

# **CITY OF CRAIG** 2021 ANNUAL BUDGET

Adopted on 11/24/2020



### CITY OF CRAIG COLORADO 2021 MUNICIPAL BUDGET

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### CITY OF CRAIG 2021 ANNUAL BUDGET

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### CITY OF CRAIG FISCAL YEAR 2020 EXECUTIVE SUMMARY

The City of Craig Municipal Budget for fiscal year 2021 is hereby submitted in accordance with the "Local Government Budget Law" of the State of Colorado and the Craig Municipal Charter. The budget sets forth projections of City revenues and expenditures for the period January 1, 2021 through December 31, 2021.

The Municipal Budget establishes expenditure limits for all departments and operations, and reflects the goals, priorities and policies established by the Craig City Council for fiscal year 2021.

The daunting nature of the economic storm clouds on our horizon are in a word, foreboding. The construct of the 2021 budget has been both aggressive and deliberate in the formation of its goals and outcomes. Many of the capital projects are intended to further a much longer-term economic vision for the City of Craig.

The 2021 Budget is a compilation of effort that reflects the vision of the City Council as they represent the Citizens of Craig and the contributions of administrative staff, department leaders and the skillful preparation of Finance Director, Bruce Nelson. The budget not only addresses the City's financial stability regarding the management of projected revenues and expenses, but it also addresses the completion of projects that are essential to maintaining our infrastructure and service delivery to the community. The City department directors, administrative staff and finance specialists proposed their operating and capital budgets for 2021, detailing equipment, machinery and facilities necessary to deliver expected services, infrastructure improvements and projects during the 2021 fiscal year. These expenditures have been reviewed through a public process with the oversight of the Mayor and City Council through a process of deliberation and evaluation.

In 2020 Federal Mineral Lease Payments and Severance Payments were increased over expectations, however 2021 projections provided by the Department of Local Affairs predicts payments as low as one seventh of the 2020 direct payouts. Sales tax revenues in 2020 were robust and somewhat surprising given the shut-down and limited capacity restrictions imposed as a result of CV19, but the increases in sales tax related local retail spend became understandable later in the year, given these imposed restrictions on travel and events.

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| DIRECT PAYMENTS  |           |             |  |          | CITY S      | ALES TAX    |             |
|------------------|-----------|-------------|--|----------|-------------|-------------|-------------|
| Fiscal Year      | Severance | FML         |  | Monthly  | 2020 Budget | 2020 Actual | 2021 Budget |
| 2021 Budget      | \$75,000  | \$50,000    |  |          |             |             |             |
| 2020 Actual      | \$525,612 | \$336,340   |  | Jan      | \$441,795   | \$464,926   | \$465,000   |
| 2019             | \$476,440 | \$503,440   |  | Feb      | \$429,871   | \$447,497   | \$450,000   |
| 2018             | \$238,620 | \$299,670   |  | Mar      | \$491,231   | \$533,562   | \$534,000   |
| 2017             | \$206,382 | \$581,085   |  | Apr      | \$476,971   | \$522,691   | \$523,000   |
| 2016             | \$182,146 | \$637,846   |  | May      | \$561,613   | \$620,865   | \$621,000   |
| 2015             | \$520,512 | \$574,849   |  | Jun      | \$583,722   | \$645,418   | \$646,000   |
| 2014             | \$530,449 | \$913,081   |  | Jul      | \$567,171   | \$618,600   | \$620,000   |
| 2013             | \$359,973 | \$756,991   |  | Aug      | \$579,754   | \$612,911   | \$634,000   |
| 2012             | \$534,162 | \$919,067   |  | Sep      | \$592,199   | \$664,318   | \$650,000   |
| 2011             | \$387,877 | \$1,006,660 |  | Oct-Est. | \$568,000   | \$670,000   | \$670,000   |
| 2010             | \$273,619 | \$989,031   |  | Nov-Est. | \$624,000   | \$600,000   | \$600,000   |
| 2009             | \$875,862 | \$1,107,757 |  | Dec-Est. | \$643,000   | \$720,000   | \$720,000   |
| 10 Yr. Act. Ave. | \$396,217 | \$652,903   |  | TOTAL    | \$6,559,327 | \$7,120,788 | \$7,133,000 |

### **TABLE 1 - REVENUE SOURCE COMPARISONS**

The 2021 General Fund Capital Budget at the time of this writing in November of 2020 was forecast after grants at \$3,292,010 as compared to the same budget in 2020 of \$2,513,095 or an increase of 31% year over year. This is largely explained with the inclusion of the Yampa River Corridor Project, replacement HVAC systems for City Hall and the Boys and Girls Club, the inclusion of four PD cruisers, a paving machine for R&B and substantial improvements to the Woodbury Park sports complex and amenities.

Year 2020 had many unexpected and unique events that included the pandemic lockdown, the permitting of half a dozen retail marijuana shops, of which it appears four may have the doors open in 2020, and the replacement of three key staff positions in R&B, P&R and City Attorney.

In year 2021 we anticipate the hiring of a new Economic Development Manager, made possible with the award of a REDI Capacity grant from DOLA of \$124K and an Economic Development Enhancement grant of \$67,000 from El Pomar which will be utilized to support the position during the first 2 years.

We will continue to have a strong focus on the health of the community's economy in 2021 as we anticipate that our small businesses may once again be pressured to limit indoor capacity. In 2020, our small businesses were able to benefit from CVRF grants allocated through CARES Act funding as a result of Opt-In Agreements with Moffat County. Initial funding provided was \$446K. The City also concurrently managed the Business Grant Program for façade and capital project enhancements, providing grants of another \$85k. We cannot predict the amounts of available CVRF dollars for 2021, but the City Council plans to fund the Business Façade Grant program in 2021. As of this writing, our beginning fund balance in 2021 is forecast at 94% of our operating budget and we anticipate finishing the fiscal year with a reserve balance of 65% of operating expenditures, less our Tabor Reserve.

### **General Fund**

Most significant is the Capital Outlay increases as you look at the historical information in Table 2 below. Capital outlay as mentioned previously, mostly reflects the budget established for the Yampa River Corridor. This project will be underspent in 2021 as we primarily complete Engineering for the project and move to construction in 2022.

| BUDGETE     | D AND HISTORICAL GEN | IERAL FUND PERFORM | IANCE          |
|-------------|----------------------|--------------------|----------------|
| Fiscal Year | Revenues             | Expenses           | Capital Outlay |
| 2021 Bud.   | \$14,159,680         | \$10,470,650       | \$5,667,480    |
| 2020 Est.   | \$12,974,961         | \$9,194,256        | \$2,429,028    |
| 2019        | \$12,142,873         | \$8,680,274        | \$1,058,590    |
| 2018        | \$10,371,766         | \$8,272,014        | \$1,019,572    |
| 2017        | \$8,390,905          | \$7,825,030        | \$532,825      |
| 2016        | \$8,809,029          | \$8,409,059        | \$490,544      |
| 2015        | \$8,892,762          | \$8,709,420        | \$61,625       |
| 2014        | \$9,020,262          | \$9,056,463        | \$294,350      |
| 2013        | \$8,803,077          | \$9,528,307        | \$510,514      |
| 2012        | \$9,614,804          | \$8,468,096        | \$682,853      |
| 2011        | \$9,088,334          | \$8,230,382        | \$755,581      |
| 2010        | \$9,630,169          | \$7,841,983        | \$1,284,223    |

The General Fund 3-year expenditure history as projected in Table 3 reflects staff additions in finance and admin, Yampa Avenue Improvement Project, Yampa River Corridor Project, new paving machine, significant parks enhancements at Woodbury and PD vehicles purchases. The Table also includes employee comp and benefits increases of approximately 2% across the board.

| General Fund Expenditures |            |            |            |  |  |  |  |  |
|---------------------------|------------|------------|------------|--|--|--|--|--|
|                           | REVISED    |            |            |  |  |  |  |  |
| Department                | 2020       | 2020       | 2021       |  |  |  |  |  |
|                           | Budget     | Projected  | Proposed   |  |  |  |  |  |
| 41 COUNCIL                | 227,730    | 207,870    | 242,410    |  |  |  |  |  |
| 42 LEGAL                  | 111,360    | 115,450    | 153,960    |  |  |  |  |  |
| 43 JUDICIAL               | 115,790    | 104,330    | 129,390    |  |  |  |  |  |
| 44 ADMINISTRATION         | 308,780    | 258,570    | 460,070    |  |  |  |  |  |
| 45 CITY CLERK/PERSONNEL   | 222,670    | 219,340    | 235,830    |  |  |  |  |  |
| 46 PUBLIC WORKS           | 103,400    | 90,891     | 114,670    |  |  |  |  |  |
| 47 GENERAL SERVICES       | 76,400     | 56,500     | 116,400    |  |  |  |  |  |
| 48 FINANCE/ACCOUNTING     | 442,340    | 441,890    | 504,270    |  |  |  |  |  |
| 49 COMMUNITY DEVELOPMENT  | 201,310    | 160,060    | 234,150    |  |  |  |  |  |
| 50 BUILDING MAINTENANCE   | 94,280     | 90,980     | 108,880    |  |  |  |  |  |
| 51 POLICE                 | 3,401,030  | 3,331,760  | 3,449,820  |  |  |  |  |  |
| 64 ROAD & BRIDGE          | 2,396,930  | 2,335,580  | 2,462,650  |  |  |  |  |  |
| 70 PARKS & RECREATION     | 1,705,750  | 1,394,335  | 1,843,620  |  |  |  |  |  |
| 75 CENTER OF CRAIG        | 30,200     | 30,200     | 39,800     |  |  |  |  |  |
| 76 YAMPA BUILDING         | 55,500     | 56,500     | 74,730     |  |  |  |  |  |
| 90 CAPITAL OUTLAY         | 3,952,578  | 2,429,028  | 5,667,480  |  |  |  |  |  |
| 99 TRANSFERS              | 591,000    | 591,000    | 300,000    |  |  |  |  |  |
| TOTAL                     | 14,037,048 | 11,914,284 | 16,138,130 |  |  |  |  |  |

### TABLE 3



### Water, Wastewater, and Solid Waste Enterprise Funds

Both the water and wastewater utility will be incorporating rate increases as initially established and approved by the council in 2018 and for each of the next 5 years of 2% and 3% respectively per year. These increases in rates for each facility are projected to increase revenues at water by \$65,000 and at wastewater, revenues should increase by \$56,000 during fiscal year 2021. These additional revenues will provide needed support for increased O&M, replacement capital and future capital expenses, as well as increased debt services to support major capital project implementation. Rate increases began in water and wastewater in 2019 and are projected each year through 2023.

The City of Craig and Enterprises have submitted a couple of grants for 2021 to support distribution line improvements in three locations and to support a collection system main replacement project. In addition, these two enterprises are looking for final submission and acceptance of a Net Metering grant submission to fund the installation of a PV array at both the water treatment plant, as well as the wastewater treatment facility.

Solid waste will begin a revised rate adjustment in January of 2021 to offset the anticipated \$5/ton tipping fee increase announced by Moffat County. Rates are conservatively projected to closely resemble the increased landfill fees of \$50,000 in 2021, but do not reflect increased O&M and capital replacement costs.

### **Capital Projects Fund**

The Capital Projects fund budget revenues and expenses drops dramatically in 2021 as we complete the "bimodal path construction" from CR7 to Riford Road. This Capital Projects fund is supported by 2 mills of our 18.9 levy, or approximately \$150,000 each year. In 2020, the fund balance and expenses were impacted through the receipt of CDOT grant funding and Craig General Fund reserve transfers necessary to support the overages incurred through

this project. The overall CDOT/City project cost of this trail construction will exceed budgeted estimates and the original grant of \$930,000 by \$320,000.

### **ACET Fund (All Crimes Enforcement Taskforce)**

The ACET Fund is set up to provide joint funding from participating governmental agencies to combat crime in this region. The total expected contributions for 2021 is projected at approximately the same level as 2020. The City of Craig continues to administer the accounting, auditing and management of the funds for the various agencies as we have for many years and I have asked Chief DeLong to present a small administration fee request to the agencies partners as part of a 2021 ACET expense. As a result of this request, Moffat County is now asking to provide accounting support for the ACET Fund in 2021.

### Northwest Colorado Museum Budget Summary

The 2020 revenue performance is anticipated to be very close to projected levels of \$379,000 with October reporting revenues YTD at \$367,000. Budgeted expenditures of \$357,000 in 2020 will be under spent, with October YTD spend at \$254,000 and the Museum monthly burn rate currently at approximately \$33,000 monthly, we should fall close to \$30,000 under plan.

The City continues to provide an annualized \$300,000 transfer to the Museum in the 2021 budget from the General Fund to support 86% of the Museum's annualized expenditures. Despite the challenges of CV19 causing closures and the loss of key staff members in 2020, the Museum's projected revenues raised by the Museum staff was 78% of projection or estimated to be \$62,000 vs. a budget of \$79,000.

The goal of the City and the staff at the Museum is to continue developing streams of donations and funding that would bring this institution closer to financial independence. Historically, Director Davidson had been able to secure donations related to mineral lease funding that easily supported one-third to one-half of O&M costs annually. The benefits of those leases have now dwindled to well under \$10,000 annually. The staff is undertaking a new project that may put the NW Colorado Museum even larger on the map of location destinations for NW Colorado, as artist Israel Holloway creates the world's largest fine watercolor painting which will be displayed at the museum for many years to come.

Finally, the Museum transfer from Moffat County is nearing completion. We hope to button up the last of it before the end of the year. Moffat County has transferred all reserves from the Museum to the City of Craig and as of the October P&L for the City, the reserve balance was \$260,000 less \$5,000 in payables.



### **Medical Benefits Fund**

The Medical Benefits Fund is an intergovernmental fund that reflects the cost of providing medical, dental, eye care, and life insurance to all city employees. The fund was originally projected to draw down reserves by almost \$30,000 in 2020, but through creative fiscal management of insurance plan selection, renewals and deductibles, the fund balance at the end of 2020 as projected will likely have increased by \$25,000 over planned expenditures.

### Yampa Building

The Yampa Building was transferred on July 1st of 2020. A budget was established, and the Craig Chamber of Commerce was established as the Master Lease Holder, assisting the City of Craig in the management of the facility. During the first 6 months of 2020 we incurred some unexpected expense, but in general, and after submitting a request for grant funding, the facility will break-even during the last half of 2020. The facility operations expense and revenues for 2021 have been dramatically lowered to reflect revenue streams projected from LMD that will not be used to offset operational expenses. In addition, the City has transferred \$15,000 of the 2021 facility operations budget to a direct payment donation for the Chamber to support their activity and further support their revenue loss resulting in CV-19 impacts.

### **Basis of Budgetary Accounting**

The General Fund and Special Revenue Funds are accounted for using the modified accrual basis of accounting. Revenues are recognized and accounted for when they become available and measurable as net current assets. Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. Enterprise Funds are accounted for using accrual basis of accounting, revenues and expenditures are recognized when incurred.

### **Budget Summary**

The total combined expenses for all funds is projected at \$30,254,000 with total anticipated year-end fund balance reserve projected at \$15,417,385.

In summary, the City Council continues to address the slow economic recovery in a prudent and fiscally responsible manner. Their assistance and leadership in preparation of this budget is appreciated.

Staff is commended for the professionalism they applied when preparing draft department budgets, and their continued understanding of the difficult economic conditions the community faces is appreciated.

### **Budget Strategy and Objectives**

The 2020 Fiscal Year is by all standards, something we have not seen in Craig for probably the better part of 100 years since the Spanish Flu of 1918. The end of the first quarter saw many of our small businesses shuddered as they were either not considered essential services or critical infrastructure during the early months of the Pandemic. Organizations, schools, governmental entities all canceled most of their planned events throughout the year and revenues generated to support our non-profits and business development organizations from these events were non-existent.

Then came the CARES Act and necessary infusions of capital for businesses, our hospital and non-profits, with funding streaming to these organizations to shore payrolls, inventories of food supply and housing subsidies. The City, and later the County, utilized close to \$1 million of CARES Act funding to further backstop small businesses, ranchers and non-profits working to maintain and save their operations. The amazing part of all of this is that Craig attempted to stay relatively normal throughout the year but with our residents traveling much less, we saw a substantial increase in sales tax generation that is projected to show increases that could exceed 10% over 2019 as we close out 2020. It is anybody's guess, as we are once again being thrown back into a much more restrictive environment at the conclusion of 2020 and likely into 2021 with a surge of CV19 cases. The concern that many of us have had for a while now is a continued break down in the supply chain in many categories, the most concerning being food supply. We are already witnessing thinning shelving at the grocery stores, as I can only assume inventory demand is exceeding production and shipping capabilities. Backordered items have been prevalent throughout the year and continue to be an issue for many.

In 2021 we are currently expecting another 2-3 retail marijuana dispensaries will be opening their doors in late 2020 or the early part of 2021. The City can approve 7 applications for retail shops within appropriate zoning. Marijuana, like it or not, is contributing substantial tax dollars and employment opportunities within the

community. Should all licenses become active in 2021, it is reasonable to expect this industry in Craig could employ 60-80 people with reasonably well-paying jobs and a payroll that could approach \$3 million annually. Whether the demand for the product will support this level of activity remains to be seen.

The 2021 Budget also addresses current and prior council commitments made to the community and its voters in many areas. Final 2021 outcomes include investments in economic development, city amenity improvements for the health of its citizens, businesses and entrepreneurs and sound and secure management of the city's reserves as stipulated by the State of Colorado. Some of the areas of focus and investment for 2021 include the following:

### 2021 Proposed Projects, Potentially Grant Funded

- Economic Development \$200,000 Includes Housing Assessment and Local Business Development Grant Awards
- \*\*General Fund EPA Brownfield Grant Resubmission of Project Assessment Grant \$300,000
- \*\*Yampa Ave. Sidewalk Improvements MMOF Grant: 400 & 500 blocks \$308,000 Grant for this Project
- \*\*Colorado Northwest Museum Funding \$300,000 \$28,000 Artists LMD Grant
- > \*\*Yampa River Corridor A&E: \$442,000 Estimated less 80% Funding Match
- \*\*RSG Solar Project Land Purchase \$3.6 million with \$1.8 million grant funding / \$250,000 Land \*\* Denotes Projects to be All or Partially Funded with Grant Awards/Applications to be Submitted or have been Awarded

### **Other Department Expenses & Capital Expenditures**

- \*\*Personnel Compensation Increase w/2% COLA / All Funds = \$668,649 ED Grant Support = \$124K
- General Fund PD Vehicles = \$180,000
- ➢ General Fund R&B Paver = \$220,000
- General Fund R&B Overlay/Stormwater \$410,000
- > General Fund Woodbury Parks Improvements. \$666,000
- > General Fund Trails Planning & Construction \$220,000
  - TOTAL = \$1,862,327

### **Enterprise Funds**

- \*\*Water Fund Distribution = \$500,000 EIAF Grant Request
- \*\*Wastewater Fund Collection Sys. Enhancement = \$150,000 Grant Awarded
- Solid Waste International Front Load = \$325,000
  - Total = \$2,345,000

### \*\* Denotes Grant Funded Requests Pertaining to this Project

The 2021 Budget is intended to achieve a fiscal spending road map that will provide funding for the tactical and strategic initiatives required to maintain and improve our infrastructure and advance our economic development efforts.

As we look to develop a data driven economy to help us target our precious financial investments more effectively, and further planning for development will be incorporated into these efforts that include:

- Urban Renewal Authority actions and development, critical to attracting new development within the defined Plan Areas. Our efforts to launch Craig's URA is anticipated to culminate around mid to late summer 2021, with anticipated developments waiting to take advantage of tax increment financing.
- Regional Housing Assessment Study is again budgeted for 2021 to assist in identifying how best to target developers' efforts to satisfy workforce housing, senior housing, resident campus housing needs.

Discovering the need for ownership vs. rental housing and the migratory impact to our housing stock will also be an important metric to understand

- Business Retention and Expansion (BRE) is a primary focus of our ongoing efforts to support development through incentives and business tracking that incorporates an understanding of trends among our small businesses, hopefully providing needed data to support and overcome some of the impediments to growth.
- Digital and Social Marketing efforts targeting a location neutral workforce and attraction to key events and sites in the Craig area.
- > EDA project funding for A&E for the Yampa River Corridor Project.
- > Downtown sidewalk, lighting, landscape improvements project MMOF.
- Net Metered and Regional Solar Garden Grant funded projects to support reducing the cost of government.
- Opportunity Zone Prospectus and marketing plan efforts continue as the marketing plan has been completed and efforts are underway to attract OZ funders to the area and to specific locations within the Opportunity Zone.

In 2021 the City will be adding a full-time staff member to the EDC, largely funded with a DOLA REDI Capacity grant in addition to a grant recently provided by EL POMAR and needed to support the position during the first 2 years. We will be targeting the hire of a qualified Economic Development Coordinator/Manager to take on more of the ever-expanding role of this position as our region transitions away from coal reliance.

Our Economic Development efforts are multi-faceted and reflected in our primary 8 priorities which have been recently massaged and reproduced in a new document. Along with theses priorities and community input from several different stakeholders, El Pomar determined they would fund the development of the Vision 2025 Roadmap through a contract with the Keystone Policy Center. Expanding on this document will initially require some strategic planning around the various short-term and long-term priorities and review and implementation of some changes to the economic development organization. The document dovetails nicely with many of our priorities and goals and was assembled from the input of many stakeholders throughout our community.

As a community, we need to effectively gather and disseminate metric information in real-time to prevent missing key opportunities for business growth and development. We hope to also plan our activities in a way that will improve the attractiveness of our City to our residents and visitors. Our mindset must be poised to ensure that every dollar spent corrects real problems and furthers our economic future.

Downtown revitalization continues to be a high priority in 2021. Ongoing efforts to revitalize our downtown continues to be an important topic as we look at community aesthetics, entertainment venues for citizens, visitors and college students, downtown blight and maintenance of streets and walks. Data and architectural drawings produced from a 2014 study continue to be utilized for possible future downtown development along with our small business development grant for capital acquisition and site enhancement.

In 2021 expect the Craig City Council and staff to take on a heightened level of effort in supporting coordination with LMD, DBA, CNCC, MCTA, the Craig City Chamber of Commerce and other philanthropic organizations. This effort by the City Council recognizes that the City is establishing Economic Development as a budgetary and resource mission to grow and diversify our economy, and while historically, always an active partner with ED efforts, the City will work to expand its role to help drive results through its collaborations and resources.

Parks and Recreation Master Planning process continues to be a guide for directing much of our future activity as it relates to trails and amenities for our residents. We are finding that other Ordinance improvements need to occur in these areas as we work to keep these new amenities free from vandalism, pet feces and general abuse. While the development of a Craig Recreation Center is the #1 survey response from the community from the Master Planning process of 2018, bi-modal Trail development and river access was also highly rated, and development is considered key to recreational sites and activities that the residents and visitors would most likely want improved.



Engineering dollars are again proposed for 2021 to complete the planning for river access and the whitewater enhancements proposed in 2020. Multimodal trails development and activities will continue to be a prominent planning effort in 2021 with the City Council, CDOT and Moffat County. Connecting recreational destinations with suitable trails will be the hub of this planning activity as we pursue future funding options.

Ongoing support from the City Council is driving activity and planning efforts to bring about aesthetic improvements along our major arteries throughout Craig and especially to the downtown business district. The City has refined our list of project considerations for the Transportation Planning Region (TPR) in 2020 and future years to include a number of trail projects. In 2019 site improvements related to east and west bound traffic transitions to and from 4<sup>th</sup> Street and East and West Victory Way were the target of aesthetic and pedestrian improvement. Unfortunately, we were unable to complete this effort in 2020 and will now look to put the finishing touches on the plan in 2021.



### LANDMARK CONSULTANTS, INC. CONCEPTS WITH 30% DESIGN FOR CORE DOWNTOWN PROJECT (2021)

CDOT discussions have incorporated bike lane transportation from Fortification Creek near City Park almost to Ranney Street within current designs as proposed to be implemented in the 2022 resurfacing project on Victory Way and 4<sup>th</sup> Street through Craig

The culmination of over 2 years of ongoing effort and planning by CMEDP and Anchor Institutions related to the build-out of a gigabyte to the door fiber network for residents and commercial customers from 2017 – 2019 is nearly a reality and expected completion of the city buildout is expected in 2021. Yampa Valley Electric Association, a member-owned cooperative, has taken on the construction of this significant project as a benefit to city and county and their members. They are now deploying a fiber broadband distribution network largely by utilizing their existing

electric service infrastructure within parts of the City of Craig. This buildout will allow the City and other anchor institutions to develop their own Wide Area Networks (WAN) by integrating their remote locations. Planning for the City WAN is currently underway and will be partially implemented in 2021.

We are expecting an award for a Brownfield Grant that would provide us with the resources necessary to investigate a number of sites/locations in the Craig area and define any remediation issues as well as provide redevelopment concepts for these currently blighted areas. The areas proposed in this grant may be modified, but currently include:

- > Craig Depot and Rail District along with properties in the 300 block of Yampa Avenue
- Former Kmart and Vicinity
- > Old Craig Memorial Regional Hospital
- > Downtown Areas around 538 Yampa and its perimeter

The goals of the EPA grant application are too extensive to detail in this discussion, but relate to the overall goals of redevelopment, aesthetic improvements, workforce and transportation attractiveness and finally addresses housing with certain demographics that are not currently well-served within our community.

Much of the work we are engaged in recognizes the economic challenges that lie ahead for our City and County. Our area has a heavy reliance on coal as our primary private sector employer. We view coal as a clean and low-cost source of electric power for the citizens of Moffat County and our great nation.

Closing of Unit #1 at the Craig Station - Tri-State Generation and Transmission has been scheduled for 2025, but it has been typical to see these schedules moved up and, in some ways, it is expected. Mining operations at Trapper will cease by 2026 and reclamation efforts will continue at that site for 3-4 years beyond that date. Hayden Station is also expected to phase out all operations by 2036. Colowyo and the Foidel Creek Mine will be shuddered by 2036 according to current schedules.



The City is also seeing the result of regulatory changes to the Clean Water Act and lowering of regulatory limits for chemical parameters related to the Safe Drinking Water Act. In addition, discharge limits from our wastewater processing facilities are continually revised, reaching instrumentation limits of detection and below. While we agree with improvements to potable water and the quality of our effluent discharge, minor changes can and do amount to millions in modifications to our processes. In 2020 we completed the disinfection and distribution improvements to water treatment at a cost of over \$3.2 million and nearly completed the first phase of the sewage sludge line replacement project. This level of financed improvements will continue over the next 10 years which necessitated the completion of the rate study in 2018 along with council's passage of the need for 5 consecutive water and sewer rate increases, with the last being in 2023.

We are entering 2021 with a great deal of optimism and hope for the future of our community. The City of Craig is poised to continue its support for growth in the areas of recreation, hospitality, housing, and small business manufacturing. We are invested in retooling our economy and controlling increases in the cost of government.

We are especially interested in pursuing new technologies for the processing of our wastewater stream and effluent discharge while and while also focusing on more efficient ways to reduce our electrical power consumption from our enterprises, which are responsible for half of the City's consumption.

Most importantly we will continue to invest in the training, development, and professionalism of our employees to ensure that they are able to provide best-in-class service to our community. City employees focused on providing this type of service will make the difference in response time, customer satisfaction, innovations and bottom-line efficiency. Management and workforce will also look to provide our Mayor and City Council with the necessary data and information to make the most informed decisions for the City of Craig and will diligently look to execute on the goals and objectives established by our elected governing body.

Mayor Jarrod Ogden

**City Manager Peter Brixius** 

Finance Director Bruce Nelson

# INTRODUCTORY

# SECTION



### LOCAL GOVERNMENT BUDGET CALENDAR

The budget calendar is a general listing of the deadlines for the budget, for an audit and for the property tax certification process. Some deadlines are not statutory, but reflect good budgeting practices. For details on the applicable statutes listed below, please refer to the most current Colorado Revised Statutes ("C.R.S.")

| DATE     | EVENT / ACTIVITY  |
|----------|---|
| 1-Jan    | Start of Fiscal Year; begin planning for the budget of the next year.   |
| 10-Jan   | Deadline for assessor to deliver tax warrant to county treasurer (C.R.S 39-5-129.)  |
|          | A certified copy of the adopted budget must be filed with the Division. (C.R.S 29-1-113(1)).  |
| 31-Jan   | - If a budget is not filed, the county treasurer may be authorized to withhold the local government's tax revenues                    |
| 10-Feb   | The Division sends notification to local governments whose budgets have not been filed with the Division.                             |
|          | The U.S. Bureau of Labor Statistics releases the Consumer Price Index (the "CPI") for the Denver/Boulder area. This annual            |
| 1-Mar    | percent change is used with "local growth" to calculate "fiscal year spending" and property tax revenue limitations of TABOR.         |
| 2        | (Article X, Sec. 20, Colo. Const.)  |
| 45.84    | The Division will authorize the county treasurer to withhold tax revenues until a certified copy of the budget is filed with the      |
| 15-Mar   | Division.   |
|          | Deadline to request exemption from audit. (C.R.S 29-1-604(3)) Contact the Local Government Audit Division, Office of the State        |
| 31-Mar   | Auditor, (303) 869-2800.  |
| 51-14101 | The Division notifies local governments of its determination that the entity has exceeded the statutory property tax revenue          |
|          | limit (the "5.5%" limit).   |
| 30-Jun   | Deadline for auditor to submit audit report to local government governing body. (C.R.S 29-1-606(a)(1))                                |
|          | Deadline for submitting annual audit report to the Office of the State Auditor. (C.R.S 29-1-606(3)) Deadline for request for          |
| 31-Jul   | extension of audit. (C.R.S 29-1-606(4))   |
|          | - If an audit is required but has not been filed, the county treasurer may be authorized to withhold the local government's tax       |
|          | revenue -   |
|          | Assessors certify to all taxing entities and to the Division of Local Government the total new assessed and actual values (for real   |
|          | and personal property) used to compute the statutory and TABOR property tax revenue limits. (C.R.S 39-5-121 (2)(b) and 39-5-          |
|          | 128,.)  |
| 25-Aug   | If applicable, upon receipt of the Certification of Valuation, submit to the Division certifications of service impact from increased |
| ZS-Aug   | mining production and/or from increased valuation due to previously exempt federal property which has become taxable.                 |
|          | Certifications of impact are required if the value is to be excluded from the tax revenue limit.                                      |
|          | If applicable, apply to the Division for authorization to exclude from the limit the assessed valuation attributed to new primary     |
|          | oil or gas production from any producing land or leaseholds.  |
|          | Budget officer must submit proposed budget to the governing body. (C.R.S. 29-1-105) Governing body must publish "Notice of            |
| 15-Oct   | Budget" upon receiving proposed budget. (C.R.S. 29-1-106(1))  |
|          | Deadline for submitting applications to the Division for an increased levy pursuant to 29-1-302, C.R.S. and applications for          |
| 1-Nov    | exclusion of assessed valuation attributable to new primary oil or gas production from the 5.5% limit pursuant to (C.R.S. 29-1-301    |
|          | (1)(b))   |
| 10-Dec   | Assessors' changes in assessed valuation will be made only once by a single notification (re-certification) to the county             |
| IO-Dec   | commissioners or other body authorized by law to levy property tax, and to the DLG. (C.R.S. 39-1-111(5))                              |
|          | Deadline for certification of mill levy to county commissioners (C.R.S 39-5-128(1)). Local governments levying property tax must      |
| 15-Dec   | adopt their budgets before certifying the levy to the county. If the budget is not adopted by certification deadline, then 90         |
| 15-600   | percent of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed re-                   |
|          | appropriated for the purposes specified in such last appropriation. (C.R.S. 29-1-108(2) and (3))                                      |
| 22-Dec   | Deadline for county commissioners to levy taxes and to certify the levies to the assessor. (C.R.S. 39-1-111(1))                       |
|          | Local governments not levying a property tax must adopt the budget on or before this date; governing body must enact a                |
| 31-Dec   | resolution or ordinance to appropriate funds for the ensuing fiscal year. If the budget is not adopted by certification deadline,     |
| 51-060   | then <b>90 percent</b> of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed re-    |
|          | appropriated for the budget year. (C.R.S 29-1-108(4))   |

More information and contact information is available on our website - www.dola.colorado.gov/budgets

### NOTICE OF 2021 PROPOSED ANNUAL BUDGET

Notice is hereby given that a proposed budget for the City of Craig has been submitted to the City Council for the ensuing year of 2021. A copy of such a proposed budget has been filed in the office of the City Clerk where the same is open for public inspection and on the City of Craig website at <u>www.ci.craig.co.us</u> under Department - Finance. That such a proposed budget ordinance will be considered at a public hearing at the regular meetings of the Craig City Council to be held at the City Council Chambers, 300 West 4<sup>th</sup> Street, Craig, Colorado 81625, on Tuesday, November 10<sup>th</sup>, 2020.

Any interested elector within the City of Craig may inspect the proposed budget at the City Clerk's office and file or register any objections thereto at any time prior to the final adoption of the budget.

RAIG, C ATTEST: Liz White, City Clerk

Jarrod Ogden, Mayor

Published: October 23, 2020 & November 4, 2020

### ORDINANCE NO. 1118 (2020)

AN ORDINANCE ADOPTING THE 2021 BUDGET AND SETTING APPROPRIATIONS FOR THE REVENUES AND EXPENDITURES, AND MAKING AND FIXING THE AMOUNT OF PROPERTY TAX LEVIES, FOR THE CITY OF CRAIG, COLORADO FOR AND DURING THE PERIOD BEGINNING THE FIRST DAY OF JANUARY, 2021 AND ENDING THE THIRTY-FIRST DAY OF DECEMBER, 2021.

Whereas, annually, in compliance with state law and the Charter of the City, the City Council must establish a budget, make and fix the amount of property tax levies, recognize revenues and appropriate the same for public purpose.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRAIG, COLORADO, AS FOLLOWS:

<u>Section 1</u>: This Ordinance shall be referred to as the "Annual Appropriation Ordinance" for 2021.

Section 2: For the purposes of meeting the needs of the citizens of the community and providing appropriate municipal services, the budget, attached hereto and made a part hereof by reference, is hereby adopted as the 2021 Budget for the City of Craig.

Section 3: To provide sufficient revenues for such purposes, the City does hereby make and fix a total property tax mill levy of 18.996 mills to be assessed on each dollar of assessed valuation on taxable property within the corporate limits of the City of Craig to be divided as follows: 16.996 mills for the general fund of the City and 2.000 mills for the capital projects fund of the City.

Section 4: The Finance Director is hereby authorized to certify the adopted mill levy to the County Treasurer as required by state law.

Section 5: That the City expects and does hereby recognize total revenues and carryover reserves of \$46,507,176 from all sources which includes internal fund transfer of \$2,408,000 and hereby authorizes and appropriates the expenditure of such funds in the amount of \$30,254,000 which includes internal fund transfers of \$2,408,000 and for the purposes set forth, in the 2021 Budget, with all additional revenues and carryovers in the amount of \$16,253,176 be deposited in the appropriate reserves. Funds are budgeted by City Council at the Fund level and the City Manager is authorized to transfer by line item within a fund.

Section 6: This Ordinance shall become effective January 1, 2021, after publication and final passage by the City Council.

Section 7: A Public Hearing on the Ordinance was held on November 10, 2020 at the regular council meeting for public comment as required by the Charter.

Section 8: If any subsection, sentence, clause, or phase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this Ordinance.

Section 9: The City Council deems it appropriate to publish the title of this ordinance, together with a summary of the ordinance and with a statement that the text is available for public inspection and acquisition in the office of the City Clerk.

<u>Section 10.</u> This Ordinance is enacted pursuant to the City's authority to act under its police power to protect and preserve the general warfare of the City and its citizens.

INTRODUCED AND READ, by the City Council of the City of Craig, at its regular meeting held on the 27th day of October, 2020.

den. Mavor ATTEST: Liz White, City Clerk

READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING by the City Council of the City of Craig, at its regular meeting held on the 10th day of November, 2020.

Jarrod Ogden, May ATTEST: SF. iz White, City Clerk Consic

READ, APPROVED AND PASSED ON SECOND READING by the City Council of the City of Craig, at its regular meeting held on the 24th day of November, 2020.

ony Bohrer, Mayor Pro Tem ATTE8T Liz White, City Clerk

### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

| In accordance with 39-5-121(2)(a) and 39-5-128(1), C.R.S. The total Assessed Valuations for t<br>In Moffat County On 12/02/2020                                 | axable year 2020<br>Are: |
|---|--------------------------|
| Previous Year's Net Total Assessed Valuation:   | \$75,073,131             |
| Current Year's Gross Total Assessed Valuation:  | \$75,340,288             |
| (-) Less TIF district increment, if any:  | \$0                      |
| Current Year's Net Total Assessed Valuation:  | \$75,340,288             |
| New Construction*:  | \$21,077                 |
| Increased Production of Producing Mines**:  | \$0                      |
| ANNEXATIONS/INCLUSIONS:   | \$0                      |
| Previously Exempt Federal Property**:   | \$0                      |
| New Primary Oil or Gas production from any<br>Oil and Gas leasehold or land (29-1-301(1)(b) C.R.S.)***:   | \$0                      |
| Taxes Received last year on omitted property<br>as of August 1 (29-1-301(1)(a) C.R.S.) Includes all revenue<br>collected on valuation not previously certified: | \$0.00                   |
| Taxes Abated or Refunded as of August 1 (29-1-301(1)(a), C.R.S.)<br>and (39-10-114(1)(a)(I)(B) C.R.S.):   | \$10,006.44              |

This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec. 20(8)(b), Colo. Constitution

\* New Construction is defined as: Taxable real property structures and the personal property connected with the structure.

\*\* Jurisdiction must submit to the Division of Local Government respective Certification of Impact in order for a value to be treated as growth in the limit calculation; use forms (DLG52 & 52A).

\*\*\* Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use forms (DLG 52B).

### USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

| In accordance with the Art. X, Sec. 20, Colora | ado Constitu | tion and 39-5-121(2)(b), C | .R.S. The Acti | ual Valuations for the taxable year 2020 |
|--|--------------|----------------------------|----------------|--|
| In Moffat County                               | On           | 12/02/2020                 | Are:           |  |
| Current Year's Total Actual Value of All Real  | Property*:   |                            |                | \$592,456,160                            |

| ADDITIONS TO TAXABLE REAL PROPERTY:<br>Construction of taxable real property improvements**:                            | \$294,522 |
|---|-----------|
| ANNEXATIONS/INCLUSIONS:   | \$0       |
| Increased Mining Production***:   | \$0       |
| Previously exempt property:   | \$0       |
| Oil or Gas production from a new well:  | \$0       |
| Taxable real property omitted from the previous year's tax warrant. (Only the most current year value can be reported): | \$0       |
| DELETIONS FROM TAXABLE REAL PROPERTY;<br>Destruction of taxable property improvements.                                  | \$133,654 |
| Disconnections/Exclusions:  | \$0       |
| Previously Taxable Property:  | \$0       |
|   |           |

\* This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

\*\* Construction is defined as newly constructed taxable real property structures.

\*\*\* Includes production from a new mine and increases in production of a producing mine.



12/7/20 Mbur

December 7, 2020

Attn: Mindy Curtis Moffat County Board of Commissioners 221 West Victory Way – Suite #130 Craig, CO 81625

The City of Craig has adopted their 2021 Annual Budget on November 24, 2020.

For the year 2021, the City Council of the City of Craig, hereby certifies a total levy of 18.996 mills to be extended by you upon the assessed valuation of \$75,340,288 as certified by the Moffat County Assessor on September 18, 2020 to produce \$1,431,164 in revenue.

On November 7, 2000 the registered electors of the City of Craig approved Referred Measure 2A: Pursuant to Resolution No. 8 (2000), which permitted the City to retain and use any excess revenues (commonly referred to as a "debrucing" election).

For internal accounting purposes only, the levies will be used for the following:

 General Operating Fund
 16.996 mills
 \$ 1,280,484

 Capital Projects Fund
 2.000 mills
 \$ 150,680

 \$ 1,431,164

Sincerely,

M. Nelson

Bruce M. Nelson Finance Director

Finance Department 300 W. 4<sup>th</sup> Street Craig, CO. 81625 Phone: (970) 826-2005 Fax: (970) 826-2035

11/24/2020

| County Tax Entity Code   | DOLA LGID  | -                            |
|--|--|------------------------------|
| CERTIFICATION OF TAX LEVIE   |  | nts                          |
| TO: County Commissioners <sup>1</sup> of   | MOFFAT   | , Colorado.                  |
| On behalf of the   | CITY OF CRAIG  | ,                            |
| 4  | (taxing entity) <sup>A</sup>   |                              |
| the  | CITY COUNCIL<br>(governing body) <sup>B</sup>  |                              |
| of the   | CITY OF CRAIG  |                              |
|  | (local government) <sup>C</sup>  |                              |
| Hereby officially certifies the following mills<br>to be levied against the taxing entity's GROSS \$   | <b>75,340,288</b>  | n Form DLG 57 <sup>E</sup> ) |
|  | T <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation<br>VALUE FROM FINAL CERTIFICATION OF VALUATI<br>BY ASSESSOR NO LATER THAN DECEMBER | ON PROVIDED                  |
| Submitted:         12/04/2020           (no later than Dec. 15)         (mm/dd/yyyy)   | for budget/fiscal year 2021<br>(yyyy)  |                              |
| PURPOSE (see end notes for definitions and examples)   | LEVY <sup>2</sup> REV  | ENUE <sup>2</sup>            |
| 1. General Operating Expenses <sup>H</sup>   | 18.996 mills \$ 1,   | 431,164                      |
| <ol> <li><minus> Temporary General Property Tax Credit/<br/>Temporary Mill Levy Rate Reduction<sup>I</sup></minus></li> </ol>                        | < > mills \$<  | >                            |
| SUBTOTAL FOR GENERAL OPERATING:  | 18.996 mills \$ 1,   | 431,164                      |
| 3. General Obligation Bonds and Interest <sup>J</sup>  | mills  |                              |
| 4. Contractual Obligations <sup>K</sup>  | mills \$   |                              |
| 5. Capital Expenditures <sup>L</sup>   | mills \$   |                              |
| 6. Refunds/Abatements <sup>M</sup>   | mills \$   |                              |
| 7. Other <sup>N</sup> (specify):   | mills \$   |                              |
|  | mills \$   |                              |
| TOTAL: Sum of General Operating<br>Subtotal and Lines 3 to 7   | <sup>3</sup> ] 18.996 mills \$ <sup>1</sup>  | ,431,164                     |
| Contact person:<br>(print) BRUCE M. NELSON   | Daytime<br>phone:(970) 826-200   | )7                           |
| Signed: Brun M. Nelion   | Title: FINANCE DIRECT  | OR                           |
| Include one copy of this tax entity's completed form when filing the local g<br>Division of Local Government (DLG), Room 521, 1313 Sherman Street, D | government's budget by January 31st, per 29-1-113 C.1<br>Denver, CO 80203, Ouestions? Call DLG at (303) 864  | R.S., with the<br>-7720.     |

<sup>&</sup>lt;sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution. <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

## FINANCIAL

# SECTION

### **OVERVIEW OF FUND STRUCTURE**

#### BUDGET BY FUND

### Understanding the Flow of Funds

Readers and users of governmental budgets and financial statements are frequently confused by what they see. This confusion stems from the style of accounting (namely "Fund accounting") which is required for all governmental jurisdictions in order to segregate and account for restricted or non restricted resources.

The budget is organized on the basis of funds, each of which is considered a separate budgeting and accounting entity. Government resources (revenues) are allocated to, and accounting for, in individual funds based upon the purpose for which they are to be spent as the means by which spending activities are controlled.

To understand why "funds" are established, the reader needs to have some understanding of the special concepts used.

TYPES OF FUNDS: GOVERNMENTAL FUNDS General Fund Special Revenue Funds Capital Project Funds PROPRIETARY FUNDS Enterprise Funds Internal Service Funds

#### GOVERNMENTAL FUND TYPES:

<u>General Fund</u> – Accounts for all resources of revenues not designated or restricted as to expenditures.

Established Fund:

**General Fund** - It accumulates all revenues that are general revenues and not restricted as to expenditures. The general fund is made up of fourteen (14) departments that run the general operations of the city. Each department controls their own expenditures and therefore develops their own budget requests

<u>Special Revenue Funds</u> – Accounts for the proceeds of specific revenue sources (other than those from expendable trusts or for major capital projects) that are restricted legally to expenditure for specified purposes.

### Established Funds:

ACET Fund – This fund was formed in October of 2005 to account for the activities of ACET and the Criminal Justice Grant.

**Capital Projects Fund** – The Council set this fund up in 1990 to accumulate moneys for construction or replacement of curbs, gutters and drainage on streets. The revenues are from a two (2) mill levy property tax. This is a self contained fund and any carryovers are to be used for future construction or replacement of curbs, gutters and drainage on streets. These funds account for capital improvements from designated revenues.

**Museum Fund** – The City of Craig and the County of Moffat has entered into an IGA to transfer the operations and assets of the Museum of Northwest Colorado to the City of Craig as of January 1,

2020. This fund is created to account for the revenues and expenditures associated with the operations and asset holding of the museum.

### PROPRIETARY FUND TYPES:

<u>Enterprise Funds</u> – These funds are self supporting through fees and charges for services performed. Accounting for these funds is the same as an industrial business would be reported. Capital assets are not treated as expenses for financial reports, but they are depreciated over their estimated life and shown as depreciation expenses. For budget purposes there is a departure from this treatment of capital outlay because we are showing that the money received is sufficient to cover proposed expenditures (a balanced budget).

### Established Funds:

**Water Fund** – This fund furnishes water tot he city of Craig and charges fees sufficient to cover the annual operating expense and to cover capital outlay and improvements. This is a self sustaining fund and is treated like a separate business entity for accounting and budget purposes.

**Wastewater Fund** – This fund furnishes sewer services to the city of Craig and charges fees sufficient to cover the annual operating expense and to cover capital outlay and improvements. This is a self sustaining fund and is treated like a separate business entity for accounting and budget purposes.

**Solid Waste Fund** – This fund furnishes garbage services to the city of Craig and charges fees sufficient to cover the annual operating expense and to cover capital outlay and improvements. This is a self sustaining fund and is treated like a separate business entity for accounting and budget purposes.

<u>Internal Service Funds</u> - Accounts for the financing of goods or services provided by one department to other departments on a cost-reimbursement basis.

**Medical Benefits Fund** - This fund is used to pay premiums that provide medical, dental, vision and life insurance coverage to employees of the city. The city belongs to the Colorado Employers Benefit Trust (CEBT) which is a self-funded multiple employer trust for health, dental, vision and life insurance coverage. The plan is funded with contributions from each department in the general fund and each of the enterprise funds based on number of employees enrolled in the plan. The employees also contribute to cover spouses and other dependents.

| CITY OF CRAIG<br>2021 BUDGET                 |                     |                     |                     |                     |                     |  |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|--|--|--|--|
| COMBINED STATEMENT OF ALL FUNDS              |                     |                     |                     |                     |                     |  |  |  |  |
|  |                     |                     | 2020                |                     |                     |  |  |  |  |
| DESCRIPTION                                  | 2018<br>Actual      | 2019<br>Actual      | Revised<br>Budget   | 2020<br>Projected   | 2021<br>Budget      |  |  |  |  |
| DESCRIPTION                                  | Actual              | Actual              | Budget              | Projected           | Budget              |  |  |  |  |
| GENERAL FUND                                 |                     |                     |                     |                     |                     |  |  |  |  |
| 41 COUNCIL                                   | 197,603             | 211,042             | 227,730             | 207,870             | 242,410             |  |  |  |  |
| 42 LEGAL                                     | 101,196             | 113,285             | 111,360             | 115,450             | 153,960             |  |  |  |  |
| 43 JUDICIAL                                  | 90,223              | 112,941             | 115,790             | 104,330             | 129,390             |  |  |  |  |
| 44 ADMINISTRATION<br>45 CITY CLERK/PERSONNEL | 353,963<br>238,159  | 256,600<br>236,093  | 308,780<br>222,670  | 258,570<br>219,340  | 460,070<br>235,830  |  |  |  |  |
| 46 PUBLIC WORKS                              | 79,077              | 82,754              | 103,400             | 90,891              | 114,670             |  |  |  |  |
| 47 GENERAL SERVICES                          | 12,054              | 47,440              | 76,400              | 56,500              | 116,400             |  |  |  |  |
| 48 FINANCE/ACCOUNTING                        | 299,034             | 409,286             | 442,340             | 441,890             | 504,270             |  |  |  |  |
| 49 COMMUNITY DEVELOPMENT                     | 142,258             | 171,304             | 201,310             | 160,060             | 234,150             |  |  |  |  |
| 50 BUILDING MAINTENANCE                      | 50,275              | 55,981              | 94,280              | 90,980              | 108,880             |  |  |  |  |
| 51 POLICE                                    | 3,107,785           | 3,023,980           | 3,401,030           | 3,331,760           | 3,449,820           |  |  |  |  |
| 64 ROAD & BRIDGE                             | 2,049,243           | 2,182,870           | 2,396,930           | 2,335,580           | 2,462,650           |  |  |  |  |
| 70 PARKS & RECREATION<br>75 CENTER OF CRAIG  | 1,383,263<br>19,703 | 1,482,631<br>21,058 | 1,705,750<br>30,200 | 1,394,335<br>30,200 | 1,843,620<br>39,800 |  |  |  |  |
| 76 YAMPA BUILDING                            | 0                   | 21,000              | 55,500              | 56,500              | 74,730              |  |  |  |  |
| 90 CAPITAL OUTLAY                            | 1,159,494           | 1,316,596           | 3,952,578           | 2,429,028           | 5,667,480           |  |  |  |  |
| 99 TRANSFERS                                 | 236,825             | 0                   | 591,000             | 591,000             | 300,000             |  |  |  |  |
| GENERAL FUND                                 | 9,528,784           | 9,732,490           | 14,037,048          | 11,914,284          | 16,138,130          |  |  |  |  |
|  |                     |                     |                     |                     |                     |  |  |  |  |
|  |                     |                     |                     |                     |                     |  |  |  |  |
| WATER FUND                                   | 3,307,322           | 4,618,775           | 4,831,115           | 4,712,819           | 6,169,350           |  |  |  |  |
| WASTEWATER FUND                              | 1,370,444           | 3,209,930           | 3,209,930           | 2,757,010           | 2,970,730           |  |  |  |  |
| SOLID WASTE FUND                             | 1,533,111           | 1,620,050           | 1,620,050           | 1,553,570           | 1,947,800           |  |  |  |  |
| CAPITAL PROJECTS FUND                        | 367,589             | 1,237,133           | 479,350             | 532,955             | 152,200             |  |  |  |  |
| ACET FUND                                    | 43,464              | 46,075              | 89,370              | 60,890              | 87,120              |  |  |  |  |
|  |                     |                     |                     |                     |                     |  |  |  |  |
| MEDICAL BENEFITS FUND                        | 2,014,014           | 2,316,400           | 2,316,400           | 2,254,450           | 2,440,200           |  |  |  |  |
| MUSEUM FUND                                  | 0                   | 0                   | 357,280             | 354,210             | 348,470             |  |  |  |  |
| TOTAL OTHER FUNDS                            | 8,635,943           | 13,048,362          | 12,546,215          | 11,871,694          | 14,115,870          |  |  |  |  |
|  |                     |                     |                     |                     |                     |  |  |  |  |
| TOTAL CITY OF CRAIG                          | 18,164,727          | 22,780,852          | 26,583,263          | 23,785,978          | 30,254,000          |  |  |  |  |

# GENERAL

## FUND

|                                     | CITY OF CRAIG | 3          |               |            |                |
|-------------------------------------|---------------|------------|---------------|------------|----------------|
|                                     | 2021 BUDGET   |            |               |            |                |
| GENERA                              | L FUND BUDGET | SUMMARY    |               |            |                |
|                                     |               |            | REVISED       |            |                |
|                                     | 2018          | 2019       | 2020          | 2020       | 2021           |
| DESCRIPTION                         | Actual        | Actual     | Budget        | Projected  | Budget         |
|                                     |               |            |               |            |                |
| EGINNING FUND BALANCE:              |               |            |               |            |                |
| Reserved-Tabor Act                  | 254,691       | 288,369    | 267,051       | 376,000    | 275,828        |
| Unspendable (Inventory&CompAbsence) |               | 12,674     |               | 12,690     |                |
| Restricted Funds                    |               |            |               |            |                |
| Zoning Lieu of Land                 | 42,000        | 42,000     | 42,000        | 42,000     | 42,000         |
| County R&B                          | 0             | 0          | 0             | 0          | 0              |
| Conservation Trust                  | 0             | 0          | 0             | 61,924     | 61,924         |
| Reserved for Operations 25%         |               |            | 2,171,012     | 2,171,012  | 2,298,564      |
| Unreserved-Undesignated             | 4,449,914     | 5,247,616  | 4,662,691     | 5,331,100  | 6,377,087      |
|                                     |               |            |               |            |                |
| TOTAL Beginning Fund Balance        | 4,746,605     | 5,590,659  | 7,142,754     | 7,994,726  | 9,055,403      |
|                                     |               |            |               |            |                |
| EVENUES:                            |               |            |               |            |                |
| Taxes                               | 8,346,346     | 9,716,993  | 9,803,840     | 10,524,030 | 10,568,440     |
| Licenses & Permits                  | 164,239       | 123,144    | 91,700        | 84,550     | 84,850         |
| Intergovernmental                   | 1,131,148     | 1,675,142  | 2,289,688     | 1,978,535  | 2,903,230      |
| Charges for Services                | 292,376       | 278,987    | 281,950       | 79,846     | 269,550        |
| Fines & Costs                       | 42,187        | 47,259     | 50,900        | 46,600     | 50,900         |
| Miscellaneous                       | 198,722       | 185,095    | 230,250       | 144,700    | 183,000        |
| Contributions                       | 195,674       | 109,936    | 166,700       | 116,700    | 138,000        |
| Others                              | 1,100         | 0          | 0             | 0          | 0              |
|                                     |               |            |               |            |                |
| TOTAL Revenues                      | 10,371,792    | 12,136,557 | 12,915,028    | 12,974,961 | 14,197,970     |
|                                     |               |            |               |            |                |
| &M EXPENDITURES                     |               |            |               |            |                |
| 41 COUNCIL                          | 197,603       | 211,042    | 227,730       | 207,870    | 242,410        |
| 42 LEGAL                            | 101,196       | 113,285    | 111,360       | 115,450    | 153,960        |
| 43 JUDICIAL                         | 90,223        | 112,941    | 115,790       | 104,330    | 129,390        |
| 44 ADMINISTRATION                   | 353,963       | 256,600    | 308,780       | 258,570    | 460,070        |
| 45 CITY CLERK/PERSONNEL             | 238,159       | 236,093    | 222,670       | 219,340    | 235,830        |
| 46 PUBLIC WORKS                     | 79,077        | 82,754     | 103,400       | 90,891     | 114,670        |
| 47 GENERAL SERVICES                 | 12,054        | 47,440     | 76,400        | 56,500     | 116,400        |
| 48 FINANCE/ACCOUNTING               | 299,034       | 409,286    | 442,340       | 441,890    | 504,270        |
| 49 COMMUNITY DEVELOPMENT            | 142,258       | 171,304    | 201,310       | 160,060    | 234,150        |
| 50 BUILDING MAINTENANCE             | 50,275        | 55,981     | 94,280        | 90,980     | 108,880        |
| 51 POLICE                           | 3,107,785     | 3,023,980  | 3,401,030     | 3,331,760  | 3,449,820      |
| 64 ROAD & BRIDGE                    | 2,049,243     | 2,182,870  | 2,396,930     | 2,335,580  | 2,462,650      |
| 70 PARKS & RECREATION               | 1,383,263     | 1,482,631  | 1,705,750     | 1,394,335  | 1,843,620      |
| 75 CENTER OF CRAIG                  | 19,703        | 21,058     | 30,200        | 30,200     | 39,800         |
| 76 YAMPA BUILDING                   | 0             | 0          | 55,500        | 56,500     | 74,730         |
| 99 TRANSFERS to Museum              | 0             | 0          | 300,000       | 300,000    | 300,000        |
|                                     | Ŭ             | Ũ          | 000,000       | 000,000    | 000,000        |
| TOTAL O&M Expenditures              | 8,132,464     | 8,415,894  | 9,793,470     | 9,194,256  | 10,470,650     |
|                                     | 0,102,404     | 0,410,004  | 3,130,410     | 3,134,200  | 10,470,000     |
| OTAL REVENUES LESS O&M EXPENDITURES | 2,239,327     | 3,720,663  | 3,121,558     | 3,780,705  | 3,727,320      |
| The Revenue Leos oum EAF ENDITORES  | 2,203,321     | 0,720,003  | 0,121,000     | 0,700,703  | 0,121,320      |
| APITAL OUTLAY AND TRANSFERS         |               |            |               |            |                |
| 90 CAPITAL OUTLAY                   | 1,159,494     | 1,316,596  | 3,952,578     | 2,429,028  | 5,667,480      |
| TRANSFERS to Other Funds            | 236,825       | 1,510,550  | 291,000       | 291,000    | 0,007,400<br>0 |
| OTAL CAPITAL OUTLAY & TRANSFERS     | 1,396,319     | 1,316,596  | 4,243,578     | 2,720,028  | 5,667,480      |
|                                     | 1,550,515     | 1,310,330  | 4,243,370     | 2,720,020  | 3,007,400      |
|                                     |               |            |               |            |                |
| OTAL O&M EXPENDITURES & CAP. OUTLAY | 9,528,784     | 9,732,490  | 14,037,048    | 11,914,284 | 16,138,130     |
|                                     | 3,020,704     | 5,702,400  | 14,007,040    | 11,014,204 | 10,100,100     |
|                                     |               |            |               |            |                |
| EVENUES VS TOTAL EXPENDITURES       | 843,008       | 2,404,067  | (1,122,020)   | 1,060,677  | (1,940,160)    |
|                                     |               | _,,,,      | (., 122, 023) | .,,.       | (1,010,100)    |
| NDING FUND BALANCE:                 |               |            |               |            |                |
| Reserved-Tabor Act                  | 254,691       | 376,000    | 293,804       | 275,828    | 314,120        |
| Unspendable (Inventory&CompAbsence) | 204,001       | 12,690     | 200,004       | 210,020    | 014,120        |
| Restricted Funds                    |               | 12,030     |               |            |                |
|                                     | 40.000        | 40.000     | 42.000        | 42.000     | _              |
| Zoning Lieu of Land                 | 42,000        | 42,000     | 42,000        | 42,000     | 0              |
| County R&B                          | 0             | 0          | 0             | 0          | 0              |
| Conservation Trust                  | 0             | 0          | 0             | 61,924     | 0              |
| Reserved for Operations 25%         |               | 2,171,012  | 2,448,368     | 2,298,564  | 2,617,663      |
| Unreserved-Undesignated             | 5,292,922     | 5,393,024  | 3,236,562     | 6,377,087  | 4,183,461      |
|                                     |               |            |               |            |                |
| TOTAL Ending Fund Balance           | 5,589,613     | 7,994,726  | 6,020,734     | 9,055,403  | 7,115,243      |

## GENERAL FUND 2021 Proposed Revenues

## GENERAL FUND 2021 Proposed Expenses



\$14,197,970

\$16,138,130

| CITY OF CRAIG                                |   |                     |                     |                     |                     |                     |  |
|--|---|---------------------|---------------------|---------------------|---------------------|---------------------|--|
|  | 2021 BUDGET   |                     |                     |                     |                     |                     |  |
| GENERAL FUND - DETAILED REVENUE SUMMARY      |   |                     |                     |                     |                     |                     |  |
|  |   | 2018                | 2019                | 2020                | 2020                | 2021                |  |
| Acct No                                      | Account Description                                 | Actual              | Actual              | Budget              | Projected           | Budget              |  |
|  | •   | ł                   |                     |                     |                     |                     |  |
| GENERAL FUND                                 |   |                     |                     |                     |                     |                     |  |
| TAXES<br>10-31-10000                         | PROPERTY TAXES                                      | 1,193,110           | 1,190,064           | 1,276,940           | 1,276,940           | 1,276,940           |  |
| 10-31-11000                                  | PROPERTY TAXES DELINQUE                             | -161                | 1, 190,004          | 1,270,940           | 1,270,940           | 1,270,940           |  |
| 10-31-20000                                  | SPEC OWNERSHIP TAX                                  | 111,045             | 125,423             | 112,000             | 91,000              | 91,000              |  |
| 10-31-30000                                  | COUNTY SALES TAX                                    | 1,609,675           | 1,528,381           | 1,502,700           | 1,678,300           | 1,690,000           |  |
| 10-31-40000                                  | CIGARETTE TAX                                       | 16,368              | 16,876              | 10,000              | 13,000              | 12,000              |  |
| 10-31-45000<br>10-31-50000                   | MARIJUANA STATE SALES TAX<br>CITY SALES TAX         | 0<br>5,093,458      | 0<br>6,524,025      | 25,000<br>6,559,300 | 35,500<br>7,120,790 | 54,000<br>7,133,000 |  |
| 10-31-50000                                  | SALES TAX<br>SALES TAX - PENAL/INT                  | 5,093,458<br>20,900 | 0,524,025<br>20,485 | 20,900              | 7,120,790           | 10,000              |  |
| 10-31-55000                                  | SPEC EVENTS SALES TAX                               | 925                 | 3,947               | 2,000               | 500                 | 500                 |  |
| 10-31-60000                                  | UTILITY BUSINESS TAX                                | 296,314             | 300,735             | 295,000             | 300,000             | 300,000             |  |
| 10-31-90000                                  | INT & PEN ON PROPERTY T                             | 4,711               | 6,875               | 0                   | 1,000               | 1,000               |  |
|  | TAXES Totals:                                       | 8,346,346           | 9,716,993           | 9,803,840           | 10,524,030          | 10,568,440          |  |
| LICENSES & PERMIT                            | S   |                     |                     |                     |                     |                     |  |
| 10-32-12000                                  | LICENSE/FEES LIQUOR                                 | 4,877               | 6,165               | 6,500               | 6,200               | 6,200               |  |
| 10-32-12100                                  | LICENSE/FEES BUSINESS F                             | 360                 | 15                  | 100                 | 0                   | 0                   |  |
| 10-32-12200                                  | LICENSE/FEES PLANNING F                             | 4,450               | 1,450               | 2,000               | 700                 | 1,000               |  |
| 10-32-12300<br>10-32-12301                   | LICENSE/FEES BLDG PERMI<br>LICENSE/FEES COUNTY      | 99,690<br>28 700    | 67,075<br>27,642    | 50,000              | 40,000              | 40,000              |  |
| 10-32-12301                                  | LICENSE/FEES ANIMAL                                 | 38,700<br>1,472     | 37,642<br>1,002     | 30,000<br>1,400     | 30,000<br>1,000     | 30,000<br>1,000     |  |
| 10-32-12500                                  | REMITTANCE FEES SALES TAX                           | 522                 | 925                 | 1,000               | 400                 | 400                 |  |
| 10-32-12501                                  | LICENSE/FEES SPEC EVT S.T.                          | 510                 | 240                 | 0                   | 250                 | 250                 |  |
| 10-32-12502                                  | LICENSE/FEES SALES TAX                              | 12,150              | 6,495               | 0                   | 0                   | 0                   |  |
| 10-32-20000                                  |   | 1,507               | 2,135               | 700                 | 6,000               | 6,000               |  |
|  | LICENSES & PERMITS Totals:                          | 164,239             | 123,144             | 91,700              | 84,550              | 84,850              |  |
| INTERGOVERNEMEN                              | ITAL  |                     |                     |                     |                     |                     |  |
| 10-33-00000                                  | GRAND OLDE WEST DAYS                                | 0                   | 0                   | 0                   | 0                   | 0                   |  |
| 10-33-10000                                  | GRANTS  | 1,975               | 8,500               | 200,000             | 1,725               | 0                   |  |
| 10-33-10800                                  | GRANTS EDA (Yampa River)                            | 0                   | 0<br>5 000          | 0                   | 5,000               | 1,600,000           |  |
| 10-33-13000<br>10-33-13100                   | GRANTS OTHER (REDI-Grant)<br>GRANTS POL UNICOP      | 0                   | 5,000<br>1,800      | 90,000<br>0         | 0                   | 96,690<br>0         |  |
| 10-33-13200                                  | GRANTS for EPC position                             | 0                   | 0                   | 0                   | 0                   | 67,000              |  |
| 10-33-13300                                  | GRANTS GOCO   | 0                   | 117,383             | 0                   | 32,620              | 0                   |  |
| 10-33-13400                                  | GRANTS CDOT   | 32,347              | 13,653              | 0                   | 0                   | 308,540             |  |
| 10-33-13500                                  | GRANTS DOLA - CO-WORK SP                            | 0                   | 0                   | 21,000              | 21,000              | 0                   |  |
| 10-33-13501<br>10-33-13502                   | GRANTS DOLA - STUDY<br>GRANTS DOLA - Solar Planning | 0                   | 0                   | 25,000<br>200,000   | 1,250<br>200,000    | 0                   |  |
| 10-33-13503                                  | GRANTS DOLA - OZP                                   | 0                   | 0                   | 200,000             | 9,500               | ů<br>O              |  |
| 10-33-13504                                  | <b>GRANTS COVID-19 Relief Funds</b>                 | 0                   | 0                   | 446,688             | 446,688             | 0                   |  |
| 10-33-13900                                  | GRANTS EPA  | 0                   | 0                   | 300,000             | 0                   | 300,000             |  |
| 10-33-16200                                  | GRANTS ENERGY IMPACT                                | 33,280              | 5,217               | 0                   | 0                   | 0                   |  |
| 10-33-16300<br>10-33-20000                   | GRANTS MISC COMM PROGRA<br>MINERAL LEASE FUNDS      | 0<br>299,664        | 15,000<br>508,443   | 0<br>300,000        | 0<br>336,340        | 0<br>50,000         |  |
| 10-33-30000                                  | VIN INSP FEES                                       | 1,265               | 1,390               | 1,000               | 2,500               | 2,500               |  |
| 10-33-40000                                  | DARE PROG-RESTR                                     | 0                   | 0                   | 0                   | 0                   | 0                   |  |
| 10-33-53600                                  | INT GOVT HWY USERS TAX                              | 401,401             | 375,673             | 301,000             | 271,300             | 278,500             |  |
| 10-33-53700                                  | INT GOVT CONSERVATION T                             | 90,338              | 102,567             | 90,000              | 90,000              | 90,000              |  |
| 10-33-53800<br>10-33-60000                   | INT GOVT MV REGISTRATIO<br>SEVERANCE TAXES          | 32,258<br>238,620   | 44,077              | 35,000<br>280,000   | 35,000<br>525,612   | 35,000<br>75,000    |  |
| 10-33-70000                                  | COUNTY R&B  | 230,020             | 476,440<br>0        | 280,000             | 525,612<br>0        | 75,000              |  |
| 10-33-90000                                  | PAYMENT IN LIEU OF TAXE                             | 0                   | 0                   | 0                   | 0                   | 0                   |  |
|  | INTERGOVERNMENTAL Totals:                           | 1,131,148           | 1,675,142           | 2,289,688           | 1,978,535           | 2,903,230           |  |
| 0114 8 6 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | <b>11050</b>  |                     |                     |                     |                     |                     |  |
| CHARGES FOR SERV<br>10-34-40000              | /ICES<br>SALES - MERCHANDISE                        | 1,631               | 90                  | •                   | •                   | 0                   |  |
| 10-34-49000                                  | CHARGES POLICE SECURITY                             | 1,631               | 90<br>0             | 0                   | 0                   | 0                   |  |
| 10-34-49100                                  | CHARGES SXO REGIST. FEE                             | 1,816               | 1,800               | 1,200               | 1,060               | 1,000               |  |
| 10-34-49252                                  | CODE BOOKS  | 0                   | 0                   | 0                   | 0                   | 0                   |  |
| 10-34-50000                                  | PARKS & REC   | 0                   | 0                   | 0                   | 0                   | 0                   |  |
| 10-34-54000                                  | PARKS & REC MISCELLANEO                             | 2,256               | 1,132               | 0                   | 0                   | 0                   |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - DETAILED REVENUE SUMMARY |  |             |                 |                 |            |                 |  |
|---|--|-------------|-----------------|-----------------|------------|-----------------|--|
|   | GENERAL FORD                                   |             |                 |                 |            |                 |  |
|   |  | 2018        | 2019            | 2020            | 2020       | 2021            |  |
| Acct No   | Account Description                            | Actual      | Actual          | Budget          | Projected  | Budget          |  |
| 10-34-54100   | PARKS & REC TRAILBUSTER                        | 0           | 0               | 0               | 0          | 0               |  |
| 10-34-54200   | PARKS & REC AAU BASKETB                        | 0           | 0               | 0               | 0          | 0               |  |
| 10-34-60000   | MISC PARK FEES                                 | 4,894       | 6,891           | 4,700           | 4,750      | 4,700           |  |
| 10-34-64366   | ASPHALT PATCHING                               | 542         | 4,906           | 0               | 0          | 0               |  |
| 10-34-74300   | POOL ADMISSIONS                                | 53,535      | 49,573          | 47,625          | 30,000     | 47,000          |  |
| 10-34-74400   | POOL PRIVATE PARTY                             | 1,175       | 1,795           | 1,000           | 350        | 1,000           |  |
| 10-34-74500   | POOL SWIM LESSONS                              | 17,440      | 19,886          | 16,750          | 5,000      | 16,000          |  |
| 10-34-74600   | POOL PASSES                                    | 15,940      | 12,595          | 12,965          | 0          | 13,000          |  |
| 10-34-74700   | POOL PUNCH PASSES                              | 245         | 860             | 600             | 1,500      | 600             |  |
| 10-34-74800   | POOL FITNESS                                   | 2,669       | 1,878           | 2,000           | 800        | 2,000           |  |
| 10-34-74900   | POOL COMM ED                                   | 2,289       | 2,423           | 3,415           | 700        | 0               |  |
| 10-34-75000   | POOL CONCESSIONS                               | 27,532      | 24,440          | 25,000          | 17,000     | 25,000          |  |
| 10-34-75100   |  | 42          | 40              | 0               | 0          | 0               |  |
| 10-34-75200<br>10-34-75300  |  | 0<br>450    | 0<br>986        | 0               | 0          | 0               |  |
| 10-34-95400   | POOL STAFF UNIFORMS<br>RECREATION PROGRAM FEES |             |                 | 800             | 0          | -               |  |
| 10-34-95400   | RECREATION PROGRAM FEES                        | 23,402<br>0 | 2,077<br>17,418 | 3,050<br>20,000 | 0          | 3,250<br>20,000 |  |
| 10-34-95500   | RECREATION CONCESSIONS                         | 0           | 0               | 20,000          | 0          | 20,000          |  |
| 10-34-95600   | RECREATION YOUTH SPORTS                        | 44,054      | 45,705          | 46,625          | 18,000     | 43,350          |  |
| 10-34-95700   | RECREATION ADULT SPORTS                        | 8,145       | 8,994           | 11,440          | 311        | 8,280           |  |
| 10-34-95800   | RECREATION SPECIAL EVEN                        | 80,071      | 71,372          | 81,000          | 0          | 81,000          |  |
| 10-34-95900   | RECREATION SPONSOR FEES                        | 4,250       | 4,125           | 3,780           | 375        | 3,370           |  |
|   | CHARGES FOR SVC Totals:                        | 292,376     | 278,987         | 281,950         | 79,846     | 269,550         |  |
| FINES & COSTS   |  |             |                 |                 |            |                 |  |
| 10-35-00000   | FINES AND COSTS                                | 41,311      | 46,392          | 50,000          | 46,000     | 50,000          |  |
| 10-35-10000   | DRUG SURCHARGE                                 | 0           | 0               | 0               | 0          | 00,000          |  |
| 10-35-51571   | RESTITUTION/ANIMAL CONTR                       | 0           | 0               | 0               | 0          | 0               |  |
| 10-35-52000   | <b>CODE ENFORCEMENT - FINES</b>                | 877         | 868             | 900             | 600        | 900             |  |
|   | FINES & COSTS Totals                           | 42,187      | 47,259          | 50,900          | 46,600     | 50,900          |  |
| MISCELLANEOUS   |  |             |                 |                 |            |                 |  |
| 10-36-00000   | MISCELLANEOUS                                  | 91,441      | 19,915          | 15,000          | 15,000     | 15,000          |  |
| 10-36-16000   |  | 91,441      | 15,046          | 15,000          | 5,000      | 5,000           |  |
| 10-36-16100   | INTEREST INVESTMENTS                           | 83,050      | 126,547         | 120,000         | 80,000     | 80,000          |  |
| 10-36-20000   | RENTS & ROYALTIES                              | 23,273      | 23,587          | 23,000          | 23,000     | 23,000          |  |
| 10-36-21000   | RENTS FOR YAMPA BLDG                           | 0           | 0               | 57,250          | 21,700     | 60,000          |  |
| 10-36-50000   | CONT DOWNTOWN REDEVEL                          | 0           | 0               | 0               | 0          | 0               |  |
|   | MISCELLANEOUS Totals:                          | 198,722     | 185,095         | 230,250         | 144,700    | 183,000         |  |
| CONTRIBUTIONS   |  |             |                 |                 |            |                 |  |
| 10-37-00000   | CONTRIB FROM OTHER GOV                         | 192,674     | 109,936         | 166,700         | 116,700    | 75,000          |  |
| 10-37-10000   | CONTRIB PRIVATE                                | 3,000       | 109,950         | 0               | 0          | 63,000          |  |
| 10-37-71700   | CONTRIBUTION - 911 BOARD                       | 3,000<br>0  | 0               | 0               | 0          | 00,000          |  |
| 10-07-11100   | CONTRIBUTIONS Totals:                          | 195,674     | 109,936         | 166,700         | 116,700    | 138,000         |  |
|   |  |             |                 |                 |            |                 |  |
| OTHER<br>10-39-10000  | SALE OF ASSETS                                 | 1,100       | •               | 0               | 0          | 0               |  |
| 10-39-20000   | BOND PROCEEDS                                  | 1,100       | 0<br>0          | 0               | 0          | 0               |  |
| 10-39-20000   | TRANSFERS IN                                   | 0           | 0               | 0               | 0          | 0               |  |
|   | OTHER Totals:                                  | 1,100       | 0               | 0               | 0          | 0               |  |
| GENERAL FUND Totals:  |  | 10,371,792  | 12,136,557      | 12,915,028      | 12,974,961 | 14,197,970      |  |
| VENERALI UND I URIG.  |  | 10,011,102  | ,,              | 12,010,020      | ,          | , ,             |  |

### CITY OF CRAIG COUNTYWIDE SALES TAX

| MONTH  | MONTH              | MONTH    | 37.50%         | 37.50%         | 37.50%         | 37.50%                 | 37.50%               | % CHANGE  |
|--|--------------------|----------|----------------|----------------|----------------|------------------------|----------------------|-----------|
| OF   | RECEIVED           | RECEIVED | YEAR 2018      | YEAR 2019      | YEAR 2020      | YEAR 2020              | YEAR 2021            | RECEIVED  |
| SALES  | BY STATE           | BY CITY  | ACTUAL         | ACTUAL         | BUDGETED       | ACTUAL                 | ACTUAL               | 2020/2019 |
|  |                    |          |                |                |                |                        |                      |           |
| JAN  | FEB                | MAR      | \$100,423.25   | \$107,952.87   | \$107,952.87   | \$113,058.26           | \$114,000.00         | 4.73%     |
| FEB  | MAR                | APR      | \$94,676.33    | \$108,802.40   | \$109,202.40   | \$107,790.48           | \$108,000.00         | -0.93%    |
| MAR  | APR                | MAY      | \$106,581.45   | \$109,858.29   | \$110,658.29   | \$125,856.84           | \$126,000.00         | 14.56%    |
| APR  | MAY                | JUN      | \$107,382.50   | \$113,479.47   | \$114,679.47   | \$130,367.82           | \$131,000.00         | 14.88%    |
| MAY  | JUN                | JUL      | \$323,284.35   | \$123,393.46   | \$124,953.46   | \$157,114.15           | \$158,000.00         | 27.33%    |
| JUN  | JUL                | AUG      | \$120,208.53   | \$132,424.65   | \$133,985.00   | \$152,728.54           | \$153,000.00         | 15.33%    |
| JUL  | AUG                | SEP      | \$125,596.29   | \$131,190.00   | \$132,750.00   | \$145,952.19           | \$146,000.00         | 11.25%    |
| AUG  | SEP                | OCT      | \$121,906.34   | \$136,712.88   | \$138,272.88   | \$141,416.74           | \$150,000.00         | 3.44%     |
| SEP  | OCT                | NOV      | \$122,594.10   | \$128,384.60   | \$129,560.00   | \$140,000.00           | \$140,000.00         | 9.05%     |
| OCT  | NOV                | DEC      | \$132,073.42   | \$150,082.83   | \$136,560.00   | \$160,000.00           | \$160,000.00         | 6.61%     |
| NOV  | DEC                | JAN      | \$124,842.20   | \$136,796.14   | \$129,560.00   | \$146,000.00           | \$146,000.00         | 6.73%     |
| DEC  | JAN                | FEB      | \$129,655.11   | \$148,497.47   | \$134,560.00   | \$158,000.00           | \$158,000.00         | 6.40%     |
|  |                    |          |                |                |                |                        |                      |           |
| TOTAL YEA  | TOTAL YEAR-TO-DATE |          | \$1,609,223.87 | \$1,527,575.06 | \$1,502,694.37 | \$1,678,285.02         | \$1,690,000.00       |           |
| Actual vs Actual<br>Y-T-D Percentage Change<br>Y-T- D Dollar Change        |                    |          |                | 15.15%         |                | 9.87%<br>\$150,709.96  |                      |           |
| <b>Budget vs Actual</b><br>Y-T-D Percentage Change<br>Y-T- D Dollar Change |                    |          |                |                |                | 11.69%<br>\$175,590.65 | 0.70%<br>\$11,714.98 |           |



The monthly amount of Sales Tax received will reflect prior months collections due to delinquenct filings, and also don't reflect those that have not yet filed. Therefore, the amount and percentage change between current and prior year totals, only represents the amount and percentage collected. It is not a reflection of an increase or decease in sales activities.

### **CITY OF CRAIG CITY SALES TAX**

| MONTH   | MONTH   | 2.25%/4.0%     | 4.00%          | 4.00%          | 4.00%                 | 4.00%          | % CHANGE  | 2020      |
|---|---|----------------|----------------|----------------|-----------------------|----------------|-----------|-----------|
| OF  | RECEIVED                                      | YEAR 2018      | YEAR 2019      | YEAR 2020      | YEAR 2020             | YEAR 2021      | RECEIVED  | ACTUAL vs |
| SALES   | BY CITY                                       | ACTUAL         | ACTUAL         | BUDGETED       | ACTUAL                | ACTUAL         | 2020/2019 | BUDGETED  |
|   |   |                |                |                |                       |                |           |           |
| JAN   | FEB   | \$263,126.31   | \$441,794.56   | \$441,794.56   | \$464,926.04          | \$465,000.00   | 5.24%     | 5.24%     |
| FEB   | MAR   | \$250,436.70   | \$427,870.57   | \$429,870.57   | \$447,497.35          | \$450,000.00   | 4.59%     | 4.10%     |
| MAR   | APR   | \$282,357.88   | \$487,231.17   | \$491,231.17   | \$533,562.21          | \$534,000.00   | 9.51%     | 8.62%     |
| APR   | MAY   | \$283,716.50   | \$470,971.32   | \$476,971.32   | \$522,691.35          | \$523,000.00   | 10.98%    | 9.59%     |
| MAY   | JUN   | \$345,760.12   | \$553,613.45   | \$561,613.45   | \$620,865.01          | \$621,000.00   | 12.15%    | 10.55%    |
| JUN   | JUL   | \$316,820.24   | \$575,721.52   | \$583,721.52   | \$645,418.34          | \$646,000.00   | 12.11%    | 10.57%    |
| JUL   | AUG   | \$517,194.55   | \$559,171.00   | \$567,171.00   | \$618,599.99          | \$620,000.00   | 10.63%    | 9.07%     |
| AUG   | SEP   | \$555,922.11   | \$571,754.39   | \$579,754.39   | \$612,911.20          | \$634,000.00   | 7.20%     | 5.72%     |
| SEP   | OCT   | \$476,642.76   | \$595,167.15   | \$592,199.00   | \$664,318.54          | \$650,000.00   | 11.62%    | 12.18%    |
| OCT   | NOV   | \$555,381.16   | \$616,691.23   | \$568,000.00   | \$670,000.00          | \$670,000.00   | 8.64%     | 17.96%    |
| NOV   | DEC   | \$613,696.86   | \$555,275.00   | \$624,000.00   | \$600,000.00          | \$600,000.00   | 8.05%     | -3.85%    |
| DEC   | JAN   | \$633,093.27   | \$668,951.70   | \$643,000.00   | \$720,000.00          | \$720,000.00   | 7.63%     | 11.98%    |
|   |   |                |                |                |                       |                |           |           |
| TOTAL YEAR-   | -TO-DATE                                      | \$5,094,148.46 | \$6,524,213.06 | \$6,559,326.98 | \$7,120,790.03        | \$7,133,000.00 |           |           |
| Actual vs Actual  |   |                |                |                |                       |                |           |           |
| Y-T-D Percentage Change                                   |   | 38.51%         | 77.40%         |                | 9.14%                 |                |           |           |
| Y-T- D Doll   | ar Change                                     |                |                |                | \$596,576.97          |                |           |           |
| Actual vs Budgeted<br>Y-T-D Percentage Change 8.56% 0.17% |   |                |                |                |                       |                |           |           |
|   | 0 0   |                |                |                | 8.56%<br>\$561,463.05 | 0.17%          |           |           |
|   | Y-T- D Dollar Change \$561,463.05 \$12,209.97 |                |                |                |                       |                |           |           |



| CITY OF CRAIG                                       |                    |                        |                        |                    |                        |  |  |  |  |
|---|--------------------|------------------------|------------------------|--------------------|------------------------|--|--|--|--|
| 2021 BUDGET<br>SUMMARY OF GENERAL FUND BY CATEGORY  |                    |                        |                        |                    |                        |  |  |  |  |
| SUMMART   | OF GENERAL         | FUND BI CAT            | Revised                |                    |                        |  |  |  |  |
|   | 2018               | 2019                   | 2020                   | 2020               | 2021                   |  |  |  |  |
| DESCRIPTION   | Actual             | Actual                 | Budget                 | Projected          | Budget                 |  |  |  |  |
| TOTAL PERSONNEL EXPENDITURES                        | 6,153,140          | 6,400,063              | 6,786,350              | 6,644,437          | \$7,151,100            |  |  |  |  |
| TOTAL OPERATING EXPENDITURES                        | 1,970,697          | 2,007,203              | 3,007,120              | 2,549,819          | \$3,319,550            |  |  |  |  |
| TOTAL CAPITAL EXPENDITURES                          | 1,396,319          | 1,331,596              | 4,243,578              | 2,720,028          | \$5,667,480            |  |  |  |  |
| TOTAL EXPENDITURES                                  | 9,520,156          | 9,738,862              | 14,037,048             | 11,914,284         | 16,138,130             |  |  |  |  |
|   |                    |                        |                        |                    |                        |  |  |  |  |
| DEPARTMENTS<br>PERSONAL EXPENDITURES                |                    |                        |                        |                    |                        |  |  |  |  |
| 41 COUNCIL  | 177,085            | 175,922                | 175,130                | 177,470            | 174,810                |  |  |  |  |
| 42 LEGAL  | 0                  | 79,505                 | 107,090                | 94,750             | 125,910                |  |  |  |  |
| 43 JUDICIAL<br>44 ADMINISTRATION                    | 86,987             | 110,309                | 110,730<br>232,760     | 96,890<br>208,330  | 124,800                |  |  |  |  |
| 44 ADMINISTRATION<br>45 CITY CLERK/PERSONNEL        | 283,952<br>189,090 | 198,077<br>167,414     | 171,070                | 208,330            | 384,050<br>182,530     |  |  |  |  |
| 46 PUBLIC WORKS                                     | 64,727             | 67,163                 | 69,020                 | 81,657             | 80,290                 |  |  |  |  |
| 47 GENERAL SERVICES                                 | 0                  | 0                      | 0                      | ,<br>0             | 0                      |  |  |  |  |
| 48 FINANCE/ACCOUNTING                               | 182,378            | 298,272                | 301,940                | 311,490            | 325,770                |  |  |  |  |
| 49 COMMUNITY DEVELOPMENT                            | 129,113            | 149,731                | 135,070                | 147,420            | 170,790                |  |  |  |  |
| 50 BUILDING MAINTENANCE<br>51 POLICE                | 0<br>2,618,942     | 0<br>2 604 960         | 2 914 920              | 0<br>2,819,160     | 2 949 220              |  |  |  |  |
| 64 ROAD & BRIDGE                                    | 2,618,942          | 2,604,960<br>1,521,733 | 2,814,830<br>1,526,490 | 1,526,490          | 2,848,320<br>1,563,270 |  |  |  |  |
| 70 PARKS & RECREATION                               | 966,730            | 1,026,977              | 1,136,770              | 1,003,840          | 1,159,630              |  |  |  |  |
| 75 CENTER OF CRAIG                                  | 0                  | 0                      | 0                      | 0                  | 0                      |  |  |  |  |
| 76 YAMPA BUILDING                                   | 0                  | 0                      | 5,450                  | 5,450              | 10,930                 |  |  |  |  |
| TOTAL PERSONAL EXPENDITURES                         | 6,153,140          | 6,400,063              | 6,786,350              | 6,644,437          | 7,151,100              |  |  |  |  |
| DEPARTMENTS   |                    |                        |                        |                    |                        |  |  |  |  |
| OPERATING EXPENDITURES                              |                    |                        |                        |                    |                        |  |  |  |  |
| 41 COUNCIL  | 20,518             | 35,120                 | 52,600                 | 30,400             | 67,600                 |  |  |  |  |
| 42 LEGAL  | 101,196            | 33,780                 | 4,270                  | 20,700             | 28,050                 |  |  |  |  |
| 43 JUDICIAL   | 3,236              | 2,632                  | 5,060                  | 7,440              | 4,590                  |  |  |  |  |
| 44 ADMINISTRATION<br>45 CITY CLERK/PERSONNEL        | 70,011<br>49,069   | 58,523<br>68,679       | 76,020<br>51,600       | 50,240<br>47,850   | 76,020<br>53,300       |  |  |  |  |
| 46 PUBLIC WORKS                                     | 14,350             | 15,591                 | 34,380                 | 9,234              | 34,380                 |  |  |  |  |
| 47 GENERAL SERVICES                                 | 12,054             | 47,440                 | 76,400                 | 56,500             | 116,400                |  |  |  |  |
| 48 FINANCE/ACCOUNTING                               | 116,656            | 111,014                | 140,400                | 130,400            | 178,500                |  |  |  |  |
| 49 COMMUNITY DEVELOPMENT                            | 13,145             | 21,574                 | 66,240                 | 12,640             | 63,360                 |  |  |  |  |
| 50 BUILDING MAINTENANCE<br>51 POLICE                | 50,275             | 55,981                 | 94,280                 | 90,980<br>512,600  | 108,880                |  |  |  |  |
| 64 ROAD & BRIDGE                                    | 488,844<br>595,107 | 419,019<br>661,137     | 586,200<br>870,440     | 512,600<br>809,090 | 601,500<br>899,380     |  |  |  |  |
| 70 PARKS & RECREATION                               | 416,533            | 455,654                | 568,980                | 390,495            | 683,990                |  |  |  |  |
| 75 CENTER OF CRAIG                                  | 19,703             | 21,058                 | 30,200                 | 30,200             | 39,800                 |  |  |  |  |
| 76 YAMPA BUILDING                                   | 0                  | 0                      | 50,050                 | 51,050             | 63,800                 |  |  |  |  |
| 99 TRANSFERS  | 0                  | 0                      | 300,000                | 300,000            | 300,000                |  |  |  |  |
| TOTAL OPERATING EXPENDITURES                        | 1,970,697          | 2,007,203              | 3,007,120              | 2,549,819          | 3,319,550              |  |  |  |  |
| DEPARTMENTS   |                    |                        |                        |                    |                        |  |  |  |  |
|   |                    |                        |                        |                    |                        |  |  |  |  |
| 41 COUNCIL<br>42 LEGAL                              | 252,737            | 237,114                | 1,746,088              | 1,368,318          | 1,382,900              |  |  |  |  |
| 42 LEGAL<br>43 JUDICIAL                             | 0                  | 0<br>0                 | 0                      | 0                  | 0                      |  |  |  |  |
| 43 JUDICIAL<br>44 ADMINISTRATION                    | 0                  | 0                      | 0                      | 0                  | 0                      |  |  |  |  |
| 45 CITY CLERK/PERSONNEL                             | 0                  | 0                      | 0                      | 0                  | 0                      |  |  |  |  |
| 46 PUBLIC WORKS                                     | 0                  | 0                      | 4,500                  | 0                  | 0                      |  |  |  |  |
| 47 GENERAL SERVICES                                 | 0                  | 0                      | 0                      | 0                  | 0                      |  |  |  |  |
|   | 0                  | 0                      | 0                      | 0                  | 0                      |  |  |  |  |
| 49 COMMUNITY DEVELOPMENT<br>50 BUILDING MAINTENANCE | 0<br>22,950        | 0<br>59 511            | 25,000<br>0            | 31,250<br>0        | 0<br>204,180           |  |  |  |  |
| 50 BUILDING MAINTENANCE<br>51 POLICE                | 22,950             | 59,511<br>3,800        | 0<br>176,000           | 0<br>156,000       | 204,180 205,000        |  |  |  |  |
| 64 ROAD & BRIDGE                                    | 664,954            | 715,324                | 882,500                | 355,000            | 722,000                |  |  |  |  |
| 70 PARKS & RECREATION                               | 199,553            | 315,847                | 1,105,490              | 518,460            | 3,153,400              |  |  |  |  |
| 75 CENTER OF CRAIG                                  | 19,300             | 0                      | 13,000                 | 0                  | 0                      |  |  |  |  |
| 76 YAMPA BUILDING<br>TRANSFERS                      | 0<br>236,825       | 0<br>0                 | 0<br>291,000           | 0<br>291,000       | 0<br>0                 |  |  |  |  |
| TOTAL CAPITAL EXPENDITURES                          | 1,396,319          | 1,331,596              | 4,243,578              | 2,720,028          | 5,667,480              |  |  |  |  |
| TOTAL GENERAL FUND EXPENDITURES                     | 9,520,156          | 9,738,862              | 14,037,048             | 11,914,284         | 16,138,130             |  |  |  |  |
| TO THE GENERAL I OND EAF ENDITORED                  | 5,520,150          | 3,730,032              | 14,007,040             | 11,514,204         | 10,100,100             |  |  |  |  |

## GENERAL FUND 2021 PROPOSED EXPENSES



YR 2021 - \$16,138,130
#### CITY COUNCIL ORGANIZATIONAL CHART



| 20                          | TY OF CRAIG<br>21 BUDGET<br>L FUND - COU |                |                |                   |                |
|-----------------------------|--|----------------|----------------|-------------------|----------------|
| SUMMARY                     | 2018<br>Actual                           | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - COUNCIL |  |                |                |                   |                |
| Personal Services           | 177,085                                  | 175,922        | 175,130        | 177,470           | 174,810        |
| Supplies                    | 514                                      | 1,246          | 4,200          | 1,000             | 4,200          |
| Purchased Services          | 20,004                                   | 31,714         | 33,400         | 26,400            | 48,400         |
| Fixed Charges               | 0  | 0              | 0              | 0                 | 0              |
| Other                       | 0  | 2,159          | 15,000         | 3,000             | 15,000         |
| TOTAL                       | 197,603                                  | 211,042        | 227,730        | 207,870           | 242,410        |
| PERSONNEL SUMMARY - COUNCIL |  |                |                |                   |                |
| FULL-TIME:                  |  |                |                |                   |                |
| Mayor                       | 1.0                                      | 1.0            | 1.0            | 1.0               | 1.0            |
| Mayor, ProTem               | 1.0                                      | 1.0            | 1.0            | 1.0               | 1.0            |
| Council Members             | 5.0                                      | 5.0            | 5.0            | 5.0               | 5.0            |
| TOTAL FULL-TIME             | 7.0                                      | 7.0            | 7.0            | 7.0               | 7.0            |
|                             |  |                |                |                   |                |
| SVC PUBL,SUBSC,DUES         |  |                |                |                   |                |
| Craig Chamber of Commerce   | 7,500                                    | 7,000          | 10,000         |                   | 25,000         |
| Colorado Municipal League   | 6,410                                    | 6,513          | 6,600          |                   | 6,720          |
| AGNC<br>Club 20             | 3,700<br>700                             | 3,700<br>700   | 3,700<br>700   |                   | 3,700<br>700   |
| Nation League of Cities     | 0  | 0              | 00             | 0                 | 00             |
|                             | 18,310                                   | 17,913         | 21,000         | 21,000            | 36,120         |

|                        | 202                                | OF CRAIG   |         |           |           |           |
|------------------------|------------------------------------|------------|---------|-----------|-----------|-----------|
| L                      | GENERAL                            | FUND - COU | NCIL    |           | -         |           |
|                        |                                    |            |         |           |           |           |
|                        |                                    | 2018       | 2019    | 2020      | 2020      | 2021      |
| Acct No                | Account Description                | Actual     | Actual  | Budget    | Projected | Budget    |
|                        | )                                  |            |         |           |           |           |
| COUNCIL<br>10-41-11100 | SALARIES REG                       | 17,991     | 18,397  | 18,000    | 18,000    | 18,000    |
| 10-41-14200            | BENEFITS WRKCOMP                   | 29         | 58      | 30        | 30        | 30        |
| 10-41-14200            | BENEFITS HEALTH                    | 158,508    | 156,621 | 155,400   | 158,510   | 155,400   |
| 10-41-14500            | BENEFITS MEDICARE                  | 100,000    | 160,021 | 260       | 180,010   | 260       |
| 10-41-14700            | BENEFITS EELIFE                    | 0          | 0       | 320       | 0         | 0         |
| 10-41-14800            | BENEFITS FICA                      | 451        | 686     | 1,120     | 750       | 1,120     |
| 10-41-21200            | SUPPLIES SMALL EQUIP               | 400        | 1,173   | 4,000     | 1,000     | 4,000     |
| 10-41-21400            | SUPPLIES OFFICE                    | 114        | 73      | 200       | 0         | 200       |
| 10-41-31100            | SVC POSTAGE                        | 0          | 6       | 0         | 0         | 0         |
| 10-41-32100            | SVC PRINTING                       | 0          | 530     | 500       | 0         | 500       |
| 10-41-33200            | SVC LEGAL NOTICE                   | 874        | 1,364   | 2,000     | 1,000     | 2,000     |
| 10-41-33300            | SVC PUBL,SUBSC,DUES                | 15,930     | 24,629  | 21,000    | 21,000    | 36,000    |
| 10-41-34700            | SVC TELEPHONE                      | 572        | 722     | 900       | 900       | 900       |
| 10-41-35800            | SVC OTHER PROF SVC                 | 0          | 0       | 0         | 0         | 0         |
| 10-41-37900            | SVC MTG EXPENSE                    | 2,327      | 3,122   | 4,000     | 1,500     | 4,000     |
| 10-41-38100            | SVC TRNING/EDUC                    | 301        | 1,342   | 5,000     | 2,000     | 5,000     |
| 10-41-73200            | COM PRG OTHER EXPENSE              | 0          | 2,159   | 15,000    | 3,000     | 15,000    |
| 10-41-73300            | COM PRG OTHER                      | 0          | 0       | 0         | 0         | 0         |
|                        | COUNCIL Totals:                    | 197,603    | 211,042 | 227,730   | 207,870   | 242,410   |
|                        | -                                  |            |         |           |           |           |
| CAPITAL                |                                    |            |         |           |           |           |
| 10-41-91000            | COUNCIL LAND PURCHASE              | 0          | 0       | 4,000     | 0         | 0         |
| 10-41-92100            | COUNCIL BUILDINGS                  | 0          | 0       | 0         | 0         | 0         |
| 10-41-94500            | COUNCIL EQUIPMENT OFFIC            | 0          | 0       | 0         | 0         | 0         |
| 10-41-96000            | TOTAL COUNCIL ITEMS                | 153,578    | 191,410 | 146,040   | 146,040   | 0         |
| 10-41-96001            | COUNCIL HAZMAT                     |            | ,       | 0         | ,<br>0    | 2,500     |
| 10-41-96002            | COUNCIL M/C AIRPORT                |            |         | 44,500    | 47,700    | 56,550    |
| 10-41-96003            | COUNCIL YVR AIRPORT                |            |         | 15,000    | 15,000    | 15,000    |
| 10-41-96004            | COUNCIL Festival of Trees          |            |         | 1,000     | 1,000     | 1,000     |
| 10-41-96005            | COUNCIL FIREWORKS                  |            |         | 4,000     | 4,000     | 4,000     |
| 10-41-96006            | COUNCIL EDP Program                |            |         | 380,000   | 380,000   | 200,000   |
| 10-41-96007            | COUNCIL EPA-BrownFiled GRANT       |            |         | 97,160    |           | 300,000   |
| 10-41-96008            | COUNCIL CO-WORK SPACE GR.          |            |         | 26,000    | 26,000    | 0         |
| 10-41-96009            | COUNCIL DOLA - Solar Plan. Project | t          |         | 266,700   | 95,000    | 0         |
| 10-41-96010            | COUNCIL DOWNTOWN SIDEWALKS         | 5          |         | 200,000   | 88,090    | 621,350   |
| 10-41-96011            | COUNCIL EMS Election               |            |         | 0         | 0         | 17,500    |
| 10-41-96012            | COUNCIL HOUS. Study - URA          |            |         | 50,000    | 50,000    | 25,000    |
| 10-41-96013            | COUNCIL SUBSTANCE ABUSE ED.        |            |         | 25,000    | 25,000    | 25,000    |
| 10-41-96014            | COUNCIL CROSSWALKS                 |            |         |           |           | 15,000    |
| 10-41-96015            | COUNCIL BANNER POLIES              |            |         |           |           | 60,000    |
| 10-41-96100            | COUNCIL PROJECTS MISC.             | 134        | 3,024   | 0         | 0         | 0         |
| 10-41-96200            | COUNCIL PROJECTS REDI GRAN1        | 70,275     | 2,680   | 0         | 0         | 0         |
| 10-41-96300            | COUNCIL COVID-19 Relief Funds      | 0          | 0       | 446,688   | -         | 0         |
| 10-41-97000            | COUNCIL PROGRAMS HUMAN             | 28,750     | 40,000  | 40,000    | 43,800    | 40,000    |
|                        | COUNCIL Totals:                    | 252,737    | 237,114 | 1,746,088 |           | 1,382,900 |
|                        |                                    | 24         |         |           | 11/2      | 24/2020   |



MOFFAT COUNTY VISITOR CENTER CRAIG-CHAMBER.COM

August 25, 2019

Greetings Craig City Council,

The Craig Chamber embarks on our 75<sup>th</sup> year with optimism, new opportunities, and an even stronger partnership with the City of Craig. The Chamber board, Staff and I are grateful for the council and city staff's support of a renewed downtown including the Yampa Building vision. The possibilities we are unleashing in the heart of Craig will make long term positive change. Your support is critical and so very appreciated. We look forward to building upon that support by engaging all stakeholders combining business ingenuity with our community values. This is only the beginning.

For 2021 we are requesting City general funding in the amount of \$10,000. We are also asking to continue the tax rebate Spree dollar program in 2021 with a budget of \$15,000.

In addition to the community support we provide, the City and its departments take advantage of and benefit from many chamber services, such as:

- Shop local programs
- Access to the Chamber's eblast, social media and events calendar.
- The ability to connect with the community and give an annual State of the City report during the Chamber's annual State of the Community event
- Enhanced online listings and special marketing for your events
- Legislative- help educate the community
- U.S. Chamber membership and all affiliated benefits

Programs and services supported by member investment include:

- Operation of the Moffat County Visitor Center and sportsman information center
- Only local source for resident & non-resident OHV, snowmobile & wood-cutting permits and state park passes
- Information services for residents and visitors
- Maintain and display the Marcia Car, for the benefit of visitors and all of Moffat County
- Continuing to expand Charter Channel 191 to promote local events, to include more videos of Moffat County attractions, meetings and issues.
- Moffat County's most extensive website for detailing area recreation, business, visitor and relocation opportunities
- Co- Champion Craft 201- Colorado Rural Academy for Tourism
- Yampa Valley Regional Airport display including video feed with Channel 191, interactive kiosk and brochure display.

Craig Chamber of Commerce & Moffat County Visitor Center 2021 Bullet Point Goals:

- Support the City's Economic Development Committee
- Operate Yampa CoWorks: Craig's new coworking center
- Implement CRAFT 201 strategic tourism marketing plan with MCTA
- Continually improve marketing, engagement and the most extensive website for detailing area recreation, business, visitor, and relocation opportunities.
- The Chamber continues implementation of the Moffat County Business Opportunity Toolkit including disbursement of rack cards and expanded business training services.
- Serve as the local SBDC center, assisting local small businesses and entrepreneurs. We will connect them to resources like Startup Colorado.
- Continue participating in Wayfinding committee

Again, Thank you for your partnership and public service. Please reach out if you have any questions.

Sincerely,

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Jennifer Holloway M.S.

CRAIG CHAMBER OF COMMERCE & MOFFAT COUNTY VISITOR CENTER EXECUTIVE DIRECTOR 775 YAMPA AVE. CRAIG, CO 81625 970.824.5689





July 30, 2020

Chris Nichols, AGNC Member Peter Brixius, City Manager City of Craig 595 Colorado Street Craig, Co 81625

Dear Chris and Peter:

Thank you for your continued support of the Associated Governments of Northwest Colorado (AGNC). Your membership allows AGNC to be a strong advocate for the counties and communities of Northwest Colorado and we ask that you continue your membership for 2021. 2020 has been a very trying year for all our members, businesses and constituents and we recognize the challenges all have faced

It is not news that our region has been impacted economically in several ways this year: the announcement of power plant and coal mine closures, the loss of energy jobs and business closures due to the COVID-19 virus resulting in loss of visitation to the region. During these challenging times, AGNC continues to advocate for policies and regulations that benefit our region. As you know, in late 2019, we obtained the designation of Economic Development District (EDD) through the Economic Development Administration (EDA) which turned out to be a timely designation. As an EDD our members within the region became eligible to apply for grants from EDA to aide in the economic diversification of our communities. That eligibility was available through regular funding streams and, for coal impacted communities, through the EDA Coal Communities funding. The CARES Act provided even more opportunities for members to apply for funding assistance and AGNC has been awarded a CARES Act grant to help with economic recovery and resilience over the next two years; an option that would not have been available to the region if we were not a designated EDD

AGNC, in conjunction with Grow Economy and the Rural Public Policy and Lands (RPPL) organization at Dixie State College in Utah, is working on the feasibility study related to identifying the utilization of coal for alternative products; a grant funded through EDA, DOLA and RPPL. The deliverable will be a step-by-step plan for each of the counties included in the study. AGNC worked with Colorado Mesa University to conduct an economic impact study regarding the loss of the coal industry in the three most impacted counties; the study will be useful for informing key legislators of the issues as well as in aiding communities in obtaining potential grants.

AGNC has also been a leader in the formation of the Northwest Colorado Air and Space Coalition. This coalition consists of CNCC leaders, community leaders and interested businesses with its mission stating, "The NW Colorado Air & Space Coalition exists to promote the aeronautical and aerospace industries in Colorado and to advance the presence and benefits of these industries throughout the communities of NW Colorado." This year, a group of NW Colorado leaders participated in a tour of aerospace facilities and businesses to begin networking the benefits of NW Colorado and the expansion of programs at CNCC. The coalition has been introduced at the Colorado Space Roundup and the Colorado Space Coalition and a group will attend the Colorado Space Symposium later this year. NW Colorado has a great deal to offer this industry; Colorado is now home to the United States Space Force and we want to see how we can include NW Colorado in the aerospace industry expansion.

Legislatively, we continue to have challenges related to the key industry drivers in our region and our governmental relations team, Orf and Orf, continue to work closely with our members and legislators to obtain amendments to legislation to mitigate negative impacts on our local governments and reduce local control. Associate members, Montrose, Delta, and Grand counties continue to support and participate in our legislative efforts.

AGNC continues marketing of the NW Enterprise Zone to encourage business investments, and to champion and administer a mini-grant program in cooperation with DOLA. AGNC made successful efforts to address shortcomings in the Rural Jump-Start legislation which was passed in the 2020 session. The bill extended the program for an additional 5 years and was modified to state that its purpose is to create or retain jobs to help address contraction of local economies. It modified the competition clause to state a business cannot compete in the jump start zone rather than within the entire state. The new rules allow economic development organizations to be authorized entities to form a Jump-Start Zone and amends reporting requirements.

AGNC will not increase dues for 2021; we are pleased that we have managed to hold dues steady for than five years while we continue to do more to serve the region. Your dues will remain at \$3,700.00. We appreciate your support and request that you include your AGNC membership in your 2021 budget. Please contact Bonnie Petersen at 970-665-1095 should you have any questions or concerns. We look forward to your continued membership and input, which are critical to the success of AGNC, as we continue to advocate for the benefit of communities in the NW region.

Sincerely,

Kay Beck

Ray Beck, AGNC Chairman Moffat County Commissioner

Brine Pete

Bonnie Petersen Executive Director

#### COLORADO MUNICIPAL LEAGUE Explanation of 2021 Municipal Dues Calculation

The factors used for the calculation of the 2021 dues reflect the dues schedule adopted by the Board of Directors and announced at the June 2016 Annual Business Meeting. The factors and data used for the 2021 dues are:

#### Base membership fee: \$185.00.

**Population**: \$0.22 per capita for the first 100,000, \$0.11 per capita for population from 100,001 to 200,000 and \$.055 for population in excess of 200,000. These figures are based on the July 2018 population estimates from the Department of Local Affairs.

**Assessed valuation**: 18 thousandths of a mill for the first \$1 billion in assessed valuation, 9 thousandths of a mill for assessed valuation from \$1 billion and 1 to \$2.5 billion and 4.5 thousandths of a mill for assessed valuation in excess of \$ 2.5 billion. These figures are based on the Assessed valuation as of January 1, 2019 from the Division of Property Taxation.

**State sales tax collection**: \$0.72 per thousand for the first \$5 million of state sales tax collections within the municipality, \$0.36 per thousand for sales tax collections from \$5 million and 1 to \$100 million and \$.14 per thousand for sales tax collections in excess of \$100 million. These figures are based on state sales tax collections for the 2019 calendar year from the Department of Revenue. The sales tax basis is "0" for municipalities for which the state does not disclose sale tax collection figures.

A member municipality's dues may not be increased annually more than 3% or \$2,000, whichever is less unless a municipality's dues, after the caps are applied, are less than 80% of the "Total Dues Before Cap". Then the cap will be increased to 5% and will continue at this rate each year until the dues exceed 80% of the "Total Dues Before Cap".

|                      |          | Donulation | tion      | Accessed Valuation | listion   | State S    | State Sales Tax | Total      | 2020    | ¢ Can   | ¢CAD    | % CAP   | % CAD   | Dreliminary dues 2021 Dues w/ | 2021 Dires w/ | Final 2021  |
|----------------------|----------|------------|-----------|--------------------|-----------|------------|-----------------|------------|---------|---------|---------|---------|---------|-------------------------------|---------------|-------------|
| MUNICIPALITY         | Category | Basis      | Amount    | Basis (000)        | Amount2   | Basis(000) | Amount3         | Before Cap | Dues    | Dues1   | Final   | Dues2   |         | After Cap (A)                 | 80% caps      | Dues freeze |
| CHERRY HILLS VILLAGE | Small    | 6,643      | \$ 1,461  | 367,110            | \$ 6,608  | 1,629      | \$ 1,173        | 9,427      | 8,154   | 10,154  | 9,427   | 8,398   | 8,398   | \$ 8,398                      | 8,398         | 8,154       |
| CHEYENNE WELLS       | Small    | 838        | \$ 184    | 6,349              | \$ 114    | 374        | \$ 269          | 753        | 635     | 2,635   | 753     | 654     | 654     | \$ 654                        | 654           | 635         |
| COAL CREEK           | Small    | 346        | \$ 76     | 2,471              | \$ 44     | 4          | \$ 3            | 309        | 308     | 2,308   | 309     | 317     | 309     | \$ 309                        | 309           | 308         |
| COKEDALE             | Small    | 120        | \$ 26     | 546                | \$ 10     | ı          | ،<br>ک          | 221        | 225     | 2,225   | 221     | 232     | 221     | \$ 221                        | 221           | 221         |
| COLLBRAN             | Small    | 710        | \$ 156    | 2,524              | \$ 45     | 149        | \$ 107          | 494        | 465     | 2,465   | 494     | 479     | 479     | \$ 479                        | 479           | 465         |
| COLORADO SPRINGS     | Largest  | 473,928    | \$ 48,066 | 6,280,902          | \$ 46,264 | 264,704    | \$ 60,859       | 155,374    | 144,541 | 146,541 | 146,541 | 148,878 | 148,878 | \$ 146,541                    | 146,541       | 144,541     |
| COLUMBINE VALLEY     | Small    | 1,480      | \$ 326    | 54,577             | \$ 982    | 339        | \$ 244          | 1,737      | 1,297   | 3,297   | 1,737   | 1,336   | 1,336   | \$ 1,336                      | 1,362         | 1,297       |
| COMMERCE CITY        | Medium   | 58,499     | \$ 12,870 | 1,131,044          | \$ 19,179 | 28,728     | \$ 12,142       | 44,376     | 25,696  | 27,696  | 27,696  | 26,467  | 26,467  | \$ 26,467                     | 26,981        | 25,696      |
| CORTEZ               | Medium   | 8,765      | \$ 1,928  | 90,863             | \$ 1,636  | 27,345     | \$ 4,444        | 8,193      | 7,972   | 9,972   | 8,193   | 8,211   | 8,193   | \$ 8,193                      | 8,193         | 7,972       |
| CRAIG                | Medium   | 8,972      | \$ 1,974  | 75,073             | \$ 1,351  | 5,134      | \$ 3,648        | 7,158      | 6,716   | 8,716   | 7,158   | 6,918   | 6,918   | \$ 6,918                      | 6,918         | 6,716       |
| CRAWFORD             | Small    | 425        | \$ 94     | 2,416              | \$ 43     | 99         | \$ 48           | 370        | 367     | 2,367   | 370     | 378     | 370     | \$ 370                        | 370           | 367         |
| CREEDE               | Small    | 315        | \$ 69     | 6,605              | \$ 119    | 428        | \$ 308          | 681        | 577     | 2,577   | 681     | 594     | 594     | \$ 594                        | 594           | 577         |
| CRESTED BUTTE        | Small    | 1,723      | \$ 379    | 114,887            | \$ 2,068  | 3,192      | \$ 2,298        | 4,930      | 3,399   | 5,399   | 4,930   | 3,501   | 3,501   | \$ 3,501                      | 3,569         | 3,399       |
| CRESTONE             | Small    | 167        | \$ 37     | 1,973              | \$ 36     | 195        | \$ 140          | 398        | 317     | 2,317   | 398     | 326     | 326     | \$ 326                        | 326           | 317         |
| CRIPPLE CREEK        | Small    | 1,219      | 2         | 61,914             | \$ 1,114  | 1,048      | \$ 755          | 2,322      | 2,321   | 4,321   | 2,322   | 2,391   | 2,322   | \$ 2,322                      | 2,322         | 2,321       |
| CROOK                | Small    | 107        | \$ 24     | 651                | \$ 12     | 41         | \$ 30           | 250        | 252     | 2,252   | 250     | 259     | 250     | \$ 250                        | 250           | 250         |
| CROWLEY              | Small    | 167        |           | 489                | ۶<br>و    |            | ,<br>S          | 231        | 228     | 2.228   | 231     | 235     | 231     | \$ 231                        | 231           | 228         |
| DACONO               | Small    | 5,742      | Ľ         | 85,951             | \$ 1,547  | 3,613      | \$ 2,601        | 5,597      | 1,690   | 3,690   | 3,690   | 1,741   | 1,741   | \$ 1,741                      | 1,774         | 1,690       |
| DE BEQUE             | Small    | 502        |           | 6,287              | \$ 113    | 167        |                 | 529        | 494     | 2,494   | 529     | 508     | 508     | \$ 508                        | 508           | 494         |
| DEER TRAIL           | Small    | 730        |           | 6,873              | \$ 124    | 195        | ŝ               | 610        | 437     | 2,437   | 610     | 450     | 450     | \$ 450                        | 459           | 437         |
| DEL NORTE            | Small    | 1,554      | \$ 342    | 10,151             | \$ 183    | 521        | \$ 375          | 1,085      | 928     | 2,928   | 1,085   | 955     | 955     | \$ 955                        | 955           | 928         |
| DELTA                | Medium   | 8,951      | \$ 1,969  | 81,995             | \$ 1,476  | 5,236      | \$ 3,685        | 7,315      | 5,874   | 7,874   | 7,315   | 6,050   | 6,050   | \$ 6,050                      | 6,050         | 5,874       |
| DENVER               | Largest  | 717,796    | \$ 61,479 | 17,868,963         | \$ 98,410 | 505,099    | \$ 94,514       | 254,588    | 183,511 | 185,511 | 185,511 | 189,016 | 189,016 | \$ 185,511                    | 192,686       | 183,511     |
| DILLON               | Small    | 968        | \$ 213    | 84,466             | \$ 1,520  | 3,472      | \$ 2,500        | 4,418      | 3,403   | 5,403   | 4,418   | 3,505   | 3,505   | \$ 3,505                      | 3,573         | 3,403       |
| DINOSAUR             | Small    | 325        | \$ 72     | 1,169              | \$ 21     | 162        | \$ 117          | 394        | 336     | 2,336   | 394     | 346     | 346     | \$ 346                        | 346           | 336         |
| DOLORES              | Small    | 965        | \$ 212    | 8,929              | \$ 161    | 334        | \$ 240          | 662        | 718     | 2,718   | 799     | 739     | 739     | \$ 739                        | 739           | 718         |
| DOVE CREEK           | Small    | 727        | \$ 160    | 4,068              | \$ 73     | 227        | \$ 163          | 582        | 547     | 2,547   | 582     | 563     | 563     | \$ 563                        | 563           | 547         |
| DURANGO              | Medium   | 19,059     | \$ 4,193  | 594,604            | \$ 10,703 | 22,569     | \$ 9,925        | 25,006     | 22,520  | 24,520  | 24,520  | 23,196  | 23,196  | \$ 23,196                     | 23,196        | 22,520      |
| EADS                 | Small    | 587        | \$ 129    | 2,938              | \$ 53     | 245        | \$ 176          | 543        | 457     | 2,457   | 543     | 470     | 470     | \$ 470                        | 470           | 457         |
| EAGLE                | Small    | 6,924      | \$ 1,523  | 148,489            | \$ 2,673  | 3,333      | \$ 2,400        | 6,781      | 4,826   | 6,826   | 6,781   | 4,971   | 4,971   | \$ 4,971                      | 5,067         | 4,826       |
| EATON                | Small    | 5,507      | \$ 1,212  | 80,926             | \$ 1,457  | 2,755      | \$ 1,984        | 4,837      | 2,266   | 4,266   | 4,266   | 2,334   | 2,334   | \$ 2,33 <b>4</b>              | 2,379         | 2,266       |
| ECKLEY               | Small    | 255        | \$ 56     | 1,217              | \$ 22     | 46         | \$ 33           | 296        | 269     | 2,269   | 296     | 277     | 277     | \$ 277                        | 277           | 269         |
| EDGEWATER            | Small    | 5,361      | \$ 1,179  | 67,238             | \$ 1,210  | 3,042      | \$ 2,190        | 4,765      | 3,493   | 5,493   | 4,765   | 3,598   | 3,598   | \$ 3,598                      | 3,668         | 3,493       |
| ELIZABETH            | Small    | 1,434      | \$ 315    | 27,367             | \$ 493    | 1,549      | \$ 1,115        | 2,108      | 1,683   | 3,683   | 2,108   | 1,734   | 1,734   | \$ 1,734                      | 1,734         | 1,683       |
| EMPIRE               | Small    | 302        | \$ 66     | 3,719              | \$ 67     | 134        | \$ 96           | 415        | 361     | 2,361   | 415     | 372     | 372     | \$ 372                        | 372           | 361         |
| ENGLEWOOD            | Medium   | 34,612     | \$ 7,615  | 789,346            | \$ 14,208 | 48,070     | \$ 19,105       | 41,113     | 34,592  | 36,592  | 36,592  | 35,630  | 35,630  | \$ 35,630                     | 35,630        | 34,592      |
| ERIE                 | Medium   | 25,591     | \$ 5,630  | 549,150            | \$ 9,885  | 6,447      | \$ 4,121        | 19,821     | 2,864   | 4,864   | 4,864   | 2,950   | 2,950   | \$ 2,950                      | 3,007         | 2,864       |
| ESTES PARK           | Small    | 6,305      | \$ 1,387  | 241,288            | \$ 4,343  | 8,806      | \$ 4,970        | 10,885     | 9,347   | 11,347  | 10,885  | 9,627   | 9,627   | \$ 9,627                      | 9,627         | 9,347       |
| EVANS                | Medium   | 20,972     | \$ 4,614  | 254,934            | \$ 4,589  | 9,191      | \$ 5,109        | 14,496     | 5,595   | 7,595   | 7,595   | 5,763   | 5,763   | \$ 5,763                      | 5,875         | 5,595       |
| FAIRPLAY             | Small    | 801        | \$ 176    | 17,041             | \$ 307    | 912        | \$ 657          | 1,325      | 958     | 2,958   | 1,325   | 987     | 987     | \$ 987                        | 1,006         | 958         |
| FEDERAL HEIGHTS      | Medium   | 13,947     | \$ 3,068  | 113,086            | \$ 2,036  | 3,739      | \$ 2,692        | 7,981      | 7,457   | 9,457   | 7,981   | 7,681   | 7,681   | \$ 7,681                      | 7,681         | 7,457       |
| FIRESTONE            | Medium   | 14,694     | \$ 3,233  | 266,485            | \$ 4,797  | 7,290      | \$ 4,424        | 12,639     | 1,695   | 3,695   | 3,695   | 1,745   | 1,745   | \$ 1,745                      | 1,779         | 1,695       |
| FLAGLER              | Small    | 551        | \$ 121    | 3,665              | \$ 66     | 301        | \$ 217          | 589        | 510     | 2,510   | 589     | 525     | 525     | \$ 525                        | 525           | 510         |
| FLEMING              | Small    | 402        | \$ 88     | 1,905              | \$ 34     | 48         | \$ 35           | 342        | 329     | 2,329   | 342     | 339     | 339     | \$ 339                        | 339           | 329         |
| FLORENCE             | Small    | 3,941      | \$ 867    | 33,538             | \$ 604    | 1,018      | ŝ               | 2,389      | 2,127   | 4,127   | 2,389   | 2,191   | 2,191   | \$ 2,191                      | 2,191         | 2,127       |
| FORT COLLINS         | Large    | 167,236    | \$ 29,396 | 2,945,820          | \$ 31,256 | 86,021     | \$ 32,768       | 93,605     | 85,864  | 87,864  | 87,864  | 88,439  | 88,439  | \$ 87,864                     | 87,864        | 85,864      |
|                      |          |            |           |                    |           |            |                 |            |         |         |         |         |         |                               |               |             |



| 202                       | Y OF CRAIG<br>21 BUDGET<br>AL FUND - LE | GAL            |                |                   |                |
|---------------------------|---|----------------|----------------|-------------------|----------------|
| SUMMARY                   | 2018<br>Actual                          | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - LEGAL |   |                |                |                   |                |
| Personal Services         | 0                                       | 79,505         | 107,090        | 94,750            | 125,910        |
| Supplies                  | 6                                       | 0              | 1,600          | 4,500             | 1,500          |
| Purchased Services        | 101,190                                 | 33,780         | 2,670          | 16,200            | 26,550         |
| Fixed Charges             | 0                                       | 0              | 0              | 0                 | 0              |
| Other                     | 0                                       | 0              | 0              | 0                 | 0              |
| TOTAL                     | 101,196                                 | 113,285        | 111,360        | 115,450           | 153,960        |
| PERSONNEL SUMMARY - LEGAL |   |                |                |                   |                |
| FULL-TIME:                |   |                |                |                   |                |
| City Attorney *           | 0.00                                    | 0.00           | 0.50           | 0.50              | 0.40           |
| Summer Assistant          | 0.00                                    | 0.00           | 0.00           | 0.00              | 0.00           |
| TOTAL FULL-TIME           | 0.00                                    | 0.00           | 0.50           | 0.50              | 0.40           |

|              | 202 <sup>-</sup>         | OF CRAIG<br>1 BUDGET<br>- FUND - LE | GAL            |                |                   |                |
|--------------|--------------------------|-------------------------------------|----------------|----------------|-------------------|----------------|
| Acct No      | Account Description      | 2018<br>Actual                      | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| GENERAL FUND |                          |                                     |                |                |                   |                |
| LEGAL        |                          |                                     |                |                |                   |                |
| 10-42-11100  | SALARIES REG             | 0                                   | 58,493         | 77,890         | 65,500            | 94,270         |
| 10-42-12100  | SALARIES PT              | 0                                   | ,<br>0         | · 0            | ,<br>0            | ,<br>0         |
| 10-42-14100  | BENEFITS UNEMP           | 0                                   | 0              | 390            | 0                 | 470            |
| 10-42-14200  | BENEFITS WRKCOMP         | 0                                   | 76             | 120            | 100               | 140            |
| 10-42-14300  | BENEFITS HEALTH          | 0                                   | 13,114         | 17,540         | 19,500            | 17,540         |
| 10-42-14500  | BENEFITS MEDICARE        | 0                                   | 802            | 1,130          | 910               | 1,370          |
| 10-42-14600  | BENEFITS EEPP            | 0                                   | 7,019          | 9,350          | 7,850             | 11,320         |
| 10-42-14700  | BENEFITS EELIFE          | 0                                   | 0              | 670            | 890               | 800            |
| 10-42-14800  | BENEFITS FICA            | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-21200  | SUPPLIES SMALL EQUIP     | 0                                   | 0              | 1,500          | 4,000             | 1,000          |
| 10-42-21400  | SUPPLIES OFFICE          | 6                                   | 0              | 100            | 500               | 500            |
| 10-42-22900  | SUPPLIES OPERATING       | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-31100  | SVC POSTAGE              | 3                                   | 58             | 20             | 50                | 50             |
| 10-42-32100  | SVC PRINTING             | 0                                   | 0              | 0              | 100               | 200            |
| 10-42-33100  | SVC LGL NOTICE           | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-33300  | SVC PUBL, SUBSC, DUES    | 0                                   | 0              | 250            | 250               | 8,500          |
| 10-42-34700  | SVC TELEPHONE            | 286                                 | 361            | 400            | 800               | 800            |
| 10-42-35200  | SVC LEGAL SVC/EXP        | 0                                   | 0              | 1,000          | 0                 | 2,000          |
| 10-42-35800  | SVC OTHER PROF SVC       | 100,503                             | 31,734         | 0              | 14,000            | 10,000         |
| 10-42-35900  | SVC SPECIAL PROGRAMS     | ,<br>0                              | ,<br>0         | 0              | ,<br>0            | ,<br>0         |
| 10-42-36200  | SVC RPR/MAINT-EQUIP      | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-37900  | SVC MTG EXPENSE          | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-38100  | SVC TRNING/EDUC          | 398                                 | 1,628          | 1,000          | 1,000             | 5,000          |
| 10-42-52100  | FXD CHG BONDS/LICENSES   | 0                                   | 0              | 0              | 0                 | 0              |
|              | LEGAL Totals:            | 101,196                             | 113,285        | 111,360        | 115,450           | 153,960        |
|              |                          |                                     |                |                |                   |                |
| CAPITAL      |                          | •                                   | •              | •              | •                 | •              |
| 10-42-94400  | LEGAL EQUIPMENT COMPUTER | 0                                   | 0              | 0              | 0                 | 0              |
| 10-42-94500  | LEGAL EQUIPMENT OFFICE   | 0                                   | 0              | 0              | 0                 | 0              |
|              | LEGAL Totals:            | 0                                   | 0              | 0              | 0                 | 0              |

# JUDICIAL



| 202                          | Y OF CRAIG<br>21 BUDGET<br>. FUND - JUI |                |                |                   |                |
|------------------------------|---|----------------|----------------|-------------------|----------------|
| SUMMARY                      | 2018<br>Budget                          | 2019<br>Budget | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - JUDICIAL |   |                |                |                   |                |
| Personal Services            | 86,987                                  | 110,309        | 110,730        | 96,890            | 124,800        |
| Supplies                     | 589                                     | 518            | 2,300          | 3,450             | 1,500          |
| Purchased Services           | 2,647                                   | 2,114          | 2,760          | 3,990             | 3,090          |
| Fixed Charges                | 0                                       | 0              | 0              | 0                 | 0              |
| Other                        | 0                                       | 0              | 0              | 0                 | 0              |
| TOTAL                        | 90,223                                  | 112,941        | 115,790        | 104,330           | 129,390        |
| PERSONNEL SUMMARY - JUDICIAL |   |                |                |                   |                |
| FULL-TIME:                   |   |                |                |                   |                |
| Municipal Judge              | 1.00                                    | 1.00           | 1.00           | 1.00              | 1.00           |
| Admin. Tech./Court Clerk     | 0.10                                    | 0.50           | 0.75           | 0.75              | 0.75           |
| Admin. Tech.                 | 0.00                                    | 0.00           | 0.00           | 0.00              | 0.40           |
| TOTAL FULL-TIME              | 1.10                                    | 1.50           | 1.75           | 1.75              | 2.15           |
| SEASONAL/PART-TIME           |   |                |                |                   |                |
| Deputy Judge                 | 1.00                                    | 1.00           | 1.00           | 1.00              | 1.00           |
| Deputy Court Clerk           | 0.00                                    | 0.00           | 0.00           | 0.00              | 0.00           |
| TOTAL SEASONAL/PT-TIME       | 1.00                                    | 1.00           | 1.00           | 1.00              | 1.00           |
| GRAND TOTAL                  | 2.10                                    | 2.50           | 2.75           | 2.75              | 3.15           |

|                            | 202                    | Y OF CRAIG<br>21 BUDGET<br>. FUND - JUI |                |                |                   |                |
|----------------------------|------------------------|---|----------------|----------------|-------------------|----------------|
| Acct No                    | Account Description    | 2018<br>Actual                          | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| GENERAL FUND               | )                      |   |                |                |                   |                |
| JUDICAL                    |                        |   |                |                |                   |                |
| 10-43-11100                | SALARIES REG           | 28,813                                  | 42,866         | 41,880         | 43,320            | 59,140         |
| 10-43-12100                | SALARIES PT            | 0                                       | 0              | 2,000          | 0                 | 2,000          |
| 10-43-12200                | SALARIES OT            | 1,236                                   | 2,878          | 0              | 1,000             | 0              |
| 10-43-12400                | SALARIES JUDGE         | 17,992                                  | 17,992         | 20,000         | 18,750            | 27,000         |
| 10-43-14100                | BENEFITS UNEMP         | 0                                       | 0              | 210            | 0                 | 300            |
| 10-43-14200                | BENEFITS WRKCOMP       | 75                                      | 85             | 70             | 70                | 90             |
| 10-43-14300                | BENEFITS HEALTH        | 33,539                                  | 39,049         | 38,850         | 25,710            | 25,530         |
| 10-43-14500                | BENEFITS MEDICARE      | 662                                     | 886            | 930            | 810               | 1,280          |
| 10-43-14600                | BENEFITS EEPP          | 3,606                                   | 5,489          | 5,030          | 5,150             | 7,100          |
| 10-43-14700                | BENEFITS EELIFE        | 0                                       | 0              | 390            | 380               | 560            |
| 10-43-14800                | BENEFITS FICA          | 1,063                                   | 1,063          | 1,370          | 1,700             | 1,800          |
| 10-43-21200                | SUPPLIES SMALL EQUIP   | 0                                       | 0              | 2,000          | 2,800             | 1,000          |
| 10-43-21400                | SUPPLIES OFFICE        | 574                                     | 518            | 300            | 650               | 500            |
| 10-43-22900                | SUPPLIES OPERATING     | 15                                      | 0              | 0              | 0                 | 0              |
| 10-43-31100                | SVC POSTAGE            | 222                                     | 359            | 300            | 300               | 400            |
| 10-43-32100                | SVC PRINTING           | 780                                     | 225            | 300            | 2,000             | 300            |
| 10-43-33100                | SVC LGL NOTICE         | 0                                       | 0              | 0              | 0                 | 0              |
| 10-43-33300                | SVC PUBL,SUBSC,DUES    | 40                                      | 0              | 40             | 1,210             | 40             |
| 10-43-34700                | SVC TELEPHONE          | 286                                     | 361            | 450            | 380               | 450            |
| 10-43-35200                | SVC LEGAL SVC/EXP      | 150                                     | 0              | 0              | 0                 | 0              |
| 10-43-36200                | SVC RPR/MAINT-EQUIP    | 0                                       | 0              | 0              | 0                 | 0              |
| 10-43-38100                | SVC TRNING/EDUC        | 0                                       | 0              | 500            | 0                 | 500            |
| 10-43-39700                | SVC MAINT. CONTRACTS   | 1,170                                   | 1,170          | 1,170          | 100               | 1,400          |
| 10-43-52100                | FXD CHG BONDS/LICENSES | 0                                       | 0              | 0              | 0                 | 0              |
|                            | JUDICAL Totals:        | 90,223                                  | 112,941        | 115,790        | 104,330           | 129,390        |
| CAPITAL                    |                        |   |                |                |                   |                |
| 10-43-94400                | JUD EQUIPMENT COMPUTER | •                                       | •              | •              | •                 | •              |
| 10-43-94400<br>10-43-94500 | JUD EQUIPMENT COMPUTER | 0                                       | 0              | 0              | 0                 | 0              |
| 10-43-94500<br>10-43-94600 | JUD EQUIPMENT OFFICE   | 0                                       | 0<br>0         | 0<br>0         | 0                 | 0              |
|                            | JUDICAL Totals:        | 0                                       | 0              | 0              | 0                 | 0              |
|                            | JUDICAL I Ulais.       |   | 0              | 0              | 0                 | 0              |

#### **ADMINISTRATION**



|                                    | Y OF CRAIG<br>1 BUDGET<br>1D - ADMINIS | STRATION       |                |                   |                |  |  |
|------------------------------------|--|----------------|----------------|-------------------|----------------|--|--|
| SUMMARY                            | 2018<br>Actual                         | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| FINANCIAL SUMMARY - ADMINISTRATION |  |                |                |                   |                |  |  |
| Personal Services                  | 283,952                                | 198,077        | 232,760        | 208,330           | 384,050        |  |  |
| Supplies                           | 1,634                                  | 6,258          | 5,400          | 4,200             | 5,400          |  |  |
| Purchased Services                 | 46,846                                 | 45,275         | 48,800         | 32,220            | 48,800         |  |  |
| Fixed Charges                      | 6,877                                  | 5,513          | 6,820          | 6,820             | 6,820          |  |  |
| Other                              | 14,654                                 | 1,477          | 15,000         | 7,000             | 15,000         |  |  |
| TOTAL                              | 353,963                                | 256,600        | 308,780        | 258,570           | 460,070        |  |  |
| PERSONNEL SUMMARY - ADMINISTRATION |  |                |                |                   |                |  |  |
| FULL-TIME:                         |  |                |                |                   |                |  |  |
| City Manager                       | 0.79                                   | 0.79           | 0.79           | 0.79              | 0.79           |  |  |
| Economic Priorities Coordinator    | 0.00                                   | 0.00           | 0.00           | 0.00              | 1.00           |  |  |
| Executive Asst. to C. Manager      | 0.90                                   | 0.50           | 1.00           | 1.00              | 1.00           |  |  |
| Admin. Tech./Court Clerk           | 0.00                                   | 0.00           | 0.00           | 0.00              | 0.00           |  |  |
| Admin. Tech.                       | 0.00                                   | 0.00           | 0.00           | 0.00              | 0.20           |  |  |
| TOTAL FULL-TIME                    | 1.69                                   | 1.29           | 1.79           | 1.79              | 2.99           |  |  |

|                              |   | OF CRAIG       |                |                |                   |                |
|------------------------------|---|----------------|----------------|----------------|-------------------|----------------|
|                              | GENERAL FUN                                     |                | STRATION       |                |                   |                |
| Acct No                      | Account Description                             | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| GENERAL FUN                  |   |                |                |                |                   |                |
| ADMINISTRATIO<br>10-44-11100 | JN<br>SALARIES REG                              | 247 406        | 442 700        | 460 700        | 452 200           | 277 460        |
| 10-44-11100                  | SALARIES REG<br>SALARIES PT                     | 217,406<br>0   | 143,790<br>0   | 168,780<br>0   | 152,290           | 277,150<br>0   |
| 10-44-12100                  | SALARIES PT                                     | 50             | 664            | 0              | 0                 | 0              |
| 10-44-12200                  | BENEFITS UNEMP                                  | 0              | 004            | 810            | 810               | 1,350          |
| 10-44-14200                  | BENEFITS WRKCOMP                                | 343            | 184            | 240            | 230               | 410            |
| 10-44-14300                  | BENEFITS HEALTH                                 | 35,843         | 33,033         | 39,740         | 33,600            | 66,380         |
| 10-44-14500                  | BENEFITS MEDICARE                               | 3,116          | 2,047          | 2,340          | 2,200             | 3,920          |
| 10-44-14600                  | BENEFITS EEPP                                   | 25,794         | 16,648         | 19,390         | 17,900            | 32,400         |
| 10-44-14700                  | BENEFITS EELIFE                                 | 1,400          | 1,710          | 1,460          | 1,300             | 2,440          |
| 10-44-14800                  | BENEFITS FICA                                   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-21100                  | SUPPLIES STATIONARY/FOR                         | 60             | 310            | 400            | 0                 | 400            |
| 10-44-21200                  | SUPPLIES SMALL EQUIP                            | 511            | 3,513          | 3,000          | 3,500             | 3,000          |
| 10-44-21300                  | SUPPLIES DUPLICATING                            | 0              | 0              | 0              | 0                 | 0              |
| 10-44-21400                  | SUPPLIES OFFICE                                 | 796            | 997            | 1,500          | 700               | 1,500          |
| 10-44-22900                  | SUPPLIES OPERATING                              | 267            | 1,439          | 500            | 0                 | 500            |
| 10-44-23200                  | SUPPLIES VEHICLE                                | 0              | 0              | 0              | 0                 | 0              |
| 10-44-31100                  | SVC POSTAGE                                     | 13             | 6              | 100            | 20                | 100            |
| 10-44-32100                  | SVC PRINTING                                    | 0              | 0              | 0              | 100               | 0              |
| 10-44-32400                  | SVC DUPL/PAPER/TONER                            | 0              | 0              | 0              | 0                 | 0              |
| 10-44-33100                  | SVC LGL NOTICE                                  | 0              | 0              | 0              | 0                 | 0              |
| 10-44-33300                  | SVC PUBL,SUBSC,DUES                             | 172            | 255            | 2,500          | 300               | 2,500          |
| 10-44-33700                  | SVC ADVERTISING                                 | 20,598         | 28,527         | 25,000         | 25,000            | 25,000         |
| 10-44-34700                  | SVC TELEPHONE                                   | 1,819          | 2,470          | 3,000          | 2,200             | 3,000          |
| 10-44-35800                  | SVC OTHER PROF SVC                              | 225            | 257            | 1,000          | 0                 | 1,000          |
| 10-44-36200                  | SVC RPR/MAINT-EQUIP                             | 90             | 0              | 200            | 0                 | 200            |
| 10-44-37100                  | SVC JOB RECRUITING                              | 16,377         | 4,548          | 0              | 0                 | 0              |
| 10-44-37200                  | SVC EMP-EXP-AUTO                                | 0              | 0              | 0              | 0                 | 0              |
| 10-44-37900                  | SVC MTG EXPENSE                                 | 1,007          | 4,500          | 6,000          | 800               | 6,000          |
| 10-44-38100                  | SVC TRNING/EDUC                                 | 4,398          | 1,198          | 8,000          | 800               | 8,000          |
| 10-44-38300                  | SVC CITY-WIDE TRNING                            | 0              | 0              | 0              | 0                 | 0              |
| 10-44-39700                  | SVC MAINT. CONTRACTS<br>FXD CHG LIAB INS        | 2,148          | 3,514          | 3,000          | 3,000             | 3,000          |
| 10-44-51300                  | FXD CHG LIAB INS<br>FXD CHG OTHER INS           | 6,877          | 5,513          | 6,820          | 6,820             | 6,820          |
| 10-44-51400<br>10-44-51500   | FXD CHG DED DAMAGES                             | 0              | 0              | 0              | 0                 | 0              |
| 10-44-51500                  | FXD CHG BONDS/LICENSES                          | 0              | 0              | 0              | 0                 | 0              |
| 10-44-53100                  | FXD CHG RENTS/LEASES                            | 0              | 0              | 0              | 0                 | 0              |
| 10-44-75000                  | OTHER TRANSFERS OUT                             | 0              | 0              | 0              | 0                 | 0              |
| 10-44-77000                  | CONF CONTINGENCY                                | 14,654         | 1,477          | 15,000         | 7,000             | 15,000         |
|                              | ADMINISTRATION Totals:                          | 353,963        | 256,600        | 308,780        | 258,570           | 460,070        |
|                              |   |                |                |                |                   |                |
|                              |   | ~              | ~              | -              | -                 | -              |
| 10-44-92100                  |   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-93500                  |   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-94300                  |   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-94400                  |   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-94500                  |   | 0              | 0              | 0              | 0                 | 0              |
| 10-44-94600<br>10-44-96100   | ADMIN EQUIPMENT SOFTWAR<br>ADMIN PROJECTS MISC. | 0              | 0              | 0              | 0                 | 0<br>0         |
| 10-44-30100                  | ADMIN PROJECTS MISC.<br>ADMINISTRATION Totals:  | 0              | 0              | 0              | 0                 | 0              |
|                              | ADIVITINI STRATION TOURIS:                      | U              | U              | 0              | U                 | 0              |

# CITY CLERK/PERSONNEL



|  | Y OF CRAIG<br>11 BUDGET<br>D - CLERK/P | ERSONNEL       |                |                   |                |
|--|--|----------------|----------------|-------------------|----------------|
| SUMMARY                                  | 2018<br>Actual                         | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - CITY CLERK/PERSONNEL | -                                      |                |                |                   |                |
| Personal Services                        | 189,090                                | 167,414        | 171,070        | 171,490           | 182,530        |
| Supplies                                 | 4,527                                  | 6,195          | 9,500          | 8,600             | 8,000          |
| Purchased Services                       | 44,543                                 | 62,484         | 41,600         | 38,750            | 44,800         |
| Fixed Charges                            | 0                                      | 0              | 500            | 500               | 500            |
| Other                                    | 0                                      | 0              | 0              | 0                 | 0              |
| TOTAL                                    | 238,159                                | 236,093        | 222,670        | 219,340           | 235,830        |
| PERSONNEL SUMMARY - CITY CLERK/ PERSONN  | EL                                     |                |                |                   |                |
| FULL-TIME:                               |  |                |                |                   |                |
| City Clerk/Personnel Director            | 0.79                                   | 0.79           | 0.79           | 0.79              | 0.79           |
| Personnel Coordinator                    | 0.79                                   | 0.79           | 0.79           | 0.79              | 0.79           |
| TOTAL FULL-TIME                          | 1.58                                   | 1.58           | 1.58           | 1.58              | 1.58           |

|             |                         | OF CRAIG       |                |                |                   |                |
|-------------|-------------------------|----------------|----------------|----------------|-------------------|----------------|
|             | GENERAL FUN             |                | ERSONNEL       |                |                   |                |
| Acct No     | Account Description     | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
|             | •                       |                |                | U              | ,                 | Ŭ              |
| GENERAL FUN |                         |                |                |                |                   |                |
| CLERK/PERSO |                         |                |                |                |                   |                |
| 10-45-11100 | SALARIES REG            | 134,430        | 114,529        | 118,230        | 118,250           | 128,210        |
| 10-45-12200 | SALARIES OT             | 0              | 43             | 0              | 0                 | 0              |
| 10-45-14100 | BENEFITS UNEMP          | 0              | 0              | 590            | 0                 | 640            |
| 10-45-14200 | BENEFITS WRKCOMP        | 212            | 152            | 180            | 180               | 190            |
| 10-45-14300 | BENEFITS HEALTH         | 35,999         | 36,468         | 35,080         | 36,400            | 35,080         |
| 10-45-14500 | BENEFITS MEDICARE       | 1,920          | 1,664          | 1,720          | 1,720             | 1,860          |
| 10-45-14600 | BENEFITS EEPP           | 16,072         | 13,749         | 14,190         | 14,190            | 15,390         |
| 10-45-14700 | BENEFITS EELIFE         | 457            | 809            | 1,080          | 750               | 1,160          |
| 10-45-21200 | SUPPLIES SMALL EQUIP    | 2,872          | 3,557          | 6,000          | 6,000             | 4,000          |
| 10-45-21400 | SUPPLIES OFFICE         | 1,199          | 2,119          | 2,000          | 2,000             | 2,500          |
| 10-45-22900 | SUPPLIES OPERATING      | 455            | 519            | 1,500          | 600               | 1,500          |
| 10-45-31100 | SVC POSTAGE             | 140            | 841            | 500            | 500               | 500            |
| 10-45-32100 | SVC PRINTING            | 1,090          | 1,104          | 1,000          | 1,000             | 1,200          |
| 10-45-33100 | SVC LGL NOTICE          | 79             | 1,027          | 2,000          | 600               | 2,000          |
| 10-45-33300 | SVC PUBL, SUBSC, DUES   | 9,532          | 11,223         | 8,500          | 8,500             | 9,000          |
| 10-45-33700 | SVC ADVERTISING         | ,<br>0         | ,<br>0         | 500            | 200               | 500            |
| 10-45-33800 | SVC ELECTION EXP        | 0              | 33,699         | 10,000         | 10,000            | 10,000         |
| 10-45-34700 | SVC TELEPHONE           | 858            | 1,083          | 1,000          | 1,000             | 1,000          |
| 10-45-35800 | SVC OTHER PROF SVC      | 21,441         | 91             | 0              | 0                 | 2,500          |
| 10-45-35900 | SVC SPECIAL PROGRAMS    | 9,040          | 9,597          | 9,500          | 9,500             | 9,500          |
| 10-45-36200 | SVC RPR/MAINT-EQUIP     | 23             | 0              | 300            | 150               | 300            |
| 10-45-37900 | SVC MTG EXPENSE         | 670            | 147            | 500            | 250               | 500            |
| 10-45-38100 | SVC TRNING/EDUC         | 1,381          | 3,674          | 6,300          | 6,300             | 6,300          |
| 10-45-38300 | SVC CITY-WIDE TRNING    | 289            | 0,014          | 1,500          | 750               | 1,500          |
| 10-45-52100 | FXD CHG BONDS/LICENSES  | 200            | 0              | 500            | 500               | 500            |
| 10-43-52100 | TAD ONG BONDO/EIGENGEG  | Ū              | Ū              | 500            | 500               | 500            |
|             | CLERK/PERSONNEL Totals: | 238,159        | 236,093        | 222,670        | 219,340           | 235,830        |
| CAPITAL     |                         |                |                |                |                   |                |
|             |                         | •              | •              | •              | •                 | •              |
| 10-45-94400 |                         | 0              | 0              | 0              | -                 | 0              |
| 10-45-94500 | CLK/PRS EQUIPMENT OFFIC | 0              | 0              | 0              | -                 | 0              |
| 10-45-94600 | CLK/PRS EQUIPMENT SOFTW | 0              | 0              | 0              | 0                 | 0              |
|             | CLERK/PERSONNEL Totals: | 0              | 0              | 0              | 0                 | 0              |
|             |                         |                |                |                |                   |                |

## PUBLIC WORKS



|                                     | ( OF CRAIG<br>1 BUDGET<br>ND - PUBLIC | WORKS          |                |                   |                |
|-------------------------------------|---------------------------------------|----------------|----------------|-------------------|----------------|
| SUMMARY                             | 2018<br>Actual                        | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - PUBLIC WORKS    |                                       |                |                |                   |                |
| Personal Services                   | 64,727                                | 67,163         | 69,020         | 81,657            | 80,290         |
| Supplies                            | 873                                   | 3,937          | 7,750          | 1,700             | 7,750          |
| Purchased Services                  | 8,869                                 | 7,458          | 21,750         | 2,600             | 21,750         |
| Fixed Charges                       | 4,607                                 | 4,196          | 4,880          | 4,934             | 4,880          |
| Other                               | 0                                     | 0              | 0              | 0                 | 0              |
| TOTAL                               | 79,077                                | 82,754         | 103,400        | 90,891            | 114,670        |
| PERSONNEL SUMMARY - PUBLIC WORKS    |                                       |                |                |                   |                |
| FULL-TIME:<br>Public Works Director | 0.00                                  | 0.00           | 0.12           | 0.12              | 0.20           |
| Engineering/IT Techncian            | 0.40                                  | 0.40           | 0.40           | 0.40              | 0.40           |
| TOTAL FULL-TIME                     | 0.40                                  | 0.40           | 0.52           | 0.52              | 0.60           |

|                            | CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - PUBLIC WORKS |                |                |                |                   |                |  |
|----------------------------|---|----------------|----------------|----------------|-------------------|----------------|--|
|                            | GENERAL FU  | ND - PUBLIC    | WORKS          |                |                   |                |  |
| Acct No                    | Account Description   | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
|                            | •   |                |                |                |                   |                |  |
| GENERAL FUN                |   |                |                |                |                   |                |  |
| PUBLIC WORK                |   |                |                |                |                   |                |  |
| 10-46-11100                | SALARIES REG  | 45,729         | 47,651         | 48,970         | 58,050            | 56,530         |  |
| 10-46-12100                | SALARIES PT   | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-12200                | SALARIES OT   | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-14100<br>10-46-14200 | BENEFITS UNEMP<br>BENEFITS WRKCOMP                          | 0<br>1,485     | 0<br>1,751     | 250<br>1,220   | 0<br>2,510        | 390<br>1,950   |  |
| 10-46-14300                | BENEFITS WERCOMP  | 1,405          | 11,374         | 11,550         | 13,257            | 13,320         |  |
| 10-46-14500                | BENEFITS MEDICARE   | 468            | 487            | 710            | -                 | 820            |  |
| 10-46-14600                | BENEFITS EEPP   | 5,488          | 5,718          | 5,880          | 6,970             | 6,780          |  |
| 10-46-14700                | BENEFITS EELIFE   | 183            | 182            | 440            | 310               | 500            |  |
| 10-46-14800                | BENEFITS FICA   | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-21200                | SUPPLIES SMALL EQUIP  | 0              | 0              | 4,500          | 0                 | 4,500          |  |
| 10-46-21300                | SUPPLIES DUPLICATING  | 650            | 650            | 1,500          | 1,500             | 1,500          |  |
| 10-46-21400                | SUPPLIES OFFICE   | 0              | 2,495          | 600            | 100               | 600            |  |
| 10-46-22200                | SUPPLIES PHOTO  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-22900                | SUPPLIES OPERATING  | 114            | 10             | 250            | 0                 | 250            |  |
| 10-46-23100                | SUPPLIES GAS,OIL,FUEL                                       | 110            | 126            | 900            | 100               | 900            |  |
| 10-46-23200                | SUPPLIES VEHICLE  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-23400                | SUPPLIES SMALL TOOLS  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-23900                | SUPPLIES TIRES  | 0              | 657            | 0              | 0                 | 0              |  |
| 10-46-31100<br>10-46-32100 | SVC POSTAGE<br>SVC PRINTING                                 | 12<br>0        | 0              | 50<br>200      | 0<br>100          | 50<br>200      |  |
| 10-46-33100                | SVC LGL NOTICE  | 0              | 0              | 200            | 0                 | 200            |  |
| 10-46-33300                | SVC PUBL,SUBSC,DUES   | 0              | 0              | 1,000          | 0                 | 1,000          |  |
| 10-46-34700                | SVC TELEPHONE   | 1,008          | 1,159          | 2,000          | 1,000             | 2,000          |  |
| 10-46-35500                | SVC ENGINEERING SVC   | 6,050          | 4,785          | 12,500         | 0                 | 12,500         |  |
| 10-46-35800                | SVC OTHER PROF SVC  | 1,746          | 1,500          | 2,500          | 1,500             | 2,500          |  |
| 10-46-36100                | SVC RPR/MNT-VEHICLES  | 0              | 0              | 500            | 0                 | 500            |  |
| 10-46-36200                | SVC RPR/MAINT-EQUIP   | 52             | 15             | 0              | 0                 | 0              |  |
| 10-46-36700                | SVC RPR/MAINT-RADIOS  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-37900                | SVC MTG EXPENSE   | 0              | 0              | 1,000          | 0                 | 1,000          |  |
| 10-46-38100                | SVC TRNING/EDUC   | 0              | 0              | 1,000          |                   | 1,000          |  |
| 10-46-39700                | SVC MAINT. CONTRACTS  | 0              | 0              | 1,000          |                   | 1,000          |  |
| 10-46-51200                | FXD CHG VEH INS   | 339            | 774            | 650            |                   | 650            |  |
| 10-46-51300                | FXD CHG LIAB INS  | 4,268          | 3,422          | 4,230          |                   | 4,230          |  |
| 10-46-51400<br>10-46-51500 | FXD CHG OTHER INS<br>FXD CHG DED DAMAGES                    | 0              | 0              | 0              |                   | 0              |  |
| 10-46-52100                | FXD CHG BONDS/LICENSES                                      | 0              | 0              | 0              | 0                 | 0              |  |
|                            | PUBLIC WORKS Totals:  | 79,077         | 82,754         | 103,400        | 90,891            | 114,670        |  |
|                            |   |                | ,. • 1         |                | ,                 |                |  |
|                            |   | ~              | ~              | -              | -                 | -              |  |
| 10-46-94200                |   | 0              | 0              | 0              |                   | 0              |  |
| 10-46-94300                |   | 0              | 0              | 0<br>4 500     | 0                 | 0              |  |
| 10-46-94400<br>10-46-94500 | PW EQUIPMENT COMPUTER<br>PW EQUIPMENT OFFICE                | 0              | 0              | 4,500<br>0     | 0                 | 0              |  |
| 10-46-94500                | PW EQUIPMENT OFFICE<br>PW EQUIPMENT SOFTWARE                | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-94700                | PW EQUIPMENT OTHER  | 0              | 0              | 0              | 0                 | 0              |  |
|                            | PUBLIC WORKS Totals:  | 0              | 0              | 4,500          | 0                 | 0              |  |
|                            |   |                |                | •              |                   |                |  |

# **GENERAL SERVICES**



| CITY OF CRAIG<br>2020 BUDGET<br>GENERAL FUND - GENERAL SERVICES |                |                |                |                   |                |  |  |
|---|----------------|----------------|----------------|-------------------|----------------|--|--|
| SUMMARY   | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| FINANCIAL SUMMARY - GENERAL SERVICES                            |                |                |                |                   |                |  |  |
| Personal Services   | 0              | 0              | 0              | 0                 | 0              |  |  |
| Supplies  | 0              | 0              | 0              | 0                 | 40,000         |  |  |
| Purchased Services  | 12,054         | 47,440         | 76,400         | 56,500            | 76,400         |  |  |
| Fixed Charges   | 0              | 0              | 0              | 0                 | 0              |  |  |
| Other   | 0              | 0              | 0              | 0                 | 0              |  |  |
| TOTAL   | 12,054         | 47,440         | 76,400         | 56,500            | 116,400        |  |  |

| CITY OF CRAIG<br>2020 BUDGET<br>GENERAL FUND - GENERAL SERVICES |                          |                |                |                |                   |                |
|---|--------------------------|----------------|----------------|----------------|-------------------|----------------|
| Acct No   | Account Description      | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| GENERAL FUND  |                          |                |                |                |                   |                |
| 10-47-21200   | SUPPLIES SMALL EQUIP     | 0              | 0              | 0              | 0                 | 40,000         |
| 10-47-35700   | SVC I.T (INFO TECH)      | 5,481          | 37,238         | 43,000         | 43,000            | 43,000         |
| 10-47-35800   | SVC OTHER PROF SVC       | 5,200          | 5,200          | 5,500          | 5,500             | 5,500          |
| 10-47-39700   | SVC MAINT. CONTRACTS     | 1,372          | 5,002          | 27,900         | 8,000             | 27,900         |
| 10-47-81200   | CLEARING OFFICE SUPPLIES | 0              | 0              | 0              | 0                 | 0              |
| 10-47-81400   | CLEARING INSURANCE       | 0              | 0              | 0              | 0                 | 0              |
| 10-47-90000   | GRANTS SAFE HAVENS       | 0              | 0              | 0              | 0                 | 0              |
| 10-47-90710   | PARK&REC CLEARING        | 0              | 0              | 0              | 0                 | 0              |
|   | GENERAL SERVICES Totals: | 12,054         | 47,440         | 76,400         | 56,500            | 116,400        |

## FINANCE



| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - FINANCE |                |                |                |                   |                |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|
| SUMMARY  | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
| FINANCIAL SUMMARY - FINANCE                            |                |                |                |                   |                |  |
| Personal Services                                      | 182,378        | 298,272        | 301,940        | 311,490           | 325,770        |  |
| Supplies   | 20,168         | 14,700         | 18,000         | 19,000            | 16,000         |  |
| Purchased Services                                     | 69,275         | 71,196         | 88,400         | 85,400            | 115,700        |  |
| Fixed Charges  | 27,213         | 25,118         | 34,000         | 26,000            | 46,800         |  |
| Other  | 0              | 0              | 0              | 0                 | 0              |  |
| TOTAL  | 299,034        | 409,286        | 442,340        | 441,890           | 504,270        |  |
| PERSONNEL SUMMARY - FINANCE                            |                |                |                |                   |                |  |
| FULL-TIME:   |                |                |                |                   |                |  |
| Finance Director                                       | 0.79           | 0.79           | 0.79           | 0.79              | 0.70           |  |
| Deputy Finance Director                                | 0.00           | 0.00           | 0.00           | 0.79              | 0.70           |  |
| Senior Accountant                                      | 0.79           | 0.79           | 0.79           | 0.00              | 0.70           |  |
| Acctg./Data Proc. Supervisor                           | 0.79           | 0.79           | 0.79           | 0.79              | 0.50           |  |
| Utility Coordinator                                    | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |
| Utility Clerk  | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |
| TOTAL FULL-TIME  | 2.37           | 2.37           | 2.37           | 2.37              | 2.60           |  |

|                            |   | Y OF CRAIG<br>21 BUDGET |                 |                |                   |                 |
|----------------------------|---|-------------------------|-----------------|----------------|-------------------|-----------------|
|                            | GENERAL                                 | FUND - FIN              | ANCE            |                |                   |                 |
| Acct No                    | Account Description                     | 2018<br>Actual          | 2019<br>Actual  | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget  |
|                            |   |                         |                 |                |                   |                 |
| GENERAL FUND               |   |                         |                 |                |                   |                 |
| FINANCE                    |   |                         |                 |                |                   |                 |
| 10-48-11100                | SALARIES REG                            | 136,484                 | 214,008         | 216,740        | 222,080           | 227,700         |
| 10-48-12100                | SALARIES PT                             | 0                       | 0               | 0              | 0                 | 0               |
| 10-48-12200                | SALARIES OT                             | 0                       | 1,233           | 0              | 0                 | 0               |
| 10-48-14100                | BENEFITS UNEMP                          | 0                       | 0               | 1,090          | 0                 | 1,140           |
| 10-48-14200                | BENEFITS WRKCOMP                        | 199                     | 286             | 330            | 340               | 340             |
| 10-48-14300                | BENEFITS HEALTH                         | 26,607                  | 52,315          | 52,620         | 57,000            | 63,410          |
| 10-48-14500                | BENEFITS MEDICARE<br>BENEFITS EEPP      | 1,614<br>16,318         | 3,014           | 3,140          | 3,230             | 3,300           |
| 10-48-14600<br>10-48-14700 | BENEFITS EELIFE                         | 16,318                  | 25,829<br>1,587 | 26,010         | 26,740            | 27,330          |
|                            |   | -                       | -               | 2,010          | 2,100             | 2,550           |
| 10-48-14800                | BENEFITS FICA                           | 0                       | 0               | 0              | 0                 | 0               |
| 10-48-21100                | SUPPLIES STATIONARY/FOR                 | 1,415                   | 1,866           | 2,000<br>6,000 | 1,000             | 1,000           |
| 10-48-21200                |   | 9,489                   | 6,400           |                | 13,000            | 6,000           |
| 10-48-21300<br>10-48-21400 | SUPPLIES DUPLICATING<br>SUPPLIES OFFICE | 923<br>3,645            | 2,392<br>1,673  | 2,000<br>3,000 | 1,000<br>2,000    | 1,000           |
| 10-48-22900                | SUPPLIES OPERATING                      | -                       | 2,370           | 5,000<br>5,000 |                   | 3,000           |
| 10-48-31100                | SVC POSTAGE                             | 4,695                   | -               | 3,500          | 2,000<br>2,000    | 5,000           |
| 10-48-32100                | SVC PRINTING                            | 3,382<br>59             | 1,931<br>365    | 3,500<br>500   | 2,000<br>500      | 3,000<br>500    |
| 10-48-32100                | SVC FRINTING<br>SVC LGL NOTICE          | 59<br>0                 | 305<br>0        | 500            | 500<br>0          | 500             |
| 10-48-33300                | SVC PUBL,SUBSC,DUES                     | 793                     | 859             | 2,000          | 1,000             | 2,000           |
| 10-48-33700                | SVC ADVERTISING                         | 2,512                   | 009             | 2,000          | 2,000             | 2,000           |
| 10-48-34700                | SVC TELEPHONE                           | 2,512                   | 3,190           | 3,000          | 2,000             |                 |
| 10-48-35400                | SVC AUDITING                            | 2,004                   | 20,719          | 25,000         | 28,300            | 3,000<br>30,000 |
| 10-48-35500                | SVC SALES TAX                           | 10,548                  | 14,917          | 25,000         | 28,300<br>17,000  | 19,000          |
| 10-48-35800                | SVC SALES TAX                           | 334                     | 903             | 15,000         | 200               | 15,000          |
| 10-48-36200                | SVC RPR/MAINT-EQUIP                     | 334                     | 903<br>0        | 400            | 400               | 400             |
| 10-48-37900                | SVC MTG EXPENSE                         | 82                      | 819             | 1,000          | 400<br>1,000      | 1,000           |
| 10-48-38100                | SVC TRNING/EDUC                         | 1,049                   | 1,364           | 8,000          | 1,000             | 8,000           |
| 10-48-39700                | SVC MAINT. CONTRACTS                    | 27,486                  | 26,128          | 30,000         | 30,000            | 33,800          |
| 10-48-52100                | FXD CHG BONDS/LICENSES                  | 27,400                  | 20,120          | 4,000          | 30,000<br>0       | 16,800          |
| 10-48-56100                | FXD CHG TREAS FEES/CNTY                 | 27,213                  | 25,118          | 30,000         | 26,000            | 30,000          |
|                            | FINANCE Totals:                         | 299,034                 | 409,286         | 442,340        | 441,890           | 504,270         |
|                            |   |                         |                 |                |                   |                 |
| CAPITAL                    |   | _                       |                 | -              | _                 | _               |
| 10-48-94300                | FIN EQUIPMENT COMMUNICA                 | 0                       | 0               | 0              | 0                 | 0               |
| 10-48-94400                | FIN EQUIPMENT COMPUTER                  | 0                       | 0               | 0              | 0                 | 0               |
| 10-48-94500                | FIN EQUIPMENT OFFICE                    | 0                       | 0               | 0              | 0                 | 0               |
| 10-48-94600                | FIN EQUIPMENT SOFTWARE                  | 0                       | 0               | 0              | 0                 | 0               |
|                            | FINANCE Totals:                         | 0                       | 0               | 0              | 0                 | 0               |

## COMMUNITY DEVELOPMENT



| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - COMMUNITY DEVELOPMENT |                |                |                |                   |                |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|
| SUMMARY  | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
| FINANCIAL SUMMARY - COMMUNITY DEVELOP                                | MENT           |                |                |                   |                |  |
| Personal Services  | 129,113        | 149,731        | 135,070        | 147,420           | 170,790        |  |
| Supplies   | 4,435          | 2,539          | 5,230          | 2,400             | 3,450          |  |
| Purchased Services   | 3,722          | 3,210          | 5,900          | 3,830             | 4,800          |  |
| Fixed Charges  | 4,988          | 5,020          | 5,910          | 5,910             | 5,910          |  |
| Other  | 0              | 10,805         | 49,200         | 500               | 49,200         |  |
| TOTAL  | 142,258        | 171,304        | 201,310        | 160,060           | 234,150        |  |
| PERSONNEL SUMMARY - COMMUNITY DEVELO                                 | PMENT          |                |                |                   |                |  |
| FULL-TIME:   |                |                |                |                   |                |  |
| Building Inspector   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |
| Admin. Technican/Court Clerk   | 0.25           | 0.50           | 0.25           | 0.25              | 0.25           |  |
| Executive Asst. to C. Manager  | 0.25           | 0.25           | 0.25           | 0.25              | 0.00           |  |
| Admin. Technican   | 0.00           | 0.00           | 0.00           | 0.00              | 0.40           |  |
| TOTAL FULL-TIME  | 1.50           | 1.75           | 1.50           | 1.50              | 1.65           |  |

|                            |                                     | OF CRAIG        |                 |                 |                 |                 |
|----------------------------|-------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                            | GENERAL FUND - CO                   |                 | DEVELOPM        | ENT             |                 |                 |
|                            |                                     | 2018            | 2019            | 2020            | 2020            | 2021            |
| Acct No                    | Account Description                 | Actual          | Actual          | Budget          | Projected       | Budget          |
|                            | •                                   |                 |                 | <u> </u>        | ,               | Ū               |
| GENERAL FUND               |                                     |                 |                 |                 |                 |                 |
| COMMUNITY DE               | -                                   |                 |                 |                 |                 |                 |
| 10-49-11100                | SALARIES REG                        | 83,897          | 97,274          | 87,030          | 99,820          | 110,250         |
| 10-49-12100                | SALARIES PT                         | 0               | 0               | 0               | 0               | 0               |
| 10-49-12200                |                                     | 2,401           | 4,274           | 5,000           | 5,000           | 5,000           |
| 10-49-14100<br>10-49-14200 | BENEFITS UNEMP<br>BENEFITS WRKCOMP  | 0<br>1 202      | 0<br>1 476      | 440             | 0<br>1 700      | 550             |
| 10-49-14200                | BENEFITS WERCOMP<br>BENEFITS HEALTH | 1,283<br>29,617 | 1,476<br>22 754 | 1,790<br>27,750 | 1,790<br>27,750 | 1,960<br>36,630 |
| 10-49-14500                | BENEFITS MEDICARE                   | 1,190           | 32,751<br>1,401 | 1,260           | 1,260           | 36,630<br>1,600 |
| 10-49-14600                | BENEFITS EEPP                       | 10,356          | 12,186          | 11,050          | 11,050          | 13,830          |
| 10-49-14700                | BENEFITS EELIFE                     | 371             | 368             | 750             | 750             | 970             |
| 10-49-14800                | BENEFITS FICA                       | 0               | 0               | / JU<br>0       | 0               | 570<br>0        |
| 10-49-21000                | SUPPLIES MAPS                       | 0               | 0               | 0               | 0               | 0               |
| 10-49-21300                | SUPPLIES DUPLICATING                | Ő               | ů<br>0          | 100             | ů<br>0          | 0               |
| 10-49-21400                | SUPPLIES OFFICE                     | 1,694           | 970             | 600             | 600             | 700             |
| 10-49-22200                | SUPPLIES PHOTO                      | 0               | 0               | 0               | 0               | 0               |
| 10-49-22700                | SUPPLIES TRAINING                   | 77              | 0               | 300             | 0               | 0               |
| 10-49-23100                | SUPPLIES GAS,OIL,FUEL               | 1,079           | 1,207           | 1,800           | 1,000           | 1,800           |
| 10-49-23200                | SUPPLIES VEHICLE                    | ,<br>0          | ,<br>0          | 50              | ,<br>0          | 150             |
| 10-49-23400                | SUPPLIES SMALL TOOLS                | 41              | 20              | 380             | 0               | 300             |
| 10-49-23900                | SUPPLIES TIRES                      | 780             | 0               | 0               | 0               | 0               |
| 10-49-25200                | SUPPLIES CODE BOOKS/RESA            | 763             | 341             | 2,000           | 800             | 500             |
| 10-49-31100                | SVC POSTAGE                         | 293             | 332             | 400             | 180             | 400             |
| 10-49-32100                | SVC PRINTING                        | 0               | 0               | 100             | 100             | 0               |
| 10-49-33100                | SVC LGL NOTICE                      | 297             | 40              | 500             | 250             | 300             |
| 10-49-33300                | SVC PUBL,SUBSC,DUES                 | 161             | 135             | 100             | 0               | 200             |
| 10-49-34700                | SVC TELEPHONE                       | 861             | 1,152           | 1,200           | 1,200           | 1,200           |
| 10-49-35800                | SVC OTHER PROF SVC                  | 0               | 0               | 0               | 0               | 0               |
| 10-49-36100                | SVC RPR/MNT-VEHICLES                | 341             | 605             | 500             | 100             | 200             |
| 10-49-36200                | SVC RPR/MAINT-EQUIP                 | 0               | 0               | 100             | 0               | 0               |
| 10-49-37900                | SVC MTG EXPENSE                     | 0               | 0               | 0               | 0               | 0               |
| 10-49-38100                | SVC TRNING/EDUC                     | 1,768           | 947             | 3,000           | 2,000           | 2,500           |
| 10-49-39800                | SVC ANNEXATION COSTS                | 0               | 0               | 0               | -               | 0               |
| 10-49-51200                | FXD CHG VEH INS                     | 3,389           | 3,737           | 4,110           | 4,110           | 4,110           |
| 10-49-51300                | FXD CHG LIAB INS                    | 1,599           | 1,282           | 1,800           |                 | 1,800           |
| 10-49-51500                | FXD CHG DED DAMAGES                 | 0               | 0               | 0               | 0               | 0               |
| 10-49-71100                | COM PRG WEED/MOSQUITO CN            | 0               | 0               | 0               | 0               | 0               |
| 10-49-71400                | COM PRG DEMO COST                   | 0               | 10,805          | 49,200          | 500             | 49,200          |
|                            | COMMUNITY DEVELOP. Totals:          | 142,258         | 171,304         | 201,310         | 160,060         | 234,150         |
|                            | -                                   |                 |                 |                 |                 |                 |
| CAPITAL                    |                                     |                 |                 | _               |                 |                 |
| 10-49-94200                | CMN-DV EQUIPMENT VEH/AT             | 0               | 0               | 25,000          | 31,250          | 0               |
| 10-49-94300                | CMN-DV EQUIPMENT COMMUN             | 0               | 0               | 0               |                 | 0               |
| 10-49-94400                | CMN-DV EQUIPMENT COMPUT             | 0               | 0               | 0               | 0               | 0               |
| 10-49-94500                | CMN-DV EQUIPMENT OFFICE             | 0               | 0               | 0               | 0               | 0               |
| 10-49-94600                | CMN-DV EQUIPMENT SOFTWA             | 0               | 0               | 0               | 0               | 0               |
|                            | COMMUNITY DEVELOP. Totals:          | 0               | 0               | 25,000          | 31,250          | 0               |

## **BUILDING MAINTENANCE**



| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - BUILIDING MAINTENANCE |                |                |                |                   |                |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|
| SUMMARY  | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
| FINANCIAL SUMMARY - BUILDING MAINTENANCE                             |                |                |                |                   |                |  |
| Personal Services  | 0              | 0              | 0              | 0                 | 0              |  |
| Supplies   | 1,934          | 1,696          | 5,000          | 3,000             | 5,000          |  |
| Purchased Services   | 46,508         | 52,076         | 86,980         | 85,680            | 101,130        |  |
| Fixed Charges  | 1,833          | 2,210          | 2,300          | 2,300             | 2,750          |  |
| Other  | 0              | 0              | 0              | 0                 | 0              |  |
| TOTAL  | 50,275         | 55,981         | 94,280         | 90,980            | 108,880        |  |
| PERSONNEL SUMMARY - BUILDING MAINTENANC                              | E              |                |                |                   |                |  |
| FULL-TIME:<br>Building Maint. Technician                             | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |
| Custodian  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |
| TOTAL FULL-TIME  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |
| SEASONAL/PART-TIME<br>Custodian                                      | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |
| TOTAL SEASONAL/PT-TIME   | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |
| GRAND TOTAL  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |

| 2021 BUDGET<br>GENERAL FUND - BUILIDING MAINTENANCE<br>2018 2019 2020 202<br>Acct No Account Description Actual Actual Budget Project | ,   |         |
|---|-----|---------|
|   |     |         |
|   |     | 2021    |
| Account Description Actual Actual Budget Project  |     | Budget  |
| GENERAL FUND  |     |         |
| BUILDING MAINTENANCE  |     |         |
| 10-50-11100 SALARIES REG 0 0 0  | 0   | 0       |
| 10-50-12100 SALARIES PT 0 0 0   | 0   | 0       |
| 10-50-12200 SALARIES OT 0 0 0   | 0   | 0       |
| 10-50-14100 BENEFITS UNEMP 0 0 0  | 0   | 0       |
| 10-50-14200 BENEFITS WRKCOMP 0 0 0  | 0   | 0       |
| 10-50-14300 BENEFITS HEALTH 0 0 0   | 0   | 0       |
| 10-50-14500 BENEFITS MEDICARE 0 0 0   | 0   | 0       |
| 10-50-14600 BENEFITS EEPP 0 0 0   | Õ   | 0       |
| 10-50-14700 BENEFITS EELIFE 0 0 0   | Õ   | 0       |
| 10-50-14800 BENEFITS FICA 0 0 0   | Ō   | 0       |
| 10-50-21200 SUPPLIES SMALL EQUIP 0 0 2,000  | Ō   | 2,000   |
| 10-50-21400 SUPPLIES OFFICE 0 0 0   | 0   | _,000   |
|   | 000 | 3,000   |
| 10-50-22500 SUPPLIES CLOTH/UNIF 0 0 0   | 0   | 0,000   |
| 10-50-23400 SUPPLIES SMALL TOOLS 0 0 0  | Õ   | 0       |
| 10-50-33300 SVC PUBL,SUBSC,DUES 0 0 0   | Ŭ   | Ũ       |
| 10-50-33700 SVC ADVERTISING 529 0 300   | 0   | 300     |
|   | 000 | 18,000  |
|   | 500 | 7,500   |
| 10-50-34700 SVC TELEPHONE 469 496 480   | 480 | 500     |
|   | 700 | 52,830  |
|   | 000 | 7,000   |
|   | 500 | 7,000   |
|   | 500 | 7,000   |
| 10-50-38100 SVC TRNING/EDUC 0 0 1,000   | 0   | 1,000   |
| 10-50-39700 SVC MAINT. CONTRACTS 0 24 0   | 0   | 1,000   |
|   | 300 | 2,750   |
| 10-50-51100 FXD CHG BEDG INS 1,033 2,210 2,500 2<br>10-50-51200 FXD CHG VEH INS 0 0 0   | 0   | 2,750   |
| 10-50-51200 FXD CHG LIAB INS 0 0 0  | 0   | 0       |
|   | 0   | 0       |
| 10-50-51500 FXD CHG DED DAMAGES 0 0 0   10-50-53100 FXD CHG RENTS/LEASES 0 0 0  | 0   | 0       |
|   | -   |         |
| BUILDING MAINTENANCE Totals: 50,275 55,981 94,280 90  | 980 | 108,880 |
|   |     |         |
|   | ~   | 004 400 |
| 10-50-92100 BDG-MNT BUILDINGS 22,950 0 0  | 0   | 204,180 |
| 10-50-92200 BDG-MNT BUILDINGS OPERA 0 0 0   | 0   | 0       |
| 10-50-93500 BDG-MNT IMPRV OTHER 0 0 0   | 0   | 0       |
| 10-50-94200 BDG-MNT EQUIPMENT VEH/A 0 0 0   | 0   | 0       |
| 10-50-94700 BDG-MNT EQUIPMENT OTHER 0 59,511 0  | 0   | 0       |
| BUILDING MAINTENANCE Totals: 22,950 59,511 0  | 0   | 204,180 |


| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - POLICE |                            |                |                |                   |                |  |  |  |  |
|---|----------------------------|----------------|----------------|-------------------|----------------|--|--|--|--|
| SUMMARY   | 2018<br>Actual             | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |
| FINANCIAL SUMMARY - POLICE                            | FINANCIAL SUMMARY - POLICE |                |                |                   |                |  |  |  |  |
| Personal Services                                     | 2,618,942                  | 2,604,960      | 2,814,830      | 2,819,160         | 2,848,320      |  |  |  |  |
| Supplies  | 131,263                    | 75,291         | 105,350        | 92,100            | 104,350        |  |  |  |  |
| Purchased Services                                    | 248,420                    | 233,425        | 317,600        | 258,000           | 319,000        |  |  |  |  |
| Fixed Charges   | 109,161                    | 110,304        | 163,250        | 162,500           | 178,150        |  |  |  |  |
| Other   | 0                          | 0              | 0              | 0                 | 0              |  |  |  |  |
| TOTAL   | 3,107,785                  | 3,023,980      | 3,401,030      | 3,331,760         | 3,449,820      |  |  |  |  |
| PERSONNEL SUMMARY - POLICE                            |                            |                |                |                   |                |  |  |  |  |
| FULL-TIME:<br>Police Chief                            | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
|   |                            |                |                |                   |                |  |  |  |  |
| Captain   | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Lieutenant  | 0.0                        | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| Detective   | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Sergeant  | 4.0                        | 4.0            | 4.0            | 4.0               | 4.0            |  |  |  |  |
| Reg. Drug Task Force Officer                          | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Det./Domestic Violence Officer                        | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Juvenile Officer                                      | 0.0                        | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| Officer   | 10.0                       | 10.0           | 11.0           | 11.0              | 11.0           |  |  |  |  |
| School Resource Officer                               | 2.0                        | 2.0            | 2.0            | 2.0               | 2.0            |  |  |  |  |
| Evidence Techician                                    | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Records Manager                                       | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Records Techician                                     | 1.0                        | 1.0            | 1.0            | 1.0               | 1.0            |  |  |  |  |
| Code Enforcement                                      | 0.0                        | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| Animal Control Officer                                | 0.0                        | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| Com. Serv. / Animan Cont. Officer                     | 2.0                        | 2.0            | 2.0            | 2.0               | 2.0            |  |  |  |  |
| TOTAL FULL-TIME                                       | <b>26.0</b>                | 26.0           | 27.0           | 27.0              | <b>27.0</b>    |  |  |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - POLICE |                |                |                |                   |                |  |  |  |
|---|----------------|----------------|----------------|-------------------|----------------|--|--|--|
| SUMMARY   | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |
| SEASONAL/PART-TIME<br>Animal Control Officer          | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |
| Officer   | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |
| TOTAL SEASONAL/PT-TIME                                | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |
| GRAND TOTAL   | 26.0           | 26.0           | 27.0           | 27.0              | 27.0           |  |  |  |

| <b></b>                    |   |                              |                  |                   |              |                   |  |  |
|----------------------------|---|------------------------------|------------------|-------------------|--------------|-------------------|--|--|
|                            |   | 2021 BUDGET<br>RAL FUND - P( | DLICE            |                   |              |                   |  |  |
|                            |   | 2018                         | 2019             | 2020              | 2020         | 2021              |  |  |
| Acct No                    | Account Description                     | Actual                       | Actual           | Budget            | Projected    | Budget            |  |  |
| GENERAL FUND               |   |                              |                  |                   |              |                   |  |  |
| POLICE                     |   |                              |                  |                   |              |                   |  |  |
| 10-51-11100                | SALARIES REG                            | 1,656,862                    | 1,647,161        | 1,773,850         | 1,773,850    | 1,802,050         |  |  |
| 10-51-12100                | SALARIES PT                             | 395                          | 320              | 1,000             | 1,000        | 1,000             |  |  |
| 10-51-12200                | SALARIES OT                             | 121,994                      | 109,849          | 105,000           | 132,000      | 105,000           |  |  |
| 10-51-14100                | BENEFITS UNEMP                          | 0                            | 0                | 9,400             | 0            | 9,540             |  |  |
| 10-51-14200                | BENEFITS WRKCOMP                        | 62,924                       | 57,390           | 57,140            | 57,140       | 58,260            |  |  |
| 10-51-14300                | BENEFITS HEALTH                         | 532,129                      | 548,783          | 599,400           | 599,400      | 599,400           |  |  |
| 10-51-14500                | BENEFITS MEDICARE                       | 22,222                       | 21,842           | 27,260            | 25,830       | 27,670            |  |  |
| 10-51-14600<br>10-51-14700 | BENEFITS EEPP<br>BENEFITS EELIFE        | 213,463<br>8,929             | 210,841<br>8,754 | 225,460<br>16,250 | 213,620      | 228,850<br>16,490 |  |  |
| 10-51-14700                | BENEFITS FICA                           | 0,929<br>24                  | 8,754<br>20      | 10,250            | 16,250<br>70 | 10,490<br>60      |  |  |
| 10-51-14800                | SUPPLIES SMALL EQUIP                    | 66,208                       | 12,288           | 30,500            | 25,000       | 30,000            |  |  |
| 10-51-21200                | SUPPLIES OFFICE                         | 2,716                        | 2,290            | 5,000             | 4,000        | 4,500             |  |  |
| 10-51-22500                | SUPPLIES CLOTH/UNIF                     | 6,393                        | 6,657            | 8,600             | 6,500        | 8,600             |  |  |
| 10-51-22600                | SUPPLIES FIREARMS                       | 9,580                        | 12,115           | 12,000            | 12,000       | 12,000            |  |  |
| 10-51-22700                | SUPPLIES TRAINING                       | 36                           | 0                | 250               | 100          | 250               |  |  |
| 10-51-22900                | SUPPLIES OPERATING                      | 8,971                        | 6,949            | 9,000             | 8,500        | 9,000             |  |  |
| 10-51-23100                | SUPPLIES GAS,OIL,FUEL                   | 32,091                       | 32,638           | 35,000            | 33,000       | 35,000            |  |  |
| 10-51-23200                | SUPPLIES VEHICLE                        | 0                            | 0                | 0                 | 0            | 0                 |  |  |
| 10-51-23900                | SUPPLIES TIRES                          | 5,270                        | 2,353            | 5,000             | 3,000        | 5,000             |  |  |
| 10-51-31100                | SVC POSTAGE                             | 1,142                        | 1,388            | 1,000             | 1,000        | 1,000             |  |  |
| 10-51-31700                | SVC TOWING                              | 3,430                        | 3,522            | 4,000             | 3,500        | 4,000             |  |  |
| 10-51-32100                | SVC PRINTING                            | 2,679                        | 2,509            | 3,500             | 3,500        | 3,500             |  |  |
| 10-51-32400                | SVC DUPL/PAPER/TONER                    | 1,487                        | 650              | 3,000             | 2,500        | 2,500             |  |  |
| 10-51-33300                | SVC PUBL,SUBSC,DUES                     | 3,353                        | 3,911            | 5,500             | 4,500        | 5,500             |  |  |
| 10-51-33700                | SVC ADVERTISING                         | 4,430                        | 3,700            | 2,500             | 2,500        | 2,500             |  |  |
| 10-51-34700                | SVC TELEPHONE                           | 18,367                       | 19,106           | 23,400            | 20,000       | 23,000            |  |  |
| 10-51-35100                | SVC MEDICAL SVC                         | 1,301                        | 1,145            | 6,500             | 3,000        | 6,000             |  |  |
| 10-51-35300                | SVC LAB TESTING                         | 4,171                        | 1,519            | 8,000             |              | 8,000             |  |  |
| 10-51-35800                | SVC OTHER PROF SVC                      | 132,484                      | 120,944          | 160,000           |              | 160,000           |  |  |
| 10-51-35900                | SVC SPECIAL PROGRAMS                    | 1,100                        | 904              | 2,500             |              | 2,500             |  |  |
| 10-51-36100                | SVC RPR/MNT-VEHICLES                    | 10,207                       | 17,521           | 14,000            |              | 14,000            |  |  |
| 10-51-36200                | SVC RPR/MAINT-EQUIP                     | 86                           | 0                | 2,500             |              | 2,500             |  |  |
| 10-51-36400                | SVC RPR/MAINT-BLDGS                     | 132                          | 352              | 2,000             |              | 2,000             |  |  |
| 10-51-36700<br>10-51-37900 | SVC RPR/MAINT-RADIOS<br>SVC MTG EXPENSE | 0<br>21                      | 0<br>181         | 0<br>1,200        |              | 3,000<br>1,000    |  |  |
| 10-51-37900                | SVC TRNING/EDUC                         | 31,141                       | 23,625           | 35,000            |              | 35,000            |  |  |
| 10-51-38100                | SVC MAINT. CONTRACTS                    | 32,888                       | 23,825<br>32,448 | 43,000            |              | 43,000            |  |  |
| 10-51-59700                | FXD CHG VEH INS                         | 12,188                       | 13,442           | 43,000<br>14,790  |              | 45,000<br>16,750  |  |  |
| 10-51-51200                | FXD CHG LIAB INS                        | 25,363                       | 20,332           | 28,560            |              | 44,900            |  |  |
| 10-51-51400                | FXD CHG OTHER INS                       | 20,000                       | 20,002           | 20,000            | -            | 44,000            |  |  |
| 10-51-52100                | FXD CHG BONDS/LICENSES                  | 0                            | 0                | 0                 | 0            | 0                 |  |  |
| 10-51-53100                | FXD RENT                                | 27,975                       | 30,650           | 45,000            |              | 45,000            |  |  |
| 10-51-57000                | FXD CHG ANIMAL ASSIST PR                | 0                            | 0                | 0                 | 0            | 0                 |  |  |
| 10-51-57100                | FXD CHG ANIMAL CONTROL                  | 32,929                       | 38,542           | 40,000            |              | 40,000            |  |  |
| 10-51-57200                | FXD CHG VIN INSPECTION                  | 49                           | 189              | 500               | 250          | 500               |  |  |
| 10-51-57300                | FXD CHG DARE PROGRAM                    | 517                          | 373              | 2,000             | 2,000        | 2,000             |  |  |
| 10-51-57400                | FXD CHG DRUG INTER-TEAM                 | 0                            | 0                | 6,400             | 6,400        | 2,000             |  |  |
| 10-51-57500                | FXD CHG REG DRUG ENF. TA                | 3,331                        | 3,331            | 16,000            |              | 16,000            |  |  |
| 10-51-57600                | FXD CHG MISC COMM PROGRA                | 742                          | 357              | 4,000             | 3,500        | 4,000             |  |  |
|                            |   | 61                           |                  |                   | 11           | /24/2020          |  |  |

| CITY OF CRAIG<br>2018 BUDGET<br>GENERAL FUND - POLICE |                           |                |                |                |                   |                |  |  |
|---|---------------------------|----------------|----------------|----------------|-------------------|----------------|--|--|
| Acct No   | Account Description       | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2019<br>Projected | 2020<br>Budget |  |  |
| 10-51-71100   | COM PRG NUISANCE ABATEMEN | 6,068          | 3,088          | 6,000          | 6,000             | 7,000          |  |  |
|   | POLICE Totals:            | 3,107,785      | 3,023,980      | 3,401,030      | 3,331,760         | 3,449,820      |  |  |
| CAPITAL   |                           |                |                |                |                   |                |  |  |
| 10-51-93400   | PD IMPRV                  | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-51-94200   | PD EQUIPMENT VEH/ATTACH   | 0              | 3,800          | 156,000        | 156,000           | 180,000        |  |  |
| 10-51-94300   | PD EQUIPMENT COMMUNICAT   | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-51-94400   | PD EQUIPMENT COMPUTER     | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-51-94500   | PD EQUIPMENT OFFICE       | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-51-94600   | PD EQUIPMENT SOFTWARE     | 0              | 0              | 20,000         | 0                 | 25,000         |  |  |
| 10-51-94700   | PD EQUIPMENT OTHER        | 0              | 0              | 0              | 0                 | 0              |  |  |
|   | POLICE Totals:            | 0              | 3,800          | 176,000        | 156,000           | 205,000        |  |  |

#### **ROAD & BRIDGE**



| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - ROAD & BRIDGE |                |                |                |                   |                |  |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|--|
| SUMMARY  | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| FINANCIAL SUMMARY - ROAD & BRIDGE                            |                |                |                |                   |                |  |  |
| Personal Services  | 1,454,135      | 1,521,733      | 1,526,490      | 1,526,490         | 1,563,270      |  |  |
| Supplies   | 154,418        | 133,944        | 179,200        | 165,050           | 186,350        |  |  |
| Purchased Services   | 407,379        | 494,576        | 649,050        | 603,850           | 671,050        |  |  |
| Fixed Charges  | 33,310         | 32,617         | 42,190         | 40,190            | 41,980         |  |  |
| Other  | 0              | 0              | 0              | 0                 | 0              |  |  |
| TOTAL  | 2,049,243      | 2,182,870      | 2,396,930      | 2,335,580         | 2,462,650      |  |  |
| PERSONNEL SUMMARY - ROAD & BRIDGE                            |                |                |                |                   |                |  |  |
| FULL-TIME:<br>Director                                       | 0.50           | 0.50           | 0.00           | 0.00              | 0.00           |  |  |
| Street Foreman   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Sweeper Foreman  | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Shop Foreman   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Crew Supervisor  | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Heavy Equipment Operator                                     | 2.00           | 2.00           | 2.00           | 2.00              | 2.00           |  |  |
| Light Equipment Operator                                     | 7.00           | 7.00           | 7.00           | 7.00              | 7.00           |  |  |
| Public Works Director  | 0.00           | 0.00           | 0.13           | 0.13              | 0.40           |  |  |
| Sr. Equipment Mechanic                                       | 0.73           | 0.73           | 0.73           | 0.73              | 0.73           |  |  |
| Parts Purchase Clerk   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| TOTAL FULL-TIME  | 15.23          | 15.23          | 14.86          | 14.86             | 15.13          |  |  |
| SEASONAL/PART-TIME<br>Temporary Crew Supervisor              | 0.50           | 0.50           | 0.50           | 0.50              | 0.50           |  |  |
| Light Equipment Operator                                     | 1.50           | 1.50           | 1.50           | 1.50              | 1.50           |  |  |
| Laborers   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| TOTAL SEASONAL/PT-TIME                                       | 3.00           | 3.00           | 3.00           | 3.00              | 3.00           |  |  |
| GRAND TOTAL  | 18.23          | 18.23          | 17.86          | 17.86             | 18.13          |  |  |

|                            | CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - ROAD & BRIDGE |                   |                   |                   |                   |                  |  |  |
|----------------------------|--|-------------------|-------------------|-------------------|-------------------|------------------|--|--|
|                            | GENERAL FUN  |                   | X BRIDGE          |                   |                   |                  |  |  |
|                            |  | 2018              | 2019              | 2020              | 2020              | 2021             |  |  |
| Acct No                    | Account Description  | Actual            | Actual            | Budget            | Projected         | Budget           |  |  |
|                            |  |                   |                   |                   |                   |                  |  |  |
|                            | GENERAL FUND   |                   |                   |                   |                   |                  |  |  |
| ROAD & BRIDG               |  | 004 404           | 004.004           | 000 470           | 000 470           | 000 000          |  |  |
| 10-64-11100<br>10-64-12100 | SALARIES REG<br>SALARIES PT                                  | 881,464<br>29,602 | 894,864<br>57,300 | 893,170<br>66,000 | 893,170<br>66,000 | 936,930          |  |  |
| 10-64-12100                | SALARIES OT  | 29,802<br>35,220  | 57,300<br>41,975  | 35,000            | 35,000            | 66,000<br>35,000 |  |  |
| 10-64-14100                | BENEFITS UNEMP   | 33,220<br>0       | 41,375            | 4,960             | 4,960             | 5,170            |  |  |
| 10-64-14200                | BENEFITS WRKCOMP   | 55,822            | 68,766            | 59,280            | 59,280            | 62,780           |  |  |
| 10-64-14300                | BENEFITS HEALTH  | 323,369           | 325,776           | 329,900           | 329,900           | 313,690          |  |  |
| 10-64-14500                | BENEFITS MEDICARE  | 11,150            | 11,849            | 14,420            | 14,420            | 15,050           |  |  |
| 10-64-14600                | BENEFITS EEPP  | 109,749           | 111,858           | 111,380           | 111,380           | 116,640          |  |  |
| 10-64-14700                | BENEFITS EELIFE  | 5,795             | 5,502             | 8,280             | 8,280             | 7,910            |  |  |
| 10-64-14800                | BENEFITS FICA  | 1,964             | 3,843             | 4,100             | 4,100             | 4,100            |  |  |
| 10-64-21200                | SUPPLIES SMALL EQUIP   | 49,147            | 2,249             | 26,000            | 21,000            | 21,000           |  |  |
| 10-64-21400                | SUPPLIES OFFICE  | 1,510             | 1,607             | 1,750             | 2,500             | 2,000            |  |  |
| 10-64-22100                | SUPPLIES CHEMICALS   | 1,658             | 0                 | 2,000             | 1,000             | 1,500            |  |  |
| 10-64-22300                | SUPPLIES JANITORIAL  | 521               | 504               | 600               | 550               | 600              |  |  |
| 10-64-22500                | SUPPLIES CLOTH/UNIF  | 17,601            | 18,225            | 17,500            | 18,000            | 18,500           |  |  |
| 10-64-22900                | SUPPLIES OPERATING   | 691               | 581               | 750               | 500               | 750              |  |  |
| 10-64-23100                | SUPPLIES GAS,OIL,FUEL  | 161,504           | 186,780           | 65,000            | 60,000            | 70,000           |  |  |
| 10-64-23109                | SUPPLIES GAS,OIL,FUEL CLEAR                                  | -125,432          | -123,049          | 0                 | 0                 | 0                |  |  |
| 10-64-23200                | SUPPLIES VEHICLE   | 11,369            | 10,776<br>659     | 12,000            | 11,000            | 12,000           |  |  |
| 10-64-23400<br>10-64-23500 | SUPPLIES SMALL TOOLS<br>SUPPLIES STREET                      | 1,006<br>3,103    | 659<br>2,689      | 3,000<br>3,500    | 3,000<br>3,500    | 5,000<br>3,500   |  |  |
| 10-64-23600                | SUPPLIES TRAFFIC SVC   | 21,408            | 2,669<br>19,521   | 3,500<br>24,500   | 24,000            | 3,500<br>24,500  |  |  |
| 10-64-23700                | SUPPLIES SNOW REMOVAL  | 2,266             | 4,868             | 10,100            | 7,500             | 12,000           |  |  |
| 10-64-23900                | SUPPLIES TIRES   | 8,066             | 8,535             | 12,500            | 12,500            | 15,000           |  |  |
| 10-64-31100                | SVC POSTAGE  | 121               | 97                | 350               | 150               | 350              |  |  |
| 10-64-32100                | SVC PRINTING   | 1,054             | 1,348             | 1,200             | 1,000             | 1,200            |  |  |
| 10-64-33100                | SVC LGL NOTICE   | 165               | 588               | 2,000             |                   | 2,000            |  |  |
| 10-64-33300                | SVC PUBL,SUBSC,DUES  | 1,651             | 1,892             | 1,600             |                   | 1,600            |  |  |
| 10-64-34100                | SVC UTIL-ELECTRIC  | 6,957             | 6,245             | 11,500            | 11,500            | 12,000           |  |  |
| 10-64-34300                | SVC UTIL-STRT LIGHTS   | 102,875           | 106,815           | 115,000           | 110,000           | 115,000          |  |  |
| 10-64-34400                | SVC UTIL-TRAF LIGHTS   | 2,852             | 2,720             | 3,500             | 3,000             | 3,500            |  |  |
| 10-64-34500                | SVC UTIL-GAS   | 4,832             | 5,671             | 6,500             | -                 | 6,500            |  |  |
| 10-64-34700                | SVC TELEPHONE  | 9,792             | 10,240            | 11,100            |                   | 11,100           |  |  |
| 10-64-35100                | SVC MEDICAL SVC  | 2,033             | 1,439             | 2,500             |                   | 2,500            |  |  |
| 10-64-35700                | SVC I.T (INFO TECH)  | 0                 | 0                 | 800               | 0                 | 800              |  |  |
| 10-64-35800                | SVC OTHER PROF SVC   | 6,384             | 6,861             | 10,000            |                   | 10,000           |  |  |
| 10-64-36100                | SVC RPR/MNT-VEHICLES   | 87,182            | 113,746           | 42,500            |                   | 42,500           |  |  |
| 10-64-36109                | SVC RPR/MNT-VEHICLES CLEAR                                   | -60,166           | -82,497           | 0                 | 0                 | 0                |  |  |
| 10-64-36200<br>10-64-36300 | SVC RPR/MAINT-EQUIP<br>SVC RPR/MAINT                         | 23,332<br>0       | 32,428<br>250     | 38,000<br>3,000   |                   | 40,000<br>3,000  |  |  |
| 10-64-36300                | SVC RPR/MAINT-BLDGS  | 0<br>5,256        | 250<br>5,005      | 3,000<br>5,000    |                   | 3,000<br>5,000   |  |  |
| 10-64-36510                | REPAIR-R-O-W WEEDS   | 5,256<br>6,690    | 5,005<br>5,606    | 5,000<br>7,000    | 5,000             | 9,000            |  |  |
| 10-64-36600                | SVC RPR/MAINT-STREETS  | 185,794           | 259,501           | 342,500           |                   | 345,000          |  |  |
| 10-64-36610                | SVC RPR/MAINT-STREETS D                                      | 223               | 300               | 5,000             |                   | 5,000            |  |  |
| 10-64-36700                | SVC RPR/MAINT-RADIOS   | 416               | 557               | 1,000             |                   | 1,000            |  |  |
| 10-64-36900                | SVC RPR/MAINT-SWEEPER  | 15,809            | 10,508            | 25,000            |                   | 25,000           |  |  |
| 10-64-37900                | SVC MTG EXPENSE  | 185               | 584               | 500               | 200               | 500              |  |  |
| 10-64-38100                | SVC TRNING/EDUC  | 2,041             | 598               | 4,000             |                   | 7,000            |  |  |
| 10-64-39500                | SVC LF-FEES  | 0                 | 685               | 0                 | -                 | 0                |  |  |
|                            |  | 65                |                   |                   | 1                 | 1/24/2020        |  |  |

|             | CITY                                | OF CRAIG    |           |           |           |           |
|-------------|-------------------------------------|-------------|-----------|-----------|-----------|-----------|
|             | 202                                 | 1 BUDGET    |           |           |           |           |
|             | GENERAL FUI                         | ND - ROAD 8 | & BRIDGE  |           |           |           |
|             |                                     |             |           |           |           |           |
|             |                                     | 2018        | 2019      | 2020      | 2020      | 2021      |
| Acct No     | Account Description                 | Actual      | Actual    | Budget    | Projected | Budget    |
|             |                                     |             |           |           |           |           |
|             |                                     |             |           |           |           |           |
| 10-64-39600 | SVC EQUIP RENTAL                    | 379         | 0         | 4,000     | 0         | 11,500    |
| 10-64-39700 | SVC MAINT. CONTRACTS                | 1,520       | 3,389     | 5,500     | 5,000     | 10,000    |
| 10-64-51100 | FXD CHG BLDG INS                    | 1,458       | 1,757     | 1,830     | 1,830     | 2,160     |
| 10-64-51200 | FXD CHG VEH INS                     | 19,698      | 22,425    | 24,670    | 24,670    | 27,940    |
| 10-64-51300 | FXD CHG LIAB INS                    | 12,154      | 9,747     | 13,690    | 13,690    | 11,880    |
| 10-64-51500 | FXD CHG DED DAMAGES                 | 0           | -1,313    | 2,000     | 0         | 0         |
|             | ROAD & BRIDGE Totals:               | 2,049,243   | 2,182,870 | 2,396,930 | 2,335,580 | 2,462,650 |
|             |                                     |             |           |           |           |           |
| CAPITAL     |                                     |             |           |           |           |           |
| 10-64-92200 | <b>R&amp;B BUILDINGS OPERATION</b>  | 0           | 0         | 0         | 0         | 0         |
| 10-64-93100 | R&B IMPRV                           | 0           | 0         | 0         | 0         | 60,000    |
| 10-64-93115 | R&B IMPRV ROW                       | 0           | 0         | 0         | 0         | 0         |
| 10-64-93116 | R&B IMPRV ENGINEERING               | 0           | 0         | 0         | 0         | 0         |
| 10-64-93117 | R&B IMPRV OVERLAYS                  | 246,342     | 260,348   | 250,000   | 250,000   | 300,000   |
| 10-64-93118 | R&B IMPRV ALLEYS                    | 0           | 0         | 20,000    | 10,000    | 50,000    |
| 10-64-93300 | R&B IMPRV DRAINAGE                  | 41,342      | 0         | 60,000    | 50,000    | 60,000    |
| 10-64-93500 | <b>R&amp;B IMPRV BEAUTIFICATION</b> | 0           | 120,022   | 45,000    | 45,000    | 0         |
| 10-64-94100 | R&B EQUIPMENT SHOP-MAIN             | 5,060       | 0         | 0         | 0         | 12,000    |
| 10-64-94200 | R&B EQUIPMENT VEH/ATTAC             | 372,209     | 325,105   | 507,500   | 0         | 220,000   |
| 10-64-94300 | R&B EQUIPMENT COMMUNICA             | 0           | 0         | 0         | 0         | 0         |
| 10-64-94400 | R&B EQUIPMENT COMPUTER              | 0           | 0         | 0         | 0         | 0         |
| 10-64-94500 | R&B EQUIPMENT OFFICE                | 0           | 0         | 0         | 0         | 0         |
| 10-64-94600 | R&B EQUIPMENT SOFTWARE              | 0           | 0         | 0         | 0         | 20,000    |
| 10-64-94700 | <b>R&amp;B EQUIPMENT OTHER</b>      | 0           | 9,850     | 0         | 0         | 0         |
| 10-64-96000 | <b>R&amp;B PROJECTS ECON DEV</b>    | 0           | 0         | 0         | 0         | 0         |
|             |                                     |             |           |           |           |           |
|             | ROAD & BRIDGE Totals:               | 664,954     | 715,324   | 882,500   | 355,000   | 722,000   |

### PARK AND RECREATION

ORGANIZATIONAL CHART



| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - PARK/REC -PARK |                |                |                |                   |                |  |  |
|---|----------------|----------------|----------------|-------------------|----------------|--|--|
| SUMMARY   | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| FINANCIAL SUMMARY - PARK & RECREATION                         |                |                |                |                   |                |  |  |
| Personal Services   | 966,730        | 1,026,977      | 1,136,770      | 1,003,840         | 1,159,630      |  |  |
| Supplies  | 221,884        | 236,540        | 278,255        | 138,450           | 316,435        |  |  |
| Purchased Services  | 162,028        | 183,168        | 245,105        | 211,225           | 323,945        |  |  |
| Fixed Charges   | 18,998         | 18,816         | 26,320         | 21,520            | 22,110         |  |  |
| Other   | 13,623         | 17,131         | 19,300         | 19,300            | 21,500         |  |  |
| TOTAL   | 1,383,263      | 1,482,631      | 1,705,750      | 1,394,335         | 1,843,620      |  |  |
| PERSONNEL SUMMARY - PARK & RECREATION                         |                |                |                |                   |                |  |  |
| FULL-TIME:<br>Park & Recreation Director                      | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Park Foreman  | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Crew Supervisor   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Administrative Technician                                     | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Light Equipment Operator                                      | 1.00           | 2.00           | 2.00           | 2.00              | 2.00           |  |  |
| Pool Manager  | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| <b>Recreation Facilitator</b>                                 | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |
| Recreation Coordinator  | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |
| Aqua/Recreation Coordinator                                   | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |
| Assistant Pool Manager  | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |
| TOTAL FULL-TIME   | 7.00           | 8.00           | 8.00           | 8.00              | 8.00           |  |  |
| SEASONAL/PART-TIME<br>Laborers                                | 3.50           | 3.50           | 3.50           | 3.50              | 3.50           |  |  |
| Lifeguards, Pool Aides  | 4.80           | 4.80           | 4.80           | 4.80              | 4.80           |  |  |
| Umps, Refs, etcs.   | 1.47           | 1.47           | 1.47           | 1.47              | 1.47           |  |  |
| TOTAL SEASONAL/PT-TIME  | 9.77           | 9.77           | 9.77           | 9.77              | 9.77           |  |  |
| GRAND TOTAL   | 16.77          | 17.77          | 17.77          | 17.77             | 17.77          |  |  |

|                            | CITY OF CRAIG<br>2021 BUDGET            |                  |                  |                  |                   |                  |  |  |
|----------------------------|---|------------------|------------------|------------------|-------------------|------------------|--|--|
|                            | GENERAL FU                              | ND - PARK/R      | EC -PARK         |                  |                   |                  |  |  |
|                            |   | 2018             | 2019             | 2020             | 2020              | 2021             |  |  |
| Acct No                    | Account Description                     | Actual           | Actual           | 2020<br>Budget   | 2020<br>Projected | Budget           |  |  |
| 71001110                   |   |                  | , .01.00         |                  |                   |                  |  |  |
| GENERAL FUND               | GENERAL FUND                            |                  |                  |                  |                   |                  |  |  |
| PARK/REC - PA              | RK                                      |                  |                  |                  |                   |                  |  |  |
| 10-71-11100                | SALARIES REG                            | 346,622          | 369,473          | 384,260          | 384,260           | 400,640          |  |  |
| 10-71-12100                | SALARIES PT                             | 73,677           | 81,460           | 92,310           |                   | 110,000          |  |  |
| 10-71-12200                | SALARIES OT                             | 24,158           | 23,419           | 20,500           |                   | 31,000           |  |  |
| 10-71-14100                |   | 26               | 0                | 2,490            | -                 | 2,710            |  |  |
| 10-71-14200                | BENEFITS WRKCOMP                        | 15,417           | 15,071           | 14,070           |                   | 15,130           |  |  |
| 10-71-14300<br>10-71-14500 | BENEFITS HEALTH<br>BENEFITS MEDICARE    | 109,213<br>6,281 | 126,349<br>6,814 | 133,200<br>7,210 |                   | 133,200<br>7,860 |  |  |
| 10-71-14600                | BENEFITS EEPP                           | 43,409           | 46,255           | 48,570           | -                 | 51,800           |  |  |
| 10-71-14000                | BENEFITS EELIFE                         | 1,983            | 1,931            | 3,550            |                   | 3,690            |  |  |
| 10-71-14800                | BENEFITS FICA                           | 5,128            | 6,307            | 5,730            | 5,730             | 6,820            |  |  |
| 10-71-21200                | SUPPLIES SMALL EQUIP                    | 9,885            | 11,155           | 13,000           | 13,000            | 10,230           |  |  |
| 10-71-21400                | SUPPLIES OFFICE                         | 876              | 877              | 900              | -                 | 900              |  |  |
| 10-71-22100                | SUPPLIES CHEMICALS                      | 12,480           | 14,020           | 17,000           |                   | 17,000           |  |  |
| 10-71-22300                | SUPPLIES JANITORIAL                     | 1,371            | 2,416            | 3,000            | 2,500             | 3,000            |  |  |
| 10-71-22500                | SUPPLIES CLOTH/UNIF                     | 1,571            | 1,021            | 1,450            | 2,450             | 2,260            |  |  |
| 10-71-22900                | SUPPLIES OPERATING                      | 2,942            | 2,904            | 5,900            | 2,500             | 7,900            |  |  |
| 10-71-23100                | SUPPLIES GAS,OIL,FUEL                   | 14,678           | 13,771           | 18,500           | 18,500            | 18,500           |  |  |
| 10-71-23200                | SUPPLIES VEHICLE                        | 0                | 0                | 0                | 0                 | 0                |  |  |
| 10-71-23400                | SUPPLIES SMALL TOOLS                    | 1,405            | 1,756            | 1,700            | 1,700             | 1,700            |  |  |
| 10-71-23900                | SUPPLIES TIRES                          | 1,292            | 3,758            | 3,500            | 3,500             | 3,500            |  |  |
| 10-71-31100                | SVC POSTAGE                             | 1,020            | 1,011            | 1,200            | 1,000             | 1,200            |  |  |
| 10-71-32100                | SVC PRINTING                            | 5,525            | 6,437            | 6,350            | 1,600             | 6,350            |  |  |
| 10-71-33100                | SVC LGL NOTICE                          | 96               | 41               | 600              | 200               | 600              |  |  |
| 10-71-33300                | SVC PUBL,SUBSC,DUES                     | 725              | 562              | 1,040            | 1,040             | 1,890            |  |  |
| 10-71-33700                |   | 519              | 2,714            | 1,700            | 1,700             | 2,050            |  |  |
| 10-71-34100<br>10-71-34500 | SVC UTIL-ELECTRIC<br>SVC UTIL-GAS       | 8,768<br>3,606   | 6,790<br>4,672   | 9,000            | 9,000<br>5,500    | 9,900<br>5,500   |  |  |
| 10-71-34600                | SVC UTIL-INTERNET                       | 3,606            | 4,672<br>0       | 5,500<br>0       |                   | 5,500<br>3,600   |  |  |
| 10-71-34700                | SVC TELEPHONE                           | 5,824            | 5,522            | 7,150            |                   | 3,800<br>7,250   |  |  |
| 10-71-35100                | SVC MEDICAL SVC                         | 0,024            | 0,522            | 500              | 500               | 500              |  |  |
| 10-71-35700                | SVC I.T (INFO TECH)                     | 0                | 0                | 420              | 420               | 420              |  |  |
| 10-71-35800                | SVC OTHER PROF SVC                      | 7,340            | 9,107            | 8,350            |                   | 12,850           |  |  |
| 10-71-36100                | SVC RPR/MNT-VEHICLES                    | 7,809            | 8,553            | 8,500            | -                 | 8,500            |  |  |
| 10-71-36200                | SVC RPR/MAINT-EQUIP                     | 5,035            | 10,646           | 8,000            | 12,000            | 10,000           |  |  |
| 10-71-36300                | SVC RPR/MAINT                           | 16,205           | 13,672           | 16,500           | 16,500            | 51,530           |  |  |
| 10-71-36303                | SVC RPR/MAINT BALL PRK                  | 17,108           | 16,176           | 17,000           | 17,000            | 19,000           |  |  |
| 10-71-36304                | SVC RPR/MAINT TREES                     | 7,683            | 15,800           | 28,500           | 5,000             | 30,500           |  |  |
| 10-71-36329                | SVC RPR/MAINT TRAILS                    | 3,536            | 800              | 3,000            | 1,000             | 4,500            |  |  |
| 10-71-36332                | SVC RPR/MAINT DOWNTOWN                  | 2,535            | 5,206            | 6,500            | 3,000             | 6,500            |  |  |
| 10-71-36400                | SVC RPR/MAINT-BLDGS                     | 2,514            | 3,274            | 6,000            | -                 | 6,000            |  |  |
| 10-71-36700                | SVC RPR/MAINT-RADIOS                    | 0                | 0                | 0                | 0                 | 0                |  |  |
| 10-71-37900                | SVC MTG EXPENSE                         | 369              | 69               | 400              | 200               | 400              |  |  |
| 10-71-38100                | SVC TRNING/EDUC                         | 3,166            | 2,983            | 6,300            |                   | 8,250            |  |  |
| 10-71-38300                | SVC CITY-WIDE TRNING                    | 0                | 0                | 400              | 150               | 400              |  |  |
| 10-71-39600                |   | 915              | 809              | 3,600            | 2,000             | 3,600            |  |  |
| 10-71-51100                | FXD CHG BLDG INS                        | 484              | 584<br>9 792     | 610<br>9.660     |                   | 750              |  |  |
| 10-71-51200                | FXD CHG VEH INS                         | 7,964            | 8,783            | 9,660<br>6 250   | 9,660<br>6 250    | 10,940<br>5 420  |  |  |
| 10-71-51300<br>10-71-51500 | FXD CHG LIAB INS<br>FXD CHG DED DAMAGES | 5,550<br>0       | 4,449<br>0       | 6,250<br>4,800   | 6,250<br>0        | 5,420<br>0       |  |  |
| 10-71-01000                |   | 69               | 0                | -,000            |                   | 1/24/2020        |  |  |

#### 10-71-53100 FXD CHG RENTS

5,000

5,000 5,000

| CITY OF CRAIG<br>2021 BUDGET |                          |                |                |                |                   |                |  |  |
|------------------------------|--------------------------|----------------|----------------|----------------|-------------------|----------------|--|--|
|                              | GENERAL FU               | ND - PARK/R    | EC -PARK       |                |                   |                |  |  |
| Acct No                      | Account Description      | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
|                              |                          |                |                |                |                   |                |  |  |
| 10-71-71100                  | COM PRG WEED/MOSQUITO C  | 8,627          | 11,385         | 14,000         | 14,000            | 14,500         |  |  |
| 10-71-71200                  | COM PRG PLANTERS-CITY    | 4,997          | 5,745          | 5,300          | 5,300             | 7,000          |  |  |
| 10-71-71500                  | COM PRG FIREWORKS        | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-71600                  | COM PRG - GOWD           | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-71700                  | COM PRG - 100TH YEAR     | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-72900                  | COM PRG ELKHEAD RSVR CO  | 0              | 0              | 0              | 0                 | 0              |  |  |
|                              | PARK/REC - PARK Totals:  | 805,334        | 879,546        | 968,970        | 933,410           | 1,072,740      |  |  |
|                              |                          |                |                |                |                   |                |  |  |
| CAPITAL<br>10-71-91000       | PRKS LAND PURCHASE       | 0              | 0              | 0              | 0                 |                |  |  |
| 10-71-92300                  | PRKS BUILDINGS           | 0              | 0              | 0              | 0                 | 70,000         |  |  |
| 10-71-92300                  | PRKS IMPRV ENGINEERING   | 66,560         | 10,434         | 125,000        | 0                 | 2,000,000      |  |  |
| 10-71-93400                  | PRKS IMPRV               | 20,110         | 156,510        | 76,990         | 60,000            | 788,400        |  |  |
| 10-71-93411                  | PRKS IMPRV WOODBURY      | 20,110         | 130,310        | 25,000         | 00,000            | 700,400<br>0   |  |  |
| 10-71-93412                  | PRKS IMPRV SKATE PARK    | 0              | 0              | 400,000        | 0                 | 0              |  |  |
| 10-71-93413                  | PRKS IMPRV BEAUTIFY      | 0              | 0              | 400,000<br>0   | 0                 | 0              |  |  |
| 10-71-93430                  | PRKS IMPRV PARK EQUIP    | 11,199         | 15,340         | 0              | 0                 | 0              |  |  |
| 10-71-93431                  | PRKS IMPRV SHOP EQUIP    | 0              | 0,040          | 0              | 0                 | 0              |  |  |
| 10-71-93500                  | PRKS IMPRV OTHER         | 90.077         | 35,500         | 50.000         | 40,000            | 220,000        |  |  |
| 10-71-93700                  | PRKS IMPRV DIVISION PARK | 0              | 15,000         | 0              | 0                 | 0              |  |  |
| 10-71-94100                  | PRKS EQUIPMENT SHOP-MAI  | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-94200                  | PRKS EQUIPMENT VEH/ATTA  | 0              | 66,420         | 24,000         | 22,500            | 45,000         |  |  |
| 10-71-94300                  | PRKS EQUIPMENT COMMUNIC  | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-94400                  | PRKS EQUIPMENT COMPUTER  | 0              | 0              | 8,500          | 0                 | 0              |  |  |
| 10-71-94500                  | PRKS EQUIPMENT OFFICE    | 0              | 0              | 0              | 0                 | 0              |  |  |
| 10-71-94700                  | PRKS EQUIPMENT OTHER     | 0              | 0              | 0              | 0                 | 0              |  |  |
|                              | PARK/REC - PARK Totals:  | 187,946        | 299,204        | 709,490        | 122,500           | 3,123,400      |  |  |

|               | CITY OF CRAIG<br>2021 BUDGET |                |                 |                |                   |                |  |  |
|---------------|------------------------------|----------------|-----------------|----------------|-------------------|----------------|--|--|
|               | GENERAL FUN                  | ID - PARK/R    | EC -PARK        |                |                   |                |  |  |
|               |                              | 0040           | 0040            | 0000           | 0000              | 0004           |  |  |
| Appt No.      | Account Description          | 2018<br>Actual | 2019<br>A otual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| Acct No       | Account Description          | Actual         | Actual          | Budget         | Projected         | Budget         |  |  |
| GENERAL FUND  |                              |                |                 |                |                   |                |  |  |
| PARK/RECR - P |                              |                |                 |                |                   |                |  |  |
| 10-72-11100   | SALARIES REG                 | 43,306         | 63,482          | 63,120         | 46,000            | 50,140         |  |  |
| 10-72-12100   | SALARIES PT                  | 123,876        | 104,717         | 145,200        | -                 | 148,420        |  |  |
| 10-72-12200   | SALARIES OT                  | 6,377          | 3,329           | 8,000          | 3,000             | 8,000          |  |  |
| 10-72-14100   | BENEFITS UNEMP               | 0              | 0               | 1,080          | 0                 | 1,030          |  |  |
| 10-72-14200   | BENEFITS WRKCOMP             | 7,054          | 7,085           | 6,920          | 4,750             | 6,600          |  |  |
| 10-72-14300   | BENEFITS HEALTH              | 16,540         | 21,874          | 22,200         |                   | 22,200         |  |  |
| 10-72-14500   | BENEFITS MEDICARE            | 2,520          | 2,483           | 3,140          | 2,120             | 3,000          |  |  |
| 10-72-14600   | BENEFITS EEPP                | 5,923          | 7,937           | 8,540          | 5,880             | 7,000          |  |  |
| 10-72-14700   | BENEFITS EELIFE              | 166            | 358             | 590            | 440               | 470            |  |  |
| 10-72-14800   | BENEFITS FICA                | 7,700          | 6,503           | 9,000          | 6,020             | 9,200          |  |  |
| 10-72-21200   | SUPPLIES SMALL EQUIP         | 5,123          | 6,573           | 12,400         | 11,000            | 3,800          |  |  |
| 10-72-21400   | SUPPLIES OFFICE              | 416            | 478             | 550            |                   | 580            |  |  |
| 10-72-22100   | SUPPLIES CHEMICALS           | 17,052         | 18,068          | 17,500         | 19,500            | 20,000         |  |  |
| 10-72-22300   | SUPPLIES JANITORIAL          | 1,250          | 1,684           | 3,000          | 3,000             | 3,000          |  |  |
| 10-72-22500   | SUPPLIES CLOTH/UNIF          | 1,663          | 2,055           | 2,080          | 2,000             | 2,210          |  |  |
| 10-72-22900   | SUPPLIES OPERATING           | 1,671          | 823             | 2,000          | 2,500             | 1,800          |  |  |
| 10-72-25300   | SUPPLIES CONCESSION          | 14,680         | 14,671          | 17,600         | 13,500            | 17,600         |  |  |
| 10-72-25400   | SUPPLIES COMM. EDUCATIO      | 2,024          | 2,307           | 4,470          | 1,500             | 4,500          |  |  |
| 10-72-31100   | SVC POSTAGE                  | 23             | 0               | 300            | 300               | 300            |  |  |
| 10-72-32100   | SVC PRINTING                 | 3,915          | 4,057           | 6,250          | 4,000             | 6,250          |  |  |
| 10-72-33300   | SVC PUBL,SUBSC,DUES          | 228            | 131             | 250            | 250               | 250            |  |  |
| 10-72-33700   | SVC ADVERTISING              | 2,770          | 1,942           | 2,600          | 3,100             | 2,950          |  |  |
| 10-72-34100   | SVC UTIL-ELECTRIC            | 10,069         | 9,773           | 15,000         | 13,000            | 15,000         |  |  |
| 10-72-34500   | SVC UTIL-GAS                 | 12,204         | 15,681          | 22,000         | 18,500            | 22,000         |  |  |
| 10-72-34700   | SVC TELEPHONE                | 2,137          | 961             | 1,260          | 2,500             | 2,300          |  |  |
| 10-72-35700   | SVC I.T (INFO TECH)          | 0              | 0               | 420            | 420               | 420            |  |  |
| 10-72-35800   | SVC OTHER PROF SVC           | 4,798          | 5,652           | 8,540          | 7,500             | 10,060         |  |  |
| 10-72-36200   | SVC RPR/MAINT-EQUIP          | 4,999          | 11,637          | 5,500          | 5,500             | 15,500         |  |  |
| 10-72-36300   | SVC RPR/MAINT                | 1,560          | 865             | 1,200          | 1,000             | 1,200          |  |  |
| 10-72-36400   | SVC RPR/MAINT-BLDGS          | 2,182          | 5,562           | 4,000          | 4,000             | 13,850         |  |  |
| 10-72-36500   | SVC RPR/MAINT-POOLS          | 7,222          | 1,778           | 6,000          | 10,000            | 6,000          |  |  |
| 10-72-38100   | SVC TRNING/EDUC              | 1,962          | 1,329           | 2,350          | 4,000             | 2,000          |  |  |
| 10-72-38300   | SVC CITY-WIDE TRNING         | 0              | 161             | 400            | 600               | 400            |  |  |
| 10-72-39600   | SVC EQUIP RENTAL             | 0              | 0               | 200            | 200               | 200            |  |  |
|               |                              |                |                 |                |                   |                |  |  |
|               | PARK/RECR - POOL Totals:     | 311,410        | 323,956         | 403,660        | 315,830           | 408,230        |  |  |
| 0.4 DIT 1     |                              |                |                 |                |                   |                |  |  |
|               |                              | -              | -               | -              | -                 | -              |  |  |
| 10-72-92300   | POOL BUILDINGS               | 0              | 0               | 0              |                   | 0              |  |  |
| 10-72-93116   |                              | 0              | 0               | 0              | 0                 | 0              |  |  |
| 10-72-93400   | POOL IMPRV                   | 0              | 0               | 60,000         | 60,000            | 0              |  |  |
| 10-72-93414   | POOL IMPRV POOL              | 11,607         | 5,369           | 336,000        | 335,960           | 0              |  |  |
| 10-71-93600   | POOL IMPRV FEASIBILITY STUD  | 0              | 0               | 0              |                   | 30,000         |  |  |
| 10-72-94100   | POOL EQUIPMENT SHOP-MAI      | 0              | 0               | -              | 0                 | 0              |  |  |
| 10-72-94300   | POOL EQUIPMENT COMMUNIC      | 0              | 0               | 0              | 0                 | 0              |  |  |
| 10-72-94500   |                              | 0              | 0               | 0              | 0                 | 0              |  |  |
| 10-72-94700   | POOL EQUIPMENT OTHER         | 0              | 0               | 0              | 0                 | 0              |  |  |
|               |                              | 44 00-         | F ^^^           | 000 000        | 005 000           | 00 000         |  |  |
|               | PARK/RECR - POOL Totals:     | 11,607         | 5,369           | 396,000        | 395,960           | 30,000         |  |  |
|               |                              | 71             |                 |                | 1                 | 1/24/2020      |  |  |

| CITY OF CRAIG                 |                            |           |           |           |           |           |  |  |
|-------------------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|--|--|
|                               |                            | 1 BUDGET  |           |           |           |           |  |  |
|                               | GENERAL FUN                |           | EC -PARK  |           |           |           |  |  |
|                               |                            |           |           |           |           |           |  |  |
|                               |                            | 2018      | 2019      | 2020      | 2020      | 2021      |  |  |
| Acct No                       | Account Description        | Actual    | Actual    | Budget    | Projected | Budget    |  |  |
|                               |                            |           |           |           |           |           |  |  |
| GENERAL FUND<br>PARK/RECR - R |                            |           |           |           |           |           |  |  |
| 10-73-11100                   | SALARIES REG               | 59,747    | 62,888    | 64,000    | 46,000    | 50,140    |  |  |
| 10-73-12100                   | SALARIES PT                | 27,622    | 27,611    | 47,000    | 21,000    | 47,000    |  |  |
| 10-73-12200                   | SALARIES OT                | 3,549     | 4,698     | 6,000     | 4,000     | 6,000     |  |  |
| 10-73-14100                   | BENEFITS UNEMP             | 0         | 0         | 590       | 0         | 520       |  |  |
| 10-73-14200                   | BENEFITS WRKCOMP           | 3,655     | 3,596     | 3,690     | 2,230     | 3,230     |  |  |
| 10-73-14300                   | BENEFITS HEALTH            | 21,874    | 21,874    | 22,200    | 22,200    | 22,200    |  |  |
| 10-73-14500                   | BENEFITS MEDICARE          | 1,280     | 1,342     | 1,700     | 1,030     | 1,500     |  |  |
| 10-73-14600                   | BENEFITS EEPP              | 7,548     | 8,032     | 8,400     | 6,000     | 6,740     |  |  |
| 10-73-14700                   | BENEFITS EELIFE            | 341       | 338       | 590       | 440       | 470       |  |  |
| 10-73-14800                   | BENEFITS FICA              | 1,737     | 1,752     | 2,920     | 1,300     | 2,920     |  |  |
| 10-73-21200                   | SUPPLIES SMALL EQUIP       | 1,162     | 4,292     | 8,550     | 1,000     | 7,800     |  |  |
| 10-73-21400                   | SUPPLIES OFFICE            | 346       | 827       | 1,100     | 1,100     | 1,100     |  |  |
| 10-73-22405                   | SUPPLIES OPER SUP REC P    | 22,300    | 2,593     | 3,350     | 2,000     | 3,350     |  |  |
| 10-73-22406                   | SUPPLIES OPER SUP YOUTH    | 25,835    | 29,378    | 36,895    | 10,000    | 36,895    |  |  |
| 10-73-22407                   | SUPPLIES OPER SUP ADULT    | 656       | 1,473     | 2,160     | 0         | 2,160     |  |  |
| 10-73-22408                   | SUPPLIES OPER SUP SPEC     | 80,956    | 82,503    | 81,400    | 6,000     | 126,400   |  |  |
| 10-73-22409                   | SUPPLIES OPER SENIORS      | 0         | 16,887    | 20,000    | 2,500     | 20,000    |  |  |
| 10-73-22410                   | SUPPLIES OPER SKI CLUB     | 0         | 0         | 0         | _,0       | 0         |  |  |
| 10-73-22500                   | SUPPLIES CLOTH/UNIF        | 250       | 250       | 250       | 250       | 250       |  |  |
| 10-73-25300                   | SUPPLIES CONCESSION        | 0         | 0         | 0         | 0         | 0         |  |  |
| 10-73-31100                   | SVC POSTAGE                | 0         | 29        | 500       | 500       | 500       |  |  |
| 10-73-32100                   | SVC PRINTING               | 4,562     | 4,242     | 6,000     | 6,000     | 6,000     |  |  |
| 10-73-33300                   | SVC PUBL,SUBSC,DUES        | 176       | 318       | 800       | 800       | 800       |  |  |
| 10-73-33700                   | SVC ADVERTISING            | 0         | 823       | 1,000     | 1,245     | 1,350     |  |  |
| 10-73-35500                   | SVC FEES                   | 0         | 0_0       | 0         | 0         | 0         |  |  |
| 10-73-35800                   | SVC OTHER PROF SVC         | 1,827     | 2,185     | 11,125    | 8,000     | 11,125    |  |  |
| 10-73-38100                   | SVC TRNING/EDUC            | 1,097     | 1,198     | 2,900     | 1,500     | 4,200     |  |  |
|                               |                            |           | ,         | ,         | ,         | ,         |  |  |
|                               | PARK/RECR - RECR Totals:   | 266,519   | 279,129   | 333,120   | 145,095   | 362,650   |  |  |
|                               |                            |           |           |           |           |           |  |  |
| CAPITAL                       |                            |           |           |           |           |           |  |  |
| 10-73-94100                   | REC EQUIPMENT SHOP-MAIN    | 0         | 0         | 0         | 0         | 0         |  |  |
| 10-73-94200                   | REC EQUIPMENT VEH/ATTAC    | 0         | 0         | 0         | 0         | 0         |  |  |
| 10-73-94400                   | REC EQUIPMENT COMPUTER     | 0         | 11,274    | 0         | 0         | 0         |  |  |
|                               |                            |           |           |           |           |           |  |  |
|                               | PARK/RECR - RECR Totals:   | 0         | 11,274    | 0         | 0         | 0         |  |  |
|                               |                            |           |           | U         |           | U         |  |  |
|                               |                            | 1 222 262 | 1 483 634 | 1 705 750 | 1 204 225 | 1 942 620 |  |  |
|                               | TOTAL PARK/RECR- OPERATIOI | 1,303,203 | 1,482,631 | 1,705,750 | 1,394,335 | 1,843,620 |  |  |
|                               |                            |           |           |           |           |           |  |  |
|                               | TOTAL PARK/REC - CAPITAL   | 199,553   | 315,847   | 1,105,490 | 518,460   | 3,153,400 |  |  |
|                               |                            |           | -,        | ,,        | -,        | , ,       |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - CENTER OF CRAIG     |        |        |        |        |        |  |  |  |
|--|--------|--------|--------|--------|--------|--|--|--|
| SUMMARY 2018 2019 2020 2020<br>Actual Actual Budget Projected Budg |        |        |        |        |        |  |  |  |
| FINANCIAL SUMMARY - CENTER OF CRAIG                                |        |        |        |        |        |  |  |  |
| Personal Services  | 0      | 0      | 0      | 0      | 0      |  |  |  |
| Supplies   | 1,453  | 488    | 4,300  | 4,300  | 4,300  |  |  |  |
| Purchased Services   | 18,250 | 20,570 | 25,900 | 25,900 | 35,500 |  |  |  |
| Fixed Charges  | 0      | 0      | 0      | 0      | 0      |  |  |  |
| Other  | 0      | 0      | 0      | 0      | 0      |  |  |  |
| TOTAL  | 19,703 | 21,058 | 30,200 | 30,200 | 39,800 |  |  |  |
| PERSONNEL SUMMARY - CENTER OF CRAIG                                |        |        |        |        |        |  |  |  |
| SEASONAL/PART-TIME<br>Custodian                                    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |  |  |  |
| TOTAL SEASONAL/PT-TIME   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |  |  |  |
| GRAND TOTAL  | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |  |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - CENTER OF CRAIG |   |        |        |            |        |                |  |  |
|--|---|--------|--------|------------|--------|----------------|--|--|
| Acct No  | 201820192020Account DescriptionActualActualBudget |        |        |            |        | 2021<br>Budget |  |  |
| CENTER OF CRAIG  |   |        |        |            |        |                |  |  |
| 10-75-11100  | SALARIES REG                                      | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-12100  | SALARIES PT                                       | 0      | ů<br>0 | 0          | 0      | ů<br>0         |  |  |
| 10-75-14100  | BENEFITS UNEMP                                    | 0      | ů<br>0 | 0          | 0      | ů<br>0         |  |  |
| 10-75-14200  | BENEFITS WRKCOMP                                  | 0      | 0      | 0          | 0      | ů<br>0         |  |  |
| 10-75-14300  | BENEFITS HEALTH                                   | 0      | 0      | 0          | 0      | ů<br>0         |  |  |
| 10-75-14500  | BENEFITS MEDICARE                                 | 0      | 0      | 0          | 0      | ů<br>0         |  |  |
| 10-75-14600  | BENEFITS EEPP                                     | 0      | 0      | 0          | 0      | ů<br>0         |  |  |
| 10-75-14700  | BENEFITS EELIFE                                   | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-14800  | BENEFITS FICA                                     | 0      | 0      | 0          | 0      | Ő              |  |  |
| 10-75-21400  | SUPPLIES OFFICE                                   | 0      | 0      | 0          | 0      | Ő              |  |  |
| 10-75-22200  | SUPPLIES PHOTO                                    | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-22900  | SUPPLIES OPERATING                                | 1,453  | 488    | 4,300      | 4,300  | 4,300          |  |  |
| 10-75-25300  | SUPPLIES CONCESSION                               | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-31100  | SVC POSTAGE                                       | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-33600  | SVC DUES  | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-33700  | SVC ADVERTISING                                   | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-34100  | SVC UTIL-ELECTRIC                                 | 3,745  | 4,025  | 5,500      | 5,500  | 5,500          |  |  |
| 10-75-34200  | SVC UTIL-WATER                                    | 0,110  | 0      | 0,000      | 0,000  | 0,000          |  |  |
| 10-75-34500  | SVC UTIL-GAS                                      | 4,268  | 5,444  | 6,000      | 6,000  | 6,000          |  |  |
| 10-75-34700  | SVC TELEPHONE                                     | 1,384  | 1,626  | 1,500      | 1,500  | 1,600          |  |  |
| 10-75-35800  | SVC OTHER PROF SVC                                | 7,200  | 7,200  | 8,900      | 8,900  | 17,400         |  |  |
| 10-75-36300  | SVC RPR/MAINT                                     | 1,653  | 2,275  | 4,000      | 4,000  | 5,000          |  |  |
| 10-75-37900  | SVC MTG EXPENSE                                   | 0      | _,0    | 0          | 0      | 0,000          |  |  |
| 10-75-52100  | FXD CHG BONDS/LICENSES                            | 0      | 0      | 0          | 0      | 0              |  |  |
| 10-75-72600  | COM PRG SPECIAL EVENTS                            | 0      | 0      | 0          | 0      | 0              |  |  |
|  | CENTER OF CRAIG Totals:                           | 19,703 | 21,058 | 30,200     | 30,200 | 39,800         |  |  |
| CAPITAL  |   |        |        |            |        |                |  |  |
| 10-75-92300  | BUILDINGS   | 19,300 | 0      | 8,000      | 0      | 0              |  |  |
| 10-75-92500  | IMPRV OTHER                                       | 19,300 | 0      | 5,000      | 0      | 0              |  |  |
| 10-75-94700  | EQUIPMENT OTHER                                   | 0      | 0      | 5,000<br>0 | 0      | 0              |  |  |
|  | CENTER OF CRAIG Totals:                           | 39,003 | 21,058 | 43,200     | 30,200 | 39,800         |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND - YAMPA BUILIDING |                |                |                |                   |                |  |  |  |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|--|--|--|
| SUMMARY  | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |
| FINANCIAL SUMMARY - YAMPA BUILDING                             |                |                |                |                   |                |  |  |  |  |
| Personal Services  | 0              | 0              | 5,450          | 5,450             | 10,930         |  |  |  |  |
| Supplies   | 0              | 0              | 2,000          | 2,000             | 3,000          |  |  |  |  |
| Purchased Services   | 0              | 0              | 46,750         | 47,750            | 54,200         |  |  |  |  |
| Fixed Charges  | 0              | 0              | 1,300          | 1,300             | 6,600          |  |  |  |  |
| Other  | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| TOTAL  | 0              | 0              | 55,500         | 56,500            | 74,730         |  |  |  |  |
| PERSONNEL SUMMARY - YAMPA BUILDING                             |                |                |                |                   |                |  |  |  |  |
| FULL-TIME:   |                |                |                |                   |                |  |  |  |  |
| Labor - City Staff   | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| Custodian  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| TOTAL FULL-TIME  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| SEASONAL/PART-TIME   |                |                |                |                   |                |  |  |  |  |
| Custodian  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| TOTAL SEASONAL/PT-TIME   | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |
| GRAND TOTAL  | 0.0            | 0.0            | 0.0            | 0.0               | 0.0            |  |  |  |  |

| CITY OF CRAIG |                               |        |        |        |           |              |  |  |  |  |
|---------------|-------------------------------|--------|--------|--------|-----------|--------------|--|--|--|--|
| 2021 BUDGET   |                               |        |        |        |           |              |  |  |  |  |
|               | GENERAL FUND - YAMPA BUILDING |        |        |        |           |              |  |  |  |  |
|               |                               | 2018   | 2019   | 2020   | 2020      | 2021         |  |  |  |  |
| Acct No       | Account Description           | Actual | Actual | Budget | Projected | Budget       |  |  |  |  |
|               |                               |        |        |        |           |              |  |  |  |  |
| GENERAL FUND  |                               |        |        |        |           |              |  |  |  |  |
| YAMPA BUILDI  | NG                            |        |        |        |           |              |  |  |  |  |
| 10-76-11100   | SALARIES REG                  | 0      | 0      | 3,290  | 3,290     | 6,580        |  |  |  |  |
| 10-76-12100   | SALARIES PT                   | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-12200   | SALARIES OT                   | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-14100   | BENEFITS UNEMP                | 0      | 0      | 20     | 20        | 70           |  |  |  |  |
| 10-76-14200   | BENEFITS WRKCOMP              | 0      | 0      | 80     | 80        | 160          |  |  |  |  |
| 10-76-14300   | BENEFITS HEALTH               | 0      | 0      | 1,580  | 1,580     | 3,160        |  |  |  |  |
| 10-76-14500   | BENEFITS MEDICARE             | 0      | 0      | 50     | 50        | 100          |  |  |  |  |
| 10-76-14600   | BENEFITS EEPP                 | 0      | 0      | 400    | 400       | 800          |  |  |  |  |
| 10-76-14700   | BENEFITS EELIFE               | 0      | 0      | 30     | 30        | 60           |  |  |  |  |
| 10-76-14800   | BENEFITS FICA                 | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-21200   | SUPPLIES SMALL EQUIP          | 0      | 0      | 1,000  | 1,000     | 1,000        |  |  |  |  |
| 10-76-21400   | SUPPLIES OFFICE               | 0      | 0      | 0      | 0         |              |  |  |  |  |
| 10-76-22300   | SUPPLIES JANITORIAL           | 0      | 0      | 1,000  | 1,000     | 2,000        |  |  |  |  |
| 10-76-22500   | SUPPLIES CLOTH/UNIF           | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-23400   | SUPPLIES SMALL TOOLS          | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-33300   | SVC PUBL,SUBSC,DUES           | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-33700   | SVC ADVERTISING               | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-34100   | SVC UTIL-ELECTRIC             | 0      | 0      | 6,400  | 6,400     | 6,600        |  |  |  |  |
| 10-76-34200   | SVC UTIL-WATER/SEWER/GARBA    | 0      | 0      | 3,250  | 3,250     | 12,000       |  |  |  |  |
| 10-76-34500   | SVC UTIL-GAS                  | 0      | 0      | 5,100  | 5,100     | 8,500        |  |  |  |  |
| 10-76-34600   | SVC UTIL-INTERNET             | 0      | 0      | 0,100  | 1,000     | 1,100        |  |  |  |  |
| 10-76-34700   | SVC TELEPHONE                 | 0      | 0      | 0      | 1,000     | 2,000        |  |  |  |  |
| 10-76-35800   | SVC OTHER PROF SVC            | 0      | 0      | 0      | 0         | 10,000       |  |  |  |  |
| 10-76-36200   | SVC RPR/MAINT-EQUIP           | 0      | 0      | 0      | 0         | 10,000       |  |  |  |  |
| 10-76-36300   | SVC RPR/MAINT-EQUIP           | 0      | 0      | 7,500  | 7,500     |              |  |  |  |  |
|               | SVC RPR/MAINT-BLDGS           |        |        |        |           | 5,000        |  |  |  |  |
| 10-76-36400   | SVC RPR/MAINT-BEDGS           | 0      | 0      | 24,500 | 24,500    | 6,000        |  |  |  |  |
| 10-76-39700   |                               | 0      | 0      | 0      | 0         | 3,000        |  |  |  |  |
| 10-76-51100   | FXD CHG BLDG INS              | 0      | 0      | 1,000  | 1,000     | 6,000<br>600 |  |  |  |  |
| 10-76-51300   | FXD CHG LIAB INS              | 0      | 0      | 300    | 300       | 000          |  |  |  |  |
| 10-76-51500   | FXD CHG DED DAMAGES           | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-53100   | FXD CHG RENTS/LEASES          | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
|               | BUILDING MAINTENANCE Totals:  | 0      | 0      | 55,500 | 56,500    | 74,730       |  |  |  |  |
|               |                               |        |        |        |           |              |  |  |  |  |
| CAPITAL       |                               |        |        |        |           |              |  |  |  |  |
| 10-76-92100   | BDG-MNT BUILDINGS             | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-92200   | BDG-MNT BUILDINGS OPERA       | 0      | 0      | 0      | 0         | 0            |  |  |  |  |
| 10-76-93500   | BDG-MNT IMPRV OTHER           | ů<br>0 | 0      | 0      | 0         | 0            |  |  |  |  |
|               |                               |        | ^      |        | ^         |              |  |  |  |  |
|               | BUILDING MAINTENANCE Totals:  | 0      | 0      | 0      | 0         | 0            |  |  |  |  |

# GENERAL FUND

# CAPITAL

| CITY OF CRAIG          |                                    |            |              |           |           |           |  |  |  |  |
|------------------------|------------------------------------|------------|--------------|-----------|-----------|-----------|--|--|--|--|
|                        |                                    | BUDGET     |              |           |           |           |  |  |  |  |
|                        | GENERAL FUND                       | CAPITAL PR | OJECTS       |           |           |           |  |  |  |  |
|                        |                                    |            |              |           |           |           |  |  |  |  |
|                        |                                    | 2018       | 2019         | 2020      | 2020      | 2021      |  |  |  |  |
| Acct No                | Account Description                | Actual     | Actual       | Budget    | Projected | Budget    |  |  |  |  |
|                        |                                    |            |              |           |           |           |  |  |  |  |
| GENERAL FUND           |                                    |            |              |           |           |           |  |  |  |  |
|                        | D                                  |            |              |           |           |           |  |  |  |  |
| COUNCIL<br>10-41-91000 | COUNCIL LAND PURCHASE              | 0          | 0            | 4 000     | 0         | •         |  |  |  |  |
| 10-41-91000            | COUNCIL LAND PORCHASE              | 0          | 0<br>0       | 4,000     | 0         | 0         |  |  |  |  |
| 10-41-94500            | COUNCIL EQUIPMENT OFFIC            | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-41-96000            | TOTAL COUNCIL ITEMS                | 153,578    | 0<br>191,410 | 146,040   | 146,040   | 0         |  |  |  |  |
| 10-41-96001            | COUNCIL HAZMAT                     | 100,070    | 131,410      | 0         | 0+0,0+0   | 2,500     |  |  |  |  |
| 10-41-96002            | COUNCIL M/C AIRPORT                |            |              | 44,500    | 47,700    | 56,550    |  |  |  |  |
| 10-41-96003            | COUNCIL YVR AIRPORT                |            |              | 15,000    | 15,000    | 15,000    |  |  |  |  |
| 10-41-96004            | COUNCIL Festival of Trees          |            |              | 1,000     | 1,000     | 1,000     |  |  |  |  |
| 10-41-96005            | COUNCIL FIREWORKS                  |            |              | 4,000     | 4,000     | 4,000     |  |  |  |  |
| 10-41-96006            | COUNCIL EDP Program                |            |              | 380,000   | 380,000   | 200,000   |  |  |  |  |
| 10-41-96007            | COUNCIL EPA-BrownFiled GRANT       |            |              | 97,160    | 0         | 300,000   |  |  |  |  |
| 10-41-96008            | COUNCIL CO-WORK SPACE GR.          |            |              | 26,000    | 26,000    | 0         |  |  |  |  |
| 10-41-96009            | COUNCIL DOLA - Solar Plan. Project |            |              | 266,700   | 95,000    | 0         |  |  |  |  |
| 10-41-96010            | COUNCIL DOWNTOWN SIDEWALKS         |            |              | 200,000   | 88,090    | 621,350   |  |  |  |  |
| 10-41-96011            | COUNCIL EMS Election               |            |              | 0         | 0         | 17,500    |  |  |  |  |
| 10-41-96012            | COUNCIL HOUS. Study - URA          |            |              | 50,000    | 50,000    | 25,000    |  |  |  |  |
| 10-41-96013            | COUNCIL SUBSTANCE ABUSE ED.        |            |              | 25,000    | 25,000    | 25,000    |  |  |  |  |
| 10-41-96014            | COUNCIL CROSSWALKS                 |            |              | 0         | 0         | 15,000    |  |  |  |  |
| 10-41-96015            | COUNCIL BANNER POLIES              |            |              | 0         | 0         | 60,000    |  |  |  |  |
| 10-41-96100            | COUNCIL PROJECTS MISC.             | 134        | 3,024        | 0         | 0         | 0         |  |  |  |  |
| 10-41-96200            | COUNCIL PROJECTS Redi Grant        | 70,275     | 2,680        | 0         | 0         | 0         |  |  |  |  |
| 10-41-96300            | COUNCIL COVID-19 Relief Funds      | 0          | 0            | 446,688   | 446,688   | 0         |  |  |  |  |
| 10-41-97000            | COUNCIL PROGRAMS HUMAN             | 28,750     | 40,000       | 40,000    | 43,800    | 40,000    |  |  |  |  |
|                        | COUNCIL Totals:                    | 252,737    | 237,114      | 1,746,088 | 1,368,318 | 1,382,900 |  |  |  |  |
|                        |                                    |            |              |           |           |           |  |  |  |  |
| LEGAL                  |                                    |            |              |           |           |           |  |  |  |  |
| 10-42-94400            | LEGAL EQUIPMENT COMPUTE            | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-42-94500            |                                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10 12 0 1000           |                                    | •          | ·            | •         | ·         | •         |  |  |  |  |
|                        | LEGAL Totals:                      | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
|                        |                                    |            |              |           |           |           |  |  |  |  |
| JUDICAL                |                                    |            |              |           |           |           |  |  |  |  |
| 10-43-94400            | JUD EQUIPMENT COMPUTER             | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-43-94500            | JUD EQUIPMENT OFFICE               | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-43-94600            | JUD EQUIPMENT SOFTWARE             | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
|                        | JUDICAL Totals:                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
|                        |                                    |            |              |           |           |           |  |  |  |  |
| ADMINISTRATI           | -                                  |            |              |           |           |           |  |  |  |  |
| 10-44-92100            | ADMIN BUILDINGS                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-44-93500            |                                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-44-94300            |                                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-44-94400            |                                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-44-94500            |                                    | 0          | 0            | 0         | 0         | 0         |  |  |  |  |
| 10-44-94600            | ADMIN EQUIPMENT SOFTWAR            | 0          | 0            | 0         | 0         | 0         |  |  |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND CAPITAL PROJECTS |  |                |                |                |                   |                |  |
|---|--|----------------|----------------|----------------|-------------------|----------------|--|
|   | GENERAL FUND                             | CAPITAL PR     | OJECIS         |                |                   |                |  |
| Acct No   | Account Description                      | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
| 10-44-96100   | ADMIN PROJECTS MISC.                     | 0 0            |                | 0              | 0                 | 0              |  |
|   | ADMINISTRATION Totals:                   | 0              | 0              | 0              | 0                 | 0              |  |
| CITY CLERK/P  | ERSONNEL                                 |                |                |                |                   |                |  |
| 10-45-94400   | CLK/PRS EQUIPMENT COMPU                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-45-94500   | CLK/PRS EQUIPMENT OFFIC                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-45-94600   | CLK/PRS EQUIPMENT SOFTW                  | 0              | 0              | 0              | 0                 | 0              |  |
|   | CLERK/PERSONNEL Totals:                  | 0              | 0              | 0              | 0                 | 0              |  |
| PUBLIC WORK   | -  | -              | _              |                |                   |                |  |
| 10-46-94200   |  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-94300   |  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-94400   |  | 0              | 0              | 4,500          | 0                 | 0              |  |
| 10-46-94500   |  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-46-94600<br>10-46-94700                                    | PW EQUIPMENT SOFTWARE PW EQUIPMENT OTHER | 0<br>0         | 0<br>0         | 0<br>0         | 0<br>0            | 0<br>0         |  |
|   | PUBLIC WORKS Totals:                     | 0              | 0              | 4,500          | 0                 | 0              |  |
|   |  |                |                |                |                   |                |  |
| FINANCE   |  |                |                |                |                   |                |  |
| 10-48-94300   | FIN EQUIPMENT COMMUNICA                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-48-94400   | FIN EQUIPMENT COMPUTER                   | 0              | 0              | 0              | 0                 | 0              |  |
| 10-48-94500   | FIN EQUIPMENT OFFICE                     | 0              | 0              | 0              | 0                 | 0              |  |
| 10-48-94600   | FIN EQUIPMENT SOFTWARE                   | 0              | 0              | 0              | 0                 | 0              |  |
|   | FINANCE Totals:                          | 0              | 0              | 0              | 0                 | 0              |  |
|   | EVELOPMENT                               |                |                |                |                   |                |  |
| 10-49-94200   | CMN-DV EQUIPMENT VEH/AT                  | 0              | 0              | 25,000         | 31,250            | 0              |  |
| 10-49-94300   | CMN-DV EQUIPMENT COMMUN                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-49-94400   | CMN-DV EQUIPMENT COMPUT                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-49-94500   | CMN-DV EQUIPMENT OFFICE                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-49-94600   | CMN-DV EQUIPMENT SOFTWA                  | 0              | 0              | 0              | 0                 | 0              |  |
|   | COMMUNITY DEVELOP. Totals:               | 0              | 0              | 25,000         | 31,250            | 0              |  |
| BUILDING MAI  | NTENANCE                                 |                |                |                |                   |                |  |
| 10-50-92100   | BDG-MNT BUILDINGS                        | 22,950         | 0              | 0              | 0                 | 204,180        |  |
| 10-50-92200   | BDG-MNT BUILDINGS OPERA                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-50-93500   | BDG-MNT IMPRV OTHER                      | 0              | 0              | 0              | 0                 | 0              |  |
| 10-50-94200   | BDG-MNT EQUIPMENT VEH/A                  | 0              | 0              | 0              | 0                 | 0              |  |
| 10-50-94700   | BDG-MNT EQUIPMENT OTHER                  | 0              | 59,511         | 0              | 0                 | 0              |  |
|   | BUILDING MAINTENANCE Totals:             | 22,950         | 59,511         | 0              | 0                 | 204,180        |  |
| POLICE  |  |                |                |                |                   |                |  |
| 10-51-93400   | PD IMPRV                                 | 0              | 0              | 0              | 0                 | 0              |  |
| 10-51-94200   | PD EQUIPMENT VEH/ATTACH                  | 0              | 3,800          | 156,000        | 156,000           | 180,000        |  |

| CITY OF CRAIG<br>2021 BUDGET<br>GENERAL FUND CAPITAL PROJECTS |   |              |              |              |           |              |  |  |
|---|---|--------------|--------------|--------------|-----------|--------------|--|--|
|   | CEREIXE FORD  |              | OULOID       |              |           |              |  |  |
|   |   | 2018         | 2019         | 2020         | 2020      | 2021         |  |  |
| Acct No   | Account Description                                 | Actual       | Actual       | Budget       | Projected | Budget       |  |  |
|   |   |              |              |              |           |              |  |  |
| 10-51-94300   | PD EQUIPMENT COMMUNICAT                             | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-51-94400   | PD EQUIPMENT COMPUTER                               | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-51-94500   | PD EQUIPMENT OFFICE                                 | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-51-94600   | PD EQUIPMENT SOFTWARE                               | 0            | 0            | 20,000       | 0         | 25,000       |  |  |
| 10-51-94700   | PD EQUIPMENT OTHER                                  | 0            | 0            | 0            | 0         | 0            |  |  |
|   | POLICE Totals:                                      | 0            | 3,800        | 176,000      | 156,000   | 205,000      |  |  |
|   |   |              |              |              |           |              |  |  |
| ROAD & BRIDO  |   |              |              |              |           |              |  |  |
| 10-64-92200   | R&B BUILDINGS OPERATION                             | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-64-93100   | R&B IMPRV   | 0            | 0            | 0            | 0         | 60,000       |  |  |
| 10-64-93115   |   | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-64-93116   | R&B IMPRV ENGINEERING                               | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-64-93117   | R&B IMPRV OVERLAYS                                  | 246,342      | 260,348      | 250,000      | 250,000   | 300,000      |  |  |
| 10-64-93118   | R&B IMPRV ALLEYS                                    | 0            | 0            | 20,000       | 10,000    | 50,000       |  |  |
| 10-64-93300   |   | 41,342       | 0            | 60,000       | 50,000    | 60,000       |  |  |
| 10-64-93500<br>10-64-94100                                    | R&B IMPRV BEAUTIFICATION<br>R&B EQUIPMENT SHOP-MAIN | 0            | 120,022      | 45,000       | 45,000    | 42.000       |  |  |
| 10-64-94100   | R&B EQUIPMENT SHOP-MAIN<br>R&B EQUIPMENT VEH/ATTAC  | 5,060        | 0<br>225 405 | 0<br>507 500 | 0<br>0    | 12,000       |  |  |
| 10-64-94200   | R&B EQUIPMENT VEH/ATTAC                             | 372,209<br>0 | 325,105<br>0 | 507,500<br>0 | 0         | 220,000<br>0 |  |  |
| 10-64-94300   | R&B EQUIPMENT COMMUNICA                             | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-64-94500   | R&B EQUIPMENT OFFICE                                | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-64-94600   | R&B EQUIPMENT SOFTWARE                              | 0            | 0            | 0            | 0         | 20,000       |  |  |
| 10-64-94700   | R&B EQUIPMENT OTHER                                 | 0            | 9,850        | 0            | 0         | 20,000       |  |  |
| 10-64-96000   | R&B PROJECTS ECON DEV                               | 0            | 0,000        | 0            | 0         | 0            |  |  |
|   |   |              |              |              |           |              |  |  |
|   | ROAD & BRIDGE Totals:                               | 664,954      | 715,324      | 882,500      | 355,000   | 722,000      |  |  |
| PARK & RECR   | EATION - PARK                                       |              |              |              |           |              |  |  |
| 10-71-91000   | PRKS LAND PURCHASE                                  | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-92300   | PRKS BUILDINGS                                      | 0            | 0            | 0            | 0         | 70,000       |  |  |
| 10-71-93116   | PRKS IMPRV ENGINEERING                              | 66,560       | 10,434       | 125,000      | 0         | 2,000,000    |  |  |
| 10-71-93400   | PRKS IMPRV  | 20,110       | 156,510      | 76,990       | 60,000    | 788,400      |  |  |
| 10-71-93411   | PRKS IMPRV WOODBURY                                 | 0            | 0            | 25,000       | 0         | 0            |  |  |
| 10-71-93412   | PRKS IMPRV SKATE PARK                               | 0            | 0            | 400,000      | 0         | 0            |  |  |
| 10-71-93413   | PRKS IMPRV BEAUTIFY                                 | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-93430   | PRKS IMPRV PARK EQUIP                               | 11,199       | 15,340       | 0            | 0         | 0            |  |  |
| 10-71-93431   | PRKS IMPRV SHOP EQUIP                               | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-93500   | PRKS IMPRV OTHER                                    | 90,077       | 35,500       | 50,000       | 40,000    | 220,000      |  |  |
| 10-71-94100   | PRKS EQUIPMENT SHOP-MAI                             | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-94200   | PRKS EQUIPMENT VEH/ATTA                             | 0            | 66,420       | 24,000       | 22,500    | 45,000       |  |  |
| 10-71-94300   | PRKS EQUIPMENT COMMUNIC                             | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-94400   | PRKS EQUIPMENT COMPUTER                             | 0            | 0            | 8,500        | 0         | 0            |  |  |
| 10-71-94500   | PRKS EQUIPMENT OFFICE                               | 0            | 0            | 0            | 0         | 0            |  |  |
| 10-71-94700   | PRKS EQUIPMENT OTHER                                | 0            | 0            | 0            | 0         | 0            |  |  |
|   | PARK/REC - PARK Totals:                             | 187,946      | 284,204      | 709,490      | 122,500   | 3,123,400    |  |  |
|   |   |              |              |              |           |              |  |  |
| 10-72-92300   | EATION - POOL<br>POOL BUILDINGS                     | 0            | 0            | 0            | 0         | 0            |  |  |
|   |   |              |              |              |           |              |  |  |

|                             | CITY OF CRAIG<br>2021 BUDGET  |                |                |                |                   |                |  |  |  |  |
|-----------------------------|-------------------------------|----------------|----------------|----------------|-------------------|----------------|--|--|--|--|
|                             | GENERAL FUND CAPITAL PROJECTS |                |                |                |                   |                |  |  |  |  |
| Acct No                     | Account Description           | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |
| ACCI NO                     | Account Description           | Actual         | Actual         | Биадег         | Projected         | Биадег         |  |  |  |  |
| 10-72-93116                 | POOL IMPRV ENGINEERING        | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-72-93400                 | POOL IMPRV                    | 0              | 0              | 60,000         | 60,000            | 0              |  |  |  |  |
| 10-72-93414                 | POOL IMPRV POOL               | 11,607         | 5,369          | 336,000        | 335,960           | 0              |  |  |  |  |
| 10-71-93600                 | POOL IMPRV FEASIBILITY STUDY  | 0              | 0              | 0              | 0                 | 30,000         |  |  |  |  |
| 10-72-94100                 | POOL EQUIPMENT SHOP-MAI       | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-72-94300                 | POOL EQUIPMENT COMMUNIC       | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-72-94500                 | POOL EQUIPMENT OFFICE         | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-72-94700                 | POOL EQUIPMENT OTHER          | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
|                             | PARK/RECR - POOL Totals:      | 11,607         | 5,369          | 396,000        | 395,960           | 30,000         |  |  |  |  |
| PARK & RECR                 | EATION - RECREATION           |                |                |                |                   |                |  |  |  |  |
| 10-73-94100                 | REC EQUIPMENT SHOP-MAIN       | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-73-94200                 | REC EQUIPMENT VEH/ATTAC       | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| 10-73-94400                 | REC EQUIPMENT COMPUTER        | 0              | 11,274         | 0              | 0                 | 0              |  |  |  |  |
|                             | PARK/RECR - RECR Totals:      | 0              | 11,274         | 0              | 0                 | 0              |  |  |  |  |
|                             | GRAND TOTAL Park & Recreation | 199,553        | 300,847        | 1,105,490      | 518,460           | 3,153,400      |  |  |  |  |
|                             |                               |                |                |                |                   |                |  |  |  |  |
| CENTER OF CF<br>10-75-92300 | BUILDINGS                     | 10 200         | 0              | 0 000          | 0                 | 0              |  |  |  |  |
| 10-75-92300                 |                               | 19,300<br>0    | 0              | 8,000<br>5,000 | 0                 | 0              |  |  |  |  |
| 10-75-93500                 | EQUIPMENT OTHER               | 0              | 0              | 5,000<br>0     | 0                 | 0              |  |  |  |  |
| CENTER OF CRAIG Totals:     |                               | 19,300         | 0              | 13,000         | 0                 | 0              |  |  |  |  |
|                             | CENTER OF GRAIG TOLDIS.       | 19,500         | 0              | 13,000         | 0                 | 0              |  |  |  |  |
| GRAND TOTAL                 | .S - CAPITAL OUTLAY           | 1,159,494      | 1,316,596      | 3,952,578      | 2,429,028         | 5,667,480      |  |  |  |  |
|                             |                               | ,,             | ,,             | ,,,,           | ,,. <b>_</b> .    | .,,            |  |  |  |  |

#### CITY OF CRAIG 2021 GENERAL FUND CAPITAL PROJECTS & ITEMS

|  | GRANTS      | TEMS COST              | DEPT COST               |
|--|-------------|------------------------|-------------------------|
| COUNCIL                                      |             |                        |                         |
| Projects:                                    |             |                        |                         |
| HAZMAT                                       |             | \$2,500                |                         |
| Moffat/Craig Airport                         |             | \$56,550               |                         |
| YVR Airport<br>Fireworks                     |             | \$15,000<br>\$4,000    |                         |
| Festival of Trees                            |             | \$4,000<br>\$1,000     |                         |
| EDP Program                                  |             | \$200,000              |                         |
| EPA-BrownField Grant                         | \$300,000   | \$300,000              |                         |
| EMS Election Costs                           | . ,         | \$17,500               |                         |
| Downtown Sidewalks                           | \$308,540   | \$621,350              |                         |
| URA Creation cost                            |             | \$25,000               |                         |
| Substance Abuse ED.                          |             | \$25,000               |                         |
| Crosswalks - Two                             |             | \$15,000               |                         |
| Banner Poles - 3 sets                        |             | \$60,000               |                         |
| Human Resource Council                       |             | \$40,000               | ¢4 202 000              |
| BUILDING MAINTENANCE                         |             |                        | \$1,382,900             |
| Projects:                                    |             |                        |                         |
| City Hall HVAC                               |             | \$170,000              |                         |
| Boys & Girls Club Air-conditioner            |             | \$34,180               |                         |
|  |             |                        | \$204,180               |
| POLICE                                       |             |                        |                         |
| Equipment:                                   |             |                        |                         |
| Vehcile (4)                                  |             | \$180,000              |                         |
| New Software of Records                      | _           | \$25,000               | \$005 000               |
| ROAD/BRIDGE                                  |             |                        | \$205,000               |
| Projects:                                    |             |                        |                         |
| Removal of Concrete by Water Plant           |             | \$60,000               |                         |
| Overlays                                     |             | \$300,000              |                         |
| Alleys                                       |             | \$50,000               |                         |
| Drainage                                     |             | \$60,000               |                         |
| -  |             | · · · ·                | \$470,000               |
| Equipment                                    |             |                        |                         |
| Vehicle Lift                                 |             | \$12,000               |                         |
| Asphalt Paver                                |             | \$220,000              |                         |
| Software                                     |             | \$20,000               | \$252.000               |
| PARK/RECREATION                              |             |                        | \$252,000               |
| Projects:                                    |             |                        |                         |
| Shop Roof                                    |             | \$70,000               |                         |
| Yampa River Diversion Park                   |             | \$2,000,000            |                         |
| Funding Sources:                             |             |                        |                         |
| EDA Grant                                    | \$1,600,000 |                        |                         |
| Funds from Zoning in Lieu of Land            | \$42,000    |                        |                         |
| Conservation Trust Funds                     | \$61,930    |                        |                         |
| Parrot Heads                                 | \$8,000     |                        |                         |
| Friends of the Yampa River                   | \$25,000    |                        |                         |
| Trapper Mine                                 | \$30,000    |                        |                         |
| Woodbury Restroom & Pavilion                 |             | \$330,000              |                         |
| Park Signage                                 |             | \$30,000               |                         |
| East Park Renovations<br>Woodbury Playground |             | \$92,400               |                         |
| Trails - Ridgeview & East Park               |             | \$336,000<br>\$220,000 |                         |
| Aqua Feasibility Study                       |             | \$220,000<br>\$30,000  |                         |
| Aqua i dasibility otudy                      | <u> </u>    | ψ50,000                | \$3,108,400             |
| Equipment                                    |             |                        |                         |
| Rotary Mower                                 |             | \$45,000               |                         |
|  |             |                        | \$45,000                |
| TOTAL 2021 GENERAL FUND CAPITAL ITEMS        |             |                        | \$5,667,480             |
| LESS GRANT FUNDS                             | \$2,375,470 |                        | -\$2,375,470            |
|  |             | _                      | ¢0.000.040              |
| BALANCE                                      |             | =                      | \$3,292,010<br>11/24/20 |
| 82   |             |                        | 11/24/20                |

11/24/2020



Moffat County Hazmat Team 419 Yampa Ave. Craig, CO 81625 Fax: 970-824-5115 e-mail: aa.mercer@craigfirerescue.org

Phone: 970-824-5914

September 9, 2021

Attn: Bruce Nelson City of Craig 300 W. 4<sup>th</sup> St. Craig, CO 81625

Re: 2021 Budget

Dear Mr. Nelson:

The Craig Rural Fire Protection District is respectfully requesting that the City budgets \$2,500.00 for the Moffat County Hazmat Team as part of the Inter-Governmental Agreement between the City of Craig, Moffat County and Craig Rural Fire Protection District. The same amount has been requested from Moffat County. Thank you for considering us as part of your 2021 budget.

Sincerely, TU

K.C. Hume Chief

|                                  | FUND 06-AIRP              | ••••           |                |                  |                |
|----------------------------------|---------------------------|----------------|----------------|------------------|----------------|
| 06-                              | REVENUE<br>2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Estimate | 2021<br>Budget |
| 9000-4505 SALES TAX              | 5,398                     | 2,146          | 1,500          | 800              | 1,500          |
| 9000-4512 EXCISE                 | 8,790                     | 3,684          | 5,000          | 3,000            | 5,000          |
| Sales Tax                        | ,                         | 5,830          | 6,500          | 3,800            | 6,500          |
| 9100-4843 FEDERAL GRANT          | 20,233                    | 0              | 0              | 0                | 0              |
| 9100-4603 FEDERAL MISC           | 50,000                    | 0              | 0              | 0                | 0              |
| 9200-4848 STATE GRANT            | 1,124                     | 0              | 0              | 0                | 0              |
| 9500-4853 CITY OF CRAIG REV      | 27,245                    | 42,663         | 47,687         | 47,687           | 56,537         |
| Intergovenmer                    | ntal: 98,602              | 42,663         | 47,687         | 47,687           | 56,537         |
| 9500-4802 RENTS                  | 17,000                    | 17,090         | 17,000         | 17,000           | 17,000         |
| Charges for Servic               |                           | 17,090         | 17,000         | 17,000           | 17,000         |
| 9500-4830 SALE OF ASSETS         | 0                         | 50             | 0              | 0                | 0              |
| 9500-4840 MISC REVENUE           | 352                       | 755            | 0              | 0                | 0              |
| 9800-4550 INSURANCE DAMAGE       | 0                         | 0              | 0              | 0                | 0              |
| Miscellaneo                      | ous: <u>352</u>           | 805            | 0              | 0                | 0              |
| 9500-4801 INTEREST EARNED        | 755                       | 2,228          | 1,500          | 1,500            | 1,500          |
| Inter                            |                           | 2,228          | 1,500          | 1,500            | 1,500          |
| 9901-4360 TRANSFER IN FROM GENER | AL 47,640                 | 42,663         | 47,687         | 47,687           | 56,537         |
| Transfe                          | ,                         | 42,663         | 47,687         | 47,687           | 56,537         |
| Total Rever                      | nue: 178,536              | 111,280        | 120,374        | 117,674          | 138,074        |

|                               | EXPENDITUR | RES    |        |          |         |
|-------------------------------|------------|--------|--------|----------|---------|
|                               | 2018       | 2019   | 2020   | 2020     | 2021    |
| 06-0100-                      | Actual     | Actual | Budget | Estimate | Budget  |
| 38-6000 AIRPORT MGR-PLANNER   | 31,383     | 31,388 | 32,448 | 32,448   | 32,448  |
| 00-6038 LONGEVITY             | 1,305      | 1,305  | 1,352  | 1,352    | 1,352   |
| 00-6060 FRINGE BENEFITS       | 12,503     | 12,569 | 16,916 | 16,916   | 16,916  |
| 00-6364 RETIREMENT            | 1,961      | 1,962  | 2,028  | 2,028    | 2,028   |
| Personnel Expenditures:       | 47,152     | 47,224 | 52,744 | 52,744   | 52,744  |
|                               |            |        |        |          |         |
| 00-6079 PROF SERV OTHER       | 13,725     | 19,472 | 18,000 | 34,069   | 36,000  |
| 00-6100 OPERATING SUPPLIES    | 570        | 481    | 1,000  | 1,000    | 1,000   |
| 00-6103 TELEPHONE             | 0          | 0      | 1,000  | 1,000    | 1,000   |
| 00-6104 UTILITIES             | 5,399      | 4,808  | 6,630  | 6,630    | 6,630   |
| 00-6110 INSURANCE             | 1,681      | 1,678  | 1,800  | 1,500    | 1,500   |
| 00-6120 MAINTENANCE CONTRACTS | 1,650      | 1,650  | 3,600  | 3,600    | 3,600   |
| 00-6123 REPAIRS EQUIP/MAINT.  | 110        | 1,979  | 2,000  | 2,000    | 2,000   |
| 00-6250 IMPROVEMENTS          | 4,243      | 4,867  | 5,000  | 10,239   | 5,000   |
| 00-6317 WEED CONTROL          | 0          | 1,980  | 2,500  | 2,500    | 2,500   |
| 00-6349 MISCELLANEOUS         | 615        | 298    | 300    | 300      | 300     |
| 00-6350 TREASURER FEES        | 1,563      | 836    | 800    | 800      | 800     |
| Operating Expenditures:       | 29,556     | 38,048 | 42,630 | 63,638   | 60,330  |
|                               |            |        |        |          |         |
| 00-6228 CAPITAL OUTLAY        | 55,777     | 0      | 0      | 0        | 0       |
| Capital Expenditures          | 55,777     | 0      | 0      | 0        | 0       |
|                               | 100.405    | 05 074 | 05.074 | 440.000  | 440.074 |
| Total Expenditures:           | 132,485    | 85,271 | 95,374 | 116,382  | 113,074 |

### FUND 06-AIRPORT



August 20, 2020

Peter Brixius City Manager City of Craig 300 West Fourth Craig, CO 81625

Re: 2021 City of Craig Contribution Request from Yampa Valley Regional Airport

Peter,

As part of your 2021 budget preparation, I request a \$15,000 contribution from the City of Craig for design and construction of an additional deice pad at the Yampa Valley Regional Airport (YVRA).

In 2019, YVRA experienced a 4.6% increase in enplanements; this increase followed a 4.8% increase in enplanements in 2018. The projection for 2020 is a 25% decrease in enplanements due to COVID 19 impacts; 2021 enplanements based on projected airline agreements and programming is an increase of 4% from the 2020 projection. This 2020-2021 ski season Southwest will begin daily service to Denver and twice-weekly service to Dallas.

YVRA provides the first and last impression of the Yampa Valley for our passengers travelling for leisure and for business; to accommodate and retain new airlines like Southwest and attract additional airline partners in the future YVRA invests in infrastructure improvements like this terminal expansion and next year's design and construction of an additional deice pad. Terminal expansion will support increased passenger numbers and bolster the local economy, but YVRA's limited cash reserves won't allow us to make all the needed changes without contributions from the local community. State and federal funding constructs can leverage a \$15,000 contribution to produce \$300,000 of construction funding.

#### Yampa Valley Regional Airport

FlySteamboat.com

Airport 970-276-5000 Fax 970-276-5030 86



The City's contribution is a sound economic investment and will provide great dividends to the Craig community and the entire Yampa Valley. I appreciate your consideration of this request. Please contact me if you have any questions, or if any additional applications or information is needed.

Best regards,

Kevin A. Booth Airport Director, Yampa Valley Regional Airport

Enclosure(s) -Economic Impact of YVRA 2020 Airport Economic Impact Report (Yampa Valley Regional Airport)

#### Economic Impact of YVRA

YVRA is the only commercial service airport serving Northwest Colorado and provides access to year-round activities throughout the Yampa Valley. YVRA currently has service from Alaska, American, JetBlue, Southwest and United with flights to/from Boston, Chicago, Dallas/Fort Worth, Denver, Ft. Lauderdale, Houston, Los Angeles, Newark, New York, San Diego, San Francisco, Seattle, and Washington D.C. With its non-stop flights connecting Hayden and the Valley to many parts of the world, Yampa Valley Regional Airport continues to be the transportation heartbeat of the Valley and the gateway of choice to Northwest Colorado.

- YVRA employed 373 people during the winter 2019/2020 season.
- 30% percent of the people employed by YVRA and its tenant organizations live in Craig, a total of 112 people in 2019.
- YVRA's total impact to the community is estimated at \$77.2 million with 962 jobs, annual payroll of \$53.3 million and business revenues of \$133 million.
- 214,646 passengers used the airport in 2019 and 179,678 are estimated for 2020
- More than 70% of the destination skiers and winter vacation travelers arrive to the Valley every year through YVRA
- According to the 2020 CDOT Economic Impact Study (study is updated every 5 years):
  - Annual direct payroll at YVRA is \$29 million
  - Direct value added to the community is \$37.5 million
  - o \$66.5 million in annual business revenues are linked to YVRA operations
- YVRA's total economic contribution to the community is estimated at \$311.88 million with 2,724 jobs and an annual payroll or \$111.5 million.

## 2020 Airport Economic Impact Report



January 2020

Colorado has a robust public-use airport system that supports and contributes to Colorado's state and regional economies. All airports in the system provide important job centers and gateways for out-of-state visitors to reach all parts of Colorado. The 2020 Colorado Aviation Economic Impact Study (CEIS) measured the economic impacts of Yampa Valley Regional and all airports in the state using the following methodology:

## Calculation of Total Impacts by Measure



## **Economic Impact Measures**

The economic impacts of each airport are defined using the following economic measures:

Jobs: Jobs are the total number of persons employed, regardless of whether they are full time or part time.

**Payroll:** Payroll is defined as total employment compensation, including wages and other benefits (e.g. health care insurance payments, retirement contributions, etc.). This is also known as "labor income" or "total compensation".

Value Added: Value added measures the economic productivity of each aviation-related business establishment, calculated as business revenues earned minus the costs of purchasing goods and services from other businesses. Value added reflects a company's or industry's contribution to Colorado's Gross Regional (or State) Product (a local concept synonymous with Gross Domestic Product). It includes all labor compensation, profits, and business taxes paid.

**Business Revenues:** Business revenues incorporate expenditures needed to administer airports, sales of goods and services by airport tenants, budget expenditures by public sector agencies located on airports, the cost of capital expenditures, and visitor spending in Colorado's hospitality-related sectors. This is also commonly referred to as business "output" or sales.



For more information on the Colorado Aviation Economic Impact Study (CEIS), visit our webpage at: https://www.coloradoaviationsystem.com/ceis/





## **Individual Airport Impacts**

Yampa Valley Regional is one of 14 commercial service airports contributing to the state's aviation economic impacts. The components that comprise the total economic impacts for HDN are summarized below. Visitors travel to Colorado on commercial flights and general aviation (GA) aircraft to do business and visit our state. Visitor Spending measures the sum of commercial passenger and GA visitor impacts.

#### Annual On-Airport Economic Impacts for HDN

Annual Off-Airport Visitor Spending Economic Impacts for HDN

|                      | -            |                |                       |                      |              |                |                       |
|----------------------|--------------|----------------|-----------------------|----------------------|--------------|----------------|-----------------------|
|                      | Direct       | Supplier Sales | Income<br>Re-Spending |                      | Direct       | Supplier Sales | Income<br>Re-Spending |
| Jobs                 | 511          | 170            | 281                   | Jobs                 | 1,216        | 247            | 299                   |
| Payroll              | \$29,054,000 | \$10,744,000   | \$13,519,000          | Payroll              | \$30,221,000 | \$13,711,000   | \$14,251,000          |
| Value<br>Added       | \$37,541,000 | \$15,213,000   | \$24,538,000          | Value<br>Added       | \$56,185,000 | \$22,547,000   | \$25,863,000          |
| Business<br>Revenues | \$66,535,000 | \$25,360,000   | \$41,451,000          | Business<br>Revenues | \$96,801,000 | \$38,036,000   | \$43,699,000          |

## Yampa Valley Regional's Total Impacts

|                     | Jobs  | Payroll         | Value Added      | Business Revenues |
|---------------------|-------|-----------------|------------------|-------------------|
| On-Airport Activity | 962   | \$53,317,000    | \$77,292,000     | \$133,346,000     |
| Visitor Spending    | 1,762 | \$58,183,000    | \$104,595,000    | \$178,536,000     |
| Total               | 2,724 | \$111.5 Million | \$181.89 Million | \$311.88 Million  |

Columns may not add due to rounding.

## **Total Statewide Economic Impacts**

Each individual airport contributes to the statewide economic impacts that result from on- and off-airport activities. In addition to the on-airport and visitor components, the state benefits from the activity that is generated as a result of air cargo. These statewide benefits represent aviation's economic contribution to Colorado's economy. Beyond these quantifiable impacts, there are many more health, safety, and mobility benefits that are experienced due to airport activity.



For more information on the Colorado Aviation Economic Impact Study (CEIS), visit our webpage at: https://www.coloradoaviationsystem.com/ceis/



From: Kristen Vigil <<u>Kristen@unitedwaymoffat.org</u>>
Sent: Friday, August 23, 2019 9:39 AM
To: Bruce Nelson <<u>bnelson@ci.craig.co.us</u>>; Peter Brixius <<u>pbrixius@ci.craig.co.us</u>>;
Subject: Festival of Trees Chamber Mixer

Hello,

I serve on the Festival of Trees committee. In the past, Festival of Trees has put on the joint County and City Chamber Mixer in December (this year we are planning on December 12th). I am writing to confirm that the the City would still like to have the event this year; additionally, I understand that Corrie Ponikvar normally contacts you to request funding for the event in the amount of \$1000. Please let me know if the City of Craig desires to support this event again and if you need any additional information from me.

Thank you, Kristen Vigil Executive Director Moffat County United Way Ph: (970) 824-6222 Facebook



Moffat County United Way



#### **ECONOMIC DEVELOPMENT COMMITTEE (BUDGET 2019)**

| STATUS    | DESIGNATION                |    | AMOUNT     |  |  |
|-----------|----------------------------|----|------------|--|--|
| Committed | Wayfinding                 | \$ | 62,800.00  |  |  |
| Committed | Business Grants            | \$ | 81,017.31  |  |  |
| Committed | OZ Technical Assistance    | \$ | 19,000.00  |  |  |
| Committed | Shop Local Chamber Program | \$ | 15,000.00  |  |  |
| Awarded   | DOLA REDI Grant Portion    | \$ | 6,000.00   |  |  |
|           | TOTAL                      | \$ | 183,817.31 |  |  |

#### **2019 EDC BUDGET REVISED** \$ 195,000.00

CURRENT REMAINING FUNDS \$ 11,182.69

#### **ECONOMIC DEVELOPMENT COMMITTEE (BUDGET 2020)**

| STATUS   | DESIGNATION   | AMOUNT           |
|----------|---|------------------|
| Proposed | Gateway Signage (Est. \$30/sq.ft Signage = 60 sq.ft.) | \$<br>40,000.00  |
| Proposed | Business Grants                                       | \$<br>85,000.00  |
| Proposed | City of Craig Digital Marketing Plan Implementation   | \$<br>20,000.00  |
| Proposed | Shop Local Chamber Program                            | \$<br>15,000.00  |
| Awarded  | DOLA REDI Grant Portion (Innovation Space) Carry-Over | \$<br>6,000.00   |
| Proposed | Newsletter/Advertising/Direct Marketing               | \$<br>15,000.00  |
|          | Misc. (Exhibiting/Tradeshow, Website Improvements,    |                  |
| Misc.    | Education, Professional Services, Dues/Subscriptions) | \$14,000.00      |
|          | TOTAL   | \$<br>195,000.00 |

#### 195,000.00

## 2020 EDC BUDGET \$

-

#### CURRENT REMAINING FUNDS \$

| STATUS   | DESIGNATION   |    | AMOUNT     |
|----------|---|----|------------|
| Proposed | Gateway Signage (Est. \$30/sq.ft Signage = 60 sq.ft.) | \$ | 40,000.00  |
| Proposed | Business Grants                                       | \$ | 85,000.00  |
| Proposed | Regional Housing Assessment Study                     | \$ | 50,000.00  |
| Proposed | Shop Local Chamber Program                            | \$ | 15,000.00  |
| Proposed | Marketing Implementation                              | \$ | 10,000.00  |
|          | TOTAL   | \$ | 200,000.00 |

#### ECONOMIC DEVELOPMENT COMMITTEE (DRAFT BUDGET 2021)

**2021 EDC BUDGET DRAFT** \$ 200,000.00

CURRENT REMAINING FUNDS \$

-

## **CRAIG FIRE / RESCUE**

419 Yampa Avenue · Craig, Colorado · (970) 824-5914



Date: 09/09/2020

TO: City of Craig Moffat County

Please accept this correspondence as our request for 2021 budgetary allocation to support the annual community 4<sup>th</sup> of July firework display. We appreciate the opportunity to work collaboratively to provide our community with a safe, dynamic and fun celebratory pyrotechnic show.

We respectfully request the City and County each budget \$4,000 for the 2021 show. The budget for the 2021 show is \$8,000, this amount remains unchanged from 2020.

Craig Fire/Rescue will provide the electronic firing system, racks, motor tubes, the licensed/trained personnel for show buildout, setup and execution the night of the 4<sup>th</sup> of July.

Please feel free to contact me if you should need anything further.

Hund

K.C. Hume, Fire Chief Craig Fire/Rescue 970.824.5914 970.629.9048 chief.hume@craigfirerescue.org
#### State \$LAWRK PROJECT: MTF M255-007 (23831) Yampa Avenue Sidewalks MMOF

REGION: 3 jh

#### **CONTRACT**

**THIS CONTRACT** made this \_\_\_\_\_ day of \_\_\_\_\_\_ 20\_\_\_, by and between the State of Colorado for the use and benefit of the Colorado Department of Transportation hereinafter referred to as the State and CITY OF CRAIG hereinafter referred to as the "Contractor" or the "Local Agency."

#### **RECITALS**

- 1. Authority exists in the law and funds have been budgeted, appropriated and otherwise made available and a sufficient uncommitted balance thereof remains available for payment of project and Local Agency costs in Fund Number 400, GL Acct: 4511000010, WBS Element: 23831.20.10, (Contract Encumbrance Amount: \$0.00.)
- 2. Required approval, clearance and coordination have been accomplished from and with appropriate agencies.
- 3. Pursuant to 43-2-104.5 C.R.S. as amended, the State may contract with Local Agencies to provide maintenance and construction of highways that are part of the state (or local agency) highway system.
- 4. Local Agency anticipates a project for Yampa Avenue Sidewalks and by the date of execution of this contract, the Local Agency and/or the State has completed and submitted a preliminary version of CDOT form #463 describing the general nature of the Work. The Local Agency understands that before the Work begins, the Local Agency must receive an official written "Notice to Proceed" prior to commencing any part of the Work. The Local Agency further understands, before the Work begins, the form #463 may be revised as a result of design changes made by CDOT, in coordination with the Local Agency, in its internal review process. The Local Agency desires to perform the Work described in form #463, as it may be revised.
- 5. The Local Agency has requested that State funds be made available for project MTF M255-007 (23831), Yampa Avenue Sidewalks referred to as the "Project" or the "Work." Such Work will be performed in Craig, Colorado, specifically described in **Exhibit A**.
- 6. The State has funds available and desires to provide 61.00% of the funding for the work. Local Agency will provide the other 39.00%. State funds may be awarded pursuant to Multimodal Transportation Options Funding ("MMOF"). MMOF means money transferred from the general fund to the fund pursuant to C.R.S. §§24-75-219 (5)(a)(III) and (5)(b)(III) and any other money that the general assembly may appropriate or transfer to the fund. These funds are subject to an expiration date.
- 7. The Local Agency desires to comply with all state and other applicable requirements, including the State's general administration of the project through this contract, in order to obtain state funds for the project.
- 8. The Local Agency has estimated the total cost of the work and is prepared to accept the state funding for the work, as evidenced by an appropriate ordinance or resolution duly passed and adopted by the authorized representatives of the Local Agency, which expressly authorizes the Local Agency to enter into this contract and to complete the work under the project.
- 9. This contract is executed under the authority of §§ 29-1-203, 43-1-110; 43-1-116, 43-2-101(4)(c) and 43-2-144, C.R.S.
- 10. The Local Agency is adequately staffed and suitably equipped to undertake and satisfactorily complete some or all of the Work.
- 11. The Local Agency can more advantageously perform the Work.

### THE PARTIES NOW AGREE THAT:

### Section 1. Scope of Work

The Project or the Work under this contract shall consist of Yampa Avenue Sidewalks, in Craig, Colorado, as more specifically described in **Exhibit A**.

### Section 2. Order of Precedence

In the event of conflicts or inconsistencies between this contract and its exhibits, such conflicts or inconsistencies shall be resolved by reference to the documents in the following order of priority:

1. Special Provisions contained in Section 27 of this contract

Document Builder Generated Rev. 04/08/2020 The floor was then open for public comment. Deputy Finance Director Katy Burns offered a brief overview of the ordinance.

Being no further public comment, the Public Hearing was closed.

Deputy Finance Director Burns presented for (SECOND READING) Ordinance No. 1110 (2020)  $\sim$  an ordinance of the City Council for the City of Craig, Colorado amending a portion of Chapter 3.04 of the Craig Municipal Code concerning sales tax collection. After further discussion, Councilman Bohrer moved with a second by Councilwoman Camp to approve Ordinance No. 1110 (2020)  $\sim$  an ordinance of the City Council for the City of Craig, Colorado amending a portion of Chapter 3.04 of the Craig Municipal Code concerning sales tax collection. After further discussion, Councilman Bohrer moved with a second by Councilwoman Camp to approve Ordinance No. 1110 (2020)  $\sim$  an ordinance of the City Council for the City of Craig, Colorado amending a portion of Chapter 3.04 of the Craig Municipal Code concerning sales tax collection. Ayes: 6. Nays: 1. Motion carried.

Road & Bridge/Solid Waste Director Campbell presented for (INTRODUCTION) Ordinance No. 1111 (2020) ~ an ordinance updating the Residential and Commercial Collection fees. Since this was just an introduction, no motions were presented or received.

City Manager Brixius presented for (INTRODUCTION) Ordinance No. 1112 (2020)  $\sim$  an ordinance amending Section 13.32.020 of the Craig Municipal Code to eliminate references to Double Capital Investment Fees for unincorporated areas. Since this was just an introduction, no motions were presented or received.

City Attorney Cannon presented to council for approval the appointment of Jay Cranmer as the new Municipal Court Judge. Councilman Nichols moved with a second by Councilman James to approve the appointment of Jay Cranmer as the new Municipal Court Judge according to the compensation and terms of his employment contract. Ayes: 7. Nays: 0. Motion carried.

City Manager Brixius presented for discussion to allocate \$17,500 from the 2021 Budget so that the Emergency Medical Services may use the funds to initiate a mill levy campaign to form an EMS district on the ballot in 2021. After further discussion, Councilman Nichols moved with a second by Councilman Hess to pledge \$17,500 to be put into the 2021 Budget for funding to initiate a mill levy campaign to form an EMS district on the ballot in 2021. The funding is contingent upon all four entities committing to their respective appropriations. Ayes: 7. Nays: 0. Motion carried.

Sherman Romney of the Charter Review Committee presented to council items for discussion that the Charter Review Committee has been working on to put on the ballot for the November 3, 2020 Election. After further discussion it was agreed that the charter items need some correction for clarification and that they would revisit the charter items after the corrections were made. No action was taken.

Road & Bridge/Solid Waste Director Campbell presented to council a Change Order for completion of Phase 1 construction and Phase 2 Sludge Line design in the amount of \$137,015. After further discussion, Councilman Nichols moved with a second by Councilman Bohrer to approve the Change Order for completion of Phase 1 construction and Phase 2 Sludge Line design in the amount of \$137,015. Ayes: 7. Nays: 0. Motion carried.

City Manager Brixius presented for approval a letter of support for the Regional Net Metering Partnership DOLA Grant Submittal submission made by Steamboats Springs, Colorado in time for the August grant cycle. After further discussion, Councilwoman Camp moved with a second by Councilman Nichols to approve the letter of support for the Regional Net Metering Partnership Moffat County Human Resource Council %Moffat County United Way P. O. Box 995 Craig, CO 81626 970-824-6222

July 30, 2020

Mr. Peter Brixius City of Craig Manager 300 West 4<sup>th</sup> Street Craig, CO 81625

Dear Peter:

Please find enclosed the Moffat County Human Resource Council request for 2021 funding.

The City funded the Human Resource Council (HRC) in the amount of \$40,000 for the 2020 fiscal year. The HRC and the funded agencies greatly appreciate all the support the City of Craig has awarded to us since our inception.

We are submitting a budget request of \$40,000 to the City of Craig council members. This year, we are requesting equal funding amounts from both the City and the County.

As our economy changes, and in light of COVID-19, the demand that is placed on our agencies to provide services is incredibly high. Local agencies are continuing to respond to needs of our community members. The Community Budget Center and Love, INC receive many requests for rental and utility assistance; Open Heart Advocates responds to urgent needs during crises. Some of the other agencies also impacted are Northwest Colorado Health, the Boys and Girls Club, and Horizons, just to name a few. Several of the programs we fund ensure that youth and families develop stronger skills for the future. This past year, multiple non-profits saw a decrease in donations from the community in addition to state, federal and private foundation funding cuts, except when responding to COVID-19 needs. The funding from the City and County is important and impactful in order to continue to provide much-needed local services.

The HRC is very grateful to the City Council for the funding assistance they give to the nonprofit and community agencies that are working so hard to make a difference in the lives of our residents. Please contact me if I may be of further assistance.

Sincerely,

Sister Vigil

Kristen Vigil Executive Director

# City of Craig Application for Funding 2021 Budget

- 1. Name of Organization: Moffat County Human Resource Council
- 2. Contract Person: Kristen Vigil, Executive Director, Moffat County United Way
- 3. Address: P. O. Box 995, 552 Breeze Street, Craig, CO 81626
- 4. Telephone Number: 970-824-6222
- 5. Dollar amount of funding request: \$40,000
- 6. Please summarize briefly the purpose and goals of this organization: The Human Resource Council (HRC) is a group of agency representatives and individuals with a vested interest in local community health and human service affairs. The purpose is to provide support funding and information to its members, collaboratively seek financial support, act as a collective voice, coordinate services to avoid duplication and increase awareness regarding community health and human service needs and activities. This collaboration also limits the number of asks from non-profits directly to the City and County. Without this system in place, each non-profit would go before the City and County requesting funding.
- 7. If your request is approved for funding by the City of Craig in 2020, detail specifically how the funding will be used: The Human Resource Council will allocate the funding to the community agencies who request to be funded by the HRC. These agencies provide a broad range of services to residents in our community. The services range from program support for agencies like Horizons, Mental Health services, youth and senior activities, support for low-income families, and parenting classes.
- 8. How many people were served by this organization last year? The HRC collectively funded 19 agencies with the funding from the City and County along with collaborative efforts and information provided year round. Many residents were served by the agencies in 2019. (See attached spreadsheet) Resident numbers served ranged from the specialized services for a small number of people through Horizons Specialized Services to youth activities provided by the Boys and Girls Club where enrollment reached several hundred.
- 9. Of these people, approximately how many were City of Craig/Moffat County residents? Please identify the residence of those that are not City of Craig/Moffat County residents. 100%

- 10. What other sources of funding does your organization have? Please include any fees that you charge for your services. The HRC receives a \$50.00 annual fee from each HRC member; this fee is used to offset meeting expenses. United Way is not reimbursed for administrative costs associated with the HRC. The Moffat County United Way Board of Directors believes the HRC offers a great benefit to the non-profit agencies in our community. The HRC receives funding from Moffat County and the City of Craig. Last year \$20,000 of the agency funding was provided by the County and \$40,000 by the City of Craig. All of the agencies funded by the HRC are funded by other funding sources ranging from community fundraising, foundation grants, state and federal funding.
- 11. Has City of Craig funded your organization in the past? If so, in what amounts? Yes. The amount received for 2019 was \$40,000. Thank you very much!
- 12. If your organization receives funding from City of Craig in 2020, can you identify any positive impact on the City's other expenditures; i.e., a reduction in law enforcement costs, general government costs, enhancement of other services, etc.? The Human Resource Council's collaborative effort makes it possible for the agencies to communicate easily about shared services, avoid duplication and discuss and work on community issues. By sharing services and information all of the agencies services are enhanced which then enhance services provided by the City of Craig. Many of the agencies funded by the HRC collaborate with the Craig Police Department, Moffat County Sheriff's Department, Moffat County Social Services, Memorial Regional Health, City Parks and Recreation Department, and other city departments. Many of the services provided by HRC agencies are services that would have to be provided by our local government if these agencies were not in existence. The HRC believes that as a collective group of agencies we have a direct positive impact on the City's other expenditures. The non-profits funded through HRC work hard every day to serve Moffat County residents. Many of the families they serve are low-income and they struggle to make ends meet. In the last 10 years the number of children who qualify for free or reduced lunch has nearly doubled, showing the importance of our non-profits and their ability to work together through the Human Resource Council.

Thank you in advance for the opportunity to work with the City of Craig. This year was very successful year and our success would not have been possible without the support of the City of Craig's resources. Please call me if you need further assistance or explanations.

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|---|--------|--------|--------|---------|--------|---------|--------|------------|---------|--------|---------|--------|-----------|---|
|   | 2014   | 2015   | 2016   | 2017    | 2017   | 2018    | 2018   | Additional | 2019    | 2019   | 2020    | 2020   | Quarterly |   |
| Organization Name                           | Funded | Funded | Funded | Request | Funded | Request | Funded | Funding    | Request | Funded | Request | Funded | payout    | Stipulations/Comments   |
| Advocates-Open Heart                        | 0      | 0      | 2.000  | 5.000   | 0      | 5,000   | 1,000  | 0          | 5,000   | 2,000  | 5,000   | 3,000  | 750       | 750 quarterly payout  |
| Bear River Yound Life                       | 3.500  | 5.000  | 3.500  | 5,000   | 3,000  | ĺ       | 1.000  | 500        | 3,000   | 1,500  | 1,500   | 1,500  |           |   |
| Boys & Girls Club of Craid                  | 3,100  | 4,000  | 3.000  | 4.000   | 4,000  | 4,000   | 0      | 2,000      | 4,000   | 2,000  | 4,000   | 4,000  |           |   |
| Community Impact Program                    | 3.200  | 4,000  | 5,000  | 5,000   | 5,000  | 5,000   | 0      | 0          | 5,000   | 3,000  | 5,000   | 3,000  |           |   |
| Community Budget Center                     | 3,900  | 9,600  | 14,000 | 17,000  | 17,000 | 18,000  | 11,000 | 1,500      | 18,000  | 13,000 | 15,000  | 12,000 |           |   |
| Connections 4 Kids                          | 0      | 3,000  | 5,000  | 5,000   | 5,000  | 5,000   | 3,000  | ö          | 5,000   | 3,000  | 5,000   | 3,000  |           |   |
| Craio Concert Association                   | 2.300  | 2.300  | 2.000  | 3,000   | 2,000  | 3,000   | 0      | 0          | 2,000   |        | 2,000   | 0      |           |   |
| Needv Assistance Program                    |        |        |        | 2,000   | 1,000  | 1,500   | 1,500  | 0          |         |        |         |        |           |   |
| Eacles Nest Preschool                       |        |        | 2,500  | 5,000   | 2,000  | 0       | 0      | 0          |         | -      |         |        | ******    |   |
| Freedom Hooves                              | 500    | 500    | 1,000  | 0       | 0      | 5,000   | 1,000  | 500        | 5,000   | 1.500  | 2,500   | 2,000  | 500       | 500 quarterly payout  |
| Friends of MC Education                     | 2,800  | 2,800  | 0      | 5,000   | 0      | 0       | 0      | 0          |         |        |         |        |           |   |
| Grand Futures                               | 0      | 0      | 0      | 500     | 0      | 5,000   | 0      | 0          | 5,000   |        | 5,000   | 2,000  |           |   |
| Horizons                                    | 12,000 | 12,000 | 5,000  | 10,000  | 5,000  | 5,000   | 5,000  | 0          | 5,000   |        | 5,000   | 2,500  |           | interview next year-explain financials  |
| Humane So. Of Moffat County                 |        |        |        | 3,000   | 3,000  | 6,000   | 1.000  | 0          | 5,250   | 2,000  | 2,000   | 0      |           |   |
| Integrated Community                        |        |        |        |         |        | 5,000   | 0      | 0          |         |        |         |        |           |   |
| Love Inc                                    | 3.900  | 7,000  | 7,000  | 9,000   | 8,000  |         | 5,000  | 750        | 8,000   | 6,500  | 8,000   | 2,000  |           |   |
| MRH/Home Hospice                            |        |        |        |         |        |         |        |            | 5,100   | 2,000  | 5,100   | 2,000  |           | - Start and Start   |
| Mind Springs/Craig Mental Health            | 5,000  | 0      | 3,000  | 3,000   | 3,000  | 3,000   | 3,000  | 0          | 3,000   | 2,500  | 2,500   | 2,500  |           |   |
| M C Human Service Volunteers                | 2.000  | 5,000  | o      | 0 ABOVE | Above  | Above . | Above  | Above      |         |        |         |        |           |   |
| Moffat County Youth United Way              | 5,800  | 5,000  | 5,000  | 8       | 5,000  | 5,000   | 3,000  | 500        | 5,000   | 4,500  | 5,000   | 4,500  |           |   |
| N W Colo Center for Independence            | 0      | 0      | 0      | 3.500   | 0      | 0       | 0      | 0          |         |        | 3,000   | 2,500  |           |   |
| N W Colo Dental Coalition                   | 3,900  | 5,000  | 0      | 0       | 0      |         | 0      | 0          |         |        |         |        |           |   |
| N W Colo Legal Services                     | 5,500  | 5,500  | 5,500  | 5,500   | 5,500  |         | 2,000  | 500        | 5,500   |        | 5,500   | 2,500  |           |   |
| N W CO Health                               |        |        | 4,000  | 5,000   | 4,000  | 5,000   | 0      | 0          | 3,500   | 2,000  | 3,500   | 3,000  |           |   |
| N W Rocky Mountain CASA                     | 0      | 3,300  | 3,000  | 0       | 0      |         | 0      | 0          |         |        |         |        |           |   |
| REPS (Reaching Everyone Preventing Suicide) |        |        | 3,000  | 9,000   | 3,000  | 3,000   | 3,000  | 0          | 5,000   | 2,500  |         |        |           |   |
| Senior Social Center                        |        |        |        |         |        |         |        |            | 5,000   | 1,000  |         |        |           |   |
| United Way 211                              | 3,000  | 1,000  | 1,000  | 0       | 0      | 0       | 0      | 0          |         |        |         |        |           |   |
| Yenpa Valley Sustainability                 |        |        |        | 5,000   | 0      | 0       | 0      | 0          |         |        |         | 1      |           |   |
| Yampa Vailey Pregnancy Center               |        |        | 3,000  | 3,500   | 3,500  | 3,500   | 2,000  | 500        | 2,500   | 2,000  | 3,000   | 3,000  |           |   |
| Festival of Trees                           |        | 2.000  | 2,000  | 2,000   | 2,000  | 2,000   | 0      | 0          |         |        |         |        |           | d feb de la de un de fe anno este en la de la |
| Emergency Fund                              | 7.100  | 3,000  | 200    |         | 0      |         |        | 2,000      |         |        |         |        |           |   |
| Table 1                                     | 80.000 | 80.000 | 80.000 | 120.000 | 81.000 | 106.500 | 42.500 | 8.750      | 104 850 | 60.000 | 87.600  | 60.000 |           |   |



FUND

# DEPARTMENT

CODE

GENERAL BUILDING MAINTENANCE (BOYS & GIRLS CLUB) 10-50-92100

CAPITAL ITEM (2) Air-conditioned units at Boys and Girls Club NEW REPLACEMENT X

DESCRIPTION OF NEED Current system has been failing for some time now.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Preventive Maintenance

OTHER RELATED COSTS? SAVINGS? New system should increase energy efficiency.

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Hope current system does not fail leading to a costly emergency fix.

ESTIMATED BID DATE REQUIRED DELIVERY DATE January 2021

| Estimated Cost: | \$ 34,180 |  |
|-----------------|-----------|--|
| Freight:        | \$        |  |
| Installation:   | \$        |  |
| Training:       | \$        |  |
| TOTAL REQUEST:  | \$ 34,180 |  |

| SOURCES OF FUND:     |
|----------------------|
| <u>City \$34,180</u> |

Grants

Other

<u>= Total \$34,180</u>



| FUND    | DEPARTMENT                                | CODE                |
|---------|---|---------------------|
| GENERAL | BUILDIN <u>G MAINTENANCE (</u> CITY HALL) | <u>10-50-92</u> 100 |

CAPITAL ITEM Air Conditioner NEW REPLACEMENT

# DESCRIPTION OF NEED

Current VAV boxes utilized in the 2001 installation are obsolete as well as repair parts. During the summer months staff manually resets condenser units daily.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Preventive maintenance.

OTHER RELATED COSTS? SAVINGS? System will meet capacity loads of building and decrease when low loads are needed thus making building more energy efficient.

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Hope system does not completely fail causing an expensive emergency fix.

ESTIMATED BID DATE January 2021

# REQUIRED DELIVERY DATE

Estimated Cost:\$ 170,000Freight:\$Installation:\$Training:\$TOTAL REQUEST:\$ 170,000

| SOURCES OF FUND: |   |
|------------------|---|
| City \$170,000   | ( |

Grants

Other

<u>= Total \$170,000</u>



| FUND    | DEPARTMENT | CODE              |
|---------|------------|-------------------|
| GENERAL | POLICE     | 10 <u>-51-946</u> |

| CAPITAL ITEM                    | NEW | REPLACEMENT |
|---------------------------------|-----|-------------|
| New Records Management Software |     | XXX         |

# DESCRIPTION OF NEED

Our current software is over 15 years old. Since we have had this software, improvements have been made to make this software web-based which will improve the efficiency of the police department

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Replace outdated software over a 4 year period.

# OTHER RELATED COSTS? SAVINGS?

Since the Sheriff's Office and the PD use the same system this will be a joint venture between us. With a web-based system the officers will be able to research cases and complete cases anywhere there is connectivity. If either agency is unable to obtain funding this expense will not occur.

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? We will continue to use our current system.

ESTIMATED BID DATE

January 6, 2021

**REQUIRED DELIVERY DATE** 

March 1, 2021

| Estimated Cost: | \$ 25,000.00 |
|-----------------|--------------|
| Freight:        | \$           |
| Installation:   | \$           |
| Training:       | \$           |
| TOTAL REQUEST:  | \$ 25,000.00 |



| FUND    | DEPARTMENT | CODE              |
|---------|------------|-------------------|
| GENERAL | POLICE     | 10 <u>-51-942</u> |

CAPITAL ITEM 4 new Police vehicles REPLACEMENT XXX

NEW

# DESCRIPTION OF NEED

Replace 4 police vehicles that have over 90,000 miles on them that are 10 to 11 years old. These vehicles have been identified by the city mechanics to be replaced because of the cost to operate.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? To keep dependable vehicles in service

# OTHER RELATED COSTS? SAVINGS?

The total cost of the vehicles will include the extended warranty, all new attachments and graphics

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? We will continue to drive these vehicles and pay for the repairs

# ESTIMATED BID DATE

REQUIRED DELIVERY DATE

January 6, 2021

March 1, 2021

| Estimated Cost: | \$ 180,000.00 |
|-----------------|---------------|
| Freight:        | \$            |
| Installation:   | \$            |
| Training:       | \$            |
| TOTAL REQUEST:  | \$ 180,000.00 |



| FUND                            | DEPARTMENT    | CODE              |
|---------------------------------|---------------|-------------------|
| <u>General</u>                  | Road & Bridge | <u>10-6493117</u> |
| CAPITAL ITEM<br>Annual Overlays | NEW           | REPLACEMENT       |

# **DESCRIPTION OF NEED**

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

By overlaying failing streets each year, we are able to provide the citizens with a safe, durable, and cost effective street network.

# OTHER RELATED COSTS? SAVINGS?

It is more cost effective to overlay than to let a street fail and have to reconstruct it.

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

| ESTIMATED BID |                |             | EQUIRED DELIVERY |  |
|---------------|----------------|-------------|------------------|--|
| DATE          | DATE           |             | DATE             |  |
| June 2020     | July 2020      |             |                  |  |
| FUNDING NEEDS | MONTH          | \$ ESTIMATE | % COMPLETED      |  |
|               | July           |             | 100              |  |
|               | SOURCE OF FUNI | DING        |                  |  |
| ITY OF CRAIG: |                | OTHER_      | TOTAL            |  |
| \$300,000     |                |             | \$300,000        |  |



Schedule C-2 CAPITAL PROJECT Budget Request Fiscal Year 2021

| FUND            | DEPARTMENT               | CODE               |
|-----------------|--------------------------|--------------------|
| General         | <u>Road &amp; Bridge</u> | <u>10-64-93118</u> |
| CAPITAL PROJECT | NEW                      | REPLACEMENT        |
| Alleys          | X                        | X                  |

# **DESCRIPTION OF NEED**

Pave Alleys

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

By developing alternate access to properties, we are providing the citizens with a safe and durable street network.

# OTHER RELATED COSTS? SAVINGS?

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

| ESTIMATED BID          | ESTIMATED START | REQU        | JIRED DELIVERY |
|------------------------|-----------------|-------------|----------------|
| DATE                   | DATE            |             | DATE           |
| Work done by City crew | Mar-21          |             | November 2021  |
| FUNDING NEEDS          | MONTH           | \$ ESTIMATE | % COMPLETED    |
|                        |                 | \$50,000    | 100            |
|                        |                 |             |                |
|                        |                 |             |                |
|                        |                 |             |                |
|                        |                 |             |                |
|                        |                 | DING        |                |
|                        | SOURCE OF FUN   | DING        |                |
| CITY OF CRAIG:         | GRANT           | OTHER       | TOTAL          |
| \$50,000               |                 |             | \$50,000       |



Schedule C-2 CAPITAL PROJECT Budget Request Fiscal Year 2021

|                          | FUND           | DEPARTMENT               | CODE               |
|--------------------------|----------------|--------------------------|--------------------|
|                          | <u>General</u> | <u>Road &amp; Bridge</u> | <u>10-64-93300</u> |
| CAPITAL ITEM<br>Drainage |                | NEW                      | REPLACEMENT<br>X   |

# **DESCRIPTION OF NEED**

Drainage Projects

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

Maintaining a safe, durable, and cost effective city street network.

# OTHER RELATED COSTS? SAVINGS?

Prevents flooding, street and/or property damage.

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

| ESTIMATED BID          | ESTIMATED START | JIRED DELIVERY |             |
|------------------------|-----------------|----------------|-------------|
| DATE                   | DATE            | ·              | DATE        |
| Work done by City crew | Apr-21          |                | May 2021    |
| FUNDING NEEDS          | MONTH           | \$ ESTIMATE    | % COMPLETED |
|                        |                 | \$60,000       | 100         |
|                        |                 |                |             |
|                        |                 |                |             |
|                        |                 |                |             |
|                        |                 |                |             |
|                        |                 |                |             |
|                        | SOURCE OF FUN   | DING           |             |
| CITY OF CRAIG:         | GRANT           | OTHER          | TOTAL       |
|                        |                 |                |             |
| \$60,000               |                 |                | \$60,000    |



| F                            | UND    | DEPARTMENT    | CODE               |  |
|------------------------------|--------|---------------|--------------------|--|
| Ge                           | eneral | Road & Bridge | <u>10-64-94100</u> |  |
| CAPITAL ITEM<br>Vehicle Lift |        | NEW           | REPLACEMENT<br>X   |  |

**DESCRIPTION OF NEED** 

Replace a 1989 Speedair Compressor

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

Current lift unsafe.

OTHER RELATED COSTS? SAVINGS?

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

We will spend the allocated money as needed for repair and maintenance of the air compressor so that it remains in good working condition.

| <b>ESTIMATED BID DATE:</b><br>January 2021 |           |       | <b>REQUIRED DELIVERY DATE:</b><br>MARCH 2021 |
|--|-----------|-------|--|
| ESTIMATED COST:                            | \$ 12,0   | 00.00 |  |
| FREIGHT:                                   | \$        | -     |  |
| INSTALLATION:                              | \$        | -     |  |
| TRAINING:                                  | <u>\$</u> | -     |  |
| TOTAL REQUEST:                             | \$ 12,0   | 00.00 |  |



| FUND          | DEPARTMENT    | CODE               |
|---------------|---------------|--------------------|
| General       | Road & Bridge | <u>10-64-94200</u> |
| CAPITAL ITEM  | NEW           | REPLACEMENT        |
| Asphalt Paver | X             |                    |

**DESCRIPTION OF NEED** 

Small Asphalt Paver

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

OTHER RELATED COSTS? SAVINGS? None

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

**ESTIMATED BID DATE:** January 2021 **REQUIRED DELIVERY DATE:** March 2021

| ESTIMATED COST: | \$220,000.00 |   |
|-----------------|--------------|---|
| FREIGHT:        | \$           | - |
| INSTALLATION:   | \$           | - |
| TRAINING:       | \$           | - |
| TOTAL REQUEST:  | \$220,000.00 |   |



| FUND           | DEPARTMENT               | CODE               |
|----------------|--------------------------|--------------------|
| <u>General</u> | <u>Road &amp; Bridge</u> | <u>10-64-94600</u> |
| CAPITAL ITEM   | NEW                      | REPLACEMENT        |
| Software       | X                        |                    |

**DESCRIPTION OF NEED** 

# WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

OTHER RELATED COSTS? SAVINGS?

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

**ESTIMATED BID DATE:** January 2021 **REQUIRED DELIVERY DATE:** March 2021

| ESTIMATED COST: | \$20,000.00 |
|-----------------|-------------|
| FREIGHT:        | \$ -        |
| INSTALLATION:   | \$ -        |
| TRAINING:       | <u>\$ -</u> |
| TOTAL REQUEST:  | \$20,000.00 |



| FUND    | DEPARTMENT                             | CODE                 |  |
|---------|--|----------------------|--|
| GENERAL | PAR <u>KS &amp; RECREATION</u> (PARKS) | 1 <u>0-71-923</u> 00 |  |

| CAPITAL ITEM | NEW | REPLACEMENT |
|--------------|-----|-------------|
| Shop Roof    |     | Х           |

# DESCRIPTION OF NEED

Roof has become inundated with numerous holes and leaking over the years. Mold has started to accumulate in areas of installation.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Preventive Maintenance

OTHER RELATED COSTS? SAVINGS? N/A

# WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? N/A

ESTIMATED BID DATE January 2021 REQUIRED DELIVERY DATE

| <br> | <i>J</i> = |  |  |  |
|------|------------|--|--|--|
|      |            |  |  |  |
|      |            |  |  |  |
|      |            |  |  |  |
|      |            |  |  |  |

| Estimated Cost: | \$70,000 |  |
|-----------------|----------|--|
| Freight:        | \$       |  |
| Installation:   | \$       |  |
| Training:       | \$       |  |
| TOTAL REQUEST:  | \$70,000 |  |

| SOURCES OF FUND:     |        |       |
|----------------------|--------|-------|
| <u>City \$70,000</u> | Grants | Other |

<u>= Total \$70,000</u>



| FUND    | DEPARTMENT                      | CODE                 |
|---------|---------------------------------|----------------------|
| GENERAL | PA <u>RKS &amp; RECREATIO</u> N | 1 <u>0-71-931</u> 16 |

CAPITAL ITEM Yampa River Corridor – Whitewater Park NEW REPLACEMENT

DESCRIPTION OF NEED Engineering and Permitting, and construction

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

OTHER RELATED COSTS? SAVINGS?

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

# ESTIMATED BID DATE

REQUIRED DELIVERY DATE

| Estimated Cost:      | \$2,000,000 |
|----------------------|-------------|
| Freight:             | \$          |
| In-Kind Contribution | \$          |
| In-Kind Contribution | \$          |
| TOTAL REQUEST:       | \$2,000,000 |

SOURCES OF FUND:(See attachment.)City \$337,000Grants \$1,600,000

Other \$63,000

<u>= Total \$2,000,000</u>

| From:        | Peter Brixius  |
|--------------|--|
| To:          | Bruce Nelson   |
| Cc:          | Melanie Kilpatrick                                   |
| Subject:     | Budget 2021 - EDA Grant for the Yampa River Corridor |
| Date:        | Wednesday, September 2, 2020 3:12:48 PM              |
| Attachments: | Image003.png   |

Bruce, Melanie is sending the EDA grant application today. Our project total for 2021 - 2022 is \$2,415,046, including materials match and the EDA Grant Request is \$1,985,842. City and funding Partners will be contributing cash match of \$291,924 from all sources cited below for the project. This leaves City in-kind match contribution of 60% or \$280,000 of which In-kind materials match equals \$137,280 + equipment and operators expenses. Total revenues from all sources will Equal \$2,277,766.

| Total Project Cost            | \$2,415,046   |           |
|-------------------------------|---|-----------|
| Cash Match to Grant           | \$ 228,924  |           |
|                               | <ul> <li>Carryover from 2020 Budget for WWP Engineer</li> </ul> | ering     |
|                               | \$125,000   |           |
|                               | <ul> <li>Land Swap –</li> </ul>                                 |           |
|                               | Pineridge   | \$ 42,000 |
|                               | <ul> <li>Conservation Trust</li> </ul>                          |           |
|                               | Fund  | \$ 61,924 |
| Funding Partner Cash Match    | \$ 63,000   |           |
|                               | Parrotheads   |           |
|                               | \$ 8,000  |           |
|                               | <ul> <li>Friends of the</li> </ul>                              |           |
|                               | Yampa   | \$ 25,000 |
|                               | Trapper   |           |
|                               | Mine  | \$        |
|                               | 30,000  |           |
| In-Kind for Materials Roadway | \$ 228,800 X .60 = \$137,280 City Share Materials I             | Match     |
| EDA Grant Funding Request     | \$1,985,842   |           |

Bruce, please let me know if you have any questions. Where to put the budget is a good question. If we place this project in P&R, it'll make Ryan's budget look a bit lop-sided but probably appropriate for the type of project being considered.

There is probably a couple of ways we could look at budgeting this project. The grant is being submitted today with the number totals above. We can budget the whole project in 2021 for which its likely that most all of the costs next year will be Administrative, Architectural/Engineering and permitting costs and then look to carryover the construction related costs into 2022. We also don't yet know what the award percentages will be, but we hope to see an 80/20 award. The only construction I see that could potentially occur in 2021 might be some of the site prep for road and parking and most of that is considered in-kind for which we will have to track equipment, labor and materials in order to justify our in-kind match contributions.

We can talk more about this when you return. *Have a nice vacation and please don't think about all of the work stacking up on your desk while your gone*.

# **Bruce Nelson**

From: Sent: To: Cc: Subject: Melanie Kilpatrick Tuesday, September 15, 2020 11:30 AM Bruce Nelson Peter Brixius Yampa River Corridor Project Financials

Bruce,

Here is our final breakdown--- Total Project Cost - \$2,743,730

# CASH MATCH

City of Craig - \$228,924

- Zoning Lieu of Land \$42,000
- Conservation Trust Fund \$61,924
- Carryover from 2019 Budget \$125,000

Northwest Colorado Chapter of Parrotheads - \$8,000 Friends of the Yampa - \$25,000 Trapper Mine - \$30,000

<u>IN-KIND MATCH</u> City of Craig - \$280,000 Moffat County - \$185,964



# Melanie Kilpatrick

Executive Assistant to the City Manager 300 W. 4th Street Craig, CO 81625 970.826.2016 www.ci.craig.co.us 2 • 743 • 730 • + 42 • 000 • --61 • 924 • --125 • 000 • --8 • 000 • --25 • 000 • --

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-007

63,080

1,985,842.\*



| FUND    | DEPARTMENT                             | CODE                 |
|---------|--|----------------------|
| GENERAL | PAR <u>KS &amp; RECREATION</u> (PARKS) | 1 <u>0-71-934</u> 00 |
|         |  |                      |

| CAPITAL ITEM                 | NEW | REPLACEMENT |  |
|------------------------------|-----|-------------|--|
| Woodbury Restroom & Pavilion | Х   |             |  |
|                              |     |             |  |

# DESCRIPTION OF NEED

As part of the 2018 Parks & Recreation Master Plan the Woodbury Restrooms have been identified to be replaced.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? The proposed bathroom/pavilion will better serve the needs of our community and events.

OTHER RELATED COSTS? SAVINGS?

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Wait until funding becomes available.

| ESTIMATED BID DATE |
|--------------------|
| January 2021       |

REQUIRED DELIVERY DATE

| Estimated Cost: | \$330,000 |  |
|-----------------|-----------|--|
| Freight:        | \$        |  |
| Installation:   | \$        |  |
| Training:       | \$        |  |
| TOTAL REQUEST:  | \$330,000 |  |

| SOURCES OF FUND: |
|------------------|
| City \$330,000   |

Grants

Other

<u>= Total \$330,000</u>



| FUND    | DEPARTMENT                 | CODE                 |
|---------|----------------------------|----------------------|
| GENERAL | PARKS & RECREATION (PARKS) | 1 <u>0-71-934</u> 00 |
|         |                            |                      |

| CAPITAL ITEM | NEW | REPLACEMENT |
|--------------|-----|-------------|
| Park Signage | Х   |             |

DESCRIPTION OF NEED Promote community parks both internally and to visitors.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Currently, there are a few parks that do not have signage in them. This will create branding and uniformity as we promote our park system.

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Wait until funding becomes available.

ESTIMATED BID DATE January 2021 REQUIRED DELIVERY DATE

Estimated Cost:\$30,000Freight:\$Installation:\$Training:\$TOTAL REQUEST:\$30,000

SOURCES OF FUND:City \$30,000GrantsOther= Total \$30,000



| FUND    | DEPARTMENT                 | CODE                 |  |
|---------|----------------------------|----------------------|--|
| GENERAL | PARKS & RECREATION (PARKS) | 1 <u>0-71-934</u> 00 |  |

CAPITAL ITEM East Park Renovations NEW REPLACEMENT

DESCRIPTION OF NEED Remove existing skatepark & tennis courts and revegetate area.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? This capital project has been identified in the 2018 Parks & Recreation Master Plan.

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Wait until funding becomes available.

ESTIMATED BID DATE January 2021 REQUIRED DELIVERY DATE

Estimated Cost:\$92,400Freight:\$Installation:\$Training:\$TOTAL REQUEST:\$92,400

SOURCES OF FUND:

City \$92,400

Grants

Other

<u>= Total \$92,400</u>

11/24/2020



| FUND    | DEPARTMENT                              | CODE                 |
|---------|---|----------------------|
| GENERAL | PARK <u>S &amp; RECREATION (</u> PARKS) | 1 <u>0-71-934</u> 00 |
|         |   |                      |

| CAPITAL ITEM        | NEW | REPLACEMENT |
|---------------------|-----|-------------|
| Woodbury Playground |     | Х           |

# DESCRIPTION OF NEED

The existing playground is unsafe, and parts are no longer available to fix issues that arise. It is the oldest playground in our parks system. A pour in place or synthetic base application will be a significant factor to this project. It has also been identified to be replaced in our 2018 Parks & Recreation Master Plan.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Preventive Maintenance

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Remove existing playground and wait to replace playground until funding becomes available.

| ESTIMATED BID DATE |
|--------------------|
| January 2021       |

# REQUIRED DELIVERY DATE

| Estimated Cost: | \$336,000 |
|-----------------|-----------|
| Freight:        | \$        |
| Installation:   | \$        |
| Training:       | \$        |
| TOTAL REQUEST:  | \$336,000 |

| SOURCES OF FUND:      |        |       |
|-----------------------|--------|-------|
| <u>City \$336,000</u> | Grants | Other |

<u>= Total \$336,000</u>



| DEPARTMENT                  | CODE              |
|-----------------------------|-------------------|
| PARKS & RECREATION (TRAILS) | 1 <u>0-71-935</u> |
|                             | REPLACEMENT       |
|                             |                   |

(860') Ridgeview Pathway - Asphalt (820') East Park Pathway - Asphalt Dog Park Entry - Asphalt NEW REPLA X

DESCRIPTION OF NEED

This portion of trail would complete the Ridgeview Trail Connection. The East portion of town would have an established trail system leading to the dog park.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Better access to trails for community and visitors.

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

ESTIMATED BID DATE January 2021 REQUIRED DELIVERY DATE

Estimated Cost:\$220,000Freight:\$Installation:\$Training:\$TOTAL REQUEST:\$220,000

| SOURCES OF FUND: |   |
|------------------|---|
| City\$220,000    | G |

Brants

Other

<u>= Total \$220,000</u>



| FUND    | DEPARTMENT                             | CODE                 |
|---------|--|----------------------|
| GENERAL | PAR <u>KS &amp; RECREATION</u> (PARKS) | 1 <u>0-71-942</u> 00 |
|         |  |                      |

| CAPITAL ITEM       | NEW | REPLACEMENT |
|--------------------|-----|-------------|
| Parks Rotary Mower |     | Х           |

# DESCRIPTION OF NEED

Commercial mowers receive a lot of wear and tear over numerous seasons. Mower is ten years old and will be traded in.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW? Preventive Maintenance

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Wait until funding becomes available.

| ESTIMATED BID DATE |
|--------------------|
| January 2021       |

REQUIRED DELIVERY DATE

| Estimated Cost: | \$45,000.00 |
|-----------------|-------------|
| Freight:        | \$          |
| Installation:   | \$          |
| Training:       | \$          |
| TOTAL REQUEST:  | \$45,000.00 |

SOURCES OF FUND: City \$45,000 Grants

Other

= Total \$45,000



| FUND    | DEPARTMENT                                | CODE                 |  |
|---------|---|----------------------|--|
| GENERAL | PARKS <u>&amp; RECREATION (A</u> QUATICS) | 1 <u>0-72-936</u> 00 |  |

CAPITAL ITEM Aquatic Feasibility Study NEW REPLACEMENT

Х

# DESCRIPTION OF NEED

Perform a detailed aquatic assessment of mechanical components and facility structures at the pool. Also, provide recommendations for additional amenities.

WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

OTHER RELATED COSTS? SAVINGS? N/A

WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE? Wait until funding becomes available.

ESTIMATED BID DATE January 2021

REQUIRED DELIVERY DATE N/A

| Estimated Cost: | \$30,000 |
|-----------------|----------|
| Freight:        | \$       |
| Installation:   | \$       |
| Training:       | \$       |
| TOTAL REQUEST:  | \$30,000 |

# SOURCES OF FUND:

City \$30,000

Grants

Other

= Total \$30,000

# CAPITAL PROJECT

# FUND

| CITY OF CRAIG<br>2021 BUDGET<br>CAPITAL PROJECTS FUND BUDGET SUMMARY |                             |             |            |          |           |         |  |  |
|--|-----------------------------|-------------|------------|----------|-----------|---------|--|--|
|  | CAPITAL PROJ                | ECTS FUND E | BUDGET SUM |          |           |         |  |  |
|  | REVISED                     |             |            |          |           |         |  |  |
|  |                             | 2018        | 2019       | 2020     | 2020      | 2021    |  |  |
|  | DESCRIPTION                 | Actual      | Actual     | Budget   | Projected | Budget  |  |  |
|  |                             |             |            |          |           |         |  |  |
|  |                             |             |            |          |           |         |  |  |
| BEGINNING FU   |                             |             |            |          |           |         |  |  |
| Unreserved-U   |                             | 454,464     | 659,930    | 198,105  | 369,972   | 432,181 |  |  |
|  |                             |             | ,          | 100,100  |           | ,       |  |  |
| TOTAL Begir  | ining Fund Balance          | 454,464     | 659,930    | 198,105  | 369,972   | 432,181 |  |  |
|  |                             |             |            |          |           |         |  |  |
|  |                             |             |            |          |           |         |  |  |
| <b>REVENUES</b> :  |                             |             |            |          |           |         |  |  |
| 20-31-10000  | Property Taxes              | 140,399     | 140,040    | 150,260  | 150,260   | 150,260 |  |  |
| 20-31-11000  | Property Taxes Delinquent   | (19)        | (717)      | 0        | 0         | 0       |  |  |
| 20-31-20000  | Spec Ownship Taxes          | 11,894      | 14,759     | 8,000    | 6,000     | 6,000   |  |  |
| 20-31-90000  | Int & Pen on Property Taxes | 1,728       | 809        | 50       | 20        | 0       |  |  |
| 20-33-10000  | Grants                      | 173,900     | 782,116    | 0        | 147,884   | 0       |  |  |
| 20-36-00000  | Miscellaneous               | 0           | 0          | 0        | 0         | 0       |  |  |
| 20-36-16100  | Interest Investments        | 8,329       | 10,167     | 5,000    | 0         | 500     |  |  |
| 20-36-16110  | Interest on Spec Asses.     | 0           | 0          | 0        | 0         | 0       |  |  |
|  | Transfer In                 | 236,825     | 0          | 291,000  | 291,000   | 0       |  |  |
| TOTAL Reve   | 2000                        | 573,055     | 047 174    | 454,310  | 595,164   | 156,760 |  |  |
| TOTAL Reven  | lues                        | 575,055     | 947,174    | 454,510  | 555,104   | 150,700 |  |  |
|  |                             |             |            |          |           |         |  |  |
| EXPENDITURES   |                             |             |            |          |           |         |  |  |
| 20-81-56100  | Treasurers Fees County      | 2,813       | 2,070      | 3,000    | 2,200     | 2,200   |  |  |
| 20-81-95000  | Capital Construction        | 101,232     | 327,698    | 200,000  | 153,100   | 150,000 |  |  |
| 20-81-96000  | Capital Const - CDOT        | 0           | 782,291    | 224,350  | 341,330   | 0       |  |  |
| 20-81-96100  | Engineering- CDOT           | 82,824      | 125,073    | 52,000   | 36,325    | 0       |  |  |
| 20-81-96000  | Capital Const - Safe Routes | 180,720     | 0          | 0        | 0         | 0       |  |  |
| TOTAL Expen  | ditures                     | 367,589     | 1,237,133  | 479,350  | 532,955   | 152,200 |  |  |
|  |                             | 507,505     | 1,237,133  | 419,550  | 552,955   | 152,200 |  |  |
|  |                             |             |            |          |           |         |  |  |
| REVENUES VS  | EXPENDITURES                | 205,466     | (289,958)  | (25,040) | 62,209    | 4,560   |  |  |
|  |                             |             |            |          |           |         |  |  |
|  |                             |             |            |          |           |         |  |  |
| ENDING FUND E  |                             |             |            |          |           |         |  |  |
| Unreserved-U   | ndesignated                 | 659,930     | 369,972    | 173,065  | 432,181   | 436,741 |  |  |
| TOTAL Ending   | Fund Balance                | 659,930     | 369,972    | 173,065  | 432,181   | 436,741 |  |  |

# ACET

# FUND

| CITY OF CRAIG<br>2021 BUDGET                       |                                     |                  |                  |                           |                   |                  |  |
|--|-------------------------------------|------------------|------------------|---------------------------|-------------------|------------------|--|
|  | ACE                                 | T FUND BUDG      |                  | (                         |                   |                  |  |
|  | DESCRIPTION                         | 2018<br>Actual   | 2019<br>Actual   | REVISED<br>2020<br>Budget | 2020<br>Projected | 2021<br>Budget   |  |
| BEGINNING FUND BALANCE:<br>Unreserved-Undesignated |                                     | 189,985          | 181,582          | 143,228                   | 120,591           | 143,101          |  |
| TOTAL Begin  | ning Fund Balance                   | 189,985          | 181,582          | 143,228                   | 120,591           | 143,101          |  |
| REVENUES:  |                                     |                  |                  |                           |                   |                  |  |
| 21-33-13900  | Grants                              | 0                | 0                | 0                         | 0                 | 0                |  |
| 21-35-00000  | Fines and Costs                     | 12,078           | 814              | 500                       | 300               | 300              |  |
| 21-35-20000  | Forfeitures                         | 0                | 0                | 0                         | 0                 | 0                |  |
| 21-36-00000  | Miscellanous                        | 139              | 81               | 0                         | 0                 | 0                |  |
| 21-36-16100  | Interest Investments                | 3,397            | 2,995            | 2,500                     | 600               | 400              |  |
| 21-37-00000  | Contributions Government            | 19,448           | 17,424           | 82,500                    | 82,500            | 82,500           |  |
| TOTAL Reven  | ues                                 | 35,062           | 21,314           | 85,500                    | 83,400            | 83,200           |  |
| EXPENDITURES:                                      |                                     |                  |                  |                           |                   |                  |  |
| JAG  | Grant Expense                       | 0                | 0                | 0                         | 0                 | 0                |  |
| ACET   | Personal Services                   | 0                | 0                | 0                         | 0                 | 0                |  |
| ACET   | Supplies                            | 7,186            | 3,455            | 17,000                    | 16,500            | 17,000           |  |
| ACET<br>ACET                                       | Purchased Services<br>Fixed Charges | 26,278<br>10,000 | 23,470<br>12,000 | 31,370<br>12,000          | 27,390<br>12,000  | 30,120<br>12,000 |  |
| ACET   | Other                               | 0                | 3,397            | 25,000                    | 5,000             | 25,000           |  |
| ACET   | Capital Outlay                      | 0                | 3,753            | 4,000                     | 0                 | 3,000            |  |
| TOTAL Expen  | ditures                             | 43,464           | 46,075           | 89,370                    | 60,890            | 87,120           |  |
| REVENUES VS EXPENDITURES                           |                                     | (8,403)          | (24,760)         | (3,870)                   | 22,510            | (3,920)          |  |
| ENDING FUND BA                                     |                                     |                  |                  |                           |                   |                  |  |
| •  | nsferred to Routt County)           | 36,231           | (36,231)         | 39,984                    | 39,984            | 39,984           |  |
| Unreserved-U                                       | nuesignated                         | 145,351          | 84,360           | 99,374                    | 103,117           | 99,197           |  |
| TOTAL Ending F                                     | und Balance                         | 181,582          | 120,591          | 139,358                   | 143,101           | 139,181          |  |

## AGENCY CONTRIBUTION BREAKDOWN

| Moffat Co DA         | 21-37-00000 | \$8,000.00  |
|----------------------|-------------|-------------|
| Routt County         | 21-37-00000 | \$8,000.00  |
| Hayden PD            | 21-37-00000 | \$2,500.00  |
| Steamboat Springs PD | 21-37-00000 | \$16,000.00 |
| Craig PD             | 21-37-00000 | \$16,000.00 |
| Moffat SO            | 21-37-00000 | \$16,000.00 |
| Routt SO             | 21-37-00000 | \$16,000.00 |
|                      |             | \$82,500.00 |

| CITY OF CRAIG<br>2021 BUDGET<br>ACET FUND |                           |                |                |                |                   |                |
|---|---------------------------|----------------|----------------|----------------|-------------------|----------------|
| Acct No                                   | Account Description       | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
|   |                           |                |                |                |                   |                |
| ACET<br>21-87-21200                       | SUPPLIES SMALL EQUIP      | 4.852          | 2.243          | 10.000         | 10,000            | 10,000         |
| 21-87-21200                               | SUPPLIES SMALL EQUIP      | 4,652          | 2,243          | 2,000          | 1,500             | 2,000          |
| 21-87-22900                               | SUPPLIES OPERATING        | 660            | 1,041          | 2,000          | 5.000             | 2,000          |
| 21-87-31100                               | GMN SVC POSTAGE           | 256            | 179            | 500            | 3,000             | 500            |
| 21-87-33300                               | SVC PUBL.SUBSC.DUES       | 100            | 4,032          | 9,190          | 9,000             | 8,000          |
| 21-87-34100                               | GMN SVC UTIL-ELECTRIC     | 1.270          | 1.114          | 1.500          | 1.500             | 1,500          |
| 21-87-34200                               | GMN SVC UTIL-WATER        | 827            | 823            | 840            | 840               | 840            |
| 21-87-34500                               | GMN SVC UTIL-GAS          | 0              | 0_0            | 0,0            | 0                 | 0,0            |
| 21-87-34700                               | SVC TELEPHONE             | 6,025          | 5,352          | 5,760          | 5,700             | 5,700          |
| 21-87-35800                               | GMN SVC OTHER PROF SVC    | 11,017         | 2,866          | 1,080          | 1,000             | 1,080          |
| 21-87-36100                               | SVC RPR/MNT-VEHICLES      | 553            | 110            | 1,500          | 1,000             | 1,500          |
| 21-87-36200                               | GMN SVC RPR/MAINT-EQUIP   | 3,192          | 3,611          | 3,500          | 3,000             | 3,500          |
| 21-87-36400                               | GMN SVC REPAIR/MAINT-BLDG | 0              | 0              | 0              | 0                 | 0              |
| 21-87-38100                               | SVC TRNING/EDUC           | 3,038          | 5,382          | 7,500          | 5,000             | 7,500          |
| 21-87-53100                               | GMN FXD CHG RENTS/LEASES  | 10,000         | 12,000         | 12,000         | 12,000            | 12,000         |
| 21-87-77100                               | CONF                      | 0              | 3,397          | 25,000         | 5,000             | 25,000         |
| 21-87-94200                               | ACET EQUIPMENT VEH/ATTAC  | 0              | 0              | 4,000          | 0                 | 3,000          |
| 21-87-94300                               | ACET EQUIPMENT COMMUNICA  | 0              | 0              | ,<br>0         | 0                 | 0              |
| 21-87-94700                               | ACET EQUIPMENT - OTHER    | 0              | 3,753          | 0              | 0                 | 0              |
|   | ACET FUND Totals:         | 43,464         | 46,075         | 89,370         | 60,890            | 87,120         |

MUSEUM FUND

| CITY OF CRAIG<br>2021 BUDGET<br>MUSEUM FUND BUDGET SUMMARY |                      |        |             |         |           |         |
|--|----------------------|--------|-------------|---------|-----------|---------|
|  | WUSEU                |        | GET SUMIWAR | REVISED |           |         |
|  |                      | 2018   | 2019        | 2020    | 2020      | 2021    |
| DESC   | CRIPTION             | Actual | Actual      | Budget  | Projected | Budget  |
| 5200   |                      | Aotuur | Aotuui      | Buugot  | Trojootou | Baagot  |
| <b>BEGINNING FUND BA</b>                                   | LANCE:               |        |             |         |           |         |
| Unspendable (Inve  | entory&CompAbsence)  | 0      | 0           | 25,052  | 25,052    | 25,025  |
| Reserved for Oper  | • • •                | 0      | 0           | 0       | 0         | 0       |
| Resticted Mineral I  | Leases               | 0      | 0           | 164,807 | 174,807   | 182,524 |
| Unreserved-Undes   | signated             | 0      | 0           | 0       | 0         | 0       |
| TOTAL Beginning  | Fund Palanaa         | 0      | 0           | 400.050 | 400.950   | 207 540 |
| TOTAL Beginning  | Fund Balance         | 0      | 0           | 189,859 | 199,859   | 207,549 |
|  |                      |        |             |         |           |         |
| <b>REVENUES</b> :  |                      |        |             |         |           |         |
| 29-34-76000 Do   | nations Walk-in      | 0      | 0           | 0       | 4,500     | 5,000   |
| 29-34-76100 Do   | nations Fundraising  | 0      | 0           | 11,000  | 4,000     | 8,000   |
| 29-34-76200 Do   | onations Non-Walk-in | 0      | 0           | 15,000  | 500       | 500     |
| 29-34-76500 Do   | onations             | 0      | 0           | 28,400  | 28,400    | 8,000   |
| 29-34-76700 Co   | oncessions           | 0      | 0           | 0       | 8,000     | 10,000  |
| 29-34-76800 Re   | nts & Royalties      | 0      | 0           | 10,000  | 2,500     | 1,000   |
| 29-36-00000 Co   | ontributions Private | 0      | 0           | 15,000  | 14,000    | 30,000  |
| 29-36-20000 Sa   | le of Assets         | 0      | 0           | 0       | 0         | 0       |
| 29-36-20001 Tra  | ansfer In            | 0      | 0           | 300,000 | 300,000   | 300,000 |
| TOTAL Revenues   |                      | 0      | 0           | 379,400 | 361,900   | 362,500 |
|  |                      |        |             |         |           |         |
| EXPENDITURES:  |                      | •      |             |         |           |         |
| Personal Services  |                      | 0      | 0           | 259,060 | 258,110   | 278,070 |
| Supplies   |                      | 0      | 0           | 30,420  | 12,800    | 29,800  |
| Purchased Service  | 25                   | 0      | 0           | 38,750  | 33,450    | 34,500  |
| Fixed Charges  |                      | 0      | 0           | 1,050   | 6,050     | 6,100   |
| Capital Outlay   |                      | 0      | 0           | 28,000  | 43,800    | 0       |
| TOTAL Expenditur   | res                  | 0      | 0           | 357,280 | 354,210   | 348,470 |
|  |                      |        |             |         |           |         |
| REVENUES VS EXPE   | NDITURES             | 0      | 0           | 22,120  | 7,690     | 14,030  |
|  |                      |        |             |         |           |         |
| ENDING FUND BALA   | NCE:                 |        |             |         |           |         |
| Unspendable (Inventory&CompAbsence)                        |                      |        |             | 25,025  | 25,025    | 25,025  |
| Resticted Mineral I  |                      |        |             | 186,954 | 182,524   | 196,554 |
| Reserved for Oper  |                      |        |             |         |           |         |
| Unreserved-Undes   |                      | 0      | 0           |         |           |         |
| TOTAL Ending Fund  | Balance              | 0      | 0           | 211,979 | 207,549   | 221,579 |
|  | Balanoo              | 0      | 0           | 211,313 | 201,040   | 221,515 |

| 202  | OF CRAIG<br>1 BUDGET<br>EUM FUND |                |                |                   |                |
|--|----------------------------------|----------------|----------------|-------------------|----------------|
| SUMMARY                                    | 2018<br>Actual                   | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| FINANCIAL SUMMARY - MUSEUM FUND            |                                  |                |                |                   |                |
| Personal Services                          | 0                                | 0              | 259,060        | 258,110           | 278,070        |
| Supplies                                   | 0                                | 0              | 30,420         | 12,800            | 29,800         |
| Purchased Services                         | 0                                | 0              | 38,750         | 33,450            | 34,500         |
| Fixed Charges                              | 0                                | 0              | 1,050          | 6,050             | 6,100          |
| Capital Outlay                             | 0                                | 0              | 28,000         | 43,800            | 0              |
| TOTAL                                      | 0                                | 0              | 357,280        | 354,210           | 348,470        |
| PERSONNEL SUMMARY - MUSEUM FUND            |                                  |                |                |                   |                |
| FULL-TIME:<br>Museum Director              | 0.0                              | 0.0            | 1.0            | 1.0               | 1.0            |
| Assistant Museum Director                  | 0.0                              | 0.0            | 1.0            | 1.0               | 1.0            |
| Museum Registrar/Technician                | 0.0                              | 0.0            | 0.0            | 0.0               | 0.8            |
| Assit. Museum Registrar/Tech.              | 0.0                              | 0.0            | 0.0            | 0.0               | 0.8            |
| TOTAL FULL-TIME                            | 0.0                              | 0.0            | 2.0            | 2.0               | 3.6            |
| SEASONAL/PART-TIME<br>Registrar/Technician | 0.0                              | 0.0            | 0.7            | 0.7               | 0.0            |
| Assistant Registrar/Technician             | 0.0                              | 0.0            | 1.0            | 1.0               | 0.0            |
| TOTAL SEASONAL/PT-TIME                     | 0.0                              | 0.0            | 1.7            | 1.7               | 0.0            |
| GRAND TOTAL                                | 0.0                              | 0.0            | 3.7            | 3.7               | 3.6            |

|             | 2022                       | OF CRAIG<br>I BUDGET<br>EUM FUND |                |                |                   |                |
|-------------|----------------------------|----------------------------------|----------------|----------------|-------------------|----------------|
| Acct No     | Account Description        | 2018<br>Actual                   | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
|             |                            |                                  |                |                |                   |                |
| MUSEUM FUND |                            |                                  |                |                |                   |                |
| MUSEUM      |                            |                                  |                |                |                   |                |
| 29-83-11100 | SALARIES REG               | 0                                | 0              | 134,900        | 134,900           | 140,040        |
| 29-83-12100 | SALARIES PT                | 0                                | 0              | 55,520         | 55,520            | 67,030         |
| 29-83-12200 | SALARIES OT                | 0                                | 0              | 0              | 0                 | 0              |
| 29-83-14100 | BENEFITS UNEMP             | 0                                | 0              | 950            | 0                 | 1,040          |
| 29-83-14200 | BENEFITS WRKCOMP           | 0                                | 0              | 290            | 290               | 310            |
| 29-83-14300 | BENEFITS HEALTH            | 0                                | 0              | 44,400         | 44,400            | 44,400         |
| 29-83-14500 | BENEFITS MEDICARE          | 0                                | 0              | 2,760          | 2,760             | 3,000          |
| 29-83-14600 | BENEFITS EEPP              | 0                                | 0              | 16,190         | 16,190            | 16,800         |
| 29-83-14700 | BENEFITS EELIFE            | 0                                | 0              | 600            | 600               | 1,290          |
| 29-83-14800 | BENEFITS FICA              | 0                                | 0              | 3,450          | 3,450             | 4,160          |
| 29-83-21200 | SUPPLIES SMALL EQUIP       | 0                                | 0              | 0              |                   | 500            |
| 29-83-21300 | SUPPLIES DUPLICATING       | 0                                | 0              | 2,420          | 1,800             | 2,000          |
| 29-83-22300 | SUPPLIES JANITORIAL        | 0                                | 0              | 0              |                   | 300            |
| 29-83-22500 | SUPPLIES DISPLAY           | 0                                | 0              | 10,000         | 3,000             | 10,000         |
| 29-83-22900 | SUPPLIES OPERATING         | 0                                | 0              | 6,000          | 3,000             | 5,000          |
| 29-83-25300 | SUPPLIES CONCESSIONS       | 0                                | 0              | 12,000         | 5,000             | 12,000         |
| 29-83-31100 | SUPPLIES POSTAGE           | 0                                | 0              | 0              | 150               | 300            |
| 29-83-33300 | SVC PUBL,SUBSC,DUES        | 0                                | 0              | 10,000         | 200               | 500            |
| 29-83-33700 | SVC ADVERTISING            | 0                                | 0              | 8,000          | 8,000             | 10,000         |
| 29-83-34100 | SVC UTIL-ELECTRIC          | 0                                | 0              | 5,000          | 4,000             | 5,000          |
| 29-83-34500 | SVC UTIL-GAS               | 0                                | 0              | 2,650          | 2,000             | 2,600          |
| 29-83-34700 | SVC TELEPHONE              | 0                                | 0              | 3,000          | 2,500             | 3,000          |
| 29-83-35700 | SVC IT SERVICES            | 0                                | 0              | 0              | 500               | 1,000          |
| 29-83-35800 | SVC OTHER PROF SVC         | 0                                | 0              | 1,100          | 4,000             | 1,100          |
| 29-83-36400 | SVC RPR/MAINT-BLDGS        | 0                                | 0              | 8,000          | 10,000            | 8,000          |
| 29-83-38100 | SVC TRNING/EDUC            | 0                                | 0              | 1,000          | 100               | 1,000          |
| 29-83-39700 | SVC MAINT. CONTRACTS       | 0                                | 0              | 0              | 2,000             | 2,000          |
| 29-83-51100 | FXD CHG BLDG INS           | 0                                | 0              | 1,000          | 6,000             | 6,000          |
| 29-83-51300 | FXD CHG LIAB INS           | 0                                | 0              | 50             | 50                | 100            |
| 29-83-53100 | FXD CHG RENTS/LEASES       | 0                                | 0              | 0              | 0                 | 0              |
|             | MUSEUM MAINTENANCE Totals: | 0                                | 0              | 329,280        | 310,410           | 348,470        |
|             |                            |                                  |                |                |                   |                |
| CAPITAL     |                            |                                  |                |                |                   |                |
| 29-83-92200 | BDG-MNT BUILDINGS OPERA    | 0                                | 0              | 0              | 15,800            | 0              |
| 29-83-93500 | BDG-MNT IMPRV OTHER        | 0                                | 0              | 28,000         | 28,000            | 0              |
| 29-83-94700 | BDG-MNT EQUIPMENT OTHER    | 0                                | 0              | 0              | 0                 | 0              |
|             | MUSEUM CAPITAL OUTLAY      | 0                                | 0              | 28,000         | 43,800            | 0              |
# WATER

# FUND

# WATER & WASTEWATER

Organizational Chart



| CITY OF CRAIG<br>2021 BUDGET |  |                      |                     |                     |                     |                     |  |  |  |  |
|------------------------------|--|----------------------|---------------------|---------------------|---------------------|---------------------|--|--|--|--|
|                              | WATER FUND BUDGET SUMMARY                        |                      |                     |                     |                     |                     |  |  |  |  |
|                              |  |                      |                     | REVISED             |                     |                     |  |  |  |  |
|                              |  | 2018                 | 2019                | 2020                | 2020                | 2021                |  |  |  |  |
| [                            | DESCRIPTION                                      | Actual               | Actual              | Budget              | Projected           | Budget              |  |  |  |  |
| BEGINNING FUN                |  |                      |                     |                     |                     |                     |  |  |  |  |
| Reserved for I               |  | 500,000              | 500,000             | 430,100             | 515,450             | 671,760             |  |  |  |  |
|                              | (Inventory&CompAbsence)                          | 260,313              | 260,313             | 260,313             | 344,526             | 344,526             |  |  |  |  |
| -                            | Operations 25%                                   | 641,331              | 641,331             | 672,288             | 641,331             | 678,883             |  |  |  |  |
| Unreserved-U                 | -  | 2,385,352            | 2,635,720           | 2,765,244           | 2,374,479           | 4,515,319           |  |  |  |  |
|                              | -  |                      |                     |                     |                     |                     |  |  |  |  |
| TOTAL Begin                  | ning Fund Balance                                | 3,786,996            | 4,037,364           | 4,127,945           | 3,875,786           | 6,210,487           |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
| REVENUES:                    | Charges Material Materia                         | 0.070.000            | 0 000 407           | 0.050.400           | 0.000.040           | 0.004.000           |  |  |  |  |
| 50-34-49100<br>50-34-49200   | Charges Metered Water<br>Charges Unmetered Water | 2,978,283<br>109,618 | 2,889,487<br>89,351 | 2,852,400<br>90,000 | 3,266,210<br>80,000 | 3,331,600<br>90,000 |  |  |  |  |
| 50-34-49200<br>50-34-49400   | Charges Capital Inv. Fees                        | 31,000               | 09,351<br>0         | 90,000              | 8,500               | 90,000<br>8,500     |  |  |  |  |
| 50-34-49500                  | Charges Water Meters                             | 3,465                | 1,283               | 1,000               | 1,000               | 1,000               |  |  |  |  |
| 50-36-00000                  | Miscellaneous                                    | 69,445               | 79,109              | 40,000              | 40,000              | 40,000              |  |  |  |  |
| 50-36-16100                  | Interest Investments                             | 72,867               | 78,364              | 90,000              | 36,000              | 20,000              |  |  |  |  |
| 50-36-20000                  | Rents & Royalities                               | 0                    | 0                   | 0                   | 0                   | 0                   |  |  |  |  |
| 50-36-30000                  | Late Payment Fees                                | 64,011               | 62,996              | 62,000              | 40,000              | 60,000              |  |  |  |  |
| 50-37-00000                  | <b>Contributions Governments</b>                 | 0                    | 0                   | 0                   | 0                   | 0                   |  |  |  |  |
| 50-39-10000                  | Sale of Assets                                   | 0                    | 0                   | 0                   | 0                   | 0                   |  |  |  |  |
| 50-39-20000                  | Direct Loan                                      | 0                    | 0                   | 2,800,000           | 3,200,000           | 320,000             |  |  |  |  |
| 50-39-40000                  | Grants   | 260,000              | 1,188,707           | 266,850             | 266,850             | 845,000             |  |  |  |  |
| TOTAL Reven                  | lues   | 3,557,690            | 4,441,747           | 6,202,250           | 6,938,560           | 4,716,100           |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
| EXPENDITURES:<br>EXPENDITURI |  |                      |                     |                     |                     |                     |  |  |  |  |
| Personal Serv                | -  | 1,050,749            | 1,110,522           | 1,186,050           | 1,182,160           | 1,283,850           |  |  |  |  |
| Supplies                     | 1063   | 162,045              | 161,511             | 188,150             | 205,650             | 217,650             |  |  |  |  |
| Purchased Se                 | rvices   | 752,913              | 617,943             | 811,650             | 807,700             | 839,200             |  |  |  |  |
| Elkhead Rese                 |  | 7,102                | 11,204              | 40,000              | 40,000              | 40,000              |  |  |  |  |
| Fixed Charges                |  | 59,138               | 67,254              | 73,920              | 73,920              | 82,880              |  |  |  |  |
| Debt Service                 |  | 471,941              | 390,996             | 405,050             | 406,100             | 560,770             |  |  |  |  |
| Other (Transfe               | ers)   | 0                    | 0                   | 0                   | 0                   | 0                   |  |  |  |  |
| Capital Outlay               |  | 803,433              | 2,259,345           | 2,126,295           | 1,997,289           | 3,145,000           |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
| TOTAL Expen                  | ditures  | 3,307,322            | 4,618,775           | 4,831,115           | 4,712,819           | 6,169,350           |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
| REVENUES VS E                | XPENDITURES                                      | 250,368              | (177,028)           | 1,371,135           | 2,225,741           | (1,453,250)         |  |  |  |  |
|                              |  | 200,000              | (177,020)           | 1,011,100           | 2,220,741           | (1,400,200)         |  |  |  |  |
|                              |  |                      |                     |                     |                     |                     |  |  |  |  |
|                              | ENDING FUND BALANCE:<br>Reserved for Debt        |                      | 500,000             | 500,000             | 562,800             | 562,800             |  |  |  |  |
|                              | (Inventory&CompAbsence)                          | 500,000<br>343,713   | 344,526             | 000,000             | 344,526             | 344,526             |  |  |  |  |
| -                            | Operations 25%                                   | 641,331              | 641,331             | 676,205             | 678,883             | 615,895             |  |  |  |  |
| Unreserved-U                 |  | 2,552,320            | 2,374,479           | 4,322,875           | 4,515,319           | 3,234,016           |  |  |  |  |
|                              | -  | 4 007 00 5           |                     | E 400 000           | 0.404 505           |                     |  |  |  |  |
| TOTAL Ending F               | una Balance<br>-                                 | 4,037,364            | 3,860,336           | 5,499,080           | 6,101,527           | 4,757,237           |  |  |  |  |

#### CITY OF CRAIG WATER FUND REVENUES FROM WATER SALES

| MONTH   |  | \$28.50<br>\$2.90/1,000 gals.  | 2%<br>\$29.10<br>\$2.95/1,000 gals.  | \$29.70<br>\$3.00/1,000 gals.  | 2%<br>\$29.70<br>\$3.00/1,000 gals.  | 2%<br>\$30.30<br>\$3.10/1,000 gals.  |   |
|---|--|--|--|--|--|--|---|
| OF  | MONTH  | YEAR 2018  | YEAR 2019  | YEAR 2020  | YEAR 2020  | YEAR 2021  | % CHANGES   |
| SALES   | BILLED   | ACTUAL   | ACTUAL   | BUDGETED   | ACTUAL   | ACTUAL   | 2020/2019   |
| JAN<br>FEB<br>MAR<br>APR<br>MAY<br>JUN<br>JUL<br>AUG<br>SEP<br>OCT<br>NOV | JAN<br>FEB<br>MAR<br>APR<br>JUN<br>JUN<br>AUG<br>SEP<br>OCT<br>NOV | \$196,223.26<br>\$185,223.54<br>\$191,826.51<br>\$185,620.96<br>\$260,499.20<br>\$320,545.75<br>\$387,627.05<br>\$348,605.20<br>\$315,908.57<br>\$219,596.91<br>\$192,075.43 | \$188,073.45<br>\$188,604.34<br>\$189,984.45<br>\$222,626.57<br>\$252,308.10<br>\$300,824.92<br>\$348,377.29<br>\$363,233.39<br>\$247,658.43 | \$188,928.01<br>\$195,663.04<br>\$189,333.38<br>\$265,709.18<br>\$326,956.67<br>\$395,379.59<br>\$355,577.30<br>\$306,000.00<br>\$199,920.00 | \$201,585.49<br>\$201,987.55<br>\$196,901.64<br>\$228,278.96<br>\$343,584.61<br>\$363,689.51<br>\$402,068.88<br>\$410,000.00<br>\$280,000.00 | \$212,275.65<br>\$205,617.20<br>\$206,027.30<br>\$200,839.67<br>\$232,844.54<br>\$350,456.30<br>\$370,963.30<br>\$410,110.26<br>\$418,200.00<br>\$285,600.00<br>\$224,400.00 | 1.85%<br>7.18%<br>7.10%<br>3.64%<br>2.54%<br>36.18%<br>20.90%<br>15.41%<br>12.88%<br>13.06%<br>11.80% |
| DEC   | DEC  | \$174,530.72   | \$186,696.99   | \$195,840.00   | \$210,000.00   | \$214,200.00   | 12.48%  |
| TOTAL YEAR-TO-DATE  |  | \$2,978,283.10   | \$2,889,487.26   | \$3,020,394.90   | \$3,266,210.02   | \$3,331,534.22   |   |
| Actual vs Actual<br>Y-T-D Percentage Change<br>Y-T- D Dollar Change       |  | 8.65%  | 5.41%  | 4.48%  | 13.04%<br>\$376,722.76   | 2.00%<br>\$65,324.20   |   |
| Actual vs Budgeted<br>Y-T-D Percentage Change<br>Y-T- D Dollar Change     |  |  |  |  | 8.14%<br>\$245,815.12  |  |   |

WATER SALES \$450 \$400 \$350 WATER SALES \$300 Thousands \$250 \$200 \$150 \$100 \$50 \$0 JAN APR FEB MAR MAY JUN JUL AUG SEP OCT NOV DEC MONTH 2020 BUDGETED 2019 ACTUAL 2020 ACTUAL

# **Section 3: Water Rates**

### Introduction

The City's water utility is a self-supporting enterprise fund with funding for operating and maintenance expenses, capital improvements, and debt service primarily met through rates and miscellaneous revenue. The financial plan tables can be found in Appendix A.

## Water Cash Flow Fund

The water cash flow fund tracks financial activities with funding annual operating revenues and revenue requirements. Revenue requirements include operation and maintenance expenses, payments on existing and proposed debt, the capital improvement program, and maintaining reserves and debt service coverage.

### **BEGINNING BALANCE**

The cash balance includes restricted and unrestricted funds carried over from previous years. The fund balance is projected to be \$3.2 million at the beginning of 2019. Of that \$3.2 million, \$430,100 is restricted for debt service reserves and \$260,300 is restricted for other utility purposes.

### SOURCES OF FUNDS

Revenue is derived from water rates, investment income, and other miscellaneous sources. Water sales revenue under existing rates is based on the projected number of units per water account and water usage amounts for each customer class. Revenue from existing rates averages \$3.0 million annually with no projected account growth over the study period. Miscellaneous revenues include water meter sales, interest income, late payment fees, and other sources. An interest rate of 0.5% is applied to average fund balances.

Other sources of funds include a loan of \$3.2 million from the Colorado Water Resources and Power Development Authority (CWRPDA). This loan is for the distribution system chlorine compliance project beginning in 2019. A State grant of \$1.0 million is also anticipated for this project. Other State grants in the amounts of \$410,500 in 2020, \$344,900 in 2022, and \$216,500 in 2023 are anticipated to fund storage tank and distribution system replacement projects. Grants anticipated in 2020 through 2023 include a 2.0% inflation allowance.

### **REVENUE REQUIREMENTS**

Revenue requirements include operation and maintenance expenses (O&M), repair and replacement capital, and debt service payments for existing and proposed debt issuances. O&M consists of personnel, materials, supplies, and maintenance expenses. O&M averaged \$2.4 million annually during the study period and includes an average inflation allowance of 3.1%. Existing debt is a 2006 note from the CWRPDA issued for water system improvements. This note was refunded in 2018. The refunding loan payments are \$391,000 annually through 2027. Proposed debt is for the distribution system chlorine compliance project mandate by State regulations. Estimated payments on this proposed debt issue are \$160,000 annually, starting in 2020.

### INDICATED WATER SALES REVENUE ADJUSTMENTS

Water rate revenue should be sufficient to meet revenue requirements, finance the capital improvement program, maintain adequate reserves, and comply with bond covenants. A minimum operating reserve equal to 90 days of operating expenses and a repair and replacement reserve equal to one-year's annual depreciation expense is recommended. One year of depreciation expense reserve is a typical industry standard minimum for capital

reserves. The City is also required by CWRPDA bond covenants to maintain a debt service coverage of 1.1 times net revenue. To meet these obligations through the 5-year study period and maintain sufficient reserves for funding the 2024 – 2028 capital improvement program, equal annual rate revenue increases of 2.0% are recommended. Total capital improvements for 2024 through 2028 are estimated at \$3.7 million with inflation. It is recommended that the financial plan be updated annually to determine whether the projected increases are appropriate. Table 4 summarizes the financial plan results.

### **Table 4: Water - Financial Plan Projections**

| Description                                      | 2019   | 2020   | 2021   | 2022   | 2023   |
|--|--------|--------|--------|--------|--------|
| Revenue Adjustment                               | 2.0%   | 2.0%   | 2.0%   | 2.0%   | 2.0%   |
| Ending Balance (\$ millions)                     | \$2.67 | \$2.61 | \$2.93 | \$2.95 | \$2.44 |
| Target Reserves (\$ millions)                    | 1.34   | 1.35   | 1.37   | 1.39   | 1.41   |
| Over/(Under Target) (\$ millions)                | 1.33   | 1.26   | 1.56   | 1.56   | 1.03   |
| Debt service coverage                            | 2.50   | 1.77   | 1.75   | 1.73   | 1.70   |
| Capital Improvement Program Funded (\$ millions) | \$5.29 | \$0.89 | \$0.10 | \$0.73 | \$1.12 |

### **RATE DESIGN**

In the development of schedules of water rates, a basic consideration is to establish equitable charges to customers commensurate with the cost of providing service. The only method of assessing entirely equitable water rates would be the determination of each customer's bill based upon their unique service requirements. Since this is impractical, schedules of rates are normally designed to meet average conditions for groups (classes) of customers having similar service requirements. Rates should be reasonably simple in application and subject to as few misinterpretations as possible.

### **Current and Proposed Rates**

The City's current rate structure consists of a monthly service charge that varies by meter size and volumetric rate for all usage. Table 5 compares the current and proposed 2019 water rates.

### Table 5: Water - Comparison of Current and Proposed Monthly Rates

| Item                              | Current | 2019 Proposed |
|-----------------------------------|---------|---------------|
| Inside City                       |         |               |
| Service Charge, \$ per bill       | \$28.50 | \$29.07       |
| Volume Rate, \$ per 1,000 gallons | 2.90    | 2.96          |
| Outside City                      |         |               |
| Service Charge, \$ per bill       | \$50.00 | \$51.00       |
| Volume Rate, \$ per 1,000 gallons | 2.90    | 2.96          |

| CITY OF CRAIG<br>2021 BUDGET<br>WATER FUND |                |                |                |                   |                |  |  |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|--|--|
| SUMMARY                                    | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |
| FINANCIAL SUMMARY - WATER FUND             |                |                |                |                   |                |  |  |  |
| Personal Services                          | 1,050,749      | 1,110,522      | 1,186,050      | 1,182,160         | 1,283,850      |  |  |  |
| Supplies                                   | 162,045        | 161,511        | 188,150        | 205,650           | 217,650        |  |  |  |
| Purchased Services                         | 760,015        | 629,147        | 851,650        | 847,700           | 879,200        |  |  |  |
| Fixed Charges                              | 59,138         | 67,254         | 73,920         | 73,920            | 82,880         |  |  |  |
| Debt Service                               | 471,941        | 390,996        | 405,050        | 406,100           | 560,770        |  |  |  |
| Other                                      | 0              | 0              | 0              | 0                 | 0              |  |  |  |
| Capital Outlay                             | 803,433        | 2,259,345      | 2,126,295      | 1,997,289         | 3,145,000      |  |  |  |
| TOTAL                                      | 3,307,322      | 4,618,775      | 4,831,115      | 4,712,819         | 6,169,350      |  |  |  |
| PERSONNEL SUMMARY - WATER FUND             |                |                |                |                   |                |  |  |  |
| FULL-TIME:<br>Director                     | 0.50           | 0.50           | 0.50           | 0.50              | 0.50           |  |  |  |
| Crew Supervisor                            | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |  |
| Water Production Supervisor                | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |  |
| IT/SCADA/Automation Tech                   | 0.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |
| Plant Operator II                          | 2.00           | 2.00           | 2.00           | 2.00              | 3.00           |  |  |  |
| Plant Operator I                           | 2.00           | 2.00           | 2.00           | 2.00              | 1.00           |  |  |  |
| Dist. Foreman/Tech II                      | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |
| Plant Technician I                         | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |  |
| Dist. Tech ii/HEO                          | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |
| Dist. Tech/LEO                             | 2.00           | 2.00           | 2.00           | 2.00              | 2.00           |  |  |  |
| Maint. Tech W/WW                           | 0.00           | 0.00           | 0.00           | 0.00              | 0.50           |  |  |  |
| Maint. Supr./WW Manager                    | 0.25           | 0.25           | 0.25           | 0.25              | 0.25           |  |  |  |
| Meter Rder/Customer Ser. Tech.             | 1.00           | 0.00           | 0.00           | 0.00              | 0.00           |  |  |  |
| LEGAL<br>City Attorney                     | 0.00           | 0.00           | 0.04           | 0.04              | 0.04           |  |  |  |
| ADMINISTRATION<br>City Manager             | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>WATER FUND |                |                |                |                   |                |  |  |  |  |
|--|----------------|----------------|----------------|-------------------|----------------|--|--|--|--|
| SUMMARY                                    | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |
| CITY CLERK/PERSONNEL                       |                |                |                |                   |                |  |  |  |  |
| City Clerk/Personnel                       | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |  |
| Personnel Coordinator                      | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |  |
| FINANCE                                    |                |                |                |                   |                |  |  |  |  |
| Finance Director                           | 0.07           | 0.07           | 0.07           | 0.07              | 0.10           |  |  |  |  |
| Deputy Finance Director                    | 0.00           | 0.07           | 0.07           | 0.07              | 0.10           |  |  |  |  |
| Senior Accountant                          | 0.00           | 0.00           | 0.00           | 0.00              | 0.10           |  |  |  |  |
| Accting-Data Processing Super.             | 0.07           | 0.07           | 0.07           | 0.07              | 0.20           |  |  |  |  |
| Utility Coordinator                        | 0.60           | 0.60           | 0.60           | 0.60              | 0.60           |  |  |  |  |
| Utility Bill Clerk                         | 0.60           | 0.60           | 0.60           | 0.60              | 0.60           |  |  |  |  |
| PUBLIC WORKS                               |                |                |                |                   |                |  |  |  |  |
| Engineering/IT Technician                  | 0.30           | 0.30           | 0.30           | 0.30              | 0.30           |  |  |  |  |
| ROAD & BRIDGE                              |                |                |                |                   |                |  |  |  |  |
| Sr. Equipment Mechanic                     | 0.18           | 0.09           | 0.09           | 0.09              | 0.09           |  |  |  |  |
| TOTAL FULL-TIME                            | 11.78          | 11.76          | 11.80          | 11.80             | 12.59          |  |  |  |  |
| SEASONAL/PART-TIME                         |                |                |                |                   |                |  |  |  |  |
| Laborer                                    | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |  |
| TOTAL SEASONAL/PT-TIME                     | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |  |
| GRAND TOTAL                                | 12.78          | 12.76          | 12.80          | 12.80             | 13.59          |  |  |  |  |

|                            |  | Y OF CRAIG        | i                 |                   |                   |                   |
|----------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
|                            |  | 21 BUDGET         |                   |                   |                   |                   |
|                            |  |                   |                   |                   |                   |                   |
| Acct No                    | Account Description                          | 2018<br>Actual    | 2019<br>Actual    | 2020<br>Budget    | 2020<br>Projected | 2021<br>Budget    |
| ACCINO                     | Account Description                          | Actual            | Actual            | Duugei            | Flojecieu         | Buuget            |
| WATER FUND                 |  |                   |                   |                   |                   |                   |
| 50-65-11100                | SALARIES REG                                 | 677,896           | 707,739           | 757,600           | 757,600           | 829,290           |
| 50-65-12100                | SALARIES PT                                  | 0                 | 12,912            | 8,000             | 8,000             | 8,000             |
| 50-65-12200                | SALARIES OT                                  | 15,389            | 15,927            | 12,000            | 12,000            | 12,000            |
| 50-65-14100                | BENEFITS UNEMP                               | 2,600             | 2,426             | 3,890             | 0                 | 4,250             |
| 50-65-14200                | BENEFITS WRKCOMP                             | 21,514            | 23,079            | 25,230            | 25,230            | 28,830            |
| 50-65-14300                | BENEFITS HEALTH                              | 238,068           | 247,757           | 268,180           | 268,180           | 280,170           |
| 50-65-14500                | BENEFITS MEDICARE                            | 9,168             | 9,873             | 11,280            | 11,280            | 12,320            |
| 50-65-14600                | BENEFITS EEPP                                | 82,897            | 86,934            | 92,350            | 92,350            | 100,960           |
| 50-65-14700                | BENEFITS EELIFE                              | 3,217             | 3,073             | 7,020             | 7,020             | 7,530             |
| 50-65-14800                | BENEFITS FICA                                | 0<br>E 494        | 801               | 500               | 500               | 500<br>5 500      |
| 50-65-21400                | SUPPLIES OFFICE                              | 5,484             | 4,227             | 8,500             | 8,500             | 5,500             |
| 50-65-22100<br>50-65-22119 | SUPPLIES CHEMICALS<br>SUPPLIES CHEMICALS LAB | 118,110<br>14,234 | 122,782<br>13,978 | 135,000<br>15,000 | 150,000<br>18,000 | 160,000<br>24,000 |
| 50-65-22300                | SUPPLIES CHEMICALS LAB                       | 966               | 893               | 650               | 650               | 24,000            |
| 50-65-22500                | SUPPLIES CLOTH/UNIF                          | 2,398             | 2,891             | 3,000             | 3,000             | 3,000             |
| 50-65-22900                | SUPPLIES OPERATING                           | 2,590<br>3,504    | 2,091             | 4,000             | 5,000             | 5,000             |
| 50-65-23100                | SUPPLIES GAS,OIL,FUEL                        | 12,824            | 9,222             | 13,000            | 12,000            | 12,000            |
| 50-65-23200                | SUPPLIES VEHICLE                             | 529               | 414               | 500               | 500               | 500               |
| 50-65-23400                | SUPPLIES SMALL TOOLS                         | 974               | 2,504             | 5,500             | 5,500             | 4,500             |
| 50-65-23900                | SUPPLIES TIRES                               | 3,022             | 1,604             | 3,000             | 2,500             | 2,500             |
| 50-65-31100                | SVC POSTAGE                                  | 5,739             | 6,309             | 6,000             | 6,500             | 6,500             |
| 50-65-32100                | SVC PRINTING                                 | 4,196             | 4,637             | 4,200             | 4,500             | 4,500             |
| 50-65-33100                | SVC LGL NOTICE                               | 194               | 286               | 500               | 500               | 500               |
| 50-65-33300                | SVC PUBL,SUBSC,DUES                          | 1,592             | 1,487             | 2,000             | 2,000             | 2,000             |
| 50-65-33700                | SVC ADVERTISING                              | 5,896             | 927               | 1,500             | 1,000             | 1,500             |
| 50-65-33900                | SVC WATER RIGHTS                             | 2,325             | 2,325             | 2,500             | 2,500             | 2,500             |
| 50-65-34100                | SVC UTIL-ELECTRIC                            | 177,478           | 170,064           | 200,000           | 200,000           | 200,000           |
| 50-65-34500                | SVC UTIL-GAS                                 | 26,141            | 29,335            | 26,000            | 26,000            | 26,000            |
| 50-65-34700                | SVC TELEPHONE                                | 8,017             | 8,603             | 8,250             | 9,000             | 9,000             |
| 50-65-35300                | SVC LAB TESTING                              | 23,021            | 9,372             | 18,000            | 18,000            | 16,000            |
| 50-65-35700                | SVC I.T (INFO TECH)                          | 0                 | 0                 | 0                 | 0                 | 0                 |
| 50-65-35800                | SVC OTHER PROF SVC                           | 76,342            | 37,201            | 60,000            | 60,000            | 115,000           |
| 50-65-36100                | SVC RPR/MNT-VEHICLES                         | 6,355             | 7,577             | 8,500             | 8,000             | 8,000             |
| 50-65-36200                | SVC RPR/MAINT-EQUIP                          | 33,689            | 25,677            | 30,000            | 35,000            | 35,000            |
| 50-65-36220                | SVC RPR/MAINT-EQUIP WR Plant                 | 77,205            | 78,433            | 70,000            | 70,000            | 55,000            |
| 50-65-36221                | SVC RPR/MAINT-EQUIP WR Distr.                | 38,630            | 53,894            | 85,000            | 85,000            | 75,000            |
| 50-65-36222                | SVC RPR/MAINT-EQUIP WR Stora                 | 61,128            | 7,948             | 25,000            | 25,000            | 15,000            |
| 50-65-36223                | SVC RPR/MAINT-EQUIP WR Meter                 | 82,299            | 55,281            | 75,000            | 75,000            | 75,000            |
| 50-65-36300                | SVC RPR/MAINT                                | 1,251             | 3,878             | 6,500             | 6,500             | 6,000             |
| 50-65-36400                | SVC RPR/MAINT-BLDGS                          | 4,822             | 12,018            | 6,000             | 7,000             | 18,000            |
| 50-65-36424                | SVC RPR/MAINT-BLDGS OLD                      | 7,415             | 3,455             | 4,000             | 4,000             | 4,000             |
| 50-65-36428                | SVC RPR/MAINT-BLDGS PUMP                     | 3,534             | 18,123            | 50,000            | 50,000            | 50,000            |
| 50-65-36433                | SVC RPR/MAINT-BLDGS NEW                      | 8,376             | 6,674             | 8,000             | 8,000             | 6,500             |
| 50-65-36440                | SVC RPR/MAINT-BLDGS ELKH                     | 7,102             | 11,204            | 40,000            | 40,000            | 40,000            |
| 50-65-36600                | SVC RPR/MAINT-STREETS                        | 55,945            | 33,280            | 45,000            | 40,000            | 40,000            |
| 50-65-36700                | SVC RPR/MAINT-RADIOS                         | 0                 | 9<br>3 257        | 500               | 500               | 500               |
| 50-65-37000<br>50-65-37900 | SVC RPR/MAINT-MISCELLANE                     | 2,836             | 3,257             | 4,000             | 4,000<br>200      | 4,000             |
| 50-65-37900<br>50-65-38100 | SVC MTG EXPENSE<br>SVC TRNING/EDUC           | 0<br>9 514        | 0<br>5 5 3 9      | 200<br>12 000     |                   | 200               |
| 50-65-38100<br>50-65-39500 | SVC TRNING/EDUC                              | 9,514<br>0        | 5,539<br>0        | 12,000<br>500     | 6,000<br>500      | 10,000<br>500     |
| 50-65-39500<br>50-65-39600 | SVC LF-FEES<br>SVC EQUIP RENTAL              | 656               | 814               | 500<br>500        | 1,000             | 1,000             |
| 50-65-39900                | SVC EQUIP RENTAL<br>SVC PAYMENT IN-LIEU-OF-T | 28,317            | 31,541            | 52,000            | 52,000            | 52,000            |
|                            |  | 20,017            | 01,041            | 52,000            | 02,000            | 52,000            |

|             | CII                              | Y OF CRAIG     | 3              |                |                   |                |  |
|-------------|----------------------------------|----------------|----------------|----------------|-------------------|----------------|--|
| 2021 BUDGET |                                  |                |                |                |                   |                |  |
|             | W.                               | ATER FUND      |                |                |                   |                |  |
|             |                                  |                |                |                |                   |                |  |
| Acct No     | Account Departmention            | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |
| ACCI NO     | Account Description              | Actual         | Actual         | Бийдеі         | Projected         | Budget         |  |
| 50-65-51100 | FXD CHG BLDG INS                 | 43,052         | 51,886         | 53,840         | 53,840            | 63,500         |  |
| 50-65-51200 | FXD CHG VEH INS                  | 5,471          | 6,033          | 6,630          | 6,630             | 7,510          |  |
| 50-65-51300 | FXD CHG LIAB INS                 | 10,615         | 9,335          | 13,450         | 13,450            | 11,870         |  |
| 50-65-51400 | FXD CHG OTHER INS                | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-51500 | FXD CHG DED DAMAGES              | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-52100 | FXD CHG BONDS/LICENSES           | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-61000 | LEASE PRINCIPAL-LOAN             | 292,453        | 301,836        | 323,600        | 323,600           | 474,250        |  |
| 50-65-62000 | LEASE INTEREST-LOAN              | 119,762        | 89,160         | 81,450         | 82,500            | 86,520         |  |
| 50-65-64000 | LEASE ADMIN FEES                 | 24,226         | 0              | 0              | 0                 | 0              |  |
| 50-65-65000 | LEASE AGRMNT                     | 35,500         | 0              | 0              | 0                 | 0              |  |
| 50-65-75000 | OTHER TRANSFERS OUT              | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-77000 | CONF CONTINGENCY                 | 0              | 0              | 0              | 0                 | 0              |  |
|             | Water Operational ExpensesTotals | 2,503,888      | 2,359,430      | 2,704,820      | 2,715,530         | 3,024,350      |  |
|             |                                  |                |                |                |                   | · · ·          |  |
|             |                                  |                |                |                |                   |                |  |
|             |                                  | •              |                |                | •                 |                |  |
| 50-65-91000 |                                  | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-92200 | BUILDINGS OPERATIONAL            | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-93116 |                                  | 234,124        | 359,565        | 147,200        | 234,124           | 0              |  |
| 50-65-93300 | IMPRV WR DIST SYS                | 525,418        | 1,420,227      | 1,237,000      | 1,101,070         | 1,050,000      |  |
| 50-65-93334 | IMPRV WR DIST SYS INDUST         | 0              | 427,298        | 170,000        | 170,000           | 475,000        |  |
| 50-65-93335 | IMPRV WR DIST SYS N YAMP         | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-93500 |                                  | 0              | 37,254         | 40,000         | 0                 | 440,000        |  |
| 50-65-93600 | IMPRV MASTER PLAN                | 2,374          | 0              | 0              | 0                 | 0              |  |
| 50-65-94200 | EQUIPMENT VEH/ATTACHMENT         | 0              | 0              | 57,095         | 57,095            | 85,000         |  |
| 50-65-94300 | EQUIPMENT COMMUNICATIONS         | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-94400 | EQUIPMENT COMPUTER               | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-94500 |                                  | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-94600 | EQUIPMENT SOFTWARE               | 0              | 0              | 0              | 0                 | 0              |  |
| 50-65-94700 |                                  | 26,518         | 0              | 460,000        | 420,000           | 1,080,000      |  |
| 50-65-95100 | CAP WATER ELKHEAD RESVR          | 15,000         | 15,000         | 15,000         | 15,000            | 15,000         |  |
| 50-65-95200 | CAP WATER DIV STRUCTURE          | 0              | 0              | 0              | 0                 | 0              |  |
|             | Water Capital Totals:            | 803,433        | 2,259,345      | 2,126,295      | 1,997,289         | 3,145,000      |  |
|             | TOTAL WATER FUND                 | 3,307,322      | 4,618,775      | 4,831,115      | 4,712,819         | 6,169,350      |  |
|             |                                  |                |                |                |                   |                |  |

#### EXHIBIT C DRINKING WATER REVOLVING FUND DISADVANTAGED COMMUNITIES LOAN PROGRAM LOAN REPAYMENT SCHEDULE CITY OF CRAIG, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, COLORADO

#### Loan Number: #W19F422

On or before the first of each date, commencing on November 1, 2020, the Governmental Agency shall pay the amount set forth below:

| LOAN DATE:     | **          | INTEREST DATE: |
|----------------|-------------|----------------|
| LOAN AMOUNT:   | \$3,200,000 |                |
| INTEREST RATE: | 0.500%      |                |
| TERM (YEARS):  | 20          |                |

| PAYMENT<br>DATES | PAYMENT        | PRINCIPAL      | REMAINING<br>PRINCIPAL | CALCULATED<br>INTEREST                |
|------------------|----------------|----------------|------------------------|---------------------------------------|
|                  |                |                | ,                      | · · · · · · · · · · · · · · · · · · · |
|                  |                |                | \$3,200,000.00         |                                       |
| 11/1/2020        | \$14,027.76    | \$12,694.43    | \$3,187,305.57         | \$1,333.33                            |
| 5/1/2021         | \$85,876.68    | \$77,908.42    | \$3,109,397.15         | \$7,968.26                            |
| 11/1/2021        | \$85,876.68    | \$78,103.19    | \$3,031,293.96         | \$7,773.49                            |
| 5/1/2022         | \$85,876.68    | \$78,298.45    | \$2,952,995.51         | \$7,578.23                            |
| 11/1/2022        | \$85,876.68    | \$78,494.19    | \$2,874,501.32         | \$7,382.49                            |
| 5/1/2023         | \$85,876.68    | \$78,690.43    | \$2,795,810.89         | \$7,186.25                            |
| 11/1/2023        | \$85,876.68    | \$78,887.15    | \$2,716,923.74         | \$6,989.53                            |
| 5/1/2024         | \$85,876.68    | \$79,084.37    | \$2,637,839.37         | \$6,792.31                            |
| 11/1/2024        | \$85,876.68    | \$79,282.08    | \$2,558,557.29         | \$6,594.60                            |
| 5/1/2025         | \$85,876.68    | \$79,480.29    | \$2,479,077.00         | \$6,396.39                            |
| 11/1/2025        | \$85,876.68    | \$79,678.99    | \$2,399,398.01         | \$6,197.69                            |
| 5/1/2026         | \$85,876.68    | \$79,878.18    | \$2,319,519.83         | \$5,998.50                            |
| 11/1/2026        | \$85,876.68    | \$80,077.88    | \$2,239,441.95         | \$5,798.80                            |
| 5/1/2027         | \$85,876.68    | \$80,278.08    | \$2,159,163.87         | \$5,598.60                            |
| 11/1/2027        | \$85,876.68    | \$80,478.77    | \$2,078,685.10         | \$5,397.91                            |
| 5/1/2028         | \$85,876.68    | \$80,679.97    | \$1,998,005.13         | \$5,196.71                            |
| 11/1/2028        | \$85,876.68    | \$80,881.67    | \$1,917,123.46         | \$4,995.01                            |
| 5/1/2029         | \$85,876.68    | \$81,083.87    | \$1,836,039.59         | \$4,792.81                            |
| 11/1/2029        | \$85,876.68    | \$81,286.58    | \$1,754,753.01         | \$4,590.10                            |
| 5/1/2030         | \$85,876.68    | \$81,489.80    | \$1,673,263.21         | \$4,386.88                            |
| 11/1/2030        | \$85,876.68    | \$81,693.52    | \$1,591,569.69         | \$4,183.16                            |
| 5/1/2031         | \$85,876.68    | \$81,897.76    | \$1,509,671.93         | \$3,978.92                            |
| 11/1/2031        | \$85,876.68    | \$82,102.50    | \$1,427,569.43         | \$3,774.18                            |
| 5/1/2032         | \$85,876.68    | \$82,307.76    | \$1,345,261.67         | \$3,568.92                            |
| 11/1/2032        | \$85,876.68    | \$82,513.53    | \$1,262,748.14         | \$3,363.15                            |
| 5/1/2033         | \$85,876.68    | \$82,719.81    | \$1,180,028.33         | \$3,156.87                            |
| 11/1/2033        | \$85,876.68    | \$82,926.61    | \$1,097,101.72         | \$2,950.07                            |
| 5/1/2034         | \$85,876.68    | \$83,133.93    | \$1,013,967.79         | \$2,742.75                            |
| 11/1/2034        | \$85,876.68    | \$83,341.76    | \$930,626.03           | \$2,534.92                            |
| 5/1/2035         | \$85,876.68    | \$83,550.11    | \$847,075.92           | \$2,326.57                            |
| 11/1/2035        | \$85,876.68    | \$83,758.99    | \$763,316.93           | \$2,117.69                            |
| 5/1/2036         | \$85,876.68    | \$83,968.39    | \$679,348.54           | \$1,908.29                            |
| 11/1/2036        | \$85,876.68    | \$84,178.31    | \$595,170.23           | \$1,698.37                            |
| 5/1/2037         | \$85,876.68    | \$84,388.75    | \$510,781.48           | \$1,487.93                            |
| 11/1/2037        | \$85,876.68    | \$84,599.73    | \$426,181.75           | \$1,276.95                            |
| 5/1/2038         | \$85,876.68    | \$84,811.23    | \$341,370.52           | \$1,065.45                            |
| 11/1/2038        | \$85,876.68    | \$85,023.25    | \$256,347.27           | \$853.43                              |
| 5/1/2039         | \$85,876.68    | \$85,235.81    | \$171,111.46           | \$640.87                              |
| 11/1/2039        | \$85,876.68    | \$85,448.90    | \$85,662.56            | \$427.78                              |
| 5/1/2040         | \$85,876.72    | \$85,662.56    | \$0.00                 | \$214.16                              |
| Total            | \$3,363,218.32 | \$3,200,000.00 |                        | \$163,218.32                          |

### **City of Craig Colorado**

CWRPDA Loan Refinance January 29, 2018 Closing

### Net Debt Service Schedule

| Fiscal     | No.4 Marcin D/C | T= (=   D + )  | 1            | 0      | marked a track | <b>D</b> - ( - |
|------------|-----------------|----------------|--------------|--------|----------------|----------------|
| Total      | Net New D/S     | Total P+I      | Interest     | Coupon | Principal      | Date           |
| -          | -               | -              | -            | -      | -              | 01/29/2018     |
| -          | 195,494.99      | 195,494.99     | 48,416.69    | 2.980% | 147,078.30     | 08/01/2018     |
| 195,494.99 | -               | •              | -            | -      | -              | 12/31/2018     |
| -          | 195,494.99      | 195,494.99     | 45,693.17    | 2.980% | 149,801.82     | 02/01/2019     |
|            | 195,494.99      | 195,494.99     | 43,461.12    | 2.980% | 152,033.87     | 08/01/2019     |
| 390,989.98 | -               | -              | -            | -      | -              | 12/31/2019     |
| -          | 195,494.99      | 195,494.99     | 41,195.82    | 2.980% | 154,299.17     | 02/01/2020     |
| -          | 195,494.99      | 195,494.99     | 38,896.76    | 2.980% | 156,598.23     | 08/01/2020     |
| 390,989.98 | •               | -              | -            | -      | -              | 12/31/2020     |
| -          | 195,494.99      | 195,494.99     | 36,563.45    | 2.980% | 158,931.54     | 02/01/2021     |
| -          | 195,494.99      | 195,494.99     | 34,195.37    | 2.980% | 161,299.62     | 08/01/2021     |
| 390,989.98 | -               | -              | -            | -      | -              | 12/31/2021     |
| -          | 195,494.99      | 195,494.99     | 31,792.00    | 2.980% | 163,702.99     | 02/01/2022     |
| -          | 195,494.99      | 195,494.99     | 29,352.83    | 2.980% | 166,142.16     | 08/01/2022     |
| 390,989.98 | -               | -              | -            | -      | -              | 12/31/2022     |
| -          | 195,494.99      | 195,494.99     | 26,877.31    | 2.980% | 168,617.68     | 02/01/2023     |
| -          | 195,494.99      | 195,494.99     | 24,364.91    | 2.980% | 171,130.08     | 08/01/2023     |
| 390,989.98 | -               | -              | -            | -      | -              | 12/31/2023     |
| -          | 195,494.99      | 195,494.99     | 21,815.07    | 2.980% | 173,679.92     | 02/01/2024     |
| -          | 195,494.99      | 195,494.99     | 19,227.24    | 2.980% | 176,267.75     | 08/01/2024     |
| 390,989.98 | -               | -              | -            | -      | -              | 12/31/2024     |
| -          | 195,494.99      | 195,494.99     | 16,600.85    | 2.980% | 178,894.14     | 02/01/2025     |
| -          | 195,495.00      | 195,495.00     | 13,935.33    | 2.980% | 181,559.67     | 08/01/2025     |
| 390,989.99 | -               | -              | -            | -      | -              | 12/31/2025     |
| -          | 195,495.00      | 195,495.00     | 11,230.09    | 2.980% | 184,264.91     | 02/01/2026     |
| -          | 195,494.99      | 195,494.99     | 8,484.54     | 2.980% | 187,010.45     | 08/01/2026     |
| 390,989.99 | -               | •              | •            | -      |                | 12/31/2026     |
| -          | 195,494.99      | 195,494.99     | 5,698.08     | 2.980% | 189,796.91     | 02/01/2027     |
| -          | 195,494.99      | 195,494.99     | 2,870.11     | 2.980% | 192,624.88     | 08/01/2027     |
| 390,989.98 | -               | · ·            | -<br>-       | -      | -              | 12/31/2027     |
| -          | \$3,714,404.83  | \$3,714,404.83 | \$500,670.74 | -      | \$3,213,734.09 | Total          |

Craig Final Refunding | SINGLE PURPOSE | 1/22/2018 | 1:37 PM



CAPITAL PROJECT

Budget Request

Fiscal Year 2021

| Fund:<br>Water  | D               | epartmen<br>Water | t:              | Dep         | Department Code:<br>50-65-93300 |           |  |  |  |
|---|-----------------|-------------------|-----------------|-------------|---------------------------------|-----------|--|--|--|
| Capital Project: Water Ma   | in Replaceme    | ent               | New             |             | Ongoing_                        | Х         |  |  |  |
| Description: Water Main replacement program for problem areas of the water distribution   |                 |                   |                 |             |                                 |           |  |  |  |
| system. Baker Drive from Ashley to Conner (8"), Stout St from 8th to 9th St (increase to 6"), and   |                 |                   |                 |             |                                 |           |  |  |  |
| Texas Ave from Country Club Dr  | to 8th St. (6   | " & 8").          |                 |             |                                 |           |  |  |  |
|   |                 |                   |                 |             |                                 |           |  |  |  |
| Which goal is addressed with th   | is project?     | How?              | Replaces su     | bstandard   | water mains a                   | nd        |  |  |  |
| appurtenances that exist in variou  | is areas of the | e water dist      | ribution system | em. This i  | s an ongoing e                  | effort    |  |  |  |
| to upgrade substandard infrastrue   | cture where n   | umerous a         | nd frequent w   | vater leaks | s have occurre                  | d.        |  |  |  |
| Follows recommendations in RT   | W Eng 2000      | Water Mas         | ter Plan & S    | GM Eng. 2   | 2018 Plan Up                    | date.     |  |  |  |
| Other related costs? Savings?   |                 | Will atte         | mpt to get a 1  | natching I  | DOLA grant s                    | o that    |  |  |  |
| more of these problem areas can   | be replaced. I  | f we are u        | nsuccessful in  | 1 acquiring | g a grant we w                  | ill scale |  |  |  |
| back the scope of work for this ye  | ear, and us w   | hat city fun      | ids are availa  | ble to get  | some main re                    | placed.   |  |  |  |
| Est Bid Date:   |                 | March '21         |                 |             |                                 |           |  |  |  |
| Est Start Date:   |                 | May '21           |                 |             |                                 |           |  |  |  |
| Est Compl Date:   | S               | eptember '2       | 21              |             |                                 |           |  |  |  |
| Funding Needs:  | Month           | •                 | \$ Est          |             | % Compl                         |           |  |  |  |
| o and a second of the second se | May             |                   | \$525,000       |             | 50%                             |           |  |  |  |
|   | September       |                   | \$525,000       |             | 100%                            |           |  |  |  |
|   | Joptomber       |                   | ψ525,000        |             | 10070                           |           |  |  |  |
|   |                 |                   |                 |             |                                 |           |  |  |  |

| Sources of Fund: |  |
|------------------|--|
|                  |  |

City \$525,000

Grant\_\_\$525,000\_\_

Other N/A

Total \$1,050,000



CAPITAL PROJECT

Budget Request

Fiscal Year 2021

| Fund:<br>Water  | Department:<br>Water  |             | D       | epartment Code:<br>50-65-93334 |  |  |  |
|---|---|-------------|---------|--------------------------------|--|--|--|
| Capital Project: N GlenErie Tanks   | New   | Х           | Ongoing |                                |  |  |  |
| <b>Description:</b> This is a repair and improvements project for 1 of the water system's eight water |   |             |         |                                |  |  |  |
| storage tanks. This tank was listed in the August 2018 sanitary survey by CDPHE for requiring a few   |   |             |         |                                |  |  |  |
| issues that needed to be corrected. A   | issues that needed to be corrected. Also, SGM's structural engineer's inspections, which are required |             |         |                                |  |  |  |
| every 5 years as part of CDPHE's sto  | every 5 years as part of CDPHE's storage tank regulations also indicated some repairs were needed.    |             |         |                                |  |  |  |
| Which goal is addressed with this project? How? Making repairs to this water storage tank             |   |             |         |                                |  |  |  |
| addresses both sanitary and structura   | I deficiencies that need to   | o be correc | ted for | overall protection of          |  |  |  |
| the water quality in the distribution s   | system.   |             |         |                                |  |  |  |

Other related costs? Savings? Possibly seek a Tier 1 or 2 DOLA grant to offset some of the costs for this project.

| Est Bid Date:         | I               | Feb-21           |                 |
|-----------------------|-----------------|------------------|-----------------|
| Est Start Date:       | N               | /lay-21          |                 |
| Est Compl Date:       | (               | Oct-21           |                 |
| Funding Needs:        | Month           | \$ Est           | % Compl         |
|                       | June            | \$118,750        | 25%             |
|                       | July            | \$118,750        | 50%             |
|                       | September       | \$118,750        | 75%             |
|                       | November        | \$118,750        | 100%            |
| Sources of Fund:      |                 |                  |                 |
| <b>City</b> \$275,000 | Grant_\$200,000 | Other <u>N/A</u> | Total_\$475,000 |



CAPITAL ITEM

Budget Request

Fiscal Year 2021

|                            |                             |                     | epartment Code:<br>50-65-93500 |
|----------------------------|-----------------------------|---------------------|--------------------------------|
|                            |                             |                     | placement X                    |
| Description of             | Need: Help off-set electric | cial costs          |                                |
| Which goal is              | addressed with this acquis  | sition? How?        |                                |
| Other related              | costs? Savings?             |                     |                                |
|                            |                             |                     |                                |
| What alternat              | ive is there should funding | g not be available? |                                |
|                            |                             |                     |                                |
|                            |                             |                     |                                |
|                            |                             |                     |                                |
| Est Bid Date:              | May-21                      | Req Delivery Date:  | November-21                    |
| Est Cost:                  | \$440,000.00                |                     |                                |
| Freight:                   | included                    |                     |                                |
| Installation:<br>Training: | N/A<br>included             |                     |                                |
| TOTAL REQ.                 |                             |                     |                                |
| IVIAL NEQ.                 | φττ0,000.00                 |                     |                                |



CAPITAL ITEM Budget Request Fiscal Year 2021

| Fund:<br>Water  | Department:<br>Water                | Department Code:<br>50-65-94200   |  |  |  |  |  |
|---|-------------------------------------|-----------------------------------|--|--|--|--|--|
| Capital Item: (1) 3/4 Ton 4x4 Pic   | kup Truck New                       | Replacement X                     |  |  |  |  |  |
| Description of Need: Replaces (1) 2009 Ford pickup truck# (4-40) in the water department, and         |                                     |                                   |  |  |  |  |  |
| is used primarily for the water meter reading and related maintenance work. This truck will also be   |                                     |                                   |  |  |  |  |  |
| upgraded to a quad cab to allow for safely transporting sensitive water meter equipment and supplies. |                                     |                                   |  |  |  |  |  |
| Which goal is addressed with this   | acquisition? How? This pickup       | truck is at the 12-year vehicle   |  |  |  |  |  |
| equipment replacement program tim   | eline. By replacing this truck it w | ill allow the city to continue to |  |  |  |  |  |
| optimize equipment maintenance co   | sts.                                |                                   |  |  |  |  |  |
|   |                                     |                                   |  |  |  |  |  |

Other related costs? Savings? Includes the cost for toolboxes, safety lighting, headache rack, and bed liner @ an estimated cost of \$10,000.00.

What alternative is there should funding not be available? None, other than to continue using

the existing pickup truck, and deviate from the 12 year replacement program and hope that this

truck does not require increased maintenance costs associated with it's age.

| Est Bid Date: | Feb-21      | Req Delivery Date: April-2 |
|---------------|-------------|----------------------------|
| Est Cost:     | \$35,000.00 |                            |
| Freight:      | N/A         |                            |
| Attachments:  | \$10,000.00 |                            |
| Training:     | N/A         |                            |
| TOTAL REQ.    | \$45,000.00 |                            |





|                   | und:<br>Vater                      | Department:<br>Water            | Department Code:<br>50-65-94200 |           |  |
|-------------------|------------------------------------|---------------------------------|---------------------------------|-----------|--|
| Capital Item:     | (1) 3/4 Ton 4x4 Pickup Truck       | New                             | _ Replacement                   | Х         |  |
| Description of    | Need: Replaces (1) 2001 Dod        | ge pickup truck# (4-04) in th   | e water department              |           |  |
| This truck will   | also be equipped with a tommy      | v lift tail gate for moving che | micals to the two ch            | loramine  |  |
| booster stations  | s, and a snow plow for snow rei    | noval at various water system   | n property.                     |           |  |
| Which goal is     | addressed with this acquisitio     | on? How? This pickup truck      | will be 20 years ol             | d this    |  |
| year, and is in 1 | need of replacement. Also, since   | e converting to chloramines a   | and adding chemica              | l booster |  |
| stations the nee  | ed to get chemicals to these stati | ions throughout the year will   | require special equ             | ipment.   |  |
| Other related     | costs? Savings? Includes a to      | ommy lift talegate and snow     | plow attachments.               |           |  |

 What alternative is there should funding not be available?
 None, other than to try and use other

 department's equipment when trying to safely move chemicals to these booster stations.

| Est Bid Date: | Feb-21      | Req Delivery Date: | April-21 |
|---------------|-------------|--------------------|----------|
| Est Cost:     | \$30,000.00 |                    |          |
| Freight:      | N/A         |                    |          |
| Attachments:  | \$10,000.00 |                    |          |
| Training:     | N/A         |                    |          |
| TOTAL REQ.    | \$40,000.00 |                    |          |



CAPITAL ITEM Budget Request

Fiscal Year 2021

| Fund:<br>Water   |                                | Department:<br>Water         | Department Code:<br>50-65-94700 |          |  |
|------------------|--------------------------------|------------------------------|---------------------------------|----------|--|
| Capital Item:    | WTP Emergency Generator        | New                          | Replacement_                    | Х        |  |
| Description of   | Need: This emergency genera    | tor will be used when normal | incoming electric               | power is |  |
| out to provide c | ontinuous power to operate the | e water treatment plant.     |                                 |          |  |
|                  |                                |                              |                                 |          |  |

Which goal is addressed with this acquisition? How? To provide emergency power for the

water treatment plant to function if incoming electric service is lost for any length of time.

Other related costs? Savings? Other than diesel to power it there would be none.

What alternative is there should funding not be available? None, just hope there are no long

duration power outages at the water treatment plant.

| Est Bid Date: | Feb-21         | Req Delivery Date: | May-21 |
|---------------|----------------|--------------------|--------|
| Est Cost:     | \$1,000,000.00 |                    |        |
| Freight:      | included       |                    |        |
| Installation: | N/A            |                    |        |
| Training:     | included       |                    |        |
| TOTAL REQ.    | \$1,000,000.00 |                    |        |



CAPITAL ITEM Budget Request Fiscal Year 2021

| Fund:<br>Water         |                        | Department:<br>Water               | Department Coc<br>50-65-94700 | de:   |
|------------------------|------------------------|------------------------------------|-------------------------------|-------|
| Capital Item: (1) V    | Vaste Pump             | New                                | Replacement                   | X     |
| Description of Need    | Replaces 1 of the ty   | wo water plant waste water pum     | ps that are used to mov       | /e    |
| process waste water to | o the backwash pond    | s. These pumps are almost 40 y     | ears old and are obsolet      | te,   |
| repair parts are unava | ilable, The existing p | oumps are inefficient and don't r  | un at full RPM.               |       |
| Which goal is addre    | ssed with this acqui   | sition? How? Replaces aging i      | nfrastructure before it       | fails |
|                        |                        |                                    |                               |       |
|                        |                        |                                    |                               |       |
| Other related costs?   | Savings? Less ma       | aintenance will be required and    | energy efficiency will b      | be    |
| greatly improved with  | h a new pump that ut   | ilizes the latest design standards | l.                            |       |
|                        |                        |                                    |                               |       |
|                        |                        |                                    |                               |       |
| What alternative is    | there should fundin    | g not be available? None, jus      | t hope it continues to w      | vork  |
|                        |                        |                                    |                               |       |
|                        |                        |                                    |                               |       |
|                        |                        |                                    |                               |       |
|                        |                        |                                    |                               |       |
| Est Bid Date:          | Mar-21                 | Req Delivery                       | Date: June-21                 |       |
| Est Cost:              | \$80,000.00            |                                    |                               |       |
| Freight:               | included               |                                    |                               |       |
| Installation:          | in-house               |                                    |                               |       |
| Training:              | included               |                                    |                               |       |
| TOTAL REQ.             | \$80,000.00            |                                    |                               |       |
|                        |                        |                                    |                               |       |

### Water Department

Capital Budget Items

| Year                                      | 2020    | 2021      | 2022    | 2023    | 2024    | 2025    | 2026    | 2027    | 2028    | 2029    | 2030    |
|---|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| <u>Item Projects</u>                      |         |           |         |         |         |         |         |         |         |         |         |
| Water Main Replacement Program            |         | 250,000   |         | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Misc. Engineering Services                | 25,000  | 25,000    | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  |
| Remote Chlorine Monitoring Station        |         |           |         |         |         |         |         |         |         |         |         |
| Pump Station Pump Replacement Program     | 50,000  | 50,000    | 50,000  | 50,000  | 50,000  | 50,000  | 50,000  | 50,000  | 50,000  | 50,000  |         |
| Distribution Minimum Cl2 Compliance/Dove  |         |           |         |         |         |         |         |         |         |         |         |
| <u>Equipment</u>                          |         |           |         |         |         |         |         |         |         |         |         |
| Vacuum Tank/Hydraulic System Trailer      | 58,000  |           |         |         |         |         |         |         |         |         |         |
| Replace Obsolete Automation Equipment     | 135,000 |           |         |         |         |         |         |         |         |         |         |
| Replace/Upgrade MCC0                      | 250,000 |           |         |         |         |         |         |         |         |         |         |
| Replace Waste Pump #1                     |         | 80,000    |         |         |         |         |         |         |         |         |         |
| Replace Waste Pump #2                     |         |           | 80,000  |         |         |         |         |         |         |         |         |
| West Tank Painting & Improvements         |         |           |         |         | 650,000 |         |         |         |         |         |         |
| MCC Panel Upgrades                        |         |           | 550,000 |         |         |         |         |         |         |         |         |
| Emergency Generator Replace/Upgrade       |         | 1,000,000 |         |         |         |         |         |         |         |         |         |
| South Glen Erie Tank Improvments/Painting |         |           |         |         |         |         | 475,000 |         |         |         |         |
| North Glen Erie Tank Improvments/Painting |         | 475,000   |         |         |         |         |         |         |         |         |         |
| Small Barclay Tank Improvements/Painting  | 170,000 |           |         |         |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-40 (2009)                |         | 45,000    |         |         |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-04 (2001)                |         | 40,000    |         |         |         |         |         |         |         |         |         |
| Dump Truck 4-44 (2004)                    |         |           |         | 225,000 |         |         |         |         |         |         |         |
| 3/4 Ton Pickup w/plow 4-07 (2011)         |         |           |         | 35,000  |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-46 (2011)                |         |           |         | 35,000  |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-05 (2011)                |         |           |         | 35,000  |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-02 (2012)                |         |           | 35,000  |         |         |         |         |         |         |         |         |
| John Deere Backhoe 4-01 (2007)            |         |           | 165,000 |         |         |         |         |         |         |         |         |
| 3/4 Ton Pickup 4-08 (2013)                |         |           |         |         |         | 32,000  |         |         |         |         |         |
| 3/4 Ton Pickup 4-38 (2013)                |         |           |         |         |         | 35,000  |         |         |         |         |         |
| Bobcat Telehandler 4-51 (2007)            |         |           |         |         |         |         |         |         | 100,000 |         |         |
| Bobcat Skid steer (2012)                  |         |           |         |         |         |         |         | 60,000  |         |         |         |
| Sodium Hypo Generator Replacement         |         |           |         |         |         |         |         |         |         | 180000  |         |
| Filter Media Replacement                  |         |           |         |         |         | 450,000 |         |         |         |         |         |
| Annual Totals                             | 688,000 | 1,965,000 | 905,000 | 655,000 | 975,000 | 842,000 | 800,000 | 385,000 | 425,000 | 505,000 | 275,000 |

# WASTEWATER

# FUND

# WATER & WASTEWATER

Organizational Chart



| CITY OF CRAIG<br>2021 BUDGET |                          |                  |           |           |           |           |
|------------------------------|--------------------------|------------------|-----------|-----------|-----------|-----------|
|                              | WASTEWA                  |                  |           | IARY      |           |           |
|                              |                          |                  |           | REVISED   |           |           |
|                              |                          | 2018             | 2019      | 2020      | 2020      | 2021      |
| DES                          | SCRIPTION                | Actual           | Actual    | Budget    | Projected | Budget    |
| BEGINNING FUND B             |                          |                  |           |           |           |           |
| Reserved for Deb             |                          | 90,950           | 90,950    | 0         | 0         | 0         |
|                              | /entory& CompAbsence)    | 50,550<br>14,468 | 14,468    | 0         | 23,350    | 23,350    |
| Reserved for Ope             |                          | 278,494          | 334,053   | 381,060   | 335,603   | 351,753   |
| Unreserved-Unde              |                          | 929,474          | 1,309,603 | 1,549,391 | 1,736,946 | 1,406,499 |
|                              |                          | •_•,             | .,,       | .,,       | .,,       | .,,       |
| TOTAL Beginnin               | g Fund Balance           | 1,313,386        | 1,749,074 | 1,930,451 | 2,095,899 | 1,781,601 |
|                              |                          |                  |           |           |           |           |
| REVENUES:                    |                          |                  |           |           |           |           |
|                              | harges Capital Inv. Fees | 14,340           | 9,560     | 0         | 0         | 0         |
|                              | harges Sewer Fees        | 1,733,508        | 1,809,667 | 1,829,600 | 1,876,600 | 1,932,900 |
|                              | eptage Fees              | 19,890           | 11,327    | 13,000    | 8,000     | 5,000     |
|                              | liscellaneous            | 8,132            | 38        | 4,000     | 0         | 0         |
| 60-36-16100 In               | nterest Investments      | 30,262           | 39,009    | 42,000    | 16,000    | 6,000     |
|                              | ents & Royalties         | 0                | 0         | 0         | 0         | 0         |
| 60-37-00000 C                | ontributions Governments | 0                | 0         | 0         | 0         | 0         |
| 60-39-10000 S                | ale of Fixed Assets      | 0                | 0         | 0         | 0         | 0         |
| 60-39-20000 D                | irect Loan               | 0                | 0         | 0         | 0         | 480,000   |
| 60-39-40000 G                | irants                   | 0                | 0         | 700,000   | 542,112   | 380,000   |
| TOTAL Revenue                | s                        | 1,806,132        | 1,869,601 | 2,588,600 | 2,442,712 | 2,803,900 |
| EXPENDITURES:                |                          |                  |           |           |           |           |
| EXPENDITURES:                |                          |                  |           |           |           |           |
| Personal Services            |                          | 805,314          | 883,100   | 843,160   | 843,160   | 867,410   |
| Supplies                     | 3                        | 41,659           | 46,430    | 64,250    | 63,750    | 61,750    |
| Purchased Servic             | 295                      | 461,028          | 379,927   | 466,050   | 465,200   | 408,700   |
| Fixed Charges                |                          | 28,211           | 32,955    | 34,900    | 34,900    | 37,870    |
| Debt Service                 |                          | 0                | 0_,000    | 0         | 0         | 0         |
| Other                        |                          | 0                | 0         | ů<br>O    | ů<br>0    | 0         |
| Capital Outlay               |                          | 34,232           | 180,364   | 1,801,570 | 1,350,000 | 1,595,000 |
| TOTAL Expenditu              | ures                     | 1,370,444        | 1,522,777 | 3,209,930 | 2,757,010 | 2,970,730 |
| •                            |                          | · ·              |           |           |           |           |
| REVENUES VS EXPE             | ENDITURES                | 435,688          | 346,825   | (621,330) | (314,298) | (166,830) |
|                              |                          |                  |           |           |           |           |
|                              | ENDING FUND BALANCE:     |                  |           |           |           |           |
| Reserved for Debt Service    |                          | 90,950           | 0         | 0         | 0         | 0         |
|                              | ventory& CompAbsence)    | 14,468           | 23,350    | 0         | 23,350    |           |
| Reserved for Ope             |                          | 334,053          | 335,603   | 352,090   | 351,753   | 343,933   |
| Unreserved-Unde              | esignated                | 1,309,603        | 1,736,946 | 957,031   | 1,406,499 | 1,270,839 |
| TOTAL Ending Fund            | d Balance                | 1,749,074        | 2,095,899 | 1,309,121 | 1,781,601 | 1,614,771 |

#### **CITY OF CRAIG** WASTEWATER FUND **REVENUES FROM SEWER FEES**

| MONTH   |  | \$31.00<br>\$1.55/th. gal.   | 3%<br>\$31.95<br>\$1.60/th. gal.   | \$32.95<br>\$1.60/th. gal.   | 3%<br>\$32.95<br>\$1.60/th. gal.   | 3%<br>\$33.90<br>\$1.65/th. gal.   |  |
|---|--|--|--|--|--|--|--|
| OF  | MONTH  | YEAR 2018  | YEAR 2019  | YEAR 2020  | YEAR 2020  | YEAR 2021  | % CHANGE   |
| SALES   | BILLED   | ACTUAL   | ACTUAL   | BUDGETED   | ACTUAL   | ACTUAL   | 2020/2019  |
| 0,1220  | DILLED   | / OT O/ LE   | / IOT ON LE  | BOBOLILB   | / OTO/ L   | NOTONE   | 2020/2010  |
| JAN<br>FEB<br>MAR<br>APR<br>MAY<br>JUN<br>JUL<br>AUG<br>SEP<br>OCT    | JAN<br>FEB<br>MAR<br>APR<br>JUN<br>JUN<br>JUL<br>AUG<br>SEP<br>OCT | \$140,461.25<br>\$139,744.55<br>\$141,018.53<br>\$139,992.07<br>\$148,895.27<br>\$145,943.24<br>\$149,570.96<br>\$148,385.19<br>\$155,041.01<br>\$145,530.63 | \$145,448.12<br>\$143,988.13<br>\$145,595.74<br>\$147,153.45<br>\$150,969.20<br>\$149,139.60<br>\$153,021.17<br>\$155,241.31<br>\$168,250.19<br>\$155,798.53 | \$149,811.56<br>\$148,307.77<br>\$149,963.61<br>\$151,568.05<br>\$155,498.28<br>\$153,613.79<br>\$157,611.81<br>\$157,435.50<br>\$159,135.00<br>\$150,637.50 | \$153,266.16<br>\$151,177.66<br>\$151,965.65<br>\$150,662.72<br>\$154,187.68<br>\$158,866.21<br>\$158,470.15<br>\$161,007.00<br>\$172,000.00<br>\$163,000.00 | \$157,864.14<br>\$155,712.99<br>\$156,524.62<br>\$155,182.60<br>\$158,813.31<br>\$163,632.20<br>\$163,224.25<br>\$165,837.21<br>\$177,160.00<br>\$167,890.00 | 5.38%<br>4.99%<br>4.38%<br>2.38%<br>2.13%<br>6.52%<br>3.56%<br>3.71%<br>2.23%<br>4.62% |
| NOV   | NOV  | \$140,722.63   | \$148,477.70   | \$148,526.00   | \$152,000.00   |  | 2.37%  |
| DEC   | DEC  | \$138,202.60   | \$146,584.30   | \$147,465.10   | \$150,000.00   | \$154,500.00   | 2.33%  |
|   |  | ,,   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | , ,  | ,,   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| TOTAL YEAR-TO-DATE  |  | \$1,733,507.93   | \$1,809,667.44   | \$1,829,573.97   | \$1,876,603.23   | \$1,932,901.33   |  |
| Actual vs Actual<br>Y-T-D Percentage Change<br>Y-T- D Dollar Change   |  | 10.84%   | 15.71%   | 1.10%  | 3.70%<br>\$66,935.79   | 3.00%<br>\$56,298.10   |  |
| Actual vs Budgeted<br>Y-T-D Percentage Change<br>Y-T- D Dollar Change |  |  |  |  | 2.57%<br>\$47,029.26   |  |  |



# **Section 4: Wastewater Rates**

### Introduction

The City's wastewater utility is a self-supporting enterprise fund with funding for operating and maintenance expenses, capital improvements, and debt service primarily met through rates and miscellaneous revenue. The financial plan tables can be found in Appendix B.

### Wastewater Cash Flow Fund

The wastewater cash flow fund tracks financial activities with funding annual operating revenues and revenue requirements. Revenue requirements include operation and maintenance expenses, payments on existing and proposed debt, the capital improvement program, and maintaining reserves and debt service coverage.

### **BEGINNING BALANCE**

The cash balance includes restricted and unrestricted net revenues carried over from previous years. The fund balance is projected to be \$1.4 million at the beginning of 2019. Of that \$1.4 million, \$14,468 is restricted for other utility purposes.

### SOURCES OF FUNDS

Revenue is derived from wastewater rate revenue, investment income, and other miscellaneous sources. Rate revenue under existing rates is based on the projected number of wastewater accounts and wastewater usage amounts for each customer class. Revenue from existing rates averages \$1.7 million annually with no projected account growth over the study period. Miscellaneous revenues include interest income and other sources. An interest rate of 0.5% is applied to average fund balances.

Other sources of funds include grants totaling \$1.8 million over the study period to fund collection system projects. Of that \$1.8 million, \$1.0 million is anticipated for replacing the existing sludge line. A loan is also projected for \$1.0 million to fund the remainder of the sludge line project costs. Grants anticipated in 2020 through 2023 include a 2.0% inflation allowance.

### **REVENUE REQUIREMENTS**

Revenue requirements include operation and maintenance expenses (O&M), repair and replacement capital, and debt service payments for the proposed debt issuances. O&M consists of personnel, materials, supplies, and maintenance expenses. O&M averaged \$1.6 million annually during the study period and includes an average inflation allowance of 4.6%. Proposed debt is for the existing sludge line replacement. Those payments will average \$85,000 annually beginning in 2021.

### INDICATED WASTEWATER RATE REVENUE ADJUSTMENTS

Wastewater rate revenue should be sufficient to meet revenue requirements, finance the capital improvement program, maintain adequate reserves, and comply with bond covenants. A minimum operating reserve equal to 60 days of operating expenses and a repair and replacement reserve equal to one-year's annual depreciation expense is recommended. Depreciation expense reserve is a typical industry standard minimum for capital reserves. The City is also required by CWRPDA bond covenants to maintain a debt service coverage of 1.1 times net revenue. To meet these obligations through the 5-year study period and maintain sufficient reserves for funding the 2024 – 2028 capital improvement program, equal annual rate revenue increases of 3.0% are recommended. Total capital

improvements for 2024 through 2028 are estimated at \$3.9 million with inflation. It is recommended that the financial plan be updated annually to determine whether the projected increases are appropriate. Table 6 summarizes the financial plan results.

| Description                                      | 2019   | FY20   | FY21   | FY22   | FY23   |
|--|--------|--------|--------|--------|--------|
|  |        |        |        |        |        |
| Revenue Adjustment                               | 3.0%   | 3.0%   | 3.0%   | 3.0%   | 3.0%   |
| Ending Balance (\$ millions)                     | \$1.52 | \$1.90 | \$1.98 | \$2.06 | \$2.17 |
| Target Reserves (\$ millions)                    | 0.36   | 0.38   | 0.47   | 0.49   | 0.50   |
| Over/(Under Target) (\$ millions)                | 1.15   | 1.52   | 1.51   | 1.57   | 1.67   |
| Debt Service Coverage                            | N/A    | N/A    | 4.69   | 4.77   | 4.87   |
| Capital Improvement Program Funded (\$ millions) | \$0.51 | \$2.04 | \$0.39 | \$0.46 | \$0.43 |

### Table 6: Wastewater - Financial Plan Projections

### **RATE DESIGN**

In the development of schedules of wastewater rates, a basic consideration is to establish equitable charges to customers commensurate with the cost of providing service. The only method of assessing entirely equitable wastewater rates would be the determination of each customer's bill based upon their unique service requirements. Since this is impractical, schedules of rates are normally designed to meet average conditions for groups (classes) of customers having similar service requirements. Rates should be reasonably simple in application and subject to as few misinterpretations as possible.

### **Current and Proposed Rates**

The City's current rate structure consists of a monthly service charge that varies by class and volumetric rate for all usage. Table 7 lists the current and proposed rates and rate structures.

### Table 7: Wastewater – Comparison of Current and Proposed Rates

| Description                  | Current | 2019 Proposed |
|------------------------------|---------|---------------|
| Residential                  |         |               |
| Service Charge, \$ per bill  | \$31.00 | \$31.93       |
| Volume Rate, \$ per kgal [a] | N/A     | N/A           |
| Commercial                   |         |               |
| Service Charge, \$ per unit  | \$31.00 | \$31.93       |
| Volume Rate, \$ per kgal [1] | 1.55    | 1.60          |
| Septage, \$ per gallon       |         |               |
| Septage – In County          | \$0.157 | \$0.170       |
| Septage – Out County         | 0.310   | 0.320         |
| Grease Trap (Apr – Aug)      | 0.310   | 0.319         |
| Grease Trap (Sep – Mar)      | 0.617   | \$0.636       |

[1] Assessed on billed volume in excess of 12,000 gallons per month

| 20   | CITY OF CRAIG<br>2021 BUDGET<br>WASTEWATER FUND |  |  |  |                                      |  |
|--|---|--|--|--|--------------------------------------|--|
| SUMMARY  | 2018<br>Actual                                  | 2019<br>Actual                               | 2020<br>Budget                               | 2020<br>Projected                            | 2021<br>Budget                       |  |
| FINANCIAL SUMMARY - WASTEWATER FUND  |   |  |  |  |                                      |  |
| Personal Services  | 805,314   | 883,100                                      | 843,160                                      | 843,160                                      | 867,410                              |  |
| Supplies   | 41,659  | 46,430                                       | 64,250                                       | 63,750                                       | 61,750                               |  |
| Purchased Services   | 461,028   | 379,927                                      | 466,050                                      | 465,200                                      | 408,700                              |  |
| Fixed Charges  | 28,211  | 32,955                                       | 34,900                                       | 34,900                                       | 37,870                               |  |
| Debit Service  | 0   | 0  | 0  | 0  | 0                                    |  |
| Other  | 0   | 0  | 0  | 0  | 0                                    |  |
| Capital Outlay   | 34,232  | 180,364                                      | 1,801,570                                    | 1,350,000                                    | 1,595,000                            |  |
| TOTAL  | 1,370,444                                       | 1,522,777                                    | 3,209,930                                    | 2,757,010                                    | 2,970,730                            |  |
| PERSONNEL SUMMARY - WASTEWATER FUND  |   |  |  |  |                                      |  |
| FULL-TIME:<br>Director   | 0.50  | 0.50   | 0.50   | 0.50   | 0.50                                 |  |
| Maint. Supervisor/WW   | 0.75  | 0.75   | 0.75   | 0.75   | 0.75                                 |  |
| Maint. Tech W/WW   | 0.00  | 0.00   | 0.00   | 0.00   | 0.50                                 |  |
| Plant Operator II  | 2.00  | 2.00   | 3.00   | 2.00   | 3.00                                 |  |
| Plant Operator I   | 2.00  | 2.00   | 1.00   | 2.00   | 1.00                                 |  |
| Treatment/Collection Manager   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00                                 |  |
| Lab Technician   | 1.00  | 1.00   | 1.00   | 1.00   | 1.00                                 |  |
| LEGAL  |   |  |  |  |                                      |  |
| City Attorney  | 0.00  | 0.00   | 0.04   | 0.00   | 0.04                                 |  |
| ADMINISTRATION<br>City Manager   | 0.07  | 0.07   | 0.07   | 0.07   | 0.07                                 |  |
| CITY CLERK/PERSONNEL<br>City Clerk/Personnel<br>Personnel Coordinator  | 0.07<br>0.07                                    | 0.07<br>0.07                                 | 0.07<br>0.07                                 | 0.07<br>0.07                                 | 0.07<br>0.07                         |  |
| FINANCE<br>Finance Director<br>Deputy Finance Director<br>Senior Accountant<br>Accting-Data Processing Super.<br>Utility Coordinator<br>Utility Bill Clerk | 0.07<br>0.07<br>0.00<br>0.07<br>0.10<br>0.10    | 0.07<br>0.07<br>0.00<br>0.07<br>0.10<br>0.10 | 0.07<br>0.07<br>0.00<br>0.07<br>0.10<br>0.10 | 0.07<br>0.07<br>0.00<br>0.07<br>0.10<br>0.10 | 0.10<br>0.10<br>0.20<br>0.10<br>0.10 |  |
| PUBLIC WORKS<br>Engineering/IT Technician  | <b>0.30</b><br>156                              | 0.30   | 0.30   | 0.30   | <b>0.30</b><br>11/24/2020            |  |

| CITY OF CRAIG<br>2021 BUDGET<br>WASTEWATER FUND |                    |                   |                |                   |                |  |  |
|---|--------------------|-------------------|----------------|-------------------|----------------|--|--|
| SUMMARY   | 2018<br>Actual     | 2019<br>Projected | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |
| ROAD & BRIDGE                                   |                    |                   |                |                   |                |  |  |
| Sr. Equipment Mechanic                          | 0.09               | 0.18              | 0.09           | 0.18              | 0.09           |  |  |
| TOTAL FULL-TIME                                 | 7.26               | 7.35              | 7.30           | 7.35              | 8.09           |  |  |
| SEASONAL/PART-TIME                              | SEASONAL/PART-TIME |                   |                |                   |                |  |  |
| Laborer   | 2.00               | 2.00              | 2.00           | 2.00              | 2.00           |  |  |
| TOTAL SEASONAL/PT-TIME                          | 2.00               | 2.00              | 2.00           | 2.00              | 2.00           |  |  |
| GRAND TOTAL                                     | 9.26               | 9.35              | 9.30           | 9.35              | 10.09          |  |  |

|                            | CITY OF CRAIG<br>2021 BUDGET<br>WASTEWATER FUND |                |                |                |                   |                |
|----------------------------|---|----------------|----------------|----------------|-------------------|----------------|
| Acct No                    | Account Description                             | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| WASTEWATER                 | •   |                |                |                |                   |                |
|                            |   |                |                |                |                   |                |
| 60-66-11100                | SALARIES REG                                    | 527,610        | 570,080        | 551,470        | 551,470           | 561,920        |
| 60-66-12100                | SALARIES PT                                     | 6,384          | 11,072         | 12,000         | 12,000            | 12,000         |
| 60-66-12200                | SALARIES OT                                     | 18,026         | 20,032         | 17,000         | 17,000            | 17,000         |
| 60-66-14100                | BENEFITS UNEMP                                  | 0              | 0              | 2,900          | 2,900             | 2,960          |
| 60-66-14200                | BENEFITS WRKCOMP                                | 15,933         | 13,665         | 12,080         | 12,080            | 12,990         |
| 60-66-14300                | BENEFITS HEALTH                                 | 162,790        | 183,591        | 168,280        | 168,280           | 176,720        |
| 60-66-14500                |   | 6,218          | 7,211          | 8,420          | 8,420             | 8,570          |
| 60-66-14600                | BENEFITS EEPP                                   | 64,869         | 73,707         | 65,220         | 65,220            | 69,470         |
| 60-66-14700                | BENEFITS EELIFE                                 | 3,088          | 3,041          | 5,040          | 5,040             | 5,030          |
| 60-66-14800                |   | 396            | 703            | 750            | 750               | 750            |
| 60-66-21400                |   | 4,815          | 1,740          | 8,000          | 8,000             | 4,500          |
| 60-66-22100                |   | 7,816          | 12,413         | 15,000         | 15,000            | 16,000         |
| 60-66-22119                | SUPPLIES CHEMICALS LAB                          | 4,505          | 8,176          | 8,000          | 8,000             | 8,000          |
| 60-66-22300                |   | 369            | 367            | 750            | 750               | 750            |
| 60-66-22500                | SUPPLIES CLOTH/UNIF                             | 5,844          | 5,919          | 6,000          | 6,500             | 6,500          |
| 60-66-22900                |   | 2,949          | 2,491          | 4,000          | 4,000             | 4,000          |
| 60-66-23100                | SUPPLIES GAS,OIL,FUEL                           | 12,649         | 11,694         | 14,000         | 13,000            | 13,000         |
| 60-66-23200                |   | 120            | 230            | 500            | 500               | 500            |
| 60-66-23400                | SUPPLIES SMALL TOOLS                            | 1,849          | 2,718<br>681   | 5,000          | 5,000             | 3,000          |
| 60-66-23900<br>60-66-31100 | SUPPLIES TIRES<br>SVC POSTAGE                   | 742<br>5,455   | 5,618          | 3,000<br>5,500 | 3,000<br>6,000    | 5,500<br>6,000 |
| 60-66-32100                | SVC PRINTING                                    | 3,500          | 3,940          | 3,500          | 3,500             | 3,500          |
| 60-66-33100                | SVC LGL NOTICE                                  | 3,500          | 5,940          | 3,500          | 3,500             | 3,500<br>100   |
| 60-66-33300                | SVC EGE NOTICE<br>SVC PUBL,SUBSC,DUES           | 15             | 395            | 500            | 500               | 500            |
| 60-66-33700                | SVC ADVERTISING                                 | 337            | 182            | 350            | 2,500             | 500            |
| 60-66-34100                | SVC UTIL-ELECTRIC                               | 131,472        | 113,960        | 130,000        | 130,000           | 130,000        |
| 60-66-34500                | SVC UTIL-GAS                                    | 2,927          | 3,105          | 3,500          | 3,500             | 3,500          |
| 60-66-34700                | SVC TELEPHONE                                   | 7,400          | 9,400          | 7,500          | 9,000             | 9,000          |
| 60-66-35300                | SVC LAB TESTING                                 | 16,225         | 18,369         | 18,000         | 17,000            | 17,000         |
| 60-66-35700                | SVC I.T (INFO TECH)                             | 0              | 0              | 0              | 0                 | 0              |
| 60-66-35800                | SVC OTHER PROF SVC                              | 58,092         | 32,755         | 70,000         | 70,000            | 60,000         |
| 60-66-36100                | SVC RPR/MNT-VEHICLES                            | 12,950         | 3,402          | 15,000         | 14,000            | 14,000         |
| 60-66-36200                | SVC RPR/MAINT-EQUIP                             | 157,884        | 26,915         | 50,000         | 50,000            | 45,000         |
| 60-66-36300                | SVC RPR/MAINT                                   | 3,331          | 3,992          | 9,000          | 9,000             | 5,000          |
| 60-66-36400                | SVC RPR/MAINT-BLDGS                             | 6,511          | 65,729         | 10,000         | 10,000            | 26,500         |
| 60-66-36425                | SVC RPR/MAINT-BLDGS TRE                         | 23,766         | 64,079         | 70,000         | 70,000            | 45,000         |
| 60-66-36426                | SVC RPR/MAINT-BLDGS COL                         | 16,485         | 22,425         | 60,000         | 60,000            | 30,000         |
| 60-66-36600                | SVC RPR/MAINT-STREETS                           | 1,244          | 0              | 4,000          | 4,000             | 4,000          |
| 60-66-36700                | SVC RPR/MAINT-RADIOS                            | 0              | 0              | 500            | 500               | 500            |
| 60-66-37900                | SVC MTG EXPENSE                                 | 0              | 0              | 100            | 100               | 100            |
| 60-66-38100                | SVC TRNING/EDUC                                 | 3,781          | 4,942          | 7,000          | 4,000             | 7,000          |
| 60-66-39500                | SVC LF-FEES                                     | 0              | 0              | 500            | 500               | 500            |
| 60-66-39600                | SVC EQUIP RENTAL                                | 9,653          | 656            | 1,000          | 1,000             | 1,000          |
| 60-66-39900                | SVC PAYMENT IN-LIEU-OF-                         | 0              | 0              | 0              | 0                 | 0              |
| 60-66-51100                | FXD CHG BLDG INS                                | 16,553         | 18,414         | 19,100         | 19,100            | 22,550         |
| 60-66-51200                | FXD CHG VEH INS                                 | 3,661          | 4,805          | 5,290          | 5,290             | 6,000          |
| 60-66-51300                | FXD CHG LIAB INS                                | 7,997          | 7,236          | 10,510         | 10,510            | 9,320          |
| 60-66-51500                | FXD CHG DED DAMAGES                             | 0              | 2,500          | 0              | 0                 | 0              |
| 60-66-52100                |   | 0              | _,,            | 0              | ۰<br>۱            | 0              |

FXD CHG BONDS/LICENSES

60-66-52100

| CITY OF CRAIG<br>2021 BUDGET<br>WASTEWATER FUND |                              |                |                |                |                   |                |
|---|------------------------------|----------------|----------------|----------------|-------------------|----------------|
|   | 1140                         |                |                |                |                   |                |
|   | SUMMARY                      | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |
| 60-66-52300                                     | FXD CHG REFUNDS              | 0              | 0              | 0              | 0                 | 0              |
| 60-66-54100                                     | DEPRECIATION EXPENSE         | 233,748        | 229,785        | 0              | 0                 | 0              |
| 60-66-61000                                     | LEASE PRINCIPAL-LOAN         | 0              | 0              | 0              | 0                 | 0              |
| 60-66-62000                                     | LEASE INTEREST-LOAN          | 0              | 0              | 0              | 0                 | 0              |
| 60-66-64000                                     | LEASE ADMIN FEES             | 0              | 0              | 0              | 0                 | 0              |
| 60-66-65000                                     | LEASE AGRMNT                 | 0              | 0              | 0              | 0                 | 0              |
| 60-66-77000                                     | BAD DEBT EXPENSE             | 0              | 0              | 0              | 0                 | 0              |
|   | Wastewater Oper. Exp.Totals: | 1,569,960      | 1,572,198      | 1,408,360      | 1,407,010         | 1,375,730      |
| CAPITAL   |                              |                |                |                |                   |                |
| 60-66-91000                                     | LAND PURCHASE                | 0              | 0              | 0              | 0                 | 0              |
| 60-66-92200                                     | BUILDINGS OPERATIONAL        | 0              | 0              | 0              | 0                 | 0              |
| 60-66-93116                                     | IMPRV ENGINEERING            | 0              | 0              | 50,000         | 50,000            | 0              |
| 60-66-93300                                     | IMPRV WW COLLECTION SYS      | 0              | 97,871         | 400,000        | 0                 | 415,000        |
| 60-66-93500                                     | IMPRV OTHER                  | 0              | 18,325         | 100,000        | 100,000           | 660,000        |
| 60-66-93600                                     | IMPRV MASTER PLAN            | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94100                                     | EQUIPMENT SHOP-MAINT         | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94200                                     | EQUIPMENT VEH/ATTACHMEN      | 0              | 0              | 120,000        | 0                 | 125,000        |
| 60-66-94300                                     | EQUIPMENT COMMUNICATION      | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94400                                     | EQUIPMENT COMPUTER           | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94500                                     | EQUIPMENT OFFICE             | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94600                                     | EQUIPMENT SOFTWARE           | 0              | 0              | 0              | 0                 | 0              |
| 60-66-94700                                     | EQUIPMENT OTHER              | 26,518         | 0              | 45,000         | 0                 | 395,000        |
| 60-66-94800                                     | EQUIPMENT SLUDGE PONDS       | 7,714          | 64,169         | 1,086,570      | 1,200,000         | 0              |
| 60-66-95000                                     | CAP CONSTRUCTION             | 0              | 0              | 0              | 0                 | 0              |
|   | Wastewater Capital Totals:   | 34,232         | 180,364        | 1,801,570      | 1,350,000         | 1,595,000      |
|   | TOTAL WASTEWATER FUND        | 1,604,192      | 1,752,562      | 3,209,930      | 2,757,010         | 2,970,730      |

CAPITAL PROJECT

Budget Request

Fiscal Year 2021

| Fund:<br>Wastewater  |   | Department:<br>Wastewater |  | Department Code:<br>60-66-93300 |   |  |
|--|---|---------------------------|--|---------------------------------|---|--|
| Capital Project:   | Sewer Main Reh  | ain Rehabilitation        |  | Ongoing                         | Х |  |
| Description:   | Sewer Main replacement or rehabilitation program for various areas of the sewer |                           |  |                                 |   |  |
| collection system. Alley between Stout & Steele Streets from 9th to Stout St. (8") slip lined w/ manhole |   |                           |  |                                 |   |  |
| rehabilitation.  |   |                           |  |                                 |   |  |

1908

Colorado's

ESI.

| Which goal is addressed with th   | is project? How?          | Repairs or replaces substandard sewer mains         |  |  |  |  |
|---|---------------------------|---|--|--|--|--|
| and appurtenances that exist in various areas of the sewer collection system. This corrects broken, |                           |   |  |  |  |  |
| cracked, or otherwise damaged se  | wer mains where sewer     | flow is leaking, or being blocked. Continues to     |  |  |  |  |
| follow RTW Eng. 2000 Wastewat   | er Master Plan & SGM I    | Eng. 2015 Plan Update recommendations.              |  |  |  |  |
| Other related costs? Savings?   | Will at                   | tempt to get a matching DOLA Tier 1 grant to        |  |  |  |  |
| aid in rehabilitating this sewer ma   | in and manholes in 2021   | . If unsuccessful in acquiring the grant we need to |  |  |  |  |
| accomplish this project with the ex   | xisting reserve sewer fun | nds available if at all possible.                   |  |  |  |  |
| Est Bid Date:   | March '2                  | 1   |  |  |  |  |
|   |                           |   |  |  |  |  |

| Est Start Date:  | May             | '21              |                 |
|------------------|-----------------|------------------|-----------------|
| Est Compl Date:  | Augus           | st '21           |                 |
| Funding Needs:   | Month           | \$ Est           | % Compl         |
|                  | May             | \$207,000        | 50%             |
|                  | August          | \$208,000        | 100%            |
|                  |                 |                  |                 |
|                  |                 |                  |                 |
| Sources of Fund: |                 |                  |                 |
| City_\$215,000   | Grant \$200,000 | Other <u>N/A</u> | Total \$415,000 |



CAPITAL ITEM

Budget Request

Fiscal Year 2021

| Fund:<br>Wastewater |  | <b>Department:</b><br>Wastewater | Department Code:<br>60-66-93500 |
|---------------------|--|----------------------------------|---------------------------------|
| _                   | Solar Net-metering Need: Help off-set electric | New ial costs                    | Replacement X                   |
|                     |  |                                  |                                 |
| Which goal is       | addressed with this acquis                     | ition? How?                      |                                 |
| Other related       | costs? Savings?                                |                                  |                                 |
|                     |  |                                  |                                 |
| What alternat       | ive is there should funding                    | not be available?                |                                 |
|                     |  |                                  |                                 |
| Est Bid Date:       | May-21   | Req Delivery Da                  | ite: November-21                |
| Est Cost:           | \$660,000.00                                   | v                                |                                 |
| Freight:            | included                                       |                                  |                                 |
| Installation:       | N/A  |                                  |                                 |
| Training:           | included                                       |                                  |                                 |
| TOTAL REQ.          | \$660,000.00                                   |                                  |                                 |



CAPITAL ITEM **Budget Request** Fiscal Year 2021

|  |  | Department:  |          |             | <b>Department Code:</b> |  |  |  |
|--|--|--------------|----------|-------------|-------------------------|--|--|--|
| Wastewater   |  | Wastewa      | ter      |             | 60-66-94200             |  |  |  |
| Capital Item: Trailer Mounted Diesel Pump  |  |              | New      | х           | Replacement             |  |  |  |
| Description of   | Need: This trailer mounted em  | nergency die | esel pow | vered sewer | pump will be used       |  |  |  |
| during emergen   | during emergencies if electric power is lost or when projects require temporary pumping of the |              |          |             |                         |  |  |  |
| wastewater to various areas of the treatment process, and includes all piping and appurtenances. |  |              |          |             |                         |  |  |  |
| Which goal is addressed with this acquisition? How? To have emergency equipment on hand in       |  |              |          |             |                         |  |  |  |
| in case it is needed, and to perform pumping when projects require this method of moving sewage. |  |              |          |             |                         |  |  |  |

Other related costs? Savings? Save on rental of a pump like this that usually costs about \$20K/month. Also, having a pump like this on hand would save time and damages that could occur to other equipment while waiting for a rental if one is available.

What alternative is there should funding not be available? None, just continue to rent a pump when there is an emergency or during other projects that would require the use of a pump like this.

| Feb-21       |
|--------------|
| \$125,000.00 |
| included     |
| N/A          |
| included     |
| \$125,000.00 |
|              |

Req Delivery Date: May-21



CAPITAL ITEM Budget Request Fiscal Year 2021

| Fund:   |                             | Department: |     |   | <b>Department Code:</b> |  |  |  |
|---|-----------------------------|-------------|-----|---|-------------------------|--|--|--|
| Wastewater  |                             | Wastewater  |     |   | 60-66-94700             |  |  |  |
| Capital Item:   | Emergency Generator Aeratio | n Bldg      | New | X | Replacement             |  |  |  |
| Description of Need: This emergency generator will be used when normal incoming electric power is |                             |             |     |   |                         |  |  |  |
| out to power the aeration building which is used for the Oxidatio Ditches.                        |                             |             |     |   |                         |  |  |  |

Which goal is addressed with this acquisition? How? To have emergency generators that will allow all processes at the wastewater plant to function if incoming electric service is lost for any length of time. This generator coupled with the one already in place will allow continuous sewer treatment. Other related costs? Savings? Other than diesel to power it there would be none.

What alternative is there should funding not be available? None, just hope there are no long

duration power outages at the wastewater treatment plant.

| Est Bid Date: | Feb-21       | Req Delivery Date: | May-2 |
|---------------|--------------|--------------------|-------|
| Est Cost:     | \$350,000.00 |                    |       |
| Freight:      | included     |                    |       |
| Installation: | N/A          |                    |       |
| Training:     | included     |                    |       |
| TOTAL REQ.    | \$350,000.00 |                    |       |



CAPITAL ITEM Budget Request

Fiscal Year 2021

| Fund: ]<br>Wastewater   |                                  | Department: |       |  | Department Code: |  |  |
|---|----------------------------------|-------------|-------|--|------------------|--|--|
| Wasi  | lewater                          | Wastewa     | iter  |  | 60-66-94700      |  |  |
| Capital Item:   | WWTP Lightning Protection        |             | New X |  | Replacement      |  |  |
| Description of Need: This project is to have a complete UL listed Lightning Protection System |                                  |             |       |  |                  |  |  |
| at all buildings  | located at the wastewater plant. |             |       |  |                  |  |  |
|   |                                  |             |       |  |                  |  |  |

Which goal is addressed with this acquisition? How? Provide protestion for the electrical systems

at the wastewater plant, and prevent loss of sewer processes and equipment as a result of surges from

Lightning strikes in the facinity of the treatment plant.

Other related costs? Savings? N/A

What alternative is there should funding not be available? None, just hope there isn't another

incident as observed in 2019, when the raw pump building was completely flooded with sewage.

| Est Bid Date: | Feb-21      | Req Delivery Date: | June-21 |
|---------------|-------------|--------------------|---------|
| Est Cost:     | \$45,000.00 |                    |         |
| Freight:      | included    |                    |         |
| Installation: | included    |                    |         |
| Training:     | N/A         |                    |         |
| TOTAL REQ.    | \$45,000.00 |                    |         |

### Wastewater Department

### 10 Year Capital Improvement Projection

| Year  | 2020        | 2021        | 2022        | 2023        | 2024      | 2025        | 2026      | 2027        | 2028        | 2029        |
|---|-------------|-------------|-------------|-------------|-----------|-------------|-----------|-------------|-------------|-------------|
|   |             |             |             |             |           |             |           |             |             |             |
| <u>Item</u>   |             |             |             |             |           |             |           |             |             |             |
| Engineering for East 7th Street                                 | \$50,000    |             |             |             |           |             |           |             |             |             |
| Sewer Main Replacement Program                                  | \$250,000   | \$250.000   | \$250.000   | \$250.000   | \$250.000 | \$250.000   | \$250.000 | \$250,000   | \$250.000   | \$250.000   |
| Building Security Access Improvements                           | \$40,000    | ,           |             | , ,         | ,         | ,,          | ,         | ,,          | , ,         | ,           |
| Replace Aluminum Handrail                                       | \$60,000    |             |             |             |           | 1           |           |             |             |             |
| Rebuild Aeration Recycle Pump #3                                | \$45,000    |             |             |             |           | 1           |           |             |             |             |
| Replace Existing Sludge Line Phases 1, 1A, 1B, and 2.           | \$1,500,000 |             | \$750,000   |             |           |             |           |             |             |             |
| Construct a 200k gallon Eq Basin                                |             | \$2,250,000 |             |             |           |             |           |             |             |             |
| Concrete Pad for Dumping Into Earthen Sludge Pond               |             |             | \$18,000    |             |           |             |           |             |             |             |
| Repaint North Clarifier   |             |             | \$80,000    |             |           |             |           |             |             |             |
| Repaint South Clarifier   |             |             |             |             |           |             |           |             | \$80,000    |             |
| Replace Root Treatment Chemical Feed Equipment                  |             |             | \$30,000    |             |           |             |           |             |             |             |
| Additional Clarifier plus covers on existing clarifiers         |             |             |             |             |           |             |           | \$1,080,000 |             |             |
| Isolate Electrical Room from Pretreatment Area and Replace MCCs |             |             |             | \$750,000   |           |             |           |             |             |             |
| Additional Land for Biosolids Application                       |             |             |             |             |           | \$1,800,000 |           |             |             |             |
| Replace grit elevator with grit washer                          |             |             |             |             |           |             | \$254,000 |             |             |             |
| Replace mechanical bar screen and add screenings washer         |             |             |             |             |           |             |           |             | \$436,000   |             |
| Replace/Upgrade Emergency Pumping Equipment                     |             | \$125,000   |             |             |           |             |           |             |             |             |
| Replace Aeration MCC  |             |             | \$300,000   |             |           |             |           |             |             |             |
| Add Standby Generator for Aeration                              |             | \$350,000   |             |             |           |             |           |             |             |             |
| Sewer Cleaning Truck 5-35 (2004)                                |             |             |             |             | \$500,000 |             |           |             |             |             |
| 3/4 Ton Pickup 5-31 (2015)                                      |             |             |             |             |           |             |           | \$30,000    |             |             |
| 1 Ton Pickup 5-32 (2010)  |             |             | \$40,000    |             |           |             |           |             |             |             |
| 3/4 Ton Pickup w/plow 5-30 (2011)                               |             |             |             | \$35,000    |           |             |           |             |             |             |
| Wastewater Plant Lightning Protection                           |             | \$45,000    |             |             |           |             |           |             |             |             |
| 3/4 Ton Pickup 4-02 (2012)                                      | İ           | İ           |             |             | \$30,000  | İ           |           | 1           |             |             |
| Video Inspection Truck (2003)                                   | İ           | İ           |             | \$350,000   | İ         | İ           |           | 1           |             |             |
| Replace Ranney Street Lift Station                              | İ           | İ           |             |             | İ         | İ           |           | 1           |             | \$500,000   |
| Nutrient Compliance Upgrades and UV Disinfection                |             |             |             |             |           |             |           |             | \$8,000,000 | \$500,000   |
| Yearly Totals   | \$1,945,000 | \$3,020,000 | \$1,468,000 | \$1,385,000 | \$780,000 | \$2,050,000 | \$504,000 | \$1,360,000 | \$8,766,000 | \$1,250,000 |
# SOLID WASTE

# FUND

### SOLID WASTE



| CITY OF CRAIG                |                           |            |           |           |           |           |  |  |  |
|------------------------------|---------------------------|------------|-----------|-----------|-----------|-----------|--|--|--|
| 2021 BUDGET                  |                           |            |           |           |           |           |  |  |  |
|                              | SOLID WAS                 | TE FUND BU | DGET SUMM |           |           |           |  |  |  |
|                              |                           |            |           | REVISED   |           |           |  |  |  |
| _                            |                           | 2018       | 2019      | 2020      | 2020      | 2021      |  |  |  |
| D                            | ESCRIPTION                | Actual     | Actual    | Budget    | Projected | Budget    |  |  |  |
| BEGINNING FUNI               |                           |            |           |           |           |           |  |  |  |
| Reserved for [               |                           | 0          | 0         | 0         | 0         | 0         |  |  |  |
|                              | Operations 25%            | 0          | ů<br>O    | 0         | 322,064   | 388,393   |  |  |  |
| Unreserved-U                 | •                         | 1,745,144  | 1,685,726 | 1,736,116 | 1,404,047 | 1,412,949 |  |  |  |
|                              |                           | .,,        | .,        | .,,       | .,,       | .,,•.•    |  |  |  |
| TOTAL Begin                  | ning Fund Balance         | 1,745,144  | 1,685,726 | 1,736,116 | 1,726,111 | 1,801,341 |  |  |  |
|                              |                           |            |           |           |           |           |  |  |  |
| <b>REVENUES</b> :            |                           |            |           |           |           |           |  |  |  |
| 70-34-49710                  | Construction Dumpsters    | 127,610    | 178,102   | 163,600   | 188,200   | 178,500   |  |  |  |
| 70-34-49800                  | Charges Solid Waste Fees  | 728,716    | 713,555   | 736,800   | 744,100   | 744,100   |  |  |  |
| 70-34-49900                  | Charges Landfill Fees     | 554,916    | 645,025   | 662,900   | 668,000   | 718,000   |  |  |  |
| 70-36-00000                  | Miscellaneous             | 13,666     | 38,679    | 8,000     | 6,000     | 6,000     |  |  |  |
| 70-36-10000                  | Recyclable Electronics    | 6,092      | 7,761     | 6,500     | 5,000     | 2,000     |  |  |  |
| 70-36-16100                  | Interest Investments      | 35,870     | 37,503    | 45,000    | 13,000    | 6,000     |  |  |  |
| 70-36-30000                  | Late Payment Fees         | 6,822      | 6,255     | 7,000     | 4,500     | 6,000     |  |  |  |
| 70-39-00000                  | Gain/Loss on Fixed Assets | 0          | 0         | 0         | 0         | 0         |  |  |  |
| TOTAL Reven                  | ues                       | 1,473,693  | 1,626,879 | 1,629,800 | 1,628,800 | 1,660,600 |  |  |  |
|                              |                           |            |           |           |           |           |  |  |  |
| EXPENDITURES:<br>EXPENDITURE | =S:                       |            |           |           |           |           |  |  |  |
| Personal Serv                | -                         | 663,141    | 667,987   | 713,190   | 701,920   | 846,410   |  |  |  |
| Supplies                     |                           | 84,396     | 89,577    | 112,750   | 79,000    | 112,750   |  |  |  |
| Purchased Se                 | rvices                    | 426,461    | 512,265   | 521,000   | 500,540   | 586,000   |  |  |  |
| Fixed Charges                |                           | 19,889     | 18,427    | 24,110    | 23,110    | 22,640    |  |  |  |
| Debt Service                 |                           | 0          | 0         | 0         | ,<br>0    | 0         |  |  |  |
| Other (Transfe               | ers)                      | 0          | 0         | 0         | 0         | 0         |  |  |  |
| Capital Outlay               | -                         | 339,224    | 298,238   | 249,000   | 249,000   | 380,000   |  |  |  |
| TOTAL Expen                  | ditures                   | 1,533,111  | 1,586,494 | 1,620,050 | 1,553,570 | 1,947,800 |  |  |  |
|                              |                           | 1,000,111  | 1,000,704 | 1,020,000 | 1,000,070 | 1,047,000 |  |  |  |
|                              |                           |            |           |           |           | (         |  |  |  |
| REVENUES VS EX               | <b>XPENDITURES</b>        | (59,418)   | 40,385    | 9,750     | 75,230    | (287,200) |  |  |  |
|                              |                           |            |           |           |           |           |  |  |  |
| ENDING FUND BA               |                           |            |           |           |           |           |  |  |  |
| Reserved for I               |                           | 0          | 0         | 0         | 0         | 0         |  |  |  |
|                              | Operations 25%            |            | 322,064   | 405,013   | 388,393   | 486,950   |  |  |  |
| Unreserved-U                 | ndesignated               | 1,685,726  | 1,404,047 | 1,340,854 | 1,412,949 | 1,027,191 |  |  |  |
| TOTAL Ending F               | und Balance               | 1,685,726  | 1,726,111 | 1,745,866 | 1,801,341 | 1,514,141 |  |  |  |

#### CITY OF CRAIG SOLID WASTE FUND REVENUES FROM CONSTRUCTION DUMPSTERS

| MONTH                |              |              |              |              |              |           |
|----------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| OF                   | YEAR 2018    | YEAR 2019    | YEAR 2020    | YEAR 2020    | YEAR 2021    | % CHANGE  |
| SALES                | ACTUAL       | ACTUAL       | BUDGETED     | ACTUAL       | ACTUAL       | 2020/2019 |
|                      |              |              |              |              |              |           |
| JAN                  | \$6,999.10   | \$12,230.66  | \$12,000.00  | \$6,929.31   | \$12,500.00  | -43.34%   |
| FEB                  | \$5,263.20   | \$7,076.51   | \$7,000.00   | \$6,905.61   | \$7,000.00   | -2.42%    |
| MAR                  | \$7,440.30   | \$14,842.71  | \$14,000.00  | \$8,769.76   | \$15,000.00  | -40.92%   |
| APR                  | \$7,329.90   | \$16,083.80  | \$16,000.00  | \$17,180.87  | \$16,000.00  | 6.82%     |
| MAY                  | \$11,773.45  | \$12,704.00  | \$12,000.00  | \$15,451.91  | \$12,700.00  | 21.63%    |
| JUN                  | \$13,811.56  | \$14,431.16  | \$13,800.00  | \$19,575.96  | \$14,500.00  | 35.65%    |
| JUL                  | \$10,934.48  | \$17,356.91  | \$16,000.00  | \$22,465.56  | \$17,400.00  | 29.43%    |
| AUG                  | \$8,868.58   | \$17,367.61  | \$17,000.00  | \$20,370.16  | \$17,400.00  | 17.29%    |
| SEP                  | \$9,363.60   | \$16,391.71  | \$16,000.00  | \$19,000.00  |              |           |
| OCT                  | \$20,865.71  | \$17,268.16  | \$17,000.00  | \$18,000.00  | \$17,300.00  | 4.24%     |
| NOV                  | \$17,226.16  | \$20,309.96  | \$15,000.00  | \$21,000.00  | \$20,300.00  | 3.40%     |
| DEC                  | \$7,733.76   | \$12,038.41  | \$7,800.00   | \$12,500.00  | \$12,000.00  | 3.83%     |
|                      |              |              |              |              |              |           |
| TOTAL YEAR-TO-DATE   | \$127,609.80 | \$178,101.60 | \$163,600.00 | \$188,149.14 | \$178,500.00 |           |
| Actual vs Actual     |              |              |              |              |              |           |
| Y-T-D Percentage Ch  | -6.82%       | 30.04%       | -8.14%       | 5.64%        | -5.13%       |           |
| Y-T- D Dollar Change |              |              |              | \$10,047.54  | (\$9,649.14) |           |
| Actual vs Budgeted   |              |              |              |              |              |           |
| Y-T-D Percentage Cha | -            |              |              | 15.01%       |              |           |
| Y-T- D Dollar Change |              |              |              | \$24,549.14  |              |           |



#### CITY OF CRAIG SOLID WASTE FUND REVENUES FROM COLLECTION FEES

|                         | \$11.00      | \$11.00      | \$11.00      | \$11.00      | \$11.00      |           |
|-------------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| MONTH                   | 1            |              |              |              |              |           |
| OF                      | YEAR 2018    | YEAR 2019    | YEAR 2020    | YEAR 2020    | YEAR 2021    | % CHANGE  |
| SALES                   | ACTUAL       | ACTUAL       | BUDGETED     | ACTUAL       | PROJECTED    | 2020/2019 |
| 0, 1220                 | , to rome    | /1010/12     | BOBOLIEB     | , to to the  | THOULDIED    | 2020/2010 |
| JAN                     | \$51,017.14  | \$52,001.45  | \$61,400.00  | \$61,819.23  | \$61,819.23  | 18.88%    |
| FEB                     | \$50,885.27  | \$51,969.05  | \$61,400.00  | \$61,937.02  | \$61,937.02  | 19.18%    |
| MAR                     | \$77,139.74  | \$80,224.96  | \$61,400.00  | \$61,649.35  | \$61,649.35  | -23.15%   |
| APR                     | \$52,019.56  | \$52,364.97  | \$61,400.00  | \$61,380.55  | \$61,380.55  | 17.22%    |
| MAY                     | \$52,106.99  | \$53,167.94  | \$61,400.00  | \$61,192.74  | \$61,192.74  | 15.09%    |
| JUN                     | \$78,400.84  | \$81,622.52  | \$61,400.00  | \$62,037.86  | \$62,037.86  | -23.99%   |
| JUL                     | \$51,205.46  | \$51,564.56  | \$61,400.00  | \$62,653.27  | \$62,653.27  | 21.50%    |
| AUG                     | \$51,750.24  | \$52,325.27  | \$61,400.00  | \$62,600.00  | \$62,600.00  | 19.64%    |
| SEP                     | \$80,499.47  | \$52,602.55  | \$61,400.00  | \$62,000.00  | \$62,000.00  | 17.87%    |
| OCT                     | \$52,242.87  | \$62,199.57  | \$61,400.00  | \$62,600.00  | \$62,600.00  | 0.64%     |
| NOV                     | \$52,008.08  | \$61,506.98  | \$61,400.00  | \$61,600.00  | \$61,600.00  | 0.15%     |
| DEC                     | \$79,440.44  | \$62,005.47  | \$61,400.00  | \$62,600.00  | \$62,600.00  | 0.96%     |
| TOTAL YEAR-TO-DATE      | \$728,716.10 | \$713,555.29 | \$736,800.00 | \$744,070.02 | \$744,070.02 |           |
| Actual vs Actual        |              |              |              |              |              |           |
| Y-T-D Percentage Change |              | -1.52%       | 3.26%        | 4.28%        | 0.00%        |           |
| Y-T- D Dollar Change    |              |              | 0.2070       | \$30,514.73  | \$0.00       |           |
| Actual vs Budgeted      |              |              |              |              |              |           |
| Y-T-D Percentage Change |              |              |              | 0.99%        |              |           |
| Di orcontago onango     |              |              |              | 0.0070       |              |           |

Y-T- D Dollar Change

\$7,270.02



### CITY OF CRAIG SOLID WASTE FUND REVENUES FROM LANDFILL FEES

| MONTH  | \$9.00   | \$11.00  | \$11.00  | \$11.00  | \$11.50  |                                       |
|--|--|--|--|--|--|---------------------------------------|
| MONTH  |  |  |  |  |  |                                       |
| OF   | YEAR 2018  | YEAR 2019  | YEAR 2020  | YEAR 2020  | YEAR 2021  | % CHANGE                              |
| SALES  | ACTUAL   | ACTUAL   | BUDGETED   | ACTUAL   | PROJECTED  | 2020/2019                             |
| JAN<br>FEB<br>MAR<br>APR   | \$39,603.59<br>\$39,851.76<br>\$57,213.99<br>\$40,165.15 | \$47,995.97<br>\$47,784.87<br>\$69,749.01<br>\$48,334.74 | 47,995.97<br>47,784.87<br>69,749.01<br>48,334.74 | \$55,487.25<br>\$55,612.60<br>\$55,047.04<br>\$55,021.15 | \$59,648.79<br>\$59,783.55<br>\$59,175.57<br>\$59,147.74 | 15.61%<br>16.38%<br>-21.08%<br>13.83% |
| MAY  | \$40,642.03  | \$48,670.34  | 48,670.34  | \$54,862.99  | \$58,977.71  | 12.72%                                |
| JUN  | \$58,155.80  | \$70,838.66  | 70,838.66  | \$55,479.75  | \$59,640.73  | -21.68%                               |
| JUL  | \$39,949.23  | \$46,961.90  | 46,961.90  | \$56,025.05  | \$60,226.93  | 19.30%                                |
| AUG  | \$40,329.09  | \$47,695.83  | 47,000.00  | \$55,500.00  | \$59,662.50  | 16.36%                                |
| SEP  | \$59,102.33  | \$47,779.93  | 70,800.00  | \$55,000.00  | \$59,125.00  | 15.11%                                |
| OCT  | \$40,424.34  | \$56,179.12  | 47,000.00  | \$56,200.00  | \$60,415.00  | 0.04%                                 |
| NOV  | \$40,265.39  | \$55,614.41  | 47,000.00  | \$55,700.00  | \$59,877.50  | 0.15%                                 |
| DEC  | \$59,213.74  | \$57,419.86  | 70,800.00  | \$58,000.00  | \$62,350.00  | 1.01%                                 |
|  |  |  |  |  |  |                                       |
| TOTAL YEAR-TO-DATE   | \$554,916.44   | \$645,024.64   | \$662,935.49                                     | \$667,935.83   | \$718,031.02   |                                       |
| Actual vs Actual<br>Y-T-D Percentage Chang<br>Y-T- D Dollar Change   | je   | 16.79%   | 2.78%  | 3.55%<br>\$22,911.19                                     | 7.50%<br>\$50,095.19                                     |                                       |
| Actual vs Budgeted<br>Y-T-D Percentage Chang<br>Y-T- D Dollar Change | je   |  |  | 0.75%<br>\$5,000.34                                      |  |                                       |



| CITY OF CRAIG<br>2021 BUDGET<br>SOLID WASTE FUND    |                |                |                |                   |                |  |  |  |  |
|---|----------------|----------------|----------------|-------------------|----------------|--|--|--|--|
| SUMMARY   | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |
| FINANCIAL SUMMARY - SOLID WASTE FUND                |                |                |                |                   |                |  |  |  |  |
| Personal Services                                   | 663,141        | 667,987        | 713,190        | 701,920           | 846,410        |  |  |  |  |
| Supplies  | 84,396         | 89,577         | 112,750        | 79,000            | 112,750        |  |  |  |  |
| Purchased Services                                  | 426,461        | 512,265        | 521,000        | 500,540           | 586,000        |  |  |  |  |
| Fixed Charges                                       | 19,889         | 18,427         | 24,110         | 23,110            | 22,640         |  |  |  |  |
| Debit Service                                       | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| Other   | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |
| Capital Outlay                                      | 339,224        | 298,238        | 249,000        | 249,000           | 380,000        |  |  |  |  |
| TOTAL   | 1,533,111      | 1,586,494      | 1,620,050      | 1,553,570         | 1,947,800      |  |  |  |  |
| PERSONNEL SUMMARY - SOLID WASTE FUND                |                |                |                |                   |                |  |  |  |  |
| FULL-TIME:  |                |                |                |                   |                |  |  |  |  |
| Refuse Foreman                                      | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |  |
| Light Equipment Operator                            | 4.00           | 4.00           | 5.00           | 4.00              | 6.00           |  |  |  |  |
| LEGAL   |                |                |                |                   |                |  |  |  |  |
| City Attorney                                       | 0.00           | 0.00           | 0.04           | 0.00              | 0.04           |  |  |  |  |
| ADMINISTRATION                                      |                |                |                |                   |                |  |  |  |  |
| City Manager  | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |  |
| CITY CLERK/PERSONNEL                                |                |                |                |                   |                |  |  |  |  |
| City Clerk/Personnel                                | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |  |
| Personnel Coordinator                               | 0.07           | 0.07           | 0.07           | 0.07              | 0.07           |  |  |  |  |
| FINANCE   |                |                |                |                   |                |  |  |  |  |
| Finance Director                                    | 0.07           | 0.07           | 0.07           | 0.07              | 0.10           |  |  |  |  |
| DeputyFinance Director                              | 0.07           | 0.07           | 0.07           |                   | 0.10           |  |  |  |  |
|   |                |                |                |                   |                |  |  |  |  |
| Senior Accountant<br>Accting-Data Processing Super. | 0.00<br>0.07   | 0.00<br>0.07   | 0.00<br>0.07   |                   | 0.10<br>0.10   |  |  |  |  |
| Utility Coordinator                                 | 0.07           | 0.07           | 0.07           |                   | 0.10           |  |  |  |  |
| Utility Bill Clerk                                  | 0.30           | 0.30           | 0.30           |                   | 0.30           |  |  |  |  |
|   |                |                |                |                   |                |  |  |  |  |
| PUBLIC WORKS  | 0.00           | 0.00           | 0.25           | 0.00              | 0.40           |  |  |  |  |
| Public Works Director                               | 0.00           | 0.00           | 0.25           | 0.00              | 0.40           |  |  |  |  |
| ROAD & BRIDGE<br>Sr. Equipment Mechanic             | 0.09           | 0.09           | 0.09           | 0.09              | 0.09           |  |  |  |  |
| TOTAL FULL-TIME                                     | 6.11           | 6.11           | 7.40           | 6.11              | 8.74           |  |  |  |  |
|   |                |                |                |                   |                |  |  |  |  |
| SEASONAL/PART-TIME<br>Laborer                       | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |  |
|   |                |                |                |                   |                |  |  |  |  |
| TOTAL SEASONAL/PT-TIME                              | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |  |  |  |  |
| GRAND TOTAL   | 7.11           | 7.11           | 8.40           | 7.11              | 9.74           |  |  |  |  |
|   | 172            |                |                | 11                | /24/2020       |  |  |  |  |

| CITY OF CRAIG<br>2021 BUDGET<br>SOLID WASTE FUND |                         |         |         |         |           |         |  |  |  |  |
|--|-------------------------|---------|---------|---------|-----------|---------|--|--|--|--|
|  |                         | 2018    | 2019    | 2020    | 2020      | 2021    |  |  |  |  |
| Acct No  | Account Description     | Actual  | Actual  | Budget  | Projected | Budget  |  |  |  |  |
| SOLID WASTE FUND                                 |                         |         |         |         |           |         |  |  |  |  |
| 70-67-11100                                      | SALARIES REG            | 395,047 | 398,519 | 436,770 | 436,770   | 522,790 |  |  |  |  |
| 70-67-12100                                      | SALARIES PT             | 23,540  | 18,327  | 6,000   | 0         | 6,000   |  |  |  |  |
| 70-67-12200                                      | SALARIES OT             | 21,132  | 23,397  | 10,000  | 7,000     | 10,000  |  |  |  |  |
| 70-67-14100                                      | BENEFITS UNEMP          | 487     | 0       | 2,270   | 0         | 2,700   |  |  |  |  |
| 70-67-14200                                      | BENEFITS WRKCOMP        | 28,699  | 29,142  | 28,600  | 28,600    | 35,530  |  |  |  |  |
| 70-67-14300                                      | BENEFITS HEALTH         | 137,132 | 140,275 | 164,950 | 164,950   | 192,560 |  |  |  |  |
| 70-67-14500                                      | BENEFITS MEDICARE       | 4,475   | 4,665   | 6,570   | -         | 7,820   |  |  |  |  |
| 70-67-14600                                      | BENEFITS EEPP           | 48,899  | 50,378  | 53,620  | -         | 63,940  |  |  |  |  |
| 70-67-14700                                      | BENEFITS EELIFE         | 2,192   | 2,131   | 4,030   | 4,030     | 4,700   |  |  |  |  |
| 70-67-14800                                      | BENEFITS FICA           | 1,537   | 1,154   | 380     | 380       | 370     |  |  |  |  |
| 70-67-21200                                      | SUPPLIES SMALL EQUIP    | 0       | 350     | 1,800   | 1,000     | 1,800   |  |  |  |  |
| 70-67-21400                                      | SUPPLIES OFFICE         | 228     | 579     | 600     | 500       | 600     |  |  |  |  |
| 70-67-22100                                      | SUPPLIES CHEMICALS      | 0       | 0       | 400     | 200       | 400     |  |  |  |  |
| 70-67-22300                                      | SUPPLIES JANITORIAL     | 57      | 38      | 250     | 100       | 250     |  |  |  |  |
| 70-67-22500                                      | SUPPLIES CLOTH/UNIF     | 4,547   | 4,687   | 5,200   | 5,000     | 5,200   |  |  |  |  |
| 70-67-22900                                      | SUPPLIES OPERATING      | 57      | 25      | 250     | 200       | 250     |  |  |  |  |
| 70-67-23100                                      | SUPPLIES GAS,OIL,FUEL   | 63,986  | 59,931  | 72,000  | 50,000    | 72,000  |  |  |  |  |
| 70-67-23200                                      | SUPPLIES VEHICLE        | 171     | 309     | 750     | 500       | 750     |  |  |  |  |
| 70-67-23400                                      | SUPPLIES SMALL TOOLS    | 172     | 93      | 1,500   | 1,500     | 1,500   |  |  |  |  |
| 70-67-23900                                      | SUPPLIES TIRES          | 15,178  | 23,565  | 30,000  | 20,000    | 30,000  |  |  |  |  |
| 70-67-31100                                      | SVC POSTAGE             | 5,495   | 5,715   | 6,000   | 6,000     | 6,000   |  |  |  |  |
| 70-67-32100                                      | SVC PRINTING            | 3,584   | 3,503   | 4,200   | 4,200     | 4,200   |  |  |  |  |
| 70-67-33100                                      | SVC LGL NOTICE          | 541     | 74      | 600     | 200       | 600     |  |  |  |  |
| 70-67-33300                                      | SVC PUBL,SUBSC,DUES     | 180     | 223     | 800     | 1,200     | 800     |  |  |  |  |
| 70-67-33700                                      | SVC ADVERTISING         | 3,150   | 3,409   | 4,500   | 4,500     | 4,500   |  |  |  |  |
| 70-67-34100                                      | SVC UTIL-ELECTRIC       | 1,514   | 1,783   | 2,500   | 2,500     | 2,500   |  |  |  |  |
| 70-67-34500                                      | SVC UTIL-GAS            | 2,309   | 2,835   | 3,600   | 3,000     | 3,600   |  |  |  |  |
| 70-67-34700                                      | SVC TELEPHONE           | 2,504   | 2,280   | 2,500   | 3,000     | 2,500   |  |  |  |  |
| 70-67-35100                                      | SVC MEDICAL SVC         | 865     | 540     | 750     | 540       | 750     |  |  |  |  |
| 70-67-35700                                      | SVC I.T (INFO TECH)     | 0       | 0       | 0       | 0         | 0       |  |  |  |  |
| 70-67-35800                                      | SVC OTHER PROF SVC      | 46      | 46      | 4,000   | 3,000     | 4,000   |  |  |  |  |
| 70-67-36100                                      | SVC RPR/MNT-VEHICLES    | 35,758  | 59,859  | 55,000  | -         | 55,000  |  |  |  |  |
| 70-67-36200                                      | SVC RPR/MAINT-EQUIP     | 496     | 0       | 650     | 0         | 650     |  |  |  |  |
| 70-67-36300                                      | SVC RPR/MAINT           | 0       | 0       | 3,000   | 0         | 3,000   |  |  |  |  |
| 70-67-36400                                      | SVC RPR/MAINT-BLDGS     | 0       | 53      | 5,000   | 1,200     | 5,000   |  |  |  |  |
| 70-67-36700                                      | SVC RPR/MAINT-RADIOS    | 0       | 0       | 500     | 0         | 500     |  |  |  |  |
| 70-67-36800                                      | SVC CONTAINERS          | 2,886   | 1,359   | 6,000   | 2,000     | 6,000   |  |  |  |  |
| 70-67-37900                                      | SVC MTG EXPENSE         | 0       | 197     | 500     | 0         | 500     |  |  |  |  |
| 70-67-38100                                      | SVC TRNING/EDUC         | 0       | 0       | 500     | 0         | 500     |  |  |  |  |
| 70-67-38200                                      | SVC RECYCLING EXP       | 7,235   | 8,651   | 15,000  | -         | 15,000  |  |  |  |  |
| 70-67-39500                                      | SVC LF-FEES             | 359,899 | 421,737 | 405,000 | 419,200   | 470,000 |  |  |  |  |
| 70-67-39600                                      | SVC EQUIP RENTAL        | 0       | 0       | 400     | 0         | 400     |  |  |  |  |
| 70-67-39900                                      | SVC PAYMENT IN-LIEU-OF- | 0       | 0       | 0       | 0         | 0       |  |  |  |  |
| 70-67-51100                                      | FXD CHG BLDG INS        | 1,139   | 1,373   | 1,420   | 1,420     | 1,700   |  |  |  |  |
| 70-67-51200                                      | FXD CHG VEH INS         | 6,596   | 7,275   | 8,000   | 8,000     | 9,060   |  |  |  |  |
| 70-67-51300                                      | FXD CHG LIAB INS        | 12,154  | 9,743   | 13,690  | 13,690    | 11,880  |  |  |  |  |
| 70-67-51400                                      | FXD CHG OTHER INS       | 0       | 0       | 0       | 0         | 0       |  |  |  |  |
| 70-67-51500                                      | FXD CHG DED DAMAGES     | 0       | 35      | 1,000   | 0         | 0       |  |  |  |  |
| 70-67-60500                                      | LEASE PRINCIPAL LEASE   | 0       | 0       | 0       | 0         | 0       |  |  |  |  |

|                            | CITY OF CRAIG<br>2021 BUDGET<br>SOLID WASTE FUND |                |                |                |                   |                |  |  |  |  |  |
|----------------------------|--|----------------|----------------|----------------|-------------------|----------------|--|--|--|--|--|
| Acct No                    | Account Description                              | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2020<br>Projected | 2021<br>Budget |  |  |  |  |  |
| 70-67-62000<br>70-67-75000 | LEASE INTEREST-LOAN<br>OTHER TRANSFERS OUT       | 0<br>0         | 0<br>0         | 0<br>0         | 0<br>0            | 0<br>0         |  |  |  |  |  |
|                            | Solid Waste Oper. Exp. Totals:                   | 1,193,887      | 1,288,256      | 1,371,050      | 1,304,570         | 1,567,800      |  |  |  |  |  |
| CAPITAL                    |  |                |                |                |                   |                |  |  |  |  |  |
| 70-67-92200                | BUILDINGS OPERATIONAL                            | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-93500                | IMPRV OTHER                                      | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94100                | EQUIPMENT SHOP-MAINT                             | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94200                | EQUIPMENT VEH/ATTACHMEN                          | 297,059        | 253,342        | 195,000        | 195,000           | 325,000        |  |  |  |  |  |
| 70-67-94300                | EQUIPMENT COMMUNICATION                          | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94400                | EQUIPMENT COMPUTER                               | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94500                | EQUIPMENT OFFICE                                 | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94600                | EQUIPMENT SOFTWARE                               | 0              | 0              | 0              | 0                 | 0              |  |  |  |  |  |
| 70-67-94700                | EQUIPMENT OTHER                                  | 42,165         | 44,896         | 54,000         | 54,000            | 55,000         |  |  |  |  |  |
|                            | Solid Waste Capital Totals:                      | 339,224        | 298,238        | 249,000        | 249,000           | 380,000        |  |  |  |  |  |
|                            | TOTAL SOLID WASTE FUND                           | 1,533,111      | 1,586,494      | 1,620,050      | 1,553,570         | 1,947,800      |  |  |  |  |  |



Schedule C-1 CAPITAL ITEM Budget Request Fiscal Year 2021

| FUND   | DEPARTMENT  | CODE             |
|--|-------------|------------------|
| <u>Enterprise</u>                                    | Solid Waste | 70-67-94200      |
| CAPITAL ITEM<br>Front Load Collection Body and Truck | NEW<br>X    | REPLACEMENT<br>X |

### **DESCRIPTION OF NEED**

Replacing 2009 Peterbilt Fl (2-04)

### WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

It is the goal of the Solid Waste Department to provide reliable, convenient and cost-effective residential and commercial trash removal services. An equipment replacement plan based on a five-year rotation is an important step in this process.

### OTHER RELATED COSTS? SAVINGS?

The older the truck gets, the more down time it experiences. Repairs tend to increase in costs. The primary truck that is in use now will become the backup truck.

### WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

We would have to use what equipment is available.

| ESTIMATED BID                      | ESTIMATED STAR  | T REG       | <b>REQUIRED DELIVERY</b> |  |  |
|------------------------------------|-----------------|-------------|--------------------------|--|--|
| DATE                               | DATE            |             | DATE                     |  |  |
| January 2021                       | Januaery 2021   | D           | ecember 31, 2021         |  |  |
| FUNDING NEEDS                      | MONTH           | \$ ESTIMATE | % COMPLETED              |  |  |
| Front Load Collection Truck & Body | January         | \$325,000   | 100                      |  |  |
|                                    |                 |             |                          |  |  |
|                                    |                 |             |                          |  |  |
|                                    |                 |             |                          |  |  |
|                                    |                 |             |                          |  |  |
|                                    | SOURCE OF FUNDI | NG          |                          |  |  |
| CITY OF CRAIG:                     |                 | OTHER       | TOTAL                    |  |  |
| \$325,000                          |                 |             | \$325,000                |  |  |



Schedule C-1 CAPITAL ITEM Budget Request Fiscal Year 2021

| FUND  | DEPARTMENT  | CODE             |
|---|-------------|------------------|
| <u>Enterprise</u>   | Solid Waste | 70-67-94700      |
| CAPITAL ITEM<br>90 gallon cans, 300 gallon cans, assorted dur | mpsters X   | REPLACEMENT<br>X |

### **DESCRIPTION OF NEED**

Our services are increasing and containers wear out. Vandalism and accidents also account for losses.

### WHICH GOAL IS ADDRESSED WITH THIS ACQUISITION? HOW?

Maintain appearance and condition of containers and replace, if necessary. Provide reliable trash removal services.

### OTHER RELATED COSTS? SAVINGS?

### WHAT ALTERNATIVE IS THERE SHOULD FUNDING NOT BE AVAILABLE?

If we run out of containers, we may have to turn down new accounts.

| ESTIMATED BID DATE:<br>September 2021 |       |         | REQUIRED D<br>Octobe | <b>/ERY DATE:</b><br>2021 |  |
|---------------------------------------|-------|---------|----------------------|---------------------------|--|
| ESTIMATED COST:                       | \$55  | ,000.00 |                      |                           |  |
| FREIGHT:                              | \$    | -       |                      |                           |  |
| INSTALLATION:                         | \$    | -       |                      |                           |  |
| TRAINING:                             | \$    | _       |                      |                           |  |
| TOTAL REQUEST:                        | \$ 55 | ,000.00 |                      |                           |  |

# MEDICAL

# FUND

| CITY OF CRAIG<br>2021 BUDGET |                                      |              |              |              |              |              |  |  |  |
|------------------------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
|                              | MEDICAL BE                           |              | BUDGET SUM   | MARY         |              |              |  |  |  |
|                              |                                      |              |              | REVISED      |              |              |  |  |  |
|                              |                                      | 2018         | 2019         | 2020         | 2020         | 2021         |  |  |  |
|                              | DESCRIPTION                          | Actual       | Actual       | Budget       | Projected    | Budget       |  |  |  |
|                              |                                      |              |              |              |              |              |  |  |  |
| BEGINNING FU                 | ND BALANCE:                          |              |              |              |              |              |  |  |  |
| Reserve for U                | Inreported/Unpaid Claims             | 0            | 0            | 0            | 0            | 0            |  |  |  |
| Unreserved-L                 | Indesignated                         | 300,281      | 365,729      | 402,729      | 452,193      | 467,383      |  |  |  |
| TOTAL Begin                  | nning Fund Balance                   | 300,281      | 365,729      | 402,729      | 452,193      | 467,383      |  |  |  |
|                              |                                      |              |              |              |              |              |  |  |  |
| REVENUES:                    |                                      |              |              |              |              |              |  |  |  |
| 80-35-10000                  | Employer Contributions               | 1,865,990    | 1,974,725    | 2,064,650    | 2,042,420    | 2,108,000    |  |  |  |
| 80-35-20000                  | Employee Contributions               | 181,565      | 183,993      | 222,000      | 227,000      | 263,100      |  |  |  |
| 80-35-30000                  | Reimbursements                       | 0            | 0            | 0            | 0            | 0            |  |  |  |
| 80-36-00000                  | Miscellaneous                        | 31,836       | 0            | 0            | 0            | 56,000       |  |  |  |
| 80-36-10000                  | Interest                             | 71           | 98           | 100          | 220          | 0            |  |  |  |
| 80-36-16100                  | Interest Investments                 | 0            | 0            | 0            | 0            | 0            |  |  |  |
| 80-39-70000                  | Transfer In                          | 0            | 0            | 0            | 0            | 0            |  |  |  |
| TOTAL Reve                   | nues                                 | 2,079,462    | 2,158,816    | 2,286,750    | 2,269,640    | 2,427,100    |  |  |  |
|                              |                                      |              |              |              |              |              |  |  |  |
| EXPENDITURES                 |                                      |              |              |              |              |              |  |  |  |
| 80-90-85100                  | Expense Insurance Premiums           | 1,974,959    | 2,024,578    | 2,213,400    | 2,180,750    | 2,345,200    |  |  |  |
| 80-90-85200                  | Expense Administration               | 4,010        | 1,386        | 2,000        | 700          | 3,000        |  |  |  |
| 80-90-85800                  | Expense Claims Paid                  | 35,045       | 35,645       | 65,000       | 63,000       | 65,000       |  |  |  |
| 80-90-86000                  | Deductible Reimbursement             | 0            | 10,746       | 28,000       | 10,000       | 19,000       |  |  |  |
|                              | Health Ins opt-out                   |              |              | 8,000        |              | 8,000        |  |  |  |
| TOTAL Exper                  | nditures                             | 2,014,014    | 2,072,354    | 2,316,400    | 2,254,450    | 2,440,200    |  |  |  |
|                              |                                      |              |              |              |              |              |  |  |  |
| REVENUES VS                  | EXPENDITURES                         | 65,448       | 86,462       | (29,650)     | 15,190       | (13,100)     |  |  |  |
|                              |                                      |              |              |              |              |              |  |  |  |
| ENDING FUND                  | BALANCE:<br>Inreported/Unpaid Claims | •            | •            | •            | •            | 0            |  |  |  |
| Unreserve for U              | · ·                                  | 0<br>365,729 | 0<br>452,191 | 0<br>373,079 | 0<br>467,383 | 0<br>454,283 |  |  |  |
| TOTAL Ending                 | Fund Balance                         | 365,729      | 452,191      | 373,079      | 467,383      | 454,283      |  |  |  |
|                              |                                      | 555,725      | -752,151     | 010,019      | 401,000      | -0-,203      |  |  |  |

#### PREMIUM RATE FOR MEDICAL, DENTAL & VISION

|                     | 2020     |       |          |               |                     |            | FOUR TH      | ER - MONTHL | Y COST   |            |              |          |            |                 |
|---------------------|----------|-------|----------|---------------|---------------------|------------|--------------|-------------|----------|------------|--------------|----------|------------|-----------------|
|                     | Quantity |       | Quantity | Employee Cost | Total Employee Cost | City Cost  | Total Rate   | Dental      | Dep Life | EE Life    | PPO4         | Opt-Out  | Vision     | Total City Cost |
|                     |          | Aug20 |          |               |                     |            |              |             |          |            |              |          |            |                 |
| EMPLOYEE            | 25       | 21    | 25       | \$0.00        | \$0.00              | \$1,108.30 | \$1,108.30   | \$46.00     | \$0.95   | \$14.35    | \$1,042.00   |          | \$5.00     | \$27,707.50     |
| EMPLOYEE & SPOUSE   | 13       | 13    | 15       | \$170.00      | \$2,550.00          | \$2,035.30 | \$2,205.30   | \$92.00     | \$0.95   | \$14.35    | \$2,085.00   |          | \$13.00    | \$30,529.50     |
| EMPLOYEE & CHILDREN | 10       | 10    | 7        | \$150.00      | \$1,050.00          | \$1,896.30 | \$2,046.30   | \$112.00    | \$0.95   | \$14.35    | \$1,908.00   |          | \$11.00    | \$13,274.10     |
| FAMILY              | 46       | 40    | 43       | \$220.00      | \$9,460.00          | \$2,292.30 | \$2,512.30   | \$146.00    | \$0.95   | \$14.35    | \$2,336.00   |          | \$15.00    | \$98,568.90     |
| HRP                 | 4        | 4     | 3        | \$0.00        | \$0.00              | \$657.30   | \$657.30     | \$146.00    | \$0.95   | \$14.35    | \$281.00     | \$200.00 | \$15.00    | \$1,971.90      |
|                     | 98       | 88    | 93       |               | \$13,060.00         |            | \$185,111.90 | \$10,030.00 | \$88.35  | \$1,334.55 | \$171,972.00 | \$600.00 | \$1,087.00 | \$172,051.90    |
|                     | Actual   | 98    | Budgeted |               |                     |            |              |             |          |            |              |          |            |                 |

| 2020           | ESTIMATED ANNUAL | COST           |
|----------------|------------------|----------------|
| EMPLOYEE       | CITY             | TOTAL          |
| \$0.00         | \$332,490.00     | \$332,490.00   |
| \$30,600.00    | \$366,354.00     | \$396,954.00   |
| \$12,600.00    | \$159,289.20     | \$171,889.20   |
| \$113,520.00   | \$1,182,826.80   | \$1,296,346.80 |
| \$0.00         | \$23,662.80      | \$23,662.80    |
| \$156,720.00   | \$2,064,622.80   | \$2,221,342.80 |
|                |                  |                |
|                | \$2,064,622.80   |                |
| Budget Empl/Yr | \$22,200         |                |

0.0%

January 1 to December 31, 2021

New Rate - 01/01/21 (PPO4)

January 1 to December 31, 2020 Current Rates - 01/01/20 (PPO4)

0.0% 0.0% 0.0% 6.0%

|                     | 2021     | 1           |          |               |                     |           | FOUR TI      | ER - MONTHL | Y COST   |            |              |          |            |                 | 2020 E       | STIMATED ANNUAL CO | DST            |
|---------------------|----------|-------------|----------|---------------|---------------------|-----------|--------------|-------------|----------|------------|--------------|----------|------------|-----------------|--------------|--------------------|----------------|
|                     | Quantity |             | Quantity | Employee Cost | Total Employee Cost | City Cost | Total Rate   | Dental      | Dep Life | EE Life    | PPO4         | Opt-Out  | Vision     | Total City Cost | EMPLOYEE     | CITY               | TOTAL          |
| EMPLOYEE            | 25       | Aug20<br>21 | 25       | \$21.00       | \$525.00            | \$1,150   | \$1,171      | \$46        | \$0.95   | \$14.35    | \$1,105      |          | \$5        | \$28,746        | \$6,300.00   | \$344,946.00       | \$351,246.00   |
| EMPLOYEE & SPOUSE   | 13       | 13          | 15       | \$212.00      | \$3,180.00          | \$2,118   | \$2,330      | \$92        | \$0.95   | \$14.35    | \$2,210      |          | \$13       | \$31,776        | \$38,160.00  | \$381,312.00       | \$419,472.00   |
| EMPLOYEE & CHILDREN | 10       | 10          | 7        | \$188.00      | \$1,316.00          | \$1,973   | \$2,161      | \$112       | \$0.95   | \$14.35    | \$2,022      |          | \$11       | \$13,809        | \$15,792.00  | \$165,713.52       | \$181,505.52   |
| FAMILY              | 46       | 40          | 43       | \$267.00      | \$11,481.00         | \$2,385   | \$2,652      | \$146       | \$0.95   | \$14.35    | \$2,476      |          | \$15       | \$102,575       | \$137,772.00 | \$1,230,897.36     | \$1,368,669.36 |
| HRP                 | 4        | 4           | 3        | \$0.00        | \$0.00              | \$674     | \$674        | \$146       | \$0.95   | \$14.35    | \$298        | \$200    | \$15       | \$2,022         | \$0.00       | \$24,269.76        | \$24,269.76    |
|                     | 98       | 88          | 93       |               | \$16,502.00         |           | \$195,430.22 | \$10,030.00 | \$88.35  | \$1,334.55 | \$182,290.32 | \$600.00 | \$1,087.00 | \$178,928       | \$198,024.00 | \$2,147,138.64     | \$2,345,162.64 |
|                     |          | 98          |          |               |                     |           |              |             |          |            |              |          |            |                 | _            |                    |                |
|                     | Actual   |             | Budgeted |               | YEARLY INCREASE     |           | \$123,819.84 | \$0.00      | \$0.00   | \$0.00     | \$123,819.84 |          | \$0.00     |                 | CEBT         | •                  | OVID-19 Rebate |

|                     | 1/2 of Premi | ium Increase |
|---------------------|--------------|--------------|
|                     | Monthly      | Yearly       |
| EMPLOYEE            | \$21.00      | \$252.00     |
| EMPLOYEE & SPOUSE   | \$42.00      | \$504.00     |
| EMPLOYEE & CHILDREN | \$38.00      | \$456.00     |
| FAMILY              | \$47.00      | \$564.00     |

| CEBT           | -56,000.00     | COVID-19 Rebate   |
|----------------|----------------|-------------------|
|                | -26,515.84     | Med. Fund Reserve |
|                | \$2,064,622.80 |                   |
| Budget Empl/Yr | \$22,200       | \$0               |
|                |                |                   |
| Inc/(Dec)      | \$0.00         |                   |

11/24/2020

# TOTAL OF ALL FUNDS

## PERSONNEL SERVICES & POSITIONS

Projections

Two State Agencies in Colorado develop quarterly projections for the Denver-Aurora-Lakewood CPI and both are provided here and updated quarter 2020 CPI Projections

| Organization                                    |       |       | V    |           | aune | September |
|---|-------|-------|------|-----------|------|-----------|
| Colorado Legislative Council                    |       |       |      | 2.2%      | 1.0% | 1.7%      |
| Colorado Office of State Planning and Budgeting |       |       |      |           | .9%  | 2.5%      |
|   |       |       |      |           |      |           |
| 2019 CPI Projections                            |       |       |      |           |      |           |
| Organization                                    |       | March | June | September | ber  | December  |
| Colorado Legislative Council                    |       | 2.3%  | 1.5% | 1.8%      | 20   | 1.9%      |
| Colorado Office of State Planning and Budgeting |       | 2.3%  | 2.0% | 1.7%      | 20   | 1.9%      |
|   |       |       |      |           |      |           |
| 2018 CPI Projections                            |       |       |      |           |      |           |
| 0 Organization                                  | March | June  | Sept | ember     | De   | December  |
| Colorado Legislative Council                    | 2.9%  | 3.1%  | ŝ    | 3.2%      |      | 3.0%      |
| Colorado Office of State Planning and Budgeting | 2.9%  | 3.0%  | ŝ    | %0.       |      | 2.7%      |

11/24/2020

#### CITY OF CRAIG PERSONNEL SERVICES YEAR 2021

|                       |           |            |              |           | \$1,000 | 2.00%    |           | 0.50%     |          | Was \$22,200<br>\$22,200 | 12%     | 0.0145   | 0.006<br>0.00014 | 0.062    |            |
|-----------------------|-----------|------------|--------------|-----------|---------|----------|-----------|-----------|----------|--------------------------|---------|----------|------------------|----------|------------|
|                       | Full-time |            |              |           |         |          |           | Unemploy. | Workmens | Health Benefit           |         |          | 3.75             |          | TOTAL      |
| POSITION TITLE        | EFT's     | 12/31/2020 | Survey/Merit | 1/1/2021  | BONUS   | C.O.L.A. | TOTAL     | Insurance | Comp.    | Insurance                | Pension | Medicare | LTD/Life Ins     | FICA Tax | COMPEN.    |
|                       |           |            |              |           |         |          |           |           |          |                          |         |          |                  |          |            |
| COUNICL 7             | 7.000     | 18,000     | 0            | 18,000    | 0       | 0        | 18,000    | 0         | 27       | 155,400                  | 0       | 261      | 0                | 1,116    | 174,804    |
| LEGAL .40             | 0.316     | 83,740     | 0            | 91,640    | 790     | 1,833    | 94,263    | 471       | 141      | 17,538                   | 11,312  | 1,367    | 803              | 0        | 125,895    |
| JUDICIAL 1            | 2.150     | 63,873     | 21,981       | 85,854    | 1,150   | 1,137    | 88,141    | 296       | 91       | 25,530                   | 7,097   | 1,278    | 556              | 1,798    | 124,787    |
| ADMINISTRATION        | 2.990     | 168,302    | 100,625      | 268,927   | 2,990   | 5,235    | 277,152   | 1,350     | 404      | 66,378                   | 32,394  | 3,914    | 2,435            | 0        | 384,026    |
| PERSONNEL/CLERK       | 1.580     | 118,232    | 5,912        | 124,144   | 790     | 2,483    | 128,207   | 641       | 192      | 35,076                   | 15,385  | 1,859    | 1,163            | 0        | 182,523    |
| PUBLIC WORKS          | 0.600     | 53,979     | 0            | 54,830    | 600     | 1,097    | 56,526    | 283       | 3,945    | 13,320                   | 6,783   | 820      | 500              | 0        | 82,176     |
| FINANCE               | 2.600     | 233,963    | (13,282)     | 220,681   | 2,600   | 4,414    | 227,695   | 1,138     | 341      | 63,403                   | 27,323  | 3,302    | 2,551            | 0        | 325,753    |
| COMMUNITY DEVELOPMENT | 1.650     | 87,023     | 0            | 111,469   | 1,650   | 2,129    | 115,248   | 551       | 1,959    | 36,630                   | 13,830  | 1,599    | 969              | 0        | 170,785    |
| POLICE                | 27.000    | 1,816,356  | 30,073       | 1,846,429 | 5,000   | 34,617   | 1,908,046 | 9,540     | 58,261   | 599,400                  | 228,845 | 27,667   | 16,487           | 62       | 2,848,308  |
| PARK/RECREATION       | 8.000     | 791,508    | 42,169       | 833,677   | 8,000   | 9,665    | 851,342   | 4,257     | 24,958   | 177,600                  | 65,511  | 12,344   | 4,628            | 18,936   | 1,159,576  |
| ROAD/BRIDGE           | 15.130    | 1,060,762  | (57,016)     | 1,003,747 | 16,130  | 18,055   | 1,037,932 | 5,171     | 62,773   | 313,686                  | 116,632 | 15,050   | 7,906            | 4,092    | 1,563,241  |
| TOTAL GENERAL         | 69.016    | 4,495,739  | 130,461      | 4,659,397 | 39,700  | 80,664   | 4,802,550 | 23,698    | 153,091  | 1,503,961                | 525,112 | 69,460   | 37,996           | 26,004   | 7,141,872  |
|                       |           |            |              | _         |         |          |           |           |          |                          |         |          |                  |          |            |
| TOTAL BEFORE COLA     |           |            |              | -         |         |          | 4,659,397 | 22,990    | 148,306  | 1,503,961                | 507,933 | 67,384   | 36,793           | 26,004   | 6,972,769  |
| COLA for General Fund |           |            |              |           | 39,700  | 80,664   | 143,154   | 708       | 4,784    | 0                        | 17,178  | 2,076    | 1,203            | 0        | 169,103    |
|                       |           |            |              |           |         |          |           |           |          |                          |         |          |                  |          |            |
| WATER                 | 12.578    | 760,073    | 60,085       | 820,158   | 13,120  | 16,003   | 849,282   | 4,246     | 28,827   | 280,164                  | 100,954 | 12,315   | 7,529            | 496      | 1,283,812  |
| WASTEWATER            | 8.078     | 553,140    | 18,306       | 571,447   | 8,620   | 10,849   | 590,915   | 2,955     | 12,985   | 176,712                  | 69,470  | 8,568    | 5,026            | 744      | 867,374    |
| SOLID WASTE           | 8.728     | 505,769    | 15,051       | 520,820   | 8,770   | 9,197    | 538,788   | 2,694     | 35,523   | 192,563                  | 63,935  | 7,812    | 4,695            | 372      | 846,381    |
| MUSEUM                | 2.000     | 195,245    | 5,991        | 201,236   | 2,000   | 3,825    | 207,061   | 1,035     | 310      | 44,400                   | 16,804  | 3,002    | 1,283            | 4,156    | 278,051    |
| GRAND TOTAL           | 100.400   | 6,509,967  | 229,895      | 6,773,058 | 72,210  | 120,537  | 6,988,596 | 34.628    | 230,735  | 2.197.800                | 776.274 | 101.158  | 56.528           | 31,772   | 10,417,490 |

| GRAND TOTAL BEFORE COLA |        |         | 6,773,058 | 33,558 | 223,288 | 2,197,800 | 750,543 | 98,032 | 54,732 | 31,703 | 10,162,715 |
|-------------------------|--------|---------|-----------|--------|---------|-----------|---------|--------|--------|--------|------------|
| COLA for All Funds      | 72,210 | 120,537 | 215,537   | 1,070  | 7,447   | 0         | 25,730  | 3,125  | 1,797  | 69     | 254,775    |

-8.400 92.000

### CITY OF CRAIG PERSONNEL CLASSIFICATION PLAN AS OF JANUARY 01, 2021

| I         | Employment Cost            | Index (State&Local Gov)                               | MARKET<br>ANNUAL<br>80% |                  |                  |                  |                  | MARKET<br>ANNUAL<br>100% |                  |                  |                  |                  | MARKET<br>ANNUAL<br>110% |                  |                  |                  |                  | MARKET<br>ANNUAL<br>115%       |
|-----------|----------------------------|---|-------------------------|------------------|------------------|------------------|------------------|--------------------------|------------------|------------------|------------------|------------------|--------------------------|------------------|------------------|------------------|------------------|--------------------------------|
|           |                            |   | Start                   | Step 1           | •                | •                | Step 4           | Step 5                   | Step 6           | Step7            | Step 8           | Step 9           | Step 10                  | Step 11          | •                | Step 13          | -                | Step 15                        |
| Positions | Department                 | POSITION TITLES                                       | 80%                     | 84%              | 88%              | 92%              | 96%              | 100%                     | 102%             | 104%             | 106%             | 108%             | 110%                     | 111%             | 112%             | 113%             | 114%             | 115%                           |
|           | •                          | •   | -4                      |                  |                  |                  |                  |                          |                  |                  |                  |                  |                          |                  |                  |                  |                  |                                |
| 1         | Adminstration              | City Manager  |                         |                  |                  |                  |                  |                          |                  |                  |                  |                  |                          |                  |                  |                  |                  | 140,000                        |
| 1         | Adminstration              | Economic Priorities Coordinator                       | 72,000                  | 75,600           | 79,200           | 82,800           | 86,400           | 90,000                   | 91,800           | 93,600           | 95,400           | 97,200           | 99,000                   | 99,900           | 100,800          | 101,700          | 102,600          | 103,500                        |
| 1         | Adminstration              | Executive Assistant to City Manager                   | 42,087                  |                  | 46,296           | 48,400           | 50,504           | 52,609                   | 53,661           | 54,713           | 55,765           | 56,817           | 57,870                   | 58,396           | 58,922           | 59,448           | 59,974           | 60,500                         |
| 2         | Adminstration              | Administrative Technician                             | 38,571                  |                  | 42,428           | 44,357           | 46,286           | 48,214                   | 49,178           | 50,143           | 51,107           | 52,071           | 53,036                   | 53,518           | 54,000           | 54,482           | 54,964           | 55,446                         |
| 1<br>1    | Clerk/Personnel            | City Clerk/Personnel Director                         | ,                       | 72,873           | ,                | 79,813           | 83,283           | 86,753                   | 88,488           | 90,223           | 91,958           | 93,694           | 95,429                   | 96,296           | 97,164           | 98,031           | 98,899           | 99,766                         |
| 1         | Clerk/Personnel<br>Com Dev | Human Resources Coordinator<br>Building Inspector     | 48,499<br>55,888        |                  | 53,348<br>61,476 | 55,773<br>64,271 | 58,198<br>67,065 | 60,623<br>69,859         | 61,836<br>71,257 | 63,048<br>72,654 | 64,261<br>74,051 | 65,473<br>75,448 | 66,685<br>76,845         | 67,292<br>77,544 | 67,898<br>78,243 | 68,504<br>78,941 | 69,110<br>79,640 | 69,717<br>80,338               |
| 1         | Finance                    | Finance Director                                      | 82,919                  |                  | ,                | 95,357           | 99,503           | 103,649                  | 105,722          |                  | 109,868          | 111,941          | 114,014                  | 115,051          | ,                | 117,124          | 118,160          | 119,197                        |
| 1         | Finance                    | Deputy Finance Director                               | ,                       | 77,584           | ,                | 84,973           | 88,668           | 92,362                   | 94,209           | 96,057           | 97,904           | 99,751           | 101,598                  | 102,522          | ,                | 104,369          | 105,293          | 106,216                        |
| 0         | Finance                    | Senior/Sales Tax Accountant                           | 63,104                  | 66,260           | 69,415           | 72,570           | 75,725           | 78,880                   | 80,458           | 82,036           | 83,613           | 85,191           | 86,768                   | 87,557           | 88,346           | 89,135           | 89,924           | 90,712                         |
| 1         | Finance                    | Acctg-Data Proc./Utility Billing Supv.                | 42,142                  | 44,249           | 46,357           | 48,464           | 50,571           | 52,678                   | 53,731           | 54,785           | 55,839           | 56,892           | 57,946                   | 58,472           | 58,999           | 59,526           | 60,053           | 60,580                         |
| 0         | Finance                    | Utility Billing Coordinator                           | 41,161                  | 43,219           | 45,277           | 47,335           | 49,393           | 51,451                   | 52,480           | 53,509           | 54,538           | 55,567           | 56,596                   | 57,111           | 57,625           | 58,140           | 58,654           | 59,169                         |
| 2         | Finance                    | Utility Billing Clerk II                              | 37,375                  | 39,244           | 41,112           | 42,981           | 44,850           | 46,718                   | 47,653           | 48,587           | 49,522           | 50,456           | 51,390                   | 51,857           | 52,325           | 52,792           | 53,259           | 53,726                         |
| 1         | Museum                     | Museum Director                                       | 49,737                  | 52,223           | 54,710           | 57,197           | 59,684           | 62,171                   | 63,414           | 64,658           | 65,901           | 67,144           | 68,388                   | 69,010           | 69,631           | 70,253           | 70,875           | 71,496                         |
| 1         | Museum                     | Assistant Museum Director/PIO                         | 46,144                  | 48,451           | 50,758           | 53,066           | 55,373           | 57,680                   | 58,834           | 59,987           | 61,141           | 62,294           | 63,448                   | 64,025           | 64,602           | 65,178           | 65,755           | 66,332                         |
| 1         | Park/Rec                   | Parks & Recreation Director                           | 84,964                  | 89,212           | 93,460           | 97,709           | 101,957          | ,                        | 108,329          | 110,453          | 112,577          | 114,701          | 116,825                  | 117,887          | 118,950          | 120,012          | 121,074          | 122,136                        |
| 1         | Park/Rec                   | Foreman   | 50,770                  |                  | 55,847           | 58,385           | 60,924           | 63,462                   | 64,731           | 66,001           | 67,270           | 68,539           | 69,808                   | 70,443           | 71,078           | 71,712           | 72,347           | 72,982                         |
| 1         | Park/Rec                   | Sports/Recreation Manager                             | 45,882                  |                  | 50,470           | 52,764           | 55,059           | 57,353                   | 58,500           | 59,647           | 60,794           | 61,941           | 63,088                   | 63,662           | 64,235           | 64,809           | 65,382           | 65,956                         |
| 1         | Park/Rec                   | Aquatics Manager                                      | ,                       | 48,176           | ,                | 52,764           | 55,059           | 57,353                   | 58,500           | 59,647           | 60,794           | 61,941           | 63,088                   | 63,662           | 64,235           | 64,809           | 65,382           | 65,956                         |
| 1<br>2    | Park/Rec                   | Crew Supervisor                                       | 40,381                  |                  | 44,419           | 46,438           | 48,457           | 50,476                   | 51,485           | 52,495           | 53,504           | 54,514           | 55,524                   | 56,028           | 56,533           | 57,038           | 57,543           | 58,047                         |
| 2         | Park/Rec<br>Park/Rec       | Light Equipment Operator<br>Administrative Technician | ,                       | 40,381<br>37,957 | 42,304           | 44,227<br>41,572 | 46,150<br>43,380 | 48,072<br>45,187         | 49,034<br>46,091 | 49,995<br>46,995 | 50,957<br>47,898 | 51,918<br>48,802 | 52,880<br>49,706         | 53,360<br>50,158 | 53,841<br>50,610 | 54,322<br>51,061 | 54,803<br>51,513 | 55,283<br>51,965               |
| 1         | Police                     | Chief of Police                                       | ,                       | 90,326           | 39,765<br>94,627 | 98,928           | 43,380           | 45,187                   | 109,681          |                  | 47,898           | 40,002           | 49,700                   | ,                | 120,434          | 121,510          | 122,585          | 123,660                        |
| 1         | Police                     | Police Commander                                      |                         | 71,150           |                  | 77,926           | 81,314           | 84,702                   | 86,396           | 88,090           | 89,785           | 91,479           | 93,173                   | 94,020           | 94,867           | 95,714           | 96,561           | 97,408                         |
| 4         | Police                     | Police Sergeant                                       |                         | 64,003           | ,                | 70,099           | 73,147           | 76,195                   | 77,718           | 79,242           | 80,766           | 82,290           | 83,814                   | 84,576           | 85,338           | 86,100           | 86,862           | 87,624                         |
| 16        | Police                     | Police Officer  | ,                       | 49,608           | ,                | 54,333           | 56,695           | 59,057                   | 60,238           | 61,419           | 62,601           | 63,782           | 64,963                   | 65,553           | 66,144           | 66,735           | 67,325           | 67,916                         |
| 1         | Police                     | Records Supervisor                                    | 45,725                  |                  |                  | 52,584           | 54,870           | 57,156                   | 58,300           | 59,443           | 60,586           | 61,729           | 62,872                   | 63,444           | 64,015           | 64,587           | 65,158           | 65,730                         |
| 1         | Police                     | Civilian Investigative Technician                     | 43,983                  | 46,182           | 48,381           | 50,580           | 52,779           | 54,979                   | 56,078           | 57,178           | 58,277           | 59,377           | 60,476                   | 61,026           | 61,576           | 62,126           | 62,676           | 63,225                         |
| 2         | Police                     | Com. Serv. Officer (Animal Control)                   | 38,497                  | 40,422           | 42,347           | 44,272           | 46,197           | 48,122                   | 49,084           | 50,047           | 51,009           | 51,971           | 52,934                   | 53,415           | 53,896           | 54,378           | 54,859           | 55,340                         |
| 1         | Police                     | Records Technician                                    | 34,737                  | 36,473           | 38,210           | 39,947           | 41,684           | 43,421                   | 44,289           | 45,158           | 46,026           | 46,894           | 47,763                   | 48,197           | 48,631           | 49,065           | 49,500           | 49,934                         |
| 0         | Public Works               | Public Works Director/City Engineer                   | 87,733                  | 92,120           | 96,506           | 100,893          | 105,280          | 109,666                  | 111,860          | 114,053          | 116,246          | 118,440          | 120,633                  | 121,730          | 122,826          | 123,923          | 125,020          | 126,116                        |
| 1         | Public Works               | Road and Bridge/Refuse Director                       | 85,050                  | 89,303           | 93,555           | 97,808           | 102,061          | 106,313                  | 108,439          | 110,566          | 112,692          | 114,818          | 116,944                  | 118,007          | 119,071          | 120,134          | 121,197          | 122,260                        |
| 1         | Public Works               | Engineering/IT Technician                             | 60,956                  |                  | 67,051           | 70,099           | 73,147           | 76,195                   | 77,718           | 79,242           | 80,766           | 82,290           | 83,814                   | 84,576           | 85,338           | 86,100           | 86,862           | 87,624                         |
| 1         | Refuse                     | Foreman   | ,                       | 53,308           | 55,847           | 58,385           | 60,924           | 63,462                   | 64,731           | 66,001           | 67,270           | 68,539           | 69,808                   | 70,443           | 71,078           | 71,712           | 72,347           | 72,982                         |
| 6<br>1    | Refuse                     | Light Equipment Operator                              | 38,458                  | 40,381           | 42,304           | 44,227           | 46,150           | 48,072                   | 49,034           | 49,995           | 50,957           | 51,918           | 52,880                   | 53,360           | 53,841           | 54,322           | 54,803           | 55,283                         |
| 3         | Road/Bridge                | Assistant Road/Bridge Director                        | 50,770                  | 71,150<br>53,308 | 74,538<br>55,847 | 77,926<br>58,385 | 81,314<br>60,924 | 84,702<br>63,462         | 86,396<br>64,731 | 88,090<br>66,001 | 89,785<br>67,270 | 91,479<br>68,539 | 93,173<br>69,808         | 94,020<br>70,443 | 94,867<br>71,078 | 95,714<br>71,712 | 96,561<br>72,347 | 97,408<br>72,982               |
| 5<br>1    | Road/Bridge<br>Road/Bridge | Foreman<br>Mechanic                                   | ,                       | 47,789           | 50,047           | 52,341           | 54,616           | 56,892                   | 58,030           | 59,168           | 60,305           | 61,443           | 62,581                   | 63,150           | 63,719           | 64,288           | 64,857           | 65,426                         |
| 2         | Road/Bridge                | Heavy Equipment Operator                              | 40,381                  | 42,400           | 44,419           | 46,438           | 48,457           | 50,852                   | 51,485           | 52,495           | 53,504           | 54,514           | 55,524                   | 56,028           | 56,533           | 57,038           | 57,543           | 58,047                         |
| 0         | Road/Bridge                | Light Equip. Operator/Crew Supervisor                 | 39,671                  |                  | 43,638           | 45,622           | 47,605           | 49,589                   | 50,581           | 51,573           | 52,564           | 53,556           | 54,548                   | 55,044           | 55,540           | 56,036           | 56,531           | 57,027                         |
| 1         | Road/Bridge                | Parts/Purchasing Clerk                                | 38,571                  |                  | 42,428           | 44,357           | 46,286           | 48,214                   | 49,178           | 50,143           | 51,107           | 52,071           | 53,036                   | 53,518           | 54,000           | 54,482           | 54,964           | 55,446                         |
| 9         | Road/Bridge                | Light Equip. Operator                                 |                         | 40,381           |                  | 44,227           | 46,150           | 48,072                   | 49,034           | 49,995           | 50,957           | 51,918           | 52,880                   | 53,360           | 53,841           | 54,322           | ,                | 55,283                         |
| 1         | Wastewater                 | W/WW Maint./IT/Operations Manager                     |                         |                  | 79,599           | 83,217           | 86,835           | 90,453                   | 92,262           | 94,071           | 95,880           | 97,689           | 99,498                   |                  |                  | 102,212          |                  | 104,021                        |
| 1         | Wastewater                 | Lab Technician / Plant Operator II                    | 50,037                  | 52,539           | 55,040           | 57,542           | 60,044           | 62,546                   | 63,797           | 65,048           | 66,299           | 67,550           | 68,801                   | 69,426           | 70,051           | 70,677           | 71,302           | 71,928                         |
| 3         | Wastewater                 | Plant Operator II                                     | 47,697                  | 50,081           | 52,466           | 54,851           | 57,236           | 59,621                   | 60,813           | 62,006           | 63,198           | 64,390           | 65,583                   | 66,179           | 66,775           | 67,372           | 67,968           | 68,564                         |
| 1         | Water                      | Water/Wastewater Director                             | 85,050                  | 89,303           | 93,555           |                  | 102,061          | 106,313                  | 108,439          | 110,566          | 112,692          | 114,818          | 116,944                  |                  | 119,071          | 120,134          | 121,197          | 122,260                        |
| 1         | Water                      | Water Distribution Foreman/Tech II                    |                         |                  | 56,013           | 58,559           | 61,105           | 63,651                   | 64,924           | 66,197           | 67,470           | 68,743           | 70,016                   |                  |                  | 71,926           | 72,562           | 73,199                         |
| 3         | Water                      | Plant Operator II                                     |                         |                  | 55,040           |                  | 60,044           | 62,546                   | 63,797           | 65,048           | 66,299           | 67,550           | 68,801                   | 69,426           |                  | 70,677           | 71,302           | 71,928                         |
| 1         | Water                      | W/WW Maintenance/IT Specialist                        |                         |                  | 54,840           |                  | 59,825           | 62,318                   | 63,565           | 64,811           | 66,057           | 67,304           | 68,550                   | 69,173           | 69,796           | 70,420           | 71,043           | 71,666                         |
| 3         | Water                      | Heavy Equip. Operator/Water Dist. Tech II             |                         |                  | 44,920           | 46,962           | 49,004           |                          | 52,067           | 53,088<br>45 476 | 54,109           | 55,130           | 56,150                   | 56,661           | 57,171           |                  | 58,192           | 58,703                         |
| 2<br>92.0 | Water                      | Plant Operator I                                      | 34,962                  | 30,731           | 38,480           | 40,229           |                  | 43,727<br>83             | 44,602           | 45,476           | 46,351           | 47,225           | 48,100                   | 48,537           | 48,974           | 49,412           | 49,849<br>1      | <sup>50,286</sup><br>1/24/2020 |
|           |                            |   |                         |                  |                  |                  |                  |                          |                  |                  |                  |                  |                          |                  |                  |                  |                  | 1/2-1/2020                     |

## APPENDIX

### **CITY OF CRAIG**

### LEASE-PURCHASE SUPPLEMENTAL SCHEDULE TO THE ADOPTED BUDGET

(Pursuant to 29-1-103(3)(d), C.R.S.)

### Budget Year 2021

The Supplemental Schedule must present information **separately** for all lease-purchase agreements involving real property and all lease-purchase agreements for non-real property.

### I. REAL PROPERTY LEASE-PURCHASE AGREEMENTS:

### **Description of Real Property Lease-Purchase(s):**

| Date of Lease-Purchase Agreement(s):  |              |               |
|---|--------------|---------------|
|   | <u>Year</u>  | <u>Amount</u> |
| Total amount to be expended for all Real Property<br>Lease-Purchase Agreements in Budget Year:  | 20           | \$            |
| Total maximum payment liability for all Real Property<br>Lease Purchase Agreements over the entire terms of all<br>such agreements, including all optional renewal terms: |              | \$            |
|   |              |               |
| Description of Lance Durchase Itom(s).  | VOLVING REAL |               |
| II. ALL LEASE- PURCHASE AGREEMENTS NOT IN Description of Lease-Purchase Item(s):  |              |               |
| Description of Lease-Purchase Item(s):  |              |               |
| Description of Lance Durchase Itom(s).  |              |               |
| Description of Lease-Purchase Item(s):  |              |               |
| Description of Lease-Purchase Item(s):  | Year         |               |

Appendix - Revised 3/03