| DR 8439 (12/21/18)<br>COLORADO DEPARTMENT OF REVENUE<br>iquor Enforcement Division<br>303) 205-2300               | - 100 J  | or a Special Ev<br>Permit   | ents                                       | Departme   | ntal Use Only               |           |
|---|--|---|--|--|-----------------------------|-----------|
|   | details.)<br>Lodge Or Chapter<br>anization Or Society  | it Philanthropic Institution Political Candidate Municipality Owning Arts F                                     |  | 5<br>100<br>100<br>10<br>10  |                             |           |
|   | t Applicant is Applying fo   |   | DO NOT WRIT                                | E IN THIS  | SPACE                       |           |
| 2110 Malt, Vincus And Spiritoous  | and dear Con-  | ) Per Day   | Liquor Pe                                  | rmit Numbe   | 1                           |           |
| 2170 Fermented-Malt Beverage  |  | PerDay  |  | -T-C   | T. N                        |           |
| 1. Name of Applicant Organization or Politica   | Dewild   | own Busnes  | S AS SOC. C.J.O                            | n 89   | s Tax Number (Re<br>- 03793 | SZ        |
| 2. Mailing Address of Organization or Politic<br>(include street, citytown and ZIP)<br>523 VGMPC A<br>CIGS CU 8/0 |  | (include street   | CAS Memo<br>Shy for S-                     |  | Cras C                      | 0         |
| Name  | Date of Bir  | th Home Address (Stree  | t, City, State, ZIP)                       |  | Phone Numbe                 | r         |
| 4. PresiSecy of Org. or Political Candidate   | 1-2-3  | 62 123 CAST 1   | 1 LOS Cres C                               | SUPS .   | 170-756                     | 175.6     |
| 5. Event Manager  | C C  | 70 105550   | here ST CI                                 | sc USIL.   | 22 Q.3.44                   | 2.74 6311 |
| <ol> <li>Has Applicant Organization or Political C<br/>Issued a Special Event Permit this Cale</li> </ol>         |  | 7. Is premises no   | wilcensed under state in                   | •  | ode?                        | AL 0011   |
| NO YES HOW MANY   | and a second | E PERO L  | YES TO WHOM?                               |  |                             |           |
| 8. Does the Applicant Have Possession or V  |  |   |  |  |                             |           |
| Date B-21-21 Date<br>Hours From 109.m. Hours  | List Below the Exact Date<br>Date  |   | g Made for Permit<br>late<br>lours From    | Date<br>m. Hour  | s From                      | .m.       |
| To Gep.m.   | To .m.   | To .m.  | То   | .m.  | То                          | .m.       |
| I declare under penalty of perjury-<br>that all information therein is true,                                      | in the second degree th  | ath of Applicant<br>at I have read the foregoi<br>o the best of my knowledge                                    | ng application and<br>ge.                  | all attachm  | ents thereto, a             | ind       |
| Signature KCL   | Kn   | the second se | gar / trees                                | the second s | Date                        | -2021     |
| Repor<br>The foregoing application has bee<br>and we do report that such permit                                   | n examined and the pre<br>if granted, will comply v  | ocal Licensing Author<br>mises, business conduct<br>with the provisions of Title<br>HS APPLICATION IS AP        | ed and character of<br>44, Article 5, C.R. | f the applic   | ant is satisfact<br>nded.   | ory,      |
| Local Licensing Authority (City or County)  |  | County  | elephone Number of Cit                     | y/County Cler  |                             |           |
| Cianatura   |  | Title   |  |  | Date                        |           |
| Signature   |  |   |  |  | 1                           |           |
|   | RITE IN THIS SPACE   | - FOR DEPARTMENT  | OF REVENUE                                 | JSE ONL  |                             |           |
|   |  | - FOR DEPARTMENT  | OF REVENUE U                               | JSE ONLY   |                             |           |
|   |  |   | OF REVENUE U                               | JSE ONLY   |                             |           |
| DO NOT WF   | L  | iability Information  | OF REVENUE (                               |  |                             |           |
| DO NOT WF   | L  | iability Information  |  |  |                             |           |