

CITY OF CRAIG  
COUNCIL REPORTS

JUL 26, 2022

Attached is the Scheduled Payment Report for the period  
ending:

JUL 22, 2022

|                      |                          |
|----------------------|--------------------------|
| Paid bills amount to | \$ 71,547.78             |
| Payables             | \$ 246,493.34            |
| <br>TOTAL            | <br><u>\$ 318,041.12</u> |

Detail of the Monthly Expenditures is contained in the  
attached pages.

## Report Criteria:

Summary report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.

| Vendor Name           | Invoice Number  | Description     | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|-----------------------|-----------------|-----------------|--------------|-----------------|-------------|------------|-------------|-----------|
| <b>100</b>            |                 |                 |              |                 |             |            |             |           |
| 3B ENTERPRISES        | 22030           | ROAD BASE       | 07/01/2022   | 604.86          | .00         |            | 50-65-36600 | 722       |
| Total 100:            |                 |                 |              | 604.86          | .00         |            |             |           |
| <b>714939</b>         |                 |                 |              |                 |             |            |             |           |
| ADVANCED INFOSYSTE    | 15868           | UTILITY BILLING | 07/08/2022   | 828.33          | .00         |            | 70-67-32100 | 722       |
| ADVANCED INFOSYSTE    | 15869           | INSERT          | 07/08/2022   | 1,118.48        | .00         |            | 10-51-33700 | 722       |
| Total 714939:         |                 |                 |              | 1,946.81        | .00         |            |             |           |
| <b>380</b>            |                 |                 |              |                 |             |            |             |           |
| AIRGAS USA LLC        | 9127244972      | CARBON DIOXIDE  | 06/24/2022   | 370.52          | .00         |            | 10-72-22100 | 722       |
| AIRGAS USA LLC        | 9127341111      | HYDROGEN/ZERO   | 06/28/2022   | 109.20          | .00         |            | 50-65-36200 | 722       |
| AIRGAS USA LLC        | 9127505220      | CARBON DIOXIDE  | 07/01/2022   | 205.02          | .00         |            | 10-72-22100 | 722       |
| AIRGAS USA LLC        | 9127694750      | CARBON DIOXIDE  | 07/08/2022   | 154.36          | .00         |            | 10-72-22100 | 722       |
| Total 380:            |                 |                 |              | 839.10          | .00         |            |             |           |
| <b>718005</b>         |                 |                 |              |                 |             |            |             |           |
| AMAZON CAPITAL SERVI  | 14CX-7Y3W-W1LF  | SUPPLIES        | 07/08/2022   | 28.95           | .00         |            | 10-48-21400 | 722       |
| AMAZON CAPITAL SERVI  | 1F31-N44M-VNPR  | SUPPLIES        | 07/08/2022   | 34.09           | .00         |            | 50-65-21400 | 722       |
| Total 718005:         |                 |                 |              | 63.04           | .00         |            |             |           |
| <b>701629</b>         |                 |                 |              |                 |             |            |             |           |
| ANSON EXCAVATING & P  | 9106            | 2022 CURB & GUT | 07/20/2022   | 35,601.00       | .00         |            | 20-81-95000 | 722       |
| ANSON EXCAVATING & P  | APPLICATION 5   | WATERLINE 2021  | 07/06/2022   | 21,687.09       | .00         |            | 50-65-93300 | 722       |
| Total 701629:         |                 |                 |              | 57,288.09       | .00         |            |             |           |
| <b>1270</b>           |                 |                 |              |                 |             |            |             |           |
| APPLIED INDUSTRIAL TE | 7024281715      | GLOVES          | 05/18/2022   | 188.91          | .00         |            | 10-64-23200 | 722       |
| APPLIED INDUSTRIAL TE | 7024348699      | GLOVES          | 05/26/2022   | 62.97           | .00         |            | 10-64-23200 | 722       |
| APPLIED INDUSTRIAL TE | 7024662338      | LOCTITE         | 07/07/2022   | 111.96          | .00         |            | 70-67-23100 | 722       |
| Total 1270:           |                 |                 |              | 363.84          | .00         |            |             |           |
| <b>718121</b>         |                 |                 |              |                 |             |            |             |           |
| ARCADIA PUBLISHING IN | 23217279        | BOOKS           | 06/30/2022   | 310.75          | .00         |            | 29-83-25300 | 722       |
| Total 718121:         |                 |                 |              | 310.75          | .00         |            |             |           |
| <b>1920</b>           |                 |                 |              |                 |             |            |             |           |
| ATMOS ENERGY          | 3013987197JUN22 | MONTHLY SERVIC  | 07/06/2022   | 110.23          | 110.23      | 07/18/2022 | 50-65-34500 | 722       |
| ATMOS ENERGY          | 3013987455JUN22 | MONTHLY SERVIC  | 07/06/2022   | 33.30           | 33.30       | 07/18/2022 | 10-64-34500 | 722       |
| ATMOS ENERGY          | 3013987722JUN22 | MONTHLY SERVIC  | 07/06/2022   | 44.55           | 44.55       | 07/18/2022 | 10-64-34500 | 722       |
| ATMOS ENERGY          | 3015714067JUN22 | MONTHLY SERVIC  | 07/06/2022   | 460.04          | 460.04      | 07/18/2022 | 10-50-34500 | 722       |
| ATMOS ENERGY          | 3015714647JUN22 | MONTHLY SERVIC  | 07/11/2022   | 2,628.35        | .00         |            | 10-75-34500 | 722       |
| ATMOS ENERGY          | 3016012626JUN22 | MONTHLY SERVIC  | 07/07/2022   | 29.56           | 29.56       | 07/18/2022 | 10-71-34500 | 722       |
| ATMOS ENERGY          | 3016124461JUN22 | MONTHLY SERVIC  | 07/06/2022   | 44.55           | 44.55       | 07/18/2022 | 10-64-34500 | 722       |
| ATMOS ENERGY          | 3016124710JUN22 | MONTHLY SERVIC  | 07/06/2022   | 72.70           | 72.70       | 07/18/2022 | 70-67-34500 | 722       |
| ATMOS ENERGY          | 3016620371JUN22 | MONTHLY SERVIC  | 07/08/2022   | 338.12          | 338.12      | 07/18/2022 | 10-75-34500 | 722       |

| Vendor Name          | Invoice Number  | Description    | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|----------------------|-----------------|----------------|--------------|-----------------|-------------|------------|-------------|-----------|
| ATMOS ENERGY         | 3016949660JUN22 | MONTHLY SERVIC | 07/11/2022   | 2,741.83        | .00         |            | 10-72-34500 | 722       |
| ATMOS ENERGY         | 4037513107JUN22 | MONTHLY SERVIC | 07/08/2022   | 69.00           | .00         |            | 10-76-34500 | 722       |
| ATMOS ENERGY         | 4037918055JUN22 | MONTHLY SERVIC | 07/07/2022   | 33.70           | 33.70       | 07/18/2022 | 29-83-34500 | 722       |
| Total 1920:          |                 |                |              | 6,605.93        | 1,166.75    |            |             |           |
| <b>718723</b>        |                 |                |              |                 |             |            |             |           |
| AUSMUS, DESA         | 07192022        | PROGRAM REFUN  | 07/19/2022   | 20.00           | .00         |            | 10-34-95600 | 722       |
| Total 718723:        |                 |                |              | 20.00           | .00         |            |             |           |
| <b>718087</b>        |                 |                |              |                 |             |            |             |           |
| AYRES ASSOCIATES INC | 200386          | PROFESSIONAL S | 06/24/2022   | 14,206.91       | 14,206.91   | 07/18/2022 | 10-52-96004 | 722       |
| Total 718087:        |                 |                |              | 14,206.91       | 14,206.91   |            |             |           |
| <b>3643</b>          |                 |                |              |                 |             |            |             |           |
| BEAR CREEK ANIMAL HO | 124027          | BOARD/DISPOSAL | 07/06/2022   | 2,940.00        | .00         |            | 10-51-57100 | 722       |
| Total 3643:          |                 |                |              | 2,940.00        | .00         |            |             |           |
| <b>716261</b>        |                 |                |              |                 |             |            |             |           |
| BEAR RIVER YOUNG LIF | 07102022        | OVERNIGHT SECU | 07/10/2022   | 750.00          | .00         |            | 10-73-22408 | 722       |
| Total 716261:        |                 |                |              | 750.00          | .00         |            |             |           |
| <b>718732</b>        |                 |                |              |                 |             |            |             |           |
| BELL, JENNIFER       | 07192022        | PROGRAM REFUN  | 07/19/2022   | 50.00           | .00         |            | 10-34-74500 | 722       |
| Total 718732:        |                 |                |              | 50.00           | .00         |            |             |           |
| <b>718717</b>        |                 |                |              |                 |             |            |             |           |
| BLUE LINE TRANSPORTA | 86547           | MICROCOAT      | 06/30/2022   | 1,372.50        | .00         |            | 10-64-36600 | 722       |
| BLUE LINE TRANSPORTA | 86550           | MICROCOAT      | 07/06/2022   | 1,695.80        | .00         |            | 10-64-36600 | 722       |
| Total 718717:        |                 |                |              | 3,068.30        | .00         |            |             |           |
| <b>717596</b>        |                 |                |              |                 |             |            |             |           |
| BOCKELMAN, ANDY      | 07112022        | PHOTOS         | 07/11/2022   | 200.00          | .00         |            | 10-73-22406 | 722       |
| Total 717596:        |                 |                |              | 200.00          | .00         |            |             |           |
| <b>717586</b>        |                 |                |              |                 |             |            |             |           |
| BOOTH, JILL          | 07192022        | COACHING DISCO | 07/19/2022   | 22.50           | .00         |            | 10-34-95600 | 722       |
| Total 717586:        |                 |                |              | 22.50           | .00         |            |             |           |
| <b>717881</b>        |                 |                |              |                 |             |            |             |           |
| BRASS KEY REALTY     | 07152022        | REFUND OVERPAY | 07/15/2022   | 45.00           | 45.00       | 07/18/2022 | 10-35-00000 | 722       |
| Total 717881:        |                 |                |              | 45.00           | 45.00       |            |             |           |
| <b>717828</b>        |                 |                |              |                 |             |            |             |           |
| BRIXIUS, PETER       | 06242022        | MILEAGE REIMBU | 06/24/2022   | 169.65          | .00         |            | 10-44-37900 | 722       |
| Total 717828:        |                 |                |              | 169.65          | .00         |            |             |           |

| Vendor Name          | Invoice Number | Description        | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|----------------------|----------------|--------------------|--------------|-----------------|-------------|------------|-------------|-----------|
| <b>718519</b>        |                |                    |              |                 |             |            |             |           |
| BROWN, ALISHA        | 07192022       | COACHING DISCO     | 07/19/2022   | 22.50           | .00         |            | 10-34-95600 | 722       |
| Total 718519:        |                |                    |              | 22.50           | .00         |            |             |           |
| <b>48360</b>         |                |                    |              |                 |             |            |             |           |
| BSN SPORTS           | 91739985       | SOCCER BALLS       | 06/20/2022   | 442.50          | .00         |            | 10-73-22406 | 722       |
| Total 48360:         |                |                    |              | 442.50          | .00         |            |             |           |
| <b>717174</b>        |                |                    |              |                 |             |            |             |           |
| CANNON, HEATHER      | 07212022       | MILEAGE REIMBU     | 07/21/2022   | 181.35          | .00         |            | 10-42-38100 | 722       |
| Total 717174:        |                |                    |              | 181.35          | .00         |            |             |           |
| <b>5200</b>          |                |                    |              |                 |             |            |             |           |
| CASELLE INC          | 118226         | SUPPORT            | 07/01/2022   | 3,068.00        | .00         |            | 10-48-39700 | 722       |
| CASELLE INC          | 40799          | CREDIT             | 07/13/2022   | 200.00-         | .00         |            | 10-48-39700 | 722       |
| Total 5200:          |                |                    |              | 2,868.00        | .00         |            |             |           |
| <b>5565</b>          |                |                    |              |                 |             |            |             |           |
| CENTURYLINK          | 1744JUL22      | MONTHLY SERVIC     | 07/13/2022   | 52.54           | .00         |            | 10-50-34700 | 722       |
| CENTURYLINK          | 2964JUL22      | MONTHLY SERVIC     | 07/13/2022   | 87.73           | .00         |            | 50-65-34700 | 722       |
| CENTURYLINK          | 4464JUL22      | MONTHLY SERVIC     | 07/13/2022   | 191.28          | .00         |            | 10-64-34700 | 722       |
| CENTURYLINK          | 5111JUL22      | MONTHLY SERVIC     | 07/13/2022   | 194.72          | .00         |            | 60-66-34700 | 722       |
| CENTURYLINK          | 6026JUL22      | MONTHLY SERVIC     | 07/13/2022   | 171.93          | .00         |            | 10-75-34700 | 722       |
| CENTURYLINK          | 6340JUL22      | MONTHLY SERVIC     | 07/13/2022   | 272.66          | .00         |            | 50-65-34700 | 722       |
| CENTURYLINK          | 7175JUL22      | MONTHLY SERVIC     | 07/13/2022   | 94.40           | .00         |            | 29-83-34700 | 722       |
| Total 5565:          |                |                    |              | 1,065.26        | .00         |            |             |           |
| <b>716268</b>        |                |                    |              |                 |             |            |             |           |
| CERTIFIED LABORATORI | 7815533        | SUPPLIES           | 06/03/2022   | 328.54          | .00         |            | 50-65-23100 | 722       |
| Total 716268:        |                |                    |              | 328.54          | .00         |            |             |           |
| <b>5770</b>          |                |                    |              |                 |             |            |             |           |
| CHAOS INK            | 15807          | UNIFORMS           | 06/28/2022   | 4,221.10        | .00         |            | 10-64-22500 | 722       |
| Total 5770:          |                |                    |              | 4,221.10        | .00         |            |             |           |
| <b>6012</b>          |                |                    |              |                 |             |            |             |           |
| CIRSA                | 221325         | CLAIM DEDUCTIBL    | 07/08/2022   | 2,500.00        | 2,500.00    | 07/18/2022 | 10-71-51500 | 722       |
| Total 6012:          |                |                    |              | 2,500.00        | 2,500.00    |            |             |           |
| <b>717898</b>        |                |                    |              |                 |             |            |             |           |
| COCHRAN, MICHAEL     | 07142022       | 2022 INDIVIDUAL DE | 07/14/2022   | 2,000.00        | 2,000.00    | 07/18/2022 | 80-90-86000 | 722       |
| Total 717898:        |                |                    |              | 2,000.00        | 2,000.00    |            |             |           |
| <b>718619</b>        |                |                    |              |                 |             |            |             |           |
| COLUMN SOFTWARE PB   | 15A8D612-0001  | NOTICE             | 05/04/2022   | 44.99           | 44.99       | 07/18/2022 | 50-65-33700 | 722       |
| COLUMN SOFTWARE PB   | 47824FE5-0051  | NOTICE             | 07/11/2022   | 26.51           | .00         |            | 10-45-33100 | 722       |
| COLUMN SOFTWARE PB   | 47824FE5-0052  | NOTICE             | 07/14/2022   | 53.58           | .00         |            | 10-45-33100 | 722       |
| COLUMN SOFTWARE PB   | 47824FE5-0053  | NOTICE             | 07/15/2022   | 37.09           | .00         |            | 60-66-93300 | 722       |
| COLUMN SOFTWARE PB   | 47824FE5-0054  | ADVERTISING-RE     | 07/19/2022   | 44.02           | .00         |            | 10-45-33100 | 722       |

| Vendor Name          | Invoice Number | Description    | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|----------------------|----------------|----------------|--------------|-----------------|-------------|------------|-------------|-----------|
| Total 718619:        |                |                |              | 206.19          | 44.99       |            |             |           |
| <b>718645</b>        |                |                |              |                 |             |            |             |           |
| CONOVER, CRAIG       | 07192022       | PROGRAM REFUN  | 07/19/2022   | 400.00          | .00         |            | 10-34-95450 | 722       |
| Total 718645:        |                |                |              | 400.00          | .00         |            |             |           |
| <b>6670</b>          |                |                |              |                 |             |            |             |           |
| COPY SHOP COMPUTER   | 12585          | COPIES         | 06/29/2022   | 685.71          | .00         |            | 10-73-32100 | 722       |
| COPY SHOP COMPUTER   | 25148          | SUPPLIES       | 07/06/2022   | 29.99           | .00         |            | 10-64-21400 | 722       |
| Total 6670:          |                |                |              | 715.70          | .00         |            |             |           |
| <b>717670</b>        |                |                |              |                 |             |            |             |           |
| CORE & MAIN LP       | R145689        | SUPPLIES       | 07/05/2022   | 642.20          | .00         |            | 50-65-36221 | 722       |
| Total 717670:        |                |                |              | 642.20          | .00         |            |             |           |
| <b>717152</b>        |                |                |              |                 |             |            |             |           |
| CRAIG SUPER CAR WAS  | 2025JUN22      | CAR WASHES     | 07/01/2022   | 120.93          | .00         |            | 10-51-36100 | 722       |
| Total 717152:        |                |                |              | 120.93          | .00         |            |             |           |
| <b>26410</b>         |                |                |              |                 |             |            |             |           |
| DANA KEPNER COMPAN   | 1549570-03     | METERS         | 07/15/2022   | 5,568.23        | .00         |            | 50-65-36223 | 722       |
| Total 26410:         |                |                |              | 5,568.23        | .00         |            |             |           |
| <b>31500</b>         |                |                |              |                 |             |            |             |           |
| DEAN FOODS COMPANY   | 5385285        | CONCESSION     | 07/11/2022   | 537.28          | .00         |            | 10-72-25300 | 722       |
| Total 31500:         |                |                |              | 537.28          | .00         |            |             |           |
| <b>718730</b>        |                |                |              |                 |             |            |             |           |
| DOOLIN, KACI         | 07192022       | COACHING DISCO | 07/19/2022   | 42.50           | .00         |            | 10-34-95600 | 722       |
| Total 718730:        |                |                |              | 42.50           | .00         |            |             |           |
| <b>718722</b>        |                |                |              |                 |             |            |             |           |
| DUARTE, BRENDA       | 07192022       | PROGRAM REFUN  | 07/19/2022   | 20.00           | .00         |            | 10-34-95600 | 722       |
| Total 718722:        |                |                |              | 20.00           | .00         |            |             |           |
| <b>717746</b>        |                |                |              |                 |             |            |             |           |
| DURAN, GINA          | 07072022       | MILEAGE REIMBU | 07/07/2022   | 257.50          | 257.50      | 07/18/2022 | 10-45-38100 | 722       |
| Total 717746:        |                |                |              | 257.50          | 257.50      |            |             |           |
| <b>718246</b>        |                |                |              |                 |             |            |             |           |
| DURAN, RYAN          | 07192022       | PROGRAM REFUN  | 07/19/2022   | 20.00           | .00         |            | 10-34-95600 | 722       |
| Total 718246:        |                |                |              | 20.00           | .00         |            |             |           |
| <b>715872</b>        |                |                |              |                 |             |            |             |           |
| E-470 PUBLIC HIGHWAY | 2073043868     | TOLL           | 06/23/2022   | 2.05            | 2.05        | 07/18/2022 | 10-51-22900 | 722       |

| Vendor Name          | Invoice Number | Description      | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid | GL Acct #   | GL Period |
|----------------------|----------------|------------------|--------------|-----------------|-------------|-----------|-------------|-----------|
| Total 715872:        |                |                  |              | 2.05            | 2.05        |           |             |           |
| <b>717151</b>        |                |                  |              |                 |             |           |             |           |
| ELEVATED TECHNOLOGI  | 18815          | COMMERICAL INC   | 07/15/2022   | 8,496.50        | .00         |           | 29-83-94700 | 722       |
| Total 717151:        |                |                  |              | 8,496.50        | .00         |           |             |           |
| <b>701525</b>        |                |                  |              |                 |             |           |             |           |
| EMBROIDERY SHOPPE    | 10000          | ALTERATIONS      | 06/21/2022   | 690.88          | .00         |           | 10-51-22500 | 722       |
| Total 701525:        |                |                  |              | 690.88          | .00         |           |             |           |
| <b>716566</b>        |                |                  |              |                 |             |           |             |           |
| EXTINGUISHER SOLUTIO | 5779           | 6 YR REFILL & RE | 06/03/2022   | 63.40           | .00         |           | 10-64-36100 | 722       |
| Total 716566:        |                |                  |              | 63.40           | .00         |           |             |           |
| <b>716631</b>        |                |                  |              |                 |             |           |             |           |
| FLOWPOINT ENVIRONM   | 223104         | TOUCH PANEL      | 07/15/2022   | 1,599.93        | .00         |           | 50-65-36223 | 722       |
| Total 716631:        |                |                  |              | 1,599.93        | .00         |           |             |           |
| <b>718672</b>        |                |                  |              |                 |             |           |             |           |
| FRAHER, MIKE         | 07192022       | COACHING DISCO   | 07/19/2022   | 22.50           | .00         |           | 10-34-95600 | 722       |
| Total 718672:        |                |                  |              | 22.50           | .00         |           |             |           |
| <b>718734</b>        |                |                  |              |                 |             |           |             |           |
| GARDNER, ESTER       | 07212022       | PROGRAM REFUN    | 07/21/2022   | 75.00           | .00         |           | 10-34-95450 | 722       |
| Total 718734:        |                |                  |              | 75.00           | .00         |           |             |           |
| <b>718721</b>        |                |                  |              |                 |             |           |             |           |
| GODDARD, CHRISTOPHE  | 07192022       | PROGRAM REFUN    | 07/19/2022   | 20.00           | .00         |           | 10-34-95600 | 722       |
| Total 718721:        |                |                  |              | 20.00           | .00         |           |             |           |
| <b>718728</b>        |                |                  |              |                 |             |           |             |           |
| GOTTSCHALL, MICHELL  | 07192022       | COACHING DISCO   | 07/19/2022   | 22.50           | .00         |           | 10-34-95600 | 722       |
| Total 718728:        |                |                  |              | 22.50           | .00         |           |             |           |
| <b>16400</b>         |                |                  |              |                 |             |           |             |           |
| GRAINGER             | 9353621072     | SUPPLIES         | 06/22/2022   | 63.86           | .00         |           | 10-64-22900 | 722       |
| Total 16400:         |                |                  |              | 63.86           | .00         |           |             |           |
| <b>16750</b>         |                |                  |              |                 |             |           |             |           |
| GREAT DIVIDE CLEANIN | 3614           | CARPET CLEANIN   | 06/23/2022   | 1,082.00        | .00         |           | 10-72-35800 | 722       |
| Total 16750:         |                |                  |              | 1,082.00        | .00         |           |             |           |
| <b>717918</b>        |                |                  |              |                 |             |           |             |           |
| GREATAMERICA FINANCI | 32057595       | COPIER PAYMENT   | 07/18/2022   | 190.00          | .00         |           | 10-48-39700 | 722       |
| Total 717918:        |                |                  |              | 190.00          | .00         |           |             |           |

| Vendor Name            | Invoice Number | Description      | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|------------------------|----------------|------------------|--------------|-----------------|-------------|------------|-------------|-----------|
| <b>718733</b>          |                |                  |              |                 |             |            |             |           |
| HAFEY, WADE            | 07202022       | PROGRAM REFUN    | 07/20/2022   | 50.00           | .00         |            | 10-34-74500 | 722       |
| Total 718733:          |                |                  |              | 50.00           | .00         |            |             |           |
| <b>717605</b>          |                |                  |              |                 |             |            |             |           |
| HARDLINE EQUIPMENT L   | 42205833       | PARTS            | 07/06/2022   | 4,997.04        | .00         |            | 10-64-36100 | 722       |
| HARDLINE EQUIPMENT L   | 42205834       | PARTS            | 07/06/2022   | 4,999.84        | .00         |            | 10-64-36100 | 722       |
| HARDLINE EQUIPMENT L   | 42205835       | PARTS            | 07/06/2022   | 5,191.16        | .00         |            | 10-64-36100 | 722       |
| Total 717605:          |                |                  |              | 15,188.04       | .00         |            |             |           |
| <b>718617</b>          |                |                  |              |                 |             |            |             |           |
| HILL, JORDAN           | 07072022       | RESTITUTION -TR- | 07/07/2022   | 334.55          | 334.55      | 07/18/2022 | 10-35-00000 | 722       |
| Total 718617:          |                |                  |              | 334.55          | 334.55      |            |             |           |
| <b>718695</b>          |                |                  |              |                 |             |            |             |           |
| IMAGING CONCEPTS OF    | 271853         | COPIES           | 07/09/2022   | 88.90           | .00         |            | 10-51-32400 | 722       |
| IMAGING CONCEPTS OF    | 271938         | COPIES           | 07/09/2022   | 49.88           | .00         |            | 29-83-21300 | 722       |
| Total 718695:          |                |                  |              | 138.78          | .00         |            |             |           |
| <b>20950</b>           |                |                  |              |                 |             |            |             |           |
| INDUSTRIAL HEALTH SE   | 129031         | DOT DRUG SCREE   | 06/30/2022   | 45.90           | .00         |            | 10-64-35100 | 722       |
| INDUSTRIAL HEALTH SE   | 129032         | NON-DOT DRUG S   | 06/30/2022   | 308.00          | .00         |            | 60-66-35800 | 722       |
| Total 20950:           |                |                  |              | 353.90          | .00         |            |             |           |
| <b>701482</b>          |                |                  |              |                 |             |            |             |           |
| INTERNAT'L INSTITUTE O | 30904-2022     | MEMBERSHIP REN   | 07/06/2022   | 175.00          | .00         |            | 10-45-33300 | 722       |
| INTERNAT'L INSTITUTE O | 39358-2022     | MEMBERSHIP REN   | 07/06/2022   | 115.00          | .00         |            | 10-45-33300 | 722       |
| Total 701482:          |                |                  |              | 290.00          | .00         |            |             |           |
| <b>23408</b>           |                |                  |              |                 |             |            |             |           |
| JACKSON'S OFFICE SUP   | 10453391       | SUPPLIES         | 06/23/2022   | 390.08          | .00         |            | 60-66-21400 | 722       |
| Total 23408:           |                |                  |              | 390.08          | .00         |            |             |           |
| <b>715246</b>          |                |                  |              |                 |             |            |             |           |
| KAESER COMPRESSOR      | 915333087      | PARTS            | 06/21/2022   | 235.33          | .00         |            | 50-65-36440 | 722       |
| Total 715246:          |                |                  |              | 235.33          | .00         |            |             |           |
| <b>701581</b>          |                |                  |              |                 |             |            |             |           |
| KOWACH, ROD            | 07072022       | 2022 INDIVIDUAL  | 07/07/2022   | 500.00          | 500.00      | 07/18/2022 | 80-90-86000 | 722       |
| Total 701581:          |                |                  |              | 500.00          | 500.00      |            |             |           |
| <b>718720</b>          |                |                  |              |                 |             |            |             |           |
| MARTINEZ, STEPHANIE    | 07192022       | PROGRAM REFUN    | 07/19/2022   | 20.00           | .00         |            | 10-34-95600 | 722       |
| Total 718720:          |                |                  |              | 20.00           | .00         |            |             |           |
| <b>718725</b>          |                |                  |              |                 |             |            |             |           |
| MCCARTNEY, BEATRIZ     | 07192022       | COACHING DISCO   | 07/19/2022   | 22.50           | .00         |            | 10-34-95600 | 722       |

| Vendor Name          | Invoice Number | Description      | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid | GL Acct #   | GL Period |
|----------------------|----------------|------------------|--------------|-----------------|-------------|-----------|-------------|-----------|
| Total 718725:        |                |                  |              | 22.50           | .00         |           |             |           |
| <b>717461</b>        |                |                  |              |                 |             |           |             |           |
| MEEKER SAND & GRAVE  | 029030         | CONCRETE         | 06/24/2022   | 785.99          | .00         |           | 10-72-36300 | 722       |
| MEEKER SAND & GRAVE  | 029038         | BACKFILL         | 06/27/2022   | 1,679.04        | .00         |           | 50-65-36600 | 722       |
| MEEKER SAND & GRAVE  | 029052         | BACKFILL         | 06/29/2022   | 1,221.12        | .00         |           | 50-65-36600 | 722       |
| MEEKER SAND & GRAVE  | 029053         | BACKFILL         | 06/29/2022   | 1,221.12        | .00         |           | 50-65-36600 | 722       |
| Total 717461:        |                |                  |              | 4,907.27        | .00         |           |             |           |
| <b>718718</b>        |                |                  |              |                 |             |           |             |           |
| MENDOZA, VIRGINIA    | 07192022       | PROGRAM REFUN    | 07/19/2022   | 20.00           | .00         |           | 10-34-95600 | 722       |
| Total 718718:        |                |                  |              | 20.00           | .00         |           |             |           |
| <b>32612</b>         |                |                  |              |                 |             |           |             |           |
| MOFFAT COUNTY ACCO   | 3250           | YOUTH SERVICES   | 05/06/2022   | 12,000.00       | .00         |           | 10-51-35800 | 722       |
| Total 32612:         |                |                  |              | 12,000.00       | .00         |           |             |           |
| <b>32614</b>         |                |                  |              |                 |             |           |             |           |
| MOFFAT COUNTY CLERK  | 163143         | LIEN RELEASE     | 06/06/2022   | 39.00           | .00         |           | 10-48-56100 | 722       |
| MOFFAT COUNTY CLERK  | 163166-163167  | SUBDIVISION PLAT | 06/09/2022   | 26.00           | .00         |           | 10-49-33100 | 722       |
| Total 32614:         |                |                  |              | 65.00           | .00         |           |             |           |
| <b>717691</b>        |                |                  |              |                 |             |           |             |           |
| MOSER LLC            | 10828 JUNE     | PORTABLE TOILET  | 06/30/2022   | 120.00          | .00         |           | 10-71-35800 | 722       |
| MOSER LLC            | 10890          | PORTABLE TOILET  | 06/30/2022   | 4,620.00        | .00         |           | 10-41-35800 | 722       |
| MOSER LLC            | 10891          | PORTABLE TOILET  | 06/30/2022   | 4,585.00        | .00         |           | 10-41-35800 | 722       |
| MOSER LLC            | 10906          | SERVICE          | 07/06/2022   | 3,850.00        | .00         |           | 60-66-35800 | 722       |
| Total 717691:        |                |                  |              | 13,175.00       | .00         |           |             |           |
| <b>700493</b>        |                |                  |              |                 |             |           |             |           |
| MOUNTAIN AIR SPRAY C | 10058          | MOSQUITO CONT    | 07/05/2022   | 9,256.80        | .00         |           | 10-71-71100 | 722       |
| Total 700493:        |                |                  |              | 9,256.80        | .00         |           |             |           |
| <b>718690</b>        |                |                  |              |                 |             |           |             |           |
| OHLSON LAVOIE CORPO  | 114568         | AQUATIC FACILITY | 07/19/2022   | 7,072.07        | .00         |           | 10-72-93600 | 722       |
| Total 718690:        |                |                  |              | 7,072.07        | .00         |           |             |           |
| <b>36600</b>         |                |                  |              |                 |             |           |             |           |
| ORKIN EXTERMINATING  | 230431966      | MONTHLY SVC      | 07/01/2022   | 143.00          | .00         |           | 10-50-35800 | 722       |
| Total 36600:         |                |                  |              | 143.00          | .00         |           |             |           |
| <b>718731</b>        |                |                  |              |                 |             |           |             |           |
| PAX WATER TECHNOLO   | 00008070       | PARTS            | 07/15/2022   | 615.00          | .00         |           | 50-65-36222 | 722       |
| Total 718731:        |                |                  |              | 615.00          | .00         |           |             |           |
| <b>39175</b>         |                |                  |              |                 |             |           |             |           |
| PEPSI-COLA           | 36546557       | CREDIT           | 06/27/2022   | 31.75-          | .00         |           | 10-72-25300 | 722       |
| PEPSI-COLA           | 46567406       | CONCESSION       | 06/22/2022   | 280.40          | .00         |           | 10-72-25300 | 722       |



| Vendor Name          | Invoice Number | Description    | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid | GL Acct #   | GL Period |
|----------------------|----------------|----------------|--------------|-----------------|-------------|-----------|-------------|-----------|
| PEPSI-COLA           | 47736156       | CONCESSION     | 07/18/2022   | 240.40          | .00         |           | 10-72-25300 | 722       |
| Total 39175:         |                |                |              | 489.05          | .00         |           |             |           |
| <b>718719</b>        |                |                |              |                 |             |           |             |           |
| PEREZ, DANIELLE      | 07192022       | PROGRAM REFUN  | 07/19/2022   | 20.00           | .00         |           | 10-34-95600 | 722       |
| Total 718719:        |                |                |              | 20.00           | .00         |           |             |           |
| <b>718108</b>        |                |                |              |                 |             |           |             |           |
| PINNACOL ASSURANCE   | 20961286       | POLICY PREMIUM | 07/19/2022   | 15,894.00       | .00         |           | 10-47-81400 | 722       |
| Total 718108:        |                |                |              | 15,894.00       | .00         |           |             |           |
| <b>39835</b>         |                |                |              |                 |             |           |             |           |
| PITNEY BOWES INC     | 1021074643     | INK CARTRIDGES | 07/08/2022   | 118.99          | .00         |           | 10-48-39700 | 722       |
| Total 39835:         |                |                |              | 118.99          | .00         |           |             |           |
| <b>701401</b>        |                |                |              |                 |             |           |             |           |
| ROCKY MOUNTAIN INFO  | 22442          | MEMBERSHIP FEE | 07/01/2022   | 100.00          | .00         |           | 10-51-33300 | 722       |
| Total 701401:        |                |                |              | 100.00          | .00         |           |             |           |
| <b>8224</b>          |                |                |              |                 |             |           |             |           |
| RUSH TRUCK CENTERS   | 3028265228     | PARTS          | 06/24/2022   | 850.00          | .00         |           | 10-64-36100 | 722       |
| Total 8224:          |                |                |              | 850.00          | .00         |           |             |           |
| <b>718729</b>        |                |                |              |                 |             |           |             |           |
| SEED, BARBARA        | 07192022       | PROGRAM REFUN  | 07/19/2022   | 50.00           | .00         |           | 10-34-74500 | 722       |
| Total 718729:        |                |                |              | 50.00           | .00         |           |             |           |
| <b>47225</b>         |                |                |              |                 |             |           |             |           |
| SEVERSON SUPPLY CO I | 29095          | EQUIPMENT      | 07/06/2022   | 40,277.36       | .00         |           | 10-71-94200 | 722       |
| Total 47225:         |                |                |              | 40,277.36       | .00         |           |             |           |
| <b>700907</b>        |                |                |              |                 |             |           |             |           |
| SGS ACCUTEST INC     | 52160138694    | LAB ANALYSIS   | 07/11/2022   | 1,771.60        | .00         |           | 50-65-35300 | 722       |
| SGS ACCUTEST INC     | 52160138695    | LAB ANALYSIS   | 07/11/2022   | 27.92           | .00         |           | 50-65-35300 | 722       |
| Total 700907:        |                |                |              | 1,799.52        | .00         |           |             |           |
| <b>718607</b>        |                |                |              |                 |             |           |             |           |
| SIG SAUER INC        | 4633340        | SUPPLIES       | 07/06/2022   | 147.80          | .00         |           | 10-51-22600 | 722       |
| SIG SAUER INC        | 4634043        | SUPPLIES       | 07/06/2022   | 30.80           | .00         |           | 10-51-22600 | 722       |
| Total 718607:        |                |                |              | 178.60          | .00         |           |             |           |
| <b>718328</b>        |                |                |              |                 |             |           |             |           |
| SIGNS AND SAFETY EQU | 78913          | SIGNS          | 07/13/2022   | 227.40          | .00         |           | 10-64-23600 | 722       |
| Total 718328:        |                |                |              | 227.40          | .00         |           |             |           |
| <b>718727</b>        |                |                |              |                 |             |           |             |           |
| SIMPSON, ANDREA      | 07192022       | COACHING DISCO | 07/19/2022   | 22.50           | .00         |           | 10-34-95600 | 722       |

| Vendor Name         | Invoice Number | Description    | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|---------------------|----------------|----------------|--------------|-----------------|-------------|------------|-------------|-----------|
| Total 718727:       |                |                |              | 22.50           | .00         |            |             |           |
| <b>48500</b>        |                |                |              |                 |             |            |             |           |
| STANDARD PLUMBING S | QHP606         | PARTS          | 05/25/2022   | 133.01          | .00         |            | 50-65-36221 | 722       |
| Total 48500:        |                |                |              | 133.01          | .00         |            |             |           |
| <b>718726</b>       |                |                |              |                 |             |            |             |           |
| SUTTON, BRANDY      | 07192022       | COACHING DISCO | 07/19/2022   | 22.50           | .00         |            | 10-34-95600 | 722       |
| Total 718726:       |                |                |              | 22.50           | .00         |            |             |           |
| <b>701095</b>       |                |                |              |                 |             |            |             |           |
| SWANA               | 2023-1869160   | ANNUAL RENEWA  | 07/01/2022   | 290.00          | .00         |            | 70-67-33300 | 722       |
| Total 701095:       |                |                |              | 290.00          | .00         |            |             |           |
| <b>715081</b>       |                |                |              |                 |             |            |             |           |
| SYMBOLARTS LLC      | 0435197-IN     | MEDALS         | 07/07/2022   | 420.00          | .00         |            | 10-51-35800 | 722       |
| Total 715081:       |                |                |              | 420.00          | .00         |            |             |           |
| <b>50118</b>        |                |                |              |                 |             |            |             |           |
| THATCHER COMPANY IN | 2022100116941  | CHEMICALS      | 06/30/2022   | 2,415.00        | .00         |            | 50-65-22100 | 722       |
| THATCHER COMPANY IN | 2022100117339  | SODA ASH       | 07/06/2022   | 5,040.00        | .00         |            | 50-65-22100 | 722       |
| Total 50118:        |                |                |              | 7,455.00        | .00         |            |             |           |
| <b>53830</b>        |                |                |              |                 |             |            |             |           |
| UNION TELEPHONE COM | 70087276JUL22  | MONTHLY SVC    | 07/17/2022   | 132.23          | .00         |            | 10-49-34700 | 722       |
| UNION TELEPHONE COM | 70087276JUN22  | MONTHLY SVC    | 06/17/2022   | 132.23          | .00         |            | 10-49-34700 | 722       |
| Total 53830:        |                |                |              | 264.46          | .00         |            |             |           |
| <b>717624</b>       |                |                |              |                 |             |            |             |           |
| UNITED COMPANIES    | 1470768        | ASPAHLT        | 07/01/2022   | 974.34          | .00         |            | 10-64-36600 | 722       |
| Total 717624:       |                |                |              | 974.34          | .00         |            |             |           |
| <b>716055</b>       |                |                |              |                 |             |            |             |           |
| UPS                 | 0000W28068272  | SHIPPING       | 07/02/2022   | 531.13          | 531.13      | 07/18/2022 | 60-66-35300 | 722       |
| Total 716055:       |                |                |              | 531.13          | 531.13      |            |             |           |
| <b>714946</b>       |                |                |              |                 |             |            |             |           |
| US POSTMASTER       | 179855         | POSTAGE        | 07/05/2022   | 1,574.57        | .00         |            | 70-67-31100 | 722       |
| Total 714946:       |                |                |              | 1,574.57        | .00         |            |             |           |
| <b>53865</b>        |                |                |              |                 |             |            |             |           |
| USA BLUEBOOK        | 024460         | SUPPLIES       | 06/24/2022   | 331.80          | .00         |            | 50-65-93300 | 722       |
| Total 53865:        |                |                |              | 331.80          | .00         |            |             |           |
| <b>718660</b>       |                |                |              |                 |             |            |             |           |
| VITAL RECORDS CONTR | 2691020        | PROFESSIONAL S | 05/31/2022   | 109.90          | 109.90      | 07/18/2022 | 10-51-35800 | 722       |
| VITAL RECORDS CONTR | 2711472        | PROFESSIONAL S | 06/30/2022   | 76.65           | 76.65       | 07/18/2022 | 10-51-35800 | 722       |

| Vendor Name          | Invoice Number  | Description      | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|----------------------|-----------------|------------------|--------------|-----------------|-------------|------------|-------------|-----------|
| Total 718660:        |                 |                  |              | 186.55          | 186.55      |            |             |           |
| <b>718179</b>        |                 |                  |              |                 |             |            |             |           |
| WALLACE, DAVID       | 07122022        | AN20190297 T ADA | 07/12/2022   | 200.00          | 200.00      | 07/18/2022 | 10-35-00000 | 722       |
| Total 718179:        |                 |                  |              | 200.00          | 200.00      |            |             |           |
| <b>718724</b>        |                 |                  |              |                 |             |            |             |           |
| WEBB, DERRICK        | 07192022        | COACHING DISCO   | 07/19/2022   | 22.50           | .00         |            | 10-34-95600 | 722       |
| Total 718724:        |                 |                  |              | 22.50           | .00         |            |             |           |
| <b>718510</b>        |                 |                  |              |                 |             |            |             |           |
| WEST ELK SUPPLY, LLC | 22328           | CHEMICALS        | 07/07/2022   | 3,262.50        | .00         |            | 10-72-22100 | 722       |
| WEST ELK SUPPLY, LLC | 22347           | CHEMICALS        | 07/15/2022   | 3,262.50        | .00         |            | 10-72-22100 | 722       |
| Total 718510:        |                 |                  |              | 6,525.00        | .00         |            |             |           |
| <b>704559</b>        |                 |                  |              |                 |             |            |             |           |
| WHEELER, TERRIANNE   | 07112022        | REIMBURSE EMPL   | 07/11/2022   | 95.00           | 95.00       | 07/18/2022 | 10-51-38100 | 722       |
| Total 704559:        |                 |                  |              | 95.00           | 95.00       |            |             |           |
| <b>717305</b>        |                 |                  |              |                 |             |            |             |           |
| WILLEY, DUSTIN       | 07202022        | EMPLOYEE PAID F  | 07/20/2022   | 249.99          | .00         |            | 50-65-38100 | 722       |
| Total 717305:        |                 |                  |              | 249.99          | .00         |            |             |           |
| <b>62415</b>         |                 |                  |              |                 |             |            |             |           |
| YAMPA VALLEY ELECTRI | 5000001303JUN22 | MONTHLY SERVIC   | 06/28/2022   | 38.31           | 38.31       | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5000025701JUN22 | MONTHLY SERVIC   | 06/28/2022   | 647.13          | 647.13      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5000030701JUN22 | MONTHLY SERVIC   | 06/28/2022   | 70.28           | 70.28       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5030000101JUN22 | MONTHLY SERVIC   | 06/28/2022   | 60.44           | 60.44       | 07/18/2022 | 10-64-34400 | 722       |
| YAMPA VALLEY ELECTRI | 5030002201JUN22 | MONTHLY SERVIC   | 06/28/2022   | 51.71           | 51.71       | 07/18/2022 | 10-64-34400 | 722       |
| YAMPA VALLEY ELECTRI | 5040004603JUN22 | MONTHLY SERVIC   | 06/28/2022   | 1,592.54        | 1,592.54    | 07/18/2022 | 10-50-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5050002602JUN22 | MONTHLY SERVIC   | 06/28/2022   | 15,203.80       | 15,203.80   | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5050005402JUN22 | MONTHLY SERVIC   | 06/28/2022   | 57.68           | 57.68       | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5050006601JUN22 | MONTHLY SERVIC   | 06/28/2022   | 70.84           | 70.84       | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5060006301JUN22 | MONTHLY SERVIC   | 06/28/2022   | 57.24           | 57.24       | 07/18/2022 | 10-64-34400 | 722       |
| YAMPA VALLEY ELECTRI | 5060008701JUN22 | MONTHLY SERVIC   | 06/28/2022   | 109.86          | 109.86      | 07/18/2022 | 10-64-34300 | 722       |
| YAMPA VALLEY ELECTRI | 5070003701JUN22 | MONTHLY SERVIC   | 06/28/2022   | 41.32           | 41.32       | 07/18/2022 | 70-67-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5230012402JUN22 | MONTHLY SERVIC   | 06/28/2022   | 37.67           | 37.67       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5230016301JUN22 | MONTHLY SERVIC   | 06/28/2022   | 57.24           | 57.24       | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5240004302JUN22 | MONTHLY SERVIC   | 06/28/2022   | 1,196.39        | 1,196.39    | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5330008301JUN22 | MONTHLY SERVIC   | 06/28/2022   | 37.45           | 37.45       | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5360003402JUN22 | MONTHLY SERVIC   | 06/28/2022   | 488.49          | 488.49      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5360003501JUN22 | MONTHLY SERVIC   | 06/28/2022   | 212.67          | 212.67      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5380006003JUN22 | MONTHLY SERVIC   | 06/28/2022   | 49.83           | 49.83       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5390001703JUN22 | MONTHLY SERVIC   | 06/28/2022   | 314.16          | 314.16      | 07/18/2022 | 29-83-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5390003701JUN22 | MONTHLY SERVIC   | 06/28/2022   | 91.29           | 91.29       | 07/18/2022 | 10-64-34400 | 722       |
| YAMPA VALLEY ELECTRI | 5390006801JUN22 | MONTHLY SERVIC   | 06/28/2022   | 39.22           | 39.22       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5400008401JUN22 | MONTHLY SERVIC   | 06/28/2022   | 119.26          | 119.26      | 07/18/2022 | 10-64-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5410000102JUN22 | MONTHLY SERVIC   | 06/28/2022   | 568.09          | 568.09      | 07/18/2022 | 10-75-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5410002603JUN22 | MONTHLY SERVIC   | 06/28/2022   | 926.39          | 926.39      | 07/18/2022 | 10-76-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5410004101JUN22 | MONTHLY SERVIC   | 06/28/2022   | 56.35           | 56.35       | 07/18/2022 | 10-64-34400 | 722       |
| YAMPA VALLEY ELECTRI | 5420008407JUN22 | MONTHLY SERVIC   | 06/28/2022   | 37.89           | 37.89       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5440003302JUN22 | MONTHLY SERVIC   | 06/28/2022   | 74.04           | 74.04       | 07/18/2022 | 10-64-34100 | 722       |

| Vendor Name          | Invoice Number   | Description    | Invoice Date | Net Invoice Amt | Amount Paid | Date Paid  | GL Acct #   | GL Period |
|----------------------|------------------|----------------|--------------|-----------------|-------------|------------|-------------|-----------|
| YAMPA VALLEY ELECTRI | 5440003401JUN22  | MONTHLY SERVIC | 06/28/2022   | 475.23          | 475.23      | 07/18/2022 | 10-64-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5440003602JUN22  | MONTHLY SERVIC | 06/28/2022   | 109.97          | 109.97      | 07/18/2022 | 10-64-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5480007106JUN22  | MONTHLY SERVIC | 06/28/2022   | 180.06          | 180.06      | 07/18/2022 | 70-67-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5480007205JUN22  | MONTHLY SERVIC | 06/28/2022   | 226.49          | 226.49      | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5480008601JUN22  | MONTHLY SERVIC | 06/28/2022   | 49.94           | 49.94       | 07/18/2022 | 10-64-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5490008204JUN22  | MONTHLY SERVIC | 06/28/2022   | 37.56           | 37.56       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5490008806JUN22  | MONTHLY SERVIC | 06/28/2022   | 179.95          | 179.95      | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5490009203JUN22  | MONTHLY SERVIC | 06/28/2022   | 995.38          | 995.38      | 07/18/2022 | 10-72-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5490009301JUN22  | MONTHLY SERVIC | 06/28/2022   | 1,189.56        | 1,189.56    | 07/18/2022 | 10-72-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5490010101JUN22  | MONTHLY SERVIC | 07/07/2022   | 42.22           | 42.22       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5510008202JUN22  | MONTHLY SERVIC | 06/28/2022   | 355.41          | 355.41      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5510016306JUN22  | MONTHLY SERVIC | 06/28/2022   | 37.67           | 37.67       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5510017501JUN22  | MONTHLY SERVIC | 06/28/2022   | 194.76          | 194.76      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5510024501JUN22  | MONTHLY SERVIC | 06/28/2022   | 751.93          | 751.93      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5540004301JUN22  | MONTHLY SERVIC | 06/28/2022   | 114.39          | 114.39      | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5570010806JUN22  | MONTHLY SERVIC | 06/28/2022   | 38.00           | 38.00       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5600012202JUN22  | MONTHLY SERVIC | 06/28/2022   | 38.00           | 38.00       | 07/18/2022 | 10-71-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5620006001JUN22  | MONTHLY SERVIC | 06/28/2022   | 59.34           | 59.34       | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5620008401JUN22  | MONTHLY SERVIC | 06/28/2022   | 42.09           | 42.09       | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5620011102JUN22  | MONTHLY SERVIC | 06/28/2022   | 71.94           | 71.94       | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5620012702JUN22  | MONTHLY SERVIC | 06/28/2022   | 921.85          | 921.85      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 5630020601JUN22  | MONTHLY SERVIC | 06/28/2022   | 1,847.04        | 1,847.04    | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 6990001301JUN22  | MONTHLY SERVIC | 06/28/2022   | 10,981.40       | 10,981.40   | 07/18/2022 | 10-64-34100 | 722       |
| YAMPA VALLEY ELECTRI | 7110013704JUN22  | MONTHLY SERVIC | 06/28/2022   | 7,033.79        | 7,033.79    | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 7110019201JUN22  | MONTHLY SERVIC | 06/28/2022   | 189.57          | 189.57      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 7110030401JUN22  | MONTHLY SERVIC | 06/28/2022   | 143.58          | 143.58      | 07/18/2022 | 50-65-34100 | 722       |
| YAMPA VALLEY ELECTRI | 7110041901JUN22  | MONTHLY SERVIC | 06/28/2022   | 792.52          | 792.52      | 07/18/2022 | 60-66-34100 | 722       |
| YAMPA VALLEY ELECTRI | 7200030401JUN22  | MONTHLY SERVIC | 06/28/2022   | 70.13           | 70.13       | 07/18/2022 | 50-65-34100 | 722       |
| Total 62415:         |                  |                |              | 49,477.35       | 49,477.35   |            |             |           |
| 718314               |                  |                |              |                 |             |            |             |           |
| YAMPAGEO LLC         | CITYCRAIG-061622 | ANNUAL INTERAC | 06/16/2022   | 500.00          | .00         |            | 10-71-33300 | 722       |
| Total 718314:        |                  |                |              | 500.00          | .00         |            |             |           |
| Grand Totals:        |                  |                |              | 318,041.12      | 71,547.78   |            |             |           |

Dated: \_\_\_\_\_

City Council: \_\_\_\_\_

City Finance Director: \_\_\_\_\_

## Report Criteria:

Summary report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.