



## **CITY COUNCIL MEETING MARCH 28, 2023**

### **Meeting Information**

**To watch the live stream of the meeting or watch the recording later:**

- 1) Facebook – <https://www.facebook.com/cityofcraig/>

### **6:30 pm ~ Council Meeting**

*Please note that action (including final action) may be taken on any or all of the following items:*

**Pledge of Allegiance**

**Roll Call**

**Call to Order**

### **1. Consent Agenda**

*Note: The Consent Agenda consist of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A.** Approval of minutes from the March 14, 2023, council meeting.

**B.** Approval of bills through March 24, 2023, in the amount of \$462,890.41.

### **2. Agenda**

**A.** Approval of agenda for the March 28, 2023, council meeting.

### **3. Presentations-NONE**

#### **4. City Manager Report**

#### **5. Council Reports**

#### **6. Public Comment #1**

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the authority of the City. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** City Council can only act on matters that are on the Agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [lwhite@ci.craig.co.us](mailto:lwhite@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address and phone number are included with the comment submitted.***

#### **7. Public Hearing**

**A.** (Second Reading) Ordinance No 1141 (2023) ~ an ordinance amending Title 1 Chapter 1.08.010 of the Craig Municipal Code to include useful public service as a penalty for violation of the Craig Municipal Code.

**B.** (Second Reading) Ordinance No 1142 (2023) ~ an ordinance amending Title 9 Chapter 9.04.010 of the Craig Municipal Code to include useful public service as a penalty for violation of the Craig Municipal Code.

**C.** Consider approval of a Conditional Use Permit request from Curt Weiss to allow self-storage units to be constructed at 444 and 458 Mack Lane, aka Mon-Kim Business Park, Lot 1 less Lot 1A of Kum & Go Store #902 and Lot 2.

**D.** Consider approval of a Conditional Use Permit request by Christy Farmer for 590 West 7<sup>th</sup> Avenue, Craig, Colorado 81625 to increase the maximum number of children from six to nine at the applicants in-home childcare facility.

#### **8. Other Business**

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**D.** Consider approval of a Conditional Use Permit request by Christy Farmer for 590 West 7<sup>th</sup> Avenue, Craig, Colorado 81625 to increase the maximum number of children from six to nine at the applicants in-home childcare facility.

**E.** Resolution No. 8 (2023) ~ a resolution approving the formation and operation of a Useful Public Service program.

**9. Discussions-none scheduled**

**10. Public Comment #2**

**11. Staff Reports**

**A.** Finance department monthly reports for January and February 2023.

**12. Closing Remarks and Informational Items**

**13. Adjourn**