I. CALL TO ORDER

II. MOMENT OF SILENCE

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

October 1, 2014 Workshop Meeting
October 8, 2014 Legislative Meeting
October 8, 2014 Salary Board Meeting
October 8, 2014 Election Board Meeting

V. EXECUTIVE SESSIONS HELD BETWEEN MEETINGS

VI. PUBLIC PARTICIPATION

VII. DIRECTORS/GUESTS

A. Michael L. Hanes, Ph.D.
   1. Update on the Whitaker Center for Science & the Arts

B. Chad Saylor, Chief Clerk and J. Scott Burford, Deputy Chief Clerk
   1. CAT Review

VIII. HUMAN RESOURCES – KAY LENGLE

A. Personnel Packet

IX. PURCHASE ORDERS – RANDY BARATUCCI

A. Purchase Orders
B. Bid Award – AAA Kitchen Meal Program

X. TRAINING PACKET

XI. ITEMS FOR DISCUSSION

XII. SOLICITOR’S REPORT – BRUCE FOREMAN, ESQ.

XIII. CHIEF CLERK’S REPORT – CHAD SAYLOR

XIV. COMMISSIONERS’ COMMENTS

A. Jeff Haste, Commissioner
B. Mike Pries, Commissioner
C. George P. Hartwick, III, Commissioner

XV. PUBLIC PARTICIPATION

XVI. ADJOURNMENT

****THE NEXT SCHEDULED MEETING WILL BE WEDNESDAY, OCTOBER 22, 2014 AT 10:00 A.M. - A COMMISSIONERS’ LEGISLATIVE MEETING.****

“The Board reserves the right, pursuant to Act 84 of 1986 as amended, to hold executive sessions between the times of the Board’s open meetings for any purpose authorized by statute.”