DAUPHIN COUNTY BOARD OF COMMISSIONERS

LEGISLATIVE MEETING

MAY 20, 2015
10:00 A.M.

MEMBERS PRESENT

Jeff Haste, Chairman
Mike Pries, Vice Chairman
George P. Hartwick, III, Secretary

STAFF PRESENT

Chad Saylor, Chief Clerk; Marie E. Rebuck, Controller; Janis Creason, Treasurer; Joseph A. Curcillo, III, Esq., Solicitor; Randy Baratucci, Director of Purchasing; Mike Yohe, Director of Budget & Finance; Fred Lighty, Esq., Solicitor’s Office; J. Scott Burford, Deputy Chief Clerk; August Memmi, Director of Community & Economic Development; Steve Howe, Director of Tax Assessment; Gerald Feaser, Jr., Director of Registration & Elections; Carl Dickson, Director of Parks & Recreation; Larry Moore, Parks & Recreation; Michelle Hornberger, Parks & Recreation; Amy Harinath, Press Secretary; Kay Lengle, Human Resources; Jennifer Simpson, Court Administration; George Connor, Community & Economic Development; Tom Guenther, Director of IT; Tina Sweigard, Parks & Recreation; Greg Schneider, Budget & Finance; James Bruno, Commissioners’ Office; Daniel Schramm, Solicitor’s Office; Melody Osborn, Commissioners’ Office; Ruby Doub, Commissioners’ Office and Richie-Ann Martz, Assistant Chief Clerk

GUESTS PRESENT

Andy Rebuck, John Leierzapf-WHP, Jack Jaroh, Annette Van Eeden, Debra Lambert, Rachele Sloane, Daryl Cason, Stephanie McMurray, Jewel Jones, Lauren Maurer, Tina Nixon, Jason Haring, Sheila Ross, Laura Lizcano, Susan Hubly, Jill Snyder, Adrienne Squillace, Mike Gossert, Waverly Parker, Tammy Schmiedel, Rebecca Kann, Blake Lynch, Sheena Mosley, Kelly Summerford, Merlot Mike, Jess Hayden, Barb Miller, James Roxbury, WGAL, WHTM, Karl Singleton and Jeff Engle
CALL TO ORDER

Mr. Haste, Chairman of the Board, called the meeting to order at 10:16 a.m.

MOMENT OF SILENCE

Everyone observed a moment of silence.

PLEDGE OF ALLEGIANCE

Everyone stood for the Pledge of Allegiance.

APPROVAL OF MINUTES

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve the April 29, 2015 Workshop Meeting Minutes and the May 6, 2015 Legislative Meeting Minutes; motion carried.

It was moved by Ms. Rebuck and seconded by Mr. Pries that the Board approve the May 6, 2015 Salary Board Meeting Minutes; motion carried.

EXECUTIVE SESSIONS HELD BETWEEN MEETINGS

Mr. Saylor reported that there were no Executive Sessions held between meetings.

PUBLIC PARTICIPATION

There was none.

DEPARTMENT DIRECTORS/GUESTS

A. Jeff Engle, Esq., Assessment Appeals Board

   1. South 14th Street, Harrisburg – Sinkholes

Mr. Engle stated that he is the Solicitor for the Dauphin County Assessment Appeals Board. He is here today to address the sinkhole resolution that is before the Board. Mr. Connor from the Community & Economic Development Office is also before the Board. The Resolution relates to providing specific targeted relief to persons on the South 14th Street area of Harrisburg. Earlier this year, they did conduct a reduction in the assessed value of properties in that particular area, based upon some storms that occurred in 2011, specifically Hurricane Irene and Tropical Storm Lee. An assessed value of property is generally the way in which the County determines how much tax a
particular parcel is going to pay. Each municipality can leverage a millage rate. The Board of Assessment Appeals takes that assessed value and then the millage rates are levied to get the taxes. There was about a 54% reduction in the assessed value of particular properties in that affected area, along South 14th Street. For example, a property that went from an assessed value of about $33,000 was literally cut in half to about $15,000. That does not affect the millage rates, but it does affect the ultimate outcome on how much tax is going to be collected from that property, because the assessed valuation has been cut. Taxes on a parcel assessed at $33,000 in that area would go from about $1,500 a year down to about $800.00 per year. That is for County, City and School District tax.

The relief that is encompassed in this Resolution is to give an exemption to those properties on South 14th Street to the County tax, which is roughly 20% after the relief. That is the most that the County can do in this particular instance. The assessed values were cut and the Board is giving them either a refund or an exemption. He asked if there were any questions.

Mr. Haste stated that it was his understanding that the Resolution will enable the Board to take care of those residents that have already filed the paperwork and those who will file the paperwork.

Mr. Engle stated that is correct.

Mr. Hartwick stated that a question that has come up in discussions with the residents is that the properties have been placarded as not fit for human habitation, which is different than condemnation. The idea that there may be a further reduction in value for those properties that are uninhabitable, he wants to make it clear on what the process is for residents who believe that their property values, because of the nature of the current condition of the sinkholes and their properties, have the ability to file an additional appeal, even though their properties were reduced by 54%. There is a Tax Assessment Appeal process that may actually reduce the taxes that would be owed. The County is only striking off or providing refunds for the County portion of the taxes that they owe. This is the only area that the County can provide that level of relief. The residents have the ability, through the appeal process, next year to be able to file an additional appeal that would reduce their total value of the property to what they believe the market value would be. If their properties are devalued to the point where it is not saleable, it is not inhabitable, the residents should be at the position where the assessed value of their homes would reflect what the market value is and in some of those cases it may in fact be zero. The County doesn’t know what the City or the School District is going to do as it relates to these taxes. That would put them in a position not to have to worry about that for the year 2016 if they file an appeal for this year.

Mr. Engle stated that is correct. There is a difference between uninhabitable or placarded versus condemned and the Codes Enforcement for the City would make that ultimate determination whether a property is “condemned”. People affected in this area can certainly avail themselves of the annual appeal process, which takes place between
June 1 and August 1 of every year. They would file an annual appeal to the Dauphin County Board of Assessment Appeals. The filing fee for that is $25 for residential property. Pursuant to the directive of the Commissioners that fee is going to be waived for these particular folks. There is no hindrance to at least coming in to try to seek that relief. The Assessment Appeals Board will then determine what the implied fair market value of the property is. If it is uninhabitable the improvement may have little value. Typically land doesn’t change too much, but the improvement value may certainly be reduced.

Mr. Hartwick stated that land is an issue, because in the City there is a two-tier tax structure, which also taxes land, as well as the parcels in a way that puts an additional value on land, which is a good thing to try to get any undeveloped land actually developed. He would encourage those residents who are in a position of not believing there is significant value to their home to file that Tax Assessment Appeal. The Board would certainly answer any questions about that process and direct them in the right way so they are able to put themselves in a position to not have to pay future taxes if in fact their properties are uninhabitable.

Mr. Pries stated about a week ago they stopped at the Boys and Girls Club to meet with several of the impacted residents. He congratulated his colleagues for their leadership on this topic. There are no normal days for those individuals who are living over there. He lived through a sinkhole problem a few years ago for 10 months. The stress level, lack of sleep, fear for the children and the value of the home are things that weigh on the residents. He is confused still over the definition between condemned and unfit for human habitation. If he would see a note on his front door that says unfit for human habitation, to him that means that he shouldn’t live there, but yet you can. The word condemned means that you have to go. He feels very bad for the residents. He is fully supportive of this initiative to assist the residents. The County is working with the City to move this process forward. He thanked Mr. Connor for his involvement.

Mr. Haste stated that it is Item U on today’s Agenda.

B. Carl Dickson & Larry Moore – Parks & Recreation

1. Parks & Recreation Summer Concert Series & Recognition of Corporate Sponsors

Mr. Dickson stated that they are here today to thank the sponsors for supporting the incredible line-up of entertainment that the County has for the summer in the Parks & Recreation Department. Three things that they would like to talk about – Paul Scott will talk about the growth of the festivals over the years, announce the highlights for the festivals for 2015 and then to acknowledge the sponsors who make the programs happen. The sponsors support is phenomenal and it continues to grow every year. At the end he will ask for a group photograph.
Mr. Moore stated that the person to his right is Aidan Calnon. He is from Palmyra High School. Mr. Connor asked if he could shadow Parks & Recreation for a day. After the meeting this morning Aidan is going to go to Wildwood and work with the staff there. He would like to major in Biology and possibly work in a National Park system.

The main reason for being here is to acknowledge and thank the sponsors. This year Parks & Recreation has six free Sunset Music and Movie evening shows at different venues throughout Dauphin County. There are four Music Festivals that will feature two stages, 15 wineries from the Hershey/Harrisburg Wine Country, 13 national recording artists and 15 of the areas elite performing artists. Music will range from pop, bluegrass, rock, funk, folk music, blues, R&B, country and smooth jazz. Paul Scott has been their emcee for the past 9 years and he would like to discuss the growth of the festivals.

Mr. Scott stated that it was 9 years ago that he and Larry dreamed up this idea. They had some local and regional artists come in to help support, first, the Music & Wine Festival and secondly the Jazz & Wine Festival in September. Now it has grown internationally. It has come to the point where people are coming from not only across the country, but as far west as California, Florida and even two people from the UK. They make it a weekend vacation to come to Dauphin County Fort Hunter Park to attend the Music & Wine Festival for blues or the Jazz & Wine Festival in September. The Brewfest came about and it has been sold out four years in a row. The Cultural Festival has become so packed. It has grown so much. Mr. Scott is also involved with the Berks Jazz Festival and the Rehoboth Beach Jazz Festival. The cultural diversity of the folks that come—they love the music. It is different, because it is not indoor venues. It is outdoors with the big tent. What people say about the festivals when they leave is that they can’t wait until next year. They want to know when they can make their hotel reservations and get tickets. As the festivals grow, the crowds continue to grow and the enthusiasm grows. He thanked the Commissioners for supporting these events. It is a great family event.

Mr. Haste thanked all the sponsors. He thanked Mr. Scott, Carl, Larry and the staff for accepting the challenge and finally making it happen. It was a long time coming. It has exceeded what was anticipated. He thanked Mr. Scott for stepping up to the plate and taking the challenge.

Mr. Dickson stated that it could not be done without the sponsors. Ticket price doesn’t really cover the expenses of the festivals. They are dependent on the wonderful sponsors.

Mr. Moore stated that they have 42 sponsors: 12 - $110,000 of cash donations, 30 Trades – marketing, hotels and community partners - $140,000. The total in sponsorships is $250,000.
Title Sponsors: Black History Month Living History Program, Cultural Festival and the Music Festivals – Highmark Blue Shield (Susan Hubley, Jack Jaroh, Annette Van Eeden, Gary Holtzapple, Debbie Lambert & Jill Snyder)

Music & Wine Festival – M&T Bank (Mike Gossert)

Jazz & Wine Festival – PA Housing Finance Agency (Brian Hudson & Melissa Raffen-Sperger)

Jazz & Wine Festival – PNC Bank (Lori Alderman & Adrienne Squillace)

Brewfest – West Shore Window & Door (Ryan Taylor)

Music & Wine and Jazz Festivals – The Brenner Family – They purchased the naming of the stage.

Major Corporate Sponsors: There are four that cover all the music festivals. Hershey Company (Alicia Petross & Alex Oles) and for the Cultural Festival it is Pinnacle Health (Tina Nixon). Also for the Cultural Festival, they have Comcast (Frank Lynch & Rebecca Kann) and also Faulkner Fiat (Jason Haring & Holly Tusing).

State Arts Grants: Pennsylvania Council on the Arts (Charon Battles & Jewel Jones) and the Pennsylvania Partnership in the Arts (Jump Street, Melissa Snyder).

Media Sponsors: Hershey Harrisburg Visitors Bureau (Mary Smith & Rick Dunlap), EXPN 92.7 and 101.3 The Rose (Krista Howard), 98.9 WQLV (Ric Cooper & Jay Dee Cooper), abc 27 (Betty Bryan & Valerie Pritchart), Showcase Now (Kelly Summerford & George Sheetz), Urban Connection (Vera Cornish & Alana Cornish, Lamar Advertising (Andy Rebuck), WXPN (Wes Bower), WITF (Christine Smith) and The Burg (Lauren Maurer).

Hotel Sponsors: (5 hotels totaling 70 nights of stay) Harrisburg Hilton (Barry Dively & Blake Lynch), Days Inn (Amy Ammerman & Andrew Worley), Hampton Inn Suites & Spring Hill Suites (Kirsha Damone), Clarion Inn & Suites (Christine Dunn & Carrie Davis) and Crowne Plaza (Daryl Cason & Rachel Sloane).

Community Partners: Blues Society of Central PA – Music Festival (Gary Rothrock & Buster), Hershey HBG Wine Country – Wine Country (Jason Reimer & Mike Wilson), Susquehanna Folk Society (Jess Hayden), PA Friends of Jazz (Steve Rudolph & Shelia Ross), Filson Water (Jeff Kintz), Hamilton Health systems (Jeannine Peterson), River City Blues Club (Rick Hefelfinger & Jonas) and Giant Food Stores (Chris Brand & Serena Corrigan).

Mr. Moore also thanked the staff, Michelle Hornberger and Tina Sweigard.

The Music & Wine Festival is June 13-14, 2015. (Last year’s attendance – 6,000)
Brewfest is July 18, 2015 (Last year’s attendance 1,200)
Cultural Festival is August 7, 2015 (Last year’s attendance 7,500)
Jazz Festival is September 11-13, 2015 (Last year’s attendance 7,500)
Fort Hunter Day is September 20, 2015
Art in the Wild is running until October 31, 2015
Free Movie Series – Fridays in June.

Most events take place at Fort Hunter Park. Visit the website for more details.

Mr. Pries thanked everyone. Without the sponsors none of this would be possible. It is remarkable to see all the support. He asked Carl and Larry on how they feel from when this just started to now. Everyone is working together to make this happen.

Mr. Dickson stated that they also look forward, rarely looking back. The biggest thing is that they hope it doesn’t rain in June.

Mr. Haste stated that the fans come out rain or shine.

Mr. Hartwick stated that this is symbolic to the type of movement that is here in Dauphin County that brings people together. The idea that working together and bringing partners that assist individuals and this community in trying to put on something that otherwise would not happen without that kind of cooperation is essential and should serve as a message that they need as many folks engaged and involved in the solutions as possible. Without it, the County would not be successful in serving the citizens. He thanked them for that belief. The talent is great. He is excited to bring Big Daddy Kane to the Cultural Festival and other folks. The idea of having quality of life events that happen throughout the summer that don’t cost people major money and they don’t have to travel really makes this place an attractive venue. It has been reflected by finishing fourth in tourism with the amount of money that is spent. This is what trying to build a community is about and trying to continue that kind of synergy. It wouldn’t happen without the partnerships. He thanked everyone involved and the staff.

(Pictures were taken and applause was given.)

SALARY BOARD

A complete set of Salary Board Meeting Minutes are on file in the Commissioners’ Office.

HUMAN RESOURCES

Ms. Lengle asked if there were any questions on the Personnel Packet. (There was none.)

It was moved by Mr. Pries and seconded by Mr. Hartwick that the Board approve the Personnel Packet as presented.
**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**PURCHASE ORDERS**

Mr. Baratucci stated that other than the required budget adjustments there are no changes to the Purchase Order Packet from last week. He asked if there were any questions. (There was none.)

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve the Purchase Order Packet.

**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**REPORT FROM BUDGET & FINANCE – MIKE YOHE, BUDGET DIRECTOR**

Mr. Yohe presented the following Investment Report:

**Report from the Office of Budget & Finance**

**May 20, 2015**

- **May 8, 2015** transferred $930,442.49 to the Payables account from the County’s Concentration account for checks issued that week.

- **May 15, 2015** transferred $3,292,009.98 to the Payables account and $1,836,600.63 to the Payroll account from the County’s Concentration account for checks issued that week.

- Wire Payments since last report: $2,664,908.45

- Debt Service Payments since last report: $1,731,861.41

- **Term Investments**
  - 3/25/15 - $2,000,000.00 6-month CD – Centric Bank – 0.35% - matures 9/25/15
  - 5/12/15 - $5,000,000.00 9-month CD – Customers Bank – 0.59% - matures 2/6/16
  - 5/12/15 - $5,000,000.00 12-month CD – Customers Bank – 0.84% - matures 5/11/16

- Balance today in PA INVEST account #2100017144860: $1,380.93 rate 0.050%

- Balance today in Susquehanna Bank investment account #10013172621: $27,816,699.79 rate 0.250%
• Balance today in Susquehanna Bank investment account #119002023: $1,069.07 rate 0.050%

• Balance today in First National Bank investment account #97014743: $9,595,523.08 rate 0.300%

• Balance today in Integrity Bank Money Market Checking account #2206001209: $22,610,810.05 rate 0.300%

• Balance today in Santander Bank investment account #9551017714: $15,053,502.76 rate 0.300%

• Balance today in Metro Bank investment account #539014068: $10,009,259.39 rate 0.350%


It was moved by Mr. Pries and seconded by Mr. Hartwick that the Board accept the Investment Report.

Question: Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

REPORT FROM CHIEF CLERK/CHIEF OF STAFF – CHAD SAYLOR

Mr. Saylor stated that he has nothing to report unless there are questions of him. (There was none.)

SOLICITOR’S REPORT – JOSEPH A. CURCILLO, III, ESQ.

Mr. Curcillo reported that everything is ready for approval unless there are questions. (There was none.)

MATTERS REQUIRING BOARD ACTION

Mr. Haste stated that under Matters Requiring Board Action there are Items A through Z. It is his understanding that Item AA needs to be added.

Mr. Hartwick indicated that it is a Memo on the Catastrophic Loss that the original Resolution didn’t cover.

A. Satisfaction Piece for Megan L. Snyder on the property located at 3807 Schoolhouse Lane, Harrisburg, PA 17109 - $5,000.00.

B. Satisfaction Piece for Jarald Crosby on the property located at 1421 Susquehanna Street, Harrisburg, PA 17102 - $2,716.
C. Part II – Final Design Time Extension with Herbert, Rowland & Grubic, Inc. for the Duke Street Bridge Project – new expiration date is September 30, 2015. (The approval given on March 25, 2015 is void. Referred to the wrong Part.)

D. Appointment of Deputy Tax Collector – Dauphin County Treasurer – West Hanover Township.

E. Second Amendment to Lease between Dauphin County and Citizens Bank of Pennsylvania for the 10 South Second Street, Harrisburg, PA location.

F. Intragovernmental Transfer Agreement between Dauphin County and the City of Harrisburg for a 2006 Buick.

G. Intragovernmental Transfer Agreement between Dauphin County and the City of Harrisburg for a 2005 Chevrolet.

H. Intragovernmental Transfer Agreement between Dauphin County and the City of Harrisburg for a 2004 Nissan.

I. Resolution #20-2015 authorizing the continuation of the Dauphin County Rental Assistance Program for an additional three years, effective January 1, 2015. (Current one expires 12/31/14.)

J. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Wesley Alexander – June 13-14, 2015 - $250.00.

K. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Breagan Moore – June 13-14, 2015 - $250.00.

L. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Stephanie Barnes – June 13-14, 2015 - $250.00.

M. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Samantha Latham – June 13-14, 2015 - $250.00.

N. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Tyna Warren – June 13-14, 2015 - $250.00.

O. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Larondo Tucker – June 13-14, 2015 - $250.00.

P. Independent Contractor Agreement between Dauphin County (Parks & Recreation) and Russell Corkle, Jr. – June 13-14, 2015 - $250.00.

Q. Performance Agreement between Dauphin County (Parks & Recreation) and Mighty Music Corp by Steven Butler f/s/o Richard Elliot – September 12, 2015 - $9,350.00.

R. Partial Refund of 2011-2015 Real Estate Taxes – McFarland, LP on the following properties:

1. Parcel #02-010-001 (200 Crescent St.)
2. Parcel #02-012-015 (204 S. 13th St.)
3. Parcel #02-023-015 (1627 Derry St.)
4. Parcel #02-023-016 (1629 Derry St.)
5. Parcel #02-023-017 (1631 Derry St.)
6. Parcel #02-023-018 (1633 Derry St.)
7. Parcel #09-048-028 (1254 Derry St.)
8. Parcel #09-048-029 (1252 Derry St.)
9. Parcel #09-066-017 (1312 Derry St.)
10. Parcel #09-067-010 (1333 Vernon St.)
11. Parcel #09-067-030 (1330 Derry St.)
12. Parcel #02-013-038 (225 S. 13th St.)
13. Parcel #02-013-040 (229 S. 13th St.)
14. Parcel #09-062-009 (1408 Vernon St.)

Total County Refund $39,129.75 and total Library Refund $1,991.85.

S. Adoption Assistance Agreements #2015-18 and #2015-19.

T. Amendment #1 to Purchase of Service Agreement between Dauphin County (Drug & Alcohol) and Lower Dauphin Communities That Care, Inc.

U. Resolution #21-2015 authorizing refunds or strike-offs of County taxes paid or due for tax years 2014 and 2015 to those citizens of South 14th Street, Harrisburg area experiencing significant issues relating to sinkholes as of April 1, 2014.

V. Letter of Engagement for Lavery Law as Special Counsel to Dauphin County for matters of civil litigation and employment law.


X. Agreement between Dauphin County (Parks & Recreation) and Illusion Sound and Lighting for June 13-14, 2015, August 7, 2015 and September 11-13, 2015 - $38,650.00.

Y. Appointment of Keith Baker to the Southcentral Workforce Investment Board. Mr. Baker’s term will expire September 30, 2017.

Z. Training Packet.

AA. Catastrophic Loss (Sinkhole 12th & 13th Street Properties) Partial Refund of 2014 & 2015 County Taxes:

1. Nelissa J. Stewart – Parcel #01-035-132 (1403 S. 13th St.) - $113.86
2. Helen Heyward – Parcel #01-035-141 (1421 S. 13th St.) - $232.98
3. Toni Mosten – Parcel #01-035-142 (1423 S. 13th St.) - $231.74
4. Allassank Maiga – Parcel #01-035-143 (1425 S. 13th St.) - $225.54
5. Nannette Swanson – Parcel #01-035-153 (1447 S. 13th St.) - $220.59
6. Thomas E. Williams, Jr. – Parcel #01-035-168 (1426 S. 13th St.) - $294.94
7. Ezell Jones – Parcel #01-035-199 (1492 S. 13th St.) - $254.34
8. Anna E. Roberts – Parcel #01-035-201 (1496 S. 13th St.) - $252.81
9. Carlos A. Ramos – Parcel #01-035-206 (1506 S. 13th St.) - $256.53
10. Aaron K. Johnson – Parcel #01-035-207 (1508 S. 13th St.) - $112.60
11. Forest Ln. & Paula J. Mills – Parcel #01-035-209 (1512 S. 13th St.) - $250.33
12. Troy & Sandra Roberts – Parcel #01-035-287 (1512 S. 12th St.) - $250.33
14. Mildred D. Williams – Parcel #01-035-234 (1505 S. 12th St.) - $257.76
15. Walter & Maria J. Pollard – Parcel #01-035-242 (1521 S. 12th St.) - $121.40
16. Jodi Robinson – Parcel #01-035-285 (1508 S. 12th St.) - $198.28
17. Gwendolyn J. Holland-Benson – Parcel #01-035-288 (1514 S. 12th St.) - $114.95
18. Johnnie & Gladys Carter – Parcel #01-035-290 (1518 S. 12th St.) - $242.90
It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve Items A through AA, listed above under Matters Requiring Board Action.

**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**FORMER BUSINESS**

There was none.

**NEW BUSINESS**

There was none.

**COMMISSIONERS’ DISCUSSION & ACTIONS**

Mr. Pries thanked the staff, volunteers in the Registration Office, as well as the volunteers around the communities for giving of their time on Election Day. The 13 hours at the polls from 7:00 a.m. to 8:00 p.m., as well as the time before and the time after. Folks are out picking up the machines today. There were very few issues yesterday. There were 162 precincts and wards. Voter turnout wasn’t high, but there were a lot of critical races such as City Council, school board races, supervisors and local commissioner races within the municipalities around the County. He heard a lot of good things in terms of how things were set up and how they worked. Congratulations to all the winners and even those who didn’t win thank them for taking part in this electoral process on behalf of the residents.

Mr. Hartwick reiterated Commissioner Pries’ comments. He thanked the volunteers, staff and those people who have spent days preparing and also serving on the day of election. It wouldn’t happen without those volunteers. There were some machine concerns yesterday and he wanted to make sure that there was follow-up discussion related to what those concerns are and how to deal with them for the future. Maybe an update to the Board on what those issues were would be helpful. Congratulations to my colleagues for making it through the Election.

**CORRESPONDENCE**

The following correspondence was received in the Commissioners’ Office and will be handled by the staff appropriately.

A. Notification from Herbert, Rowland & Grubic, Inc. advising that the Dauphin County Parks & Recreation Department is applying to DEP for a BWM General Permit, GP-11 for the Lykens Dam Flood Damage, CDBG-DR – project includes the repair of a large scour hole and retaining wall along the western bank of Rattling Creek.
B. Receipt of a letter from the PA Public Utility Commission advising that they approved the Application of Borough of Middletown for approval of the alteration of the crossing (DOT 591 502 R) where S.R. 0441 (South Union Street) crosses, at-grade, a single track of the Middletown and Hummelstown Railroad Company, in the Borough of Middletown, by reason of the installation of an 18-inch diameter PVC sewer line encased in a 30-inch steel pipe and a 10-inch DIP water line encased in a 24-inch steel pipe.

C. Notification from Burget & Associates, Inc. advising that Michael Richards is applying to DEP for a NPDES Permit for stormwater discharges associated with the construction of 10 commercial storage buildings and a stormwater management facility at 30 Grubb Street, Royalton Borough.

D. Notification from GHD advising that the Lower Paxton Township Authority is applying to DEP for a NPDES Permit for the replacement of approximately 47,600 feet of sanitary sewer and associated manholes, laterals and building sewers at the mini basins BC-4A, BC-4B and BC-4C.

E. Notification from Gleim Environmental Group advising that they are applying to DEP for a GP-1 Application for the Rattling Run Cross Vane Project. The purpose of the cross vane is to create a permanent pool directly downstream of the vane for the Short Mountain Conservation Club.

PUBLIC PARTICIPATION

There was none.

ADJOURNMENT

There being no further business, it was moved by Mr. Hartwick and seconded by Mr. Pries that the Board adjourn; motion carried.

Transcribed by: Richie-Ann Martz