$348,605.20	\$355,577.30		
SEP	\$323,528.37	\$315,908.57	\$306,000.00		
OCT	\$195,586.12	\$219,596.91	\$199,920.00		
NOV	\$187,366.84	\$192,075.43	\$200,940.00		
DEC	\$184,838.64	\$174,530.72	\$195,840.00		

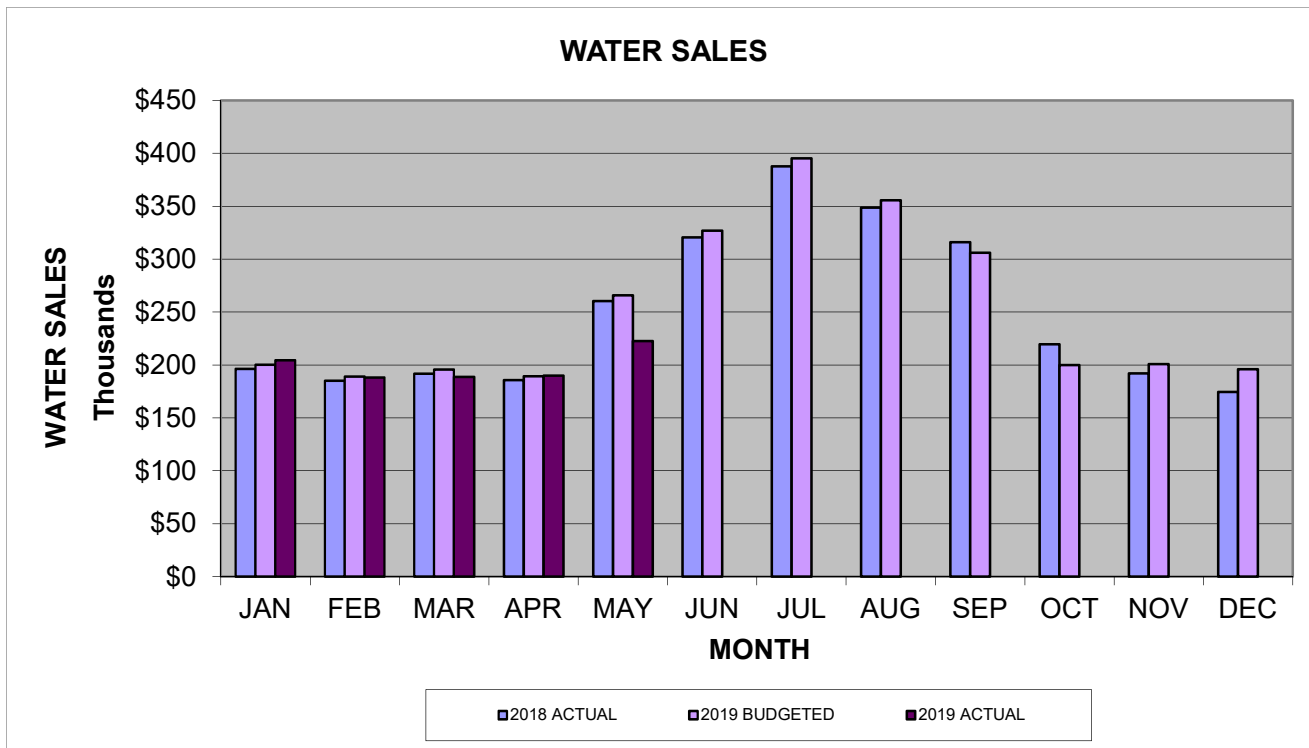
TOTAL YEAR-TO-DATE	<b>\$2,891,775.75</b>	<b>\$2,978,283.10</b>	<b>\$3,020,394.90</b>	<b>\$993,613.70</b>
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Actual vs Actual

Y-T-D Percentage Change	6.91%	8.65%	1.44%	-2.53%
Y-T- D Dollar Change				(\$25,779.77)

Actual vs Budgeted

Y-T-D Percentage Change	-4.44%
Y-T- D Dollar Change	(\$46,167.64)



**CITY OF CRAIG  
WASTEWATER FUND  
REVENUES FROM SEWER FEES**

MONTH OF SALES	\$28.00 \$1.40/th. gal.	\$31.00 \$1.55/th. gal.	\$31.00 \$1.55/th. gal.	\$31.95 \$1.60/th. gal.	
	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$140,015.82	\$140,461.25	\$144,675.09	\$145,448.12	3.55%
FEB	\$137,505.27	\$139,744.55	\$143,936.89	\$143,988.13	3.04%
MAR	\$140,697.65	\$141,018.53	\$145,249.09	\$145,595.74	3.25%
APR	\$139,891.99	\$139,992.07	\$144,191.83	\$147,153.45	5.12%
MAY	\$143,694.11	\$148,895.27	\$153,362.13	\$150,969.20	1.39%
JUN	\$145,020.66	\$145,943.24	\$150,321.54		
JUL	\$149,040.76	\$149,570.96	\$154,058.09		
AUG	\$146,146.50	\$148,385.19	\$152,836.75		
SEP	\$156,662.36	\$155,041.01	\$154,500.00		
OCT	\$141,691.17	\$145,530.63	\$146,260.00		
NOV	\$141,017.24	\$140,722.63	\$144,200.00		
DEC	\$139,725.96	\$138,202.60	\$143,170.00		

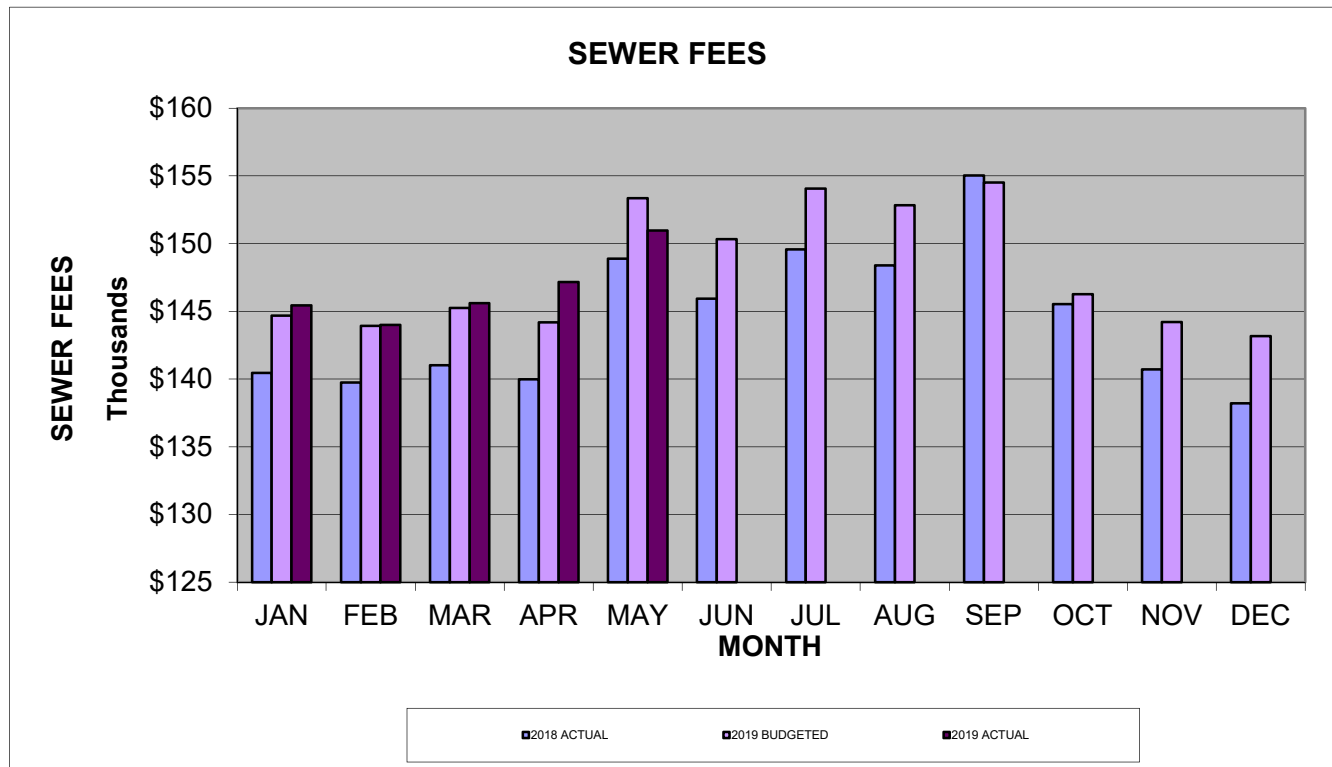
TOTAL YEAR-TO-DATE	<b>\$1,721,109.49</b>	<b>\$1,733,507.93</b>	<b>\$1,776,761.39</b>	<b>\$733,154.64</b>
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Actual vs Actual

Y-T-D Percentage Change	23.32%	10.84%	2.50%	3.24%
Y-T- D Dollar Change				\$23,042.97

Actual vs Budgeted

Y-T-D Percentage Change	0.24%
Y-T- D Dollar Change	\$1,739.62



CITY OF CRAIG  
**SOLID WASTE FUND**  
 REVENUES FROM CONSTRUCTION DUMPSTERS

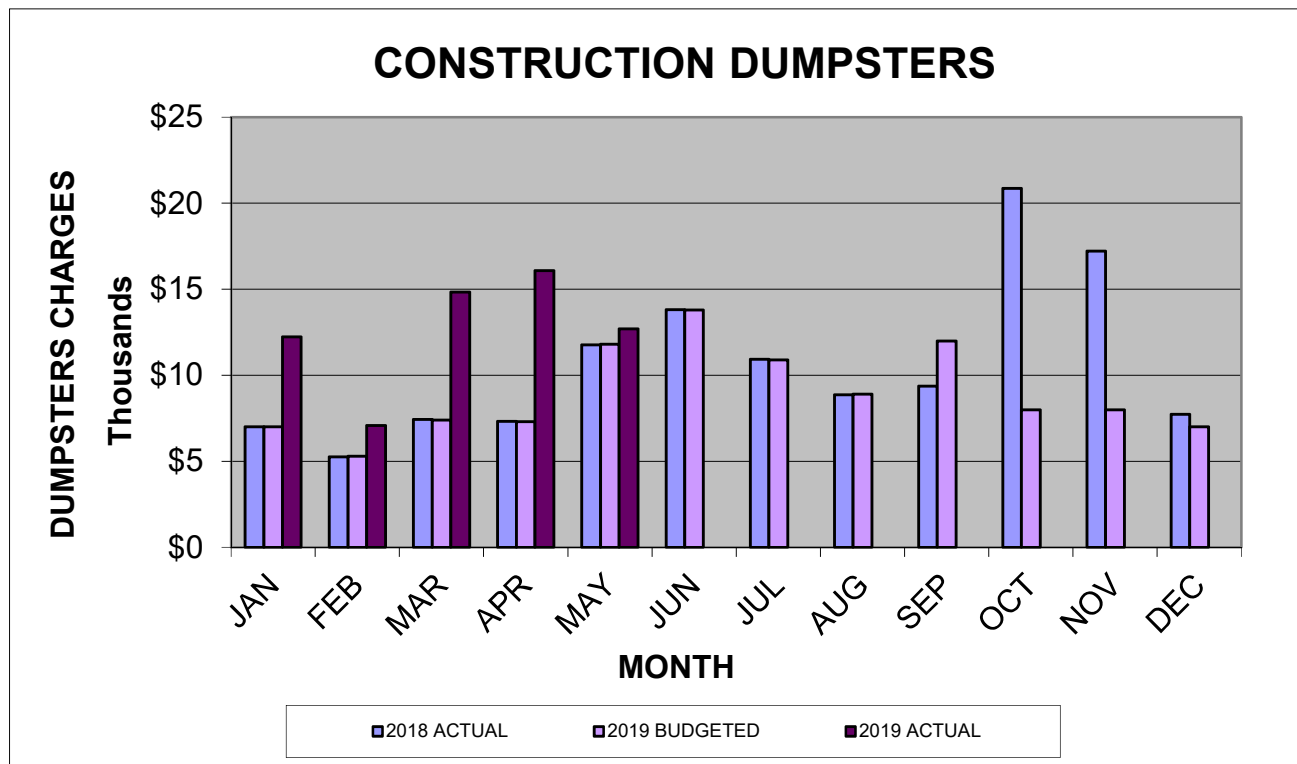
MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$7,055.92	<b>\$6,999.10</b>	<b>\$7,000.00</b>	<b>\$12,230.66</b>	<b>74.75%</b>
FEB	\$5,778.25	<b>\$5,263.20</b>	<b>\$5,300.00</b>	<b>\$7,076.51</b>	<b>34.45%</b>
MAR	\$38,447.05	<b>\$7,440.30</b>	<b>\$7,400.00</b>	<b>\$14,842.71</b>	<b>99.49%</b>
APR	\$22,182.00	<b>\$7,329.90</b>	<b>\$7,300.00</b>	<b>\$16,083.80</b>	<b>119.43%</b>
MAY	\$12,127.34	<b>\$11,773.45</b>	<b>\$11,800.00</b>	<b>\$12,704.00</b>	<b>7.90%</b>
JUN	\$6,582.00	\$13,811.56	\$13,800.00		
JUL	\$15,673.77	\$10,934.48	\$10,900.00		
AUG	\$12,570.20	\$8,868.58	\$8,900.00		
SEP	\$13,267.13	\$9,363.60	\$12,000.00		
OCT	\$15,150.72	\$20,865.71	\$8,000.00		
NOV	\$13,789.90	\$17,226.16	\$8,000.00		
DEC	\$8,152.40	\$7,733.76	\$7,000.00		
TOTAL YEAR-TO-DATE	<b>\$170,776.68</b>	<b>\$127,609.80</b>	<b>\$107,400.00</b>	<b>\$62,937.68</b>	

Actual vs Actual

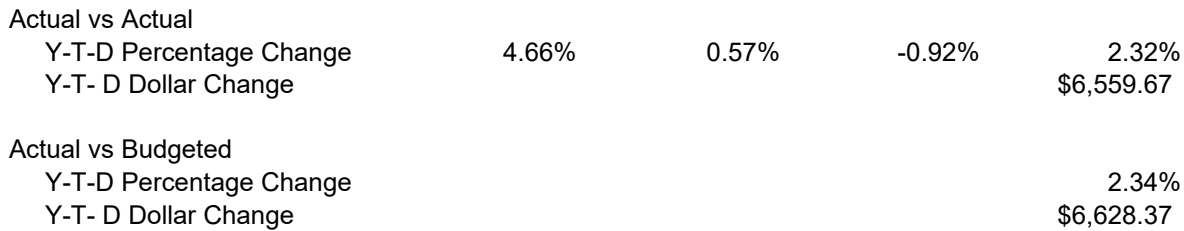
Y-T-D Percentage Ch	8.89%	-6.82%	-15.84%	62.19%
Y-T- D Dollar Change				\$24,131.73

Actual vs Budgeted

Y-T-D Percentage Change	62.21%
Y-T- D Dollar Change	\$24,137.68



\$11.00	\$11.00	\$11.00	\$11.00
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**CITY OF CRAIG  
SOLID WASTE FUND  
REVENUES FROM LANDFILL FEES**

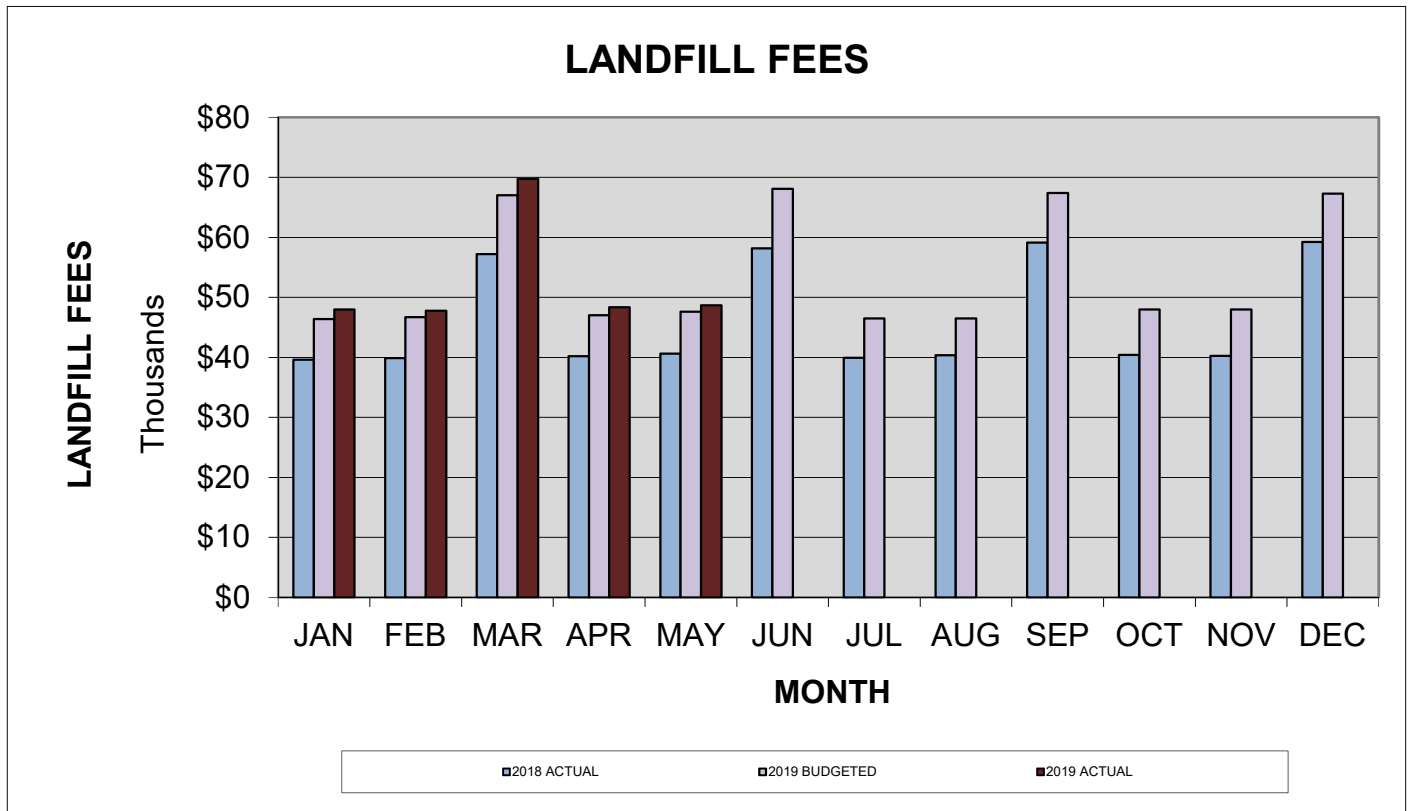
	\$9.00	\$9.00	\$9.00	\$11.00	
MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$40,494.93	<b>\$39,603.59</b>	<b>46,400.00</b>	<b>\$47,995.97</b>	<b>21.19%</b>
FEB	\$40,047.39	<b>\$39,851.76</b>	<b>46,700.00</b>	<b>\$47,784.87</b>	<b>19.91%</b>
MAR	\$56,392.97	<b>\$57,213.99</b>	<b>67,000.00</b>	<b>\$69,749.01</b>	<b>21.91%</b>
APR	\$40,463.87	<b>\$40,165.15</b>	<b>47,000.00</b>	<b>\$48,334.74</b>	<b>20.34%</b>
MAY	\$41,497.26	<b>\$40,642.03</b>	<b>47,600.00</b>	<b>\$48,670.34</b>	<b>19.75%</b>
JUN	\$56,838.06	\$58,155.80	68,100.00		
JUL	\$39,634.98	\$39,949.23	46,500.00		
AUG	\$40,546.19	\$40,329.09	46,500.00		
SEP	\$57,678.13	\$59,102.33	67,400.00		
OCT	\$40,475.52	\$40,424.34	48,000.00		
NOV	\$40,640.42	\$40,265.39	48,000.00		
DEC	\$56,967.23	\$59,213.74	67,300.00		
TOTAL YEAR-TO-DATE	<b>\$551,676.95</b>	<b>\$554,916.44</b>	<b>\$646,500.00</b>	<b>\$262,534.93</b>	

Actual vs Actual

Y-T-D Percentage Change	3.46%	0.48%	16.50%	20.72%
Y-T- D Dollar Change				\$45,058.41

Actual vs Budgeted

Y-T-D Percentage Change				3.08%
Y-T- D Dollar Change				\$7,834.93





## FINANCIAL SUMMARY

AS OF MAY 31, 2019

GENERAL FUND - Summary

GENERAL FUND - Detail Revenue

CAPITAL PROJECTS FUND – Summary

ACET FUND - Summary

WATER FUND - Summary

WASTEWATER FUND - Summary

SOLOD WASTE FUND - Summary

MEDICAL BENEFITS FUND - Summary

INVESTMENTS OF CITY FUNDS

CITY OF CRAIG 2019 BUDGET GENERAL FUND BUDGET SUMMARY				
DESCRIPTION	Revised 2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved-Tabor Act	262,046		286,231	
Restricted Funds				
Zoning Lieu of Land	42,000		42,000	
County R&B	0		0	
Conservation Trust	0		0	
Unreserved-Undesignated	3,971,693		5,204,572	
<b>TOTAL Beginning Fund Balance</b>	<b>4,275,739</b>		<b>5,532,803</b>	
<b>REVENUES:</b>				
Taxes	9,225,675	951,561	3,688,877	40.0%
Licenses & Permits	100,100	0	21,065	21.0%
Intergovernmental	890,860	0	101,428	11.4%
Charges for Services	274,690	950	27,294	9.9%
Fines & Costs	60,500	0	11,225	18.6%
Miscellaneous	103,100	250	39,899	38.7%
Contributions	70,000	6,488	10,470	15.0%
Others	0	2,556	8,189	#DIV/0!
<b>TOTAL Revenues</b>	<b>10,724,925</b>	<b>961,804</b>	<b>3,908,446</b>	<b>36.4%</b>
<b>EXPENDITURES:</b>				
41 COUNCIL	228,630	18,298	97,591	42.7%
42 LEGAL	120,000	7,978	47,781	39.8%
43 JUDICIAL	113,120	8,496	44,640	39.5%
44 ADMINISTRATION	300,415	27,326	142,324	47.4%
45 CITY CLERK/PERSONNEL	224,120	12,707	106,516	47.5%
46 PUBLIC WORKS	70,615	5,008	33,938	48.1%
47 GENERAL SERVICES	66,400	2,326	25,217	38.0%
48 FINANCE/ACCOUNTING	417,540	39,746	134,071	32.1%
49 COMMUNITY DEVELOPMENT	171,055	11,669	67,478	39.4%
50 BUILDING MAINTENANCE	82,070	4,047	27,635	33.7%
51 POLICE	3,220,890	228,736	1,264,193	39.2%
64 ROAD & BRIDGE	2,306,770	162,162	799,035	34.6%
70 PARKS & RECREATION	1,627,720	128,453	511,067	31.4%
75 CENTER OF CRAIG	30,200	1,936	9,607	31.8%
90 CAPITAL OUTLAY	1,482,125	89,342	210,670	14.2%
80 DEBT SERVICE	0	0	0	0.0%
TRANSFERS	0	0	0	0.0%
<b>TOTAL Expenditures</b>	<b>10,461,670</b>	<b>748,230</b>	<b>3,521,762</b>	<b>33.7%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>263,255</b>		<b>386,684</b>	
<b>ENDING FUND BALANCE:</b>				
Restricted				
Tabor Act	269,196		105,653	
Zoning Lieu of Land	42,000		42,000	
Conservation Trust	0		0	
Unreserved-Undesignated	4,227,798		5,771,834	
<b>TOTAL Ending Fund Balance</b>	<b>4,538,994</b>		<b>5,919,487</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>5,467,827</b>	
<b>Minus: RESERVE</b>			<b>2,244,886</b>	<b>25%</b>
<b>SURPLUS</b>			<b>3,222,941</b>	<b>36%</b>

CITY OF CRAIG 2019 BUDGET GENERAL FUND - DETAILED REVENUE SUMMARY					
Acct No	Account Description	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>GENERAL FUND</b>					
<b>TAXES</b>					
10-31-10000	PROPERTY TAXES	1,194,175	279,689	709,486	59.4%
10-31-11000	PROPERTY TAXES DELINQUE	0	6	(50)	#DIV/0!
10-31-20000	SPEC OWNERSHIP TAX	100,000	7,688	38,674	38.7%
10-31-30000	COUNTY SALES TAX	1,378,000	0	440,093	31.9%
10-31-40000	CIGARETTE TAX	20,000	1,170	5,157	25.8%
10-31-50000	CITY SALES TAX	6,238,500	558,000	2,387,261	38.3%
10-31-50001	SALES TAX - PENAL/INT	0	999	3,987	#DIV/0!
10-31-55000	SPEC EVENTS SALES TAX	0	370	625	#DIV/0!
10-31-60000	UTILITY BUSINESS TAX	295,000	103,603	103,603	35.1%
10-31-90000	INT & PEN ON PROPERTY T	0	36	41	#DIV/0!
	<b>TAXES Totals:</b>	<b>9,225,675</b>	<b>951,561</b>	<b>3,688,877</b>	<b>40.0%</b>
<b>LICENSES &amp; PERMITS</b>					
10-32-12000	LICENSE/FEES LIQUOR	6,000	950	3,075	51.3%
10-32-12100	LICENSE/FEES BUSINESS F	100	0	0	0.0%
10-32-12200	LICENSE/FEES PLANNING F	2,000	250	450	22.5%
10-32-12300	LICENSE/FEES BLDG PERMI	50,000	6,488	24,264	48.5%
10-32-12301	LICENSES/FEES COUNTY	40,000	2,556	11,200	28.0%
10-32-12400	LICENSE/FEES ANIMAL	1,500	156	580	38.7%
10-32-12500	REMITTANCE FEES SALES TAX	0	106	376	#DIV/0!
10-32-12501	LICENSE/FEES - SPEC EVNTS	0	0	240	#DIV/0!
10-32-12502	LICENSE FEES-SALES TAX	0	1,260	3,775	#DIV/0!
10-32-20000	OTHER PERMITS	500	325	355	71.0%
	<b>LICENSES &amp; PERMITS Totals:</b>	<b>100,100</b>	<b>12,091</b>	<b>44,316</b>	<b>44.3%</b>
<b>INTERGOVERNEMENTAL</b>					
10-33-00000	INTERGOVERNMENTAL	0	0	0	0.0%
10-33-10000	GRANTS	7,000	8,500	8,500	0.0%
10-33-10800	GRANTS AGNC	0	0	0	#DIV/0!
10-33-13000	GRANTS OTHER	27,890	0	5,000	17.9%
10-33-13100	GRANTS POL UNICOP	0	0	0	0.0%
10-33-13200	GRANTS STATE	0	0	0	#DIV/0!
10-33-13300	GRANTS GOCO	150,000	0	0	0.0%
10-33-13400	GRANTS REDI	0	0	13,653	#DIV/0!
10-33-13500	GRANTS USDA SENIORS	0	0	0	#DIV/0!
10-33-13900	GRANTS JAG	0	0	0	#DIV/0!
10-33-16200	GRANTS ENERGY IMPACT	0	0	5,217	#DIV/0!
10-33-16300	GRANTS MISC COMM PROGRA	0	0	0	#DIV/0!
10-33-20000	MINERAL LEASE FUNDS	150,000	0	0	0.0%
10-33-30000	VIN INSP FEES	1,200	160	440	36.7%
10-33-40000	DARE PROG-RESTR	0	0	0	#DIV/0!
10-33-53600	INT GOVT HWY USERS TAX	304,770	23,958	100,160	32.9%
10-33-53700	INT GOVT CONSERVATION T	85,000	0	33,367	39.3%
10-33-53800	INT GOVT MV REGISTRATIO	45,000	0	0	0.0%
10-33-60000	SEVERANCE TAXES	120,000	0	0	0.0%
10-33-70000	COUNTY R&B	0	0	0	0.0%
10-33-90000	PAYMENT IN LIEU OF TAXE	0	0	0	0.0%
	<b>INTERGOVERNMENTAL Totals:</b>	<b>890,860</b>	<b>32,618</b>	<b>166,336</b>	<b>18.7%</b>
<b>CHARGES FOR SERVICES</b>					
10-34-40000	POOL CLEARING	0	242	242	#DIV/0!
10-34-49000	CHARGES POLICE SECURITY	0	0	0	#DIV/0!
10-34-49100	CHARGES SXO REGISTRATION	1,200	250	825	68.8%
10-34-49252	CODE BOOKS	0	0	0	#DIV/0!
10-34-50000	PARKS & REC	0	0	0	#DIV/0!
10-34-54000	PARKS & REC MISCELLANEO	0	125	1,125	#DIV/0!
10-34-54100	PARKS & REC TRAILBUSTER	0	0	0	#DIV/0!

CITY OF CRAIG 2019 BUDGET GENERAL FUND - DETAILED REVENUE SUMMARY					
Acct No	Account Description	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
10-34-54200	PARKS & REC AAU BASKETB	0	0	0	#DIV/0!
10-34-60000	MISC PARK FEES	3,500	3,320	4,860	138.9%
10-34-64366	ASPHALT PATCHING	0	2,052	2,877	#DIV/0!
10-34-74300	POOL ADMISSIONS	47,650	0	0	0.0%
10-34-74400	POOL PRIVATE PARTY	1,000	0	0	0.0%
10-34-74500	POOL SWIM LESSONS	16,750	1,500	8,760	52.3%
10-34-74600	POOL PASSES	13,870	375	375	2.7%
10-34-74700	POOL PUNCH PASSES	100	0	0	0.0%
10-34-74800	POOL FITNESS	2,000	440	725	36.3%
10-34-74900	POOL COMM ED	4,050	375	2,295	56.7%
10-34-75000	POOL CONCESSIONS	27,000	0	0	0.0%
10-34-75100	POOL LOCKER FEES	80	0	0	0.0%
10-34-75200	POOL SODA MACHINE	0	0	0	#DIV/0!
10-34-75300	POOL STAFF UNIFORMS	600	0	0	0.0%
10-34-95400	RECREATION PROGRAM FEES	3,050	50	907	29.8%
10-34-95450	RECREATION SENIOR PROGRA	20,000	2,544	6,464	32.3%
10-34-95500	RECREATION CONCESSIONS	0	0	0	#DIV/0!
10-34-95600	RECREATION YOUTH SPORTS	37,400	6,810	30,894	82.6%
10-34-95700	RECREATION ADULT SPORTS	11,440	0	5,040	44.1%
10-34-95800	RECREATION SPECIAL EVEN	81,000	4,577	11,923	14.7%
10-34-95900	RECREATION SPONSOR FEES	4,000	1,375	3,125	78.1%
	CHARGES FOR SVC Totals:	274,690	24,034	80,437	29.3%
FINES & COSTS					
10-35-00000	FINES AND COSTS	60,000	3,827	18,945	31.6%
10-35-10000	DRUG SURCHARGE	0	0	0	0.0%
10-35-51571	RESTITUTION/ANIMAL CONTRO	0	0	0	0.0%
10-35-52000	CODE ENFORCEMENT - FINES/C	500	0	500	100.0%
	FINES & COSTS Totals	60,500	3,827	19,445	32.1%
MISCELLANEOUS					
10-36-00000	MISCELLANEOUS	15,000	5,682	9,087	60.6%
10-36-16000	INTEREST CHECKING	100	1,736	5,445	5445.2%
10-36-16100	INTEREST INVESTMENTS	65,000	10,995	50,276	77.3%
10-36-20000	RENTS & ROYALTIES	23,000	2,898	11,390	49.5%
10-36-50000	CONT DOWNTOWN REDEVELOP	0	0	0	#DIV/0!
	MISCELLANEOUS Totals:	103,100	21,311	76,198	73.9%
CONTRIBUTIONS					
10-37-00000	CONTRIB FROM OTHER GOV	70,000	0	0	0.0%
10-37-10000	CONTRIB PRIVATE	0	0	0	#DIV/0!
10-37-71700	CONTRIBUTION - 911 BOARD	0	0	0	#DIV/0!
	CONTRIBUTIONS Totals:	70,000	0	0	0.0%
OTHER					
10-39-10000	SALE OF ASSETS	0	0	0	#DIV/0!
10-39-20000	BOND PROCEEDS	0	0	0	#DIV/0!
10-39-99000	REIMBURSEMENT OF EXPENSE	0	0	0	#DIV/0!
	OTHER Totals:	0	0	0	0.0%
GENERAL FUND Totals:		10,724,925	1,045,442	4,075,610	38.0%

CITY OF CRAIG 2019 BUDGET CAPITAL PROJECTS FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Unreserved-Undesignated	306,544		659,925	
<b>TOTAL Beginning Fund Balance</b>	<b>306,544</b>		<b>659,925</b>	
<b>REVENUES:</b>				
20-31-10000 Property Taxes	140,525	32,912	83,489	59.4%
20-31-11000 Property Taxes Delinquent	0	1	(745)	#DIV/0!
20-31-20000 Spec Ownship Taxes	8,000	905	4,551	56.9%
20-31-90000 Int & Pen on Property Taxes	40	4	5	12.0%
20-33-10000 Grants	930,000	0	0	0.0%
20-36-00000 Miscellaneous	0	0	0	#DIV/0!
20-36-16100 Interest Investments	2,000	1,120	6,338	316.9%
20-36-16110 Interest on Spec Asses.	0	0	0	#DIV/0!
20-39-75000 Transfers In	0	0	0	#DIV/0!
<b>TOTAL Revenues</b>	<b>1,080,565</b>	<b>34,942</b>	<b>93,637</b>	<b>59.4%</b>
<b>EXPENDITURES:</b>				
20-81-56100 Treasurers Fees County	2,800	658	931	33.2%
20-81-93116 Capital Enigeering	0	0	0	
20-81-95000 Capital Construction	386,825	96,125	125,410	32.4%
20-81-96000 Capital Constr. - CDOT	930,000	0	0	
20-81-96000 Capital Constr. - Safe Routes	0	0	0	#DIV/0!
20-81-96100 Capital Enigeering	0	3,381	57,037	#DIV/0!
<b>TOTAL Expenditures</b>	<b>1,319,625</b>	<b>100,164</b>	<b>183,378</b>	<b>13.9%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(239,060)</b>		<b>(89,741)</b>	
<b>ENDING FUND BALANCE:</b>				
Unreserved-Undesignated	67,484		570,184	
<b>TOTAL Ending Fund Balance</b>	<b>67,484</b>		<b>570,184</b>	

CITY OF CRAIG 2019 BUDGET ACET FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Unreserved-Undesignated	162,667		184,225	
<b>TOTAL Beginning Fund Balance</b>	<b>162,667</b>		<b>184,225</b>	
<b>REVENUES:</b>				
21-33-13900 Grants	0	0	0	#DIV/0!
21-35-00000 Fines and Costs	500	327	510	101.9%
21-35-20000 Forfeitures	0	0	0	#DIV/0!
21-36-00000 Miscellaneous	0	0	0	#DIV/0!
21-36-16100 Interest Investments	2,500	287	1,437	57.5%
21-37-00000 Contributions Government	18,700	0	17,424	93.2%
<b>TOTAL Revenues</b>	<b>21,700</b>	<b>614</b>	<b>19,370</b>	<b>89.3%</b>
<b>EXPENDITURES:</b>				
ACET Personal Services	0	0	0	0.0%
ACET Supplies	17,000	94	735	4.3%
ACET Purchased Services	42,290	340	10,062	23.8%
ACET Fixed Charges	12,000	3,000	6,000	50.0%
ACET Other	3,000	3,000	3,000	100.0%
ACET Capital Outlay	0	0	3,753	#DIV/0!
<b>TOTAL Expenditures</b>	<b>74,290</b>	<b>6,433</b>	<b>23,549</b>	<b>31.7%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(52,590)</b>		<b>(4,179)</b>	
<b>ENDING FUND BALANCE:</b>				
Restricted (State/Federal Forfeiture Funds)			39,894	
Unreserved-Undesignated	110,077		140,152	
<b>TOTAL Ending Fund Balance</b>	<b>110,077</b>		<b>180,046</b>	

CITY OF CRAIG 2019 BUDGET WATER FUND BUDGET SUMMARY					
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD	
<b>BEGINNING FUND BALANCE:</b>					
Reserved for Debt	430,100		430,100		
Uspendable Inventory&CompAbsence	260,313		260,313		
Unreserved-Undesignated	2,251,468		3,445,702		
<b>TOTAL Beginning Fund Balance</b>	<b>2,941,881</b>		<b>4,136,115</b>		
<b>REVENUES:</b>					
50-34-49100 CHARGES METERED WATER	3,020,400	222,627	993,614	32.9%	
50-34-49200 CHARGES UNMETERED WATER	75,000	6,064	26,231	35.0%	
50-34-49300 CHARGES RECONNECT	0	0	0	#DIV/0!	
50-34-49400 CHARGES TAP FEES & PERM	0	0	0	#DIV/0!	
50-34-49500 CHARGES SALE OF WATER M	1,000	0	0	0.0%	
50-36-00000 MISCELLANEOUS	45,000	3,661	17,010	37.8%	
50-36-16100 INTEREST INVESTMENTS	20,000	7,363	37,101	185.5%	
50-36-20000 RENTS & ROYALTIES	0	0	0	#DIV/0!	
50-36-30000 LATE PAYMENT FEE	68,000	4,845	25,284	37.2%	
50-37-00000 CONTRIB FROM OTHER GOV	0	0	0	#DIV/0!	
50-39-10000 SALE OF ASSETS	0	0	0	#DIV/0!	
50-39-20000 BOND PROCEEDS	3,200,000	0	0	0.0%	
50-39-40000 GRANT	1,000,000	0	240,000	24.0%	
<b>TOTAL Revenues</b>	<b>7,429,400</b>	<b>244,560</b>	<b>1,339,240</b>	<b>18.0%</b>	
<b>EXPENDITURES:</b>					
<b>EXPENDITURES:</b>					
Personal Services	1,086,320	84,891	455,904	42.0%	
Supplies	187,650	3,149	47,249	25.2%	
Purchased Services	919,500	51,163	275,866	30.0%	
Elkhead Reservoir	0	0	0	#DIV/0!	
Fixed Charges	64,350	0	33,439	52.0%	
Debt Service	391,000	0	195,495	50.0%	
Capital Outlay	6,229,000	27,686	249,829	4.0%	
<b>TOTAL Expenditures</b>	<b>8,877,820</b>	<b>166,889</b>	<b>1,257,782</b>	<b>14.2%</b>	
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(1,448,420)</b>		<b>81,458</b>		
<b>ENDING FUND BALANCE:</b>					
Reserved for Debt	500,000		500,000		
Uspendable Inventory&CompAbsence			260,313		
Unreserved-Undesignated	993,461		3,457,260		
<b>TOTAL Ending Fund Balance</b>	<b>1,493,461</b>		<b>4,217,573</b>		
Fund Bal -Unresv/Undesign (12/31/2019)			1,997,282		
Minus: RESERVE			564,455	25%	
SURPLUS			1,432,827	63%	

CITY OF CRAIG 2019 BUDGET WASTEWATER FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Uspendable Inventory&CompAbsence	14,468		14,468	
Unreserved-Undesignated	1,411,543		1,726,228	
<b>TOTAL Beginning Fund Balance</b>	<b>1,426,011</b>		<b>1,740,696</b>	
<b>REVENUES:</b>				
60-34-49400 CHARGES TAP FEES & PER	0	2,390	2,390	#DIV/0!
60-34-49600 CHARGES SEWER FEES	1,776,750	150,969	733,155	41.3%
60-34-49700 SEPTAGE FEES	60,000	0	4,621	7.7%
60-36-00000 MISCELLANEOUS	9,000	0	(39)	-0.4%
60-36-16100 INTEREST INVESTMENTS	15,000	3,532	17,109	114.1%
60-36-20000 RENTS & ROYALTIES	0	0	0	#DIV/0!
60-37-00000 CONTRIB FROM OTHER GOV	0	0	0	#DIV/0!
60-39-10000 SALE OF ASSETS	0	0	0	#DIV/0!
60-39-40000 GRANT	200,000	0	0	0.0%
<b>TOTAL Revenues</b>	<b>2,060,750</b>	<b>156,891</b>	<b>757,234</b>	<b>36.7%</b>
<b>EXPENDITURES:</b>				
<b>EXPENDITURES:</b>				
Personal Services	763,130	69,176	365,807	47.9%
Supplies	61,250	5,822	20,286	33.1%
Purchased Services	567,700	19,882	138,980	24.5%
Fixed Charges	29,025	0	17,429	60.0%
Debt Service	0	0	0	#DIV/0!
Other (Transfers)	0	0	0	#DIV/0!
Capital Outlay	745,400	13,831	21,152	2.8%
<b>TOTAL Expenditures</b>	<b>2,166,505</b>	<b>108,711</b>	<b>563,654</b>	<b>26.0%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(105,755)</b>		<b>193,580</b>	
<b>ENDING FUND BALANCE:</b>				
Reserved for Debt Service	0		0	
Uspendable Inventory&CompAbsence	0		14,468	
Unreserved-Undesignated	1,320,256		1,919,808	
<b>TOTAL Ending Fund Balance</b>	<b>1,320,256</b>		<b>1,934,276</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>1,620,473</b>	
<b>Minus: RESERVE</b>			<b>355,276</b>	<b>25%</b>
<b>SURPLUS</b>			<b>1,265,197</b>	<b>89%</b>

CITY OF CRAIG 2019 BUDGET SOLID WASTE FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Unreserved-Undesignated	1,578,212		1,726,349	
<b>TOTAL Beginning Fund Balance</b>	<b>1,578,212</b>		<b>1,726,349</b>	
<b>REVENUES:</b>				
70-34-49710 CONSTRUCTION DUMPSTERS	107,400	12,704	62,938	58.6%
70-34-49800 CHARGES SOLID WASTE FE	722,000	53,168	289,728	40.1%
70-34-49900 CHARGES LANDFILL	646,500	48,670	262,535	40.6%
70-36-00000 MISCELLANEOUS	8,000	5,304	38,263	478.3%
70-36-10000 RECYCLABLE ELECTRONICS	2,000	700	1,226	61.3%
70-36-16100 INTEREST INVESTMENTS	0	3,469	16,862	#DIV/0!
70-36-30000 LATE PAYMENT FEE	6,000	690	3,030	50.5%
70-39-40000 GRANT	0	0	0	#DIV/0!
<b>TOTAL Revenues</b>	<b>1,491,900</b>	<b>124,705</b>	<b>674,581</b>	<b>45.2%</b>
<b>EXPENDITURES:</b>				
<b>EXPENDITURES:</b>				
Personal Services	678,100	49,431	265,123	39.1%
Supplies	110,750	8,217	28,822	26.0%
Purchased Services	515,400	51,610	195,405	37.9%
Fixed Charges	19,800	0	8,597	43.4%
Debt Service	0	0	0	#DIV/0!
Other (Transfers)	0	0	0	#DIV/0!
Capital Outlay	339,000	0	0	0.0%
<b>TOTAL Expenditures</b>	<b>1,663,050</b>	<b>109,257</b>	<b>497,947</b>	<b>29.9%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(171,150)</b>		<b>176,634</b>	
<b>ENDING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Unreserved-Undesignated	1,407,062		1,902,983	
<b>TOTAL Ending Fund Balance</b>	<b>1,407,062</b>		<b>1,902,983</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>1,555,199</b>	
<b>Minus: RESERVE</b>			<b>331,013</b>	<b>25%</b>
<b>SURPLUS</b>			<b>1,224,187</b>	<b>92%</b>

CITY OF CRAIG 2019 BUDGET MEDICAL BENEFITS FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserve for Unreported/Unpaid Claims				
Unreserved-Undesignated	309,801		372,730	
<b>TOTAL Beginning Fund Balance</b>	<b>309,801</b>		<b>372,730</b>	
<b>REVENUES:</b>				
80-35-10000 Employer Contributions	2,042,420	218,973	823,868	40.3%
80-35-20000 Employee Contributions	227,000	20,404	79,337	35.0%
80-35-30000 Reimbursements	0	0	0	#DIV/0!
80-36-00000 Miscellaneous	0	0	0	0.0%
80-36-10000 Interest	0	8	38	#DIV/0!
80-36-16100 Interest Investments	0	0	0	0.0%
80-39-70000 Transfer In	0	0	0	0.0%
<b>TOTAL Revenues</b>	<b>2,269,420</b>	<b>239,385</b>	<b>903,242</b>	<b>39.8%</b>
<b>EXPENDITURES:</b>				
80-90-85100 Expense Insurance Premiums	2,180,750	170,844	845,704	38.8%
80-90-85200 Expense Administration	7,000	118	572	8.2%
80-90-85800 Expense Claims Paid	63,000	1,971	15,687	24.9%
80-90-85900 Expense Other	0	0	0	0.0%
80-90-86000 Expense Deductible/Buyout	19,000	0	1,500	100.0%
<b>TOTAL Expenditures</b>	<b>2,269,750</b>	<b>172,933</b>	<b>863,463</b>	<b>38.0%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(330)</b>		<b>39,779</b>	
<b>ENDING FUND BALANCE:</b>				
Reserve for Unreported/Unpaid Claims	0		0	
Unreserved-Undesignated	309,471		412,509	
<b>TOTAL Ending Fund Balance</b>	<b>309,471</b>		<b>412,509</b>	



## Summary Statement

May 2019

City of Craig

300 West 4th Street  
Craig, CO 81625-2713

### COLOTRUST PLUS+

Average Monthly Yield: 2.53%

	Beginning Balance	Contributions	Withdrawals	Income Earned	Income Earned YTD	Average Daily Balance	Month End Balance
CO-01-0573-7004 General - 7004	12,163,299.79	109,543.56	0.00	26,362.84	127,426.56	12,262,129.01	12,299,206.19
Total	12,163,299.79	109,543.56	0.00	26,362.84	127,426.56	12,262,129.01	12,299,206.19



Statement Period: 05/01/2019 To 05/31/2019  
Account Number: CORE XX-XXXXX47-02

1675 Broadway, Suite 500  
Denver, CO 80202

(303) 296-6340  
(800) 541-2953  
FAX: (303) 658-3136  
[www.csafe.org/](http://www.csafe.org/)

CRAIG, CITY OF - CORE  
BRUCE NELSON  
300 WEST 4TH STREET  
CRAIG, CO 81625  
U.S.A.

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#### Statement Summary

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Beginning Balance	\$185,146.86		
Purchases	\$0.00	7 Day Average	2.55 %
Shares Purchased		Monthly Average	2.56 %
Redemptions	\$0.00	YTD Interest	\$953.96
Shares Redeemed			
Interest Distributed	\$402.52		
Month End Balance	\$185,549.38		
Month End Shares Owned	92,774.69		

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#### Transaction Summary

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Date	Type	Amount	Shares	Market Value
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**Net Transactions: \$0.00**

**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

DARK HORSE LIQUORS  
1520 WEST VICTORY WAY  
CRAIG CO 81625

Fees Due	
Renewal Fee	227.50
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>DARK HORSE LIQUORS INC.</b>		DBA <b>DARK HORSE LIQUORS</b>		
Liquor License # <b>03-10316</b>	License Type Liquor Store (city)	Sales Tax License # <b>317010440000</b>	Expiration Date <b>09/12/2019</b>	Due Date <b>07/29/2019</b>
Operating Manager <b>Becky Peed</b>	Date of Birth <b>9-20-1968</b>	Home Address <b>405 DANNER Drive Craig, Colorado 81625</b>		
Manager Phone Number <b>970-824-5587</b>		Email Address <b>becky.peed@yahoo.com</b>		
Street Address <b>1520 WEST VICTORY WAY CRAIG CO 81625</b>				Phone Number <b>9708245587</b>
Mailing Address <b>1520 WEST VICTORY WAY CRAIG CO 81625</b>				

1. Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
Is the premises owned or rented? ☒ Owned ☐ Rented\* \*If rented, expiration date of lease \_\_\_\_\_
10. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. ☐ YES ☒ NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☒ NO

**AFFIRMATION & CONSENT**

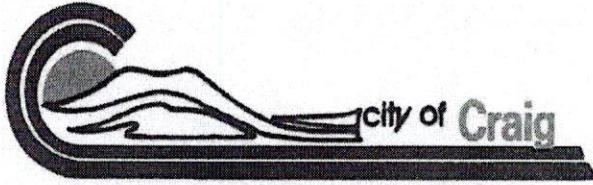
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>DARK HORSE LIQUORS INC. BECKY PEED</b>	Title <b>Owner / Manager</b>
Signature <b>Becky Peed</b>	Date <b>6-6-19</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	Title	Attest



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

## POLICE INVESTIGATION REPORT

# LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Dark Horse Liquors, Inc.  
**Address:** 1520 West Victory Way  
**Trade Name:** Dark Horse Liquors  
**Phone Number:** 970-824-5587  
**Location of Premises:** 1520 West Victory Way  
**Type of License:** Liquor Store (city)  
**Action Date:** June 25, 2019

**Liquor Code Violations-past year:** 0

**Comments:** NO REASON FOR DENIAL.

William J. Hume  
Investigator

06-07-2019  
Date



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

BUILDING INSPECTOR APPROVAL

## LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Dark Horse Liquors, Inc.  
**Address:** 1520 West Victory Way  
Craig, CO 81625  
**Trade Name:** Dark Horse Liquors  
**Phone Number:** 970-824-5587  
**Location of Premises:** 1520 West Victory Way  
**Type of License:** Retail Liquor Store  
**Action Date:** 06/25/2019

\*\*\*\*\*

The required inspection of the above-named premises was performed on the 14 day of June, 2019.

The premises meets all requirements: Yes X No       

**Comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mark Ehler  
Building Official

6-14-19  
Date

**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

Fees Due	
Renewal Fee	500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

MATHERS'  
420 YAMPA AVE  
CRAIG CO 81625-2610

Make check payable to: **Colorado Department of Revenue**.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>MATHERS' BAR INC</b>		DBA <b>MATHERS'</b>		
Liquor License # <b>10-70641-0000</b>	License Type <b>Tavern (city)</b>	Sales Tax License # <b>10706410000</b>	Expiration Date <b>06/30/2019</b>	Due Date <b>05/16/2019</b>
Operating Manager <b>Mike Mathers</b>	Date of Birth <b>9-1-50</b>	Home Address <b>115 W 12th St, Craig, CO 81625</b>		
Manager Phone Number <b>970-824-9946</b>		Email Address		
Street Address <b>420 YAMPA AVE CRAIG CO 81625-2610</b>				Phone Number <b>9708249946</b>
Mailing Address <b>420 YAMPA AVE CRAIG CO 81625-2610</b>				

- Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
Is the premises owned or rented? ☒ Owned ☐ Rented\* \*If rented, expiration date of lease \_\_\_\_\_
- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  
☐ YES ☒ NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☒ NO

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>MICHAEL W M MATHERS</b>	Title <b>OWNER/OPER</b>
Signature <i>Michael W M Mathers</i>	Date <b>5/2/19</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	Title	Attest



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

BUILDING INSPECTOR APPROVAL

## LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Mathers' Bar Inc.  
**Address:** 420 Yampa Ave.  
Craig, CO 81625  
**Trade Name:** Mathers'  
**Phone Number:** 970-824-9946  
**Location of Premises:** 420 Yampa Ave., CRAIG, CO  
**Type of License:** Tavern  
**Action Date:** 05/28/2019

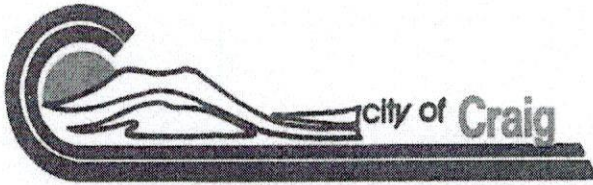
The required inspection of the above-named premises was performed on the 11 day of JUNE, 2019.

The premises meets all requirements: Yes X No       

**Comments:**  
5-23-19 needs back emergency/exit light repaired and  
grease hood re-certified

Mark Elly  
Building Official

6-11-19  
Date



300 West 4<sup>th</sup> Street, Craig, CO 81625 (970) 826-2000

## POLICE INVESTIGATION REPORT

# LIQUOR LICENSE APPLICATION & RENEWAL

**Name of Applicant:** Mathers' Bar Inc.  
**Address:** 420 Yampa Avenue  
Craig, CO 81625  
**Trade Name:** Mathers'  
**Phone Number:** 970-824-9946  
**Location of Premises:** 420 Yampa Avenue  
**Type of License:** Tavern  
**Action Date:** 05/28/2019

**Liquor Code Violations-past year:** NONE

**Comments:** NO REASON FOR DENIAL

WV Leonard

Investigator

LEONARD#135

05-22-19

Date

## Permit Application and Report of Changes

Current License Number \_\_\_\_\_

All Answers Must Be Printed in Black Ink or Typewritten

Local License Fee \$ \_\_\_\_\_

1. Applicant is a

- ☐ Corporation ..... ☐ Individual  
☐ Partnership..... ☐ Limited Liability Company

Present License Number

1070641-0000

2. Name of Licensee

MATHERS BAR, INC.

3. Trade Name

MATHERS

4. Location Address

420 YAMPA AVE.

City

CRAIG

County

MOFFAT

ZIP

81625

SELECT THE APPROPRIATE SECTION BELOW AND PROCEED TO THE INSTRUCTIONS ON PAGE 2.

### Section A – Manager reg/change

- License Account No. \_\_\_\_\_
- ☐ Manager's Registration (Hotel & Restr.).....\$75.00
- ☐ Manager's Registration (Tavern).....\$75.00
- ☐ Manager's Registration (Lodging & Entertainment).....\$75.00
- ☐ Change of Manager (Other Licenses pursuant to section 44-3-301(8), C.R.S.) NO FEE

### Section B – Duplicate License

- Liquor License No. \_\_\_\_\_
- ☐ Duplicate License..... \$50.00

### Section C

- ☐ Retail Warehouse Storage Permit (ea).....\$100.00
- ☐ Wholesale Branch House Permit (ea) ..... 100.00
- ☐ Change Corp. or Trade Name Permit (ea) ..... 50.00
- ☐ Change Location Permit (ea) ..... 150.00
- ☒ Change, Alter or Modify Premises \$150.00 x \_\_\_\_\_  
Total Fee \_\_\_\_\_
- ☐ Addition of Optional Premises to Existing H/R \$100.00 x \_\_\_\_\_  
Total Fee \_\_\_\_\_
- ☐ Addition of Related Facility to an Existing Resort or Campus  
Liquor Complex \$160.00 x \_\_\_\_\_ Total Fee \_\_\_\_\_
- ☐ Campus Liquor Complex Designation No Fee
- ☐ Sidewalk Service Area \$75.00

Do Not Write in This Space – For Department of Revenue Use Only

Date License Issued

License Account Number

Period

The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically.

**TOTAL  
AMOUNT DUE**

\$

.00

## **LEASE AGREEMENT**

THIS LEASE AGREEMENT ("Lease") is made in Craig, Colorado, between the City of Craig, Colorado ("Landlord"), whose address is 300 West Fourth Street, Craig, CO 81625 and Thomas J. Mathers and Michael Mathers ("Tenants" or "Tenant"), whose address is 420 Yampa Ave., Craig, CO 81625.

**1. Description of Property Leased.** Landlord owns certain real property located in Moffat County, Colorado, adjacent to just North of 420 Yampa Avenue, Craig, CO 81625, and more particularly described as a 20' by 25' area and a 20' by 30' area of Lot 18, Block 36, Original Township (City) of Craig, as shown on Exhibit A, attached hereto and incorporated herein. The exact location of the two patio areas will be approved by Landlord prior to construction of the improvements begins. However, the patio areas should abut the North property line of Tenant's property and not extend more than 20' to the North of such property line. The above described real property, plus all improvements, appurtenances, and fixtures to the property, owned by Landlord on the date of this Lease, are together referred to in this Lease as the "Property".

**2. Lease of Property.** Landlord leases, for the term stated in Section 3, the Property to Tenant. Tenant accepts and leases the Property from Landlord and agrees to perform each of the terms and conditions of the Lease to be performed by Tenant.

### **3. Term.**

3.1. The term of this Lease shall commence at 12:00 noon local time on May 15, 2029, and terminate at 12:00 noon local time unless sooner terminated as provided elsewhere in this Lease (together with all renewal periods the "Term").

3.2. Tenant shall have the option to renew this lease for an additional term of ten (10) years ("Additional Term"), following the expiration of the initial Term. If Tenant exercises this option to extend this Lease for the Additional Term, Tenant shall provide Landlord with notice no later than 90 days prior to the expiration of the Term. All terms and conditions of this Lease shall remain in effect unless otherwise amended in accordance with the provisions of this Lease.

3.3 If Tenant holds over or remains in possession of the Property upon expiration of the Term with Landlord's consent, the parties agree Tenant shall become Tenant of the Property from month-to-month at a monthly rental equal to the amount of monthly rental specified in subsection 4.1 for the last month of the Term, and subject to all other terms and conditions contained in this Lease.

### **4. Rental Payments.**

4.1. Tenant agrees to pay to Landlord as rentals ("Rent") for the Property during the Term a total of \$6,000.00 in equal installments of \$50.00 per month. Upon signing

this Lease, Tenant has paid to Landlord \$ 600<sup>00</sup>, which includes Rent for the period from 5/15/19 through 5-15-20.

4.2 Monthly payments of Rent are due in advance on or before the twentieth day of each calendar month during the Term. If the Lease begins or is terminated other than on the fifth day of the calendar month, Rent for that month will be prorated based upon the number of days of that month in the Term as a fraction of the total number of days in that month.

**5. Taxes and Other Utilities.** The Property is not currently subject to any real property taxes since it owned by a governmental entity. However, in the event that any property tax becomes due and owing on the Property as a result of this lease, then the Tenant shall be responsible to pay such taxes.

**6. Use of The Property.** The purpose of this lease is for Tenant to use the Property for outdoor seating and similar uses in the operation by Tenant or a sublessee of a tavern and/or restaurant operation in the adjoining property at 420 Yampa Avenue. Tenant may use the Property for tavern and/or restaurant operations, including but not limited to providing patrons with food and beverage services. Food and beverage services on the property may include the sale and service of liquor and alcoholic drinks, so long as Tenant remains compliant with all applicable state and local liquor laws.

**7. Maintenance of Property.** Tenant, at Tenant's expense, shall perform all cleaning, maintenance, and repair of the Property, except as otherwise expressly stated in this Section 7, including without limitation: (a) maintenance of the Property damaged or worn through the normal occupancy; and (b) all cleaning required to maintain the Property in a clean, orderly and safe condition at all times.

7.1 Maintenance of Adjacent Property. Landlord shall remain responsible for maintaining the adjacent areas to the Property owned by Landlord, and shall perform all cleaning, maintenance, landscaping and repair services necessary to maintain the adjacent property in a clean, orderly and safe condition at all times.

**8. Alteration and Fixtures.** Tenant may alter, improve, redecorate, make additions and improvements, or install fixtures on the Property to fulfill the Tenant's use of the Property, with Landlord's prior consent. Upon the termination of this Lease Tenant must remove all fixtures and personal property located on the Property, as is more fully described in subsection 8.1, any of Tenant's personal property or fixtures on the Property shall remain the property of the Tenant, unless the parties agree otherwise. Any alterations to the property shall be completed at Tenants' expense, and in compliance with all applicable building codes and governmental laws, regulations and code. Upon signing this Lease, Landlord has given Tenant approval to construct and install on the Property two (2) patio areas, with a fence approved by the Landlord surrounding each separate patio area to provide outdoor seating and dining facilities.

8.1. Unless otherwise requested by Landlord, within ninety (90) days following the expiration, termination or surrender of the Property, Tenant shall restore the Property

to a condition that is substantially similar to the condition of the Property on the date of signing ("Restoration Period"). At the expiration of the Restoration Period Tenant shall, at its own cost (a) remove all fixtures, personal property, or other appliances installed by Tenant; and (b) restore surface area to a condition reasonably similar to its condition as of the date of signing, replacing/repairing any damaged or removed asphalt and restoring proper drainage in order to return the Property to a condition similar to its condition as of the date of signing within a reasonable time following the expiration of the Restoration Period.

**9. Damage or Destruction to the Property.** If all or substantially all of the Property is damaged by fire or other casualty, that is not attributable to the Tenant's own negligence or willful misconduct, Tenant shall have the option to terminate this Lease, by providing Landlord with thirty (30) day notice of their intent to terminate the Lease

**10. Fiscal Funding.** As prescribed by Colorado State Law, it is understood and agreed that this Lease is dependent upon the continuing availability of funds beyond the current fiscal year of the Landlord. The Parties recognize that the act of appropriation by the Landlord is a legislative act. Failure by Landlord to budget appropriate operational contributions, shall not terminate the Lease.

**11. Notice.** Unless otherwise required by law (such as for notice to pay/comply or surrender possession, or notice to quit for substantial violation), any notice required or permitted to be given under the terms of this Lease shall be in writing and served by personal delivery or by United States mail, postage prepaid, addressed to the party receiving notice at the address shown in the introductory paragraph of this Lease. Any notice mailed as specified in this Section 11 shall be deemed to have been given and received on the second regular mail delivery date following the date of mailing shown upon the postal receipt. Either party may change the address to which notice is to be given by notice of change of address given in the manner specified in this Section 11.

**12. Consent.** Unless otherwise specifically provided, whenever consent or approval of Landlord or Tenant is required under the terms of this Lease, such consent or approval shall not be unreasonably withheld or delayed and shall be deemed given if no response is received within thirty (30) days of the date the request was made.

**13. Tenant Liability Exposure.** Notwithstanding any other provision to the contrary, no term or condition of this lease shall be construed or interpreted as a waiver of any provision of the Colorado Governmental Immunity Act, as now or hereafter amended. Tenant understands that such governmental immunity does not protect Tenant from liability issues and Tenant must obtain insurance to protect Tenant from liability.

**14. Insurance.** Tenant shall maintain fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the Premises. Tenant shall, at Tenant's expense, maintain a policy or policies of comprehensive general liability insurance with respect to Tenant's activities on the Property. Upon reasonable request, Tenant shall provide

Landlord with current Certificates of Insurance evidencing Tenant's compliance with this Section.

**15. Default.** Tenant shall be in default ("Default") under this Lease upon: (a) failure to pay when due any Rent or other payment required to be made by Tenant under this Lease; (b) violation of (or failure to perform when due) any of the other terms, conditions or covenants of this Lease to be performed by Tenant; or (c) substantial violation of this Lease within the meaning of C.R.S. § 13-40-107.5 or any amended, successor or similar statute.

15.1. At any time after Default based upon a substantial violation of this Lease as defined by the statute(s) described above, Landlord, at Landlord's option, may terminate this Lease by notice to quit to Tenant in compliance with C.R.S. § 13-40-107.5, or any successor or similar statute pursuant to which such notice is given.

15.2. At any time after any other Default, Landlord may give Tenant three (3) days' notice to pay (or to comply if the notice is based upon Default other than non-payment) or to surrender possession of the Property to Landlord. If Tenant fails to pay or comply as demanded by the notice within that three (3) day period, Landlord may exercise any of the options stated below.

15.2.1. Landlord may terminate this Lease without further notice or demand to Tenant.

15.2.2. Without prejudice as to any other Default, Landlord may waive any Default and enforce this Lease according to its Terms.

15.2.3. Landlord may treat this Lease as remaining in full force and effect and retake possession and lease the Property for such rentals and upon such other terms as Landlord deems appropriate.

15.3. Landlord's rights and remedies under the provisions of this Section 15 are cumulative with each other and with all other rights and remedies of Landlord under law or in equity.

15.4. If Landlord in any respect fails to perform any covenant required to be performed by Landlord under the terms of this Lease for more than fifteen (15) days after written notice is given by Tenant to Landlord (or such longer period as is reasonably required if Landlord commences cure within that fifteen (15) day period and diligently pursues cure to completion), Tenant may cure such Default. Any reasonable costs or expenses incurred by Tenant to cure such Default may be deducted from subsequent rental payments to be paid by Tenant under the terms of this Lease.

**16. Early Termination.** Tenant may elect to terminate this Lease with or without cause at any time during the Term of this Lease, by providing Landlord with written notice of their election to exercise this right. Landlord may elect to terminate this Lease upon Tenant's selling all of their right, title and interest in the property located at 420 Yampa Ave., Craig, CO, by

**17. Transfer, Assignment and Subletting.** Tenant may not voluntarily transfer, assign, sublet, or sublease all or part of Tenant's rights or obligations under this Lease, except as it related to the lease of the adjoining property at 420 Yampa Avenue, Craig, Colorado. The parties understand that this lease is part and parcel of the operation of 420 Yampa Avenue and will be leased along with that property for the operation of outdoor seating for that adjoining property.

**18. Abandonment.** Tenant shall not vacate or abandon the Property during the Term. If Tenant does abandon the Premises, Landlord has the right—in addition to all Landlord's other rights—to enter the Property by force or otherwise and without liability for any prosecution to re-let the Property as Tenant's agent and to receive the Rent. If the Rent is overdue and the Property is vacant, Tenant is presumed to have abandoned the Property. Nothing in this Agreement and no entry made by Landlord under it releases Tenant from paying the Rent during this Term, including any shortage remaining due if Landlord re-lets the Property for less than the Rent.

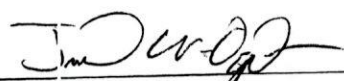
**19. Indemnification.** Tenant agrees, to the fullest extent permitted by law, to indemnify and hold harmless Landlord, its officers directors and employees, against all claims, damages, liabilities or costs, including reasonable attorney fees and defense costs, incurred in connection therewith, resulting from arising out of the negligent act, errors or omissions of Tenant, its agents, employees, customers, invitees, or anyone else for whom Tenant is legally liable, in the sue of the Property under this Agreement.

**20. Collection Costs.** In the event of a breach of agreement the prevailing party shall be entitled to recover the costs of collection, including court costs, service of process fees, and reasonable attorney fees.

**21. Severance Clause.** If any sentence, subsection, clause or phrase of this Lease is for any reason held to be invalid, such decision shall not affect the validity of the remaining provisions of this Lease.

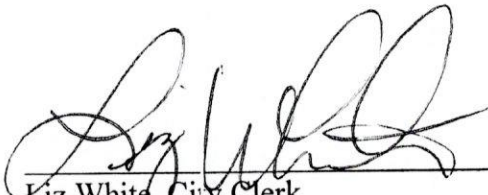
**22. Venue.** Venue for any dispute arising out of this Lease including any action in forcible entry and detainer shall be in Moffat County, Colorado.

**LANDLORD: City of Craig**

  
By: Jarrod Ogden, Mayor

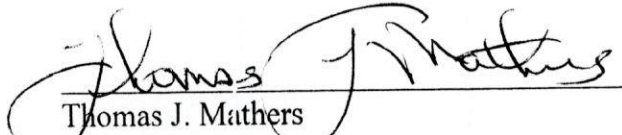
5/14/19  
Date

ATTEST:

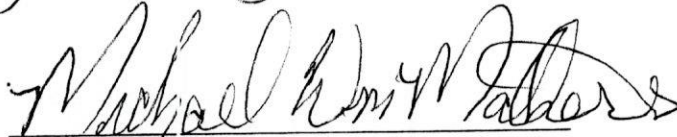
  
Liz White, City Clerk



**TENANT:**

  
Thomas J. Mathers

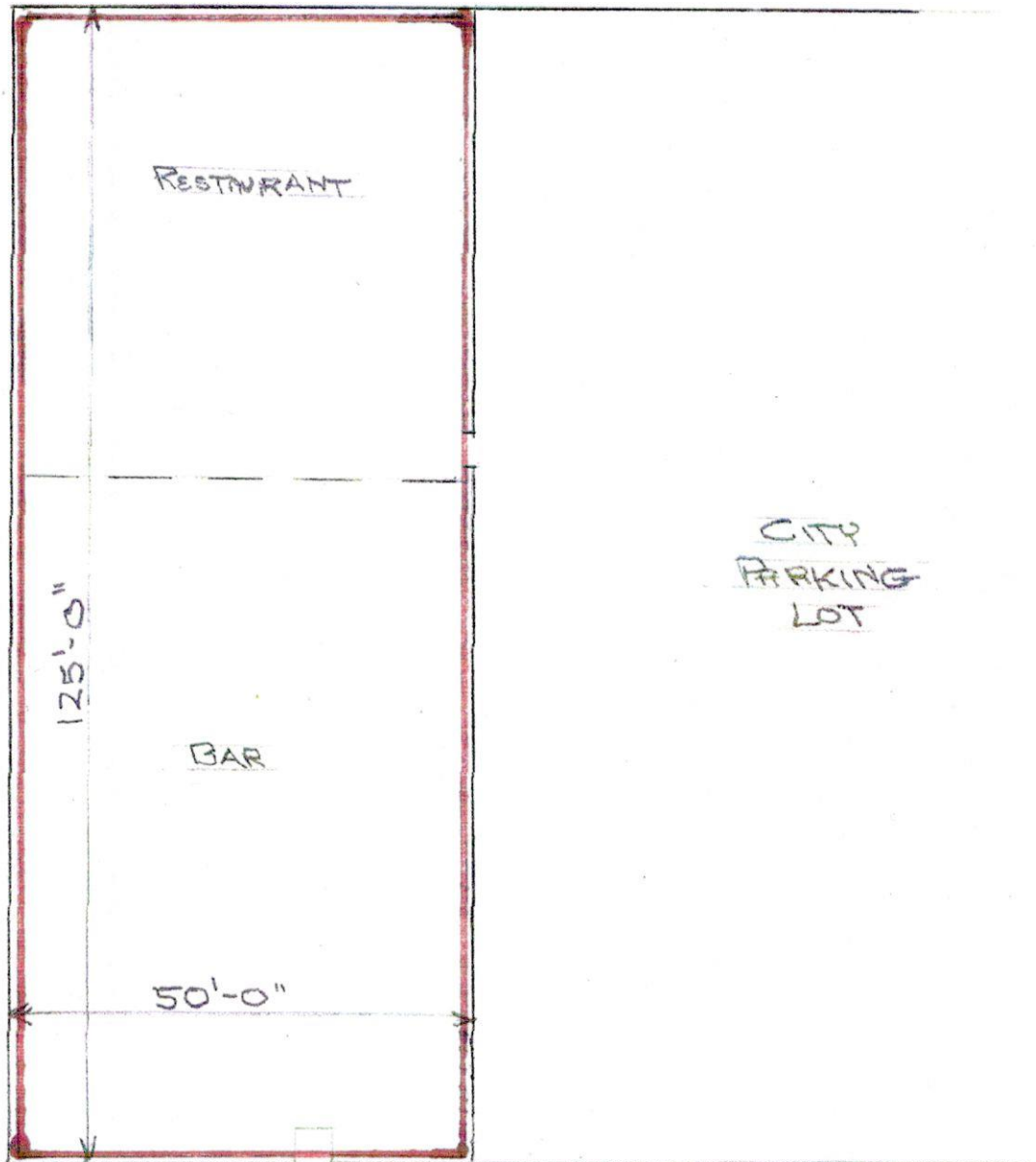
5-21-19  
Date

  
Michael Mathers

5/21/19  
Date

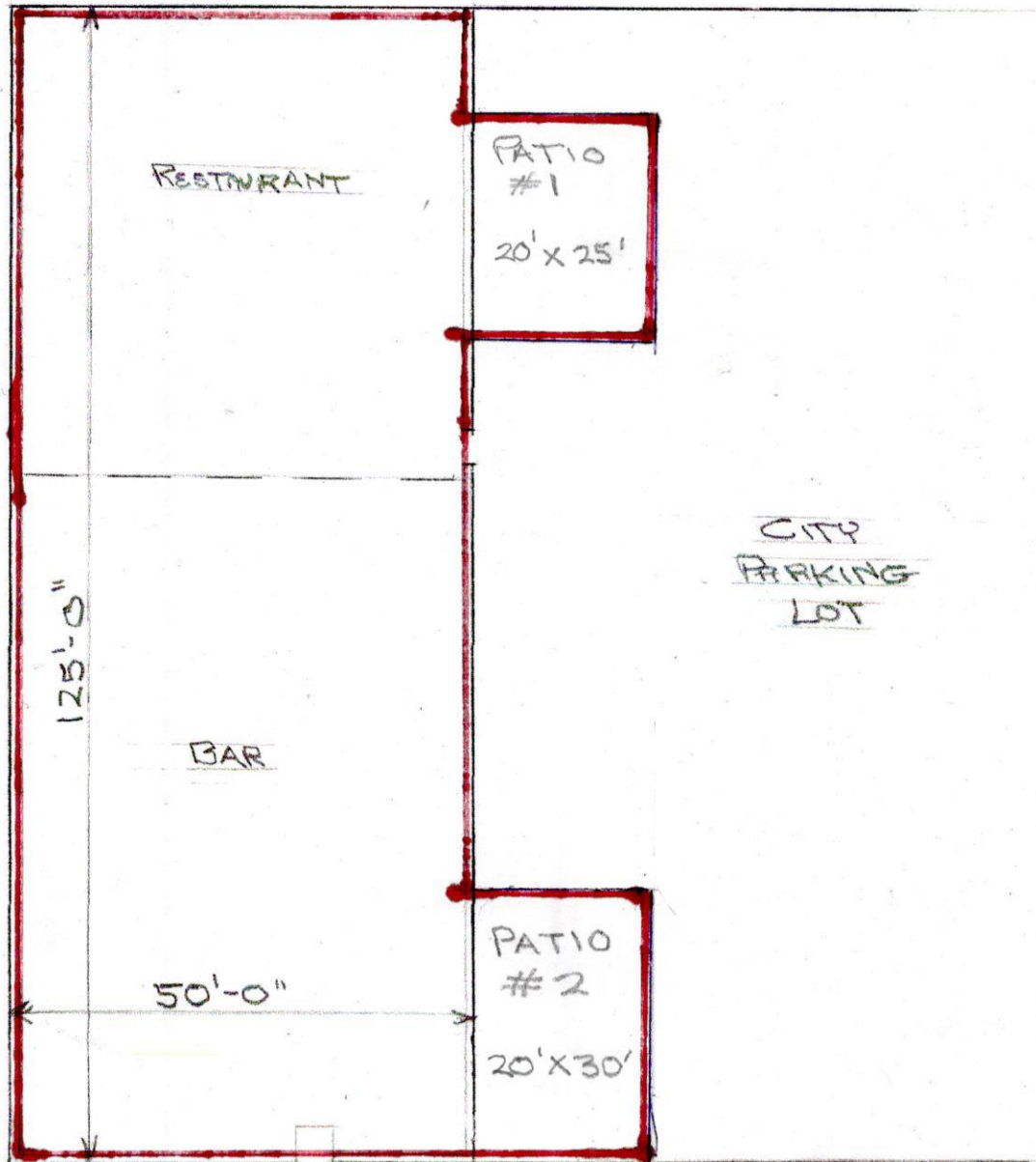
MATHERS' BAR  
CRAIG, CO.

EXISTING PREMISE



MATHERS BAR  
CRAIG, CO.

**Proposed Premise**



YAMPA AVE.



**To:** *City Council*  
*Peter Brixius City Manager*

**From:** *Randy Call, Public Works Director*

**Date:** *June 25, 2019*

**Re:** *Sewer Line Replacement on Pershing Street*

---

*On June 13, 2019 we opened bids for the Sewer Line Replacement on Pershing Street. We sent out (4) bids and we received all 4 back. Please see the attached Bid tabulation sheet. This project came in way under budget. The low bid was from Anson Excavating in the amount of 51,707.05.*

*We would like to recommend that we award the Sewer Line Replacement on Pershing Street to Anson Excavating in the amount of \$51,707.05*

*If you have any question you can contact me @*

*970-824-4463.*

City of Craig

13-Jun-19

**2019 Sewer Line Replacement on Pershing Street**

**Bid Tabulation Sheet**  
**BID SCHEDULE 2019**

Item	Description	Quantity	Unit	<u>Anson Excavating</u>		<u>X Field Services</u>		<u>Bower Bros Constructio</u>		<u>Duran &amp; Pearce</u>	
				Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost
10	Mobilization	1	LS	\$ 2,500.00	\$ 2,500.00						
20	MH #4 tie-in	1	EA	\$ 1,500.00	\$ 1,500.00	\$ -	-	\$ -	-	\$ -	-
30	MH #3 Remove & Replacement	1	EA	\$ 2,500.00	\$ 2,500.00	\$ -	-	\$ -	-	\$ -	-
40	MH #1 & #2 New Install	2	EA	\$ 2,225.00	\$ 4,450.00	\$ -	-	\$ -	-	\$ -	-
50	8" SDR 35 Pipe Install	534.76	LF	\$ 45.00	\$ 24,064.20						
60	Waterline Crossing with C900 &	20	LF	\$ 75.00	\$ 1,500.00	\$ -	-	\$ -	-	\$ -	-
70	8" C900 Pipe Installation	91.75	LF	\$ 45.00	\$ 4,128.75	\$ -	-	\$ -	-	\$ -	-
80	Service Line Reconnection	14	EA	\$ 250.00	\$ 3,500.00	\$ -	-	\$ -	-	\$ -	-
90	Asphalt Saw Cutting	1,293.02	LF	\$ 2.25	\$ 2,909.30	\$ -	-	\$ -	-	\$ -	-
100	Asphalt Removal	3,879.00	SF	\$ 1.20	\$ 4,654.80						
<b>Total</b>					<b>\$ 51,707.05</b>	<b>\$ 54,000.00</b>		<b>\$ 59,400.00</b>			<b>\$67,802.00</b>

# MEMORANDUM



TO: Peter Brixius, City Manager  
City Council

FROM: Randy Call, Public Works Director

DATE: June 25, 2019

SUBJECT: US 40 Sidewalk Improvements Project Award of Bid

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We opened bids for the US 40 Sidewalk Improvements Project on June 19, 2019. We received 4 bid packets back. Please see the attached Tab sheets for more info on the bids.

We have \$930,000 budgeted for this project which is a HISP grant. The low bid was KSK, LLC. The schedule A Bid is \$933,000 (including the \$50,000 MCR Force Account) this contingency is a CDOT requirement. The schedule B Bid is \$93,000 with additional estimated traffic control cost of \$6,400 associated with schedule B for a total of \$99,400. The total schedule of A & B is \$1,032,400.

Our recommendation is to award the bid to KSK, LLC for schedules A & B in the amount of \$1,032,400.00 which is over budget by \$102,400. After talking with Bruce we should have no problem providing the over match funds. Road & Bridge will be receiving an additional \$67,886 from a Municipal Share Back of HUTF funds which was unanticipated. We will also hold back on a ROW project that will free up \$25,000 if we need any contingency funds.

I feel that the price for schedule B is so low that it would be in the best interest of the City to complete the total project this year rather than risk higher cost next year.

This would complete the path from County Rd 7 west to Wickes Ave along Victory way.

This project is contingent upon concurrence of award by CDOT.

If you have any further question please contact me @ 970-824-4463



SHE M255-006 / SAA 22214 - City of Craig - US 40 & Crescent Drive Sidewalk  
SGM Project No. 2013-520.008 - Bid Date June 19, 2019



Durán & Pearce Contractors				Duckels Construction				United Companies				Max	Min	Average Unit Cost
Item #	Estimated Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
SCHEDULE A														
201-00000	1	LS	CLEANING & GRUBBING	13,500.00	13,500.00	11,600.00	11,600.00	25,000.00	25,000.00	3,100.00	3,100.00	\$25,000.00	\$3,100.00	\$13,300.00
202-00000	2	EA	REMOVAL OF DELINEATOR	50.00	100.00	100.00	200.00	50.00	100.00	142.00	284.00	\$284.00	\$100.00	\$85.50
202-00210	11	SY	REMOVAL OF CONCRETE PAVEMENT	50.00	550.00	137.27	1,509.97	30.00	330.00	122.00	1,342.00	\$1,509.97	\$330.00	\$484.82
202-00220	512	SY	REMOVAL OF ASPHALT MAT	10.00	5,120.00	9.06	4,638.72	12.00	6,144.00	8.00	4,096.00	\$6,144.00	\$4,096.00	\$9.77
202-00240	207	SY	REMOVAL OF ASPHALT MAT (PLANNING)	16.00	3,312.00	24.15	4,999.05	25.00	5,175.00	25.00	5,175.00	\$5,175.00	\$3,312.00	\$22.54
202-00308	84	LF	SAVING CONCRETE (8 INCH)	3.00	252.00	16.29	1,368.36	25.00	2,100.00	16.00	1,344.00	\$2,100.00	\$252.00	\$15.07
202-00526	889	LF	SAVING ASPHALT MATERIAL (6 INCH)	2.00	1,798.00	8.25	7,416.75	8.00	7,192.00	12.00	10,788.00	\$10,788.00	\$1,798.00	\$7.96
202-00800	1,500	CY	EMBANKMENT MATERIAL (COMPLETE IN PLACE)	38.00	57,000.00	5.00	7,500.00	30.00	45,000.00	45.00	67,500.00	\$67,500.00	\$7,500.00	\$29.90
202-00045	328	LF	TYPE 1 DITCH	9.00	2,952.00	10.24	3,358.72	4.00	1,312.00	14.00	4,592.00	\$4,592.00	\$1,312.00	\$9.31
202-00100	150	CY	MUCK EXCAVATION	32.00	4,800.00	20.00	3,000.00	25.00	3,750.00	24.00	3,600.00	\$4,800.00	\$3,000.00	\$25.25
202-01510	8	HOURL	BACKHOE	90.00	720.00	110.63	885.04	140.00	1,120.00	88.00	704.00	\$1,120.00	\$104.00	\$107.16
202-01594	8	HOURL	COMBINATION LOADER	90.00	720.00	110.63	885.04	130.00	1,040.00	113.00	984.00	\$1,040.00	\$720.00	\$110.91
202-01597	16	HOURL	POTHOLING	275.00	4,400.00	250	4,000.00	250	4,000.00	435	6,960.00	\$6,960.00	\$4,000.00	\$302.50
207-00205	312	CY	TOPSOIL	34.00	10,698.00	40.00	12,480.00	60.00	18,720.00	120.00	37,440.00	\$37,440.00	\$10,698.00	\$63.50
207-00210	590	CY	STOCKPILE TOPSOIL	23.00	13,570.00	8.50	5,015.00	16.00	9,440.00	33.00	19,470.00	\$19,470.00	\$5,015.00	\$20.13
208-00602	2,040	LF	EROSION LOG (12 LOG)	8.00	16,320.00	7.59	15,687.60	8.00	16,320.00	5.00	10,200.00	\$16,320.00	\$10,200.00	\$7.17
208-00035	20	LF	AGGREGATE BAG	10.00	200.00	20.50	410.00	10.00	200.00	30.00	600.00	\$600.00	\$200.00	\$17.63
208-00045	1	EA	CONCRETE WASHOUT STRUCTURE	2,000.00	2,000.00	3,840.00	3,840.00	1,500.00	1,500.00	1,115.00	1,115.00	\$3,840.00	\$1,115.00	\$2,113.75
208-00070	2	EA	VEHICLE TRACKING PAD	750.00	1,500.00	2,200.00	4,400.00	1,200.00	2,400.00	2,700.00	5,400.00	\$5,400.00	\$1,500.00	\$1,172.50
208-00106	20	HOURL	SWEEPING (SEWAGE REMOVAL)	80.00	1,600.00	100.00	2,000.00	110.00	2,200.00	211.00	4,220.00	\$4,220.00	\$1,600.00	\$125.25
208-00207	1	DAY	EROSION CONTROL SUPERVISOR	900.00	900.00	680.00	680.00	300.00	300.00	632.00	632.00	\$900.00	\$300.00	\$462.00
210-00004	1	EA	RESET TELEPHONE CLOSURE											
210-00010	2	EA	RESET MAILBOX STRUCTURE	350.00	700.00	300.00	600.00	600.00	1,200.00	336.00	672.00	\$1,200.00	\$600.00	\$396.50
210-00090	3	EA	RESET DELINEATOR	35.00	105.00	75.00	225.00	150.00	450.00	313.00	939.00	\$939.00	\$105.00	\$143.25
210-00810	1	EA	RESET GROUND SIGN	300.00	300.00	400.00	400.00	400.00	400.00	335.00	335.00	\$400.00	\$300.00	\$358.75
212-00006	0.59	ACRE	SEEDING (NATIVE)	3,000.00	1,770.00	15,000.00	8,850.00	5,000.00	2,950.00	3,400.00	2,006.00	\$8,850.00	\$1,770.00	\$6,600.00
213-00061	117	LB	MULCH TRACKER	6.00	702.00	100.00	11,700.00	10.00	1,170.00	73.00	8,541.00	\$11,700.00	\$702.00	\$47.26
216-00201	350	SY	SOIL RETENTION BLANKET (STRAW-COCONUT/Biodegradable CLASS 1)	5.00	1,750.00	6.64	2,324.00	8.00	2,800.00	2.50	875.00	\$2,800.00	\$875.00	\$5.54
240-00000	4	HOURL	MULCH BIOLOGIST	100.00	400.00	500.00	2,000.00	200.00	1,200.00	284.00	1,136.00	\$2,000.00	\$400.00	\$296.00
240-00010	4	HOURL	REMOVAL OF NESTS	100.00	400.00	250.00	1,000.00	200.00	800.00	285.00	1,140.00	\$1,140.00	\$400.00	\$208.75
308-00500	730	TON	AGGREGATE BASE COURSE (CLASS 5)	51.00	37,230.00	60.00	43,800.00	35.00	25,550.00	40.00	29,200.00	\$43,800.00	\$25,550.00	\$46.50

KSK, LLC					Duran & Pearce Contractors					Duckels Construction					United Companies					Max		Min		Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	
403-00720	210	TON	HOT MIX ASPHALT (PAC/CHNG) (ASPHALT)	170.00	35,700.00	259.60	54,516.00	350.00	73,500.00	214.00	44,940.00									\$73,500.00		\$35,700.00		\$248.40
420-00132	218	SY	GEOTEXTILE (SEPARATOR) (CLASS 1)	3.00	654.00	20.00	4,360.00	7.50	1,635.00	4.50	981.00									\$4,360.00		\$654.00		\$8.75
504-04410	3,216	SF	LARGE BLOCK RETAINING WALL	51.00	164,016.00	69.73	224,231.68	70.00	225,120.00	68.00	218,688.00									\$225,120.00		\$164,016.00		\$54.68
506-00206	9	CY	PREPARE (6 INCH)	165.00	1,485.00	100.00	900.00	130.00	1,170.00	298.00	2,682.00									\$2,682.00		\$900.00		\$173.25
514-01020	382	LF	PEDESTRIAN RAILING (TIMBER)	142.00	54,244.00	159.10	60,866.20	30.00	11,460.00	60.00	22,920.00									\$60,866.20		\$17,460.00		\$97.78
603-10180	10	LF	12 INCH CORRUGATED STEEL PIPE	100.00	1,000.00	70.25	702.50	100.00	1,000.00	166.00	1,660.00									\$1,660.00		\$702.50		\$109.06
603-10180	8	LF	18 INCH CORRUGATED STEEL PIPE	100.00	800.00	66.00	688.00	150.00	1,200.00	223.00	1,784.00									\$1,784.00		\$688.00		\$109.50
603-10240	27	LF	24 INCH CORRUGATED STEEL PIPE	120.00	3,240.00	90.00	2,430.00	130.00	3,510.00	104.00	2,808.00									\$3,510.00		\$2,430.00		\$111.00
603-30012	2	EA	12 INCH STEEL END SECTION	350.00	700.00	300.00	600.00	350.00	700.00	468.00	936.00									\$936.00		\$600.00		\$380.00
603-30024	2	EA	24 INCH STEEL END SECTION	350.00	700.00	400.00	800.00	450.00	900.00	565.00	1,130.00									\$1,130.00		\$700.00		\$441.25
606-00301	428	LF	GUARDRAIL TYPE 3 (6" POST SPACING)	32.00	14,016.00	38.50	16,483.00	51.50	22,057.00	84.00	36,792.00									\$36,792.00		\$14,016.00		\$51.50
606-02003	2	EA	END ANCHORAGE (NON-FLARED)	3,000.00	6,000.00	3,520.00	7,040.00	6,000.00	12,000.00	4,500.00	9,000.00									\$12,000.00		\$6,000.00		\$4,255.00
607-11580	600	LF	FENCE (TEMPORARY)	1.00	600.00	6.80	4,080.00	5.00	3,000.00	7.00	4,200.00									\$4,200.00		\$600.00		\$4.95
608-00000	2,177	SY	CONCRETE SIDEWALK	50.00	108,850.00	66.15	144,008.55	80.00	174,160.00	80.00	174,160.00									\$174,160.00		\$108,850.00		\$69.04
608-00005	21	SY	CONCRETE SIDEWALK (SPECIAL)	70.00	1,470.00	85.80	1,801.80	150.00	3,150.00	130.00	2,730.00									\$3,150.00		\$1,470.00		\$108.95
608-00006	163	SY	CONCRETE SIDEWALK (6 INCH)	64.00	10,432.00	69.30	11,295.90	100.00	16,300.00	105.00	17,115.00									\$17,115.00		\$10,432.00		\$84.58
608-00010	33	SY	CONCRETE CURB RAMP	129.00	4,257.00	36.30	1,197.90	220.00	7,260.00	380.00	12,637.00									\$12,637.00		\$1,197.90		\$193.58
608-00015	112	SF	DETECTABLE WARNING	52.00	5,824.00	33.55	3,757.60	60.00	6,720.00	56.00	6,272.00									\$6,272.00		\$3,757.60		\$50.39
609-21010	849	LF	CURB AND GUTTER TYPE 2 (SECTION B)	32.00	27,168.00	28.60	24,281.40	36.00	30,564.00	39.00	33,111.00									\$33,111.00		\$24,281.40		\$33.90
614-00011	12	SF	SIGN PANEL (CLASS 1)	25.00	300.00	38.50	462.00	30.00	360.00	45.00	540.00									\$540.00		\$300.00		\$34.63
614-00200	14	LF	STEEL SIGN POST (U-2)	25.00	350.00	60.57	847.98	35.00	490.00	42.00	588.00									\$588.00		\$350.00		\$40.64
614-12861	2	EA	PEDESTRIAN PUSH BUTTON (INSTALL ONLY)	1,800.00	3,600.00	2,188.00	4,376.00	8,500.00	17,000.00	853.00	1,706.00									\$17,000.00		\$3,600.00		\$3,087.25
614-12816	2	EA	PEDESTRIAN SIGNAL FACE (16" INSTALL ONLY)	750.00	1,500.00	825.00	1,650.00	2,800.00	5,200.00	853.00	1,706.00									\$5,200.00		\$1,500.00		\$1,257.00
625-00000	1	LS	CONSTRUCTION SURVEYING	11,500.00	11,500.00	12,500.00	12,500.00	19,000.00	19,000.00	12,400.00	12,400.00									\$19,000.00		\$11,500.00		\$13,950.00
625-00003	1	LS	MOBILIZATION	126,615.00	126,615.00	54,965.00	94,965.00	100,000.00	100,000.00	170,000.00	170,000.00									\$170,000.00		\$94,965.00		\$122,895.00
627-30239	880	SF	PREFORMED PLASTIC PAVEMENT MARKING (XALAKSTOP LINE TYPE 1)	19.00	12,920.00	20.00	13,600.00	24.00	16,320.00	20.50	13,940.00									\$16,320.00		\$12,920.00		\$20.88
630-00006	480	HOURL	FLAGGING	23.00	11,040.00	42.90	20,592.00	31.00	14,880.00	44.00	21,120.00									\$21,120.00		\$11,040.00		\$35.23
630-00007	18	DAY	TRAFFIC CONTROL INSPECTION	400.00	7,200.00	440.00	7,920.00	350.00	6,300.00	454.00	8,172.00									\$8,172.00		\$5,300.00		\$411.00
630-00012	36	DAY	TRAFFIC CONTROL MANAGEMENT	1,400.00	50,400.00	1,650.00	59,400.00	795.00	28,620.00	1,700.00	61,200.00									\$61,200.00		\$28,620.00		\$1,086.25
630-80341	30	EA	CONSTRUCTION TRAFFIC SIGN (PANEL SIZE A)	10.00	300.00	93.50	2,805.00	28.00	750.00	96.00	2,880.00									\$2,880.00		\$300.00		\$56.13
630-80343	4	EA	CONSTRUCTION TRAFFIC SIGN (PANEL SIZE C)	10.00	40.00	104.50	418.00	38.00	152.00	108.00	432.00									\$432.00		\$40.00		\$55.13
630-80350	90	EA	DRUM CHANNELIZING DEVICE	10.00	900.00	49.50	4,455.00	25.00	2,250.00	51.00	4,590.00									\$4,590.00		\$900.00		\$33.88

KSK, LLC										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
602-80303	30	EA	DRUM CHANNELIZING DEVICE (WITH LIGHT FLASHING)	10.00	300.00	60.50	1,815.00	50.00	1,500.00	62.50	1,875.00					\$1,875.00	\$300.00	\$45.75
603-80304	100	EA	TUBULAR MARKER	10.00	1,000.00	47.30	4,730.00	25.00	2,500.00	45.45	4,545.00					\$4,730.00	\$1,000.00	\$31.94
700-70010	1	FA	2A MINOR CONTRACT REVISIONS	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00					\$50,000.00	\$50,000.00	\$50,000.00
TOTAL SCHEDULE A BID					933,000.00		1,043,473.76		1,057,091.00		1,199,384.00							

SCHEDULE B										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
201-00000	1	LS	CLEARING AND GRUBBING	2,500.00	2,500.00	3,000.00	3,000.00	8,000.00	8,000.00	9,000.00	9,000.00					\$9,000.00	\$2,500.00	\$5,625.00
202-00020	2	SY	REMOVAL OF ASPHALT MAT	10.00	20.00	9.06	18.12	24.00	48.00	170.00	340.00					\$340.00	\$18.12	\$53.27
202-00040	2	SY	REMOVAL OF ASPHALT MAT (PLANING)	16.00	32.00	24.16	48.32	35.00	70.00	235.00	470.00					\$470.00	\$32.00	\$177.54
202-00080	1	EA	REMOVAL OF GROUND SIGN	150.00	150.00	250.00	250.00	150.00	150.00	142.00	142.00					\$142.00	\$142.00	\$173.00
207-00010	110	CY	TOPSOIL	34.00	3,740.00	40.00	4,400.00	60.00	6,600.00	121.00	13,310.00					\$13,310.00	\$3,740.00	\$63.75
207-00010	200	CY	STOCKPILE TOPSOIL	23.00	4,600.00	8.50	1,700.00	16.00	3,200.00	27.00	5,400.00					\$5,400.00	\$1,700.00	\$16.63
208-00002	860	LF	EROSION LOG (12 INCH)	8.00	6,880.00	7.59	6,533.40	8.00	6,880.00	5.00	4,300.00					\$6,880.00	\$4,300.00	\$7.17
208-00035	20	LF	AGGREGATE BAG	10.00	200.00	20.50	410.00	10.00	200.00	29.00	580.00					\$580.00	\$200.00	\$17.38
208-00050	1	EA	STORM DRAIN INLET PROTECTION	500.00	500.00	500.00	500.00	350.00	350.00	481.00	481.00					\$500.00	\$350.00	\$457.75
208-00070	1	EA	VEHICLE TRACKING PAD	750.00	750.00	2,200.00	2,200.00	1,200.00	1,200.00	4,605.00	4,605.00					\$4,605.00	\$750.00	\$2,188.75
212-00006	0.21	ACRE	BREEDING (NATIVE)	3,000.00	630.00	3,150.00	661.50	5,000.00	1,050.00	3,400.00	714.00					\$1,050.00	\$630.00	\$1,637.50
213-00061	41	LB	MULCH TACKIFIER	10.00	410.00	100.00	4,100.00	10.00	410.00	73.00	2,993.00					\$4,100.00	\$410.00	\$48.25
215-00031	60	SY	SOIL RETENTION BIOMAT (STRAW DOCONUT/BIODIGESTABLE CLASS 1)	5.00	300.00	6.64	398.40	8.00	480.00	23.00	1,380.00					\$1,380.00	\$300.00	\$10.66
204-00000	160	TON	AGGREGATE BASE COURSE (CLASS 6)	51.00	8,160.00	60.00	9,600.00	35.00	5,600.00	47.00	7,520.00					\$9,600.00	\$5,600.00	\$48.25
403-00720	1	TON	HOT MIX ASPHALT (PATCHING) (ASPHALT)	200.00	200.00	750.00	750.00	1,200.00	1,200.00	883.00	883.00					\$1,200.00	\$200.00	\$188.50
601-10120	20	LF	12 INCH CORRUGATED STEEL PIPE	100.00	2,000.00	70.00	1,400.00	80.00	1,600.00	104.00	2,080.00					\$2,080.00	\$1,400.00	\$108.50
604-18000	1	EA	INLET SPECIAL	12,500.00	12,500.00	500.00	500.00	6,000.00	6,000.00	4,000.00	4,000.00					\$12,500.00	\$500.00	\$5,750.00
608-00000	787	SY	CONCRETE SIDEWALK	50.00	39,350.00	66.15	52,040.05	65.00	66,895.00	81.00	63,747.00					\$66,895.00	\$39,350.00	\$70.64
608-00010	5	SY	CONCRETE CURB RAMP	130.00	650.00	36.30	181.50	250.00	1,250.00	460.00	2,300.00					\$2,300.00	\$181.50	\$219.08
608-00015	16	SF	DETECTABLE WARNING	52.00	832.00	31.55	506.80	60.00	960.00	56.50	904.00					\$960.00	\$556.80	\$30.51
614-00011	6	SF	SIGN PANEL (CLASS 1)	25.00	150.00	38.50	231.00	30.00	180.00	46.00	276.00					\$276.00	\$150.00	\$34.88
614-00020	7	LF	STEEL SIGN POST (U-Z)	25.00	175.00	60.57	423.99	35.00	245.00	114.00	798.00					\$798.00	\$175.00	\$88.64
625-00000	1	LS	CONSTRUCTION SURVEYING	2,000.00	2,000.00	3,500.00	3,500.00	5,000.00	5,000.00	3,400.00	3,400.00					\$5,000.00	\$2,000.00	\$3,475.00
626-00000	1	LS	MOBILIZATION	4,751.00	4,751.00	3,800.00	3,800.00	12,000.00	12,000.00	15,000.00	15,000.00					\$15,000.00	\$3,800.00	\$8,887.75
627-00029	80	SF	PERFORMED PLASTIC PAVEMENT MARKING (XVMAK-STD LINE TYPE I)	19.00	1,520.00	20.00	1,600.00	24.00	1,920.00	21.00	1,680.00					\$1,920.00	\$1,520.00	\$21.00
TOTAL SCHEDULE B BID					910,000.00		98,883.08		131,448.00		146,303.00							

Schedule B Estimated Traffic Control Days										Duran & Pearce Contractors		Duchets Construction		United Companies		Max	Min	Average Unit Cost
Item #	Quantity	Unit	Description	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
200-00001	2	DAY	TRAFFIC CONTROL INSPECTION	400.00	800.00	440.00	880.00	350.00	700.00	454.00	908.00					\$908.00		
200-00012	4	DAY	TRAFFIC CONTROL MANAGEMENT	1,400.00	5,600.00	1,650.00	6,600.00	725.00	2,900.00	1,700.00	6,800.00					\$6,800.00		
B Estimated Traffic Control Days					5,600.00		7,480.00		3,880.00		7,708.00							
B Estimated Total					99,400.00		109,363.08		135,363.00		154,011.00							
A+B Estimated Total					1,032,400.00		1,149,846.84		1,192,459.00		1,353,373.00							
DBE % Schedule A					3.14%		10.50%		2.73%		6.67%							
DBE % Schedule A + B					2.84%		9.51%		2.42%		5.91%							

**Resolution 12 (2019)**  
**Compact Between and Amongst Colorado Counties**  
**for Freedom, Energy and Electricity Production,**  
**Mining and Agriculture**

WHEREAS, the undersigned counties (the “Counties”) support domestic energy and electricity production, mining, and agriculture within our counties and all of the corresponding benefits to the economy, our nation’s security, our state’s financial well-being, and the health of our communities;

WHEREAS, the Colorado General Assembly and the Governor are implementing an aggressive and radical agenda that threatens agriculture, all facets of industry and our cherished way of life;

WHEREAS, the Counties oppose heavy-handed state and federal regulation of energy and electricity production, mining and agriculture within our counties;

WHEREAS, the Counties oppose the taking of private property, without just compensation, including but not limited to mineral rights; and

WHEREAS unfunded mandates along with heavy-handed state and federal regulations have a detrimental impact on our local economies;

NOW THEREFORE BE IT RESOLVED, that the Counties will:

- A. Support local jobs and industries that depend upon energy and electricity production, mining and agriculture;
- B. Oppose onerous state regulation of energy and electricity production, agriculture and mining;
- C. Oppose the taking of private property, without just compensation, by federal or state regulatory or legislative action;
- D. Balance energy and electricity production, mining and agriculture within our counties with environmental protections, public health and safety and recreation;
- E. Coordinate permitting within our jurisdictions to avoid duplication and facilitate responsible development;
- F. Streamline county permitting processes to the maximum extent possible; and

G. Set an example for good governance in an environment conducive to industry, agriculture and economic growth for the good of our counties, our state and our nation.

Resolution AGNC 12 (2019) duly approved by a vote of the City Council on the 25<sup>th</sup> day of June 2019.

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Jarrold Ogden, Mayor

Resolution Adopted by the following local governments:

## **RESOLUTION NO. 13 (2019)**

### **SUPPORTING THE CREATION OF A CNCC AND CCCS LEADERSHIP PARTNERSHIP FOR COMMUNITY ECONOMIC DEVELOPMENT**

**Whereas**, the business, education, and government leaders, jointly, and on behalf of the citizens of Craig/Moffat County, propose to help restore a collaborative working relationship between the Craig/Moffat County, the Colorado Northwestern Community College (CNCC), and the Colorado Community College System (CCCS) leadership, as well as to create positive changes to the CNCC operations and delivery of high quality, relevant educational and career opportunities for all of Craig/Moffat County.

**Whereas**, the business, education, and government leaders of Craig and Moffat County seek to mandate reform within CNCC and request a collaborative effort and partnership with CCCS for our continued economic viability while providing responsible financial stewardship and respecting the community concerns and judgement of our fellow citizens.

**Whereas**, the business, education, and government leaders of Craig and Moffat County acknowledge that strengthening the CNCC and CCCS partnership is essential to serving the citizens of the local community and its pursuit of overall educational, business, and cultural progress.

**Whereas**, Craig/Moffat County is currently a predominantly energy reliant community during a period of economic uncertainty, and the development and expansion of CNCC-Craig is a key element to our long-term economic viability.

**Whereas**, CNCC and CCCS are required to initiate immediate proactive measures to lead the development of the CNCC-Craig Campus with economic development as the CNCC Senior Leadership Team's priority goal and mandate of CCCS.

**Whereas**, the achievement of positive change and development requires that the CNCC Senior Leadership Team be actively engaged in the local community in leading change with specific, measurable, and time-specific goals.

**Whereas**, the CNCC Senior Leadership Team shall immediately lead and develop the following priority initiatives: (1) on-campus student-housing, (2) athletic programs, and (3) auxiliary student development programs to demonstrate that the CNCC-Craig campus is a first-choice educational institution for students seeking academic degrees and certifications in the allied health, technical, trades, paleontology, and the arts career fields.

**Whereas**, the CCCS leadership must initiate immediate operational changes at CNCC to accomplish Craig/Moffat County community goals.

**Whereas**, Craig/Moffat County business, education, and government leaders request that the CCCS Board and Chancellor openly engage with the Craig/Moffat County community and commit human and financial resources to create and submit to the citizens of Craig/Moffat County within a 90-day timeframe a fully transparent and public CNCC development plan containing specific, measurable and timely goals in support of growth, economic development, and positive operational changes.

#### **THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CRAIG, COLORADO:**

1. The City Council of Craig, Colorado supports the creation of a Craig/Moffat County business, education, and government, CNCC and CCCS leadership partnership to deliver CNCC strategic financial and operational changes focused on the improvement of overall community quality of life and enhanced economic opportunities for the community members of Craig/Moffat County.
2. The City Council of Craig, Colorado supports the development of a 90-day fully executable CNCC development plan through this collaborative process containing specific, measurable and timely goals in support of Craig/Moffat County growth, economic development, and positive operational changes.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2019.

**THE CITY COUNCIL OF CRAIG, COLORADO**

By:

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1086 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.02 OF THE CRAIG MUNICIPAL CODE CONCERNING THE ADOPTION OF UPDATED CODE VERSIONS, AND REPEALING CHAPTER 15.08 ENTITLED “NATIONAL ELECTRICAL CODE”

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.02 of the Craig Municipal Code entitled “Procedure for Adoption of Updated Code Versions” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.02

##### Procedure for Adoption of Updated Code Versions

###### 15.02.010 - Procedure established.

The procedure for adoption of updated versions of any uniform code used by the city in this Title 15 shall be as set forth in this Chapter 15.02 as follows:

- A. ~~The city must adopt by ordinance new updated versions of all codes with any additions, deletions or modifications thereto within one (1) year of the date of publication of the new codes.~~ **In order for the Building Official to enforce any edition of the code, it must be specifically adopted by ordinance.**
- B. Prior to adoption by ordinance the city should allow review and comment by the city building official, the board of appeals and the public. Any additions, deletions or modifications to the updated version of a model code should be made only upon a strong showing that the proposed change to the model code serves an important public purpose.

###### ~~15.02.020 – Effective date of unadopted code.~~

~~In the event that an updated version of a model code has not been adopted by ordinance by the date one (1) year from publication of such update, the city building official shall enforce such updated code as if the code had been passed by ordinance.~~

###### ~~15.02.030 – Present edition of codes.~~

~~A. This chapter does not itself change any of the currently adopted codes until such codes are specifically changed by ordinance.~~

~~B. All codes already adopted by reference to a specifically dated version shall remain adopted as the specifically referenced version. All codes presently adopted by reference to the current version shall remain adopted as the current version until a new updated version is specifically adopted in accordance with the procedure set out in Chapter 15.02.~~

Section 2. REPEAL OF CHAPTER 15.08: Chapter 15.08 entitled “National Electrical Code” is repealed in its entirety.

Section 3. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 4. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 5. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City’s authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1087 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.04 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL BUILDING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.04 of the Craig Municipal Code entitled “International Building Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.04

##### International Building Code

15.04.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the building code of the city, by reference thereto, the International Building Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations. **IBC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.04.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.04.030 through 15.04.065.

15.04.030 - Additions or modifications; moving of buildings.

For a permit to move a building through or across any public street, alley or highway, a fifty-dollar fee shall be required. Before issuance of a moving permit, the following requirements shall be met:

- A. No dwelling shall be moved until it meets the minimum area and sanitary requirements set forth in the zoning ordinance codified in Title 16 of this code. It shall be the duty of the building official to establish the fact that minimum area and sanitary requirements have been met.
- B. No building, dwelling or structure shall be moved until it complies structurally with the requirements set forth in this code for new buildings. It shall be the duty of the building official to establish the fact that structural requirements have been met.
- C. No dwelling shall be moved until the owner agrees in writing that all zoning requirements will be complied with fully, pertaining to use, area and height of that district into which movement is requested. It shall be the duty of the zoning administrator to secure this statement.
- D. No dwelling shall be moved until three (3) days after the building inspector has been presented with a written report establishing the fact that the appraised value of the dwelling to be moved equals or exceeds the average appraised value of all dwellings on each side of the street within the city block in which the owner wishes to move the dwelling. All appraisals shall be made by members of the National Real Estate Brokerage Association and in strict accordance with the standards established by this organization. The cost of such appraisal shall be borne by the owner requesting a moving permit. It shall be the duty of the building inspector to assure himself or herself that an authentic, written appraisal has been received before any permit shall be issued.
- E. No building, dwelling or structure shall be moved until the owner thereof supplies the city clerk with the gross overall width of the vehicle performing the movement, the route to be followed and the time of movement.
- F. No permit shall be issued until after all public utilities have been notified and a police escort has been provided.
- G. No permit shall be issued until Subsections A through F of this section have been fully complied with and/or until payment for such permit has been received.
- H. None of the requirements of this section shall apply to the moving of tool houses owned and moved by licensed contractors to construction sites within the corporate limits for use as tool shed only.
- I. After such structure shall have been moved, the same shall be subject to all applicable inspections as set forth in Section 109 and/or Section R109 of the International Building Code and/or International Residential Code, current editions, and the same shall not be occupied until such inspections have been made and the applicable certificates of occupancy or compliance are issued.

15.04.040 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has

performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.

- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

#### 15.04.043 - Additions or modifications; snow loads.

##### A. Snow Loads.

- 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Building Code ~~Table 1607.1~~ **Section 1608** and International Residential Code Figure ~~R-305.2(1)~~ **R-301.2(6)** where such loading will result in larger members or connections.
- 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
- 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.

##### B. Standardization Tables. The standardization tables shall be in the building code standards.

#### 15.04.045 - Section 105.2.

Chapters 1 of the International Building Code and International Residential Code are amended by the repeal and reenactment of Sections 105.2 and R105.2 to read as follows:

**“Section 105.2 Work Exempt from Permit.** A building permit shall not be required for the following:

"1. Unattached accessory structures, ~~one hundred twenty (120)~~ **two hundred (200)** square feet or less, used for tools, storage or playhouses and similar uses, for residential dwellings only. **This includes both site-built and pre-fabricated structures which are delivered as one unit.**

"2. Walks, sidewalk repairs and driveways not more than thirty (30) inches above grade, and not over any basement or story below.

"3. Painting and wallpapering, tiling, carpeting, cabinets, counter tops and similar finish work.

"4. Paneling when no structural alterations are being done to alter the occupancy or construction of the building. This applies to single-family dwellings only.

"5. Window awnings on residential buildings only.

"6. Temporary motion picture, television and theater stage sets and scenery.

"7. Prefabricated swimming pools accessory to a Group R-3 occupancy that are less than twenty-four (24) inches (610 mm) deep, do not exceed five thousand (5,000) gallons (18,925 L) and are installed entirely above ground.

"8. Shade cloth structures constructed for nursery or agricultural purposes, not including service systems.

"9. Residential and commercial overhead garage door installations when no structural alterations are required to openings.

"10. Installation of replacement windows when no structural alterations are required to openings.

"11. Swings and other playground equipment accessory to detached one- and two-family dwellings.

"12. Movable cases, counters and partitions not over five (5) feet nine (9) inches high."

15.04.049 - Additions; permit issuance.

A. No permit shall be issued to any person to do or to cause to be done any work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked contractor's license as required by the city or as otherwise provided in this section.

B. Any permit required by this chapter may be issued to any person to do any work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**Exceptions:**

**1. Property owners who are the bona fide owner of a one or two-family dwelling which they use as a rental property and is not their primary residence, may acquire building permits for the following:**

**1.1. Including, but not limited to roofing, siding, decks, covered porches/patios, interior framing, drywall and accessory buildings without living quarters, provided that the owner shall personally acquire the permit, purchase all material and shall personally perform all labor in connection therewith.**

**2. Property owners shall not acquire the following permits for a property that is not their primary residence.**

**2.1. Plumbing, Mechanical, and Electrical permits.**

**2.1. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.**

**Note: This exception applies to one and two-family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.**

15.04.050 - Additions; permit fees.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. Regular building permit fees shall be based upon project valuation exclusive of the cost of real property. Determination of the value of a project may be based upon the table below, or upon credible documentation of actual costs, provided by the permit applicant.

**Table 15.04.050(1)**

**Project Valuation / Square Foot Construction Costs\* 2018**

Occupancy/Use Group**	Type of Construction								
	1A	1B	2A	2B	3A	3B	4	5A	5B
<b>A, Assembly</b>									
A-1, theaters with stage	\$244.21	\$236.18	\$230.55	\$221.01	\$207.82	\$201.82	\$214.02	\$189.83	\$182.71
A-1, theaters without stage	223.45	215.42	209.80	200.25	187.31	181.32	193.26	169.33	162.21
A-2, nightclubs	190.08	184.73	180.34	172.99	163.33	158.82	166.99	147.83	142.92
A-2, restaurants , bars, banquet halls	189.08	183.73	178.34	171.99	161.33	157.82	165.99	145.83	141.92
A-3, churches	224.47	216.44	210.82	201.27	189.73	183.73	194.28	171.74	164.62
A-3, general, community halls, libraries, museums	188.77	180.74	174.11	165.57	151.59	146.63	158.58	133.64	127.52
A-4, arenas	222.45	214.42	207.80	199.25	185.31	180.32	192.26	167.33	161.21
<b>B, Business</b>	195.88	188.76	182.90	173.98	159.08	153.13	167.31	139.76	133.67
<b>E, Educational</b>	207.44	200.32	195.11	186.22	173.62	164.85	179.83	151.63	147.30
<b>F, Factory and Industrial</b>									
F-1, moderate hazard	115.30	109.99	103.87	99.84	89.72	85.56	95.69	73.79	69.57

[illegible]

S-1, moderate hazard	106.85	101.54	95.43	91.40	81.50	77.33	87.25	65.57	61.34
S-2, low hazard	105.85	100.54	95.43	90.40	81.50	76.33	86.25	65.57	60.34
<b>U, Utility, miscellaneous</b>	83.66	79.00	74.06	70.37	63.47	59.32	67.24	50.19	47.80

\* For shell-only buildings deduct 20%

N.P. = not permitted

Unfinished basements (all use groups) = \$20.35; semi-finished basements = \$26.65

Value of roofing per square foot calculated at ~~\$.90 for asphalt~~ or ~~\$1.70 for Propanel~~.

\*\* From ~~2006~~ **2018** International Building Code with city amendments

**Table 15.04.050(2)**  
**Building Permit Fees**

Value	Permit Fee	Plan Check	Total
\$ 500.00	\$ 23.50	\$ 15.28	\$ 38.78
600.00	26.55	17.26	43.81
700.00	29.60	19.24	48.84
800.00	32.65	21.22	53.87
900.00	35.70	23.20	58.90
1,000.00	38.75	25.19	63.94
1,100.00	41.80	27.17	68.97
1,200.00	44.85	29.15	74.00
1,300.00	47.90	31.14	79.04
1,400.00	50.95	33.12	84.07
1,500.00	54.00	35.10	89.10
1,600.00	57.05	37.08	94.13
1,700.00	60.10	39.07	99.17
1,800.00	63.15	41.05	104.20
1,900.00	66.20	43.03	109.23
2,000.00	69.25	45.18	114.43
3,000.00	83.25	54.11	137.36
4,000.00	97.25	63.21	160.46

5,000.00	111.25	72.31	183.56
6,000.00	125.25	81.41	206.66
7,000.00	139.25	90.51	229.76
8,000.00	153.25	99.61	252.86
9,000.00	167.25	108.71	275.96
10,000.00	181.25	117.81	299.06
11,000.00	195.25	126.91	322.16
12,000.00	209.25	136.01	345.26
13,000.00	223.25	145.11	368.36
14,000.00	237.25	154.21	391.46
15,000.00	251.25	163.31	414.56
16,000.00	265.25	172.41	437.66
17,000.00	279.25	181.51	460.76
18,000.00	293.25	190.61	483.86
19,000.00	307.25	199.71	506.96
20,000.00	321.25	208.81	530.06
21,000.00	335.25	217.91	553.16
22,000.00	349.25	227.01	576.26
23,000.00	363.25	236.11	599.36
24,000.00	377.25	245.21	622.46
25,000.00	391.25	254.31	645.56
26,000.00	401.85	261.20	663.05
27,000.00	411.95	267.77	679.72
28,000.00	422.05	274.33	696.38
29,000.00	432.15	280.90	713.05
30,000.00	442.25	287.63	729.88
31,000.00	452.35	294.03	746.38
32,000.00	462.45	300.59	763.04
33,000.00	472.55	307.16	779.71
34,000.00	482.65	313.72	796.37
35,000.00	492.75	320.29	813.04
36,000.00	502.85	326.85	829.70

37,000.00	512.95	333.42	846.37
38,000.00	523.05	340.28	863.33
39,000.00	533.15	346.55	879.70
40,000.00	543.25	353.11	896.36
41,000.00	553.35	359.68	913.03
42,000.00	563.45	366.24	929.69
43,000.00	573.55	372.81	946.36
44,000.00	583.65	379.50	963.15
45,000.00	593.75	385.94	979.69
46,000.00	603.85	392.50	996.35
47,000.00	613.95	399.08	1,013.03
48,000.00	624.05	405.63	1,029.68
49,000.00	634.15	412.20	1,046.35
50,000.00	644.25	418.76	1,063.01
51,000.00	650.75	422.99	1,073.74
52,000.00	657.75	427.54	1,085.29
53,000.00	664.75	432.09	1,096.84
54,000.00	671.75	436.64	1,108.39
55,000.00	678.75	441.19	1,119.94
56,000.00	685.75	445.74	1,131.49
57,000.00	692.75	450.29	1,143.04
58,000.00	699.75	454.84	1,154.59
59,000.00	706.75	459.39	1,166.14
60,000.00	713.75	463.94	1,177.69
61,000.00	720.75	468.49	1,189.24
62,000.00	727.75	473.04	1,200.79
63,000.00	734.75	477.59	1,212.34
64,000.00	741.75	482.14	1,223.89
65,000.00	748.75	486.69	1,235.44
66,000.00	755.75	491.24	1,246.99
67,000.00	762.75	495.79	1,258.54
68,000.00	769.75	500.34	1,270.09

69,000.00	776.75	504.89	1,281.64
70,000.00	783.75	509.44	1,293.19
71,000.00	790.75	513.99	1,304.74
72,000.00	797.75	518.54	1,316.29
73,000.00	804.75	523.09	1,327.84
74,000.00	811.75	527.64	1,339.39
75,000.00	818.75	532.19	1,350.94
76,000.00	825.75	536.74	1,362.49
77,000.00	832.75	541.29	1,374.04
78,000.00	839.75	545.84	1,385.59
79,000.00	846.75	550.39	1,397.14
80,000.00	853.75	554.94	1,408.69
81,000.00	860.75	559.49	1,420.24
82,000.00	867.75	564.04	1,431.79
83,000.00	874.75	568.59	1,443.34
84,000.00	881.75	573.14	1,454.89
85,000.00	888.75	577.69	1,466.44
86,000.00	895.75	582.24	1,477.99
87,000.00	902.75	586.79	1,489.54
88,000.00	909.75	591.34	1,501.09
89,000.00	916.75	595.89	1,512.64
90,000.00	923.75	600.44	1,524.19
91,000.00	930.75	604.99	1,535.74
92,000.00	937.75	609.54	1,547.29
93,000.00	944.75	614.09	1,558.84
94,000.00	951.75	618.64	1,570.39
95,000.00	958.75	623.19	1,581.94
96,000.00	965.75	627.74	1,593.49
97,000.00	972.75	632.29	1,605.04
98,000.00	979.75	636.84	1,616.59
99,000.00	986.75	641.39	1,628.14
100,000.00	993.75	645.94	1,639.69

Over 100,000.00	993.75 plus \$5.60/\$1,000	65% of permit fee	As calculated
Over 500,000.00	3,233.75 plus \$4.75/ \$1,000 over \$500 k		
Over 1,000,000.00	5,608.75 plus \$3.15/ \$1,000 over \$1 million		
Manufactured housing permit fee			
Single-wide units	145.00		
Double-wide units	220.00		

#### 15.04.065 - Deletions.

Section 113 (Board of Appeals) of the International Building Code and Section R112 of the International Residential Code are deleted and are not adopted as part of the code.

#### 15.04.070 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Building Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### ~~15.04.085 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

**Section 2. EFFECTIVE DATE:** This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

**Section 3. PUBLICATION BY SUMMARY:** The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

**Section 4. PUBLIC PURPOSE:** The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1088 (2019)

### AN ORDINANCE ADOPTING A NEW CHAPTER 15.06 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL RESIDENTIAL CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.06 of the Craig Municipal Code entitled “International Residential Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.06

##### International Residential Code

###### 15.06.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the building code for one and two family dwellings of the city, by reference thereto, the International Residential Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

###### 15.06.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.06.030 through 15.06.065.

###### 15.06.030 - Modifications; Title

IRC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.

###### 15.06.040 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.
- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

#### 15.06.043 - Additions or modifications; snow loads.

##### A. Snow Loads.

- 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Residential Code Figure R-301.2(6), where such loading will result in larger members or connections.
- 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
- 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.

##### B. Standardization Tables. The standardization tables shall be in the building code standards.

#### 15.04.045 - Section 105.2.

Chapters 1 of the International Building Code and International Residential Code are amended by the repeal and reenactment of Sections 105.2 and R105.2 to read as follows:

**"Section 105.2 Work Exempt from Permit.** A building permit shall not be required for the following:

"1. Unattached accessory structures, two hundred (200) square feet or less, used for tools, storage or playhouses and similar uses. This includes both site-built and pre-fabricated structures which are delivered as one unit.

"2. Walks, sidewalk repairs and driveways not more than thirty (30) inches above grade, and not over any basement or story below.

"3. Painting and wallpapering, tiling, carpeting, cabinets, counter tops and similar finish work.

"4. Paneling when no structural alterations are being done to alter the occupancy or construction of the building. This applies to single-family dwellings only.

"5. Window awnings on residential buildings only.

"6. Temporary motion picture, television and theater stage sets and scenery.

"7. Prefabricated swimming pools accessory to a Group R-3 occupancy that are less than twenty-four (24) inches (610 mm) deep, do not exceed five thousand (5,000) gallons (18,925 L) and are installed entirely above ground.

"8. Shade cloth structures constructed for nursery or agricultural purposes, not including service systems.

"9. Residential and commercial overhead garage door installations when no structural alterations are required to openings.

"10. Installation of replacement windows when no structural alterations are required to openings.

"11. Swings and other playground equipment accessory to detached one- and two-family dwellings.

"12. Movable cases, counters and partitions not over five (5) feet nine (9) inches high."

"13. Decks not exceeding two (200) hundred square feet in area, that are more than thirty (30) inches above grade at any point, and are not attached to the dwelling.

#### 15.06.049 Exceptions:

1. Property owners who are the bona fide owner of a one or two-family dwelling which they use as a rental property and is not their primary residence, may acquire building permits for the following:

1.1. Including, but not limited to roofing, siding, decks, covered porches/patios, interior framing, drywall and accessory buildings without living quarters, provided that the owner shall personally acquire the permit, purchase all material and shall personally perform all labor in connection therewith.

2. Property owners shall not acquire the following permits for a property that is not their primary residence.

2.1. Plumbing, Mechanical, and Electrical permits.

2.1. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.

Note: This exception applies to one and two-family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.

#### 15.06.050 - Additions; permit fees.

A. A permit shall not be valid until all fees have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.

- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. See section 15.04.049 of this code for valuation information and permit fee schedule.

(Ord. 967 §1, 2007)

15.06.065 - Deletions.

- 1. **IRC Section R112** (Board of Appeals) is deleted and is not adopted as part of the code.
- 2. **IRC Section R302.13** (Fire protection of floors) is deleted and not adopted as part of the code.
- 3. **IRC Section R313** (Automatic Fire Sprinkler Systems) is deleted and not adopted as part of this code.
- 4. **IRC Section N1102.4.1.2 (R402.4.1.2)** (Testing) is deleted and not adopted as part of this code.
- 5. **IRC Section N1102.4.4 (R402.4.4)** (Rooms containing fuel burning appliances) is deleted and not adopted as part of this code.

15.06.066 - Modifications

- 1. **IRC Table R-301.2(1).** Table R-301.2(1) is filled to provide the following:

<u>Roof snow load (non-reducible):</u>	<u>40 LB</u>	<u>.</u>
<u>Wind speed:</u>	<u>90 mph</u>	<u>.</u>
<u>Seismic design category:</u>	<u>B</u>	<u>.</u>
<u>Weathering:</u>	<u>Severe</u>	<u>.</u>
<u>Frost line depth:</u>	<u>48 inches</u>	<u>.</u>
<u>Termite:</u>	<u>None</u>	<u>.</u>
<u>Winter design temp:</u>	<u>1 degree</u>	<u>.</u>
<u>Ice barrier underlayment required:</u>	<u>Yes</u>	<u>.</u>
<u>Flood hazards:</u>	<u>FIRM 1984</u>	<u>.</u>
<u>Air freezing index:</u>	<u>2307</u>	<u>.</u>
<u>Mean annual temperature:</u>	<u>41.8</u>	<u>.</u>

- 2. **IRC Section R312.1.1** (Where required) is modified as follows:

Guards shall be provided for those portions of open-sided walking surfaces, including stairs, ramps,  
and landings, that are located more than 30 inches measured vertically to the floor or grade below  
~~at any point within 36 inches horizontally to the edge of the open side,~~ insect screening shall not be

considered as a guard.

**3. IRC Section G2417.4.1** (Test pressure) is modified by changing 3 psig to 10 psig.

15.06.070 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Residential Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1089 (2019)

### AN ORDINANCE ADOPTING A NEW CHAPTER 15.07 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL EXISTING BUILDING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.07 of the Craig Municipal Code entitled “International Existing Building Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.07

#### International Existing Building Code

##### 15.07.010 - Document adopted; copies on file.

There is adopted as the existing building code of the city, by reference thereto, the International Existing Building Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

##### 15.07.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.07.030 through 15.07.065.

##### 15.07.030 - Modifications; Title

IEBC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.

#### 15.04.040 - Additions or modifications; moving of buildings.

For a permit to move a building through or across any public street, alley or highway, a fifty-dollar fee shall be required. Before issuance of a moving permit, the following requirements shall be met:

- A. No dwelling shall be moved until it meets the minimum area and sanitary requirements set forth in the zoning ordinance codified in Title 16 of this code. It shall be the duty of the building official to establish the fact that minimum area and sanitary requirements have been met.
- B. No building, dwelling or structure shall be moved until it complies structurally with the requirements set forth in this code for new buildings. It shall be the duty of the building official to establish the fact that structural requirements have been met.
- C. No dwelling shall be moved until the owner agrees in writing that all zoning requirements will be complied with fully, pertaining to use, area and height of that district into which movement is requested. It shall be the duty of the zoning administrator to secure this statement.
- D. No dwelling shall be moved until three (3) days after the building inspector has been presented with a written report establishing the fact that the appraised value of the dwelling to be moved equals or exceeds the average appraised value of all dwellings on each side of the street within the city block in which the owner wishes to move the dwelling. All appraisals shall be made by members of the National Real Estate Brokerage Association and in strict accordance with the standards established by this organization. The cost of such appraisal shall be borne by the owner requesting a moving permit. It shall be the duty of the building inspector to assure himself or herself that an authentic, written appraisal has been received before any permit shall be issued.
- E. No building, dwelling or structure shall be moved until the owner thereof supplies the city clerk with the gross overall width of the vehicle performing the movement, the route to be followed and the time of movement.
- F. No permit shall be issued until after all public utilities have been notified and a police escort has been provided.
- G. No permit shall be issued until Subsections A through F of this section have been fully complied with and/or until payment for such permit has been received.
- H. None of the requirements of this section shall apply to the moving of tool houses owned and moved by licensed contractors to construction sites within the corporate limits for use as tool shed only.
- I. After such structure shall have been moved, the same shall be subject to all applicable inspections as set forth in Section 109 and/or Section R109 of the International Building Code and/or International Residential Code, current editions, and the same shall not be occupied until such inspections have been made and the applicable certificates of occupancy or compliance are issued.

15.04.050 - Additions or modifications; demolition of buildings.

- A. A permit will be required for the demolition of a structure. In demolishing any structure or part thereof, one (1) story at a time shall be completely removed. No material shall be placed upon the floor of any building in the course of demolition. Substantial protection for the public, to be approved by the building inspector, shall be provided when demolishing any building within ten (10) feet of a public thoroughfare. No material which has been removed from a building in the course of demolition shall be stored on any street, alley or other public way. When any building has been demolished, the person, firm or corporation who has performed the work shall immediately clear the adjacent streets, alleys and other public ways of all rubbish, refuse and loose material resulting from such demolition.
- B. The wrecking contractor shall fill all excavations level with the adjoining grade or enclose the excavation with a substantial, tight board fence not less than five (5) feet high extending around the excavation on all sides.
- C. The fee for a demolition permit in all zoning districts shall be one hundred dollars (\$100.00).

15.04.060 - Additions or modifications; snow loads.

- A. Snow Loads.
  - 1. Snow loads, full or unbalanced, shall be considered in place of loads set forth in the International Building Code Table 1607.1 and International Residential Code Figure R305.2(1), where such loading will result in larger members or connections.
  - 2. Potential accumulations of snow at valleys, parapets, roof structures and offsets in roofs of uneven configuration shall be considered. Snow loads for the city shall be forty (40) pounds.
  - 3. Any remodeling of existing buildings that may affect the roof load shall be certified or have recommendation for snow load by an architect or engineer registered by the state.
- B. Standardization Tables. The standardization tables shall be in the building code standards.

15.04.070 - Additions; permit issuance.

- A. No permit shall be issued to any person to do or to cause to be done any work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked contractor's license as required by the city or as otherwise provided in this section.
- B. Any permit required by this chapter may be issued to any person to do any work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall

personally purchase all material and shall personally perform all labor in connection therewith.

Exceptions:

1. Property owners who are the bona fide owner of a single- family residence which they use as a rental property and is not their primary residence may acquire building permits for the following provided that they personally purchase all material and personally perform all labor in connection therewith.

1.1. Building permits including, but not limited to roofing, siding, decks, covered porches, accessory buildings without living quarters, interior framing, and drywall.

2. Property owners shall not acquire the following permits for a property used as a rental:

2.2. Plumbing, Mechanical, and Electrical permits.

2.3. Building permits for a new residence/dwelling, or one which would add living space to an existing structure.

Note: This exception applies to single family dwellings only, all commercial properties require a properly licensed contractor to acquire the permit and perform the work.

#### 15.04.080 - Additions; permit fees.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on a building, structure or associated systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work.
- C. Regular building permit fees shall be based upon project valuation exclusive of the cost of real property. Determination of the value of a project shall be based upon credible documentation of actual costs, provided by the permit applicant.

Value of roofing per square foot calculated at \$1.70

**Table 15.04.080**  
**Building Permit Fees**

Value	Permit Fee	Plan Check	Total
\$ 500.00	\$ 23.50	\$ 15.28	\$ 38.78
600.00	26.55	17.26	43.81

700.00	29.60	19.24	48.84
800.00	32.65	21.22	53.87
900.00	35.70	23.20	58.90
1,000.00	38.75	25.19	63.94
1,100.00	41.80	27.17	68.97
1,200.00	44.85	29.15	74.00
1,300.00	47.90	31.14	79.04
1,400.00	50.95	33.12	84.07
1,500.00	54.00	35.10	89.10
1,600.00	57.05	37.08	94.13
1,700.00	60.10	39.07	99.17
1,800.00	63.15	41.05	104.20
1,900.00	66.20	43.03	109.23
2,000.00	69.25	45.18	114.43
3,000.00	83.25	54.11	137.36
4,000.00	97.25	63.21	160.46
5,000.00	111.25	72.31	183.56
6,000.00	125.25	81.41	206.66
7,000.00	139.25	90.51	229.76
8,000.00	153.25	99.61	252.86

9,000.00	167.25	108.71	275.96
10,000.00	181.25	117.81	299.06
11,000.00	195.25	126.91	322.16
12,000.00	209.25	136.01	345.26
13,000.00	223.25	145.11	368.36
14,000.00	237.25	154.21	391.46
15,000.00	251.25	163.31	414.56
16,000.00	265.25	172.41	437.66
17,000.00	279.25	181.51	460.76
18,000.00	293.25	190.61	483.86
19,000.00	307.25	199.71	506.96
20,000.00	321.25	208.81	530.06
21,000.00	335.25	217.91	553.16
22,000.00	349.25	227.01	576.26
23,000.00	363.25	236.11	599.36
24,000.00	377.25	245.21	622.46
25,000.00	391.25	254.31	645.56
26,000.00	401.85	261.20	663.05
27,000.00	411.95	267.77	679.72
28,000.00	422.05	274.33	696.38

29,000.00	432.15	280.90	713.05
30,000.00	442.25	287.63	729.88
31,000.00	452.35	294.03	746.38
32,000.00	462.45	300.59	763.04
33,000.00	472.55	307.16	779.71
34,000.00	482.65	313.72	796.37
35,000.00	492.75	320.29	813.04
36,000.00	502.85	326.85	829.70
37,000.00	512.95	333.42	846.37
38,000.00	523.05	340.28	863.33
39,000.00	533.15	346.55	879.70
40,000.00	543.25	353.11	896.36
41,000.00	553.35	359.68	913.03
42,000.00	563.45	366.24	929.69
43,000.00	573.55	372.81	946.36
44,000.00	583.65	379.50	963.15
45,000.00	593.75	385.94	979.69
46,000.00	603.85	392.50	996.35
47,000.00	613.95	399.08	1,013.03
48,000.00	624.05	405.63	1,029.68

49,000.00	634.15	412.20	1,046.35
50,000.00	644.25	418.76	1,063.01
51,000.00	650.75	422.99	1,073.74
52,000.00	657.75	427.54	1,085.29
53,000.00	664.75	432.09	1,096.84
54,000.00	671.75	436.64	1,108.39
55,000.00	678.75	441.19	1,119.94
56,000.00	685.75	445.74	1,131.49
57,000.00	692.75	450.29	1,143.04
58,000.00	699.75	454.84	1,154.59
59,000.00	706.75	459.39	1,166.14
60,000.00	713.75	463.94	1,177.69
61,000.00	720.75	468.49	1,189.24
62,000.00	727.75	473.04	1,200.79
63,000.00	734.75	477.59	1,212.34
64,000.00	741.75	482.14	1,223.89
65,000.00	748.75	486.69	1,235.44
66,000.00	755.75	491.24	1,246.99
67,000.00	762.75	495.79	1,258.54
68,000.00	769.75	500.34	1,270.09

69,000.00	776.75	504.89	1,281.64
70,000.00	783.75	509.44	1,293.19
71,000.00	790.75	513.99	1,304.74
72,000.00	797.75	518.54	1,316.29
73,000.00	804.75	523.09	1,327.84
74,000.00	811.75	527.64	1,339.39
75,000.00	818.75	532.19	1,350.94
76,000.00	825.75	536.74	1,362.49
77,000.00	832.75	541.29	1,374.04
78,000.00	839.75	545.84	1,385.59
79,000.00	846.75	550.39	1,397.14
80,000.00	853.75	554.94	1,408.69
81,000.00	860.75	559.49	1,420.24
82,000.00	867.75	564.04	1,431.79
83,000.00	874.75	568.59	1,443.34
84,000.00	881.75	573.14	1,454.89
85,000.00	888.75	577.69	1,466.44
86,000.00	895.75	582.24	1,477.99
87,000.00	902.75	586.79	1,489.54
88,000.00	909.75	591.34	1,501.09

89,000.00	916.75	595.89	1,512.64
90,000.00	923.75	600.44	1,524.19
91,000.00	930.75	604.99	1,535.74
92,000.00	937.75	609.54	1,547.29
93,000.00	944.75	614.09	1,558.84
94,000.00	951.75	618.64	1,570.39
95,000.00	958.75	623.19	1,581.94
96,000.00	965.75	627.74	1,593.49
97,000.00	972.75	632.29	1,605.04
98,000.00	979.75	636.84	1,616.59
99,000.00	986.75	641.39	1,628.14
100,000.00	993.75	645.94	1,639.69
Over 100,000.00	993.75 plus \$5.60/\$1,000	65% of permit fee	As calculated
Over 500,000.00	3,233.75 plus \$4.75/ \$1,000 over \$500 k		
Over 1,000,000.00	5,608.75 plus \$3.15/ \$1,000 over \$1 million		

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#### 15.04.090 - Deletions.

Section 112 “Board of Appeals” of the International Existing Building Code is deleted and is not adopted as part of the code.

#### 15.04.100 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Existing Building Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City’s authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jared Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1090 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.12 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL MECHANICAL CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.12 of the Craig Municipal Code entitled “International Mechanical Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.12

##### International Mechanical Code

###### 15.12.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the mechanical code of the city, by reference thereto, the International Mechanical Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all applicable appendices of such codes and regulations.

###### 15.12.015 – Additions; Modifications

The adopted International Mechanical Code is subject to the following additions:

- A. No permit shall be issued to any person to do or to cause to be done any mechanical work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked mechanical license as required by the city or as otherwise provided in this section.
- B. Any permit required by this chapter may be issued to any person to do any mechanical work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and

such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**C. IMC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.12.020 - Additions; permit fees.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any mechanical systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.12.025 below.
- C. The fees for mechanical work shall be as indicated in the Table 15.12.020 below.

**Table 15.12.020  
Schedule of Mechanical Permit Fees**

<i>Issuance</i>		
1.	For the issuance of each mechanical permit	\$ 25.00
2.	For issuing each supplemental permit for which the original permit has not expired, been canceled or finaled	10.00
<b><i>Unit fee schedule (in addition to items 1 &amp; 2 above):</i></b>		
<b>Furnaces</b>		
1.	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 BTU	17.00
2.	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, over 100,000 BTU	21.00
3.	For the installation or relocation of each floor furnace, including vent	17.00
4.	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater	17.00
<b>Appliance Vents</b>		
1.	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit	8.50
<b>Repairs or Additions</b>		

1.	For the repair of, alteration of or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit or each heating, cooling, absorption or evaporative cooling system, including installation of controls regulated by the International Mechanical Code	16.00
<b>Boilers, Compressors and Absorption Systems</b>		
1.	For the installation or relocation of each boiler or compressor up to and including 3 horsepower (10.6 kW). or each absorption system up to and including 100,000 BTU	17.00
2.	over 3 to 15 horsepower or over 100,000 BTU, including 500,000 BTU	31.00
3.	over 15 to 30 horsepower or over 500,000 BTU, including 1,000,000 BTU	43.00
4.	over 30 to 50 horsepower or over 1,000,000 BTU, including 1,750,000 BTU	64.00
5.	over 50 horsepower or over 1,750,000 BTU	106.00
<b>Air Handlers</b>		
1.	For each air-handling unit up to and including 10,000 cfm (4,719 L/s) including ducts attached thereto.*	12.00
2.	For each air-handling unit over 10,000 cfm	21.00
<b>Evaporative Coolers</b>		
1.	For each evaporative cooler other than portable type (swamp cooler)	12.00
<b>Ventilation and Exhaust</b>		
1.	For each ventilation fan connected to a single duct	\$ 8.00
2.	For each ventilation system which is not a portion of any heating or AC system	12.00
3.	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood	12.00
<b>Miscellaneous</b>		
1.	For each appliance or piece of equipment regulated by the International Mechanical Code but not classified in other appliance categories, or for which no other fee is listed in the table e.g. ducts	12.00
2.	Gas piping:	
	one to five outlets	20.00
	each additional outlet	1.00
3.	Inserts, stoves and fireplaces (classified under Furnaces #1)	17.00
4.	Roof top unit:	
	if Duo Pac, charge for compressor and furnace according to BTUs	
	if Cooling, charge for compressor according to BTUs	
	if Heating, charge for furnace according to BTUs	

5.	In-Floor (radiant) heating system:	
	Charge for boiler according to BTUs	

\* Note: this fee does not apply to an air-handling unit which is a portion of a factory assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in the International Mechanical Code.

#### 15.12.025 - Penalties.

The following penalties set forth in full shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.12.030 - Validity.

If any part or parts of this chapter are for any reason held invalid, such decision shall not affect the validity of the remaining portions of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof, irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.12.035 - Interpretation.

Article and section headings of this chapter and adopted International Mechanical Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

#### 15.12.040 - Short title.

This chapter may be known and cited as the "International Mechanical Code."

#### ~~15.12.050 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1091 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.14 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL FUEL GAS CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.14 of the Craig Municipal Code entitled “International Fuel Gas Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.14

#### International Fuel Gas Code

##### 15.14.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the fuel gas code of the city, by reference thereto, the International Fuel Gas Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all applicable appendices of such codes and regulations.

##### 15.14.015 – Additions; **modifications**

The adopted International Fuel Gas Code is subject to the following **additions and modifications**.

- A. No permit shall be issued to any person to do or cause to be done any fuel gas piping installation or maintenance work regulated by this chapter, except to a person holding a valid,

unexpired and unrevoked mechanical or plumbing license as required by the city or as otherwise provided in this section.

- B. Any permit required by this chapter may be issued to any person to do any fuel gas piping work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings, if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally purchase all material and shall personally perform all labor in connection therewith.

**C. IFGC Section 406.4.1 (Test pressure) is amended by changing 3 psig to 10 psig.**

**D. IFGC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.14.020 – Additions; fee schedule.

- A. A permit shall not be valid until the fees prescribed in Chapter 15.16 of this title have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any fuel gas piping system before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.14.025 below.
- C. The fees for fuel gas piping work shall be as indicated in Section 15.16.065, Table 15.16.065, of this title.

15.14.025 - Penalties.

The following penalties set forth in full shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.14.030 - Validity.

If any part or parts of this chapter are for any reason held invalid, such decision shall not affect the validity of the remaining portions of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof, irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.14.035 - Interpretation.

Article and section headings of this chapter and the adopted International Fuel Gas Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

#### 15.14.040 - Short title.

This chapter may be known and cited as the "International Fuel Gas Code."

#### ~~15.14.045 - Safety.~~

~~The city council finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE  
CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1092 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.16 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL PLUMBING CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.16 of the Craig Municipal Code entitled “International Plumbing Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.16

#### International Plumbing Code

##### 15.16.025 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is adopted as the plumbing code of the city, by reference thereto, the International Plumbing Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out in length.

##### **15.16.028- Modifications; Title**

**IPC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

##### 15.16.030 - Modification to Chapter 11, Section 1101, Paragraph 1101.2.

There is added to Chapter 11, "Storm Drainage," Section 1101, General, Paragraph 1101.2, "~~Where Required~~" "**Disposal,**" a paragraph to be known as 1101.2.1 as follows:

"1101.2.1 All rain, surface or subsurface water drainage systems shall be installed by a licensed contractor, inspected by the Administrative Authority, Section 103, Authority, and as-built drawings of such system shall be given to the community development department, with the exception of gutters and downspouts for residential structures only."

15.16.035 - Modification to Chapter 7, Section 708, Cleanouts, Paragraph 708.3.5.

Chapter 7, Section 708, Cleanouts, Paragraph ~~708.3.5~~ **708.1.3**, "Building Drain and Building Sewer Junction," is amended to read as follows:

"708.3.5 Building Drain and Building Sewer Junction. There shall be a cleanout near the junction of the building drain and the building sewer. *The cleanout shall be outside the building wall and shall be brought up to the finished ground level.* An approved two-way cleanout is ~~allowed~~ **required** at this location to serve as a required cleanout for both the building drain and the building sewer. *The cleanout at the junction of the building drain and building sewer and outside the wall, shall be required regardless of the location of system soil stacks within the structure perimeter.* The minimum size of the cleanout at the junction of the building drain and building sewer shall comply with Section ~~708.7~~ **708.1.5."** **Perimeter drains, gutters and downspouts are not allowed to connect to the sanitary sewer.**

15.16.040 - Modification to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph ~~605.15~~ **605.12**, Copper Tubing **Pipe**.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph ~~605.15~~, **605.12** Copper Tubing Pipe, the following:

"All connections on water service lines from main to meter shall be flared or approved compression fittings with the exception of connections above ground or above slabs which may be soldered."

15.16.045 - Modifications to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.3, Water Service Piping.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraphs 605.3.2, 605.3.3 and 605.3.4, to be known as (a), (b) and (c), as follows:

"605.3.2(a) All water service supply piping extending from the main to the ~~water meter shall be type K copper tubing~~: **curb stop shall be minimum one (1) inch type K copper tubing. All supply piping extending from the curb stop to the water meter shall be minimum one (1) inch type K copper tubing, or one and one quarter (1 ¼) inch HDPE pipe. If HDPE is used, an approved tracer wire must be attached to the service line in accordance with the City of Craig Public Works Manual.**

"605.3.3(b) Existing nonconforming piping may remain until it is altered, repaired or replaced, at which time it must be replaced with type K copper tubing **or HDPE pipe** as set forth in (a) above. Written disclosure of such nonconforming piping shall be given by property owners to prospective buyers.

"605.3.4(c) When alteration, repair or replacement of a water meter which is installed in a pit is necessary, the meter shall be relocated either under or within the structure being served by water. The pit shall be removed and filled."

15.16.050 - Modification to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.7, Valves.

There is added to Chapter 6, Section 605, Materials, Joints and Connections, Paragraph 605.7, Valves, a paragraph known as 605.7.1, as follows:

"605.7.1 A curb stop shall be located on the property line, and the riser (McDonalds, Mueller or comparable as approved by the city) shall protrude at least to grade or higher, but not exceed two (2) inches above grade. A curb stop shall not be covered or filled with any substance that restricts its accessibility."

15.16.060 - Additions.

The adopted International Plumbing Code is subject to the following additions:

- A. No permit shall be issued to any person to do or to cause to be done any plumbing or drainage work regulated by this chapter, except to a person holding a valid, unexpired and unrevoked master plumber's license and registration as required by the city or as otherwise provided in this section. Any permit required by this chapter may be issued to any person to do any plumbing or drainage work regulated by this chapter in a single-family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings if that person is the bona fide owner of any such dwelling and accessory buildings and quarters and such premises are occupied by or designed to be occupied by such owner, provided that the owner shall personally perform all labor in connection therewith.
- B. The city requires as-built drawings for all changes or new installations in sewer or water locations. These drawings shall be given to a representative of the respective department affected.
- C. ~~Tapping of a water or sewer main shall be done by a licensed plumber under the direct supervision of a qualified agent of the respective city department.~~ **the City of Craig, unless authorized by the Water Department, tapping of sewer mains shall be done by a licensed plumber and inspected by a City of Craig representative prior to burial.**
- D. Water and sewer mains shall be installed by a licensed utility contractor, **and be inspected by a City of Craig representative prior to burial. An approved tracer wire shall be installed on all water and sewer mains in accordance with the City of Craig Public Works Manual.**

**E.** ~~Sewer and water service lines from the tap to the structure shall be installed by a plumber licensed in the city and the state. and be inspected~~ **The City of Craig shall tap all water mains and install type K-copper from the main to the curb stop. All water service lines from the curb stop to the structure shall be installed by a plumber licensed in the city and the state. All water and sewer service lines shall be inspected by a City of Craig representative prior to burial. An approved tracer wire shall be installed on all non-metallic water and sewer service lines in accordance with the City of Craig Public Works Manual.**

**F.** The city requires that winterizing of homes and businesses shall be done using nontoxic means, by a licensed plumbing contractor or a homeowner, if in his or her own residence. A meter reading shall be taken and submitted to the city's utility billing department.

**G. Backflow prevention: See Section 13.36.055 of this code "Backflow and Cross-Connection Standards."**

15.16.065 - Additions; plumbing permit fee schedule.

- A. A permit shall not be valid until the fees prescribed below have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.
- B. Any person who commences any work on any plumbing systems before obtaining the necessary permits shall be subject to a doubling of the normally imposed permit fee for such work. NOTE: "Emergency repairs" are not subject to these penalties; however, a permit for such work must be obtained in a timely manner, and required inspections must still be passed. When in question, the determination of "emergency" status will be decided by the authority having jurisdiction. Any person who refuses to stop work and obtain required permits, when so directed by the authority having jurisdiction, will be subject to more serious civil and/or criminal penalties as set forth in Section 15.16.070 below.
- C. The fees for the plumbing work shall be as indicated in Table 15.16.065 (below).

**Table 15.16.065**  
**Schedule of Plumbing Permit Fees**

<i>Issuance</i>		
1.	For the issuance of each plumbing permit	\$25.00
2.	For issuing each supplemental permit for which the original permit has not expired, been canceled or finalized	15.00
<i>Unit Fee Schedule (in addition to items 1 &amp; 2 above)</i>		

1	For each plumbing fixture on 1 trap or a set of fixtures on 1 trap	8.00
2.	For each building sewer and each trailer park sewer	18.00
3.	Rainwater systems - per drain (inside building)	8.00
4.	For each water heater and/or vent	8.00
5.	For each gas piping system of 1 to 5 outlets	20.00
6.	For each additional gas piping system outlet, per outlet	1.00
7.	For each industrial waste pretreatment interceptor including its trap	10.00
8.	For each installation, alteration or repair of water piping and/or water treating equipment	8.00
9.	For each repair or alteration of drainage or vent piping, each fixture	8.00
10.	For each lawn sprinkler system on any 1 meter, including backflow devices	8.00
11.	For atmospheric-type vacuum breakers:	
	1 to 5 fixtures	5.00
	over 5, each	1.00
12.	For each backflow protective device other than atmospheric-type vacuum breakers:	
	2 inch (51 mm) diameter and smaller	10.00
	over 2 inch (55 mm) diameter	20.00
13.	For each graywater system	40.00
14.	For initial installation and testing for a reclaimed water system	30.00
15.	For each annual cross-connection testing of a reclaimed water system (excluding initial test)	30.00

16.	For each medical gas piping system serving 1 to 5 inlets/outlets for specific gas	50.00
17.	For each additional medical gas inlet/outlet	5.00

#### 15.16.070 - Penalties.

The following penalties, set forth in full, shall apply to this chapter:

- A. It is unlawful for a person to violate any of the provisions stated or adopted in this chapter.
- B. Every person convicted of a violation of any provisions stated or adopted in this chapter shall be guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

#### 15.16.075 - Validity.

If any part or parts of this chapter are for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this chapter. The city council declares that it would have passed the ordinance codified herein and each part or parts thereof irrespective of the fact that any one (1) part or parts are declared invalid.

#### 15.16.085 - Interpretation.

Article and section headings of this chapter and the adopted International Plumbing Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or extent of the provisions of any article or section thereof.

#### 15.16.090 - Short title.

This chapter may be known and cited as the "International Plumbing Code."

#### ~~15.16.095 - Safety.~~

~~The city council declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1093 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.18 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL PROPERTY MAINTENANCE CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.18 of the Craig Municipal Code entitled “International Property Maintenance Code” shall be amended to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.18

#### International Property Maintenance Code

##### 15.18.010 - Adoption.

Pursuant to Title 31, Chapter 16, Sections 201 through 208, C.R.S., there is hereby adopted as the property maintenance code of the city, by reference thereto, the International Property Maintenance Code, ~~2006~~ **2018** edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which ~~three~~ **two (2)** copies are now filed in the office of the city clerk and may be inspected during regular business hours, the same being adopted as if set out in length.

##### **15.18.015- Modifications**

**IPMC Section 101.1 (Title) is modified by the addition of the term “City of Craig” where indicated.**

15.18.020 - Deletions.

Section 111 "Means of Appeal" of the International Property Maintenance Code is hereby deleted and not adopted as part of the code.

~~15.18.030 - Modification to Chapters 2 and 6.~~

~~Chapters 2 and 6 of the International Property Maintenance Code are amended by the removal of references to the ICC Electrical Code and replaced by "NFPA 70, National Electrical Code (NEC) 2005 edition." (Ord. 967 §1, 2007)~~

15.18.040 - Penalty.

Any person or persons violating any provisions of this chapter or of the International Property Maintenance Code shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

15.18.050 - Validity.

If any provision of this chapter or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this chapter are declared to be severable.

15.18.055 - Interpretation.

Article and section headings of this chapter and the adopted International Property Maintenance Code shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions of any article or section thereof.

15.18.060 - Short title.

This chapter may be known and cited as the "International Property Maintenance Code."

~~15.18.065 - Safety.~~

~~The city council hereby finds, declares and determines that this chapter is necessary for the preservation of the public peace, health and safety.~~

Section 2. EFFECTIVE DATE: This Ordinance shall take effect ten (10) days after passage and upon publication of such ordinance after passage.

Section 3. PUBLICATION BY SUMMARY: The City Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the office of the City Clerk.

Section 4. PUBLIC PURPOSE: The City Council of the City of Craig herewith finds and determines that this Ordinance is necessary for the preservation of the public peace, health and safety. This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general welfare of the City and its citizens.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1094 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.22 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL MANUFACTURED HOME INSTALLATION CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.22 of the Craig Municipal Code entitled “International Manufactured Home Installation Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.22

##### Manufactured Home Installation Code

###### 15.22.010 - Short title.

This chapter may be known and cited as the "Manufactured Home Installation Code."

###### 15.22.020 - Installation standards.

###### A. **HUD Manufactured Homes (U.S. Department of Housing and Urban Development).**

###### 1. **Single Wide**

~~All HUD Single Wide~~ manufactured homes shall be **allowed in MU-1 and RMH zones only, and may** be installed on an engineered foundation ~~(required in the RLD, RMD or RHD Districts and permitted in the RMH Districts)~~ or with piers, tie-downs and skirting ~~(permitted only in the RMH Districts)~~. **in conformance with the manufacturers installation instructions. If the manufacturers installation instructions are unavailable, the home shall be installed in conformance with the Manufactured Homes and Factory Built**

**Housing Installation Handbook, 2016 edition, published by the Colorado Department of Local Affairs.**

~~B. Manufactured homes shall be installed as recommended in the manufacturer's installation instructions. If the manufacturer's installation instructions are lost or unavailable, the manufactured home shall be installed in conformance with the American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, adopted in Section 15.22.030.~~

**C. 2. Multiple Section Units**

**HUD double or triple wide manufactured homes are allowed in the RLD, RMD, RHD, MU-1, MU-2, Agricultural, RR, and RMH zones, if the home meets all of the following criteria:**

- 1. Is a minimum of twenty-four (24) feet wide and thirty-six (36) feet long.**
- 2. Is permanently affixed to and installed on an engineered foundation at the entire perimeter of the dwelling.**
- 3. Has a pitched roof of at least 3:12 pitch with a minimum twelve (12) inch eave overhang. The roof must be covered with shingles, tile, metal roofing (pro-panel), or standing seam.**

If the **HUD** manufactured home is installed on an engineered foundation, the engineered foundation shall be constructed as required under **the adopted edition of** the International Building Code **and/or the International Residential Code.**

**3. No HUD/Mobile home over 25 years old may be erected, moved or placed on any site, lot or tract in the City of Craig.**

**B. IRC Modular Homes**

**1. IRC Modular Homes shall be allowed in any zone which permit's single family detached dwellings as a principal use. IRC Modular Homes must be installed in conformance with the manufactures installation instructions. If the manufacturers instructions are unavailable, the home shall be installed in conformance with the Manufactured Homes and Factory Built Housing Installation Handbook, 2016 edition, published by the Colorado Department of Local Affairs.**

**2. IRC Modular Homes shall be installed on an engineered foundation designed and constructed under the adopted editions of the International Building Code and/or the International Residential Code, by a Colorado State licensed engineer.**

**15.22.030 - Adoption of the American National Standard for Manufactured Home Installations: Manufactured Homes and Factory Built Housing Installation Handbook.**

Pursuant to authority conferred by Title 31, Article 16, Sections 201 through 208, C.R.S., there is hereby adopted the ~~American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, published by the National Conference of States on Building Codes and Standards, Inc., 505 Huntmar Park Drive, Suite 210, Herndon, Virginia 22070,~~ **Manufactured Homes and Factory Built Housing Installation Handbook, 2016 edition, published by the**

**Colorado Department of Local Affairs, 1313 Sherman Street, room 320, Denver CO, 80203,** of which ~~three (3)~~ **two (2)** copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. ~~There is further adopted Annex A, C, D, E, G and H of the standard and such annexes shall constitute a part of the mandatory provisions of the standard.~~

15.22.040 - Modifications; fees.

~~The American National Standard for Manufactured Home Installations (ANSI A225.1), 1994 edition, is subject to the following additions, deletions and amendments:~~

~~A. The electrical provisions of Annex H are hereby deleted in their entirety.~~

~~B. The roof load zone map, Figure 3-1(a), Annex H, shall be amended as follows: Roof load shall be a minimum forty (40) pounds per square foot in the RLD, RMD and RHD zoning districts.~~

~~C.~~ **A.** No manufactured home shall be installed in the city unless a separate permit for each installation has first been obtained from the building official. The provisions of Section 15.04.049 (permit issuance) shall apply. ~~Application for installation of manufactured homes in the RLD, RMD and RHD zoning districts shall be accompanied by a site plan and a soils report/foundation design by a state-registered professional engineer.~~ The fee for each permit for manufactured home installation shall be one hundred ~~twenty-five~~ **forty-five** dollars (~~\$125.00~~) (**\$145.00**) (for single-wide units) and two hundred ~~twenty~~ **forty-five** dollars (~~\$200.00~~) (**\$220**) (for multiple-section units); however, additional fees shall be charged for water and sewer taps, engineered foundation systems and structural additions as provided in this code.

15.22.050 - Limitation.

This chapter shall apply only to installation, and not to the modification, repair or remodeling, of a manufactured home which shall be governed by the International Building Code, **International Residential Code**, the International Plumbing Code, the International Mechanical Code and/or the International Fuel Gas Code.

15.22.060 - Occupancy.

No manufactured home shall be occupied until all of the zoning and building requirements of this code are completed, with the following exceptions:

A. Skirting shall be completed within thirty (30) days from the date of initial installation (reference Section 16.12.020).

B. Storage shed (required in mobile home parks only) shall be in place ninety (90) days from the date of initial installation.

The chief building official is hereby authorized to prepare and distribute a checklist of the requirements that must be completed before occupancy.

15.22.070 - Violations; penalty.

Any person or persons violating any of the provisions of this chapter or of the standard, adopted as set forth in this chapter, shall be fined in the sum not to exceed one thousand dollars

(\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

## ORDINANCE 1095 (2019)

### AN ORDINANCE AMENDING CHAPTER 15.20 OF THE CRAIG MUNICIPAL CODE CONCERNING THE INTERNATIONAL ENERGY CONSERVATION CODE

WHEREAS, the City of Craig has adopted rules and regulation concerning building code requirements for all real property located within city limits, which rules and regulations set minimum standards for the design and construction of buildings to ensure the safety and health for people in or about those buildings; and

WHEREAS, building codes are occasionally updated at a national level resulting in the adoption of updated versions of building and other related codes; and

WHEREAS, by this ordinance together with other related ordinances being considered at this time, the City Council updates the building rules and regulations to remain current within this area.

WHEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

Section 1. Chapter 15.20 of the Craig Municipal Code entitled “International Energy Conservation Code” shall be adopted to read in its entirety as follows (note: this is a redline version of the changes to the Craig Municipal Code, with language to be eliminated designated with strikethrough notation and new language shown in red):

#### Chapter 15.20 - International Energy Conservation Code

Sections: 15.20.010 - Document adopted; copies on file.

Pursuant to Title 31, Article 16, Sections 201 through 208, C.R.S., there is adopted as the energy code of the city, by reference thereto, the International Energy Conservation Code, 2018 edition, published by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, of which two (2) copies are now filed in the office of the city clerk, and which may be inspected during regular business hours, the same being adopted as if set out at length. There is further adopted all appendices of such codes and regulations.

(Ord. 967 §1, 2007; Ord. 858 §3, 1997; Ord. 765 §3, 1990; Ord. 673 (part), 1985; Ord. 792 §3, 1992)

15.20.020 - Additions, modifications and deletions.

The adopted code is subject to the additions, modifications or deletions set forth in Sections 15.20.030 through 15.20.050.

(Ord. 967 §1, 2007; Ord. 673 (part), 1985)

15.20.030 - Deletions

1. **IECC Section R402.4.1.2** (Testing) Is deleted and not adopted as part of this code.

2. **IECC Section R402.4.4** (Rooms containing fuel-burning appliances) Is deleted and not adopted as part of this code.

(Ord. 967 §1, 2007; Ord. 765 §5, 1990)

(Ord. 967 §1, 2007; Ord. 858 §7, 1997; Ord. 765 §8, 1990; Ord. 673 (part), 1986; Ord. 792 §7, 1992)

15.20.050 - Violation; penalty.

Any person or persons violating any of the provisions of this chapter or of the International Energy Conservation Code, adopted as set forth in this chapter, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in the sum not to exceed one thousand dollars (\$1,000.00) or by imprisonment for not more than one hundred eighty (180) days, or by both such fine and imprisonment. Each day that such a violation is permitted to exist shall constitute a separate offense.

(Ord. 967 §1, 2007; Ord. 673 (part), 1986)

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

PASSED, APPROVED, AND ADOPTED AFTER HEARING ON SECOND READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO.

\_\_\_\_\_  
Jarrod Ogden, Mayor

ATTEST:

\_\_\_\_\_  
Liz White, City Clerk

# Memo

To: City Administration/City Council

From: Mark Sollenberger/Water & Wastewater Director

Date: June 20, 2019

Re: Bid Award Recommendation

This memo is to recommend that the city council award the bid for repairing the damaged concrete block and painting the exterior of all the buildings at the wastewater plant. This is a 2019 O&M budgeted wastewater project, which was estimated to cost \$28,000.00. There were three local bids received for this project. Bear River Paint & Finish had the lowest bid, and was also below the budgeted amount. There was one issue with the two lowest bids, and this concerned their lack of providing workman's comp for their employees. However, both of these companies were able to provide a "Declaration of Independent Contractor Status Form" that exempts them from this requirement.

My recommendation is to award the bid to Bear River Paint & Finish (the lowest bidder) for the total cost of (\$23,775.00). I have also included a copy of the three bids, and the bid tabulation below for your review. Thank you in advance for considering this request.

<u>Vendor</u>	<u>Total Bid Amount</u>
Bear River Paint & Finish	\$ 23,775.00
Miller's Painting Service	\$ 34,900.00
Spiegel Industrial	\$ 215,425.80

Bear River Paint and Finish, LLC.  
 917 Ledford Court  
 Craig, CO 81625  
 matty@brpaintandfinish.com



**Customer:**

Teena Ray  
 2301 W 1st  
 Craig, CO 81625  
 970-824-5111  
 tray@ci.craig.co.us

## Proposal

Date 4/19/2019  
 Estimate # 1146

Description	Qty	Rate	Total
Prep work: Power wash painted areas to remove dirt and grime Scrape and sand peeling and flaking areas Prime any bare wood and concrete with Sherwin Williams Peel Bonding Primer Caulk necessary cracks Prime bare trim with Sherwin Williams quick dry primer and sealer			
Finish work: Spray concrete with Sherwin Williams Elastomeric in existing color (2 colors) Spray and or brush trim, windows, doors, valves and garaged doors with Sherwin Williams Super Paint in existing color			
Power wash buildings	10	70.00	700.00
Concrete posts	9	25.00	225.00
Office/ Garage			
Body (60X38)	*****		5,600.00
Garage doors (10X12)	3	225.00	675.00
Man doors	2	75.00	150.00
Windows	14	50.00	700.00
PT			
Body 38X26 paint metal flashing	*****		4,500.00
Garage door (6X12)	1	200.00	200.00
Man doors	3	75.00	225.00
Windows	3	50.00	150.00
Valves	2	125.00	250.00
Chemical Building			
Body (22X18)	*****		3,750.00
window with security bar	1	175.00	175.00
Man doors	2	75.00	150.00

Matthew Moretz  
 970-819-9261

Insurance Info:  
 Policy Number: NA106277100  
 Agent Name: Joan A Burkett  
 (303)388-7216



CLARK+  
 KENSINGTON



Bear River Paint and Finish, LLC.  
 917 Ledford Court  
 Craig, CO 81625  
 matty@brpaintandfinish.com



**Customer:**

Teena Ray  
 2301 W 1st  
 Craig, CO 81625  
 970-824-5111  
 tray@ci.craig.co.us

## Proposal

**Date** 4/19/2019

**Estimate #** 1146

Description	Qty	Rate	Total
Garage doors	4	100.00	400.00
Steel beams	2	75.00	150.00
Aeration building			
Body 21X25		*****	4,200.00
Man doors	2	75.00	150.00
Garage doors	2	225.00	450.00
Window	1	75.00	75.00
Painted roof vents	2	75.00	150.00
40' Genie lift rental (2 days)			
	2	375.00	750.00
All materials included			

**\$23,775.00**

**Matthew Moretz**  
 970-819-9261

Insurance Info:  
 Policy Number: NA106277100  
 Agent Name: Joan A Burkett  
 (303)388-7216



**CLARK+**  
**KENSINGTON**



To City of Craig, WWTP

I Matthew Moretz the owner of Bear River Paint and Finish Will not hold the city of Craig Liable for any injuries that could occur while working on your property.

Matthew Moretz

 Date: 4/17/2019

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Matthew Moretz DBA Bear River Paint and Finish  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 384-82-2204  
Address: 917 Leford Ct Craig, CO 81625 Phone: 970-620-1169  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

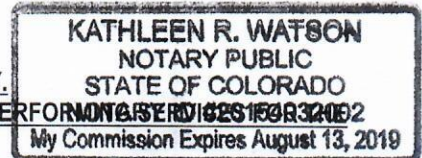
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC MM PH \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC MM PH \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC MM PH \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC MM PH \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC MM PH \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC MM PH \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC MM PH \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC MM PH \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC MM PH \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



[Signature] owner Title 384-82-2204 Social Security #  
Independent Contractor Signature  
STATE OF COLORADO, COUNTY OF Moffat  
Subscribed and sworn before me by Matthew Moretz this 14 day of June,  
Kathleen R. Watson Commission expires: 8/13/2019  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/17/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Insurance Town & Country 1735 E. 17th Ave #3 Denver, CO 80218	CONTACT NAME: Becky Yount PHONE (A/C, No, Ext): (303)388-7216 FAX (A/C, No): (303)331-1297 E-MAIL ADDRESS: becky@insurancenver.net
INSURED	Think Green Painting Company LLC DBA Bear River Paint and Finish 917 Ledford Ct Craig, CO 81625	INSURER(S) AFFORDING COVERAGE INSURER A: Security National Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 00000000-0

REVISION NUMBER: 8

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		NA109265404	10/13/2018	10/13/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Painting

## CERTIFICATE HOLDER

## CANCELLATION

City of Craig

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(BLY)

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# Miller's Painting Service

Interior & Exterior Painting • Brush Painting • Airless Spray Painting

498 Western Ave. • Craig, Colorado 81625

(970) 620-3927



Bid

Date April 19, 2019

Customer City of Craig W W T P  
Attn. Teena Ray

Labor for painting the exterior of the office/garage building, PT building, chemical building and the Aeration building includes washing with a pressure washer, Will prep, Spotprime, caulk where needed, mask and apply two coats of paint. Includes painting two roof vents, 12 bollards, 4 valves and some pipe. Will firm out as is now.

Labor and material

34,900.00

Payments as we progress thru the job and final payment on completion

Will not hold the City liable for injury. D. James Miller 4-14-19

If we are awarded the job, we will need to check schedule before we can commit.

TOTAL

MILLPAI-01

GLENDAP



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Mountain West In & Fin Serv LLC 100 E Victory Way Craig, CO 81625	<b>CONTACT NAME</b> Alexis Conine <b>PHONE (A/C, No, Ext):</b> (970) 824-8185 3464 <b>FAX (A/C, No):</b> (970) 824-8188 <b>E-MAIL ADDRESS:</b> alexisc@mtnwst.com
<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURER A:</b> United Fire Group	
<b>INSURER B:</b>	
<b>INSURER C:</b>	
<b>INSURER D:</b>	
<b>INSURER E:</b>	
<b>INSURER F:</b>	

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		60435682	7/26/2018	7/26/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP OF AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**

City of Craig  
 300 West Fourth Street  
 Craig, CO 81625

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Jason Miller Miller's Painting Service  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 542-57-4576  
Address: 498 Western Ave Phone: (970) 620-5405  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

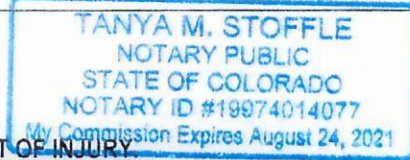
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC JM PH. \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC JM PH. \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC JM PH. \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC JM PH. \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC JM PH. \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC JM PH. \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC JM PH. \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC JM PH. \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC JM PH. \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



Independent Contractor Signature Jason Miller Title Member Social Security # 542-57-4576  
STATE OF COLORADO, COUNTY OF Moffat  
Subscribed and sworn before me by Jason Miller this 7 day of June, 2018  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Stanley Miller's Miller's Painting Service  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 540-55-3170  
Address: 448 Western Ave Phone: 970-620-0940  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

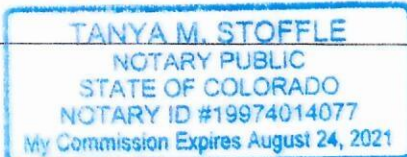
We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC SM PH \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC SM PH \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC SM PH \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC SM PH \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC SM PH \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC SM PH \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC SM PH \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC SM PH \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC SM PH \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY.
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.



Stanley Miller Member 540-55-3170  
Independent Contractor Signature Title Social Security #  
STATE OF COLORADO, COUNTY OF Moito  
Subscribed and sworn before me by Stanley Miller this 7 day of June, 2019  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC

# Declaration of Independent Contractor Status Form

We certify UNDER PENALTY OF PERJURY that: (name and trade name) Miller's Painting Service Miller <sup>Samuel</sup>  
performing (type of work) Painting  
Social Security or Federal Employer Identification # 587-53-0932  
Address: 498 Western Ave Craig CO 81625 Phone: 970 620 3927  
is an independent contractor (IC) and is not an employee of the following policyholder (PH):  
Address: \_\_\_\_\_ Policy # \_\_\_\_\_ Phone: \_\_\_\_\_

We also certify, by OUR initials WHERE APPLICABLE, that the above business for which the above individual performs services meet the following criteria:

- IC SM PH. \_\_\_\_\_ 1. The business DOES NOT require the individual to work ONLY for the business for whom services are performed (except that the individual may DECIDE to work only for the business for a definite period);
- IC SM PH. \_\_\_\_\_ 2. The business DOES NOT establish a quality standard for the individual (except that the business may provide plans and specifications regarding work but cannot oversee the actual work or instruct the individual as to how work will be performed);
- IC SM PH. \_\_\_\_\_ 3. The business DOES NOT pay the individual a salary or an hourly rate instead of a fixed or contract rate;
- IC SM PH. \_\_\_\_\_ 4. The business DOES NOT terminate the work or the service provided during the contract period unless the individual violates the terms of the contract or fails to produce a result that meets the specifications of the contract;
- IC SM PH. \_\_\_\_\_ 5. The business DOES NOT provide more than minimal training for the individual;
- IC SM PH. \_\_\_\_\_ 6. The business DOES NOT provide tools or benefits to the individual (except that materials and equipment may be supplied);
- IC SM PH. \_\_\_\_\_ 7. The business DOES NOT dictate the time of performance (except that a completion schedule and a range of agreeable work hours may be established);
- IC SM PH. \_\_\_\_\_ 8. The business DOES NOT pay the individual personally instead of making payment or checks payable to the trade or business name of the individual;
- IC SM PH. \_\_\_\_\_ 9. The business DOES NOT combine the business operations in any way with the individual's business operations instead of maintaining all such operations separately and distinctly.

## CERTIFICATION BY INDEPENDENT CONTRACTOR

THE INDEPENDENT CONTRACTOR UNDERSTANDS THAT HE/SHE:

- WILL NOT BE ENTITLED TO ANY WORKERS' COMPENSATION BENEFITS IN THE EVENT OF INJURY;
- IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ALL MONEY EARNED WHILE PERFORMING SERVICES FOR THE BUSINESS.
- IS REQUIRED TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR ALL WORKERS THAT HE/SHE HIRES.

Samuel Miller Member 587 53 0932  
Independent Contractor Signature Title Social Security #  
STATE OF COLORADO, COUNTY OF Moffet  
Subscribed and sworn before me by Samuel Miller this 7 day of Jan, 2019  
Tanya M. Stoffle Commission expires: 8/24/21  
NOTARY PUBLIC

Acceptance of the Independent Contractor named on this form does not change any party's responsibility under the Workers' Compensation Act. If individuals or organizations hired or contracted by the Independent Contractor are not covered by other workers' compensation insurance, the policyholder specified on this form will be charged premium for coverage of those individuals or organizations.

## CERTIFICATION BY BUSINESS

I certify that I am authorized by the business listed above to state that all of the information on this form is true and accurate. I understand that if the above person does not qualify for independent contractor status, the proper premium can be assessed.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
STATE OF COLORADO, COUNTY OF \_\_\_\_\_  
Subscribed and sworn before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
NOTARY PUBLIC



SPIEGEL INDUSTRIAL

## City of Craig Colorado WWTF Exterior Building Painting Project

### Owner:

City of Craig, CO

Teena Ray

City of Craig WWTP

300 West Forth Street

Craig, CO 81625

970-824-5111

### Contractor:

Benjamin Spiegel

Spiegel Industrial

PO Box 773149

Steamboat Springs, CO 80477

970-871-6767 (O)

970-846-3637 (M)

[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)

[www.spiegelpainting.com](http://www.spiegelpainting.com)

NACE Level III #27118

### Outline

- Bid Schedule
- Bid Detail with Photos
- Insurance Certificate
- References
- Product Data



SPIEGEL INDUSTRIAL

## City of Craig Colorado WWTF Exterior Building Painting Project

### Scope of Work / Specification

- Prep: SSPC-SP1 Degrease & Pressure Wash
- Prep: SSPC-SP3 Scrape off, Mechanically Abrade, and Feather Sand loose paint to well attached existing paint
- Prime Coat: Tnemec Series 151 Primer @ 1 – 1.5 mils dft
- Intermediate Coat: Tnemec Series 156 Envirocrete Elastomeric @ 4-6 mils dft
- Final Coat: Tnemec Series 156 Envirocrete Elastomeric @ 4-6 mils dft

Total System: 9 – 13.5 mils dft

I appreciate the opportunity and please contact me via email or mobile with any questions

Thank you

Ben Spiegel

Benjamin Spiegel  
Spiegel Industrial  
PO Box 773149  
Steamboat Springs, CO 80477  
970-871-6767 (O)  
970-846-3637 (M)  
[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)  
[www.spiegelpainting.com](http://www.spiegelpainting.com)  
NACE Level III #27118

Spiegel Industrial, LLC  
PO Box 773149  
Steamboat Springs, CO 80477  
Office- 970.871.6767 / Cell- 970.846.3637  
[busireel@spiegelpainting.com](mailto:busireel@spiegelpainting.com)

City of Craig, CO  
300 W. 4th St.  
Craig, CO 81625

Estimate #

Subcontract #:  
Owner:  
Contact:  
Project:  
Location:

Craig WWTF  
City of Craig Colorado  
Tina  
Spiegel Job #  
Craig, CO

Dimensions- 8 d x 25 h  
Total sq.ft of surface  
Walls  
Louvers  
Garage Doors  
Man Doors

11300  
5  
10  
9

Valves  
Ladder  
Bollards  
Windows

4  
18  
6  
19

Pay Request:  
Date:  
Date Due:

5/3/19

Estimate/Project Proposal- Exterior Only

ITEM NO.	DESCRIPTION	CONTRACT AMOUNT	PREVIOUS TOTAL % COMP	TOTAL AMOUNT	THIS PERIOD % COMP	TOTAL AMOUNT	TOTAL TO DATE % COMP	TOTAL AMOUNT
<b>#1 Mobilization/Materials/Etc.</b>								
2	Mobilization, Materials Set-up, Equipment Set-up	\$ 4,000.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Per Diem-	\$ 10,080.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Housing/Lodging-	\$ 13,500.00	0%	\$ -	0%	\$ -	0%	\$ -
6000	Abrasive Blasting Media- 8lbs per sq ft- Nickel Slag 30/50	\$ 1,296.00	0%	\$ -	0%	\$ -	0%	\$ -
1	Compressor Rental- 1 @ 375 cfm	\$ 3,300.00	0%	\$ -	0%	\$ -	0%	\$ -
4	Compressor Fuel	\$ 853.20	0%	\$ -	0%	\$ -	0%	\$ -
2	Blasting Equipment	\$ 840.00	0%	\$ -	0%	\$ -	0%	\$ -
1	Generator-	\$ 450.00	0%	\$ -	0%	\$ -	0%	\$ -
50	Primer- Series 151 Primer @ 1-1.5 mls dft @ 300 sq ft per gallon (w/existing coating on surface)	\$ 3,519.00	0%	\$ -	0%	\$ -	0%	\$ -
100	Intermediate- Series 156 Envirocrete Elastomeric @ 4-6 mls dft (over the series 151)	\$ 6,912.00	0%	\$ -	0%	\$ -	0%	\$ -
20	Topcoat- Series 156 Envirocrete Elastomeric @ 4-6 mls dft @ 150 sq ft per gallon	\$ 6,912.00	0%	\$ -	0%	\$ -	0%	\$ -
\$ 13,824.00	Sika 2c NS NSF Caulking	\$ 1,800.00	0%	\$ -	0%	\$ -	0%	\$ -
\$ 124,200.00	Solvents & Misc. Sundries- 15% of Paint Materials	\$ 2,073.60	0%	\$ -	0%	\$ -	0%	\$ -
3	Misc. Materials / Swing Stage / Other- 5% of Labor	\$ 6,210.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Man Lifts ( 2 @ 40' Boom)	\$ 15,480.00	0%	\$ -	0%	\$ -	0%	\$ -
60	Man Lifts Freight	\$ 5,500.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Truck and General Equipment Fuel	\$ 4,500.00	0%	\$ -	0%	\$ -	0%	\$ -
2	Demobilization	\$ 4,000.00	0%	\$ -	0%	\$ -	0%	\$ -
Subtotal Sub Item #1	\$	91,225.80						
<b>#2 Labor- Preparation &amp; Painting of Office/Garage- 4,000 sq.ft of walls</b>								
2	SSPC-SP1 Scrub and Wash Degrease	\$ 4,140.00	0%	\$ -	0%	\$ -	0%	\$ -
2	SSPC-SP3 Power Tool Clean	\$ 4,140.00	0%	\$ -	0%	\$ -	0%	\$ -
3	Prime Coat	\$ 6,210.00	0%	\$ -	0%	\$ -	0%	\$ -
5	Intermediate Coat Application Labor	\$ 10,350.00	0%	\$ -	0%	\$ -	0%	\$ -
6	Final Coat Application Labor	\$ 12,420.00	0%	\$ -	0%	\$ -	0%	\$ -
Subtotal Sub Item #2	\$	37,260.00						



Measurements

Office/Garage

- Side 1 (North) Walls 75 x 20
- Side 2 (West) Walls 45 x 16
- Side 3 (South) Walls 75 x 16
- Side 4 (East) Main Entrance Walls 45 x 16

- 1500 1 Man Door/3 Garage Dr/6 Bollards/1 Boot
- 720 1 Louvre
- 1200 4 windows/2 Louvres
- 720 10 Windows/1 Man Door



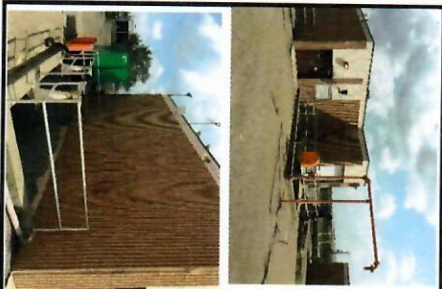
Main Shop and Office Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

PT Building

- Side 1 (East) Main Entrance 30 x 20 walls
- Side 2 (South) 45 x 20 walls
- Side 3 (West) 45 x 20 (Over Influent) walls
- Side 4 (North) 35 x 20 walls

- 600 1 Louvre/1 Man Door (Replace Louvre)
- 900 3 Windows/1 Door/Fascia & Soffit
- 900 1 Garage Dr/ 2 Man Drs (double)/2 Valves/1 Water Dump
- 700 2 valves



PT Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

Chlorine Building  
Side 1 West 30 x 16 walls  
Side 2 (South) 20 x 16 walls  
Side 3 (East) 30 x 16 walls  
Side 4 (North) 20 x 16 walls

480 4 Bi Fold Garage Doors/1 Louvre  
320 1 Louvre  
480 1 window/2 doors/1 SCBA Box  
320 2 Louvre



Chlorine Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft

Aeration Building  
Side 1 (West) 30 x 20 walls  
Side 2 (South) 35 x 18 walls  
Side 3 (North) 35 x 18 walls  
Side 4 (East) 30 x 20 walls

600 2 Garage Doors/1 Man Door/1 Louvre  
630 1 Window & Soffit  
630 1 Man Door/1 Louvre/1 Ladder (18') Cage is Galvanized  
600 Pour Access- will need to use swing stage



Aeration Building  
prepare existing coating and reapply prime coat and final coat of elastomeric urethane

Prep and Paint System  
Prep- SSPC-SP1 Scrub & Clean  
Prime Coat- Tremec Series 156 Elastomeric @ 4-6 mils dft  
Final Coat- Tremec Series 156 Ekastineruc @ 4-6 nuks dft  
  
Total System: 8-12 mils dft



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Flood and Peterson PO Box 578 Greeley, CO 80632	CONTACT NAME: Valerie Love, CIC, CISR PHONE (A/C, No, Ext): (970) 506-3215 FAX (A/C, No): (970) 506-6865 E-MAIL: VLove@FloodPeterson.com
INSURED Spiegel Industrial, LLC PO Box 773149 Steamboat Springs, CO 80477	INSURER(S) AFFORDING COVERAGE INSURER A: Homeland Insurance Co. of New York INSURER B: EMC Insurance Company INSURER C: Pinnacol Assurance INSURER D: INSURER E: INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 2018-2019

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		7930086600000	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$	
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			5X95576	11/01/2018	11/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 1,000,000	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			793008661000	11/01/2018	11/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	Y	4169378	11/01/2018	11/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Inland Marine			5X95576	11/01/2018	11/01/2019	Limit \$500,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Craig, CO Waste Water Treatment Plant

Certificate holder is included as Additional Insured as required by written contract with respects to liability arising out of work performed by the named insured.

## CERTIFICATE HOLDER

## CANCELLATION

City of Craig Colorado  
Attn: Teena Ray  
300 West Fourth Street  
Craig

CO 81625

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



**SPIEGEL INDUSTRIAL**

PO Box 773149  
Steamboat Springs, CO 80477  
970-871-6767 Office  
970-846-3637 Mobile  
[bspiegel@spiegelpainting.com](mailto:bspiegel@spiegelpainting.com)  
[www.spiegelpainting.com](http://www.spiegelpainting.com)

## Company/Project References

### Colorado Springs Utilities 2018

#### **Agreement No: 201802057- FVA 3MG Tank Interior & Exterior Rehabilitation**

Oscar Soto, Project Manager  
Colorado Springs Utilities  
PO Box 1103  
Colorado Springs, CO 80947  
719-668-5908

[osoto@csu.org](mailto:osoto@csu.org)

Bid Price: \$878,942.14

Actual Cost: \$884,942.14

Change Order Amount: \$6,000.00

Completion Timeline Interior: 10 weeks

Completion Timeline Exterior: 6 weeks

Actual Completion Timeline: 16 weeks

Surety Company: North American Specialty  
Insurance

Claims/Litigation/Settlement: N/A

### Cheyenne Light, Fuel and Power Company 2017

#### **Agreement No: 37382, .5 MG Tank Exterior Preparation & Coating**

Jerry Likewise, Maintenance Manager  
Black Hills Energy  
PO Box 8106  
Rapid City, SD 57709  
307-757-3033

[Jerry.likewise@blackhillscorp.com](mailto:Jerry.likewise@blackhillscorp.com)

Bid Price: \$150,000.00

Actual Cost: \$150,000.00

Change Order Amount: \$0.00

Completion Timeline: 8 weeks

Actual Completion Timeline: 6 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### Phillips Construction, LLC 2017

#### **City of Conrad – Conrad Water System Improvements Phase II, Tank #1 and #2 both 1MG Tank Exterior Prep & Coating**

Jeff Anderson, Project Manager  
2608 9<sup>th</sup> Ave NW  
Great Falls, MT 59405  
406-965-3110

[jmdinmt@bresnan.net](mailto:jmdinmt@bresnan.net)

Bid Price: \$250,000.00

Actual Cost: \$250,000.00

Change Order Amount: \$0.00

Completion Timeline: 12 weeks

Actual Completion Timeline: 12 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### Moltz Construction Inc. 2017

#### **Subcontract 1575 Town of Erie NWRP Capacity Improvements, Silo Tank Exterior 100,000 Gallon Lime Tank Rehab**

Jeff Hartzell, Project Manager  
PO box 729  
Salida, CO 81201  
319-539-7319

[Jeff.hartzell@moltzconstruction.com](mailto:Jeff.hartzell@moltzconstruction.com)

Bid Price: \$75,000.00

Actual Cost: \$75,000.00

Change Order Amount: \$0.00

Completion Timeline: 3 weeks

Actual Completion Timeline: 3 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

### City of Golden Colorado 2016/2017

#### **6170 Tank Interior & 6200 S. Tank Exterior 6170- 1 MG Tank / 6200- 1 MG Tank 6170- Internal Lining, Floor Replacement, Manway, Roof Vent, Roof Hatch, Structural Repairs 6200- Exterior Coating System**

Anne Beierle, Deputy Director/Water and  
Utilities  
1445 10th Street

### Town of Erie Colorado 2016

#### **1.5 MG Zone 3 Water Storage Tank Improvements Project #P15-245 Internal Mortar and Urethane Liner System / Mixing System Supply & Installation**

Wendy Palmer, PE Erie Public Works  
PO Box 750  
Erie, CO 80516  
303-926-2875 office

### Colorado Springs Utilities 2016

#### **Homestake Collection System Pipeline Coating**

David Mason, Sr. Project Manager  
PO Box 1103  
Colorado Springs, CO 80947-0929  
719-668-8068 office  
719-492-5088 mobile

[dmason@csu.org](mailto:dmason@csu.org)

Golden, CO 80401  
303-384-8153 office  
[abeierle@cityofgolden.net](mailto:abeierle@cityofgolden.net)  
TTG Engineers  
Glendon Berrett, PE  
9222 Teddy Lane  
Lone Tree, CO 80124  
303-792-0557 office  
[gberrett@ttgcorp.com](mailto:gberrett@ttgcorp.com)  
Bid Price: \$410,000.00  
Actual Cost: \$950,000.00  
Change Order Amount: \$540,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 20 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Tanco Engineering Inc**  
**2014/2015**

**Enserco - Midstream 2 Tanks @ 143'd x 50'h**  
**Crude Storage Tank Fixed Cone/Internal**  
**Floating Roof, Internal Lining and External**  
**Coating Project- Douglas, Wyoming**  
Doug Kline  
1400 Taurus Court  
Loveland, CO 80537  
970-776-4200 office  
970-776-4300 fax  
[mkline@tancoeng.com](mailto:mkline@tancoeng.com)  
Bid Price: \$650,000.00  
Actual Cost: \$650,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks per tank  
Actual Completion Timeline: 12 weeks pr tank  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Aspen Skiing Company**  
**2014-2017**

**Underground Steel Water Tank Lining**  
**Project- 6 Tanks**  
Brad Hardman, Utilities Manager  
PO Box 1248  
Aspen, CO 81612  
970-300-7673 ext. 7673 office  
[bhardman@aspensnowmass.com](mailto:bhardman@aspensnowmass.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

[wpalmer@erieco.gov](mailto:wpalmer@erieco.gov)

Burns & McDonnell  
Chandler Wilson, PE  
9785 Maroom Circle, Suite 400  
Centennial, CO 80112  
303-362-2311 office  
[crwilson@burnsmcd.com](mailto:crwilson@burnsmcd.com)  
Bid Price: \$460,000.00  
Actual Cost: \$460,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 12 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Tanco Engineering Inc**  
**2015/2016**

**Tesoro 220'd x 60'h Crude Storage Tank**  
**Internal Lining Project- Tioga, North Dakota**  
Doug Kline  
1400 Taurus Court  
Loveland, CO 80537  
Oak Creek, Colorado 80467  
970-776-4200 office  
970-776-4300 fax  
[mkline@tancoeng.com](mailto:mkline@tancoeng.com)  
Bid Price: \$410,000.00  
Actual Cost: \$410,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 12 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Aspen Skiing Company**  
**2014**

**Underground Concrete Water Mortar**  
**Lining Project**  
Brad Hardman, Utilities Manager  
PO Box 1248  
Aspen, CO 81612  
970-300-7673 ext. 7673 office  
[bhardman@aspensnowmass.com](mailto:bhardman@aspensnowmass.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

Bid Price: \$196,000.00  
Actual Cost: \$196,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 8 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Eagle River Water and Sanitation District**  
**Clarifier Walls and Splitter Box Mortar and**  
**Lining Project**

Becky Peterson, Project Specialist  
846 Forest Road  
Vail, CO 81657  
970-477-5425 office  
970-949-5895 fax  
815-603-4567 mobile  
[bpeterson@erwsd.org](mailto:bpeterson@erwsd.org)  
Bid Price: \$45,000.00  
Actual Cost: \$45,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 3 weeks  
Actual Completion Timeline: 3 weeks  
Surety Company: N/A (Service Agreement)  
Claims/Litigation/Settlement: N/A

**North Table Mountain Water and Sanitation**  
**District**  
**2014**

**Sproul 1 MG Tank Rehabilitation and**  
**Mixing System**  
Wendy M. Wiman, PE  
14806 W. 52nd Avenue  
Golden, CO 80403  
303-279-2854 ext. 306 office  
[wendy@ntmwater.org](mailto:wendy@ntmwater.org)  
Bid Price: \$426,000.00  
Actual Cost: \$565,000.00  
Change Order Amount: \$140,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 16 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**Trinity Expanded Shale & Clay  
Elevated Internal Tank and Internal Lime  
Tank**

Randy Moulton, Plant Manager  
11728 Highway 93  
Boulder, CO 80303  
303-499-1010 ext. 3038 office  
303-726-9015 mobile  
303-464-5464 fax  
[randy.moulton@trin.net](mailto:randy.moulton@trin.net)  
Bid Price: \$200,000.00  
Actual Cost: \$200,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 10 weeks  
Actual Completion Timeline: 10 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Town of Breckenridge Colorado  
Pump Station Pipe Painting**

Laura Lynch, Water Division Manager  
PO Box 168  
Breckenridge, CO 80424  
970-453-3378 office  
[laural@townofbreckenridge.com](mailto:laural@townofbreckenridge.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**City of Montrose Colorado  
Manhole Rehab Project**

David Bries, Utility Division Superintendent  
PO Box 790  
1221 64.50 Road  
Montrose, CO 81402  
970-240-1484 office  
913-238-6173 mobile  
[dbries@ci.montrose.co.us](mailto:dbries@ci.montrose.co.us)  
Bid Price: \$410,000.00  
Actual Cost: \$950,000.00  
Change Order Amount: \$540,000.00  
Completion Timeline: 12 weeks  
Actual Completion Timeline: 20 weeks  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**City of Grand Junction Colorado  
2013**

**2 @ 4 MG Tank Interior Rehabilitation SP10,  
Zinc, Epoxy System**

Bret Guillory, PE, CFM, Utility Engineer  
250 N 5th Street  
City of Grand Junction, CO 81501  
970-244-1590 office  
[bretg@ci.grandjct.co.us](mailto:bretg@ci.grandjct.co.us)  
Bid Price: \$1,024,000.00  
Actual Cost: \$1,024,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 16 weeks pr tank  
Actual Completion Timeline: 16 weeks pr tank  
Surety Company: SureTec Surety Company  
Claims/Litigation/Settlement: N/A

**City of Cheyenne WY/ Burns & McDonnell  
2013**

**5.5 MG Tank Assessment 3rd Party NACE  
Inspection**

Andy Hundley, PE, Associate Structural  
Engineer  
9785 Maroom Circle, Suite 400  
Centennial, CO 80112  
303-474-2220 office  
303-919-2021 mobile  
[ahundley@burnsmcd.com](mailto:ahundley@burnsmcd.com)  
Bid Price: \$  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Halliburton  
2013**

**Hydrochloric Acid Tank Basin CSP 5, Mortar,  
Epoxy, Novlac Epoxy System**

Jack Griffin, Senior Field Materials  
Coordinator  
1801 Blairtown Rd.  
Rock Springs, WY 82901  
307-352-8600 office  
307-352-8628 mobile  
[jack.griffin@halliburton.com](mailto:jack.griffin@halliburton.com)  
Bid Price: \$52,000.00  
Actual Cost: \$52,000.00  
Change Order Amount: \$0.00  
Completion Timeline: 4 weeks  
Actual Completion Timeline: 4 weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Dave Johnston SCR Expansion Project WY**

Kirk Keith, Purchasing Agent  
1474 Willer Dr.  
Casper, WY 82604  
307-235-9958 office  
307-266-2053 fax  
[kirk.keith@ticus.com](mailto:kirk.keith@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Dave Johnston SCR Expansion Project WY**

Evan Gerwig, Field Engineer  
1474 Willer Dr.  
Casper, WY 82604  
307-995-3841 office  
307-321-8927 fax  
[evan.gerwig@ticus.com](mailto:evan.gerwig@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**TIC- The Industrial Company  
2012**

**Occidental Pipeline**

Kyle Kuxhausen, District Subcontracts  
Manager  
1474 Willer Dr.  
Casper, WY 82604  
307-235-9958 office  
307-266-2053 fax  
[kyle.kuxhausen@ticus.com](mailto:kyle.kuxhausen@ticus.com)  
Bid Price: Time & Materials  
Actual Cost: \$  
Change Order Amount: \$  
Completion Timeline: weeks  
Actual Completion Timeline: weeks  
Surety Company: N/A  
Claims/Litigation/Settlement: N/A

**Engineering Associates  
2011**

**400K Gallon Water Storage Interior Lining & Disinfection SP10 Epoxy System**

Robert C. Croft, PE  
130 North Bent Street  
Powell, WY 82435  
307-754-2738 office  
307-754-2647 fax  
307-272-6310 mobile

[rob.croft@eaengineers.com](mailto:rob.croft@eaengineers.com)

Bid Price: \$225,000.00

Actual Cost: \$225,000.00

Change Order Amount: \$0.00

Completion Timeline: 10 weeks

Actual Completion Timeline: 10 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Town of Meeker  
2007**

**2 @ 500K Gallon Water Storage Interior Lining and Exterior Coating**

Sharon Day and Russ Overton  
345 Market Street  
Meeker, CO 81641  
970-878-5530 office

[admin@town.meeker.co.us](mailto:admin@town.meeker.co.us)

Bid Price: \$500,000.00

Actual Cost: \$500,000.00

Change Order Amount: \$0.00

Completion Timeline: 8 weeks per tank

Actual Completion Timeline: 8 weeks pr tank

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility  
2012**

**Sulfuric Acid Tank Basin Project Removal of Damaged Concrete Reinstallation of Polymer Mortar System Installation of Novalac Flake Filled Lining System**

Steven Dunn, Senior System Chemist  
13125 US Hwy 40  
Hayden, CO 81639  
970-276-2220 office

[steve.dunn@xcelenergy.com](mailto:steve.dunn@xcelenergy.com)

Bid Price: \$100,000.00

Actual Cost: \$100,000.00

Change Order Amount: \$0.00

Completion Timeline: 4 weeks

Actual Completion Timeline: 4 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

**Xcel- Hayden Power Facility/TIC - The Industrial Company**

**2010**

**Coal Chute Industrial Coatings Climax Phase II**

Kyle Sharp  
719-486-4440 ext. 1408 office

[ksharp@ticus.com](mailto:ksharp@ticus.com)

Bid Price: Time & Materials

Actual Cost: \$

Change Order Amount: \$

Completion Timeline: weeks

Actual Completion Timeline: weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility  
2011**

**250K Diesel Tank Removal of Existing Coating- SSPC-SP10 Epoxy Prime, Urethane, Urethane System**

Mark Stewart, Environmental Analyst IV  
13125 US Hwy 40  
Hayden, CO 81639  
970-276-2233 office

[mark.l.stewart@xcelenergy.com](mailto:mark.l.stewart@xcelenergy.com)

Bid Price: \$125,000.00

Actual Cost: \$125,000.00

Change Order Amount: \$0.00

Completion Timeline: 6 weeks

Actual Completion Timeline: 5 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

**Town of Parachute Colorado  
2010**

**400K Gallon Water Storage Interior Lining and Floor Replacement**

Mark King  
PO Box 100  
Parachute, CO 81635  
970-285-7630 office  
970-986-1821 mobile

[mking@parachutecolorado.com](mailto:mking@parachutecolorado.com)

Bid Price: \$350,000.00

Actual Cost: \$350,000.00

Change Order Amount: \$0.00

Completion Timeline: 12 weeks

Actual Completion Timeline: 12 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Twentymile Coal Company/Peabody Energy  
2008**

**1 Million Gallon Water Storage Tank Coating Replacement Project and Ladder**

Michael A. Berdine, Manager- Technical Resources

29515 Routt County Road # 27  
Oak Creek, Colorado 80467

970-870-2782 office

970-870-2761 fax

970-846-9686 mobile

[mberdine@peabodyenergy.com](mailto:mberdine@peabodyenergy.com)

Bid Price: \$150,000.00

Actual Cost: \$150,000.00

Change Order Amount: \$0.00

Completion Timeline: 6 weeks

Actual Completion Timeline: 6 weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

**Xcel Energy- Hayden Power Facility/Power Source Services**

**2008**

**Classifier High Temp Coating, Floor Coating, Water Treatment Lining, Wet Scrubber Cone Lining, Diesel Tank Lining and Coating**

Gerry Roberts

PO Box 926

Craig, CO 81626

970-826-0836 office

970-826-0839 fax

970-846-3606 mobile

[psscraig@wildblue.net](mailto:psscraig@wildblue.net)

Bid Price: Time & Materials

Actual Cost: \$

Change Order Amount: \$

Completion Timeline: weeks

Actual Completion Timeline: weeks

Surety Company: N/A

Claims/Litigation/Settlement: N/A

**Town of Parachute Colorado  
2011**

**100K Gallon Water Storage Interior Lining and Floor Replacement**

Mark King  
PO Box 100  
Parachute, CO 81635  
970-285-7630 office  
970-986-1821 mobile

[mking@parachutecolorado.com](mailto:mking@parachutecolorado.com)

Bid Price: \$250,000.00

Actual Cost: \$250,000.00

Change Order Amount: \$0.00

Completion Timeline: 8 weeks

Actual Completion Timeline: 8 weeks

Surety Company: SureTec Surety Company

Claims/Litigation/Settlement: N/A

**Water Department  
May, 2019  
Monthly Report**

**Operational**

1. The plant operated throughout the month and complied with all state and federal requirements for water quality and reporting.
2. All distribution system flows and pressure needs, for both fire protection and the water customers, were met.

**Maintenance and Improvements**

1. The staff performed all required preventative maintenance during the month.
2. Elkhead work by the staff this month consisted of routine maintenance and inspections. The annual dam and facilities inspection by the state was done earlier in the month. Overall this inspection went well with the state engineer reporting that the management and operations of the dam is rated as good.
3. Coblaco worked throughout the month on the Roundbottom Tank Repair & Improvement Project. Although there have been some minor delays as a result of bad weather or equipment breakdown, they are still on schedule to complete this project near the end of June.
4. Various weed control efforts were completed this month at the water plant, and at all of the water storage tanks.
5. The CDPHE lab compliance inspector came in this month to conduct the biennial site inspection and audit of the water plant's lab procedures and documentation for our lab's Total Coliform & E-Coli bacteria (P&A) analysis certification renewal. We passed this inspection, and our state certification will be renewed for another year.
6. The staff continued working this month on the surveying of commercial properties for the CCC Program, and finishing up the installation of the new process turbidimeters.
7. The staff continued working with SGM this month on present and future water and wastewater improvement projects, and programs.
8. The staff continued to assist or work with other city departments, vendors, customers, and contractors as needed. The staff also worked on building and grounds maintenance, and equipment repair.

**Distribution System Operation/Maintenance**

1. There were 110 line locates requested and completed this month. This required approximately 83.0 man-hours to complete.
2. All work orders, meter readings, meter tech appointments, distribution of nonpayment door hangers, nonpayment water service shut offs, and service line inspections requested or scheduled were completed.

3. Miscellaneous water department work by the staff this month included; completed 20 final meter reads, completed 40 service turn offs/ons, and repaired 7 meters/MXU's.
4. The staff completed the annual fire hydrant flushing program this month for the west side of the city. There were 96 fire hydrants flushed in May.
5. The staff repaired 1 water main break during the month. This repair required approximately 8 hours to complete.
6. The staff completed several small distribution system projects during the month. They included - continuing to work with Sensus on the operational set up of the new water meter reading equipment, worked with the Road & Bridge Department on the Pershing Street sewer main replacement project site investigation and preliminary parts list development, and assisted a local plumbing contractor in completely replacing the water service line to the water main for the Sandrock Ridge Care Facility. This included a new water shut off/curb stop, and replacing the water main tap.
7. The staff was able to perform their regularly scheduled work on the distribution system, bulk water sales stations, and equipment maintenance during the month. They were able to assist contractors, other city departments, and complete all emergency assignments as required.

#### **Water Production Statistics**

Effluent Total Flow	39,421,000 gallons	Total Chemical Cost	\$10,424.75
Backwash Total Flow	1,222,466 gallons	Total Chemical Cost/MG	\$ 256.49
Total Flow	40,643,466 gallons	Alum & Ash Cost/Mg	\$ 144.85

(Backwash Flow % of Total = (3.10%))

The Craig Municipal Water Treatment Plant utilizes water rights for municipal use. These included direct flow diversions from the following:

Craig Irrigation Ditch	Deep Cut Ditch
Fortification Creek Ditch	Craig Water Supply System

## **Monthly Report**

Wastewater

May 2019

### **A. Treatment – Operation:**

1. Operated treatment plant to comply with State and Federal regulations.
2. Performed daily, weekly, and monthly maintenance as recommended in the manufacturer's manuals.
3. Treated average of 944,000 gallons/day of wastewater.
4. Received and treated 4,450 gallons of hauled waste.

### **B. Collection – Operation:**

1. 52 man hours used to perform 104 line locates.
2. 24 man hours used to hydraulically clean 3,575 feet of sewer main as part of routine (every 5 weeks) maintenance.
3. 115 man hours used to hydraulically clean 27,625 feet of sewer main as part of an annual cleaning program.

### **C. Collection – Correction**

1. 1 man hour used to respond to a backup complaint at 465 Steele St. The main was inspected and found to be flowing well. It was determined to be the homeowner's issue. As a side note, even though the main was flowing well and not obstructed, the operator did notice gravel in the main and hydraulically cleaned the whole line as a preventative measure.

### **D. Other:**

1. Assisted other departments, local plumbers, and contractors as needed.
2. Analyzed Maybell's Wastewater Plant monthly samples.



# REVENUE COMPARISONS

AS OF MAY 31, 2019

COUNTYWIDE SALES TAX

CITY SALES TAX

WATER SALES

SEWER SALES

CONSTRUCTION DUMPSTERS

REFUSE COLLECTION FEES

REFUSE LANDFILL FEES

# CITY OF CRAIG COUNTYWIDE SALES TAX

MONTH OF SALES	MONTH RECEIVED BY STATE	MONTH RECEIVED BY CITY	37.50%	37.50%	37.50%	37.50%	% CHANGE RECEIVED 2019/2018
			YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	
JAN	FEB	MAR	\$91,220.09	\$100,423.25	\$100,450.00	\$107,952.87	7.50%
FEB	MAR	APR	\$84,759.24	\$94,676.33	\$94,600.00	\$108,802.40	14.92%
MAR	APR	MAY	\$95,391.80	\$106,581.45	\$106,600.00	\$109,858.29	3.07%
APR	MAY	JUN	\$104,935.76	\$107,382.50	\$107,400.00	\$113,479.47	5.68%
MAY	JUN	JUL	\$108,837.75	\$323,284.35	\$124,650.00		
JUN	JUL	AUG	\$112,649.51	\$120,208.53	\$120,200.00		
JUL	AUG	SEP	\$120,798.26	\$125,596.29	\$125,600.00		
AUG	SEP	OCT	\$121,057.07	\$121,906.34	\$121,900.00		
SEP	OCT	NOV	\$107,808.75	\$122,594.10	\$122,600.00		
OCT	NOV	DEC	\$115,911.33	\$132,073.42	\$118,000.00		
NOV	DEC	JAN	\$119,866.30	\$124,842.20	\$116,000.00		
DEC	JAN	FEB	\$123,462.08	\$129,655.11	\$120,000.00		

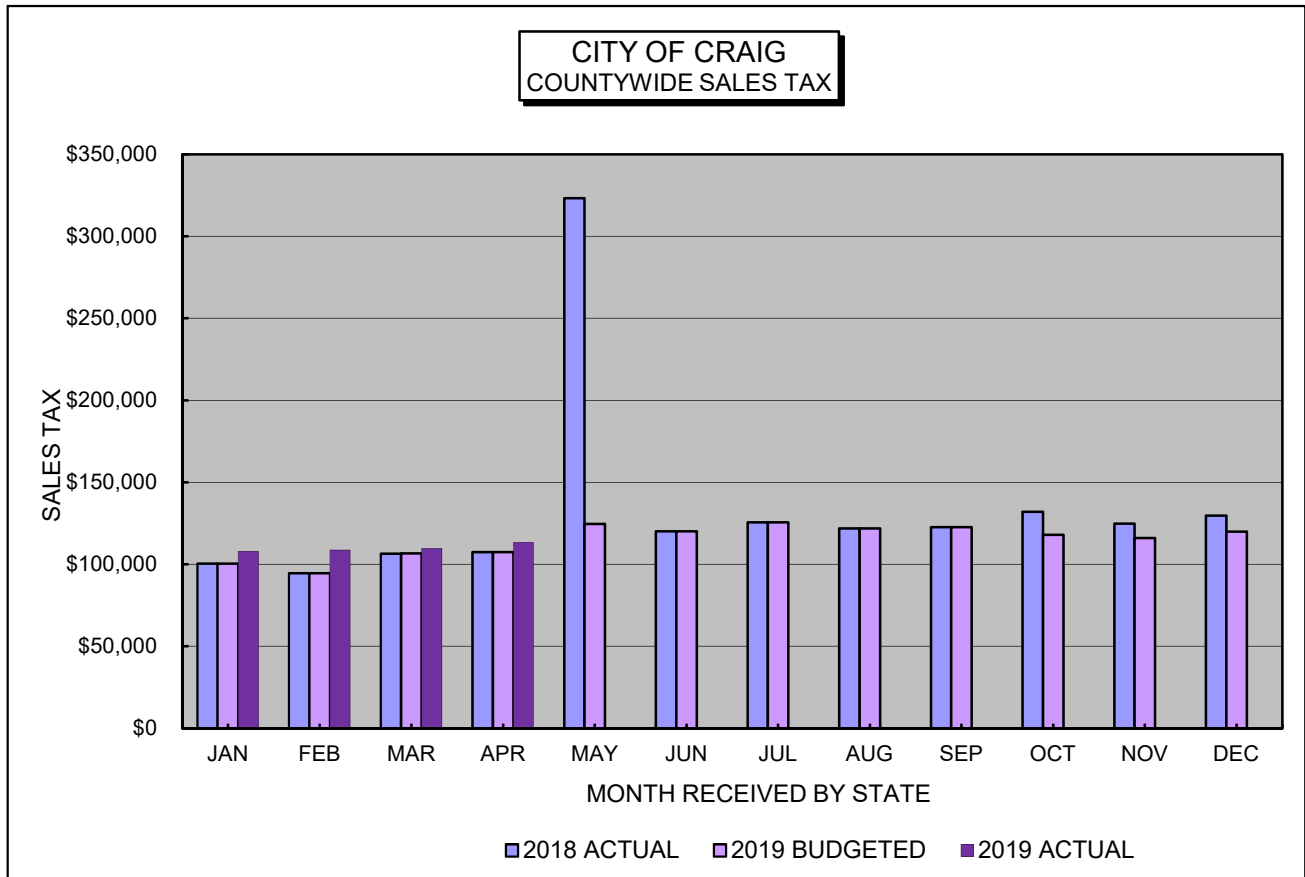
TOTAL YEAR-TO-DATE	\$1,306,697.94	\$1,609,223.87	\$1,378,000.00	\$440,093.03
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### Actual vs Actual

Y-T-D Percentage Change	-0.01%	21.30%	7.59%
Y-T- D Dollar Change			\$31,029.50

### Budget vs Actual

Y-T-D Percentage Change	7.59%
Y-T- D Dollar Change	\$31,043.03



The monthly amount of Sales Tax received will reflect prior months collections due to delinquent filings, and also don't reflect those that have not yet filed. Therefore, the amount and percentage change between current and prior year totals, only represents the amount and percentage collected. It is not a reflection of an increase or decrease in sales activities.

# CITY OF CRAIG CITY SALES TAX

MONTH OF SALES	MONTH RECEIVED BY CITY	2.25%	2.25%/4.0%	4.00%	4.00%	% CHANGE RECEIVED 2019/2018	ESTIMATED % CHANGE in SALES
		YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL		
JAN	FEB	\$254,628.92	\$263,126.31	\$467,780.11	\$441,794.56	67.90%	-2.80%
FEB	MAR	\$233,539.46	\$250,436.70	\$445,220.80	\$427,870.57	70.85%	2.00%
MAR	APR	\$260,106.85	\$282,357.88	\$501,969.56	\$487,231.17	72.56%	-0.87%
APR	MAY	\$290,457.30	\$283,716.50	\$504,384.89	\$472,364.42	66.49%	-1.61%
MAY	JUN	\$303,867.62	\$345,760.12	\$588,880.00	\$558,000.00	61.38%	-1.54%
JUN	JUL	\$312,766.14	\$316,820.24	\$563,235.98			
JUL	AUG	\$324,111.81	\$517,194.55	\$527,356.34			
AUG	SEP	\$332,397.29	\$555,922.11	\$555,893.36			
SEP	OCT	\$291,501.08	\$476,642.76	\$538,634.87			
OCT	NOV	\$316,393.24	\$555,381.16	\$543,150.00			
NOV	DEC	\$315,388.68	\$613,696.86	\$485,000.00			
DEC	JAN	\$323,088.80	\$633,093.27	\$517,000.00			

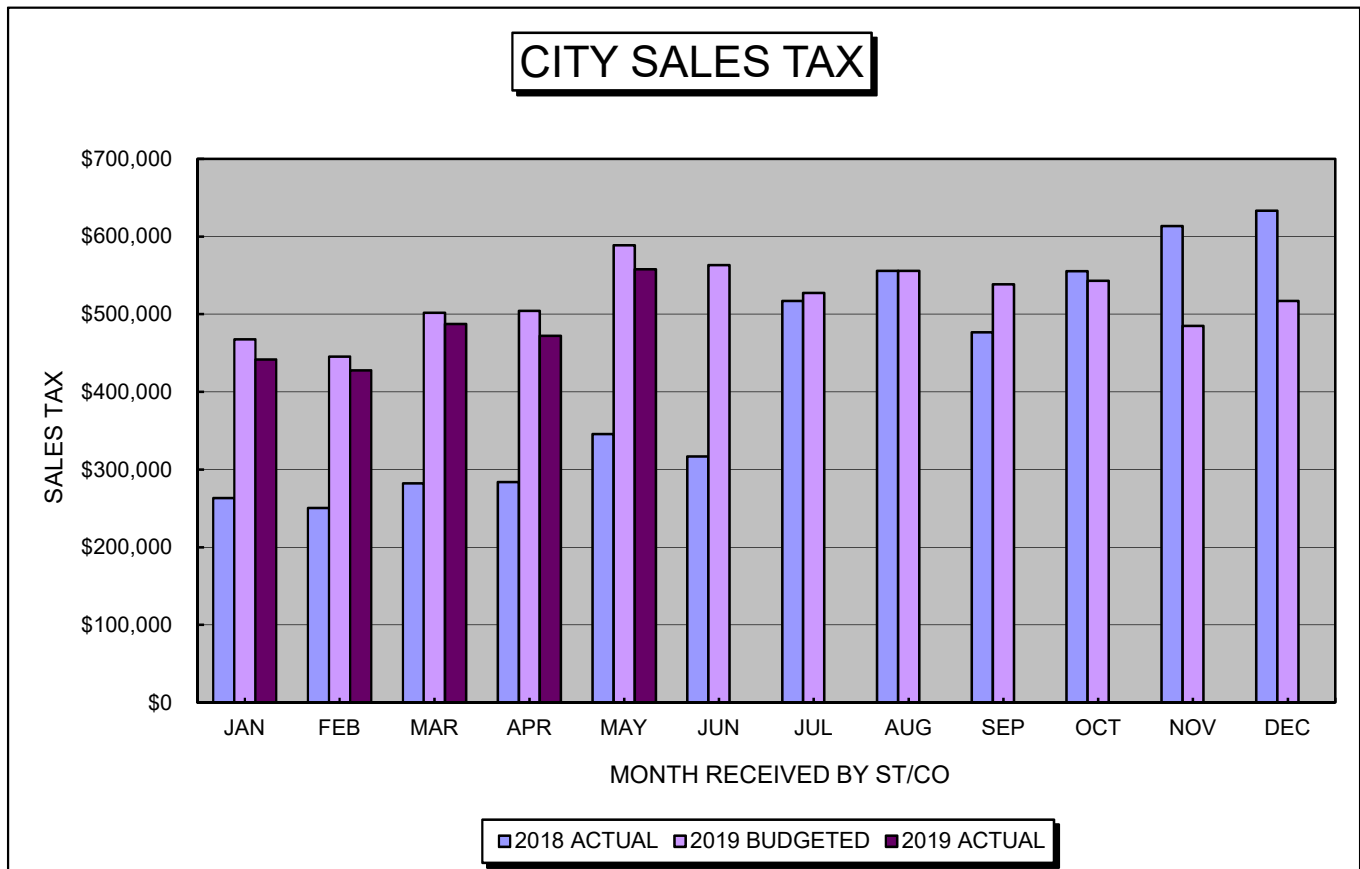
TOTAL YEAR-TO-DATE	\$3,558,247.19	\$5,094,148.46	\$6,238,505.91	\$2,387,260.72
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## Actual vs Actual

Y-T-D Percentage Change	-1.51%	38.51%	67.48%
Y-T- D Dollar Change			\$961,863.21

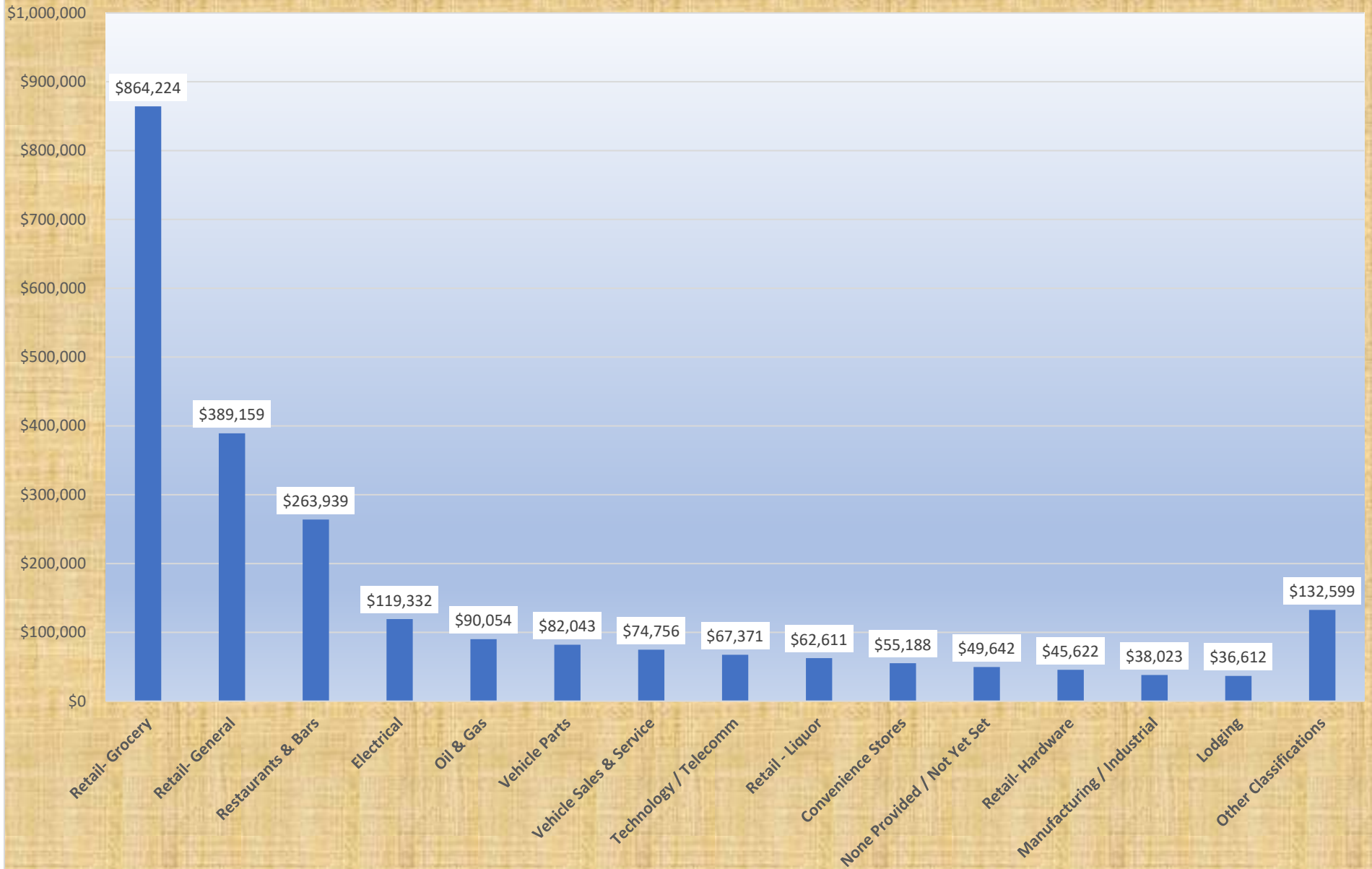
## Actual vs Budgeted

Y-T-D Percentage Change	-4.82%
Y-T- D Dollar Change	(\$120,974.64)



The monthly amount of Sales Tax received will reflect prior months collections due to delinquent filings, and also don't reflect those that have not yet filed. Therefore, the amount and percentage change between current and prior year totals, only represents the amount and percentage collected. It is not a reflection of an increase or decrease in sales activities.

**JANUARY THRU MAY 2019 CITY SALES TAX**  
**\$2,387,261**



**CITY OF CRAIG**  
**WATER FUND**  
**REVENUES FROM WATER SALES**

\$28.50                      \$28.50                      \$28.50                      \$29.10  
 \$2.90/1,000 gals.   \$2.90/1,000 gals.   \$2.90/1,000 gals.   \$2.95/1,000 gals.

MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGES 2019/2018
<b>JAN</b>	\$191,956.84	<b>\$196,223.26</b>	<b>\$200,147.73</b>	<b>\$204,324.89</b>	<b>4.13%</b>
<b>FEB</b>	\$184,430.63	<b>\$185,223.54</b>	<b>\$188,928.01</b>	<b>\$188,073.45</b>	<b>1.54%</b>
<b>MAR</b>	\$189,845.36	<b>\$191,826.51</b>	<b>\$195,663.04</b>	<b>\$188,604.34</b>	<b>-1.68%</b>
<b>APR</b>	\$193,889.14	<b>\$185,620.96</b>	<b>\$189,333.38</b>	<b>\$189,984.45</b>	<b>2.35%</b>
<b>MAY</b>	\$213,119.26	<b>\$260,499.20</b>	<b>\$265,709.18</b>	<b>\$222,626.57</b>	<b>-14.54%</b>
JUN	\$300,492.36	\$320,545.75	\$326,956.67		
JUL	\$405,976.37	\$387,627.05	\$395,379.59		
AUG	\$320,745.82	\$348,605.20	\$355,577.30		
SEP	\$323,528.37	\$315,908.57	\$306,000.00		
OCT	\$195,586.12	\$219,596.91	\$199,920.00		
NOV	\$187,366.84	\$192,075.43	\$200,940.00		
DEC	\$184,838.64	\$174,530.72	\$195,840.00		

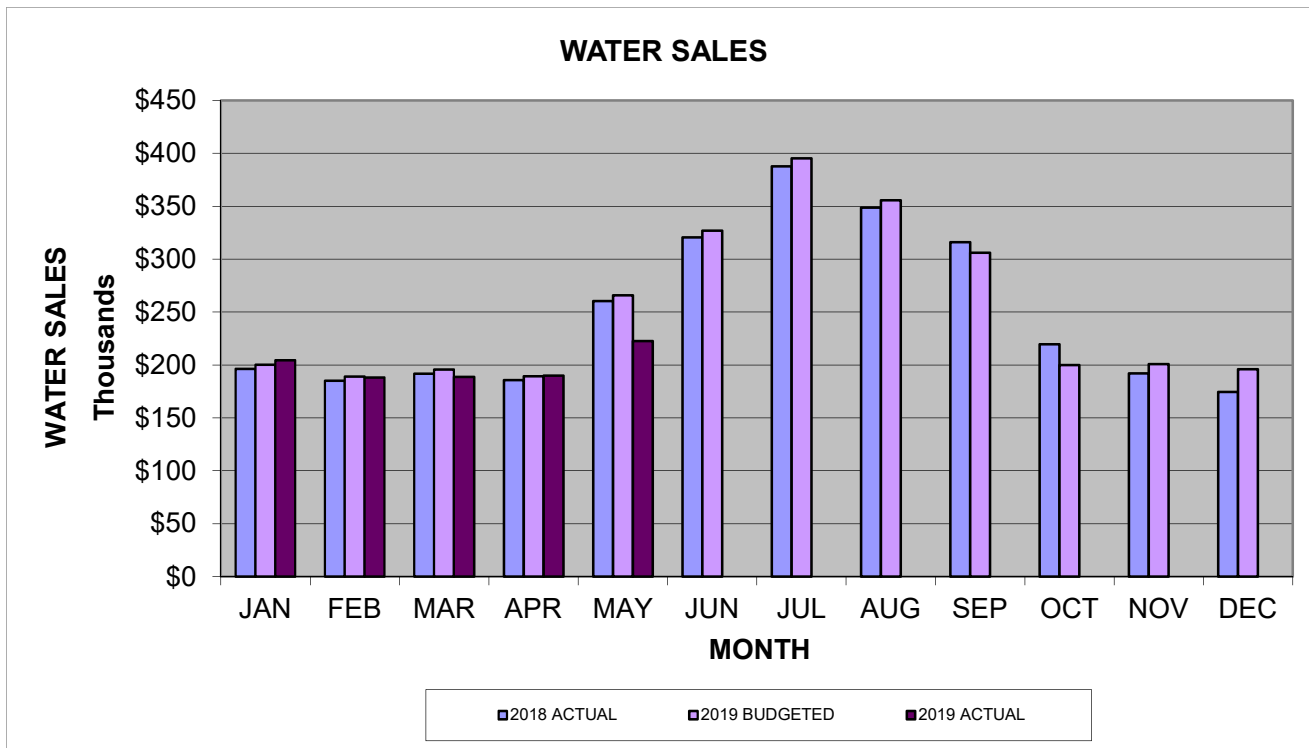
<b>TOTAL YEAR-TO-DATE</b>	<b>\$2,891,775.75</b>	<b>\$2,978,283.10</b>	<b>\$3,020,394.90</b>	<b>\$993,613.70</b>
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Actual vs Actual

Y-T-D Percentage Change	6.91%	8.65%	1.44%	-2.53%
Y-T- D Dollar Change				(\$25,779.77)

Actual vs Budgeted

Y-T-D Percentage Change				-4.44%
Y-T- D Dollar Change				(\$46,167.64)



**CITY OF CRAIG  
WASTEWATER FUND  
REVENUES FROM SEWER FEES**

MONTH OF SALES	\$28.00 \$1.40/th. gal.	\$31.00 \$1.55/th. gal.	\$31.00 \$1.55/th. gal.	\$31.95 \$1.60/th. gal.	
	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$140,015.82	<b>\$140,461.25</b>	<b>\$144,675.09</b>	<b>\$145,448.12</b>	<b>3.55%</b>
FEB	\$137,505.27	<b>\$139,744.55</b>	<b>\$143,936.89</b>	<b>\$143,988.13</b>	<b>3.04%</b>
MAR	\$140,697.65	<b>\$141,018.53</b>	<b>\$145,249.09</b>	<b>\$145,595.74</b>	<b>3.25%</b>
APR	\$139,891.99	<b>\$139,992.07</b>	<b>\$144,191.83</b>	<b>\$147,153.45</b>	<b>5.12%</b>
MAY	\$143,694.11	<b>\$148,895.27</b>	<b>\$153,362.13</b>	<b>\$150,969.20</b>	<b>1.39%</b>
JUN	\$145,020.66	\$145,943.24	\$150,321.54		
JUL	\$149,040.76	\$149,570.96	\$154,058.09		
AUG	\$146,146.50	\$148,385.19	\$152,836.75		
SEP	\$156,662.36	\$155,041.01	\$154,500.00		
OCT	\$141,691.17	\$145,530.63	\$146,260.00		
NOV	\$141,017.24	\$140,722.63	\$144,200.00		
DEC	\$139,725.96	\$138,202.60	\$143,170.00		

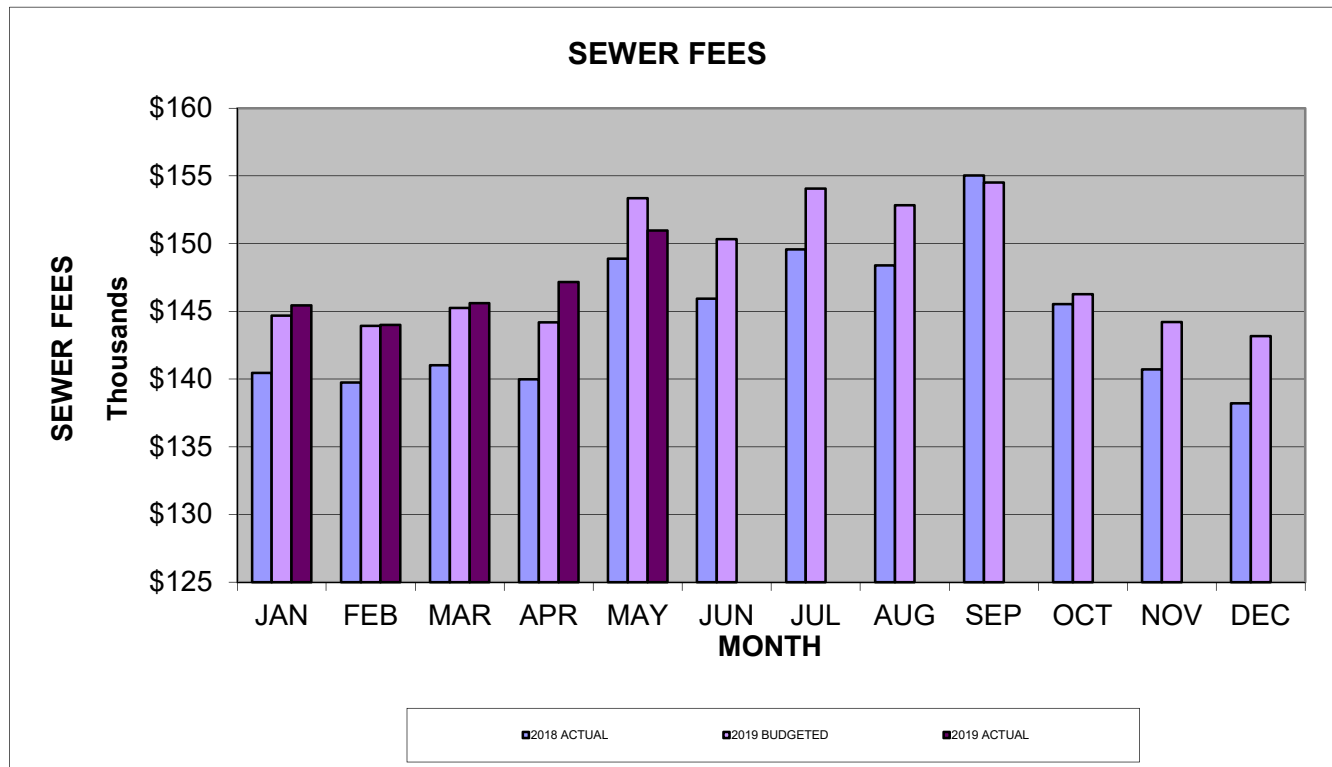
TOTAL YEAR-TO-DATE	<b>\$1,721,109.49</b>	<b>\$1,733,507.93</b>	<b>\$1,776,761.39</b>	<b>\$733,154.64</b>
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Actual vs Actual

Y-T-D Percentage Change	23.32%	10.84%	2.50%	3.24%
Y-T- D Dollar Change				\$23,042.97

Actual vs Budgeted

Y-T-D Percentage Change	0.24%
Y-T- D Dollar Change	\$1,739.62



CITY OF CRAIG  
**SOLID WASTE FUND**  
 REVENUES FROM CONSTRUCTION DUMPSTERS

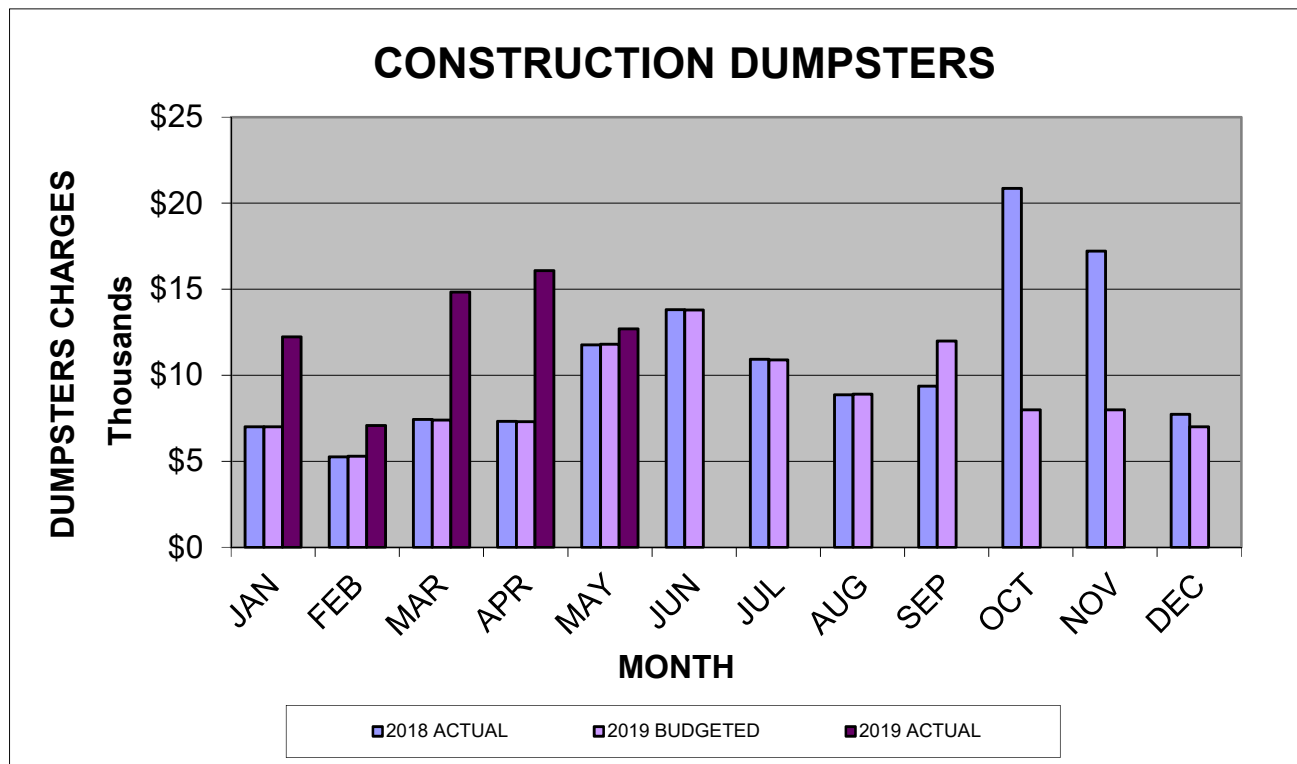
MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$7,055.92	<b>\$6,999.10</b>	<b>\$7,000.00</b>	<b>\$12,230.66</b>	<b>74.75%</b>
FEB	\$5,778.25	<b>\$5,263.20</b>	<b>\$5,300.00</b>	<b>\$7,076.51</b>	<b>34.45%</b>
MAR	\$38,447.05	<b>\$7,440.30</b>	<b>\$7,400.00</b>	<b>\$14,842.71</b>	<b>99.49%</b>
APR	\$22,182.00	<b>\$7,329.90</b>	<b>\$7,300.00</b>	<b>\$16,083.80</b>	<b>119.43%</b>
MAY	\$12,127.34	<b>\$11,773.45</b>	<b>\$11,800.00</b>	<b>\$12,704.00</b>	<b>7.90%</b>
JUN	\$6,582.00	\$13,811.56	\$13,800.00		
JUL	\$15,673.77	\$10,934.48	\$10,900.00		
AUG	\$12,570.20	\$8,868.58	\$8,900.00		
SEP	\$13,267.13	\$9,363.60	\$12,000.00		
OCT	\$15,150.72	\$20,865.71	\$8,000.00		
NOV	\$13,789.90	\$17,226.16	\$8,000.00		
DEC	\$8,152.40	\$7,733.76	\$7,000.00		
TOTAL YEAR-TO-DATE	<b>\$170,776.68</b>	<b>\$127,609.80</b>	<b>\$107,400.00</b>	<b>\$62,937.68</b>	

Actual vs Actual

Y-T-D Percentage Ch	8.89%	-6.82%	-15.84%	62.19%
Y-T- D Dollar Change				\$24,131.73

Actual vs Budgeted

Y-T-D Percentage Change				62.21%
Y-T- D Dollar Change				\$24,137.68



\$11.00	\$11.00	\$11.00	\$11.00
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Actual vs Actual				
Y-T-D Percentage Change	4.66%	0.57%	-0.92%	2.32%
Y-T- D Dollar Change				\$6,559.67
Actual vs Budgeted				
Y-T-D Percentage Change				2.34%
Y-T- D Dollar Change				\$6,628.37



**CITY OF CRAIG  
SOLID WASTE FUND  
REVENUES FROM LANDFILL FEES**

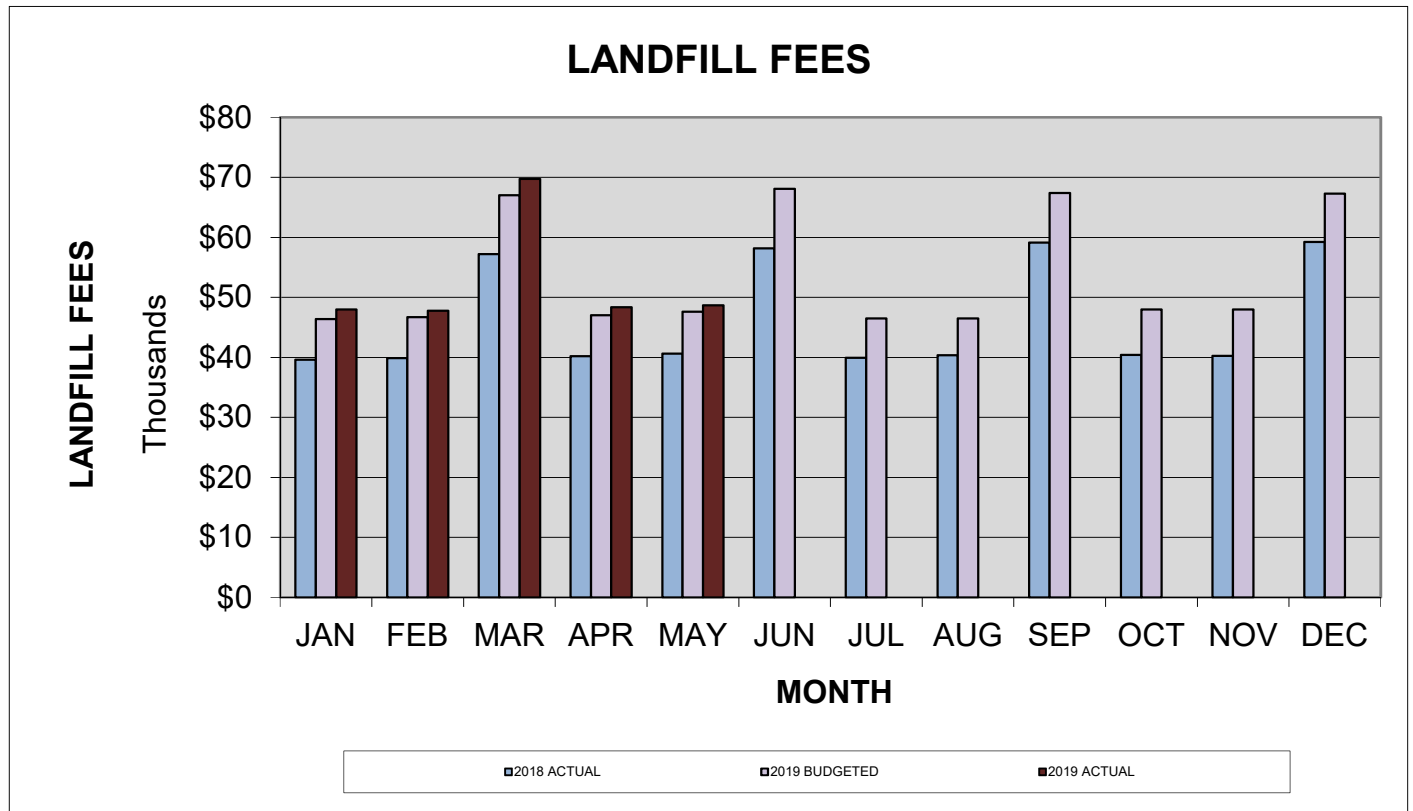
	\$9.00	\$9.00	\$9.00	\$11.00	
MONTH OF SALES	YEAR 2017 ACTUAL	YEAR 2018 ACTUAL	YEAR 2019 BUDGETED	YEAR 2019 ACTUAL	% CHANGE 2019/2018
JAN	\$40,494.93	<b>\$39,603.59</b>	<b>46,400.00</b>	<b>\$47,995.97</b>	<b>21.19%</b>
FEB	\$40,047.39	<b>\$39,851.76</b>	<b>46,700.00</b>	<b>\$47,784.87</b>	<b>19.91%</b>
MAR	\$56,392.97	<b>\$57,213.99</b>	<b>67,000.00</b>	<b>\$69,749.01</b>	<b>21.91%</b>
APR	\$40,463.87	<b>\$40,165.15</b>	<b>47,000.00</b>	<b>\$48,334.74</b>	<b>20.34%</b>
MAY	\$41,497.26	<b>\$40,642.03</b>	<b>47,600.00</b>	<b>\$48,670.34</b>	<b>19.75%</b>
JUN	\$56,838.06	\$58,155.80	68,100.00		
JUL	\$39,634.98	\$39,949.23	46,500.00		
AUG	\$40,546.19	\$40,329.09	46,500.00		
SEP	\$57,678.13	\$59,102.33	67,400.00		
OCT	\$40,475.52	\$40,424.34	48,000.00		
NOV	\$40,640.42	\$40,265.39	48,000.00		
DEC	\$56,967.23	\$59,213.74	67,300.00		
TOTAL YEAR-TO-DATE	<b>\$551,676.95</b>	<b>\$554,916.44</b>	<b>\$646,500.00</b>	<b>\$262,534.93</b>	

Actual vs Actual

Y-T-D Percentage Change	3.46%	0.48%	16.50%	20.72%
Y-T- D Dollar Change				\$45,058.41

Actual vs Budgeted

Y-T-D Percentage Change				3.08%
Y-T- D Dollar Change				\$7,834.93





## FINANCIAL SUMMARY

AS OF MAY 31, 2019

GENERAL FUND - Summary

GENERAL FUND - Detail Revenue

CAPITAL PROJECTS FUND – Summary

ACET FUND - Summary

WATER FUND - Summary

WASTEWATER FUND - Summary

SOLOD WASTE FUND - Summary

MEDICAL BENEFITS FUND - Summary

INVESTMENTS OF CITY FUNDS

CITY OF CRAIG 2019 BUDGET GENERAL FUND BUDGET SUMMARY				
DESCRIPTION	Revised 2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved-Tabor Act	262,046		286,231	
Restricted Funds				
Zoning Lieu of Land	42,000		42,000	
County R&B	0		0	
Conservation Trust	0		0	
Unreserved-Undesignated	3,971,693		5,204,572	
<b>TOTAL Beginning Fund Balance</b>	<b>4,275,739</b>		<b>5,532,803</b>	
<b>REVENUES:</b>				
Taxes	9,225,675	951,561	3,688,877	40.0%
Licenses & Permits	100,100	12,091	44,316	44.3%
Intergovernmental	890,860	32,618	166,336	18.7%
Charges for Services	274,690	24,034	80,437	29.3%
Fines & Costs	60,500	3,827	19,445	32.1%
Miscellaneous	103,100	21,311	76,198	73.9%
Contributions	70,000	0	0	0.0%
Others	0	0	0	#DIV/0!
<b>TOTAL Revenues</b>	<b>10,724,925</b>	<b>1,045,442</b>	<b>4,075,610</b>	<b>38.0%</b>
<b>EXPENDITURES:</b>				
41 COUNCIL	228,630	18,298	97,591	42.7%
42 LEGAL	120,000	7,978	47,781	39.8%
43 JUDICIAL	113,120	8,496	44,640	39.5%
44 ADMINISTRATION	300,415	27,326	142,324	47.4%
45 CITY CLERK/PERSONNEL	224,120	12,707	106,516	47.5%
46 PUBLIC WORKS	70,615	5,008	33,938	48.1%
47 GENERAL SERVICES	66,400	2,326	25,217	38.0%
48 FINANCE/ACCOUNTING	417,540	39,746	134,071	32.1%
49 COMMUNITY DEVELOPMENT	171,055	11,669	67,478	39.4%
50 BUILDING MAINTENANCE	82,070	4,047	27,635	33.7%
51 POLICE	3,220,890	228,736	1,264,193	39.2%
64 ROAD & BRIDGE	2,306,770	162,162	799,035	34.6%
70 PARKS & RECREATION	1,627,720	128,453	511,067	31.4%
75 CENTER OF CRAIG	30,200	1,936	9,607	31.8%
90 CAPITAL OUTLAY	1,482,125	89,342	210,670	14.2%
80 DEBT SERVICE	0	0	0	0.0%
TRANSFERS	0	0	0	0.0%
<b>TOTAL Expenditures</b>	<b>10,461,670</b>	<b>748,230</b>	<b>3,521,762</b>	<b>33.7%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>263,255</b>		<b>553,848</b>	
<b>ENDING FUND BALANCE:</b>				
Restricted				
Tabor Act	269,196		105,653	
Zoning Lieu of Land	42,000		42,000	
Conservation Trust	0		0	
Unreserved-Undesignated	4,227,798		5,938,999	
<b>TOTAL Ending Fund Balance</b>	<b>4,538,994</b>		<b>6,086,651</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>5,467,827</b>	
<b>Minus: RESERVE</b>			<b>2,244,886</b>	<b>25%</b>
<b>SURPLUS</b>			<b>3,222,941</b>	<b>36%</b>

CITY OF CRAIG 2019 BUDGET GENERAL FUND - DETAILED REVENUE SUMMARY					
Acct No	Account Description	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>GENERAL FUND</b>					
<b>TAXES</b>					
10-31-10000	PROPERTY TAXES	1,194,175	279,689	709,486	59.4%
10-31-11000	PROPERTY TAXES DELINQUE	0	6	(50)	#DIV/0!
10-31-20000	SPEC OWNERSHIP TAX	100,000	7,688	38,674	38.7%
10-31-30000	COUNTY SALES TAX	1,378,000	0	440,093	31.9%
10-31-40000	CIGARETTE TAX	20,000	1,170	5,157	25.8%
10-31-50000	CITY SALES TAX	6,238,500	558,000	2,387,261	38.3%
10-31-50001	SALES TAX - PENAL/INT	0	999	3,987	#DIV/0!
10-31-55000	SPEC EVENTS SALES TAX	0	370	625	#DIV/0!
10-31-60000	UTILITY BUSINESS TAX	295,000	103,603	103,603	35.1%
10-31-90000	INT & PEN ON PROPERTY T	0	36	41	#DIV/0!
	<b>TAXES Totals:</b>	<b>9,225,675</b>	<b>951,561</b>	<b>3,688,877</b>	<b>40.0%</b>
<b>LICENSES &amp; PERMITS</b>					
10-32-12000	LICENSE/FEES LIQUOR	6,000	950	3,075	51.3%
10-32-12100	LICENSE/FEES BUSINESS F	100	0	0	0.0%
10-32-12200	LICENSE/FEES PLANNING F	2,000	250	450	22.5%
10-32-12300	LICENSE/FEES BLDG PERMI	50,000	6,488	24,264	48.5%
10-32-12301	LICENSES/FEES COUNTY	40,000	2,556	11,200	28.0%
10-32-12400	LICENSE/FEES ANIMAL	1,500	156	580	38.7%
10-32-12500	REMITTANCE FEES SALES TAX	0	106	376	#DIV/0!
10-32-12501	LICENSE/FEES - SPEC EVNTS	0	0	240	#DIV/0!
10-32-12502	LICENSE FEES-SALES TAX	0	1,260	3,775	#DIV/0!
10-32-20000	OTHER PERMITS	500	325	355	71.0%
	<b>LICENSES &amp; PERMITS Totals:</b>	<b>100,100</b>	<b>12,091</b>	<b>44,316</b>	<b>44.3%</b>
<b>INTERGOVERNEMENTAL</b>					
10-33-00000	INTERGOVERNMENTAL	0	0	0	0.0%
10-33-10000	GRANTS	7,000	8,500	8,500	0.0%
10-33-10800	GRANTS AGNC	0	0	0	#DIV/0!
10-33-13000	GRANTS OTHER	27,890	0	5,000	17.9%
10-33-13100	GRANTS POL UNICOP	0	0	0	0.0%
10-33-13200	GRANTS STATE	0	0	0	#DIV/0!
10-33-13300	GRANTS GOCO	150,000	0	0	0.0%
10-33-13400	GRANTS REDI	0	0	13,653	#DIV/0!
10-33-13500	GRANTS USDA SENIORS	0	0	0	#DIV/0!
10-33-13900	GRANTS JAG	0	0	0	#DIV/0!
10-33-16200	GRANTS ENERGY IMPACT	0	0	5,217	#DIV/0!
10-33-16300	GRANTS MISC COMM PROGRA	0	0	0	#DIV/0!
10-33-20000	MINERAL LEASE FUNDS	150,000	0	0	0.0%
10-33-30000	VIN INSP FEES	1,200	160	440	36.7%
10-33-40000	DARE PROG-RESTR	0	0	0	#DIV/0!
10-33-53600	INT GOVT HWY USERS TAX	304,770	23,958	100,160	32.9%
10-33-53700	INT GOVT CONSERVATION T	85,000	0	33,367	39.3%
10-33-53800	INT GOVT MV REGISTRATIO	45,000	0	0	0.0%
10-33-60000	SEVERANCE TAXES	120,000	0	0	0.0%
10-33-70000	COUNTY R&B	0	0	0	0.0%
10-33-90000	PAYMENT IN LIEU OF TAXE	0	0	0	0.0%
	<b>INTERGOVERNMENTAL Totals:</b>	<b>890,860</b>	<b>32,618</b>	<b>166,336</b>	<b>18.7%</b>
<b>CHARGES FOR SERVICES</b>					
10-34-40000	POOL CLEARING	0	242	242	#DIV/0!
10-34-49000	CHARGES POLICE SECURITY	0	0	0	#DIV/0!
10-34-49100	CHARGES SXO REGISTRATION	1,200	250	825	68.8%
10-34-49252	CODE BOOKS	0	0	0	#DIV/0!
10-34-50000	PARKS & REC	0	0	0	#DIV/0!
10-34-54000	PARKS & REC MISCELLANEO	0	125	1,125	#DIV/0!
10-34-54100	PARKS & REC TRAILBUSTER	0	0	0	#DIV/0!

CITY OF CRAIG 2019 BUDGET GENERAL FUND - DETAILED REVENUE SUMMARY					
Acct No	Account Description	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
10-34-54200	PARKS & REC AAU BASKETB	0	0	0	#DIV/0!
10-34-60000	MISC PARK FEES	3,500	3,320	4,860	138.9%
10-34-64366	ASPHALT PATCHING	0	2,052	2,877	#DIV/0!
10-34-74300	POOL ADMISSIONS	47,650	0	0	0.0%
10-34-74400	POOL PRIVATE PARTY	1,000	0	0	0.0%
10-34-74500	POOL SWIM LESSONS	16,750	1,500	8,760	52.3%
10-34-74600	POOL PASSES	13,870	375	375	2.7%
10-34-74700	POOL PUNCH PASSES	100	0	0	0.0%
10-34-74800	POOL FITNESS	2,000	440	725	36.3%
10-34-74900	POOL COMM ED	4,050	375	2,295	56.7%
10-34-75000	POOL CONCESSIONS	27,000	0	0	0.0%
10-34-75100	POOL LOCKER FEES	80	0	0	0.0%
10-34-75200	POOL SODA MACHINE	0	0	0	#DIV/0!
10-34-75300	POOL STAFF UNIFORMS	600	0	0	0.0%
10-34-95400	RECREATION PROGRAM FEES	3,050	50	907	29.8%
10-34-95450	RECREATION SENIOR PROGRA	20,000	2,544	6,464	32.3%
10-34-95500	RECREATION CONCESSIONS	0	0	0	#DIV/0!
10-34-95600	RECREATION YOUTH SPORTS	37,400	6,810	30,894	82.6%
10-34-95700	RECREATION ADULT SPORTS	11,440	0	5,040	44.1%
10-34-95800	RECREATION SPECIAL EVEN	81,000	4,577	11,923	14.7%
10-34-95900	RECREATION SPONSOR FEES	4,000	1,375	3,125	78.1%
	CHARGES FOR SVC Totals:	274,690	24,034	80,437	29.3%
FINES & COSTS					
10-35-00000	FINES AND COSTS	60,000	3,827	18,945	31.6%
10-35-10000	DRUG SURCHARGE	0	0	0	0.0%
10-35-51571	RESTITUTION/ANIMAL CONTRO	0	0	0	0.0%
10-35-52000	CODE ENFORCEMENT - FINES/C	500	0	500	100.0%
	FINES & COSTS Totals	60,500	3,827	19,445	32.1%
MISCELLANEOUS					
10-36-00000	MISCELLANEOUS	15,000	5,682	9,087	60.6%
10-36-16000	INTEREST CHECKING	100	1,736	5,445	5445.2%
10-36-16100	INTEREST INVESTMENTS	65,000	10,995	50,276	77.3%
10-36-20000	RENTS & ROYALTIES	23,000	2,898	11,390	49.5%
10-36-50000	CONT DOWNTOWN REDEVELOP	0	0	0	#DIV/0!
	MISCELLANEOUS Totals:	103,100	21,311	76,198	73.9%
CONTRIBUTIONS					
10-37-00000	CONTRIB FROM OTHER GOV	70,000	0	0	0.0%
10-37-10000	CONTRIB PRIVATE	0	0	0	#DIV/0!
10-37-71700	CONTRIBUTION - 911 BOARD	0	0	0	#DIV/0!
	CONTRIBUTIONS Totals:	70,000	0	0	0.0%
OTHER					
10-39-10000	SALE OF ASSETS	0	0	0	#DIV/0!
10-39-20000	BOND PROCEEDS	0	0	0	#DIV/0!
10-39-99000	REIMBURSEMENT OF EXPENSE	0	0	0	#DIV/0!
	OTHER Totals:	0	0	0	0.0%
GENERAL FUND Totals:		10,724,925	1,045,442	4,075,610	38.0%

CITY OF CRAIG 2019 BUDGET CAPITAL PROJECTS FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Unreserved-Undesignated	306,544		659,925	
<b>TOTAL Beginning Fund Balance</b>	<b>306,544</b>		<b>659,925</b>	
<b>REVENUES:</b>				
20-31-10000 Property Taxes	140,525	32,912	83,489	59.4%
20-31-11000 Property Taxes Delinquent	0	1	(745)	#DIV/0!
20-31-20000 Spec Ownship Taxes	8,000	905	4,551	56.9%
20-31-90000 Int & Pen on Property Taxes	40	4	5	12.0%
20-33-10000 Grants	930,000	0	0	0.0%
20-36-00000 Miscellaneous	0	0	0	#DIV/0!
20-36-16100 Interest Investments	2,000	1,120	6,338	316.9%
20-36-16110 Interest on Spec Asses.	0	0	0	#DIV/0!
20-39-75000 Transfers In	0	0	0	#DIV/0!
<b>TOTAL Revenues</b>	<b>1,080,565</b>	<b>34,942</b>	<b>93,637</b>	<b>59.4%</b>
<b>EXPENDITURES:</b>				
20-81-56100 Treasurers Fees County	2,800	658	931	33.2%
20-81-93116 Capital Enigeering	0	0	0	
20-81-95000 Capital Construction	386,825	96,125	125,410	32.4%
20-81-96000 Capital Constr. - CDOT	930,000	0	0	
20-81-96000 Capital Constr. - Safe Routes	0	0	0	#DIV/0!
20-81-96100 Capital Enigeering	0	3,381	57,037	#DIV/0!
<b>TOTAL Expenditures</b>	<b>1,319,625</b>	<b>100,164</b>	<b>183,378</b>	<b>13.9%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(239,060)</b>		<b>(89,741)</b>	
<b>ENDING FUND BALANCE:</b>				
Unreserved-Undesignated	67,484		570,184	
<b>TOTAL Ending Fund Balance</b>	<b>67,484</b>		<b>570,184</b>	

CITY OF CRAIG 2019 BUDGET ACET FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Unreserved-Undesignated	162,667		184,225	
<b>TOTAL Beginning Fund Balance</b>	<b>162,667</b>		<b>184,225</b>	
<b>REVENUES:</b>				
21-33-13900 Grants	0	0	0	#DIV/0!
21-35-00000 Fines and Costs	500	327	510	101.9%
21-35-20000 Forfeitures	0	0	0	#DIV/0!
21-36-00000 Miscellaneous	0	0	0	#DIV/0!
21-36-16100 Interest Investments	2,500	287	1,437	57.5%
21-37-00000 Contributions Government	18,700	0	17,424	93.2%
<b>TOTAL Revenues</b>	<b>21,700</b>	<b>614</b>	<b>19,370</b>	<b>89.3%</b>
<b>EXPENDITURES:</b>				
ACET Personal Services	0	0	0	0.0%
ACET Supplies	17,000	94	735	4.3%
ACET Purchased Services	42,290	340	10,062	23.8%
ACET Fixed Charges	12,000	3,000	6,000	50.0%
ACET Other	3,000	3,000	3,000	100.0%
ACET Capital Outlay	0	0	3,753	#DIV/0!
<b>TOTAL Expenditures</b>	<b>74,290</b>	<b>6,433</b>	<b>23,549</b>	<b>31.7%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(52,590)</b>		<b>(4,179)</b>	
<b>ENDING FUND BALANCE:</b>				
Restricted (State/Federal Forfeiture Funds)			39,894	
Unreserved-Undesignated	110,077		140,152	
<b>TOTAL Ending Fund Balance</b>	<b>110,077</b>		<b>180,046</b>	

CITY OF CRAIG 2019 BUDGET WATER FUND BUDGET SUMMARY					
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD	
<b>BEGINNING FUND BALANCE:</b>					
Reserved for Debt	430,100		430,100		
Uspendable Inventory&CompAbsence	260,313		260,313		
Unreserved-Undesignated	2,251,468		3,445,702		
<b>TOTAL Beginning Fund Balance</b>	<b>2,941,881</b>		<b>4,136,115</b>		
<b>REVENUES:</b>					
50-34-49100 CHARGES METERED WATER	3,020,400	222,627	993,614	32.9%	
50-34-49200 CHARGES UNMETERED WATER	75,000	6,064	26,231	35.0%	
50-34-49300 CHARGES RECONNECT	0	0	0	#DIV/0!	
50-34-49400 CHARGES TAP FEES & PERM	0	0	0	#DIV/0!	
50-34-49500 CHARGES SALE OF WATER M	1,000	0	0	0.0%	
50-36-00000 MISCELLANEOUS	45,000	3,661	17,010	37.8%	
50-36-16100 INTEREST INVESTMENTS	20,000	7,363	37,101	185.5%	
50-36-20000 RENTS & ROYALTIES	0	0	0	#DIV/0!	
50-36-30000 LATE PAYMENT FEE	68,000	4,845	25,284	37.2%	
50-37-00000 CONTRIB FROM OTHER GOV	0	0	0	#DIV/0!	
50-39-10000 SALE OF ASSETS	0	0	0	#DIV/0!	
50-39-20000 BOND PROCEEDS	3,200,000	0	0	0.0%	
50-39-40000 GRANT	1,000,000	0	240,000	24.0%	
<b>TOTAL Revenues</b>	<b>7,429,400</b>	<b>244,560</b>	<b>1,339,240</b>	<b>18.0%</b>	
<b>EXPENDITURES:</b>					
<b>EXPENDITURES:</b>					
Personal Services	1,086,320	84,891	455,904	42.0%	
Supplies	187,650	3,149	47,249	25.2%	
Purchased Services	919,500	51,163	275,866	30.0%	
Elkhead Reservoir	0	0	0	#DIV/0!	
Fixed Charges	64,350	0	33,439	52.0%	
Debt Service	391,000	0	195,495	50.0%	
Capital Outlay	6,229,000	27,686	249,829	4.0%	
<b>TOTAL Expenditures</b>	<b>8,877,820</b>	<b>166,889</b>	<b>1,257,782</b>	<b>14.2%</b>	
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(1,448,420)</b>		<b>81,458</b>		
<b>ENDING FUND BALANCE:</b>					
Reserved for Debt	500,000		500,000		
Uspendable Inventory&CompAbsence			260,313		
Unreserved-Undesignated	993,461		3,457,260		
<b>TOTAL Ending Fund Balance</b>	<b>1,493,461</b>		<b>4,217,573</b>		
Fund Bal -Unresv/Undesign (12/31/2019)			1,997,282		
Minus: RESERVE			564,455	25%	
SURPLUS			1,432,827	63%	

CITY OF CRAIG 2019 BUDGET WASTEWATER FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Uspendable Inventory&CompAbsence	14,468		14,468	
Unreserved-Undesignated	1,411,543		1,726,228	
<b>TOTAL Beginning Fund Balance</b>	<b>1,426,011</b>		<b>1,740,696</b>	
<b>REVENUES:</b>				
60-34-49400 CHARGES TAP FEES & PER	0	2,390	2,390	#DIV/0!
60-34-49600 CHARGES SEWER FEES	1,776,750	150,969	733,155	41.3%
60-34-49700 SEPTAGE FEES	60,000	0	4,621	7.7%
60-36-00000 MISCELLANEOUS	9,000	0	(39)	-0.4%
60-36-16100 INTEREST INVESTMENTS	15,000	3,532	17,109	114.1%
60-36-20000 RENTS & ROYALTIES	0	0	0	#DIV/0!
60-37-00000 CONTRIB FROM OTHER GOV	0	0	0	#DIV/0!
60-39-10000 SALE OF ASSETS	0	0	0	#DIV/0!
60-39-40000 GRANT	200,000	0	0	0.0%
<b>TOTAL Revenues</b>	<b>2,060,750</b>	<b>156,891</b>	<b>757,234</b>	<b>36.7%</b>
<b>EXPENDITURES:</b>				
<b>EXPENDITURES:</b>				
Personal Services	763,130	69,176	365,807	47.9%
Supplies	61,250	5,822	20,286	33.1%
Purchased Services	567,700	19,882	138,980	24.5%
Fixed Charges	29,025	0	17,429	60.0%
Debt Service	0	0	0	#DIV/0!
Other (Transfers)	0	0	0	#DIV/0!
Capital Outlay	745,400	13,831	21,152	2.8%
<b>TOTAL Expenditures</b>	<b>2,166,505</b>	<b>108,711</b>	<b>563,654</b>	<b>26.0%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(105,755)</b>		<b>193,580</b>	
<b>ENDING FUND BALANCE:</b>				
Reserved for Debt Service	0		0	
Uspendable Inventory&CompAbsence	0		14,468	
Unreserved-Undesignated	1,320,256		1,919,808	
<b>TOTAL Ending Fund Balance</b>	<b>1,320,256</b>		<b>1,934,276</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>1,620,473</b>	
<b>Minus: RESERVE</b>			<b>355,276</b>	<b>25%</b>
<b>SURPLUS</b>			<b>1,265,197</b>	<b>89%</b>

CITY OF CRAIG 2019 BUDGET SOLID WASTE FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Unreserved-Undesignated	1,578,212		1,726,349	
<b>TOTAL Beginning Fund Balance</b>	<b>1,578,212</b>		<b>1,726,349</b>	
<b>REVENUES:</b>				
70-34-49710 CONSTRUCTION DUMPSTERS	107,400	12,704	62,938	58.6%
70-34-49800 CHARGES SOLID WASTE FE	722,000	53,168	289,728	40.1%
70-34-49900 CHARGES LANDFILL	646,500	48,670	262,535	40.6%
70-36-00000 MISCELLANEOUS	8,000	5,304	38,263	478.3%
70-36-10000 RECYCLABLE ELECTRONICS	2,000	700	1,226	61.3%
70-36-16100 INTEREST INVESTMENTS	0	3,469	16,862	#DIV/0!
70-36-30000 LATE PAYMENT FEE	6,000	690	3,030	50.5%
70-39-40000 GRANT	0	0	0	#DIV/0!
<b>TOTAL Revenues</b>	<b>1,491,900</b>	<b>124,705</b>	<b>674,581</b>	<b>45.2%</b>
<b>EXPENDITURES:</b>				
<b>EXPENDITURES:</b>				
Personal Services	678,100	49,431	265,123	39.1%
Supplies	110,750	8,217	28,822	26.0%
Purchased Services	515,400	51,610	195,405	37.9%
Fixed Charges	19,800	0	8,597	43.4%
Debt Service	0	0	0	#DIV/0!
Other (Transfers)	0	0	0	#DIV/0!
Capital Outlay	339,000	0	0	0.0%
<b>TOTAL Expenditures</b>	<b>1,663,050</b>	<b>109,257</b>	<b>497,947</b>	<b>29.9%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(171,150)</b>		<b>176,634</b>	
<b>ENDING FUND BALANCE:</b>				
Reserved for Debt	0		0	
Unreserved-Undesignated	1,407,062		1,902,983	
<b>TOTAL Ending Fund Balance</b>	<b>1,407,062</b>		<b>1,902,983</b>	
<b>Fund Bal -Unresv/Undesign (12/31/2019)</b>			<b>1,555,199</b>	
<b>Minus: RESERVE</b>			<b>331,013</b>	<b>25%</b>
<b>SURPLUS</b>			<b>1,224,187</b>	<b>92%</b>

CITY OF CRAIG 2019 BUDGET MEDICAL BENEFITS FUND BUDGET SUMMARY				
DESCRIPTION	2019 Budget	MONTH OF MAY	2019 ACTUAL YTD	PERCENT YTD
<b>BEGINNING FUND BALANCE:</b>				
Reserve for Unreported/Unpaid Claims				
Unreserved-Undesignated	309,801		372,730	
<b>TOTAL Beginning Fund Balance</b>	<b>309,801</b>		<b>372,730</b>	
<b>REVENUES:</b>				
80-35-10000 Employer Contributions	2,042,420	218,973	823,868	40.3%
80-35-20000 Employee Contributions	227,000	20,404	79,337	35.0%
80-35-30000 Reimbursements	0	0	0	#DIV/0!
80-36-00000 Miscellaneous	0	0	0	0.0%
80-36-10000 Interest	0	8	38	#DIV/0!
80-36-16100 Interest Investments	0	0	0	0.0%
80-39-70000 Transfer In	0	0	0	0.0%
<b>TOTAL Revenues</b>	<b>2,269,420</b>	<b>239,385</b>	<b>903,242</b>	<b>39.8%</b>
<b>EXPENDITURES:</b>				
80-90-85100 Expense Insurance Premiums	2,180,750	170,844	845,704	38.8%
80-90-85200 Expense Administration	7,000	118	572	8.2%
80-90-85800 Expense Claims Paid	63,000	1,971	15,687	24.9%
80-90-85900 Expense Other	0	0	0	0.0%
80-90-86000 Expense Deductible/Buyout	19,000	0	1,500	100.0%
<b>TOTAL Expenditures</b>	<b>2,269,750</b>	<b>172,933</b>	<b>863,463</b>	<b>38.0%</b>
<b>SOURCES OF FUNDS VS EXPENDITURES</b>	<b>(330)</b>		<b>39,779</b>	
<b>ENDING FUND BALANCE:</b>				
Reserve for Unreported/Unpaid Claims	0		0	
Unreserved-Undesignated	309,471		412,509	
<b>TOTAL Ending Fund Balance</b>	<b>309,471</b>		<b>412,509</b>	



## Summary Statement

May 2019

City of Craig

300 West 4th Street  
Craig, CO 81625-2713

### COLOTRUST PLUS+

Average Monthly Yield: 2.53%

	Beginning Balance	Contributions	Withdrawals	Income Earned	Income Earned YTD	Average Daily Balance	Month End Balance
CO-01-0573-7004 General - 7004	12,163,299.79	109,543.56	0.00	26,362.84	127,426.56	12,262,129.01	12,299,206.19
Total	12,163,299.79	109,543.56	0.00	26,362.84	127,426.56	12,262,129.01	12,299,206.19



Statement Period: 05/01/2019 To 05/31/2019  
Account Number: CORE XX-XXXXX47-02

1675 Broadway, Suite 500  
Denver, CO 80202

(303) 296-6340  
(800) 541-2953  
FAX: (303) 658-3136  
[www.csafe.org/](http://www.csafe.org/)

CRAIG, CITY OF - CORE  
BRUCE NELSON  
300 WEST 4TH STREET  
CRAIG, CO 81625  
U.S.A.

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#### Statement Summary

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Beginning Balance	\$185,146.86		
Purchases	\$0.00	7 Day Average	2.55 %
Shares Purchased		Monthly Average	2.56 %
Redemptions	\$0.00	YTD Interest	\$953.96
Shares Redeemed			
Interest Distributed	\$402.52		
Month End Balance	\$185,549.38		
Month End Shares Owned	92,774.69		

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#### Transaction Summary

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Date	Type	Amount	Shares	Market Value
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**Net Transactions: \$0.00**