



**AGENDA  
CITY COUNCIL MEETING  
NOVEMBER 09, 2021**

**Meeting Information**

**To watch the live stream of the meeting or watch the recording later:**

- 1) City Website – <https://www.ci.craig.co.us/> - City YouTube**
- 2) YouTube – <https://www.youtube.com> - City of Craig**

**Residents may sign up for Audience Participation via ZOOM, when presented, for City Council meetings, please contact City Clerk Liz White by 5:00 p.m. on November 09<sup>th</sup> at [lwhite@ci.craig.co.us](mailto:lwhite@ci.craig.co.us) 826-2008 to check availability.**

**5:00 pm ~ Work Session-Discuss Housing Needs Assessment Study**

**6:30 pm ~ Council Meeting**

***Please note that action (including final action) may be taken on any or all the following items:***

**Pledge of Allegiance**

**1. Call to Order**

**2. Public Comment**

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the jurisdiction of the City. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** City Council can only act on matters that are on the Agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [lwhite@ci.craig.co.us](mailto:lwhite@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address, and phone number are included with the comment submitted.***

### **3. Presentations**

**A.** Thomas Cramer representing Northwest Colorado Community College will present a Proclamation declaring National Apprenticeship Week November 15 through November 21, 2021.

### **4. Consent Agenda**

*Note: The Consent Agenda consists of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be handled separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A. Approval of minutes from October 26, 2021, council meeting.**

**B. Approval of bills through November 4, 2021, in the amount of \$692,851.08.**

**C. Approval of agenda**

### **5. Public Hearing**

**A.** Ordinance No. 1126 (2021) ~ an ordinance adopting the 2022 Budget and setting appropriations for the revenues and expenditures and making and fixing the amount of property tax levies, for the City of Craig, Colorado for and during the period beginning the first day of January, 2022 and ending the thirty-first day of December, 2022.

### **6. Other Business**

**A. (First Reading)** Ordinance No. 1126 (2021) ~ an ordinance adopting the 2022 Budget and setting appropriations for the revenues and expenditures and making and fixing the amount of property tax levies, for the City of Craig, Colorado for and during the period beginning the first day of January, 2022 and ending the thirty-first day of December, 2022.

**B. (First Reading)** Ordinance No. 1127 (2021) ~ an ordinance amending Sections 13.48.010 and 13.16.010 of the Craig Municipal Code to increase the water and wastewater rates to provide sufficient revenues to maintain the balance of Water and Wastewater Enterprise Funds.

**C. (First Reading)** Ordinance No. 1128 (2021) ~ an ordinance of the City of Craig, Colorado establishing an Economic Development department.

**D.** Award of bid for the Wastewater Treatment Plant Lightning Protection Project from EMP Solutions, Inc. in the amount of \$28,613.00.

**E.** Award of bid for the Water Distribution System Leak Detection Survey from American Leak Detection in the amount of \$20,400.00.

**F.** Action to approve the Personal Service Contract between James Williams (dba Rhema Music and Clothing Co.) and the City of Craig.

## **7. Staff Reports**

**A.** Police department report for the month of October 2021.

**B.** Road & Bridge/Solid Waste department report.

## **8. City Manager Report**

## **9. Council Reports**

## **10. Adjourn**