DAUPHIN COUNTY BOARD OF COMMISSIONERS

WORKSHOP/LEGISLATIVE MEETING

DECEMBER 19, 2018
10:00 A.M.

MEMBERS PRESENT

Jeff Haste, Chairman
Mike Pries, Vice Chairman
George P. Hartwick, III, Secretary

STAFF PRESENT

Chad Saylor, Chief Clerk; Tim DeFoor, Controller; Janis Creason, Treasurer; Joseph A. Curcillo, III, Esq., Solicitor; Randy Baratucci, Director of Purchasing; Steve Libhart, Director of Public Safety; Jeff Enders, Public Safety; Mike Yohe, Director of Budget & Finance; Jean Marfizo King, Register of Wills; Carl Dickson, Director of Parks & Recreation; Donna Miller, Commissioners’ Office; Tina Sweigard, Parks & Recreation; J. Kiss, Public Safety; J. Scott Burford, Deputy Chief Clerk; Jennifer Simpson, Court Administration; Laura Cullison, Controller’s Office; George Connor, Director of Community & Economic Development; Faye Fisher, Director of Human Resources; Fred Lighty, Esq., Solicitor’s Office; Amy Harinath, Press Secretary; Kelly Megonnel, Commissioners’ Office and Richie-Ann Martz, Assistant Chief Clerk

GUESTS PRESENT

Jim Roxbury, Brian Emberg, Jonathan Cox, Ralph Vartan, Kelly Swank, Patricia Coburn, Lanelle Cook, Jeff Cook, Carl Minien, Kelly Lemmons, Deric Moody, Yvonne Griffin, Thomas Carter, Cpt. Olivera and Jenn Cameron

MINUTES

CALL TO ORDER

Mr. Haste, Chairman of the Board, called the meeting to order at 10:08 a.m.
MOMENT OF SILENCE

Everyone observed a moment of silence.

PLEDGE OF ALLEGIANCE

Everyone stood for the Pledge of Allegiance.

APPROVAL OF MINUTES

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve the December 5, 2018 Workshop Meeting Minutes; motion carried.

EXECUTIVE SESSIONS HELD BETWEEN MEETINGS

There were no Executive Sessions held between meetings.

PUBLIC PARTICIPATION

There was none.

DEPARTMENT DIRECTORS/GUESTS

Due to some time constraints, the Commissioners adjusted the presentations to C, A and B.

A. Dauphin County Commissioners

   1. Presentation of Craig Webb Memorial Awards

Mr. Haste thanked everyone who is involved – the first responders and their friends and families. The first responders go above and beyond the call of duty. They you for serving and protecting the public.

Mr. Haste noted that the Donald Kunst, EMT, Susquehanna Township EMS – the EMS Provider of the Year is unable to attend the meeting today. He will attend a future meeting in January to receive his award.

Mr. Pries welcomed friends, families and first responders to the 2018 Craig Webb Memorial Award presentation. He thanked them for being here and showing support for the first responders, who, day after day, answer calls for help, sacrificing their own safety to save lives.

Each year the local police, fire and EMS councils nominate an outstanding emergency service provider of the year who embodies the spirit of the late Craig Webb, a longtime paramedic who died suddenly during the 2004 holiday season. The names of this
year’s honorees will be displayed on a plaque at the Dauphin County Emergency Management Agency.

Jayme Webb, wife of the late Chief Webb, usually attends the meeting, but is unable to this year. She asked that the following be read into the minutes.

“Every day we see news stories reporting violence, accidents and disasters in our communities. We see video recordings and hear reporters on the scene telling us of horrific events. What we don’t see are the dispatchers, officers, firefighters and emergency medical men and women who are dealing with these events as they happen. Robert is dedicated to providing safety for everyone in most dangerous times. Jeff is dedicated to protecting people in difficult situations. Donald is there on the scene of accidents providing medical attention. Each of these dedicated men walk in the footsteps of my beloved Craig.

Craig Webb, my husband, was one of these men. He too lived to serve others. He was a dispatcher, a policeman, a coroner and finally a first responder. In each service, he stood out as a role model to the younger men and women and his peers. He was the difference of life or death for so many people. He always took pride that no one died in his care on their way to the Emergency Room. It did not matter the time or day that Craig was called to duty! I recall one Christmas he left the holiday table to be present at a scene of multiple murders.

Each of you, Robert, Jeff and Donald are here today to be honored as one who follows in the footsteps of Craig. You are the calm voices among what can be chaotic situations. Each of you, like Craig, put yourself in harms way to help others and keep them safe. You are valued and appreciated as heroes. Craig was my hero and even though I have moved from our home in Middletown to a new home in South Carolina, I am honored to remember Craig and all he did and to honor each of you and what you do for us!”

Mr. Pries recognized the Fire and Rescue Leader of the Year, Robert Lee Coburn. Mr. Coburn has been instrumental in fire and emergency services in Central PA for decades. He joined Harrisburg Engine 8 in June of 1969 where he rose to the rank of Lieutenant. He became a life member of Engine 8 in 1990, dedicating more than two decades to the protection of Harrisburg City. He also joined the Progress Fire Company in 1980. Throughout his time there, he held the position of Deputy Chief and became a Life Member. Currently he is a member with the Colonial Park Fire Company.

Mr. Pries read the following Proclamation:

Office of the County Commissioners
Dauphin County, Pennsylvania

Proclamation

We, the Dauphin County Board of Commissioners, are deeply proud to recognize Robert Lee Coburn as he is presented the 2018 Craig Webb Memorial Award for Fire and Rescue Leader of the Year;

Whereas, fighting fires and saving lives for nearly 50 years, Lee has truly devoted his life to public safety and community service;

Whereas, his career began in 1969, when he joined Harrisburg Engine 8, and continued as a member of the Progress and Colonial Park Fire Companies, serving as Deputy Chief, among other roles, and using his background as a certified CDL A license operator to train drivers;

Whereas, always going above and beyond the call of duty, Lee continued to mentor new recruits, prepare members for driver exams, and answer calls during the day while undergoing cancer treatment;

Whereas, he is a courageous and committed leader who has risked life and limb to serve, save and protect the public;

Therefore, it is with great pleasure that we join with the 275,000 residents of Dauphin County in celebrating the lifelong contributions of firefighter Robert Lee Coburn; he truly exemplifies the finest of American ideals and embodies the spirit of the late Craig Webb; and in grateful recognition thereof, we do hereby proudly proclaim December 19, 2018 to be “Robert Lee Coburn Day” in Dauphin County.

(Applause was given.)

Mr. Coburn stated that he is truly honored to receive this award. He is surrounded by dedicated people who are as worthy of this award as he is. He is truly appreciative.

Mr. Hartwick noted that these people deserve the credit every day. They do this because there is a higher sense of purpose and their strong faith. Dauphin County is extremely proud of its first responders.

The next honoree is Jeffrey J. Cook, who served for 28 years with the Harrisburg Bureau of Police, as Law Enforcement Leader of the Year. Mr. Cook began his career with the City on August 3, 1990. Officer Cook worked tirelessly to make the City of Harrisburg a better place for citizens, serving with distinction and valor in various capacities, including working alongside the U.S. Marshal Fugitive Task Force, the Street Crime Unit and CID among others. He investigated and solved all manner of crimes in an effort to detect and eradicate activities involving the illegal sale of drugs, alcohol and...
other vice related crimes throughout the City. On June 1, 2018, Patrol Officer Cook retired from his tour of duty and will be missed by his bothers and sisters in blue.

Mr. Hartwick read the following Proclamation:

Office of the County Commissioners
Dauphin County, Pennsylvania

Proclamation

We, the Dauphin County Board of Commissioners, are truly honored to recognize Jeffrey J. Cook as he is presented the 2018 Craig Webb Memorial Award for Law Enforcement Leader of the Year;

Whereas, a sterling example of courage and commitment, Jeffrey began his law enforcement career in 1990 with the City of Harrisburg’s Bureau of Police, where he dedicated 28 years of his life to serving and protecting the public;

Whereas, an exceptional leader and police officer, he investigated and solved all types of crimes, oftentimes complex and narcotics-related, and collaborated with multiple law enforcement agencies to apprehend violent offenders with the U.S. Marshal Fugitive Task Force for the Middle District of Pennsylvania;

Whereas, as a Patrol Officer, he also served the Harrisburg Bureau of Police’s Street Crime Unit, Vice Career Development and other specialized units, earning him numerous awards and merit citations for heroism and performance;

Whereas, selflessly dedicated to saving lives and serving the public, he truly embodies the spirit of the late Craig Webb;

Therefore, it is with great pleasure that we join the 275,000 residents of Dauphin County in applauding the countless contributions of this caring, courageous law enforcement officer; and in grateful recognition thereof, we do hereby proudly proclaim December 20, 2018 to be “Jeffrey J. Cook Day” in Dauphin County.

(Applause was given.)

Mr. Cook noted that there are several people this award could have gone to, anyone who puts their life on the line. He thanked Chief Carter and ?? Moody and the U.S. Marshal's Task Force. He also thanked his wife for the love and support through the years. He is honored and humbled to receive this award.

Mr. Libhart stated that Commissioner DiFrancesco initiated this award. The department has an immense amount of support for all that the first responders do. There are more and more entities that the Department gets involved with. He congratulated the three
recipients and those before them. The families of the first responders have a unique understanding that their loved ones have made a commitment, whether paid or volunteer, to help someone else. They have to make adjustments in order to accommodate their loved ones. Public Safety has many employees who do that work within the department and then also serve on a volunteer basis with their local communities.

(Applause was given, and pictures were taken.)

B. Dauphin County Commissioners

1. Presentation of Proclamation – Tina Sweigard

Mr. Haste stated that the next Proclamation is for the newest legend, Tina Sweigard. Tina is retiring after 42 years of service. Tina was one of the first folks he met with. She knows a little and a lot about everything – employees and their relatives and dates when things occurred. She started with the County under then Commissioners Reese, Reider and Hoffman. She served the Commissioners’ Office, the Purchasing and later with Parks and Recreation. She started at Parks & Recreation when the County did not have any parks and is leaving now when the County has 10 parks. The parks are like her babies. Tina has seen that department grow. He will miss Tina and wishes her well. He appreciated her truthfulness. She would always tell him if something could be done better.

Mr. Pries stated Tina began in 1976 when the country was celebrating its bicentennial. Dauphin County is like a family to her. People she has worked with have come and gone. She helped make Dauphin County a great place to come and work. Tina is always smiling and will be missed by all.

Mr. Hartwick stated that when he thinks of professionalism, kindness and love, he thinks of Tina. Her customer service is great. She treated people with respect. He is proud to know you and promotes the legend.

Mr. Haste read the following Proclamation:

Office of the County Commissioners
Dauphin County, Pennsylvania

Proclamation

We, the Dauphin County Board of Commissioners, extend our heartfelt thanks and best wishes to Tina Sweigard as she retires from an amazing 42 years of service to this very grateful County of Dauphin;

Whereas, during her four decades of dedicated service, Tina has always brought energy and enthusiasm to the workplace, greeting everyone with a smile;
Whereas, on December 13, 1976, she started her career at the county working for Commissioners Reese, Ryder, and Hoffman;

Whereas, since then, she also worked in Purchasing and Parks and Recreation, where she trained two directors; grew the parks system from 0 to 10 public parks and over 900 acres, including covered bridges, beautiful open spaces, trails and more; and administrated over $12 million in grants for the department;

Whereas, Tina has truly left a wonderful legacy at Dauphin County and will be greatly missed by her friends and colleagues;

Therefore, we join the 275,000 residents of Dauphin County in applauding Tina Sweigard, a tireless and model public servant, on her many years of outstanding service and countless contributions to the capital county; we warmly wish her lasting happiness and success as she retires from a long and distinguished career; and in grateful recognition thereof, we do hereby proudly proclaim December 21, 2018 to be “Tina Sweigard Day” in Dauphin County.

Ms. Sweigard indicated that it was a pleasure to work here. The 42 years went fast and she made a lot of friends along the way.

(Applause was given, and pictures were taken.)

C. Brian Emberg of Herbert, Rowland & Grubic, Inc.
Jonathan Cox of Eckert Seamans

1. Resolution approving a Transportation related project to be financed through the Dauphin County Infrastructure Bank

Brian Emberg of Herbert, Rowland & Grubic, Inc. provided a PowerPoint presentation on the transportation related project that is being financed through the Dauphin County Infrastructure Bank. (See attached Presentation)

Mr. Cox reported that the Security and collateral for the loan will be a guaranty from the Buonarroti Trust (sole member of the borrower), plus a subordinate mortgage on the development itself from Hawthorne SPE, LLC (the borrower). Balance sheet for the Buonarroti Trust were included with the application.

Mr. Vartan provided some remarks on the project itself.

The Commissioners commended Mr. Vartan on his development company and the need for this project. Mr. Pries also thanked Sally Klein and Anthony Petrucci for setting aside the Liquid Fuels for future projects. Commissioners Pries and Hartwick thanked Mr. Haste for his leadership in creating the Infrastructure Bank.
Mr. Haste thanked Mr. Emberg and the Infrastructure Bank for the tremendous amount of work that was done for the municipal bridge work in the County.

**SALARY BOARD**

A complete set of Salary Board Meeting Minutes are on file in the Commissioners’ Office.

**HUMAN RESOURCES**

Ms. Fisher indicated that there are no changes.

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve the Personnel Packet.

**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**PURCHASE ORDERS**

Mr. Baratucci reported that the Packet is small and is the last purchases for 2018.

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve the Purchase Order Packet.

**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**Bid Award – Office Supplies for 2019**

Mr. Baratucci reported on bids that were received for office supplies for the year 2019. These are for supplies that are in the stockroom. Three bids were received. He is recommending the lower, which is Office Basics, at a bid price of $42,666.80.

It was moved by Mr. Pries and seconded by Mr. Hartwick that the Board approve to award the bid to the lowest qualified bidder, Office Basics, at a bid price of $42,666.80.

**Question:** Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

**BUDGET & FINANCE DIRECTOR – MIKE YOHE**

Mr. Yohe provided the following Investment Report:

*Report from the Office of Budget & Finance*
December 18, 2018

- **December 14, 2018** transferred $3,128,334.00 to the Payables account from the County’s Concentration account for checks issued that week.

- **Wire Payments since last report:** $147,130.77

- **Debt Service Payments since last report:** $480,000.00

- **Term Investments**
  - None

- **Balance today in PA INVEST account:** $1,423.84 rate 2.310%

- **Balance today in First National Bank investment account:** $103,906.18 rate 1.510%

- **Balance today in S&T Bank Money Market account:** $1,102,353.44 rate 1.870%

- **Balance today in Santander Bank investment account:** $1,094,272.77 rate 1.740%

- **Balance today in Customers Bank investment account:** $25,755,553.86 rate 2.400%

- **Balance today in Customers Bank investment account:** $13,184,080.86 rate 2.250%

- **Balance today in PLGIT Prime investment account:** $25,197,439.43 rate 2.320%

- **Balance today in Riverview Bank investment account:** $3,593,694.00 rate 2.270%

**No T.R.A.N. Line of Credit required for 2018.**

**CHIEF CLERK/CHIEF OF STAFF’S REPORT – CHAD SAYLOR**

Mr. Saylor had nothing to report and no questions were asked.

**SOLICITOR’S REPORT – JOSEPH A. CURCILLO, III, ESQ.**

Mr. Curcillo reported that everything is ready for consideration. No questions were asked.

**MATTERS REQUIRING BOARD ACTION**

A. Extension of the Engagement between Dauphin County (Controller) and BGA&F (Barsz Gowie Amon Fultz) for the period through December 31, 2019.

B. Satisfaction Piece for Robert F. Tranauskus and Carol Ann Tranauskus on the property located at 3895 Route 209, Elizabethville, PA 17023 - $3,500.00.
C. Satisfaction Piece for Damien E. Hall and Chelsy Millward on the property located at 411 Sherman Avenue, Harrisburg, PA 17103 - $3,000.00.

D. Satisfaction Piece for Kylie A. Keiter on the property located at 187 S. Railroad Street, Hummelstown, PA 17036 - $3,000.00.

E. Satisfaction Piece for Michael C. Lawson on the property located at 97 Fairfax Village North, Harrisburg, PA 17112 - $3,616.00.

F. Herbert, Rowland & Grubic, Inc.’s 2019 Fee Schedule and Billable Expense.

G. Lease Renewal between Dauphin County (Parks & Recreation) and the PA Department of Agriculture for the Harrisburg State Farm Community Gardens.

H. Amendment #1 to Adoption Assistance Agreement #2018-65.

I. Purchase of Service Agreement between Dauphin County and BTS Services, Inc.

J. Purchase of Service Agreements between Dauphin County (Children & Youth) and:
   1. Merakey Pennsylvania, Inc.
   2. PA Child Corporation
   3. Rite of Passage, Inc.
   4. Consent to Merger of United Methodist Home for Children, Inc. into Board of Child Care of the United Methodist Church, Incorporated
   5. Arrow Child and Family Ministries Corporation

K. Amendment #2 to Purchase of Service Agreement between Dauphin County (Children & Youth) and Samara: The Center for Individual and Family Growth, Inc.

L. Memorandum of Understanding between Dauphin County and YWCA Greater Harrisburg, Inc. for the Justice for Families Grant Program.

M. Adoption Assistance Agreement #2018-79.

N. Subsidized Legal Custodianship Agreement #2018-07.

O. Purchase of Service Agreement between Dauphin County and Fifth Theory, LLC.

P. Human Services Development Fund Agreements between Dauphin County and:
   1. International Service Center, Inc.
   2. Shalom House, Inc.
   3. Capital Area Coalition on Homelessness, Inc.
   4. Christian Churches United of the Tri-County Area, Inc.
   5. CONTACT Helpline, Inc.

Q. Lease Agreement between Dauphin County and Alternative Rehabilitation Communities, Inc. (Schaffner), contingent upon Solicitor’s review.

R. Resolution #17-2018 renaming the Mental Health/Intellectual Disabilities Program to the Department of Mental Health/Autism/Developmental Programs.

S. Purchase of Service Agreement between Dauphin County and Kerwin and Kerwin, LLC.
T. Engagement Letter between Dauphin County and McKonly & Asbury for Drug & Alcohol.

U. Resolution #18 - 2018 approving a transportation related project to be financed through the Dauphin County Infrastructure Bank.

V. Amendment #3 to the Food Service Agreement between Dauphin County (Prison) and Aramark Correctional Services, LLC.

W. Contract between Dauphin County (Parks & Recreation) and Wilson Consulting Group, PC for engineering services (conceptual design, final design and bidding services for DCNR Grant Project Planning and Upgrades to various Capital Area Greenbelt Facilities.

X. State and Local Government Single Schedule Lease Purchase Agreement (Lease/Schedule #1031200048) between Dauphin County (IT) and Hewlett-Packard Financial Services Company for Sheriff’s Teleosoft Software.

Y. State and Local Government Single Schedule Lease Purchase Agreement (Lease/Schedule #1031200047) between Dauphin County (IT) and Hewlett-Packard Financial Services Company for HP storage hardware.

Z. State and Local Government Single Schedule Lease Purchase Agreement (Lease/Schedule #1031200046) between Dauphin County (IT) and Hewlett-Packard Financial Services Company for networking equipment upgrades.

AA. Appointment of Terry Haines and Roy Christ to the Affordable Housing Board – terms expire December 31, 2020.

BB. Appointment of Ken Bechtel, II to the Ag Land Preservation Board. Mr. Bechtel’s term will expire December 31, 2021.


DD. Appointment of Josh First to the Capital Resource Conservation & Development Area Council. Mr. First’s term will expire November 2021.


FF. Appointment of Chad Saylor (term expires December 31, 2020), Carl Dickson (term expires December 31, 2019), Jeff Haste (term expires December 31, 2020), Mike Pries (term expires December 31, 2019) and George Hartwick (term expires December 31, 2021) to the Community Board.

GG. Appointment of Dave Coble to the Dauphin County Conservation District Board. Mr. Coble’s term will expire December 31, 2022.

HH. Appointment of Phyllis Dew to the Dauphin County Drugs and Alcohol Advisory Board. Ms. Dew’s term will expire December 31, 2021.

II. Appointment of Christopher Humes to the Fort Hunter Board of Trustees. Mr. Humes’ term expires December 31, 2021.

JJ. Appointment of Barbara Zemlock to the Dauphin County General Authority. Ms. Zemlock’s term will expire the 1st Monday in January 2024.
KK. Appointment of Catherine Allyse Wilsbach to the Dauphin County Industrial Development Authority/Economic Development Corporation. Ms. Wilsbach’s term will expire the 1st Monday in January 2024.

LL. Appointment of Jeffrey Allen to the Dauphin County Local Emergency Planning Committee.

MM. Appointment of Gary Crissman and Jenna Lewis to the Dauphin County Library Board. Terms will expire December 31, 2021.

NN. Appointment of Elizabeth Pliszka to the Dauphin County MH/ID Advisory Board. Ms. Pliszka’s term will expire December 31, 2021.


PP. Appointment of Matt Tunnell to the Dauphin County Redevelopment Authority. Mr. Tunnel’s term will expire December 31, 2023.

QQ. Appointment of George Connor to the Hershey/Harrisburg Regional Visitors’ Bureau Board. Mr. Connor’s term will expire December 31, 2021.

RR. Training Packet.

It was moved by Mr. Hartwick and seconded by Mr. Pries that the Board approve Items A through RR listed above under Matters Requiring Board Action.

Question: Mr. Haste – Aye; Mr. Pries – Aye and Mr. Hartwick – Aye; motion carried.

FORMER BUSINESS

There was none.

NEW BUSINESS

There was none.

COMMISSIONERS’ DISCUSSION & ACTIONS

The Commissioners thanked the row officers, department directors and staff for keeping a line on the budget. This is the 14th year without an increase. This has never happened across the State. It was a true team effort. Looking forward to 2019.

CORRESPONDENCE

The following correspondence was received in the Commissioners’ Office and will be handled by the staff appropriately.
A. Notification from Pennsylvania Department of Environmental Protection advising that they have received a Water Allocation application from Pennsylvania American Water requesting the right to purchase a maximum of 0.8 million gallons per day from the City of Lebanon Authority through an existing interconnection located in Annville Township, Lebanon County.

B. Receipt of a Letter of Resignation from Andrew Johnson from the Dauphin County Economic Development Corporation/Industrial Development Authority.

C. Notification from MI Windows and Doors, LLC advising that they are applying to DEP for a State-Only Operating Permit for a manufacturing facility known as MI Profiles, LLC in Upper Paxton Township.

PUBLIC PARTICIPATION

There was none.

ADJOURNMENT

There being no further business, it was moved by Mr. Hartwick and seconded by Mr. Pries that the Board adjourn; motion carried.

Transcribed by: Richie-Ann Martz
2018 Applicant: Hawthorne SPE, LLC

- **Project Name:** Susquehanna Union Green (SUG)
- **Project Description:**
  - Substantial improvements to the public roadway system to safely and efficiently accommodate existing and new traffic generated from the SUG 58-acre Traditional Neighborhood Development and town center.
- **Schedule:**
  - Design: 2019
  - Construction: 2020
- **Project Costs:** $5,258,550
- **Loan Request:** $5,258,000
- **Jobs Created by SUG:**
  - Construction: 410 jobs supported
  - Build-Out: 350 jobs created

www.DauphinCounty.org
DCIB PROJECT EVALUATION CRITERIA

- Support small municipal governments that may have limited borrowing capacity with commercial lenders

- Improve mobility within rural communities and promote economic development in low-to moderate-income areas that have limited access to major job markets

- Incentivize and support major economic development projects

- Incentivize and support new or existing tourism initiatives
DCIB PROJECT EVALUATION CRITERIA

• Upgrade interchanges, intersections, and corridors to operate safely at acceptable levels of service

• Reduce the number of crashes and fatalities that occur on roadways and intersections listed on Dauphin County’s high-accident list, as well as the transportation network at large

• Improve railway/highway crossings and eliminate at-grade crossings where possible

www.DauphinCounty.org

DCIB EVALUATION CRITERIA

• Facilitate multi-municipal efforts to coordinate traffic signals and traffic flow along priority corridor

• Facilitate the creation of funding sources for smaller, more rural areas

• Encourage collaborative public-/private-sector partnerships in funding transportation improvements

www.DauphinCounty.org
DCIB FINANCING TERMS: TIER 1

- **Estimated Interest Rate:**
  
  \[
  5.25\% \times 2.625\% = 1.75\% \times 0.875\%
  \]
  
  *Pennsylvania Infrastructure Bank*

- **Term**
  
  - 10 years

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Gaming Advisory Board Recommendation Summary

**Applicant:** Hawthorne SPE, LLC

**Project:** Susquehanna Green Public Transportation Improvements

**Loan Terms:**

- **Amount:** $5,258,550
- **Term:** 10 Years
- **Approximate* Interest Rate:** .875%
- **Approximate* Annual Payment:** $619,008

*Pending approval at closing

**Proposed Collateral:**

- Guarantee of the Buonarroti Trust
- Subordinate mortgage on the development

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Questions?

www.DauphinCounty.org