



TOWN OF FAIRFIELD
CONSERVATION COMMISSION
725 Old Post Road – Fairfield, CT 06824

AGENDA
March 20, 2024
7:00pm

The Conservation Commission will hold a public meeting at 7:00 p.m. on Wednesday, March 20, 2024 at the Fairfield Fire Training Center Room 102 located at 205 Richard White Way, Fairfield, CT and via WebEx. Members of the public: To view or listen by phone:

- Via Webex: <https://tofit.my.webex.com/join/fairfield>
- By phone: dial 1-510-338-9438 access code: 292-468-998 #

Please Note:

- ✓ If you call to listen, you will not be heard by the committee members and there will be no live public comment until called for by the Chair during the meeting. The public is encouraged to send their comments before the meeting to the following email: Conservation@fairfieldct.org with Conservation Commission 03/20/24 Meeting in the subject line.
- ✓ Backup documents relating to agenda items can be found at: <https://FileCloud.town.fairfield.ct.us/url/vm2kxivhyahcdy6x>

COMMISSIONERS

Lukas Thomas, Chairman (FM)

Dabney Bowen, Vice Chair (FM)

Richard Boucher, Secretary (FM)

Gerald Alessi (FM)

Jay Fain (FM)

Peter Hood (FM)

Kate O'Mahony (FM)

Amanda Mertens Campbell (A)

Ted Luchsinger (A)

Dianne Saunders (A)

FM = Full Member

A = Alternate Member

I. CALL TO ORDER

II. APPOINTMENT OF ALTERNATES

III. APPROVAL OF DRAFT MEETING MINUTES

1. Conservation Commission Meeting: February 21, 2024
2. Conservation Commission Subcommittee Special Meeting: March 12, 2024



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IV. NEW BUSINESS

1. Discussion -future Natural Resource Inventory (NRI) for Fairfield

V. OLD BUSINESS

1. Application submitted on March 11, 2024 in the amount of \$255,284 for CTDEEP Recreational Trails grant for open space parcels located at 150 Villa Avenue
2. Authorization to Dubois & King to conduct trail mapping, geolocating/digitalization for Avenza mapping project at Lake Mohegan, Grace Richardson and Brett Woods open spaces.
3. Fairfield Earth Day and Southport Earth Day (April 27th 11am-1pm)
4. POCD Subcommittee
5. Youth Conservation Award – Subcommittee Report

VI. OPEN SPACE LAND ACQUISITIONS

1. (Cont') 816 and/or 798 Sturges Road – acquisition status

VII. BILLS AND COMMUNICATIONS

None

VIII. LEGAL/ENFORCEMENT ACTIONS

1. (Cont') 100 Gilbert Highway - encroachments

IX. STAFF REPORT

1. Reports from the Conservation Department
 - Conservation Crew Leader John Paul Bras
 - Eagle Scout projects
 - Assist CTDEEP Div. of Inland Fisheries in stocking trout at Lake Mohegan
 - Mill Hollow boardwalk repair and reopened
 - Dalewood Avenue at Ash Street project



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X. OTHER

(Cont') Commissioner Luchsinger – PA No. 23-143 nighttime lighting for birds

XI. ADJOURN