



**CITY COUNCIL MEETING  
NOVEMBER 28, 2023**

**Meeting Information**

**To watch the live stream of the meeting or watch the recording later:**

- 1) Facebook – <https://www.facebook.com/cityofcraig/>

**5:45-6:15 pm ~ Meet and Greet with new council members**

**6:30 pm ~ Council Meeting**

***Please note that action (including final action) may be taken on any or all of the following items:***

**Pledge of Allegiance**

**Roll Call**

**Call to Order**

**1. Consent Agenda**

*Note: The Consent Agenda consist of proposed actions on business matters which are considered routine and for which approval is based on previously approved City policy or practice. The Consent Agenda will be approved by a single motion to “Approve the Consent Agenda” and Council Members will vote without debate. Council Members may move to remove a Consent Agenda matter for any reason and request that it be managed separately for discussion and consideration. Matters removed from the Consent Agenda will be placed on the agenda as an item of “Other Business” for discussion and consideration.*

**A.** Approval of minutes from the November 14, 2023 council meeting.

**B.** Approval of bills through November 22, 2023, in the amount of \$231,588.04.

**Municipal Judge Jay Cranmer will administer the Oath of Office to Chris Nichols as Mayor, Luke Tucker, Nathan Butler, Derek Duran and Randy Looper as councilmembers for the City of Craig.**

**2. Agenda**

**A.** Approval of agenda for the November 28, 2023, council meeting.

### **3. Presentations-NONE**

### **4. City Manager Report**

### **5. Council Reports**

### **6. Public Comment #1**

*Note: Regular City Council meeting agendas and council packets are posted on the City's website to keep City residents informed of City Council actions and deliberations that affect the community. Public Comment time is set aside for citizens to address the City Council on matters within the authority of the City. **Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time to another speaker.** City Council can only act on matters that are on the Agenda but may place matters brought to their attention at this meeting on a future agenda for consideration. If you have documents to present to the City Council, please provide a minimum of eight (8) copies. **In an effort to allow for a response to the comment, City employees will prepare responses to public comments provided to the City Clerk at least 24 hours prior to the scheduled meeting. You can submit your comments in writing or email. Please submit comments no later than close of business the day before the scheduled meeting addressed to City Clerk at the following email address; [lwhite@ci.craig.co.us](mailto:lwhite@ci.craig.co.us) or drop your written comments at the front business office window to be delivered to the Clerk's office. Please make sure that your name, address and phone number are included with the comment submitted.***

### **7. Public Hearing-NONE**

### **8. Other Business**

**A.** Approval of an application submission for the Department of Local Affairs More Housing Now Grant in the amount of \$2,000,000.

**B.** Discussion and action to approve the process of soliciting letters of interest to fill vacant councilmember spot.

**C.** Discussion and action to nominate and select a new Mayor Pro Tem.

### **9. Discussions-None**

### **10. Public Comment #2**

### **11. Staff Reports**

**A.** Financial report for October 2023.

**B.** Water and Wastewater reports for the months of September and October 2023.

### **12. Closing Remarks and Informational Items**

### **13. Adjourn**