



## WITH THANKS AND APPRECIATION

Thank you to our Finance Department, all Department Heads and Town employees for your work throughout the year and in assistance developing the Town budget.

Thank you to all our elected officials and volunteers who serve on boards and commissions that make our community a better place to live and work.

It's an honor to serve as Fairfield's First Selectwoman and work with the men and women in our Town government.



## FAIRFIELD AT A GLANCE

- 61,512 Residents
- \$139,122 Median Household Income
- 20,641 Households
- 66% of Adults hold College Degree or higher
- 442 Town Employees (22 ECC, 22 WPCA)
- AAA-rated community

- 1,483 Board of Education employees
- A+ Rated Public Schools
- 35% of households have children in public schools



## RESPONSIVE & RESPONSIBLE BUDGET

- Protects Taxpayers
- Significantly Increases Education Spending
- Reorganizes & Right-sizes Town Government
- ✓ Increased Government Modernization, Access & Transparency
- Invests in Public Safety
- Maintains Tax Relief for Senior & Disabled Residents
- Funds Long Term Contractual Obligations
- Preserves AAA Credit Rating & Long-Term Fiscal Health of the Town



## COST INCREASES

- Inflation in the US ended the year 2021 at 7%, the highest since 1982
- Energy costs are soaring

Gas: ↑ 76%

Diesel: ↑ 53%

- Global supply chain disruption has led to increase costs and the ability to acquire certain items
- Two State Minimum Wage Increases in FY 23

\$14 per hour on July 1, 2022

\$15 per hour on June 1, 2023

- Mandatory Newspaper Advertising nearly doubling
- Contractual union wage increases
- Employee Health Insurance
- Tipping & Recycling Fees



## **BUDGET HIGHLIGHTS**

- Salary, Wages, and Contingency Set aside reserve to fund open contracts
- Pension Contribution Fully funded at 100% of ADEC
- OPEB Contribution Fully funded at 100% of ADEC
- Fund balance FY22 surplus will maintain the 11.34% funding level through FY23
- **Public Schools** Budget increase of \$7.9 million over last year (4.12%). This is a \$2.5 million reduction from the Board of Education's FY23 request
- Mill Rate Less than 1% increase at .98%



## FY23 BUDGET SUMMARY VS FY22

|  | FY22 Adopted<br>Budget | FY23 Proposal<br>First Selectwoman | % Budget Change |
|--|------------------------|------------------------------------|-----------------|
| Board of Education                         | \$192,084,220          | \$199,991,554                      | 4.12%           |
| Shared Expense<br>(BOE & Town)             | \$28,175,167           | \$26,528,998                       | -5.84%          |
| Town                                       | \$112,082,264          | \$116,202,322                      | 3.68%           |
| Total Expenditures/Net<br>Revenue Required | 332,341,651            | \$342,722,874                      | 3.12%           |

| Mill Rate Increase |  |  | .98% |
|--------------------|--|--|------|
|--------------------|--|--|------|



# Where the money comes from...

|                          | FY 22 Adopted Budget | FY23 Proposal First Selectwoman Budget | Change in Dollars | Change in Percentage |
|--------------------------|----------------------|--|-------------------|----------------------|
| Current Year Tax Levy    | \$305,135,907        | \$314,611,196                          | \$9,475,289       | 3.11%                |
| Prior Year Tax, Interest | \$3,200,000          | \$4,237,730                            | \$1,037,730       | 32.43%               |
| Misc. Town Fees/Charges  | \$15,531,095         | \$15,513,738                           | (\$17,357)        | -0.11%               |
| Investment Income        | \$1,355,384          | \$370,294                              | (\$985,090)       | -72.68%              |
| Municipal Aid            | \$4,936,134          | \$5,776,651                            | \$840,517         | 17.03%               |
| Fines                    | \$228,755            | \$240,410                              | \$11,655          | 5.09%                |
| Rental Income            | \$1,954,376          | \$1,972,856                            | \$18,480          | 0.95%                |
| Totals                   | \$332,341,651        | \$342,722,874                          | \$10,381,223      | 3.12%                |



Where the money goes...

|                              | FY 22         | FY23 Proposal<br>First Selectwoman | Change in Dollars | Change in<br>Percentage |
|------------------------------|---------------|------------------------------------|-------------------|-------------------------|
| Town Budget Categories       |               |                                    |                   |                         |
| Salary, Wages, Contingency   | \$53,382,852  | \$54,162,078                       | \$779,226         | 1.46%                   |
| Pension Contribution         | \$10,272,460  | \$10,312,769                       | \$40,309          | 0.39%                   |
| OPEB Contribution            | \$9,284,597   | \$ 9,463,245                       | \$178,648         | 1.92%                   |
| Health Insurance             | \$10,376,207  | \$10,835,805                       | \$459,598         | 4.43%                   |
| Fees & Professional Services | \$5,997,228   | \$6,311,158                        | \$313,930         | 5.23%                   |
| Capital Outlay               | \$1,455,335   | \$1,413,000                        | \$ (42,335)       | -2.91%                  |
| All Other*                   | \$21,313,585  | \$23,704,268                       | \$2,390,683       | 11.22%                  |
| Total Town Budget            | \$112,082,264 | \$116,202,322                      | \$4,120,058       | 3.68%                   |
| Board of Education           | \$192,084,220 | \$199,991,554                      | \$7,907,334       | 4.12%                   |
| Shared Expenses (Town & BOE) | \$28,175,167  | \$26,528,998                       | (1,646,169)       | -5.84%                  |
|                              |               |                                    |                   |                         |
| Total Budget                 | \$332,341,651 | \$342,722,874                      | \$10,381,223      | 3.12%                   |



## NOTEWORTHY CAPITAL NEEDS

### Public Safety

Fire hose replacement, command vehicles, radio equipment, investigative technology, security cameras

### Public Works

Sewer treatment plant upgrades, snow plows, power equipment

### Information Technology

Servers, storage, back up equipment, computer and laptop replacements

TOTAL: \$1.4 million



### PAVING FUNDING PLAN FY23

\$1 million in operating budget

\$1.25 million ARPA

\$1 million from FY22 surplus

+ \$780k in bonding (proposed)

\$4,030,000 to fully fund year 1 of the independent paving analysis



### ECC | EMERGENCY COMMUNICATIONS CENTER

Beginning in FY23, the new ECC operation will be budgeted as a separate fund.

All revenues and expenses will flow through the new fund (similar to WPCA and Regional Fire School). Because the Fund is not 100% self-supporting, there will be a separate ECC appropriation in the General Fund to make up the difference.

The proposed budget includes the assumption of adding a third town as of January 1, 2023.

|                      | FY 20       | FY 23       |             |
|----------------------|-------------|-------------|-------------|
|                      | Budget      | Proposed    | Difference  |
| Total Cost           | \$1,950,334 | \$3,106,754 | \$1,156,420 |
| Outside Revenue      | \$137,704   | \$1,399,219 | \$1,261,515 |
| NET Cost - Fairfield | \$1,812,630 | \$1,707,535 | (\$105,095) |



## RIGHTSIZING TOWN GOVERNMENT

Reorganizing Town Departments to better serve the needs of Fairfield residents.

- -Social Services: Part time Director of Social Services to full time position to address increasing assistance needed for financial impact of COVID on low income residents, and mental health services.
- -Senior Center: Consolidate two part time positions to one full time Director to provide increased services for senior citizens.
- -Tax Collector: Sewer Rent Collector funded 80% by WPCA, and 20% by the Town.
- -Human Resources: Eliminated Risk Manager position, for a full time Assistant Director, HR Generalist and part time Diversity Recruitment Coordinator.
- -Engineering Department: Eliminated and replaced Engineer Drafter and Instrument Operator with a new Senior Civil Engineer and Project Manager.
- -Conservation Department: Addition of a part-time administrative position.
- -Police Department: Two new officers to address new demands on law enforcement.



## RIGHTSIZING TOWN GOVERNMENT

Fairfield Police Department | Comparable Department/Community Study

|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
|---------------|-------------|-----------------|-------------------|----------------------|----------|------------|-----------|-------------|----------|-----------------|--------|------------------|
|               | 61,740      | 30              | 48,735            | 108                  | 67       | 15         | 13        | 8           | 3        | 1               | 1      | \$ 15,819,012.00 |
| Fairfield     |             |                 |                   | 1 Ofc per 571 people |          |            |           |             |          |                 |        |                  |
|               |             |                 |                   |                      | - 11     |            |           |             |          |                 |        |                  |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
|               | 57,805      | 27              | 42,400            | 111                  | 70       | 12         | 19        | 6           | 3        | 0               | 1      | \$ 21,108,030.00 |
| Manchester    |             |                 |                   | 1 Ofc per 520 people |          |            |           |             |          |                 |        |                  |
|               | 0           |                 | 0-11-60           |                      | 0//      | D-4        |           |             | 0-1-1-   | Donata Chiefe   | Chi-f- |                  |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
| 61161         | 52,120      | 17              | 46,000            | 115                  | 73       | 16         | 11        | 9           | 4        | 1               | 1      | \$ 11,701,846.00 |
| Stratford     |             |                 |                   | 1 Ofc per 479 people |          |            |           |             |          |                 |        |                  |
|               | Danulation  | Courses Address | Calla fan Canaian | Survey Browners      | 066      | Datasticas | Comments  |             | Contoine | Describe Chiefe | Chiefe | Annual Budant    |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
|               | 54,328      | 22              | 47,000            | 120                  | 74       | 16         | 18        | 7           | 3        | 1               | 1      | \$ 15,511,872.00 |
| Milford       | 1           |                 |                   | 1 Ofc per 452 people |          |            |           |             |          |                 |        |                  |
|               | Danislation | Courses Address | Calla fan Canaian | Survey Browners      | 066      | Detections | C         |             | Contains | Demote Chiefe   | Chiefe | A Doodt          |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
| Doloto I      | 60,218      | 26              | 42,933            | 122                  | 77       | 19         | 12        | 11          | 0        | 2               | 1      | \$ 16,777,925.00 |
| Bristol       | 1           |                 |                   | 1 Ofc per 493 people |          |            |           |             |          |                 |        |                  |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Corgoants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
|               | _           | _               | -                 |                      |          |            | Sergeants | Lieutenants | _        |                 |        |                  |
| West Hartford | 63,063      | 22              | 47,665            | 131                  | 89       | 16         | 13        | /           | 3        | 2               | 1      | \$ 16,970,863.00 |
| west nattion  |             |                 |                   | 1 Ofc per 481 people |          |            |           |             |          |                 |        |                  |
|               | Population  | Square Miles    | Calls for Service | Sworn Personnel      | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs   | Chiefs | Annual Budget    |
|               | 62,587      | 48              | 41,000            | 155                  | 104      | 20         | 16        | 9           | 3        | 2               | 1      | \$ 23,765,496.00 |
| Greenwich     |             |                 |                   | 4.0% 402             |          |            |           |             |          |                 |        |                  |
| OI CCIIIIII   |             |                 |                   | 1 Ofc per 403 people |          |            |           |             |          |                 |        |                  |



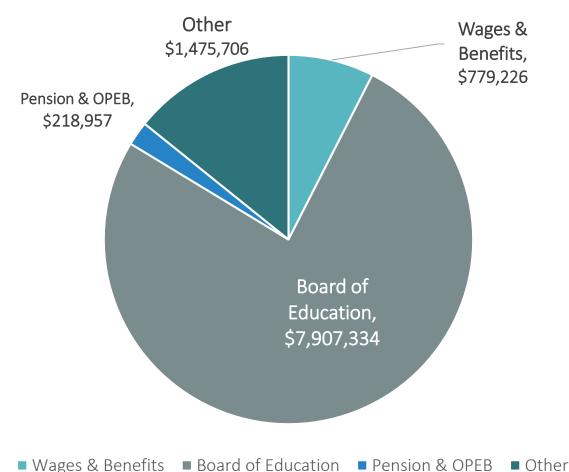
## SENIOR & DISABLED TAX RELIEF

- State and local laws provide property tax relief programs for Fairfield residents who are age 65 and over or totally disabled and whose annual incomes and assets are within specified limits.
- These programs are designed to help seniors and totally disabled residents, to remain in their homes and town they improved over the years.
- This program benefitted 1,315 residents in the current fiscal year.
- The FY23 budget includes \$4,077,768 from the Town in tax credits and an additional \$367,118 from the State.



### FY23 BUDGET INCREASE

Spending Increases as a Share of Total

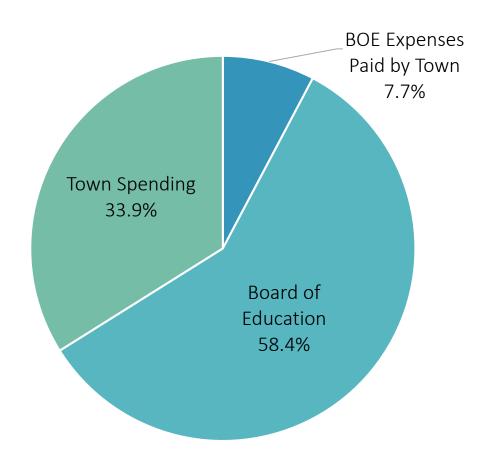


The First Selectwoman's budget efficiently utilizes just 14% to provide funding for:

- Investments in technology
- Safety and training equipment for law enforcement and firefighters
- Service vehicles and equipment for Public Works
- Salary & Wage Reserves for unsettled contracts

86% of FY23 increases are to fund education and long-term liabilities

## SPENDING TOTALS



### - The overall budget includes:

Town Budget

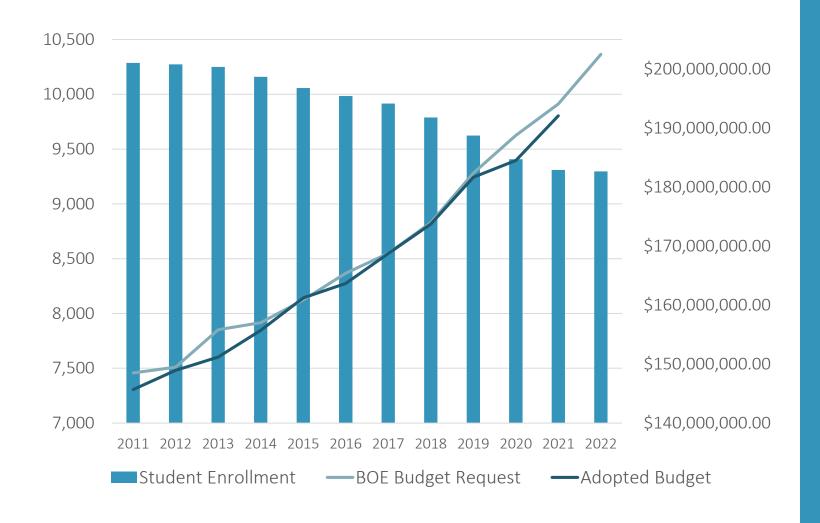
Education expenses paid by the town (debt service on capital projects, nurses etc.)

Board of Education Budget

- The Board of Education budget plus the education expenses paid by the Town, totals 66% of the Town of Fairfield's Budget.



### BOE BUDGET REQUESTS, TOWN ADOPTION & STUDENT ENROLLMENT



### Board of Education Request

- Superintendent's request was 6.2% /\$12 million increase for \$204 million budget
- BOE approved a 5.43%/\$202.5 increase million budget after allocating grant funding for some of the costs
- The FSW Budget includes a 4.12%/\$7.9 million increase for a total budget of \$200,491,554
- Over the last 10 years, the average increase request from the BOE is 4%, the average increase granted from the Town is 2.8%

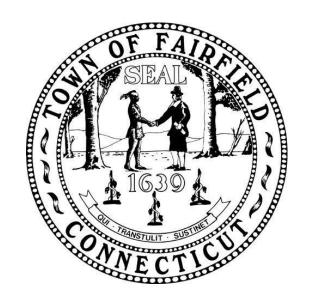


## IN SUMMARY

- I believe this budget is responsive to the needs of residents and businesses, and is responsible to taxpayers.
  - Continues our efforts to modernize town services and reorganize town government
  - Moves forward my priority to right size the town's workforce
  - Maintains strong investment in Fairfield Public Schools
  - Fully funds our long term obligations to keep our AAA bond rating
- I am proud of the work my administration has done with the fortitude to make sorely needed and long overdue changes and we will continue these efforts.
- I care deeply about our community and will continue to listen and learn from our residents.



### **TOWN OF FAIRFIELD**



First Selectwoman's Proposed Budget 2022-2023



Brenda L. Kupchick First Selectwoman 203-256-3030 725 Old Post Road Fairfield, CT 06824

Dear Residents of Fairfield,

It is my honor to present my third budget as Fairfield's First Selectwoman. Together, our community has experienced a great deal throughout the last two years of the pandemic, and I am mindful of the sacrifices and challenges we have collectively endured.

Despite the challenges of the last two years, we are fortunate to live in Fairfield, which maintains its unique small-town feeling with diverse neighborhoods, excellent schools, an active community that participates in local government through many boards and commissions, and always steps up to lend a hand for a neighbor.

I believe this budget is responsive to the needs of residents and businesses, and is responsible to taxpayers. My budget continues our efforts to modernize town services; moves forward my priority to right size the town's workforce; and improves access and transparency in town government.

This budget continues to maintain strong investment in Fairfield Public Schools, fully funds our long-term liabilities and will maintain our long standing AAA bond rating.

Also included is the most expansive senior and disabled tax relief program in the state, to help give back to those residents who helped build Fairfield for the next generation.

I am proud of the work my administration has done with the fortitude to make sorely needed and long overdue structural changes. This budget addresses the diverse needs of our community while being mindful of the town's responsibility to taxpayers.

I care deeply about our community and will continue to listen and learn from our residents.

Respectfully submitted,

Brenda L. Kupchick First Selectwoman

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#### **FY23 BUDGET AND TAX RATE PROJECTION**

SCHEDULE OF CURRENT YEAR TAX LEVY, TAX REVENUE, PROPERTY AVAILABLE FOR TAXATION, AND MILL RATE FOR FISCAL YEARS ENDING JUNE 30, 2022 AND JUNE 30, 2023

|  | 2022<br>BUDGET                                    | 2023<br>FS PROPOSED                        | 2022 / 2023<br>\$ CHG                   | 3<br>% CHG                   |
|--|---|--|---|------------------------------|
| Current Year Tax Levy and Tax Revenue Required                 | 505021  | 10111010020                                | <b>V</b> 9110                           | ), G11G                      |
| Current Year Expenditures:                                     |   |  |   |                              |
| Board of Education   | \$192,084,220                                     | \$199,991,554                              | \$7,907,334                             | 4.12%                        |
| Shared Expense (Debt, WComp, Risk Mgt, Fund Bal)<br>Town       | \$28,175,167                                      | \$26,528,998                               | (\$1,646,169)                           | -5.84%                       |
| Total Expense Budget   | <u>112,082,264</u><br><b>\$332,341,651</b>        | <u>116,202,322</u><br><b>\$342,722,874</b> | <u>4,120,058</u><br><b>\$10,381,223</b> | <u>3.68%</u><br><b>3.12%</b> |
| . c.apocogc.   | <del>, , , , , , , , , , , , , , , , , , , </del> | <del>+•,,• -</del>                         | ¥ 10,00 1,==0                           | 0.1.2,0                      |
| Non-Tax Revenue  | (\$24,005,744)                                    | (\$23,873,948)                             | 131,796                                 | -0.55%                       |
| Prior Year Tax, Interest, Lien Fees Total Non-Tax Revenue      | (3,200,000)                                       | (4.237,730)                                | (1,037,730)                             | 32.43%                       |
| Total Non-Tax Revenue  | <u>(\$27,205,744)</u>                             | <u>(\$28,111,678)</u>                      | <u>(\$905,934)</u>                      | <u>3.33%</u>                 |
| Net Current Year Tax Levy Required                             | <u>\$305,135,907</u>                              | <u>\$314,611,196</u>                       | <u>\$9,475,289</u>                      | <u>3.11%</u>                 |
| Plus Credits to Taxpayers:                                     |   |  |   |                              |
| Senior and Disabled Tax Credits Town                           | \$3,834,310                                       | \$4,077,768                                | 243,458                                 | 6.35%                        |
| Senior and Disabled Tax Credits State                          | 358,510   | \$367,118                                  | 8,608                                   | 2.40%                        |
| Assessment Appeals (Open Court Log)                            | 500,000   | \$400,000                                  | (100,000)                               | <u>-20.00%</u>               |
| Total Credits  | \$4,692,820                                       | \$4,844,886                                | \$152,066                               | 3.24%                        |
| Reserve for Uncollected Taxes                                  | \$3,996,625 (0.9871)                              | <u>\$4,071,293</u>                         | <u>74,668</u>                           | 1.87%                        |
| Total Credits and Reserves                                     | <u>\$8,689,445</u>                                | <u>\$8,916,179</u>                         | <u>\$226,734</u>                        | <u>2.61%</u>                 |
| Gross Tax Levy Required  | <u>\$313,825,352</u>                              | <u>\$323,527,375</u>                       | <u>\$9,702,023</u>                      | <u>3.09%</u>                 |
| Property Available for Taxation, Mill and Tax Rate Calculation |   |  |   |                              |
| Assessor's Grand List as of January 31st                       | \$13,274,578,135                                  | \$13,528,760,574                           | 254,182,439                             | 1.91%                        |
| Exemptions and Adjustments:                                    |   |  |   |                              |
| Tax Exempt Properties and Exemptions                           | <u>(\$1,694,589,285)</u>                          | <u>(\$1,724,319,820)</u>                   | (29,730,535)                            | 1.75%                        |
| Ass'r Net Grand List before BAA Adj.                           | 11,579,988,850                                    | 11,804,440,754                             | 224,451,904                             | 1.94%                        |
| BAA Adjustment   | <u>(32,863,012)</u>                               | <u>(15,000,000)</u>                        | <u>17,863,012</u>                       | <u>-54.36%</u>               |
| BAA Net Grand List   | <u>\$11,547,125,838</u>                           | <u>\$11,789,440,754</u>                    | <u>\$242,314,916</u>                    | <u>2.10%</u>                 |
| Supplemental Motor Vehicle                                     | \$84,651,475                                      | \$85,000,000                               | 348,525                                 | 0.41%                        |
| Property Available for Ass'mnt                                 | <u>\$11,631,777,313</u>                           | <u>\$11,874,440,754</u>                    | <u>\$242,663,441</u>                    | <u>2.09%</u>                 |
| Mill Rate  | 0.02698   | 0.02725                                    | 0.00027                                 | 0.98%                        |
| Current Year Tax Levy Assessed                                 | <u>\$313,825,352</u>                              | <u>\$323,527,375</u>                       | <u>\$9,702,024</u>                      | <u>3.09%</u>                 |
| ,  |   | <del></del>                                |   |                              |

|                                 | FY22 BUDGET          | FY23 FS PROPOSED  | \$ CHG              | % CHG         |
|---------------------------------|----------------------|-------------------|---------------------|---------------|
| BOARD OF EDUCATION              | <u>192,084,220</u>   | 199,991,554       | <u>\$7,907,334</u>  | <u>4.12%</u>  |
| TOWN                            |                      |                   |                     |               |
| Salary/Wages                    | \$52,196,401         | \$51,816,148      | (\$380,253)         | -0.73%        |
| Reserve for Unsettled Contracts | <u>1,186,451</u>     | <u>2,345,930</u>  | <u>1,159,479</u>    | <u>98%</u>    |
| Subtotal Salary/Wages/Rsrv      | \$53,382,852         | \$54,162,078      | \$779,226           | 1.46%         |
| OPEB (Retirees Health) *        | 9,284,597            | 9,463,245         | 178,648             | 1.92%         |
| Pension                         | 10,272,460           | 10,312,769        | 40,309              | 0.39%         |
| Capital Replacement             | 1,455,335            | 1,413,000         | (42,335)            | -2.91%        |
| Other                           | 20,313,585           | 22,704,268        | 2,390,683           | 11.77%        |
| Paving (Public Works)           | 1,000,000            | 1,000,000         | 0                   | 0.00%         |
| Health Ins.                     | 10,376,207           | 10,835,805        | 459,598             | 4.43%         |
| Fees and Pro'l Svcs             | <u>5,997,228</u>     | <u>6,311,158</u>  | <u>313,930</u>      | <u>5.23%</u>  |
| TOTAL TOWN*                     | <u>112,082,264</u>   | 116,202,322       | <u>4,120,058</u>    | <u>3.68%</u>  |
| SHARED (TOWN & BOE)             |                      |                   |                     |               |
| Risk Management                 | 850,000              | 850,000           | 0                   | 0.00%         |
| Worker's Comp                   | 1,682,185            | 1,468,790         | (213,395)           | -12.69%       |
| Supp'l Contrib. to Fund Balance | <u>0</u>             | 0                 | <u>0</u>            | _             |
| Debt Service                    | 25,642,982           | 24,210,208        | (1,432,774)         | -5.59%        |
| TOTAL SHARED                    | <u>28,175,167</u>    | <u>26,528,998</u> | (1,646,169)         | <u>-5.84%</u> |
| GRAND TOTAL                     | <u>\$332,341,651</u> | \$342,722,874     | <u>\$10,381,223</u> | <u>3.12%</u>  |

### REVENUE SUMMARY BY LOCAL, STATE AND OTHER

|                           | FY22 FINAL           |                | FY23 FS PROPOSED     |                |  |
|---------------------------|----------------------|----------------|----------------------|----------------|--|
|                           | <u>\$</u>            | <u>%</u>       | <u>\$</u>            | <u>%</u>       |  |
| Local Taxation            | \$308,335,907        | 92.78%         | \$318,848,926        | 93.03%         |  |
| Local Other than Taxation | 18,959,963           | 5.70%          | \$17,991,450         | 5.25%          |  |
| State                     | <u>5,045,781</u>     | 1.52%          | \$5,882,498          | 1.72%          |  |
| TOTAL                     | <u>\$332,341,651</u> | <u>100.00%</u> | <u>\$342,722,874</u> | <u>100.00%</u> |  |

#### REVENUE BY SOURCE SUMMARY

|                                   | FY22          | FY23          |               |              |
|-----------------------------------|---------------|---------------|---------------|--------------|
|                                   | <u>FINAL</u>  | FS PROPOSED   | <u>\$ CHG</u> | <u>% CHG</u> |
| Revenue:                          |               |               |               |              |
| Current Year Levy                 | \$305,135,907 | \$314,611,196 | \$9,475,289   | 3.11%        |
| Prior Year's Taxes                | 2,000,000     | 2,779,453     | 779,453       | 38.97%       |
| Interest, Lien Fees               | 1,200,000     | 1,458,277     | 258,277       | 21.52%       |
| Licenses and Permits, Rents       | 5,683,724     | 5,932,326     | 248,602       | 4.37%        |
| Interest on Investments           | 1,355,384     | 370,294       | (985,090)     | -72.68%      |
| State Grants for Education        | 1,111,544     | 1,117,730     | 6,186         | -            |
| State Grants Other than Education | 3,934,237     | 4,764,768     | 830,531       | 21.11%       |
| Charges for Services, Fines       | 10,837,669    | 11,540,757    | 703,088       | 6.49%        |
| Discontinued Funds                | 33,124        | 33,124        | 0             | 0.00%        |
| Contributions and Donations       | 1,050,062     | 114,950       | (935,112)     | -89.05%      |
| TOTAL                             | \$332,341,651 | \$342,722,874 | \$10,381,223  | 3.12%        |

### **APPROPRIATION SUMMARY**

|                              | FY22 FINAL    | FY23 FS PROPOSED | <u>% CHG</u> | % of Total |
|------------------------------|---------------|------------------|--------------|------------|
| Administrative & General     | \$20,331,104  | \$21,113,869     | 3.85%        | 6.16%      |
| Miscellaneous                | 3,457,698     | 4,793,127        | 38.62%       | 1.40%      |
| Finance                      | 5,151,211     | 5,525,115        | 7.26%        | 1.61%      |
| Public Safety                | 34,970,072    | 35,153,243       | 0.52%        | 10.26%     |
| Public Works                 | 15,377,360    | 13,876,589       | -9.76%       | 4.05%      |
| Health and Welfare           | 8,116,033     | 8,627,803        | 6.31%        | 2.52%      |
| Culture and Recreation       | 7,474,914     | 9,457,353        | 26.52%       | 2.76%      |
| <b>Total Town Operations</b> | 94,878,392    | 98,547,098       | 3.87%        | 28.75%     |
| Retiree Benefits             | 19,736,057    | 19,974,014       | 1.21%        | 5.83%      |
| Debt Service                 | 25,642,982    | 24,210,208       | -5.59%       | 7.06%      |
| Total Town Other             | 45,379,039    | 44,184,222       | -2.63%       | 12.89%     |
| Board of Education           | 192,084,220   | 199,991,554      | 4.12%        | 58.35%     |
| TOTAL                        | \$332,341,651 | \$342,722,874    | 3.12%        | 100.00%    |

|                  |       |   | AVERAGE FY22 |               | FY23 FS PRO | POSED          |              |  |
|------------------|-------|---|--------------|---------------|-------------|----------------|--------------|--|
|                  |       |   | 3-PY ACTUAL  | <b>BUDGET</b> | PROJECTION  | METHODOLOGY    | % Change     |  |
|                  |       |   |              |               |             |                |              |  |
| TAX COLLECTOR    |       |   |              |               |             |                |              |  |
|                  | 40000 | CURRENT YEAR LEVY   | 286,724,556  | 305,135,907   | 314,611,196 |                | 3.11%        |  |
|                  | 40010 | PRIOR YEARS LEVY  | 2,878,251    | 2,000,000     | 2,779,453   |                | 38.97%       |  |
|                  | 40020 | INTEREST ON DELINQUENT TAXES                                    | 1,393,588    | 1,193,000     | 1,450,627   |                | 21.59%       |  |
|                  | 40030 | LIEN FEES   | 8,169        | 7,000         | 7,650       |                | 9.29%        |  |
|                  | 42149 | M.V. DELINQUENCY REPORTING FEE                                  | 17,850       | 20,838        | 17,873      |                | -14.23%      |  |
|                  | 42365 | MISC TAX COLLECTOR  | 3,899        | 4,029         | 2,390       |                | -40.68%      |  |
|                  |       | TOTAL TAX COLLECTOR   | 291,026,313  | 308,360,774   | 318,869,189 | 0              | 3.41%        |  |
|                  |       |   |              |               |             |                |              |  |
| <u>ASSESSOR</u>  |       |   |              |               |             |                |              |  |
|                  | 40031 | ELDERLY TAX CREDIT P.A. 86-1                                    | 0            | 0             | 0           |                | -            |  |
|                  | 40032 | ELDERLY TAX FREEZE SEC. 12-129                                  | 0            | 0             | 0           |                | -            |  |
|                  | 40033 | EXEMPT FOR TOTALLY DISABLED                                     | 3,089        | 0             | 3,800       | Best Estimate  | -            |  |
|                  | 42319 | ASSESSOR MAPS & FIELD CARDS                                     | 1,944        | 1,500         | 1,200       | Best Estimate  | -20.00%<br>- |  |
|                  |       | TOTAL ASSESSOR  | 5,033        | 1,500         | 5,000       | 0              | 233.33%      |  |
| BUILDING         |       |   |              |               |             |                |              |  |
| <u>BOILDIIVO</u> | 42112 | BUILDING - BUILDING PERMITS                                     | 2,327,276    | 2,185,024     | 2,400,000   |                | 9.84%        |  |
|                  | 42113 | BUILDING - ELECTRICAL PERMITS                                   | 416,809      | 363,292       | 400,000     |                | 10.10%       |  |
|                  | 42114 | BUILDING - PLUMBING PERMITS                                     | 201,499      | 206,055       | 206,055     |                | 0.00%        |  |
|                  | 42117 | BUILDING - HEATING PERMITS                                      | 386,958      | 381,410       | 384,000     |                | 0.68%        |  |
|                  | 42118 | BUILDING - FIRE PROTECTION                                      | 36,838       | 26,215        | 30,000      |                | 14.44%       |  |
|                  | 42203 | BUILDING - PENALTIES  | 29,367       | 10,000        | 20,000      |                | 100.00%      |  |
|                  | 42374 | MISC BUILDING   | 419          | 0             | 0           |                | -            |  |
|                  |       | TOTAL BUILDING  | 3,399,166    | 3,171,996     | 3,440,055   | 0              | 8.45%        |  |
|                  |       |   |              |               |             |                |              |  |
| CONSERVATION     | 42132 | IWPA PERMIT FEE/SITE DIS/SCHB                                   | 76,975       | 77,516        | 56,702      | Best Estimate  | -26.85%      |  |
|                  | 42132 | CONSERVATION - IWPA APPLICATION                                 | 99,411       | 97,430        | 71,270      | Best Estimate  | -26.85%      |  |
|                  | 42333 | CONSERVATION - TWPA APPLICATION  CONSERVATION - PERMIT TIME EXT | 9,150        | 7,973         | 7,973       | Best Estimate  | 0.00%        |  |
|                  | 42333 | CWC APPROVAL FEE  | 9,130        | 7,973<br>0    | 7,973<br>0  | Best Estimate  | 0.00%        |  |
|                  | 42334 | CVVC APPROVAL FEE   | 0            | U             | U           | Dest Estillate | -            |  |

|                    |       | AVERAGE                                |             | FY22          | FY23 FS PRO | OPOSED          |          |
|--------------------|-------|--|-------------|---------------|-------------|-----------------|----------|
|                    |       |  | 3-PY ACTUAL | <b>BUDGET</b> | PROJECTION  | METHODOLOGY     | % Change |
|                    |       |  |             |               |             |                 |          |
|                    | 42133 | CWC APPLICATION FEE                    | 156,343     | 141,623       | 103,597     | Best Estimate   | -26.85%  |
|                    | 42328 | CONSERVATION - MAP CHARGE FEES         | 300         | 300           | 300         | Best Estimate   | 0.00%    |
|                    | 42332 | CONSERVATION - PUBLIC HEARING          | 1,173       | 1,173         | 1,173       | Best Estimate   | 0.00%    |
|                    | 42360 | MISC CONSERVATION (COPIES;PHOT         | 1,487       | 1,680         | 1,680       | Best Estimate   | 0.00%    |
|                    |       | TOTAL CONSERVATION                     | 344,840     | 327,695       | 242,695     |                 | _        |
|                    |       |  |             |               |             |                 |          |
| <u>ENGINEERING</u> | 42372 | MISC ENGINEERING                       | 12,053      | 11,000        | 12,000      | Average         | 9.09%    |
|                    | 12372 | TOTAL ENGINEERING                      | 12,053      | 11,000        | 12,000      | 0               | 9.09%    |
|                    |       | TOTAL ENGINEERING                      | 12,033      | 11,000        | 12,000      |                 |          |
| FINANCE            |       |  |             |               |             |                 |          |
|                    | 40040 | P.A. 12-80a PHONE ACCESS LINES         | 109,777     | 109,647       | 109,647     | best estimate   | 0.00%    |
|                    | 42142 | FILMING PERMITS                        | 3,826       | 2,817         | 2,817       | best estimate   | 0.00%    |
|                    | 41100 | GENERAL EDUCATION GRANT                | 1,232,334   | 1,111,544     | 1,117,730   | Source Document | 0.56%    |
|                    | 41123 | SCHOOL BUILDING GRANTS - TOTAL         | 0           | 0             | 0           | best estimate   | -        |
|                    | 41130 | St. Grants - OTHER                     | 0           | 0             | 0           | best estimate   | -        |
|                    | 41136 | LOCAL CAPITAL IMPROV. PROGRAM          | 402,611     | 382,427       | 382,427     | Source Document | 0.00%    |
|                    | 41137 | TOWN AID ROAD FUNDS                    | 717,530     | 718,937       | 718,937     | Source Document | 0.00%    |
|                    | 41147 | MUNICIPAL REVENUE SHARE-MUN PROJECTS   | 96,747      | 96,747        | 96,747      | Source Document | 0.00%    |
|                    | 41148 | MUNICIPAL REVENUE SHARE- STABILIZATION | 191,245     | 191,245       | 191,245     | Source Document | 0.00%    |
|                    |       | MUNICIPAL REVENUE SHARE- MRSA          | 0           | 0             | 0           | Source Document | -        |
|                    | 41145 | PEQUOT FUND                            | 114,941     | 114,941       | 114,941     | Source Document | 0.00%    |
|                    | 41191 | IN LIEU OF TAXES - HOUSING AUTH        | 56,484      | 39,958        | 45,165      |                 | 13.03%   |
|                    | 41193 | IN LIEU OF TAXES - VET EXEMPTION       | 128,529     | 133,284       | 90,000      | Best Estimate   | -32.48%  |
|                    | 41195 | IN LIEU OF TAXES - STATE OWNED         | 19,259      | 19,259        | 0           | Source Document | -100.00% |
|                    | 41196 | PILOT PROGRAM NON PROFIT ORG.          | 1,828,166   | 1,828,166     | 0           | Source Document | -100.00% |
|                    | 41196 | PILOT:Tiered Reimbursement             |             | 0             | 2,984,617   | Source Document | -        |
|                    | 42150 | F.O.I. INCOME TAX INFORMATION          | 865         | 354           | 350         | Best Estimate   | -1.13%   |
|                    | 49301 | PARKING AUTHORITY ANNUAL REIMB         | 108,049     | 102,903       | 114,629     | Source Document | 11.39%   |
|                    | 42385 | MISC RETURNED CHECK FEES               | 3,037       | 3,383         | 3,037       | Average         | -10.23%  |

|       |       |   | AVERAGE     | FY22      | FY23 FS PI | ROPOSED         |          |
|-------|-------|---|-------------|-----------|------------|-----------------|----------|
|       |       |   | 3-PY ACTUAL | BUDGET    | PROJECTION | METHODOLOGY     | % Change |
|       |       |   |             |           |            |                 |          |
| 42363 |       | MISC FINANCE                              | 63,531      | 17,869    | 20,000     | Best Estimate   | 11.93%   |
| 44001 |       | DIVIDEND/INTEREST INCOME                  | 1,794,828   | 1,685,360 | 448,294    |                 | -73.40%  |
| 44005 |       | CHANGE IN MARKET VALUATION                | 269,624     | (276,976) | (25,000)   |                 | -90.97%  |
| 44006 |       | CONTRA INCOME-BANK FEES                   | (44,454)    | (53,000)  | (53,000)   |                 | 0.00%    |
| 48506 |       | SALE OF TOWN OWNED PROPERTY               | 53,359      | 33,124    | 33,124     |                 | 0.00%    |
| 42505 |       | TOWN MEETING ROOM RENTAL                  | 183         | 342       | 183        | Average         | -46.49%  |
| 42512 | 00013 | RENTAL INC - CTR FOR WOMEN & FAMILIES     | 0           | 0         | 0          | Source Document | -        |
| 42512 | 00015 | RENTAL INC - FFLD THEATER CO              | 48,771      | 46,000    | 64,000     | Source Document | 39.13%   |
| 42512 | 00016 | RENTAL INCOME - MISC                      | 14,739      | 14,905    | 14,906     | Source Document | 0.01%    |
| 42512 | 00017 | RENTAL INC - A CHILD'S GARDEN             | 72,556      | 74,500    | 76,500     | Source Document | 2.68%    |
| 42512 | 00018 | RENTAL INC - CENTRO'S                     | 8,417       | 11,100    | 11,100     | Source Document | 0.00%    |
| 42512 | 00019 | RENTAL INC - OLD POST TAVERN              | 12,858      | 48,485    | 43,870     | Source Document | -9.52%   |
| 42512 | 00020 | RENTAL INC - THE CHELSEA                  | 2,143       | 2,982     | 2,982      | Source Document | 0.00%    |
| 42512 | 00021 | RENTAL INC - SW CT EMS                    | 5,292       | 5,292     | 5,292      | Source Document | 0.00%    |
| 42512 | 00022 | RENTAL INC - CREDIT UNION                 | 18,293      | 23,520    | 0          | Source Document | -100.00% |
| 42512 | 00023 | RENTAL INC - LEAF AND YARD WASTE          | 51,000      | 51,000    | 51,000     | Source Document | 0.00%    |
| 42514 | 00025 | LEASE INC - SPRINT                        | 141,202     | 146,114   | 149,696    | Source Document | 2.45%    |
| 42514 | 00026 | LEASE INC - T-MOBILE                      | 99,697      | 109,843   | 115,335    | Source Document | 5.00%    |
| 42514 | 00027 | LEASE INC - AT&T                          | 121,600     | 131,711   | 137,136    | Source Document | 4.12%    |
| 42514 | 00029 | LEASE INC - VERIZON                       | 37,402      | 39,668    | 40,858     | Source Document | 3.00%    |
| 42514 | 00030 | LEASE INC - T-MOBILE (FORMERLY METRO PCS) | 4,140       | 0         | 0          | Best Estimate   | -        |
| 42514 | 00031 | 85 POND MILL LLC                          | 30,101      | 30,000    | 30,604     | Source Document | 2.01%    |
| 42515 |       | PARKING AUTH FAIRPRENE RENT               | 44,000      | 48,000    | 0          | Source Document | -100.00% |
| 49300 |       | WPCA IN KIND SERVICES                     | 0           | 0         | 153,865    | Source Document | -        |
| 49302 |       | PARKING AUTHORITY LEASE                   | 304,167     | 305,000   | 323,575    | Source Document | 6.09%    |
| 49201 |       | SEWER Ass'mnts (TRANS-IN)                 | 200,000     | 0         | 0          |                 | -100.00% |
| 49997 |       | COVID REVENUE                             | 410,928     | 0         | 0          |                 | -        |
| 49998 |       | FEDERAL REVENUE                           | 229,491     | 0         | 0          |                 | <u>-</u> |
|       |       | TOTAL FINANCE                             | 9,007,266   | 7,350,451 | 7,616,608  | 0               | 3.62%    |
|       |       |   |             |           |            |                 |          |

|                |                 |                                  | AVERAGE FY22 |               | FY23 FS PR | FY23 FS PROPOSED |          |
|----------------|-----------------|----------------------------------|--------------|---------------|------------|------------------|----------|
|                |                 |                                  | 3-PY ACTUAL  | <b>BUDGET</b> | PROJECTION | METHODOLOGY      | % Change |
|                |                 |                                  |              |               |            |                  |          |
|                |                 |                                  |              |               |            |                  |          |
| <u>FIRE</u>    |                 |                                  |              |               |            |                  |          |
|                | 42100           | FIRE - EMPG GRANT                | 20,285       | 31,053        | 30,976     | Source Document  | -0.25%   |
|                | 42102           | FIRE - BLASTING PERMITS          | 80           | 0             | 0          |                  | -        |
|                | 42368           | FIRE MARSHAL FEES                | 434,867      | 400,000       | 150,000    | Best Estimate    | -62.50%  |
|                |                 | TOTAL FIRE                       | 455,232      | 431,053       | 180,976    |                  | -58.02%  |
|                |                 |                                  |              |               |            |                  |          |
| <u>HEALTH</u>  |                 |                                  |              |               |            |                  |          |
|                | 42103           | HEALTH - RETAIL FOOD STORES LIC  | 0            | 0             |            |                  | -        |
|                | 42104           | HEALTH - FOOD SERVICE LICENSES   | 129,533      | 129,473       | 129,533    | Average          | 0.05%    |
|                | 42105           | HEALTH - ROOMING HOUSE/HOTEL/MO  | 1,221        | 1,062         | 1,221      | Average          | 14.97%   |
|                | 42106           | HEALTH - SOIL TEST PERMITS       | 9,031        | 6,114         | 9,031      | Average          | 47.71%   |
|                | 42107           | HEALTH - SEPTIC PERMITS          | 9,716        | 9,383         | 9,716      | Average          | 3.55%    |
|                | 42108           | HEALTH - RENTAL OCCUPANCY CERT   | 12,409       | 11,997        | 12,409     | Average          | 3.43%    |
|                | 42109           | HEALTH - FOOD SUPERVISORY CERT   | 1,563        | 1,988         | 1,563      | Average          | -21.38%  |
|                | 42110           | HEALTH - BARBERS COSMETOLOGY     | 17,130       | 15,662        | 17,130     | Average          | 9.37%    |
|                | 42111           | HEALTH - POOLS                   | 3,467        | 3,804         | 3,467      | Average          | -8.86%   |
|                | 42335           | HEALTH - ENVIROMENTAL            | 1,567        | 3,175         | 1,567      | Average          | -50.65%  |
|                | 42336           | HEALTH - PUBLIC HEALTH           | 1,142        | 1,569         | 1,142      | Average          | -27.21%  |
|                | 41203           | HEALTH GRANT - NON PUBLIC SCHOOL | 40,731       | 27,733        | 40,731     | Average          | 46.87%   |
|                | 42375           | MISC HEALTH                      | 723          | 762           | 723        | Average          | -5.12%   |
|                |                 | TOTAL HEALTH                     | 228,234      | 212,722       | 228,233    |                  | 7.29%    |
|                |                 |                                  |              |               |            |                  |          |
| HUMAN AND S    | SOCIAL SERVICES |                                  |              |               |            |                  |          |
|                | 42386           | HUMAN SERVICES - TRANSPORTATION  | 2,538        | 0             | 0          | Best Estimate    | -        |
|                |                 | TOTAL HUMAN/SOCIAL               | 2,538        | 0             | 0          |                  | <u>-</u> |
|                |                 |                                  |              |               |            |                  |          |
| <u>LIBRARY</u> |                 |                                  |              |               |            |                  |          |
|                | 41134           | LIBRARY - BORROWIT               | 11,975       | 5,520         | 4,500      | Best Estimate    | -18.48%  |
|                | 42350           | LIBRARY - PHOTO COPY MACHINES    | 2,969        | 4,000         | 4,000      | Best Estimate    | 0.00%    |
|                | 42378           | MISC LIBRARY                     | 7,462        | 5,241         | 5,241      | Best Estimate    | 0.00%    |

|                 |         |   | AVERAGE     | FY22     | FY23 FS PROPOSED |                 |                    |  |
|-----------------|---------|---|-------------|----------|------------------|-----------------|--------------------|--|
|                 |         |   | 3-PY ACTUAL | BUDGET   | PROJECTION       | METHODOLOGY     | % Change           |  |
|                 |         |   |             |          |                  |                 |                    |  |
|                 | 42205   | LIBRARY - FINES                                   | 42,809      | 25,210   | 25,210           | Best Estimate   | 0.00%              |  |
|                 | 44008   | LIBRARY - INVESTED FUNDS                          | 129,314     | 119,790  | 114,950          | Source Document | -4.04%             |  |
|                 | 42511   | LIBRARY - ROOM RENTAL FEES                        | 3,549       | 4,500    | 6,000            | Best Estimate   | 33.33%             |  |
|                 |         | TOTAL LIBRARY                                     | 198,079     | 164,261  | 159,901          |                 | -2.65%<br><b>-</b> |  |
| POLICE          |         |   |             |          |                  |                 |                    |  |
| POLICE          | 42101   | POLICE LICENSES                                   | 34,556      | 27,077   | 34,556           | Average         | 27.62%             |  |
|                 | 41131   | STATE GRANT - 911                                 | 90,846      | 27,077   | 34,330           | Best Estimate   | 27.02/0            |  |
|                 | 42202   | POLICE - SURCHARGE ON MV VIOLAT'N                 | 54,271      | 65,214   | 55,000           | Average         | -15.66%            |  |
|                 | 42151   | POLICE - PHOTOSTATS                               | 6,996       | 7,155    | 7,000            | Average         | -2.17%             |  |
|                 | 42131   | POLICE PRIOROGIATS  POLICE PARKING VIOLATION FEES | 123,067     | 106,931  | 124,000          | Average         | 15.96%             |  |
|                 | 42207   | POLICE ALARM ORDINANCE                            | 15,641      | 20,900   | 15,700           | Average         | -24.88%            |  |
|                 | 42369   | MISC POLICE                                       | 9,065       | 13,448   | 9,100            | Average         | -32.33%            |  |
|                 | 12303   | TOTAL POLICE                                      | 334,443     | 240,725  | 245,356          | /Weruge         | 1.92%              |  |
|                 |         |   | 33 1,113    | 2 10,723 | 2 10,000         |                 | _                  |  |
| POLICE - ANIMAL | CONTROL |   |             |          |                  |                 |                    |  |
|                 | 42324   | DOG WARDEN - DOG LICENSE FEES                     | 9,973       | 9,521    | 10,000           | Average         | 5.03%              |  |
|                 | 42322   | DOG WARDEN - SALES & REDEMPTION                   | 1,485       | 2,018    | 1,500            | Average         | -25.67%            |  |
|                 | 42326   | DOG WARDEN - STATE APCP                           | 12          | 0        | 0                | Average         | -                  |  |
|                 | 42323   | DOG WARDEN - QUARANTINE FEES                      | 533         | 500      | 500              | Average         | 0.00%              |  |
|                 |         | TOTAL ANIMAL CONTROL                              | 12,003      | 12,039   | 12,000           |                 | -0.32%             |  |
|                 |         |   |             |          |                  |                 | _                  |  |
|                 |         |   |             |          |                  |                 |                    |  |
| PUBLIC WORKS    | 40070   | AMSS PUBLIC WORKS                                 | 6.407       |          |                  |                 |                    |  |
|                 | 42373   | MISC PUBLIC WORKS                                 | 6,487       | 0        | 0                |                 | -                  |  |
|                 | 42124   | W.P.C.A SEWER PERMITS                             | 0           | 0        | 0                |                 | -                  |  |
|                 | 42126   | NIGHT SOIL CARRIER                                | 33          | 0        | 0                |                 | -                  |  |
|                 | 42305   | ROAD OPENING FEE                                  | 41,183      | 44,967   | 41,183           | Average         | -8.42%             |  |
|                 | 42306   | UTILITY FEE                                       | 0           | 0        | 0                |                 | -                  |  |
|                 | 48202   | NITROGEN REMOVAL CREDIT                           | 13,338      | 0        | 0                |                 | -                  |  |
|                 | 42308   | ROAD REPAIR                                       | 0           | 0        | 0                |                 | -                  |  |

|                            |                                   | AVERAGE     | FY22          | FY23 FS PROPOSED |                 |                    |
|----------------------------|-----------------------------------|-------------|---------------|------------------|-----------------|--------------------|
|                            |                                   | 3-PY ACTUAL | <b>BUDGET</b> | PROJECTION       | METHODOLOGY     | % Change           |
|                            |                                   |             | _             |                  |                 |                    |
| 42310                      | W.P.C.A WASTE COLLECTION &        | 0           | 0             | 0                |                 |                    |
| 42388                      | COMPOSTED TOPSOIL                 | 2,106       | 0             | 0                |                 |                    |
| 43020                      | W.P.C.A SEWER USE & TRUNK LINE    | 0           | 0             | 0                |                 | _                  |
|                            | TOTAL PUBLIC WORKS                | 63,147      | 44,967        | 41,183           |                 | -8.42%<br><b>-</b> |
| RECREATION - PENFIELD      |                                   |             |               |                  |                 |                    |
| 42445                      | REC - PENFLD - SEASON LOCKER RNTL | 25,267      | 29,342        | 0                | Best Estimate   | -100.00%           |
| 42476                      | REC - PENFLD - CONCESSION         | 38,667      | 35,000        | 21,500           | Source Document | -38.57%            |
| 42508                      | REC -PENFIELD-J. DURRELL RENTAL   | 99,168      | 125,297       | 185,000          | Best Estimate   | 47.65%             |
| 42510                      | REC - PENFLD - PENFIELD #1 RENTAL | 176,925     | 315,000       | 200,000          | Best Estimate   | -36.51%            |
| 42447                      | REC - PENFLD - DAILY LOCKER RE    | 2           | 0             | 0                |                 |                    |
|                            | TOTAL PENFIELD                    | 340,028     | 504,639       | 406,500          |                 | -19.45%            |
| RECREATION - PARKS AND REC |                                   |             |               |                  |                 |                    |
| 42402                      | RECREATION - SWIM & SAIL LESSONS  | 6,260       | 5,739         | 6,260            | Average         | 9.08%              |
| 42403                      | RECREATION - PROGRAMS             | 100,715     | 0             | 100,715          | Average         |                    |
| 42379                      | MISC PARK                         | 6,453       | 0             | 6,453            | Average         |                    |
| 42475                      | RECREATION - TENNIS CONCESSION    | 93,505      | 85,599        | 104,339          | Source Document | 21.89%             |
| 42509                      | RECREATION - FIELD RENTALS        | 209,635     | 171,160       | 250,000          | Best Estimate   | 46.06%             |
| 42381                      | MISC RECREATION                   | (2)         | 0             | 0                |                 |                    |
| 42507                      | BURR MANSION                      | 0           | 0             | 0                |                 |                    |
|                            | TOTAL PARKS AND REC               | 416,567     | 262,498       | 467,767          |                 | -<br>78.20%        |
| RECREATION - WATERFRONT    |                                   |             |               |                  |                 |                    |
| 42351                      | PARK DEPT BEACH STICKERS          | 846,547     | 832,078       | 900,000          | Best Estimate   | 8.16%              |
| 42352                      | PARK DEPT BEACH PARKING           | 284,376     | 275,000       | 275,000          | Best Estimate   | 0.00%              |
| 42474                      | PARK DEPTBEACH CONCESSION         | 22,669      | 25,000        | 27,488           | Source Document | 9.95%              |
|                            | TOTAL WATERFRONT                  | 1,153,591   | 1,132,078     | 1,202,488        |                 | -<br>6.229         |
|                            | - TOTAL WATERINGTO                | 1,133,331   | 1,132,070     | 1,202,100        |                 | - 0.22/            |

# REVENUE BY DEPARTMENT

|                           |                                   | AVERAGE     | FY22          | FY23 FS PROPOSED |                 |                    |
|---------------------------|-----------------------------------|-------------|---------------|------------------|-----------------|--------------------|
|                           |                                   | 3-PY ACTUAL | <u>BUDGET</u> | PROJECTION       | METHODOLOGY     | % Change           |
|                           |                                   |             |               |                  |                 |                    |
| 42353                     | PARK DEPT BOAT DOCKAGE FEE        | 639,341     | 600,000       | 600,000          | Best Estimate   | 0.00%              |
| 42354                     | PARK DEPT WINTER STORAGE          | 69,795      | 68,000        | 75,000           | Best Estimate   | 10.29%             |
| 42449                     | REC - SAILBOAT STORAGE - PENFIELD | 27,715      | 29,000        | 29,000           | Best Estimate   | 0.00%              |
| 42450                     | REC - SAILBOAT STORAGE - JENNINGS | 19,386      | 56,000        | 56,000           | Best Estimate   | 0.00%              |
| 42451                     | REC - SAILBOAT STORAGE - YYY      | 1,003       | 4,000         | 4,000            | Best Estimate   | 0.00%              |
| 42478                     | PARK DEPT GAS DOCK CONCESSION     | 1,167       | 3,500         | 3,600            | Source Document | 2.86%              |
|                           | TOTAL MARINA                      | 758,406     | 760,500       | 767,600          |                 | 0.93%              |
| RECREATION - CARL DICKMA  | N GOLE COLIRSE                    |             |               |                  |                 |                    |
| 42462                     | CJD - DRIVING RANGE               | 542         | 800           | 800              | Best Estimate   | 0.00%              |
| 42464                     | CJD - CARTS                       | 3,001       | 2,000         | 2,500            | Best Estimate   | 25.00%             |
| 42466                     | CJD - FEES                        | 357,762     | 277,254       | 425,000          | Best Estimate   | 53.29%             |
|                           | TOTAL DICKMAN GC                  | 361,305     | 280,054       | 428,300          |                 | <b>-</b><br>52.93% |
| RECREATION - H.S. RICHARD | SON GOLF COURSE                   |             |               |                  |                 | _                  |
| 42467                     | H. SMITH RICH SEASON TICKET       | 60,140      | 65,000        | 65,000           | Best Estimate   | 0.00%              |
| 42468                     | H. SMITH RICH I.D. CARDS          | 204,770     | 200,000       | 204,770          | Average         | 2.39%              |
| 42469                     | H. SMITH RICH ANNUAL LOCKER       | 3,083       | 7,850         | 10,750           | Best Estimate   | 36.94%             |
| 42471                     | H. SMITH RICH GOLF FEES           | 1,219,424   | 1,200,000     | 1,325,000        | Best Estimate   | 10.42%             |
| 42472                     | H. SMITH RICH DRIVING RANGE       | 151,489     | 160,000       | 160,000          | Best Estimate   | 0.00%              |
| 42473                     | H. SMITH RICH GOLF CART RENTAL    | 348,724     | 445,000       | 425,000          | Best Estimate   | -4.49%             |
| 42477                     | H. SMITH RICH CONCESSION          | 23,777      | 60,900        | 62,727           | Source Document | 3.00%              |
|                           | TOTAL HSR GC                      | 2,011,407   | 2,138,750     | 2,253,247        |                 | 5.35%              |
|                           |                                   |             |               |                  |                 | _                  |
| SOLID WASTE AND RECYCLIN  | <u>IG</u>                         |             |               |                  |                 |                    |
| 42143                     | TOWN DUMP - PERMITS               | 33,935      | 37,500        | 33,935           | Average         | -9.51%             |
| 42338                     | TOWN DUMP - SCALE WEIGHING        | 2,564,077   | 2,653,295     | 2,564,077        | Average         | -3.36%             |
| 42339                     | TOWN DUMP- ELECTRONICS            | 9,079       | 11,000        | 9,079            | Average         | -17.46%            |
| 42340                     | TOWN DUMP - BULKY WASTE           | 44,030      | 47,250        | 44,030           | Average         | -6.81%             |
| 42341                     | TOWN DUMP - METAL                 | 80,309      | 89,375        | 80,309           | Average         | -10.14%            |

# **REVENUE BY DEPARTMENT**

|            |       |                                  | AVERAGE     | FY22          | FY23 FS PRO | FY23 FS PROPOSED |          |
|------------|-------|----------------------------------|-------------|---------------|-------------|------------------|----------|
|            |       |                                  | 3-PY ACTUAL | <b>BUDGET</b> | PROJECTION  | METHODOLOGY      | % Change |
|            |       |                                  |             |               |             |                  |          |
| 4          | 42342 | TOWN DUMP - TIRES                | 1,728       | 2,500         | 1,728       | Average          | -30.88%  |
| 4          | 42343 | TOWN DUMP - FUEL OIL             | 22          | 0             | 0           | Best Estimate    | -        |
| 4          | 42345 | TOWN DUMP - RECYCLABLES REBATE   | 5,952       | 0             | 0           | Best Estimate    | -        |
| 4          | 42346 | TOWN DUMP- FIXED INCOME          | 4,978       | 4,800         | 4,978       | Average          | 3.71%    |
| 4          | 42347 | TOWN DUMP- TEXTILES              | 1,253       | 1,455         | 1,253       | Average          | -13.88%  |
| 4          | 42348 | TOWN DUMP - FACILITY USE CHARGE  | 330,487     | 324,000       | 330,487     | Average          | 2.00%    |
| 4          | 42344 | TOWN DUMP - BLUE BIN SALES       | 5           | 0             | 0           | Average          | -        |
|            |       | TOTAL SOLID WASTE                | 3,075,854   | 3,171,175     | 3,069,876   |                  | -3.19%   |
| TOWN CLERK |       |                                  |             |               |             |                  |          |
|            | 42128 | TOWN CLERK - DOG LICENSES        | 3,394       | 3,000         | 3,000       | Best Estimate    | 0.00%    |
| 4          | 42129 | TOWN CLERK - SPORTING LICENSES   | 141         | 100           | 100         | Best Estimate    | 0.00%    |
| 4          | 42130 | TOWN CLERK - MARRIAGE LICENSES   | 3,387       | 2,300         | 2,500       | Best Estimate    | 8.70%    |
| 4          | 42311 | TOWN CLERK - RECORDING FEES      | 417,205     | 300,000       | 300,000     | Best Estimate    | 0.00%    |
| 4          | 42312 | TOWN CLERK - CONVEYANCE TAXES    | 2,465,942   | 2,050,000     | 2,550,000   | Best Estimate    | 24.39%   |
| 4          | 42313 | TOWN CLERK - CERTIFIED COPIES    | 113,117     | 100,000       | 100,000     | Best Estimate    | 0.00%    |
| 4          | 42314 | TOWN CLERK - FILING FEES         | 3,335       | 2,500         | 2,800       | Best Estimate    | 12.00%   |
| 4          | 42315 | TOWN CLERK - MAP FEES            | 800         | 500           | 500         | Best Estimate    | 0.00%    |
| 4          | 42316 | TOWN CLERK - NOTARY PUBLIC       | 3,487       | 2,500         | 2,500       | Best Estimate    | 0.00%    |
| 4          | 42317 | RECORDING FEES - TOWN LOCIP      | 25,775      | 20,000        | 20,000      | Best Estimate    | 0.00%    |
| 4          | 42356 | MISC TOWN CLERK                  | 3,890       | 3,000         | 3,500       | Best Estimate    | 16.67%   |
|            |       | TOTAL TOWN CLERK                 | 3,040,473   | 2,483,900     | 2,984,900   |                  | 20.17%   |
| <u>TPZ</u> |       |                                  |             |               |             |                  |          |
|            | 42119 | T.P.& Z ZONING COMPLIANCE PRMT   | 55,550      | 45,613        | 55,500      | Average          | 21.68%   |
| 4          | 42120 | Z.B.A ZONING WAIVER PERMIT       | 26,267      | 20,739        | 26,200      | Average          | 26.33%   |
| 4          | 42121 | T.P.& Z SUBDIVISION APPLICATION  | 400         | 637           | 400         | Average          | -37.21%  |
| 4          | 42122 | T.P.& Z - MAP PETITION           | 500         | 567           | 500         | Average          | -11.82%  |
| 4          | 42123 | T.P. & Z - SPECIAL PERMIT / EX   | 6,067       | 5,368         | 6,000       | Average          | 11.77%   |
| 4          | 42302 | T.P.& Z ZONING MAP / REGULATIONS | 0           | 0             | 0           | Average          | _        |
| 4          | 42359 | MISC T.P. & Z.                   | 1,670       | 400           | 400         | Best Estimate    | 0.00%    |

# **REVENUE BY DEPARTMENT**

|                        |                        | AVERAGE     | FY22               | FY23 FS PRO        | POSED         |          |
|------------------------|------------------------|-------------|--------------------|--------------------|---------------|----------|
|                        |                        | 3-PY ACTUAL | <u>BUDGET</u>      | PROJECTION         | METHODOLOGY   | % Change |
|                        | TOTAL TOZ              | 00.453      | 72.224             | 00.000             |               |          |
|                        | TOTAL TPZ              | 90,453      | 73,324             | 89,000             |               | 21.38%   |
| EMERGENCY COMMUNICATIO | NS CENTER (ECC)        |             |                    |                    |               |          |
| 41129                  | OTHER ECC SUBSIDY      | 0           | 930,272            | 0                  | Best Estimate | -100.00% |
| 41132                  | STATE ECC SUBSIDY      | 48,515      | 275,278            | 0                  | Best Estimate | -100.00% |
| 49201                  | TRANSFERS IN-FAIRFIELD | 0           | 0                  | 0                  | Best Estimate | -        |
|                        | TOTAL ECC              | 48,515      | 1,205,550          | 0                  |               | -100.00% |
|                        |                        |             |                    |                    |               | _        |
|                        |                        |             |                    |                    |               |          |
|                        |                        |             |                    |                    |               |          |
|                        | GRAND TOTAL            | 316,384,946 | <u>332,341,651</u> | <u>342,722,874</u> |               | 3.12%    |

| GENERAL T      | AVEC           |   | FY19<br>ACTUAL            | FY20<br>ACTUAL            | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>FS PROPOSED |
|----------------|----------------|---|---------------------------|---------------------------|----------------|----------------|---------------------|
| 01001<br>01080 | 40040<br>40000 | P.A. 12-80a PHONE ACCESS LINES<br>CURRENT YEAR LEVY | \$ 109,648<br>281,763,440 | \$ 106,859<br>286,730,902 |                |                |                     |
| 01080          | 40010          | PRIOR YEARS LEVY                                    | 1,561,499                 | 2,465,218                 | 4,608,035      | 2,000,000      | 2,779,453           |
| 01080          | 40020          | INTEREST ON DELINQUENT TAXES                        | 1,050,025                 | 1,281,161                 | 1,849,579      | 1,193,000      | 1,450,627           |
| 01080          | 40030          | LIEN FEES   | 7,009                     | 6,288                     | 11,210         | 7,000          | 7,650               |
|                |                | TOTAL GENERAL TAXES                                 | 284,491,620               | 290,590,428               | 298,260,974    | 308,445,554    | 318,958,573         |
| LICENSES A     | AND PERMITS    |   |                           |                           |                |                |                     |
| 01001          | 42119          | T.P.& Z ZONING COMPLIANCE P                         | \$ 46,600                 | \$ 51,300                 | \$ 68,750      | \$ 45,613      | \$ 55,500           |
| 01001          | 42120          | Z.B.A ZONING WAIVER PERMIT                          | 21,800                    | 24,400                    | 32,600         | 20,739         | 26,200              |
| 01001          | 42121          | T.P.& Z SUBDIVISION APPLICA                         | 600                       | 300                       | 300            | 637            | 400                 |
| 01001          | 42122          | T.P.& Z - MAP PETITION                              | 500                       | 1,000                     | -              | 567            | 500                 |
| 01001          | 42123          | T.P. & Z - SPECIAL PERMIT / EX                      | 6,600                     | 4,500                     | 7,100          | 5,368          | 6,000               |
| 01001          | 42128          | TOWN CLERK - DOG LICENSES                           | 3,160                     | 3,710                     | 3,313          | 3,000          | 3,000               |
| 01001          | 42129          | TOWN CLERK - SPORTING LICENSES                      | 241                       | 150                       | 32             | 100            | 100                 |
| 01001          | 42130          | TOWN CLERK - MARRIAGE LICENSES                      | 3,600                     | 2,720                     | 3,840          | 2,300          | 2,500               |
| 01001          | 42132          | IWPA PERMIT FEE/SITE DIS/SCHB                       | 114,035                   | 39,488                    | 77,402         | 77,516         | 56,702              |
| 01001          | 42142          | FILMING PERMITS                                     | 3,325                     | 3,725                     | 4,429          | 2,817          | 2,817               |
| 01001          | 42331          | CONSERVATION - IWPA APPLICATIO                      | 121,987                   | 61,463                    | 114,783        | 97,430         | 71,270              |
| 01001          | 42333          | CONSERVATION - PERMIT TIME EXT                      | 17,660                    | 3,050                     | 6,740          | 7,973          | 7,973               |
| 01001          | 42334          | CWC APPROVAL FEE                                    | -                         | -                         | -              | -              | -                   |
| 01004          | 42101          | POLICE LICENSES                                     | 26,591                    | 17,631                    | 59,448         | 27,077         | 34,556              |
| 01004          | 42102          | FIRE - BLASTING PERMITS                             | 240                       | -                         | -              | -              | -                   |
| 01004          | 42324          | DOG WARDEN - DOG LICENSE FEES                       | 9,489                     | 10,930                    | 9,501          | 9,521          | 10,000              |
| 01005          | 42112          | BUILDING - BUILDING PERMITS                         | 2,534,312                 | 2,185,062                 | 2,262,455      | 2,185,024      | 2,400,000           |
| 01005          | 42113          | BUILDING - ELECTRICAL PERMITS                       | 444,135                   | 362,581                   | 443,711        | 363,292        | 400,000             |
| 01005          | 42114          | BUILDING - PLUMBING PERMITS                         | 177,924                   | 232,848                   | 193,726        | 206,055        | 206,055             |
| 01005          | 42117          | BUILDING - MECHANICAL/HEATING PERMITS               | 423,774                   | 366,327                   | 370,773        | 381,410        | 384,000             |
| 01005          | 42118          | BUILDING - FIRE PROTECTION                          | 39,325                    | 38,402                    | 32,788         | 26,215         | 30,000              |
| 01005          | 42124          | W.P.C.A SEWER PERMITS                               | -                         | -                         | -              | -              | -                   |
| 01005          | 42126          | W.P.C.A NIGHT SOIL CARRIER                          | 100                       | -                         | -              | -              | -                   |
| 01005          | 42305          | W.P.C.A ROAD OPENING FEE                            | 44,750                    | 38,700                    | 40,100         | 44,967         | 41,183              |
| 01005          | 42306          | W.P.C.A UTILITY FEE                                 | -                         | -                         | -              | -              | -                   |
| 01006          | 42103          | HEALTH - RETAIL FOOD STORES LI                      | -                         | -                         | -              | -              | -                   |
| 01006          | 42104          | HEALTH - FOOD SERVICE LICENSES                      | 128,832                   | 134,077                   | 125,690        | 129,473        | 129,533             |
| 01006          | 42105          | HEALTH - ROOMING HOUSE/HOTEL/M                      | 1,200                     | 1,424                     | 1,040          | 1,062          | 1,221               |
| 01006          | 42106          | HEALTH - SOIL TEST PERMITS                          | 4,856                     | 6,678                     | 15,560         | 6,114          | 9,031               |
| 01006          | 42107          | HEALTH - SEPTIC PERMITS                             | 7,736                     | 10,919                    | 10,492         | 9,383          | 9,716               |
| 01006          | 42108          | HEALTH - RENTAL OCCUPANCY CERT                      | 16,026                    | 10,803                    | 10,399         | 11,997         | 12,409              |
| 01006          | 42109          | HEALTH - FOOD SUPERVISORY CERT                      | 1,400                     | 3,289                     | -              | 1,988          | 1,563               |
| 01006          | 42110          | HEALTH - BARBERS COSMETOLOGY                        | 17,831                    | 14,307                    | 19,252         | 15,662         | 17,130              |
| 01006          | 42111          | HEALTH - POOLS                                      | 3,468                     | 3,328                     | 3,604          | 3,804          | 3,467               |
| 01006          | 42143          | TOWN DUMP - PERMITS                                 | 37,660                    | 39,090                    | 25,055         | 37,500         | 33,935              |
| 01006          | 42335          | HEALTH - ENVIROMENTAL                               | 2,295                     | 2,123                     | 285            | 3,175          | 1,567               |

| GENERAL TA     |                 | UEALTH BUDGUEALTH                     | FY19<br>ACTUAL    | FY20<br>ACTUAL    | FY21<br>ACTUAL | FY22<br>BUDGET    | FY23<br>FS PROPOSED |
|----------------|-----------------|---------------------------------------|-------------------|-------------------|----------------|-------------------|---------------------|
| 01006          | 42336           | HEALTH - PUBLIC HEALTH                | 1,290             | 965               | 1,170          | 1,569             | 1,142               |
|                |                 | TOTAL LICENSES AND PERMITS            | 4,263,341         | 3,675,290         | 3,944,336      | 3,729,348         | 3,959,470           |
| STATE EDUC     | GRANTS<br>41100 | GENERAL EDUCATION GRANT               | 1,263,896         | 1 277 500         | 1 055 500      | 1 111 511         | 1,117,730           |
| 01008          | 41101           | SCHOOL TRANSPORTATION GRANT           | 1,203,090         | 1,377,509<br>     | 1,055,598<br>  | 1,111,544<br>     | -                   |
|                |                 | TOTAL STATE EDUC GRANTS               | 1,263,896         | 1,377,509         | 1,055,598      | 1,111,544         | 1,117,730           |
| STATE ED BL    |                 | COLLOGI, BUILL DING OBANTO, OTUED     |                   |                   |                |                   |                     |
| 01008          | 41123           | SCHOOL BUILDING GRANTS - OTHER        |                   |                   |                |                   |                     |
|                |                 | TOTAL STATE ED BLDG GRANTS            | -                 | -                 | -              | -                 | -                   |
| STATE GRAN     | TS              |                                       |                   |                   |                |                   |                     |
| 01001          | 41130           | STATE GRANTS - OTHER                  | •                 |                   | \$ -           |                   | \$ -                |
| 01002          | 41203           | HEALTH GRANT - NON PUBLIC SCH         | 43,712            | 39,487            | ,              | 27,733            | 40,731              |
| 01004          | 41131           | STATE GRANT - 911                     | 135,225           | 137,314           |                | -                 | -                   |
| 01004          | 41132           | ECC - STATE SUSIDY                    | 427.044           | - 207 724         | 145,544        | 275,278           | 200.407             |
| 01004<br>01004 | 41136<br>42100  | LOCAL CAPITAL IMPROV. PROGRAM<br>EMPG | 437,211<br>30,428 | 387,734<br>30,428 | ,              | 382,427<br>31,053 | 382,427<br>30,976   |
| 01004          | 41137           | TOWN AID ROAD FUNDS                   | 715,223           | 718,430           |                | 718,937           | 718,937             |
| 01005          | 48202           | NITROGEN REMOVAL CREDIT               | 17,352            | 22,661            | 7 10,937       | 7 10,937          | 7 10,957            |
| 01006          | 41147           | MUNICIPAL REVENUE SHARE-STATE         | 96,747            | 96,747            | 96,747         | 96,747            | 96,747              |
| 01006          | 41148           | MUNICIPAL REVENUE SHARE-TAX SHARE     | 191,245           | 191,245           | ,              | 191,245           | 191,245             |
| 01007          | 41134           | LIBRARY - CONNECTICARD                | 18,402            | 17,523            | ·              | 5,520             | 4,500               |
| 01082          | 40031           | ELDERLY TAX CREDIT P.A. 86-1          |                   | · -               | -              | · -               | · -                 |
| 01082          | 40032           | ELDERLY TAX FREEZE SEC. 12-129        | -                 | -                 | -              | -                 | -                   |
| 01082          | 40033           | EXEMPT FOR TOTALLY DISABLED           | 3,035             | 2,941             | 3,290          | -                 | 3,800               |
| 01082          | 41145           | PEQUOT FUND                           | 114,941           | 114,941           | 114,941        | 114,941           | 114,941             |
| 01082          | 41193           | IN LIEU OF TAXES - VET EXEMPTION      | 139,654           | 126,127           | 119,805        | 133,284           | 90,000              |
| 01082          | 41195           | IN LIEU OF TAXES - STATE OWNED        | 19,259            | 19,259            | ,              | 19,259            | -                   |
| 01082          | 41196           | PILOT PROGRAM NON PROFIT ORG.         | 1,828,166         | 1,828,166         | 1,828,166      | 1,828,166         | 2,984,617           |
|                |                 | TOTAL STATE GRANTS                    | 3,790,600         | 3,733,003         | 3,659,815      | 3,824,590         | 4,658,921           |
| SERVICE CHA    | ARGES           |                                       |                   |                   |                |                   |                     |
| 01001          | 42133           | CWC APPLICATION FEE                   | \$ 158,950        |                   |                | ,                 |                     |
| 01001          | 42149           | M.V. DELINQUENCY REPORTING FEE        | 19,736            | 19,492            | ·              | 20,838            | 17,873              |
| 01001          | 42150           | F.O.I. INCOME TAX INFORMATION         | 346               | 202               | 2,046          | 354               | 350                 |

| CABMENIA TAXES   ACTUAL   AC |         |       |  | FY19          | FY20      | FY21      | FY22      | FY23        |
|--|---------|-------|--|---------------|-----------|-----------|-----------|-------------|
| 0.001   42311  | GENERAL | TAXES |  | <u>ACTUAL</u> | ACTUAL    | ACTUAL    | BUDGET    | FS PROPOSED |
| 10101   42312   TOWN CLERK - CONVEYANCE TAXES   1876,003   1,903,678   3,167,945   2,050,000   2,550,000   10101   42314   TOWN CLERK - CERTIFED COPIES   94,41   102,618   142,303   100,000   10 | 01001   | 42302 | T.P.& Z ZONING MAP / REGULA            |               | -         | -         | -         | -           |
| 1001   42313   | 01001   | 42311 | TOWN CLERK - RECORDING FEES            | 272,497       | 360,332   | 618,787   | 300,000   | 300,000     |
| 1001   | 01001   | 42312 | TOWN CLERK - CONVEYANCE TAXES          | 1,876,003     | 1,903,878 | 3,617,945 | 2,050,000 | 2,550,000   |
| Mathematical   Math | 01001   | 42313 | TOWN CLERK - CERTIFIED COPIES          | 94,431        | 102,618   | 142,303   | 100,000   | 100,000     |
| Mathematical   Math | 01001   | 42314 | TOWN CLERK - FILING FEES               | 4,170         | 3,220     | 2,615     | 2,500     | 2,800       |
|  | 01001   | 42315 | TOWN CLERK - MAP FEES                  | 940           | 710       | 750       |           | 500         |
|  | 01001   | 42316 | TOWN CLERK - NOTARY PUBLIC             | 4,552         | 2,890     | 3,020     | 2,500     | 2,500       |
| OFFICIAL   MASSES OR MAPS & FIELD CARDS   2,966   1,886   981   1,500   1,200   1,001   42332   CONSERVATION + PUBLIC HEARINGS   1,920   640   960   1,173   | 01001   | 42317 | RECORDING FEES - TOWN LOCIP            |               |           |           |           |             |
| 1900   | 01001   | 42319 | ASSESSOR MAPS & FIELD CARDS            |               | 1,886     | 981       |           |             |
|  | 01001   | 42328 | CONSERVATION - MAP CHARGE FEES         | 900           | -         | -         | 300       | 300         |
| 01004   42326   DOG WARDEN - SALES & REDEMPTN   2,650   1,75   1,330   2,018   1,500   | 01001   | 42332 | CONSERVATION - PUBLIC HEARINGS         | 1,920         | 640       | 960       | 1,173     | 1,173       |
| 10104   4226   | 01004   | 42151 | POLICE - PHOTOSTATS                    | 7,603         | 7,691     | 5,695     | 7,155     | 7,000       |
| 101004   42388   FIRE MARSHAL FEES   318,425   615,016   371,161   400,000   150,000   101005   42310   W.P.C.A WASTE COLLECTION &   | 01004   | 42322 | DOG WARDEN - SALES & REDEMPTN          | 2,050         | 1,075     | 1,330     | 2,018     | 1,500       |
| 101005   | 01004   | 42326 | DOG WARDEN - STATE APCP                | 35            | -         | -         | -         | -           |
| 01005         42310         W.P.C.A WASTE COLLECTION &   | 01004   | 42368 | FIRE MARSHAL FEES                      | 318,425       | 615,016   | 371,161   | 400,000   | 150,000     |
| 01005         42351         PARK DEPT BEACH STICKERS         919,053         637,509         883,079         832,078         900,000           01005         42352         PARK DEPT BOAT DOCKAGE FEE         648,668         674,107         595,247         600,000         600,000           01005         42354         PARK DEPT WINTER STORAGE         61,260         69,215         78,909         68,000         75,000           01005         42388         COMPOSTED TOPSOIL         6,317         -         -         -         -           01005         43020         W.P.C.A SEWER USE & TRUNK         -         -         2,528,774         2,653,295         2,564,077           01006         42338         TOWN DUMP - SCALE WEIGHING         2,509,983         2,572,473         2,528,774         2,653,295         2,564,077           01006         42338         TOWN DUMP - BULLE WINGSTE         34,369         42,155         55,566         47,250         44,030           01006         42341         TOWN DUMP - METAL         73,857         66,639         100,430         89,375         80,309           01006         42342         TOWN DUMP - SWALLE OIL         -         45         20         -         -           <   | 01005   | 42308 | ROAD REPAIR                            | -             | -         | -         | -         | -           |
| D1005  | 01005   | 42310 | W.P.C.A WASTE COLLECTION &             | -             | -         | -         | -         | -           |
| 01005         42353         PARK DEPT BOAT DOCKAGE FEE         648,668         674,107         595,247         600,000         600,000           01005         42354         PARK DEPT WINTER STORAGE         61,260         69,215         78,909         68,000         75,000           01005         43020         W.P.C.A SEWER USE & TRUNK         -   | 01005   | 42351 | PARK DEPT BEACH STICKERS               | 919,053       | 637,509   | 983,079   | 832,078   | 900,000     |
| 01005         42354         PARK DEPT WINTER STORAGE         61,260         69,215         78,909         68,000         75,000           01005         43020         W.P.C.A SEWER USE & TRUNK         -  | 01005   | 42352 | PARK DEPT BEACH PARKING                | 281,641       | 327,301   | 244,185   | 275,000   | 275,000     |
| 10105  | 01005   | 42353 | PARK DEPT BOAT DOCKAGE FEE             | 648,668       | 674,107   | 595,247   | 600,000   | 600,000     |
| 01005         43020         W.P.C.A SEWER USE & TRUNK         -  | 01005   | 42354 | PARK DEPT WINTER STORAGE               | 61,260        | 69,215    | 78,909    | 68,000    | 75,000      |
| 01006         42338         TOWN DUMP - SCALE WEIGHING         2,590,983         2,572,473         2,528,774         2,653,295         2,564,077           01006         42339         TOWN DUMP - LARGE ELECTRONICS         5,708         10,322         11,207         11,000         9,079           01006         42340         TOWN DUMP - BULKY WASTE         34,369         42,165         55,566         47,250         44,030           01006         42341         TOWN DUMP - METAL         73,857         66,639         100,430         89,375         80,309           01006         42342         TOWN DUMP - FUEL OIL         -         45         20         -         -           01006         42344         TOWN DUMP - RECYCLABLES REBATE         1,390         1,790         2,500         2,500         1,728           01006         42344         TOWN DUMP - RECYCLABLES REBATE         1,855         -  | 01005   | 42388 | COMPOSTED TOPSOIL                      | 6,317         | -         | -         | -         | · -         |
| 01006         42339         TOWN DUMP- LARGE ELECTRONICS         5,708         10,322         11,207         11,000         9,079           01006         42340         TOWN DUMP - BULKY WASTE         34,369         42,155         55,566         47,250         44,030           01006         42341         TOWN DUMP - METAL         73,857         66,639         100,430         89,375         80,309           01006         42342         TOWN DUMP - METAL         1,390         1,790         2,005         2,500         1,728           42343         TOWN DUMP - FUEL OIL         -         45         20         -         -           01006         42344         TOWN DUMP - BLUE BIN SALES         -         15         -         -         -           01006         42345         TOWN DUMP - RECYCLABLES REBATE         17,855         -         -         -         -         -           01006         42345         TOWN DUMP - FROCOME         5,337         4,696         4,900         4,800         4,978           01006         42347         TOWN DUMP - FROCILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42386         HUMAN SERVICES  | 01005   | 43020 | W.P.C.A SEWER USE & TRUNK              | -             | -         | _         | -         | -           |
| 01006         42340         TOWN DUMP - BULKY WASTE         34,369         42,155         55,566         47,250         44,030           01006         42341         TOWN DUMP - METAL         73,857         66,639         100,430         89,375         80,309           01006         42342         TOWN DUMP - FIRES         1,390         1,790         2,005         2,500         1,728           01006         42343         TOWN DUMP - FUEL OIL         -         45         20         -           01006         42344         TOWN DUMP - RECYCLABLES REBATE         15         -         -         -           01006         42345         TOWN DUMP - FIXED INCOME         5,337         4,696         4,900         4,800         4,978           01006         42346         TOWN DUMP - SMALL ELECTRONICS         781         1,455         1,525         1,455         1,253           01006         42347         TOWN DUMP - FACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42348         TOWN DUMP - FACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42346         HUMAN SERVICES - TR   | 01006   | 42338 | TOWN DUMP - SCALE WEIGHING             | 2,590,983     | 2,572,473 | 2,528,774 | 2,653,295 | 2,564,077   |
| 01006         42341         TOWN DUMP - METAL         73,857         66,639         100,430         89,375         80,309           01006         42342         TOWN DUMP - TIRES         1,390         1,790         2,005         2,500         1,728           01006         42343         TOWN DUMP - FUEL OIL         -         45         20         -           01006         42344         TOWN DUMP - BLUE BIN SALES         -         15         -         -         -           01006         42345         TOWN DUMP - RECYCLABLES REBATE         17,855         -   | 01006   | 42339 | TOWN DUMP- LARGE ELECTRONICS           | 5,708         | 10,322    | 11,207    | 11,000    | 9,079       |
| 01006         42342         TOWN DUMP - FIRES         1,390         1,790         2,005         2,500         1,728           42343         TOWN DUMP - FULE I OIL         -         45         20         -           01006         42344         TOWN DUMP - BLUE BIN SALES         -         15         -         -         -           01006         42345         TOWN DUMP - RECYCLABLES REBATE         17,855         -         -         -         -           01006         42346         TOWN DUMP - FIXED INCOME         5,337         4,696         4,900         4,800         4,978           01006         42347         TOWN DUMP - SMALL ELECTRONICS         781         1,455         1,525         1,455         1,255           01006         42348         TOWN DUMP - SACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -         -         -         -           01007         42349         LIBRARY - BOOK RENTAL FEES         -         -         -         -         -         -         -         -         -         -         -         -   | 01006   | 42340 | TOWN DUMP - BULKY WASTE                | 34,369        | 42,155    | 55,566    | 47,250    | 44,030      |
| Mathematical Health   Mathematical Health  | 01006   | 42341 | TOWN DUMP - METAL                      | 73,857        | 66,639    | 100,430   | 89,375    | 80,309      |
| 01006         42344         TOWN DUMP - BLUE BIN SALES         -         15         -         -         -           01006         42345         TOWN DUMP - RECYCLABLES REBATE         17,855         -         -         -         -           01006         42346         TOWN DUMP - FIXED INCOME         5,337         4,696         4,900         4,800         4,978           01006         42347         TOWN DUMP - SMALL ELECTRONICS         781         1,455         1,525         1,455         1,253           01006         42348         TOWN DUMP - FACILITY USE CHARGE         306,969         327,337         357,106         324,000         330,487           01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -         -         -         -           01007         42349         LIBRARY - BOOK RENTAL FEES         - <td>01006</td> <td>42342</td> <td>TOWN DUMP - TIRES</td> <td>1,390</td> <td>1,790</td> <td>2,005</td> <td>2,500</td> <td>1,728</td>  | 01006   | 42342 | TOWN DUMP - TIRES                      | 1,390         | 1,790     | 2,005     | 2,500     | 1,728       |
| 01006         42345         TOWN DUMP - RECYCLABLES REBATE         17,855         - <td></td> <td>42343</td> <td>TOWN DUMP - FUEL OIL</td> <td>-</td> <td>45</td> <td>20</td> <td>-</td> <td></td>   |         | 42343 | TOWN DUMP - FUEL OIL                   | -             | 45        | 20        | -         |             |
| 01006         42346         TOWN DUMP- FIXED INCOME         5,337         4,696         4,900         4,800         4,978           01006         42347         TOWN DUMP- SMALL ELECTRONICS         781         1,455         1,525         1,455         1,253           01006         42348         TOWN DUMP - FACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -   | 01006   | 42344 | TOWN DUMP - BLUE BIN SALES             | -             | 15        | -         | -         | -           |
| 01006         42347         TOWN DUMP- SMALL ELECTRONICS         781         1,455         1,525         1,455         1,253           01006         42348         TOWN DUMP - FACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -         -         -         -           01007         42349         LIBRARY - BOOK RENTAL FEES         - <td< td=""><td>01006</td><td>42345</td><td>TOWN DUMP - RECYCLABLES REBATE</td><td>17,855</td><td>-</td><td>_</td><td>-</td><td>-</td></td<>  | 01006   | 42345 | TOWN DUMP - RECYCLABLES REBATE         | 17,855        | -         | _         | -         | -           |
| 01006         42348         TOWN DUMP - FACILITY USE CHARGE         306,969         327,387         357,106         324,000         330,487           01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -         -         -         -           01007         42349         LIBRARY - BOOK RENTAL FEES         -   | 01006   | 42346 | TOWN DUMP- FIXED INCOME                | 5,337         | 4,696     | 4,900     | 4,800     | 4,978       |
| 01006         42386         HUMAN SERVICES - TRANSPORTATION         4,555         3,060         -  | 01006   | 42347 | TOWN DUMP- SMALL ELECTRONICS           | 781           | 1,455     | 1,525     | 1,455     | 1,253       |
| 01007         42349         LIBRARY - BOOK RENTAL FEES         -   | 01006   | 42348 | TOWN DUMP - FACILITY USE CHARGE        | 306,969       | 327,387   | 357,106   | 324,000   | 330,487     |
| 01007         42350         LIBRARY - PHOTO COPY MACHINES         4,631         4,007         270         4,000         4,000           01007         42402         RECREATION - SWIM & SAIL LESSONS         7,945         700         10,135         5,739         6,260           01007         42403         RECREATION - PROGRAMS         160,000         142,144         -         -         -         100,715           01007         42445         REC - PENFLD - SEASON LOCKER         35,100         17,100         23,600         29,342         -           01007         42447         REC - PENFLD - DAILY LOCKER RE         -         -         -         5         -         -           01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800   | 01006   | 42386 | <b>HUMAN SERVICES - TRANSPORTATION</b> | 4,555         | 3,060     | -         | -         | -           |
| 01007         42402         RECREATION - SWIM & SAIL LESSONS         7,945         700         10,135         5,739         6,260           01007         42403         RECREATION - PROGRAMS         160,000         142,144         -         -         -         100,715           01007         42445         REC - PENFLD - SEASON LOCKER         35,100         17,100         23,600         29,342         -           01007         42447         REC - PENFLD - DAILY LOCKER RE         -         -         -         5         -         -           01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800   | 01007   | 42349 | LIBRARY - BOOK RENTAL FEES             | -             | -         | -         | -         | -           |
| 01007         42403         RECREATION - PROGRAMS         160,000         142,144         -         -         -         100,715           01007         42445         REC - PENFLD - SEASON LOCKER         35,100         17,100         23,600         29,342         -           01007         42447         REC - PENFLD - DAILY LOCKER RE         -         -         -         5         -         -           01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800   | 01007   | 42350 | LIBRARY - PHOTO COPY MACHINES          | 4,631         | 4,007     | 270       | 4,000     | 4,000       |
| 01007         42445         REC - PENFLD - SEASON LOCKER         35,100         17,100         23,600         29,342         -           01007         42447         REC - PENFLD - DAILY LOCKER RE         -         -         -         5         -         -           01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800   | 01007   | 42402 | RECREATION - SWIM & SAIL LESSONS       | 7,945         | 700       | 10,135    | 5,739     | 6,260       |
| 01007         42447         REC - PENFLD - DAILY LOCKER RE         -         -         -         5         -         -           01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800  | 01007   | 42403 | RECREATION - PROGRAMS                  | 160,000       | 142,144   | -         | -         | 100,715     |
| 01007         42449         REC - PENFLD - SAILBOAT STORAGE         28,961         26,728         27,457         29,000         29,000           01007         42450         REC - JENNINGS - SAILBOAT STORAGE         -         -         -         58,158         56,000         56,000           01007         42451         REC - YYY - SAILBOAT STORAGE         -         -         -         3,009         4,000         4,000           01007         42462         PAR 3 - DRIVE         755         470         400         800         800   | 01007   | 42445 | REC - PENFLD - SEASON LOCKER           | 35,100        | 17,100    | 23,600    | 29,342    | -           |
| 01007       42450       REC - JENNINGS - SAILBOAT STORAGE       -       -       -       58,158       56,000       56,000         01007       42451       REC - YYY - SAILBOAT STORAGE       -       -       -       3,009       4,000       4,000         01007       42462       PAR 3 - DRIVE       755       470       400       800       800  | 01007   | 42447 | REC - PENFLD - DAILY LOCKER RE         | -             | -         | 5         | -         | -           |
| 01007       42450       REC - JENNINGS - SAILBOAT STORAGE       -       -       -       58,158       56,000       56,000         01007       42451       REC - YYY - SAILBOAT STORAGE       -       -       -       3,009       4,000       4,000         01007       42462       PAR 3 - DRIVE       755       470       400       800       800  | 01007   | 42449 | REC - PENFLD - SAILBOAT STORAGE        | 28,961        | 26,728    | 27,457    | 29,000    | 29,000      |
| 01007       42451       REC - YYY - SAILBOAT STORAGE       -       -       3,009       4,000       4,000         01007       42462       PAR 3 - DRIVE       755       470       400       800       800   | 01007   | 42450 | REC - JENNINGS - SAILBOAT STORAGE      | -             | -         | 58,158    | 56,000    | 56,000      |
| 01007 42462 PAR 3 - DRIVE 755 470 400 800 800  | 01007   | 42451 | REC - YYY - SAILBOAT STORAGE           | -             | -         | 3,009     |           |             |
| 04007 42464 DAD 2 CADTS 2.007 2.470 2.500 2.000 2.500  | 01007   | 42462 | PAR 3 - DRIVE                          | 755           | 470       |           |           | 800         |
| 01001 42404 FAN 3 - CAN 13 2,500 2,000 2,500   | 01007   | 42464 | PAR 3 - CARTS                          | 2,997         | 2,479     | 3,528     | 2,000     | 2,500       |

|               |                                 | FY19          | FY20       | FY21          | FY22          | FY23        |
|---------------|---------------------------------|---------------|------------|---------------|---------------|-------------|
| GENERAL TAXES |                                 | <u>ACTUAL</u> | ACTUAL     | <b>ACTUAL</b> | <b>BUDGET</b> | FS PROPOSED |
| 01007 42466   | PAR 3 - FEES                    | 256,505       | 315,403    | 501,379       | 277,254       | 425,000     |
| 01007 42467   | H. SMITH RICH SEASON TICKET     | 63,980        | 49,230     | 67,210        | 65,000        | 65,000      |
| 01007 42468   | H. SMITH RICH I.D. CARDS        | 182,630       | 197,110    | 234,570       | 200,000       | 204,770     |
| 01007 42469   | H. SMITH RICH ANNUAL LOCKER     | 1,750         | -          | 7,500         | 7,850         | 10,750      |
| 01007 42471   | H. SMITH RICH GOLF FEES         | 1,040,185     | 1,041,370  | 1,576,717     | 1,200,000     | 1,325,000   |
| 01007 42472   | H. SMITH RICH DRIVING RANGE     | 118,792       | 130,261    | 205,414       | 160,000       | 160,000     |
| 01007 42473   | H. SMITH RICH GOLF CART REN     | 327,374       | 293,324    | 425,473       | 445,000       | 425,000     |
| 49300         | WPCA IN KIND SERVICES           | _             | -          | -             | -             | 153,865     |
| 01086 49301   | PARKING AUTHORITY ANNUAL REIMB  | 108,049       | 108,049    | 108,049       | 102,903       | 114,629     |
|               | TOTAL SERVICE CHARGES           | 10,080,019    | 10,238,919 | 13,216,317    | 10,548,102    | 11,232,023  |
| MISCELLANEOUS |                                 |               |            |               |               |             |
| 01001 42356   | MISC TOWN CLERK                 | \$ 3,345      | \$ 4,510   | \$ 3,815      | \$ 3,000      | \$ 3,500    |
| 01001 42359   | MISC T.P. & Z.                  | 1,845         | 1,403      | 1,761         | 400           | 400         |
| 01001 42360   | MISC CONSERVATION (COPIES;PHOTO | 2,156         | 1,474      | 831           | 1,680         | 1,680       |
| 01001 42385   | MISC RETURNED CHECK FEES        | 3,350         | 3,065      | 2,695         | 3,383         | 3,037       |
| 01001 49997   | COVID                           | -             | 566,251    | 666,535       | -             | -           |
| 01001 49998   | FEDERAL REVENUE                 | _             | -          | 688,473       | _             | _           |
| 01003 42363   | MISC FINANCE                    | 76,249        | 104,075    | 10,268        | 17,869        | 20,000      |
| 01003 42365   | MISC TAX COLLECTOR              | 5,292         | 3,204      | 3,201         | 4,029         | 2,390       |
| 01004 42369   | MISC POLICE                     | 15,352        | 7,400      | 4,442         | 13,448        | 9,100       |
| 01004 42370   | MISC DOG WARDEN                 | -             | -          | , -           | -             | -           |
| 01005 42372   | MISC ENGINEERING                | 13,929        | 14,402     | 7,829         | 11,000        | 12,000      |
| 01005 42373   | MISC PUBLIC WORKS               | 387           | 7,392      | 11,682        | -             |             |
| 01005 42374   | MISC BUILDING                   | 668           | 589        | -             | -             | -           |
| 01005 42379   | MISC PARK                       | 10,335        | 2,671      | 6,354         | -             | 6,453       |
| 01006 42375   | MISC HEALTH                     | 224           | 1,940      | 6             | 762           | 723         |
| 01007 42378   | MISC LIBRARY                    | 10,624        | 7,514      | 4,248         | 5,241         | 5,241       |
| 01007 42381   | MISC RECREATION                 | _             | -          | (5)           | -             | -           |
| 01086 48006   | JURY DUTY REIMB.                |               |            |               |               |             |
|               | TOTAL MISCELLANEOUS             | 143,755       | 725,889    | 1,412,136     | 60,812        | 64,524      |
| FINES         |                                 |               |            |               |               |             |
| 01004 42201   | POLICE PARKING VIOLATION FEES   | \$ 147,647    | \$ 113,580 | \$ 107,975    | \$ 106,931    | \$ 124,000  |
| 01004 42202   | POLICE - SURCHARGE ON MV VIOLA  | 70,860        | 63,866     | 28,087        | 65,214        | 55,000      |
| 01004 42207   | POLICE ALARM ORDINANCE          | 22,758        | 12,589     | 11,576        | 20,900        | 15,700      |
| 01004 42323   | DOG WARDEN - QUARANTINE FEES    | 1,070         | 290        | 240           | 500           | 500         |
| 01005 42203   | BUILDING - PENALTIES            | 25,500        | 47,300     | 15,300        | 10,000        | 20,000      |
| 01007 42205   | LIBRARY - FINES                 | 69,565        | 49,965     | 8,897         | 25,210        | 25,210      |
|               | TOTAL FINES                     | 337,399       | 287,590    | 172,075       | 228,755       | 240,410     |

| GE       | ENERAL TAXES                |                         |   | FY1 | 9<br>TUAL                        | FY20 |                                  | FY2<br>AC | 21<br>TUAL                         | FY2<br>BU | 22<br>DGET                         | FY23<br>FS PROPO | SED                             |
|----------|-----------------------------|-------------------------|---|-----|----------------------------------|------|----------------------------------|-----------|------------------------------------|-----------|------------------------------------|------------------|---------------------------------|
| 01<br>01 | TEREST<br>084<br>084<br>084 | 44001<br>44005<br>44006 | INVESTMENT INCOME<br>CONTRA CHG IN MKT VALUATION<br>CONTRA INCOME - BANK FEES | \$  | 2,090,190<br>906,144<br>(50,213) | \$   | 2,247,551<br>330,863<br>(52,976) | \$        | 1,046,743<br>(428,136)<br>(30,173) | \$        | 1,685,360<br>(276,976)<br>(53,000) | \$               | 448,294<br>(25,000)<br>(53,000) |
|          |                             |                         | TOTAL INTEREST  |     | 2,946,120                        |      | 2,525,438                        |           | 588,434                            |           | 1,355,384                          |                  | 370,294                         |
| 01       | ONTRIBUTIONS<br>004         | 41129                   | ECC - OTHER SUBSIDY   |     | -                                |      | -                                |           | -                                  |           | 930,272                            |                  | -                               |
| 01       | 084                         | 44008                   | LIBRARY - INVESTED FUNDS  | \$  | 134,007                          | \$   | 129,332                          | \$        | 124,603                            | \$        | 119,790                            | \$               | 114,950                         |
|          |                             |                         | TOTAL CONTRIBUTIONS   |     | 134,007                          |      | 129,332                          |           | 124,603                            |           | 1,050,062                          |                  | 114,950                         |
| DIS      | SCONTINUED F                | UNDS                    |   |     |                                  |      |                                  |           |                                    |           |                                    |                  |                                 |
| 01       | 001<br>086                  | 48506<br>48102          | SALE OF TOWN OWNED PROPERTY<br>SURPLUS FROM DISC. FUNDS                       | \$  | 46,010                           | \$   | 8,937<br>-                       | \$        | 105,128                            | \$        | 33,124                             | \$               | 33,124                          |
|          |                             |                         | TOTAL DISCONTINUED FUNDS  |     | 46,010                           |      | 8,937                            |           | 105,128                            |           | 33,124                             |                  | 33,124                          |
| RE       | ENTS                        |                         |   |     |                                  |      |                                  |           |                                    |           |                                    |                  |                                 |
| 01       | 001                         | 42501                   | RENTAL INCOME - SCHOOL BUILDINGS  | \$  | -                                | \$   | -                                | \$        | -                                  | \$        | -                                  | \$               | -                               |
|          | 001<br>001                  | 42505<br>42512          | TOWN MEETING ROOM RENTAL RENTAL INCOME - TOWN PROPERTIES                      |     | 400                              |      | 150                              |           | -                                  |           | 342                                |                  | 183                             |
|          | 001                         | 42512                   | 13 RENTAL INCOME - TOWN PROPERTIES  |     | -                                |      | -                                |           | -                                  |           | -                                  |                  | -                               |
|          | 001                         | 42512                   | 15 RENTAL INCOME - FTC  |     | 81,879                           |      | 60,974                           |           | 3,462                              |           | 46,000                             |                  | 64,000                          |
| 01       | 001                         | 42512                   | 16 RENTAL INCOME - MISC   |     | 14,903                           |      | 14,407                           |           | 14,906                             |           | 14,905                             |                  | 14,906                          |
|          | 001                         | 42512                   | 17 RENTAL INCOME - CHILD'S GARDEN   |     | 70,500                           |      | 72,667                           |           | 74,500                             |           | 74,500                             |                  | 76,500                          |
|          | 001                         | 42512                   | 18 RENTAL INCOME - CENTRO'S   |     | 10,800                           |      | 8,900                            |           | 5,550                              |           | 11,100                             |                  | 11,100                          |
|          | 001<br>001                  | 42512<br>42512          | 19 RENTAL INCOME - OLD POST TAVERN 20 RENTAL INCOME - THE CHELSEA             |     | 13,500<br>2,982                  |      | 13,620<br>1,744                  |           | 11,454<br>1,704                    |           | 48,485<br>2,982                    |                  | 43,870<br>2,982                 |
|          | 001                         | 42512                   | 21 RENTAL INCOME - THE CHEESEA  21 RENTAL INCOME - SW CT EMS                  |     | 5,292                            |      | 5,292                            |           | 5,292                              |           | 5,292                              |                  | 5,292                           |
|          | 001                         | 42512                   | 22 RENTAL INCOME - CREDIT UNION   |     | 23,520                           |      | 23,520                           |           | 7,840                              |           | 23,520                             |                  | -                               |
|          | 001                         | 42512                   | 23 RENTAL INCOME - LEAF AND YARD WAS  |     | 51,000                           |      | 51,000                           |           | 51,000                             |           | 51,000                             |                  | 51,000                          |
|          | 001                         | 42514                   | 25 LEASE INCOME-COMM TOW SPRINT   |     | 138,817                          |      | 141,178                          |           | 143,610                            |           | 146,114                            |                  | 149,696                         |
|          | 001                         | 42514                   | 26 LEASE INCOME-COMM TOW T-MOBILE   |     | 94,874                           |      | 99,618                           |           | 104,599                            |           | 109,843                            |                  | 115,335                         |
|          | 001                         | 42514                   | 27 LEASE INCOME-COMM TOW AT&T   |     | 116,756                          |      | 121,532                          |           | 126,514                            |           | 131,711                            |                  | 137,136                         |
|          | 001                         | 42514                   | 29 LEASE INCOME COMM T MORILE (METRO DCS                                      |     | 36,302                           |      | 37,391                           |           | 38,513                             |           | 39,668                             |                  | 40,858                          |
|          | 001<br>001                  | 42514<br>42514          | 30 LEASE INCOME-COMM T-MOBILE/METRO PCS 31 85 POND MILL LLC                   |     | 12,421<br>30,000                 |      | 30,000                           |           | 30,302                             |           | 30,000                             |                  | 30,604                          |
|          | 001                         | 42514                   | PARKING AUTH FAIRPRENE RENT   |     | 48,000                           |      | 48,000                           |           | 36,000                             |           | 48,000                             |                  | -                               |
|          |                             |                         |   |     | -                                |      | •                                |           | •                                  |           | •                                  |                  |                                 |

|            |               |                                | FY19          | FY20          | FY21          | FY22          | FY23        |
|------------|---------------|--------------------------------|---------------|---------------|---------------|---------------|-------------|
| GENERAL TA | AXES          |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>ACTUAL</b> | <u>BUDGET</u> | FS PROPOSED |
| 01005      | 42474         | PARK DEPT CONCESSIONS          | 23,033        | 16,408        | 28,565        | 25,000        | 27,488      |
| 01007      | 42475         | RECREATION - TENNIS CONCESSION | 89,397        | 91,415        | 99,703        | 85,599        | 104,339     |
| 01007      | 42476         | REC - PENFLD - CONCESSION      | 49,500        | 28,250        | 38,250        | 35,000        | 21,500      |
| 01007      | 42477         | H. SMITH RICH CONCESSION       | 37,166        | 14,165        | 20,000        | 60,900        | 62,727      |
| 01007      | 42478         | GAS DOCK CONCESSION            | -             | -             | 3,500         | 3,500         | 3,600       |
| 01007      | 42508         | REC -PENFIELD-J. DURRELL RENTA | 142,965       | 92,665        | 61,875        | 125,297       | 185,000     |
| 01007      | 42509         | RECREATION - FIELD RENTALS     | 210,925       | 150,165       | 267,816       | 171,160       | 250,000     |
| 01007      | 42510         | REC - PENFLD - PENFIELD #1 REN | 240,376       | 240,067       | 50,331        | 315,000       | 200,000     |
| 01007      | 42511         | LIBRARY - ROOM RENTAL FEES     | 6,048         | 4,599         | -             | 4,500         | 6,000       |
| 01082      | 41191         | IN LIEU OF TAXES - HOUSING AUT | 47,460        | 59,531        | 62,461        | 39,958        | 45,165      |
| 01090      | 49302         | PARKING AUTHORITY LEASE        | 302,500       | 305,000       | 305,000       | 305,000       | 323,575     |
|            |               | TOTAL RENTS                    | 1,901,317     | 1,732,258     | 1,592,745     | 1,954,376     | 1,972,856   |
| TRANSFERS  | & ASSESSMENTS |                                |               |               |               |               |             |
| 01088      | 49101         | TRANSFER FROM RESERVES         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        |
| 01088      | 49201         | TRANSFER IN                    | 600,000       | -             | -             | -             | -           |
| 01088      | 49202         | SEWER ASSESSMENTS (TRANS-IN)   | -             | -             | -             | -             | -           |
| 01088      | 49203         | INTEREST ON SEWER ASSESS (TRAN | -             | -             | -             | -             | -           |
|            |               | TOTAL ASSESSMENTS              | 600,000       | -             | -             | -             | -           |
|            |               | GRAND TOTAL                    | 309,998,084   | 315,024,594   | 324,132,160   | 332,341,651   | 342,722,874 |

## **APPROPRIATION BY DEPARTMENT**

| -      |                                     |                    | ALLINOLINIAL  | ION DI DEFAINI | IVILIVI       |               |               |              |
|--------|-------------------------------------|--------------------|---------------|----------------|---------------|---------------|---------------|--------------|
|        |                                     | 2019               | 2020          | 2021           | FY22          | <u>FY23</u>   | FY23 - FY22   | FY23 - FY22  |
|        |                                     | <u>ACTUAL</u>      | <u>ACTUAL</u> | <u>ACTUAL</u>  | <u>BUDGET</u> | FS PROPOSED   | <u>\$ CHG</u> | <u>% CHG</u> |
| GENER  | AL FUND                             |                    |               |                |               |               |               |              |
| Genera | l Government - Administrative       |                    |               |                |               |               |               |              |
| 1010   | First Selectman's Office            | \$502 <i>,</i> 875 | \$531,095     | \$545,302      | \$567,004     | \$587,310     | \$20,306      | 3.58%        |
| 1030   | Town Clerk                          | 540,651            | 545,132       | 586,114        | 608,078       | 602,510       | (5,568)       | -0.92%       |
| 1040   | FAIRTV                              | 55,811             | 55,540        | 71,765         | 79,200        | 101,948       | 22,748        | 28.72%       |
| 1050   | Administrative Services             | 85,146             | 90,881        | 84,256         | 95,344        | 98,221        | 2,877         | 3.02%        |
| 1070   | Registrar of Voters                 | 268,254            | 251,948       | 274,087        | 267,449       | 367,837       | 100,388       | 37.54%       |
| 1090   | Zoning Board of Appeals             | 3,106              | 2,947         | 2,972          | 4,138         | 5,938         | 1,800         | 43.50%       |
| 1110   | Town Planning and Zoning            | 623,499            | 649,414       | 654,614        | 606,479       | 693,132       | 86,653        | 14.29%       |
| 1130   | Probate Court                       | 29,089             | 27,096        | 20,907         | 28,100        | 28,100        | 0             | 0.00%        |
| 1210   | Historic District Commission        | 6,758              | 2,457         | 3,578          | 11,618        | 11,618        | 0             | 0.00%        |
| 1230   | Conservation Commission             | 868.078            | 912.006       | 950,397        | 837,572       | 828,048       | (9,524)       | -1.14%       |
| 1250   | Shellfish Commission                | 6,767              | 7,159         | 5,805          | 8,958         | 8,958         | 0             | 0.00%        |
| 1270   | Legal Services                      | 357,956            | 301,442       | 543,794        | 685,000       | 707,000       | 22,000        | 3.21%        |
| 1290   | Miscellaneous Contingencies         | 11,296             | 21,209        | 13,599         | 30,000        | 30,000        | 0             | 0.00%        |
| 1320   | Active Employee Benefits            | 10,425,060         | 10,133,461    | 10,805,990     | 10,447,207    | 10,906,805    | 459,598       | 4.40%        |
| 1330   | Human Resources                     | 5,720,756          | 5,579,486     | 5,542,229      | 5,687,043     | 5,795,451     | 108,408       | 1.91%        |
| 1350   | Community/Economic Developmer       | 232,732            | 283,361       | 260,006        | 344,752       | 317,831       | (26,921)      | -7.81%       |
| 1370   | Harbor Management Commission        | <u>20,695</u>      | <u>20,802</u> | <u>22,425</u>  | <u>23,162</u> | <u>23,162</u> | <u>0</u>      | <u>0.00%</u> |
|        | Total Administrative                | \$19,758,527       | \$19,415,433  | \$20,387,841   | \$20,331,104  | \$21,113,869  | \$782,765     | 3.85%        |
| Genera | l Government - Miscellaneous        |                    |               |                |               |               |               |              |
| 2010   | Contingency                         | \$0                | \$0           | \$0            | \$1,486,451   | \$2,645,930   | \$1,159,479   | 78.00%       |
| 2020   | Contribution to Surplus             | 0                  | 0             | 0              | 0             | 0             | 0             | -            |
| 2073   | Regional Youth Adult Social Action  | 15,000             | 21,000        | 21,000         | 21,000        | 21,000        | 0             | 0.00%        |
| 2130   | Pequot Library                      | 350,000            | 350,000       | 400,000        | 400,000       | 350,000       | (50,000)      | -12.50%      |
| 2150   | LifeBridge Community Services       | 175,000            | 175,000       | 175,000        | 175,000       | 175,000       | 0             | 0.00%        |
| 2170   | The Discovery Museum                | 24,000             | 24,000        | 24,000         | 24,000        | 34,500        | 10,500        | 43.75%       |
| 2210   | Audubon Society                     | 15,000             | 15,000        | 15,000         | 22,000        | 27,060        | 5,060         | 23.00%       |
| 2230   | Greater Bridgeport Transit Authorit | 30,000             | 30,000        | 30,000         | 30,000        | 30,000        | 0             | 0.00%        |
| 2250   | Fairfield Museum and History Cent   | 50,000             | 50,000        | 50,000         | 60,000        | 60,000        | 0             | 0.00%        |
| 2310   | S.W. Regional Mental Health Board   | 6,000              | 0             | 0              | 0             | 0             | 0             | -            |
| 2330   | Janus Center for Youth in Crisis    | 2,000              | 0             | 0              | 0             | 0             | 0             | -            |
| 2350   | Grasmere by the Sea                 | 65,000             | 45,060        | 35,000         | 35,000        | 35,000        | 0             | 0.00%        |
| 2370   | Sullivan-McKinney Elder Housing     | 16,530             | 10,000        | 10,000         | 15,000        | 22,500        | 7,500         | 50.00%       |
| 2430   | The Kennedy Center                  | 7,000              | 7,000         | 7,000          | 15,000        | 15,000        | 0             | 0.00%        |
| 2450   | Mill River Wetland Committee        | 5,000              | 5,000         | 5,000          | 5,000         | 6,000         | 1,000         | 20.00%       |
|        |                                     |                    |               |                |               |               |               |              |

# APPROPRIATION BY DEPARTMENT

|                 |                               | 2019<br>ACTUAL   | 2020<br>ACTUAL | 2021<br>ACTUAL   | FY22<br>BUDGET   | FY23<br>FS PROPOSED | FY23 - FY22<br>\$ CHG                          | FY23 - FY22<br>% CHG |
|-----------------|-------------------------------|------------------|----------------|------------------|------------------|---------------------|--|----------------------|
|                 |                               |                  |                |                  |                  |                     | <u>,                                      </u> | · <u></u>            |
| 2470            | The Pilot House               | 8,000            | 8,000          | 8,000            | 10,000           | 10,000              | 0  | 0.00%                |
| 2480            | The Center for Family Justice | 6,100            | 6,100          | 6,100            | 12,000           | 12,000              | 0  | 0.00%                |
| 2492            | Operation Hope                | 0                | 0              | 0                | 25,000           | 25,000              | 0  | -                    |
| 2531            | Private School Transportation | 1,508,692        | 1,516,764      | 474,786          | 978,290          | 1,179,658           | 201,368  | 20.58%               |
| 11030           | Health and Welfare Services   | <u>124,804</u>   | <u>132,052</u> | <u>140,290</u>   | <u>143,957</u>   | <u>144,479</u>      | <u>522</u>                                     | 0.36%                |
|                 | Total Miscellaneous           | \$2,408,126      | \$2,394,976    | \$1,401,176      | \$3,457,698      | \$4,793,127         | \$1,335,429                                    | 38.62%               |
| <u>Finance</u>  |                               |                  |                |                  |                  |                     |  |                      |
| 3010            | Finance                       | \$917,244        | \$970,074      | \$833,381        | \$991,286        | \$1,066,659         | \$75,373                                       | 7.60%                |
| 3030            | Purchasing                    | 256,866          | 274,094        | 282,136          | 371,137          | 379,803             | 8,666  | 2.33%                |
| 3050            | Assessor                      | 670,041          | 775,885        | 852,902          | 808,622          | 870,094             | 61,472   | 7.60%                |
| 3090            | Tax Collector                 | 552,897          | 575,184        | 598,247          | 603,339          | 615,016             | 11,677   | 1.94%                |
| 3110            | Information Technology        | 1,593,570        | 1,754,604      | 1,611,784        | 1,911,948        | 2,128,664           | 216,716  | 11.33%               |
| 3130            | Board of Finance              | 102,155          | 108,488        | 120,757          | 109,759          | 109,759             | 0  | 0.00%                |
| 3150            | Unemployment Compensation     | <u>105,284</u>   | <u>362,371</u> | <u>246,041</u>   | <u>355,120</u>   | <u>355,120</u>      | 0  | 0.00%                |
|                 | Total Finance                 | \$4,198,057      | \$4,820,700    | \$4,545,248      | \$5,151,211      | \$5,525,115         | \$373,904                                      | 7.26%                |
| <u>Public S</u> |                               |                  |                |                  |                  |                     |  |                      |
| 4010            | Fire                          | \$13,314,243     | \$13,564,306   | \$14,139,184     | \$14,147,856     | \$14,664,462        | \$516,606                                      | 3.65%                |
| 4030            | Police                        | 14,847,319       | 14,833,172     | 15,274,390       | 15,819,012       | 15,742,765          | (76,247)                                       | -0.48%               |
| 4050            | Animal Control                | 320,082          | 330,440        | 311,952          | 347,711          | 342,800             | (4,911)  | -1.41%               |
| 4070            | Street Lighting               | 716,172          | 511,881        | 495,074          | 503,784          | 503,784             | 0  | 0.00%                |
| 4090            | Hydrant and Water Services    | 1,837,794        | 1,898,738      | 1,940,400        | 1,883,957        | 2,012,231           | 128,274  | 6.81%                |
| 4110            | Emergency Management          | 43,222           | 64,236         | 136,620          | 150,792          | 151,027             | 235  | 0.16%                |
| 4150            | Emergency Communications Ctr  | <u>1,488,656</u> | 1,445,210      | <u>1,045,791</u> | <u>2,116,960</u> | <u>1,736,174</u>    | <u>(380,786)</u>                               | <u>-17.99%</u>       |
|                 | Total Public Safety           | \$32,567,488     | \$32,647,983   | \$33,343,410     | \$34,970,072     | \$35,153,243        | \$183,171                                      | 0.52%                |
|                 |                               |                  |                |                  |                  |                     |  |                      |
| Public V        |                               |                  | 4              | 4                | 4                | 4                   |  |                      |
| 5011            | Public Works Administration   | \$557,833        | \$401,855      | \$423,364        | \$579,310        | \$378,925           | (\$200,385)                                    | -34.59%              |
| 5030            | Public Works Operations       | 14,833,926       | 14,949,524     | 11,863,062       | 13,265,033       | 11,930,701          | (1,334,332)                                    | -10.06%              |
| 5050            | Building                      | 682,943          | 631,247        | 736,492          | 759,918          | 728,379             | (31,539)                                       | -4.15%               |
| 5070            | Engineering                   | 730,288          | 726,132        | <u>730,266</u>   | <u>773,099</u>   | <u>838,584</u>      | <u>65,485</u>                                  | <u>8.47%</u>         |
|                 | Total Public Works            | \$16,804,989     | \$16,708,758   | \$13,753,184     | \$15,377,360     | \$13,876,589        | (\$1,500,771)                                  | -9.76%               |
| I I = = la!     | \A/- f                        |                  |                |                  |                  |                     |  |                      |
|                 | and Welfare                   | ¢2.054.552       | 62.077.542     | 62.064.244       | 62.207.024       | 62 245 072          | 60.054   | 0.2007               |
| 6010            | Health                        | \$2,964,652      | \$2,977,542    | \$2,961,344      | \$3,207,021      | \$3,215,972         | \$8,951  | 0.28%                |
| 6050            | Human and Social Services     | 579,497          | 582,550        | 560,236          | 673,880          | 734,552             | 60,672   | 9.00%                |

# APPROPRIATION BY DEPARTMENT

|         |  |                                  | 711 1 1101 11171                 | TOTO DE DEL 7410                 | 1016101                          |                                 |                              |                             |
|---------|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------|------------------------------|-----------------------------|
|         |  | 2019<br><u>ACTUAL</u>            | 2020<br><u>ACTUAL</u>            | 2021<br><u>ACTUAL</u>            | FY22<br><u>BUDGET</u>            | FY23<br>FS PROPOSED             | FY23 - FY22<br><u>\$ CHG</u> | FY23 - FY22<br><u>% CHG</u> |
| 6070    | Solid Waste & Recycling  Total Health and Welfare        | 4,112,759<br>\$ <b>7,656,907</b> | 4,463,178<br>\$ <b>8,023,271</b> | 4,340,707<br>\$ <b>7,862,287</b> | 4,235,132<br>\$ <b>8,116,033</b> | 4,677,279<br>\$8,627,803        | \$511,770                    | 10.44%<br><b>6.31%</b>      |
| Culture | and Recreation   |                                  |                                  |                                  |                                  |                                 |                              |                             |
| 7010    | Library Main   | \$2,272,398                      | \$2,570,585                      | \$2,260,832                      | \$2,650,249                      | \$2,581,841                     | (\$68,408)                   | -2.58%                      |
| 7011    | Library Fairfield Woods                                  | 966,482                          | 917,446                          | 951,936                          | 1,150,145                        | 1,193,083                       | 42,938                       | 3.73%                       |
| 7030    | Penfield Pavilion Complex                                | 186,151                          | 195,794                          | 203,436                          | 192,006                          | 236,922                         | 44,916                       | 23.39%                      |
| 7050    | Recreation   | 614,557                          | 631,087                          | 705,501                          | 763,892                          | 796,316                         | 32,424                       | 4.24%                       |
| 7070    | Waterfront   | 432,736                          | 458,451                          | 376,852                          | 480,007                          | 542,249                         | 62,242                       | 12.97%                      |
| 7080    | Parks  | 0                                | 0                                | 0                                | 0                                | 1,867,317                       | 1,867,317                    |                             |
| 7090    | Marina   | 0                                | 0                                | 226,648                          | 344,271                          | 316,122                         | (28,149)                     | -                           |
| 7111    | Carl J. Dickman Golf Course                              | 265,733                          | 261,251                          | 285,102                          | 351,297                          | 311,938                         | (39,359)                     | -11.20%                     |
| 7113    | H. Smith Richardson Golf Course<br>Total Culture and Rec | 1,415,098<br><b>\$6,153,156</b>  | 1,403,489<br><b>\$6,438,103</b>  | 1,515,393<br><b>\$6,525,699</b>  | 1,543,047<br><b>\$7,474,914</b>  | 1,611,565<br><b>\$9,457,353</b> | 68,518<br><b>\$1,982,439</b> | 4.44%<br><b>26.52%</b>      |
|         | TOWN OPS   | \$89,547,251                     | \$90,449,223                     | \$87,818,846                     | \$94,878,392                     | \$98,547,098                    | \$3,668,706                  | 3.87%                       |
| 1310    | Retiree Benefits   | \$17,244,544                     | \$19,419,523                     | \$17,233,573                     | \$19,736,057                     | \$19,974,014                    | \$237,957                    | 1.21%                       |
| 10030   | Debt Service   | \$26,961,487                     | \$23,344,356                     | \$23,822,283                     | \$25,642,982                     | \$24,210,208                    | (\$1,432,774)                | -5.59%                      |
|         | General Fund Expense                                     |                                  | \$362,009                        | \$218,787                        | \$0                              | \$0                             | \$0                          | -                           |
|         | Transfers Out  | \$800,000                        |                                  | \$7,685,000                      |                                  |                                 |                              |                             |
|         | TOTAL OTHER  | \$45,006,031                     | \$43,125,889                     | \$48,959,643                     | \$45,379,039                     | \$44,184,222                    | (\$1,194,817)                | -2.63%                      |
|         | TOWN OPS & OTHER   | \$134,553,282                    | \$133,575,112                    | \$136,778,489                    | \$140,257,431                    | \$142,731,320                   | \$2,473,889                  | 1.76%                       |
| 8010    | Board of Education                                       | \$173,704,990                    | \$181,601,313                    | \$184,384,254                    | \$192,084,220                    | \$199,991,554                   | \$7,907,334                  | 4.12%                       |
| 8020    | Teacher Retirement Contrib.                              | \$0                              | \$0                              | \$0                              | \$0                              | \$0                             | 0                            | -                           |
|         | GRAND TOTAL  | \$308,258,272                    | \$315,176,425                    | \$321,162,743                    | \$332,341,651                    | \$342,722,874                   | \$10,381,223                 | 3.12%                       |
|         |  |                                  |                                  |                                  |                                  |                                 |                              |                             |

|       |                                   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>FS PROPOSED | \$ CHG      | <u>CHG</u> |
|-------|-----------------------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|-------------|------------|
| 51010 | REGULAR PAYROLL                   | \$34,628,983          | \$36,193,796          | \$36,106,817          | \$37,596,542   | \$37,140,345        | (\$456,197) | -1.21%     |
| 51030 | PART-TIME PAYROLL                 | \$1,867,373           | 1,641,442             | 1,380,155             | 1,939,575      | \$1,911,175         | (28,400)    | -1.46%     |
| 51040 | PART-TIME PAYROLL - SPECIAL POLIC | \$168,029             | 166,455               | 159,324               | 173,971        | \$173,971           | 0           | 0.00%      |
| 51050 | OVERTIME EARNINGS                 | \$1,447,126           | 1,404,951             | 1,687,583             | 1,437,808      | \$1,502,809         | 65,001      | 4.52%      |
| 51055 | OVERTIME EARNINGS - REPLACEMEN    | \$1,290,908           | 1,361,627             | 1,383,128             | 1,364,493      | \$1,122,542         | (241,951)   | -17.73%    |
| 51060 | OVERTIME EARNINGS - SNOW REMO'    | \$213,188             | 111,560               | 221,813               | 280,000        | \$280,000           | 0           | 0.00%      |
| 51061 | OT EARNINGS-VACATION RELIEF       | \$1,817,386           | 1,793,972             | 1,899,266             | 1,998,754      | \$2,037,344         | 38,590      | 1.93%      |
| 51062 | OT EARNINGS-SICK RELIEF           | \$590,096             | 723,658               | 633,068               | 500,000        | \$600,000           | 100,000     | 20.00%     |
| 51063 | OTEARNINGS-INJURY RELIEF          | \$153,019             | 183,076               | 198,767               | 140,000        | 170,000             | 30,000      | 21.43%     |
| 51064 | OT EARNINGS-BUS/OTHER RELIEF      | \$305,140             | 314,339               | 389,244               | 388,300        | 388,300             | 0           | 0.00%      |
| 51065 | OT EARNINGS-TRAINING RELIEF       | \$177,944             | 156,077               | 370,073               | 280,000        | 320,000             | 40,000      | 14.29%     |
| 51066 | OT EARNINGS-VACANCY RELIEF        | \$487,114             | 487,401               | 568,162               | 538,579        | 538,579             | 0           | 0.00%      |
| 51070 | SEASONAL PAYROLL                  | \$1,046,683           | 1,030,479             | 1,079,482             | 1,231,345      | 1,551,297           | 319,952     | 25.98%     |
| 51080 | TEMPORARY PAYROLL                 | \$86,727              | 59,939                | 23,283                | 63,000         | 63,000              | 0           | 0.00%      |
| 51090 | HOLIDAY PAY                       | \$473,747             | 475,793               | 442,280               | 504,956        | 440,986             | (63,970)    | -12.67%    |
| 51100 | OVERTIME EARNINGS - TRAINING      | \$429,995             | 430,002               | 322,434               | 605,947        | 530,267             | (75,680)    | -12.49%    |
| 51110 | PAY DIFFERENTIAL                  | \$799,661             | 798,222               | 747,326               | 851,471        | 850,788             | (683)       | -0.08%     |
| 51120 | CROSSING GUARDS                   | \$162,360             | 118,075               | 207,795               | 176,220        | 159,230             | (16,990)    | -9.64%     |
| 51150 | WORK ATTENDANCE BONUS             | \$34,608              | 28,654                | 29,720                | 37,073         | 36,421              | (652)       | -1.76%     |
| 51160 | LONGEVITY BONUS                   | \$81,400              | 79,800                | 81,900                | 91,800         | 69,800              | (22,000)    | -23.97%    |
| 51170 | SECRETARIAL SERVICES              | \$23,775              | 21,442                | 30,285                | 31,505         | 32,005              | 500         | 1.59%      |

|       |                                  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>FS PROPOSED | \$ CHG    | CHG     |
|-------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|-----------|---------|
| 51180 | FRINGE-DEF COMP                  | \$17,000              | 16,720                | 20,000                | 26,000         | 26,000              | 0         | 0.00%   |
| 52100 | HEALTH SELF-INSURANCE            | \$10,356,467          | 10,067,998            | 10,746,303            | 10,376,207     | 10,835,805          | 459,598   | 4.43%   |
| 52105 | OPEB HEALTH-TOWN RETIREES        | \$4,470,550           | 5,203,735             | 2,956,875             | 3,824,597      | 3,866,518           | 41,921    | 1.10%   |
| 52110 | OPEB HEALTH - POLICE/FIRE RETIRE | \$4,960,000           | 6,363,800             | 3,896,000             | 5,460,000      | 5,596,727           | 136,727   | 2.50%   |
| 52120 | LIFE INSURANCE                   | \$243,530             | 240,031               | 240,129               | 250,000        | 269,000             | 19,000    | 7.60%   |
| 52200 | SOCIAL SECURITY CONTRIBUTION     | \$1,783,960           | 1,836,645             | 1,852,965             | 1,965,062      | 1,897,289           | (67,773)  | -3.45%  |
| 52310 | RETIREMENT CONTRIBUTION          | \$2,645,230           | 2,493,230             | 3,522,211             | 3,443,418      | 2,957,701           | (485,717) | -14.11% |
| 52311 | RETIREMENT CONTRIB- POLICE/FIRE  | \$4,660,000           | 4,812,000             | 6,223,370             | 6,006,042      | 6,669,099           | 663,057   | 11.04%  |
| 52312 | RETIREMENT CONTRIB- 401a         | \$290,659             | 323,912               | 400,942               | 770,000        | 615,969             | (154,031) | -20.00% |
| 52313 | LONG TERM DISABILITY 401a        | \$43,168              | 48,277                | 53,733                | 53,000         | 70,000              | 17,000    | 32.08%  |
| 52510 | UNEMPLOYMENT COMPENSATION        | \$99,624              | 356,711               | 240,381               | 350,000        | 350,000             | 0         | 0.00%   |
| 53000 | INFORMATION TECHNOLOGY           | \$331,979             | 347,537               | 388,580               | 557,281        | 600,138             | 42,857    | 7.69%   |
| 53200 | FEES AND PROFESSIONAL SERVICES   | 4,945,510             | 5,092,816             | 5,602,747             | 5,997,228      | 6,311,158           | 313,930   | 5.23%   |
| 53200 | FEES AND PRO SERVICES - DEBT     | 52,011                | 92,026                | 132,859               | 100,000        | 150,000             | 50,000    | 50.00%  |
| 53205 | FEES & PROF SVCS-FAIRTV          | \$54,253              | 52,450                | 70,635                | 77,850         | 100,598             | 22,748    | 29.22%  |
| 53210 | PROF SERV - DISASTER RECOVERY    | \$650                 | 10,201                | 5,500                 | 5,500          | 5,500               | 0         | 0.00%   |
| 53310 | RENTAL AND STORAGE               | \$200,507             | 180,918               | 186,002               | 302,211        | 335,474             | 33,263    | 11.01%  |
| 53410 | CLAIMS HANDLING SERVICE          | \$100,900             | 100,900               | 100,900               | 100,900        | 100,900             | 0         | 0.00%   |
| 54010 | CONTRACTED PROPERTY SERVICES     | \$2,808,123           | 3,073,074             | 2,947,318             | 2,833,156      | 2,910,369           | 77,213    | 2.73%   |
| 54110 | UTILITIES - WATER                | \$1,999,865           | 2,078,523             | 2,158,418             | 2,075,282      | 2,219,266           | 143,984   | 6.94%   |
| 54111 | UTILITIES - WATER - FTC          | \$2,241               | 1,271                 | 839                   | 2,800          | 2,800               | 0         | -       |

|       |                                | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>FS PROPOSED | <u>\$ CHG</u> | CHG      |
|-------|--------------------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|---------------|----------|
| 54120 | UTILITIES - GAS                | \$264,423             | 250,862               | 265,096               | 275,500        | 271,500             | (4,000)       | -1.45%   |
| 54121 | UTILITIES - GAS - FTC          | \$0                   | 8,252                 | 13,362                | 22,000         | 22,000              | 0             | 0.00%    |
| 54130 | UTILITIES - ELECTRIC           | \$1,349,037           | 1,101,275             | 1,066,987             | 1,301,259      | 1,238,559           | (62,700)      | -4.82%   |
| 54131 | UTILITIES - ELECTRIC FTC       | \$39,666              | 33,204                | 26,637                | 56,700         | 56,700              | 0             | 0.00%    |
| 54132 | UTILITIES - ELECTRIC PPA       | \$60,700              | 72,507                | 97,309                | 78,750         | 78,750              | 0             | 0.00%    |
| 54133 | UTILITIES - ELECTRIC LOAN PMTS | \$207,055             | 183,365               | 100,353               | 184,188        | 0                   | (184,188)     | -        |
| 54140 | HEATING FUEL                   | \$36,891              | 22,062                | 10,411                | 30,392         | 30,392              | 0             | 0.00%    |
| 54141 | HEATING FUEL - FTC             | \$15,496              | 5,387                 | 0                     | 0              | 0                   | 0             | -        |
| 54150 | MOTOR VEHICLE FUEL AND LUB     | \$596,419             | 513,742               | 321,439               | 440,322        | 704,935             | 264,613       | 60.10%   |
| 54310 | MAINT/REPAIR EQUIPMENT         | \$308,068             | 262,350               | 249,623               | 354,688        | 347,342             | (7,346)       | -2.07%   |
| 54315 | MAINT/REPAIR EQUIP-FAIRTV      | \$834                 | 1,114                 | 0                     | 0              | 0                   | 0             | -        |
| 54320 | MAINT/REPAIR OF BLDGS AND GROU | \$839,094             | 791,083               | 743,827               | 858,118        | 927,118             | 69,000        | 8.04%    |
| 54330 | MAINT/REPAIR AUTOMOTIVE        | \$704,498             | 621,205               | 610,554               | 708,047        | 686,300             | (21,747)      | -3.07%   |
| 54340 | MAINT/REPAIR IMPROVED ROADS    | \$401,842             | 328,828               | 80,852                | 400,000        | 400,000             | 0             | 0.00%    |
| 54370 | MATERIALS FOR MAINT/REPAIR     | \$744,519             | 472,832               | 616,294               | 710,200        | 710,200             | 0             | 0.00%    |
| 55210 | PROPERTY INSURANCE             | \$444,030             | 431,893               | 410,704               | 436,841        | 459,908             | 23,067        | 5.28%    |
| 55220 | ERRORS AND OMISSIONS           | \$199,708             | 186,784               | 233,457               | 243,651        | 256,467             | 12,816        | 5.26%    |
| 55230 | INTERSCHOLASTIC SPORTS         | \$52,001              | 57,180                | 51,462                | 63,298         | 0                   | (63,298)      | -100.00% |
| 55240 | LIABILITY INSURANCE            | \$904,579             | 944,314               | 1,021,201             | 1,082,947      | 1,208,522           | 125,575       | 11.60%   |
| 55300 | COMMUNICATIONS                 | \$685,648             | 693,338               | 712,563               | 834,185        | 659,959             | (174,226)     | -20.89%  |
| 55301 | COMMUNICATIONS CMED            | \$64,176              | 67,970                | 70,188                | 71,229         | 71,398              | 169           | 0.24%    |

|       |                                  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>FS PROPOSED | <u>\$ CHG</u> | <u>CHG</u> |
|-------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|---------------|------------|
| 55400 | ADVERTISING                      | \$15,186              | 14,032                | 11,228                | 27,269         | 34,050              | 6,781         | 24.87%     |
| 55600 | LAUNDRY AND LINEN                | \$11,826              | 11,047                | 11,364                | 14,100         | 14,100              | 0             | 0.00%      |
| 56100 | PRINTING AND BINDING             | \$222,249             | 209,530               | 223,963               | 254,578        | 256,184             | 1,606         | 0.63%      |
| 56110 | OFFICE SUPPLIES                  | \$107,325             | 92,355                | 110,018               | 113,710        | 110,656             | (3,054)       | -2.69%     |
| 56120 | CLOTHING AND DRY GOODS           | \$432,314             | 404,314               | 524,545               | 426,405        | 471,615             | 45,210        | 10.60%     |
| 56130 | CLEANING AND JANITORIAL SUPPLIES | \$101,056             | 104,689               | 117,877               | 126,126        | 120,229             | (5,897)       | -4.68%     |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES    | \$588,272             | 604,249               | 568,660               | 630,322        | 614,745             | (15,577)      | -2.47%     |
| 56145 | SPEC DEPT SUPL-FAIRTV            | \$724                 | 1,976                 | 1,130                 | 1,350          | 1,350               | 0             | -          |
| 56150 | POSTAGE                          | \$99,199              | 100,006               | 105,929               | 107,446        | 112,607             | 5,161         | 4.80%      |
| 56180 | LIBRARY MATERIALS                | \$498,163             | 586,786               | 496,738               | 525,000        | 575,000             | 50,000        | 9.52%      |
| 57000 | CAPITAL OUTLAY                   | \$1,394,304           | 2,043,447             | 645,226               | 1,375,335      | 1,333,000           | (42,335)      | -3.08%     |
| 57002 | CAPITAL - ASPHALT PAVING         | \$2,680,397           | 2,269,102             | 967,805               | 1,000,000      | 1,000,000           | 0             | 0.00%      |
| 57003 | CAPITAL - SIDEWALK MAINTENANCE   | \$63,682              | 34,502                | 52,730                | 80,000         | 80,000              | 0             | 0.00%      |
| 58010 | CONTINGENCY - 2010               | 0                     | 0                     | 0                     | 1,486,451      | 2,645,930           | 1,159,479     | 78.00%     |
| 58010 | CONTINGENCY - 1290               | 11,296                | 21,209                | 13,599                | 30,000         | 30,000              | 0             | 0.00%      |
| 58020 | WC/LOSS PREVENTION               | \$20,000              | 20,000                | 20,000                | 20,000         | 20,000              | 0             | 0.00%      |
| 58100 | EDUCATIONAL AND MEMBERSHIPS      | \$211,444             | 156,406               | 176,522               | 206,810        | 218,247             | 11,437        | 5.53%      |
| 58110 | TRAINING                         | \$118,905             | 121,195               | 118,361               | 114,762        | 123,000             | 8,238         | 7.18%      |
| 58120 | TRAVEL AND MEETINGS              | \$62,612              | 34,870                | 33,324                | 71,245         | 73,599              | 2,354         | 3.30%      |
| 58190 | VETERAN'S SERVICES               | \$4,365               | 6,662                 | 4,408                 | 4,420          | 4,420               | 0             | 0.00%      |
| 58200 | SOCIAL SERVICE PAYMENTS          | \$33,613              | 31,586                | 31,798                | 34,000         | 34,000              | 0             | 0.00%      |

|       |                                | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>FS PROPOSED | <u>\$ CHG</u> | <u>CHG</u> |
|-------|--------------------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|---------------|------------|
| 58500 | CONTRIBUTIONS TO OTHER AGENCIE | \$2,408,126           | 2,394,976             | 1,401,176             | 1,971,247      | 2,147,197           | 175,950       | 8.93%      |
| 58600 | REDEMPTION OF BONDS            | \$16,331,556          | 16,828,043            | 17,603,586            | 19,424,559     | 17,881,638          | (1,542,921)   | -7.94%     |
| 58610 | INTEREST EXPENSE               | \$6,877,921           | 6,424,288             | 6,085,839             | 6,118,423      | 6,178,570           | 60,147        | 0.98%      |
| 58819 | ADA COMPLIANCE                 | \$0                   | 0                     | 0                     | 1,000          | 1,000               | 0             | -          |
| 58900 | B.O.E. BUDGET                  | \$173,704,990         | 181,601,313           | 184,384,254           | 192,084,220    | 199,991,554         | 7,907,334     | 4.12%      |
| 58920 | RISK MGT FUND-CLAIMS           | \$600,000             | 916,511               | 700,000               | 850,000        | 850,000             | 0             | 0.00%      |
| 58930 | HEART & HYPERTENSION           | \$809,328             | 568,371               | 796,661               | 600,500        | 656,000             | 55,500        | 9.24%      |
| 58940 | WORKERS COMPENSATION           | \$2,079,250           | 1,789,868             | 1,641,285             | 1,682,185      | 1,468,790           | (213,395)     | -12.69%    |
| 58950 | TRANSFERS OUT                  | 4,500,000             | 0                     | 7,685,000             | 0              | 1,736,174           | 1,736,174     | -          |
| 58960 | SUPPLEMENTAL CONTRIB-RISK MGM  | \$0                   | 0                     | 0                     | 0              | 0                   | 0             | -          |
| 58970 | SUPPLEMENTAL CONTRIB-SURPLUS   | \$0                   | 0                     | 0                     | 0              | 0                   | 0             | #DIV/0!    |
| 59997 | COVID                          | \$0                   | 362,009               | 218,787               | 0              | 0                   | 0             | -          |
|       | GF EXPENSE                     | \$0                   | 0                     | 0                     | 0              | 0                   | <u>0</u>      | =          |
|       | GRAND TOTAL                    | \$308,258,272         | \$315,176,425         | \$321,162,743         | \$332,341,651  | \$342,722,874       | \$10,381,223  | 3.12%      |

#### **BUDGET MESSAGE**

#### 1010 FIRST SELECTWOMAN'S OFFICE

### **Service Description**

The First Selectwoman is the full-time Chief Executive Officer and Chief Elected Official of the Town. All Town departments report directly or indirectly to the First Selectwoman. The First Selectwoman is the Town's representative and signatory. The First Selectwoman recommends initiatives to address the Town's programmatic and infrastructure needs. The First Selectwoman is charged with declaring and coordinating the Town's response to local public emergencies, promoting economic development initiatives, and coordinating town projects.

The Office of the First Selectwoman provides leadership and administrative guidance to Town employees, boards and commissions, while overseeing expenditures and public relations for Town government.

The office was restructured in December 2019 to meet the needs of the Town in a modern municipal environment and to make the best use of taxpayer funds by:

- 1. Providing better oversight of Town Departments,
- 2. Providing clear communication to Department Heads, and
- 3. Providing a high level of response and communication to citizens and legislative bodies.

## **Budget Summary**

The proposed budget represents a 3.58 percent increase over FY22. This is due to an increase in the training budget and an increase to scheduled salaries.

## **BUDGET REQUEST**

|                  |                                | FY19          | FY20          | FY21          | FY22          | FY23          | FY23          | FY23 - FY22 |
|------------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
|                  |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <u>ACTUAL</u> | BUDGET        | DEPT REQ.     | FS PROPOSED   | % CHG       |
| 1010 FIRST SELEC | CTMAN'S OFFICE                 |               |               |               |               |               |               |             |
| 51010            | REGULAR PAYROLL                | \$284,359     | \$368,438     | \$446,738     | \$445,812     | \$461,593     | \$461,593     | 3.54%       |
| 51030            | PART-TIME PAYROLL              | 77,403        | \$54,825      | \$23,768      | 24,000        | 24,000        | 24,000        | 0.00%       |
| 51160            | LONGEVITY BONUS                | 400           | \$400         | \$0           | 0             | 0             | 0             | -           |
| 51170            | SECRETARIAL SERVICES (MINUTES) | 2,630         | \$2,630       | \$2,640       | 2,940         | 2,940         | 2,940         | 0.00%       |
| 51180            | FRINGE-DEF COMP TOWN MATCH     | 1,000         | \$0           | \$3,000       | 3,000         | 3,000         | 3,000         | 0.00%       |
| 52200            | SOCIAL SECURITY CONTRIBUTIONS  | 24,684        | \$30,086      | \$34,614      | 34,352        | 35,877        | 35,877        | 4.44%       |
| 53200            | FEES AND PROFESSIONAL SERVICES | 62,611        | \$22,449      | \$0           | 0             | 0             | 0             | -           |
| 54310            | MAINT/REPAIR EQUIPMENT         | 0             | \$109         | \$36          | 100           | 100           | 100           | 0.00%       |
| 55300            | COMMUNICATIONS                 | 0             | \$856         | \$2,767       | 3,000         | 3,000         | 3,000         | 0.00%       |
| 56100            | PRINTING BINDING & PHOTOGRAPH  | 1,104         | \$1,487       | \$305         | 2,000         | 2,000         | 2,000         | 0.00%       |
| 56110            | OFFICE SUPPLIES                | 2,274         | \$4,309       | \$2,766       | 2,500         | 2,500         | 2,500         | 0.00%       |
| 56150            | POSTAGE                        | 316           | \$812         | \$367         | 500           | 500           | 500           | 0.00%       |
| 58100            | EDUCATIONAL AND MEMBERSHIPS    | 37,094        | \$37,094      | \$18,619      | 38,800        | 38,800        | 38,800        | 0.00%       |
| 58110            | TRAINING                       | 0             | \$0           | \$0           | 0             | 3,000         | 3,000         | -           |
| 58120            | TRAVEL AND MEETINGS            | <u>9,000</u>  | <u>7,601</u>  | <u>9,682</u>  | <u>10,000</u> | <u>10,000</u> | <u>10,000</u> | 0.00%       |
|                  | TOTAL                          | \$502,875     | \$531,095     | \$545,302     | \$567,004     | \$587,310     | \$587,310     | 3.58%       |

# PERSONNEL SUMMARY

| 1010 FIRST SELECTMAN'S OFFICE |         | FY22 A      | PPROVED             | FY23 FS PROPOSED |              |  |
|-------------------------------|---------|-------------|---------------------|------------------|--------------|--|
| FULL TIME - CURRENT           |         |             |                     |                  |              |  |
| CHIEF ADMIN OFFICER           | NONU-DH | 1.00        | 120,000 (20)        | 1.00             | 124,800 (20) |  |
| DEPTY CHIEF OF STAFF          | NONU-DH | 1.00        | 73,740 (20)         | 1.00             | 78,990 (20)  |  |
| CHIEF OF STAFF                | NONU-DH | 1.00        | 107,000 (20)        | 1.00             | 111,280 (20) |  |
| FIRST SELECTMAN               | DH-EL   | <u>1.00</u> | <u>145,072</u> (22) | <u>1.00</u>      | 146,523 (22) |  |
| TOTAL FULL TIME CURRENT       |         | 4.00        | 445,812             | 4.00             | 461,593      |  |
|                               |         |             |                     |                  |              |  |
| PART TIME - CURRENT           |         |             |                     |                  |              |  |
| SELECTMAN                     |         | 2.00        | 24,400 (22)         | 2.00             | 24,000 (22)  |  |

#### **BUDGET MESSAGE**

#### 1030 TOWN CLERK

## **Service Description**

The recording of land records is a vital function of local government. The Town Clerk provides a valuable service to attorneys, title companies, lenders and our residents ensuring the proper encumbrances of property. As Clerk of the RTM, the Town Clerk publishes notices of meetings, compiles and distributes the Warning along with background material. We record the votes and keep the Code Book of Town laws up to date along with the Boards & Commissions Book, which is published annually as a valuable reference for residents and other departments. We post all meeting notices, agendas and minutes for over 70 Town boards, commissions, subcommittees and temporary building committees to the Town and online calendars. The Town Clerk is the Registrar of Vital Statistics and responsible for birth, marriage and death records as well as issuing associated permits and licenses. Absentee ballots and referendum and primary petitions are also issued by the Town Clerk's Office.

## **Budget Summary**

Due to rising supply costs, expense accounts increased nominally particularly those associated with maintaining and printing land records and vital statistics.

### **Highlights and Goals**

The Town Clerk's Office issued 16,000 absentee ballots to voters for the November 3, 2020 election. We tracked, accounted for and issued over 3,000 vital records. We recorded the appointments of over 100 notaries public, filed over 100 liquor permits, recorded over 50 subdivision and record maps and 200 trade name certificates. We licensed over 3,300 dogs. The Town Clerk's Office deposited over \$4.2 million into the Town's General Fund during FY21.

Electronic recording of land records with three State-approved vendors continues to expand. We have back-scanned more land record images in our records management system thus making more records available online to our users, which has been invaluable during the pandemic. State grants have offset this cost to the taxpayer. The Town Clerk also instituted a fraud-alert system whereby residents who sign up are alerted to activity associated with heir name.

Our goal is to accurately record and safeguard the documents that affect properties and vital statistics, making them easily accessible to the public. We serve as a supportive link to the community by providing information to our users about government policy, structure, election laws and the town of Fairfield in general. We strive to maintain the level of service we expect as residents at a cost that is fair and reasonable.

## **BUDGET REQUEST**

|                |                                | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22   |
|----------------|--------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|---------------|
|                |                                | <u>ACTUAL</u> | <b>ACTUAL</b> | <u>ACTUAL</u> | BUDGET       | DEPT REQ.    | FS PROPOSED  | % CHG         |
| 1030 TOWN CLER | K                              |               |               |               |              |              |              |               |
| 51010          | REGULAR PAYROLL                | \$422,460     | \$422,524     | \$443,265     | \$450,002    | \$454,070    | \$454,070    | 0.90%         |
| 51050          | OVERTIME EARNINGS              | 405           | 318           | \$5,482       | 5,000        | 1,000        | 1,000        | -80.00%       |
| 51160          | LONGEVITY BONUS                | 2,800         | 2,800         | \$3,800       | 4,000        | 4,400        | 4,400        | 10.00%        |
| 51170          | SECRETARIAL SERVICES (MINUTES) | 1,130         | 1,059         | \$200         | 2,000        | 2,000        | 2,000        | 0.00%         |
| 51180          | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000         | \$1,000       | 1,000        | 1,000        | 1,000        | 0.00%         |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS  | 31,500        | 31,444        | \$34,280      | 33,926       | 33,990       | 33,990       | 0.19%         |
| 53200          | FEES AND PROFESSIONAL SERVICES | 3,976         | 3,750         | \$3,764       | 4,500        | 5,000        | 5,000        | 11.11%        |
| 53310          | RENTAL AND STORAGE             | 3,024         | 1,716         | \$4,103       | 4,500        | 4,500        | 4,500        | 0.00%         |
| 54310          | MAINT/REPAIR EQUIPMENT         | 0             | 46            | \$0           | 150          | 150          | 150          | 0.00%         |
| 55400          | ADVERTISING                    | 438           | 500           | \$0           | 600          | 1,200        | 1,200        | 100.00%       |
| 56100          | PRINTING BINDING & PHOTOGRAPH  | 63,451        | 71,182        | \$77,887      | 84,000       | 80,000       | 80,000       | -4.76%        |
| 56110          | OFFICE SUPPLIES                | 1,062         | 1,017         | \$1,199       | 1,200        | 1,400        | 1,400        | 16.67%        |
| 56150          | POSTAGE                        | 6,472         | 6,301         | \$10,224      | 14,000       | 10,000       | 10,000       | -28.57%       |
| 58100          | EDUCATIONAL AND MEMBERSHIPS    | 885           | 800           | \$825         | 1,200        | 1,300        | 1,300        | 8.33%         |
| 58120          | TRAVEL AND MEETINGS            | <u>2,047</u>  | <u>674</u>    | <u>85</u>     | <u>2,000</u> | <u>2,500</u> | <u>2,500</u> | <u>25.00%</u> |
|                | TOTAL                          | \$540,650     | \$545,131     | \$586,114     | \$608,078    | \$602,510    | \$602,510    | -0.92%        |

## PERSONNEL SUMMARY

|                     |           | FY22 A      | PPROVED      | FY23 FS PROPOSED |              |  |
|---------------------|-----------|-------------|--------------|------------------|--------------|--|
| 1030 TOWN CLERK     |           |             |              |                  |              |  |
| FULL TIME - CURRENT |           |             |              |                  |              |  |
| ASST TOWN CLERK     | NONU-THEA | 2.00        | 163,220 (21) | 2.00             | 163,220 (21) |  |
| DATA CLERK-TOWNCLK  | THEA      | 3.00        | 180,690 (21) | 3.00             | 182,636 (21) |  |
| TOWN CLERK          | DH-EL     | <u>1.00</u> | 106,092 (22) | <u>1.00</u>      | 108,214 (22) |  |
| TOTAL FULL-TIME     |           | 6.00        | 450,002      | 6.00             | 454,070      |  |

## **BUDGET MESSAGE**

## 1040 FAIRTV

FAIRTV's FY23 budget proposal reflects an increase of 29 percent from FY22. The increase is due to an expansion of service of FAIRTV's responsibilities.

Fees and Professional Services (53200):

| • | Manager Fee               | \$58,280  |
|---|---------------------------|-----------|
| • | Freelance Labor           | \$18,000  |
| • | Web Stream                | \$3,500   |
| • | Expanded Service (Hybrid) | \$17,820  |
| • | Lenovo Laptops x2         | \$2,998   |
|   |                           | \$100,598 |

Special Dept. Supplies (56145): \$1,350

Total: \$101,948

# Background:

FairTV began production in the Fall of 2008 and has been producing content for the town for some 13 years.

## **BUDGET REQUEST**

|      |         |                           | FY19          | FY20          | FY21          | FY22          | FY23         | FY23               | FY23 - FY22 |
|------|---------|---------------------------|---------------|---------------|---------------|---------------|--------------|--------------------|-------------|
|      |         |                           | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | <b>FS PROPOSED</b> | % CHG       |
| 1040 | FAIR TV |                           |               |               |               |               |              |                    |             |
|      | 53205   | FEES & PROF SVCS-FAIRTV   | \$54,253      | \$52,450      | \$70,635      | \$77,850      | \$100,598    | \$100,598          | 29.22%      |
|      | 54315   | MAINT/REPAIR EQUIP-FAIRTV | 834           | 1,114         | \$0           | 0             | 0            | 0                  | -           |
|      | 56145   | SPEC DEPT SUPL-FAIRTV     | <u>724</u>    | <u>1,976</u>  | <u>1,130</u>  | <u>1,350</u>  | <u>1,350</u> | <u>1,350</u>       | 0.00%       |
|      |         | TOTAL                     | \$55,811      | \$55,540      | \$71,765      | \$79,200      | \$101,948    | \$101,948          | 28.72%      |

#### **BUDGET MESSAGE**

#### 1050 ADMINISTRATIVE SERVICES

# Service Description

We continue to outsource the interoffice mail and courier function to a mail delivery service company, resulting in a reduction in the operating costs while still maintaining a high level of service quality and mail safety. The central information / switchboard function was moved and now provides support to the First Selectwoman's office

## **Budget Summary**

The FY23 department request represents a 3.02 percent increase, chiefly due to a modest increase in the courier service contract.

## **BUDGET REQUEST**

|                 |                                | FY19           | FY20          | FY21          | FY22          | FY23      | FY23               | FY23 - FY22  |
|-----------------|--------------------------------|----------------|---------------|---------------|---------------|-----------|--------------------|--------------|
|                 |                                | <b>ACTUAL</b>  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ. | <b>FS PROPOSED</b> | <u>% CHG</u> |
| 1050 ADMINISTRA | TIVE SERVICES                  |                |               |               |               |           |                    |              |
| 51030           | PART-TIME PAYROLL              | \$24,858       | \$28,990      | \$23,777      | \$26,026      | \$26,132  | \$26,132           | 0.41%        |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 360            | 420           | \$274         | 377           | 379       | 379                | 0.53%        |
| 53200           | FEES AND PROFESSIONAL SERVICES | 51,789         | 43,157        | \$56,104      | 54,791        | 56,435    | 56,435             | 3.00%        |
| 53310           | RENTAL AND STORAGE             | 9,071          | 16,967        | \$4,376       | 11,000        | 11,000    | 11,000             | 0.00%        |
| 54310           | MAINT/REPAIR EQUIPMENT         | 0              | 0             | \$0           | 600           | 600       | 600                | 0.00%        |
| 56100           | PRINTING BINDING & PHOTOGRAPH  | 0              | 0             | \$222         | 200           | 200       | 200                | 0.00%        |
| 56110           | OFFICE SUPPLIES                | 0              | 0             | \$162         | 150           | 175       | 175                | 16.67%       |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES  | 1,648          | 1,010         | \$1,921       | 2,200         | 3,300     | 3,300              | 50.00%       |
| 56150           | POSTAGE                        | <u>(2,581)</u> | <u>337</u>    | <u>-2,580</u> | <u>0</u>      | <u>0</u>  | <u>0</u>           | Ξ            |
|                 | TOTAL                          | \$85,146       | \$90,881      | \$84,256      | \$95,344      | \$98,221  | \$98,221           | 3.02%        |

## PERSONNEL SUMMARY

| 1050 ADMINISTRATIVE SERVICES | FY22 AF | PPROVED     | <u>FY23 FS</u> | PROPOSED   |
|------------------------------|---------|-------------|----------------|------------|
| PART TIME - CURRENT          |         |             |                |            |
| PART TIME CLERK              | 2.00    | 26,026 (20) | 2.00           | 26,132 (20 |

### **BUDGET MESSAGE**

#### 1070 REGISTRAR OF VOTERS

### **Service Description**

The Office of the Registrar of Voters is governed by State statutes and Federal election law. Although each Registrar represents one of the two major political parties, the Office operates impartially to administer fair, transparent and open elections in the interests of the over 41,000 Fairfield voters.

Registrars serve a four-year term, during which the office remains accountable to the Secretary of the State for operations and to the Town for its financial needs. The Registrar's office serves the public through two major operations – maintenance of the Registry List (Voters List) and Election Administration.

- Maintaining Registry List Adding new voters, changing the information of existing voters (name, address, political party), and making removals due to death or status changes involves daily data input, clerical filing and mass mailing of the annual canvass of voters. State policy changes have prompted a substantial increase in daily voter registration volume from the addition of online voter registration, updates DMV procedures sending an updated voter registration application for every motor vehicle and license transaction.
- Election Administration Includes hiring and training of poll workers for ten districts and counting of absentee ballots: direction and oversight of Election Day operations; purchasing supplies; maintaining 28 scanner type tabulators and the State-mandated handicapped voter system; discarding (shredding) used ballots and storage of used Federal ballots. Forthcoming challenges (without a fiscal impact in FY21) are the implementation of the decennial redistricting in 2022 and the expiration of the 20-year state contract on voting tabulators in 2026.

In addition, the R.O.V. disseminates Town voter information to Town departments and the public, responds to numerous requests from town residents who wish to identify and contact their elected representatives, provides public notary services, and answers inquiries from the public that are not related to the office.

The FY23 budget proposal reflects several changes: an expected two-party State/Federal primary election, a mailing to notify voters of a newly enacted statutory data privacy program, and expanded staffing and equipment costs necessary to service 17 voting districts due to the 2021 state redistricting which could be mitigated if the Representative Town Meeting were to complete the local redistricting process in a timely manner. Our office has also been advised that the state is in early stages of purchasing new voting machines, which (if completed prior to the FY23 election events) would have a yet-unknown budgetary impact.

## **Budget Summary**

The Department Request for FY23 represents a 38 percent increase compared to FY22.

## **BUDGET REQUEST**

|                 |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22    |
|-----------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|----------------|
|                 |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | % CHG          |
| 1070 REGISTRARS | S OF VOTERS                    |               |               |               |               |              |              |                |
| 51010           | REGULAR PAYROLL                | \$64,337      | \$66,331      | \$67,657      | \$67,657      | \$67,657     | \$67,657     | 0.00%          |
| 51030           | PART-TIME PAYROLL              | 77,730        | 77,633        | 76,876        | 76,876        | 76,876       | 76,876       | 0.00%          |
| 51050           | OVERTIME EARNINGS              | 4,842         | 4,351         | 4,776         | 5,003         | 5,003        | 5,003        | 0.00%          |
| 51070           | SEASONAL PAYROLL               | 68,975        | 48,512        | 76,712        | 65,550        | 112,180      | 112,180      | 71.14%         |
| 51160           | LONGEVITY BONUS                | 800           | 800           | 800           | 800           | 800          | 800          | 0.00%          |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 11,208        | 11,307        | 12,054        | 12,288        | 12,937       | 12,937       | 5.28%          |
| 53200           | FEES AND PROFESSIONAL SERVICES | 5,123         | 5,680         | 8,247         | 5,975         | 6,825        | 6,825        | 14.23%         |
| 53310           | RENTAL AND STORAGE             | 478           | 47            | 150           | 300           | 33,000       | 33,000       | 10900.00%      |
| 54310           | MAINT/REPAIR EQUIPMENT         | 5,840         | 5,720         | 252           | 6,700         | 6,200        | 6,200        | -7.46%         |
| 55300           | COMMUNICATIONS                 | 0             | 0             | 0             | 0             | 714          | 714          | -              |
| 55400           | ADVERTISING                    | 0             | 0             | 0             | 250           | 250          | 250          | 0.00%          |
| 56100           | PRINTING BINDING & PHOTOGRAPH  | 15,159        | 16,887        | 12,669        | 13,565        | 23,395       | 23,395       | 72.47%         |
| 56110           | OFFICE SUPPLIES                | 1,462         | 1,392         | 117           | 1,750         | 1,500        | 1,500        | -14.29%        |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES  | 1,032         | 231           | 76            | 1,000         | 1,700        | 1,700        | 70.00%         |
| 56150           | POSTAGE                        | 9,816         | 11,782        | 11,603        | 7,635         | 15,600       | 15,600       | 104.32%        |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 650           | 160           | 940           | 1,150         | 650          | 650          | -43.48%        |
| 58120           | TRAVEL AND MEETINGS            | <u>802</u>    | <u>1,115</u>  | <u>1,158</u>  | <u>950</u>    | <u>2,550</u> | <u>2,550</u> | <u>168.42%</u> |
|                 | TOTAL                          | \$268,254     | \$251,948     | \$274,087     | \$267,449     | \$367,837    | \$367,837    | 37.54%         |

# PERSONNEL SUMMARY

| 1070 REGISTRARS OF VOTERS |      | FY22 A | PPROVED     | FY23 FS PROPOSED |             |  |
|---------------------------|------|--------|-------------|------------------|-------------|--|
| FULL TIME - CURRENT       |      |        |             |                  |             |  |
| REGISTRAR ADM SECT        | THEA | 1.00   | 67,657 (21) | 1.00             | 67,657 (21) |  |
|                           |      |        |             |                  |             |  |
| PART TIME - CURRENT       |      |        |             |                  |             |  |
| REGISTRAR OF VOTERS       |      | 2.00   | 76,876 (19) | 2.00             | 76,876 (19) |  |

#### **BUDGET MESSAGE**

#### 1090 ZONING BOARD OF APPEALS

# **Service Description**

The Connecticut General Statutes state that in each municipality having a Zoning Commission there shall be a Zoning Board of Appeals. The Statutes empower the Zoning Board of Appeals to grant variances and special permits to hear and act upon appeals from rulings by Zoning Enforcement Officers and to grant applications for location approvals for automotive uses. The ZBA has held public hearings and acted on 295 applications this fiscal year.

## **Budget Summary**

There is no change proposed in this budget.

## **BUDGET REQUEST**

|                 |                                | FY19          | FY20          | FY21          | FY22          | FY23       | FY23               | FY23 - FY22  |
|-----------------|--------------------------------|---------------|---------------|---------------|---------------|------------|--------------------|--------------|
|                 |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.  | <b>FS PROPOSED</b> | <u>% CHG</u> |
| 1090 ZONING BOA | ARD OF APPEALS                 |               |               |               |               |            |                    |              |
| 51170           | SECRETARIAL SERVICES (MINUTES) | \$1,800       | \$1,800       | \$1,800       | \$1,800       | \$1,800    | \$1,800            | 0.00%        |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 134           | 133           | 133           | 138           | 138        | 138                | 0.00%        |
| 53200           | FEES AND PROFESSIONAL SERVICES | 0             | 0             | 530           | 200           | 200        | 200                | 0.00%        |
| 55400           | ADVERTISING                    | 825           | 715           | 87            | 1,000         | 2,000      | 2,000              | 100.00%      |
| 56100           | PRINTING BINDING & PHOTOGRAPH  | 95            | 0             | 381           | 500           | 500        | 500                | 0.00%        |
| 56110           | OFFICE SUPPLIES                | 0             | 0             | 0             | 100           | 100        | 100                | 0.00%        |
| 56150           | POSTAGE                        | 253           | 299           | 41            | 400           | 400        | 400                | 0.00%        |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>800</u> | <u>800</u>         | =            |

#### **BUDGET MESSAGE**

#### 1110 TOWN PLANNING AND ZONING

### **Service Description**

- 1. The Fairfield Town Plan and Zoning Department assists and participates with the Town Plan and Zoning Commission and Zoning Board of Appeals in the fulfillment of their Statutory responsibilities and functions.
- 2. The Department, with the Commission, administers the Plan of Conservation and Development. The Zoning and Subdivision Regulations, also known as the Comprehensive Plan, addresses the standards and controls under which land may be developed. These regulations provide for uses permitted, lot size, bulk requirements, setbacks and environmental standards which are used to promote the Town's objectives as outlined in the Plan of Development that include the CAM Program and the Federally-mandated Flood Protection regulations.
- 3. The Land-Use Permit process requires <u>inspections and related follow-ups</u>. Inspections and follow-ups are provided for complaints, violations of the Zoning Regulations, issuance of Special Permits, Special Exceptions, and Certificates of Zoning Compliance. The department administers the Flood Protection Regulations and Management Program in accordance with the Federal Emergency Management Agency. The department administers the Coastal Management Program consistent with State-mandated requirements.
- 4. The <u>Code Enforcement Committee</u>, chaired by the Town Plan and Zoning Department staff, consists of representatives from the departments of Town Plan and Zoning, Building, Health, Sewer, Engineering, Fire, Police, Economic Development and Conservation/Inland Wetlands.

## **Budget Summary**

The Department's revenue for FY 23 utilizes the average of the prior three years actual. An increase of \$2,000 requested in education and membership is due to a new state law requiring 4 hours of training for land use commissioners. (10 TPZ, 8 ZBA)

The floater position is overall budget neutral as this position currently resides in the Building Dept. budget. While still available to serve other permit agencies as needed, this position has proven critical to TPZ and therefore is proposed to be relocated to this Dept. budget.

The Department Request for FY23 represents a 14 percent increase compared to FY22.

## **BUDGET REQUEST**

|                |                                | FY19          | FY20          | FY21          | FY22          | FY23       | FY23        | FY23 - FY22 |
|----------------|--------------------------------|---------------|---------------|---------------|---------------|------------|-------------|-------------|
|                |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.  | FS PROPOSED | % CHG       |
| 1110 TOWN PLAN | NING AND ZONING                |               |               |               |               |            |             |             |
| 51010          | REGULAR PAYROLL                | \$548,666     | \$568,761     | \$571,689     | \$505,898     | \$593,572  | \$593,572   | 17.33%      |
| 51030          | PART-TIME PAYROLL              | 0             | 0             | 3,544         | 10,841        | 10,861     | 10,861      | 0.18%       |
| 51160          | LONGEVITY BONUS                | 2,800         | 2,800         | 3,000         | 3,000         | 1,400      | 1,400       | -53.33%     |
| 51170          | SECRETARIAL SERVICES (MINUTES) | 1,300         | 800           | 0             | 2,800         | 2,800      | 2,800       | 0.00%       |
| 51180          | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000         | 1,000         | 1,000         | 1,000      | 1,000       | 0.00%       |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS  | 40,643        | 42,050        | 42,257        | 37,182        | 44,141     | 44,141      | 18.72%      |
| 53200          | FEES AND PROFESSIONAL SERVICES | 20,723        | 26,883        | 28,523        | 37,373        | 27,373     | 27,373      | -26.76%     |
| 54150          | MOTOR VEHICLE FUEL AND LUBE    | 1,358         | 1,225         | 348           | 785           | 1,385      | 1,385       | 76.43%      |
| 55300          | COMMUNICATIONS                 | 0             | 0             | 0             | 0             | 500        | 500         | -           |
| 55400          | ADVERTISING                    | 749           | 554           | 141           | 1,000         | 2,000      | 2,000       | 100.00%     |
| 56100          | PRINTING BINDING & PHOTOGRAPH  | 905           | 74            | 1,903         | 1,300         | 1,300      | 1,300       | 0.00%       |
| 56110          | OFFICE SUPPLIES                | 489           | 458           | 319           | 650           | 650        | 650         | 0.00%       |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES  | 402           | 604           | 182           | 500           | 500        | 500         | 0.00%       |
| 56150          | POSTAGE                        | 2,174         | 1,743         | 609           | 2,000         | 2,000      | 2,000       | 0.00%       |
| 57000          | CAPITAL OUTLAY                 | 0             | 0             | 0             | 0             | 500        | 500         | -           |
| 58100          | EDUCATIONAL AND MEMBERSHIPS    | 1,560         | 2,354         | 1,100         | 1,400         | 2,400      | 2,400       | 71.43%      |
| 58120          | TRAVEL AND MEETINGS            | <u>730</u>    | <u>108</u>    | <u>0</u>      | <u>750</u>    | <u>750</u> | <u>750</u>  | 0.00%       |
|                | TOTAL                          | \$623,499     | \$649,414     | \$654,614     | \$606,479     | \$693,132  | \$693,132   | 14.29%      |

# **PERSONNEL SUMMARY**

| 1110 TOWN PLANNING AND ZONING                 |      | FY22 AF     | PPROVED             | FY23 FS PROPOSED |              |  |
|---|------|-------------|---------------------|------------------|--------------|--|
| FULL TIME - CURRENT                           |      |             |                     |                  |              |  |
| ASST DIRECT TPZ                               | PETA | 1.00        | 113,242 (20)        | 1.00             | 113,242 (20) |  |
| ZONING ENFORCEMENT OFCR                       | PETA | 1.00        | 107,924 (20)        | 1.00             | 107,924 (20) |  |
| INSPECTOR/ASST ZEO                            | PETA | 1.00        | 80,000 (21)         | 1.00             | 94,811 (21)  |  |
| SECTY A- TPZ (ADMIN SUPP II)*                 | THEA | 0.00        | 0 (21)              | 1.00             | 73,297 (21)  |  |
| SECTY B-TPZ (ADMIN SUPP)                      | THEA | 1.00        | 69,603 (21)         | 1.00             | 63,764 (21)  |  |
| TPZ DIRECT                                    | DH   | <u>1.00</u> | <u>135,129</u> (20) | 1.00             | 140,534 (22) |  |
| TOTAL   |      | 5.00        | 505,898             | 6.00             | 593,572      |  |
| *Move Floater from Building Department (5050) |      |             |                     |                  |              |  |
| PART TIME - CURRENT                           |      |             |                     |                  |              |  |
| PART TIME CLERK                               |      | 1.00        | 10,841 (20)         | 1.00             | 10,861 (20)  |  |

# **FY 23 CAPITAL**

# 1110 TPZ

# **DEPT. \$500**

1: IPAD To use on site and reduce paperwork

#### 1130 PROBATE COURT

#### **Service Description**

The Fairfield Probate Court was constituted by the General Court Assembly, in May of 1666.

The services we provide to our citizens include, but are not limited to:

- 1) probating wills and the administration of estates;
- 2) overseeing testamentary and living trusts;
- 3) determining title to real and personal property;
- 4) construing the meaning of wills and trusts;
- 5) appointing guardians for the intellectually disabled;
- 6) appointing conservators of the person and the estate of incapable individuals;
- 7) committing those suffering from mental illness, alcoholism or drug addiction to healthcare facilities;
- 8) removing unfit parents as guardians of their children;
- 9) terminating parental rights of parents who cannot fulfill their parental responsibilities;
- 10) appointing guardians for children without parents and for those whose parents the court must remove;
- 11) granting adoptions;
- 12) emancipating minors;
- 13) appointing guardians of the estate of minors;
- 14) awarding custody of the remains of a deceased person;
- 15) granting name changes;
- 16) quarantine and isolation orders for public health emergencies;
- 17) tuberculosis treatment; and
- 18) removal of life support.

## **Budget Summary**

Towns are statutorily obligated to provide for the office costs of their Courts. This year the Court requests no budget increase.

|                 |                                | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22    |
|-----------------|--------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|----------------|
|                 |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET       | DEPT REQ.    | FS PROPOSED  | % CHG          |
| 1130 PROBATE CO | OURT                           |               |               |               |              |              |              |                |
| 53200           | FEES AND PROFESSIONAL SERVICES | \$0           | \$270         | \$1,302       | \$100        | \$100        | \$100        | 0.00%          |
| 53310           | RENTAL AND STORAGE             | 3,726         | 4,456         | 1,894         | 5,000        | 5,000        | 5,000        | 0.00%          |
| 54310           | MAINT/REPAIR EQUIPMENT         | 500           | 933           | 638           | 500          | 500          | 500          | 0.00%          |
| 56100           | PRINTING BINDING & PHOTOGRAPH  | 9,221         | 7,560         | 2,868         | 7,500        | 7,000        | 7,000        | -6.67%         |
| 56110           | OFFICE SUPPLIES                | 6,305         | 5,561         | 7,464         | 6,500        | 8,000        | 8,000        | 23.08%         |
| 56150           | POSTAGE                        | <u>9,336</u>  | <u>8,316</u>  | <u>6,741</u>  | <u>8,500</u> | <u>7,500</u> | <u>7,500</u> | <u>-11.76%</u> |
|                 |                                |               |               |               |              |              |              |                |
|                 | TOTAL                          | \$29,088      | \$27,096      | \$20,907      | \$28,100     | \$28,100     | \$28,100     | 0.00%          |

#### 1210 HISTORIC DISTRICT COMMISSION

#### **Service Description**

The Commission conducts regular meetings on the second Thursday of each month and holds public hearings on these dates, upon proper legal notice, and calls special meetings when necessary.

#### The Commission:

- Keeps minutes of all meetings and files all materials relative to approval or denial of applications for Certificates of Appropriateness for public records in Fairfield Town Hall.
- 2. Evaluates each application regarding "Historic Properties" and property in the three historic districts: Old Post Road, Southport, and Greenfield Hill, taking into consideration historical and architectural values and significance, architectural style, general design, texture and materials of the building and its features, and the relationship of the building and its features with its importance to the neighborhood. The Commission considers the extent to which alterations or repairs are to be made on existing buildings in the spirit of the architectural style and effect of the completed work on the appearance of the immediate neighborhood.
- 3. Approves or denies the removal or demolition of existing structures, the erection of signs, and the creation of parking areas. The Commission must also be aware of any requests for zoning changes within the historic districts.
- 4. Provides all reports required by Town, State and Federal Departments. Maintains communications with all Town Departments and people living within the historic districts.
- 5. Meets with any interested person or group who wishes to make area studies for future districts, "Historic Properties", or for research and educational studies.

## **Budget Summary**

The department budget request for FY23 remains the same as FY 22.

|                  |                                | FY19          | FY20          | FY21          | FY22          | FY23       | FY23        | FY23 - FY22 |
|------------------|--------------------------------|---------------|---------------|---------------|---------------|------------|-------------|-------------|
|                  |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.  | FS PROPOSED | % CHG       |
| 1210 HISTORIC DI | STRICT COMMISSION              |               |               |               |               |            |             |             |
| 51030            | PART-TIME PAYROLL              | \$3,855       | \$79          | \$0           | \$8,450       | \$8,450    | \$8,450     | 0.00%       |
| 51170            | SECRETARIAL SERVICES (MINUTES) | 1,800         | 1,605         | 2,265         | 1,900         | 1,900      | 1,900       | 0.00%       |
| 52200            | SOCIAL SECURITY CONTRIBUTIONS  | 124           | 127           | 168           | 268           | 268        | 268         | 0.00%       |
| 53200            | FEES AND PROFESSIONAL SERVICES |               | 223           | 0             | 0             | 0          | 0           | -           |
| 55400            | ADVERTISING                    | 734           | 100           | 360           | 500           | 500        | 500         | 0.00%       |
| 56100            | PRINTING BINDING & PHOTOGRAPH  | 65            | 0             | 0             | 200           | 200        | 200         | 0.00%       |
| 56110            | OFFICE SUPPLIES                | 34            | 213           | 561           | 100           | 100        | 100         | 0.00%       |
| 56150            | POSTAGE                        | <u>145</u>    | <u>110</u>    | <u>224</u>    | <u>200</u>    | <u>200</u> | <u>200</u>  | 0.00%       |
|                  | TOTAL                          | \$6,757       | \$2,457       | \$3,578       | \$11,618      | \$11,618   | \$11,618    | 0.00%       |

## PERSONNEL SUMMARY

| 1210 HISTORIC DISTRICT COMMISSION | FY22 APPI | ROVED      | <u>FY23 FS F</u> | PROPOSED   |
|-----------------------------------|-----------|------------|------------------|------------|
| PART TIME - CURRENT               |           |            |                  |            |
| PART TIME CLERK                   | 1.00      | 8,450 (20) | 1.00             | 8,450 (20) |

#### 1230 CONSERVATION

#### **Service Description:**

As established in 1964, the Conservation Commission is charged with the protection and management of natural resources in Fairfield through its Conservation, Open Space, Marsh Restoration, and Inland Wetland (IWWC) programs; with the Conservation Department also assisting the Shellfish Commission in its program responsibilities. The Conservation Commission has seven full-time employees plus seasonal and part-time staff applied to the on-going management of approximately 1,200 acres of open space on 63 parcels of land; the management of 200 acres of restored salt marsh and the associated tidegate and dike infrastructure; and regulating activities on approximately 8,000 acres of inland wetland regulated area. The shellfish program manages approximately 1,000 acres of shellfish grounds, maintains required boundary signs, notices, conducts commercial and recreational shellfish relays, and coordinates with enforcement agencies.

### **Budget Summary:**

This budget request reflects the effort to maintain public service levels in five programs. The wetland program must meet legal deadlines and ensure compliance with sound oversight of proposed and/or approved development projects ranging from small homeowner pools and additions to larger scale disturbance.

The Department Request for FY23 represents a one percent increase compared to FY22. Most notably, the Department requested an additional part-time employee to assist with conservation operations and additional funding for training for employees.

#### 1230 CONSERVATION

#### **Highlights and Goals:**

In its <u>Conservation</u> program, the department will continue to look for new grant initiatives to fund stormwater projects to improve water quality in the Mill River, Rooster River, and Sasco River watersheds as directed in the previously developed 319-EPA Watershed Management Plans. In addition, the department will again participate in the Save the Sound Unified Water Study grant from the months of May to October to monitor the existing water quality in Southport Harbor. The program will also continue to respond to requests from the public regarding every-day maintenance issues and continued public educational outreach initiatives.

The <u>Open Space</u> program will continue to review and update its existing open space management plans; continue to pursue the acquisition of new open space areas through available grant funding, and complete long-term maintenance projects. The Conservation Department field staff will continue to maintain open space properties throughout the Town with a continued emphasis placed on expanded vegetation control and trail maintenance.

<u>Marsh Restoration</u> will continue to repair and maintain flood control dikes and tidegates; coordinate the State's salt marsh mosquito and wildlife habitat control activities, and the replacement of the Pine Creek Tide Gates. The Conservation Department has secured private engineering firms to complete the investigation, design, and permitting of the bulkhead and tide gates located on Riverside Drive over Turney Creek and at the Railroad Bridge over Pine Creek off Old Dam Road. Both projects are part of Fairfield's critical flood control infrastructure that are at the end of their useful life and need to be replaced in the near future.

The <u>Inland Wetland Program</u> continues to receive permit applications for residential and commercial developments throughout the Town. The department has seen a steady increase over the past several years in the amount of Certificates of Wetland Conformance (CWCs) that have been issued between 2016 (115) to 2020 (135). It is anticipated that this trend will continue through the current FY as local real estate and building has been steady, and the department had received 82 CWC applications by the first week of December. The Inland Wetland Program will also continue to resolve violations and reduce the backlog of performance bonds.

The <u>Shellfish</u> program is currently in the process of working to restore the existing oyster beds off Sasco Beach by collecting the natural oyster spat generated each spawning season. The Conservation Department has also been assisting in the water quality sampling work that is being completed with the State of Connecticut Aquaculture Department in order to reopen the recreational beds off of Southport Beach that have been closed to recreational shellfish collection since 2005. The department continues to process and support the Shellfish Commission and handles all of their administrative work including the periodic opening and closing of the recreational area, the issuance of shellfish permits, and the development of Shellfish Commission related permit mailings and literature.

|                |                                  | FY19          | FY20          | FY21          | FY22      | FY23      | FY23        | FY23 - FY22  |
|----------------|----------------------------------|---------------|---------------|---------------|-----------|-----------|-------------|--------------|
|                |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET    | DEPT REQ. | FS PROPOSED | <u>% CHG</u> |
| 1230 CONSERVAT | TION                             |               |               |               |           |           |             |              |
| 51010          | REGULAR PAYROLL                  | \$613,991     | \$669,187     | \$644,284     | \$574,867 | \$570,683 | \$570,683   | -0.73%       |
| 51030          | PART-TIME PAYROLL                | 31,048        | 32,548        | 47,020        | 0         | 20,280    | 20,280      | -            |
| 51050          | OVERTIME EARNINGS                | 6,376         | 4,479         | 15,780        | 6,500     | 6,500     | 6,500       | 0.00%        |
| 51070          | SEASONAL PAYROLL                 | 24,144        | 24,388        | 12,107        | 33,600    | 33,600    | 33,600      | 0.00%        |
| 51150          | WORK ATTENDANCE BONUS            | 1,487         | 1,011         | 1,253         | 1,338     | 1,247     | 1,247       | -6.80%       |
| 51160          | LONGEVITY BONUS                  | 2,600         | 2,600         | 3,000         | 3,200     | 2,400     | 2,400       | -25.00%      |
| 51170          | SECRETARIAL SERVICES (MINUTES)   | 2,500         | 1,500         | 1,900         | 2,700     | 2,700     | 2,700       | 0.00%        |
| 51180          | FRINGE-DEF COMP TOWN MATCH       | 1,000         | 1,000         | 1,000         | 1,000     | 1,000     | 1,000       | 0.00%        |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS    | 46,934        | 50,661        | 49,032        | 42,883    | 42,649    | 42,649      | -0.55%       |
| 53200          | FEES AND PROFESSIONAL SERVICES   | 31,521        | 38,553        | 103,425       | 33,000    | 33,000    | 33,000      | 0.00%        |
| 53310          | RENTAL AND STORAGE               | 5,000         | 5,560         | 0             | 5,000     | 5,000     | 5,000       | 0.00%        |
| 54010          | CONTRACTED PROPERTY SERVICES     | 14,609        | 12,042        | 12,080        | 14,000    | 14,000    | 14,000      | 0.00%        |
| 54150          | MOTOR VEHICLE FUEL AND LUBE      | 5,613         | 5,046         | 3,398         | 5,584     | 10,089    | 10,089      | 80.68%       |
| 54310          | MAINT/REPAIR EQUIPMENT           | 29,660        | 18,348        | 14,182        | 30,000    | 30,000    | 30,000      | 0.00%        |
| 54320          | MAINT/REPAIR OF BLDGS & GROUND   | 12,983        | 14,339        | 9,427         | 13,000    | 13,000    | 13,000      | 0.00%        |
| 54330          | MAINT/REPAIR AUTOMOTIVE          | 42            | 0             | 22            | 0         | 0         | 0           | -            |
| 54370          | MATERIALS FOR MAINT/REPAIR       | 12,114        | 10,196        | 12,771        | 13,000    | 13,000    | 13,000      | 0.00%        |
| 55300          | COMMUNICATIONS                   | 1,375         | 1,527         | 1,247         | 1,800     | 1,800     | 1,800       | 0.00%        |
| 55400          | ADVERTISING                      | 547           | 360           | 621           | 600       | 600       | 600         | 0.00%        |
| 56100          | PRINTING BINDING & PHOTOGRAPH    | 686           | 222           | 1,622         | 1,500     | 1,500     | 1,500       | 0.00%        |
| 56110          | OFFICE SUPPLIES                  | 2,737         | 987           | 1,515         | 3,000     | 3,000     | 3,000       | 0.00%        |
| 56120          | CLOTHING AND DRY GOODS           | 2,920         | 3,588         | 3,024         | 3,500     | 3,500     | 3,500       | 0.00%        |
| 56130          | CLEANING AND JANITORIAL SUPPLIES | 695           | 269           | 888           | 1,000     | 1,000     | 1,000       | 0.00%        |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES    | 12,130        | 9,727         | 7,697         | 12,000    | 12,000    | 12,000      | 0.00%        |
| 56150          | POSTAGE                          | 3,337         | 2,505         | 2,453         | 2,500     | 2,500     | 2,500       | 0.00%        |
| 57000          | CAPITAL                          | 0             | 0             | 0             | 30,000    | 0         | 0           | -100.00%     |
|                |                                  |               |               |               |           |           |             |              |

|                |                             | FY19          | FY20          | FY21          | FY22       | FY23       | FY23        | FY23 - FY22 |
|----------------|-----------------------------|---------------|---------------|---------------|------------|------------|-------------|-------------|
|                |                             | <b>ACTUAL</b> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET     | DEPT REQ.  | FS PROPOSED | % CHG       |
| 1230 CONSERVAT | TION                        |               |               |               |            |            |             |             |
| 58100          | EDUCATIONAL AND MEMBERSHIPS | 1,530         | 1,003         | 530           | 1,500      | 2,500      | 2,500       | 66.67%      |
| 58120          | TRAVEL AND MEETINGS         | <u>499</u>    | <u>360</u>    | <u>117</u>    | <u>500</u> | <u>500</u> | <u>500</u>  | 0.00%       |
|                | TOTAL                       | \$868,078     | \$912,006     | \$950,397     | \$837,572  | \$828,048  | \$828,048   | -1.14%      |

## **PERSONNEL SUMMARY**

| 1230 CONSERVATION       |      | FY22 AF     | PPROVED        | <u>FY23 FS</u> | PROPOSED       |
|-------------------------|------|-------------|----------------|----------------|----------------|
| FULL TIME - CURRENT     |      |             |                |                |                |
| CONSERV CREW CHIEF      | DPW  | 1.00        | 75,442 (20)    | 1.00           | 75,442 (20)    |
| CONSERV CREWMAN II      | DPW  | 2.00        | 119,247 (20)   | 2.00           | 119,247 (20)   |
| CONSERV DIRECT          | DH   | 1.00        | 128,178 (20)   | 1.00           | 115,000 (22)   |
| WETLANDS COMPLIANCE OFC | PETA | 1.00        | 71,228 (20)    | 1.00           | 78,276 (20)    |
| CONSERVATION ADM SEC    | THEA | 1.00        | 64,267 (21)    | 1.00           | 66,213 (21)    |
| OPEN SPACE MANAGER      | PETA | 1.00        | 116,505 (20)   | 1.00           | 116,505 (20)   |
| TOTAL FULL TIME CURRENT |      | <u>7.00</u> | <u>574,867</u> | <u>7.00</u>    | <u>570,683</u> |
| PART TIME - CURRENT     |      |             |                |                |                |
| PART TIME CLERK         |      | 0.00        | 0              | 1.00           | 20,280         |

#### 1250 SHELLFISH COMMISISON

#### **Service Description**

The Shellfish Commission manages Fairfield's shellfish resources over approximately 1,000 acres of bottomland and serves the public by protecting shellfish habitat and by increasing recreational and commercial shellfishing opportunities in Fairfield waters in accordance with the Fairfield Shellfish Management Plan. The Commission's activities comply with the public health performance standards described in the state's Shellfish Memorandum of Understanding, which regulates all shellfishing in Fairfield's waters.

While the Shellfish budget sustains the administrative activities of the Commission, the Conservation Department staff and crew provide technical support and work needed in the field. The Shellfish Commission continues to use appropriations from the dedicated shellfish permit fund to purchase and relay shellfish to its recreational clam beds. Long-term savings have been achieved through the use of Fairfield's own Natural Beds as a source of shellfish for a self-sustaining relay program to the public recreational clam beds. The Commission engages the public through information and education efforts and by conducting periodic "Clam Clinics" to introduce adults and youth to the shellfishing experience. These "Clam Clinics" have proven to be enormously successful and popular among local residents and has spurred an increase for permits that have been issued in the past two permit years.

### **Budget Summary**

The Shellfish Commission's FY22-23 budget request represents a 0% increase over the current year's budget.

## **Highlights and Goals**

This year the Commission will continue to develop new oyster beds within the limits of the existing recreational shellfish area. The Commission is currently seeking State and Local approvals for the installation of land-based down-wellers to further expand oyster bed development.

The Shellfish Commission continues to review and comment on applications concerning the impacts of proposed structures, dredging and filling on shellfish habitat, and on access to the shellfish resource for commercial activities which are necessary for supporting recreational shellfishing. Shellfish habitat and access to the resource are the Commission's primary concern because they provide the basis for replenishing the recreational shellfish beds. The Conservation and Health Departments continue to monitor, find and correct potential sources of pollution so that Sasco Hill Beach remains open to the public for recreational shellfishing, and other waters are conditionally available to allow commercial shellfishing. For fiscal 2022-2023, the Commission's goal is to maintain present water quality while expanding the conditional water classifications for recreational shellfishing into currently closed areas by coordinating local agencies in assisting the State in its sanitary survey of Fairfield waters.

|                |                                  | FY19          | FY20          | FY21          | FY22          | FY23      | FY23        | FY23 - FY22 |
|----------------|----------------------------------|---------------|---------------|---------------|---------------|-----------|-------------|-------------|
|                |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ. | FS PROPOSED | % CHG       |
| 1250 SHELLFISH | COMMISSION                       |               |               |               |               |           |             |             |
| 51070          | SEASONAL PAYROLL                 | \$1,049       | \$0           | \$0           | \$1,100       | \$1,100   | \$1,100     | 0.00%       |
| 51170          | SECRETARIAL SERVICES (MINUTES)   | 1,100         | 700           | 1,100         | 1,400         | 1,400     | 1,400       | 0.00%       |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS    | 16            | 10            | 16            | 123           | 123       | 123         | 0.00%       |
| 53200          | FEES AND PROFESSIONAL SERVICES   | 1,219         | 1,953         | 0             | 2,000         | 2,000     | 2,000       | 0.00%       |
| 54310          | MAINT/REPAIR EQUIPMENT           | 222           | 0             | 0             | 0             | 0         | 0           | -           |
| 54370          | MATERIALS FOR MAINT/REPAIR       | 685           | 0             | 0             | 0             | 0         | 0           | -           |
| 55300          | COMMUNICATIONS                   | 125           | 0             | 0             | 0             | 0         | 0           | -           |
| 55400          | ADVERTISING                      | 82            | 0             | 0             | 0             | 0         | 0           | -           |
| 56100          | PRINTING BINDING & PHOTOGRAPH    | 631           | 0             | 0             | 0             | 0         | 0           | -           |
| 56110          | OFFICE SUPPLIES                  | 226           | 0             | 0             | 0             | 0         | 0           | -           |
| 56120          | CLOTHING AND DRY GOODS           | 33            | 0             | 0             | 0             | 0         | 0           | -           |
| 56130          | CLEANING AND JANITORIAL SUPPLIES | 0             | 0             | 0             | 0             | 0         | 0           | -           |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES    | 783           | 4,496         | 4,689         | 4,335         | 4,335     | 4,335       | 0.00%       |
| 56150          | POSTAGE                          | 496           | 0             | 0             | 0             | 0         | 0           | -           |
| 58100          | EDUCATIONAL AND MEMBERSHIPS      | 0             | 0             | 0             | 0             | 0         | 0           | -           |
| 58120          | TRAVEL AND MEETINGS              | <u>100</u>    | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>    | Ξ           |
|                | TOTAL                            | \$6,767       | \$7,159       | \$5,805       | \$8,958       | \$8,958   | \$8,958     | 0.00%       |

#### 1270 LEGAL SERVICES

#### **Service Description**

The Town Attorney and Assistant Town Attorneys are legal advisors and counsel to the Town, Town departments and Town officials. The Town Attorney provides legal services in matters relating to the Town's interests and official powers and duties of Town officials except for matters covered by insurance and matters that come under the purview of the Board of Education. The Town Attorney or an Assistant Town Attorney represents the Town in court and prepare or review contracts and other instruments to which the Town is a party or in which it has an interest. Upon occasion, we seek the advice of other attorneys who possess special knowledge and expertise in specific areas of the law.

Upon the request of the Board of Selectmen, or of any other Town officer, board, commission or authority, the Town Attorney's office furnishes written opinions on questions of law relating to the powers and duties of the official or body making such request. At the direction of the Board of Selectmen, council represents the Town and its officers, boards, commissions and authorities in litigation or any other action brought by or against the Town or any Town officials.

### **Budget Summary**

The Department Request for FY23 represents a 3.21 percent increase compared to FY22. The increase is due to additional legal costs associated with contract negotiations, charter revision, and tax appeals.

Litigation related to the Town's fill pile is tracked in the Town's Capital Projects Fund. The expenses related to fill pile litigation are not funded by bonding.

## **Appropriation By Category**

General - 13,000 Litigation - 302,000 Conservation - 25,000 Tax Appeals - 190,000 Employee/Labor - 147,000 Charter - 30,000

|                 |                                | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|-----------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 1270 LEGAL SERV | /ICES                          |                       | <u> </u>              |                       |                       | · <u> </u>        |                     |                             |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | \$2,818               | \$1,734               | \$0                   | \$0                   | \$0               | <u>0</u>            | -                           |
| 53200           | FEES AND PROFESSIONAL SERVICES | <u>355,138</u>        | <u>299,708</u>        | <u>543,794</u>        | <u>685,000</u>        | <u>\$707,000</u>  | 707,000             | 3.21%                       |
|                 | TOTAL                          | \$357,956             | \$301,442             | \$543,794             | \$685,000             | \$707,000         | \$707,000           | 3.21%                       |

#### 1290 MISCELLANEOUS CONTINGENCIES

# **Service Description**

This budget covers those types of costs which cannot be predicted or which are unclassified in nature. Some examples would be:

- 1. Miscellaneous costs incurred by Town Attorneys for legal costs such as filing fees, appeal fees, sheriff's fees, transaction fees, etc.
- 2. Payments to mediators, fact finders, arbitrators in labor contract negotiations for the Town and Board of Education.
- 3. Other incidental costs due to labor negotiations.
- 4. Fees for expert witnesses in court.
- 5. Bills incurred by special committees who have no regular budget.
- 6. Official functions approved by the Board of Selectmen.

|  | FY19<br><u>ACTUAL</u> | FY20<br>ACTUAL  | FY21<br>ACTUAL  | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br>% CHG |
|--|-----------------------|-----------------|-----------------|-----------------------|-------------------|---------------------|----------------------|
| 1290 MISCELLANEOUS CONTINGENCIES 58010 CONTINGENCY | <u>\$11,296</u>       | <u>\$21,209</u> | <u>\$13,599</u> | \$30,000              | \$30,000          | \$30,000            | 0.00%                |
| TOTAL  | \$11,296              | \$21,209        | \$13,599        | \$30,000              | \$30,000          | \$30,000            | 0.00%                |

#### 1320 ACTIVE EMPLOYEE BENEFITS

## **Description**

The Town is self-insured in the areas of medical, prescription and dental coverage. The Town maintains the Internal Service Fund, a separate insurance fund, for medical insurance activity. General Fund appropriations for health care are moved into the Internal Service Fund as revenue along with employee contributions, rebates and grants.

AON-Hewitt provides consulting services to the Town for all aspects of health insurance. Their services include development and evaluation of plan design, claims projections, rate renewals, and negotiation of fees, the budget has been developed accordingly.

Life Insurance also is administered through this budget.

## **Budget Summary**

The budget for FY 23 represents a 4.40 percent increase, which is based on AON-Hewitt projections. The increase is due to increased utilization of the Town's health insurance plan.

|      |            |                                 | FY19          | FY20          | FY21          | FY22          | FY23          | FY23          | FY23 - FY22  |
|------|------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
|      |            |                                 | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.     | FS PROPOSED   | <u>% CHG</u> |
| 1320 | ACTIVE EMP | LOYEE BENEFITS                  |               |               |               |               |               |               |              |
|      | 52100      | HEALTH SELF-INSURANCE           | \$10,356,467  | \$10,067,998  | \$10,746,303  | \$10,376,207  | \$10,835,805  | 10,835,805    | 4.43%        |
|      | 52101      | SUPPLEMENTAL CONTRIB-HEALTH INS | 0             | 0             | 0             | 0             | 0             | <u>0</u>      | -            |
|      | 52120      | LIFE INSURANCE                  | 68,593        | <u>65,463</u> | <u>59,687</u> | 71,000        | <u>71,000</u> | <u>71,000</u> | 0.00%        |
|      |            |                                 |               |               |               |               |               |               |              |
|      |            | TOTAL                           | \$10,425,060  | \$10,133,461  | \$10,805,990  | \$10,447,207  | \$10,906,805  | \$10,906,805  | 4.40%        |

# FY23 HEALTH INSURANCE PROJECTION FOR ACTIVES BASED ON NOVEMBER 2021 DATA

|   |              | GENERAL FUN | D  | WP          | CA                           | ECC        |                             | TC           | TAL  |
|---|--------------|-------------|--|-------------|------------------------------|------------|-----------------------------|--------------|--|
|   | <u>#EE</u>   |             | <u>\$</u>                                    | <u>#EE</u>  | <u>\$</u>                    | <u>#EE</u> | <u>\$</u>                   | #EE          | <u>\$</u>                                    |
| Gross Health Care - Active EE*                                | 426.85       | 0.95        | \$12,709,716                                 | 21.15       | \$629,754                    | 22.00      | \$562,375                   | 470.00       | \$13,901,845                                 |
| Less: Employee Contribution                                   |              |             | (\$2,033,273)                                |             | <u>(\$28,849)</u>            |            | <u>(\$75,921)</u>           | -            | (\$2,138,044)                                |
| NET HEALTH CARE - Active EE                                   |              |             | \$10,676,443                                 |             | \$600,905                    |            | \$486,454                   |              | \$ <u>11,763,801</u>                         |
| Plus: HSA Employer Contribution<br>Plus: Out-of-Plan Stipends | <u>15.00</u> |             | \$123,863<br><u>35,500</u><br><u>159,363</u> | <u>0.00</u> | \$6,137<br><u>0</u><br>6,137 | 0.00       | \$0<br><u>0</u><br><u>0</u> | <u>15.00</u> | \$130,000<br><u>35,500</u><br><u>165,500</u> |
| Net Health Care - Active EE                                   | 441.85       |             | \$10,835,805                                 | 21.15       | \$607,042                    | 22.00      | \$486,454                   | 485.00       | \$11,929,301                                 |

<sup>\*</sup>Number of employees taken from Budgte Book - PS by Department

#### Notes:

HSA Employer Contribution lowered per contract Gross Health Care Cost from AON November 2021 Renewal Allocation between General Fund and WPCA based on FTE.

| - II V     |         |                   |   |           |               | 2022          | 2022             |  |
|------------|---------|-------------------|---|-----------|---------------|---------------|------------------|--|
| olicy Year |         |                   |   |           | Medical       | 2022 -<br>Rx  | - 2023<br>Dental | Total  |
| nthem Ac   | . crust |                   |   |           | ivieuicai     | RX.           | Dentai           | IOIAI  |
|            | count   | Name              | Tier                                    | Lives (1) | 7/1/2022 Cost | 7/1/2022 Cost | 7/1/2022 Cost    | 7/1/2022 Cost  |
| tructure   |         | Î                 | ee only                                 | 9         | \$802.71      | \$224.24      | \$73.71          | \$1,100.66   |
|            |         | Communications    | ee + 1                                  | 3         |               | \$479.87      | \$130.02         | \$2,327.68   |
| Active     | 101     | Communications    | family                                  | 3         | \$1,717.79    |               | \$130.02         | The state of the s |
|            |         | T                 | lamily                                  | 15        | \$2,376.01    | \$663.75      |                  | \$3,246.64   |
|            |         | Total "Premium"   | 200000000000000 <b>1</b> 0.000          | T T       | \$234,069     | \$65,388      | \$20,089         | \$319,547  |
|            |         | 1 <u>44.</u>      | ee only                                 | 13        | \$802.71      | \$224.24      | \$73.71          | \$1,100.66   |
| Active     | 102     | Fire              | ee + 1                                  | 22        | \$1,717.79    | \$479.87      | \$130.02         | \$2,327.68   |
|            |         |                   | family                                  | 60        | \$2,376.01    | \$663.75      | \$206.88         | \$3,246.64   |
|            |         | Total "Premium"   |   | 95        | \$2,289,450   | \$639,564     | \$194,781        | \$3,123,795  |
|            |         |                   | ee only                                 | 7         | \$802.71      | \$224.24      | \$73.71          | \$1,100.66   |
| Active     | 103     | Middle Management | ee + 1                                  | 9         | \$1,717.79    | \$479.87      | \$130.02         | \$2,327.68   |
| Active     | 103     |                   | family                                  | 24        | \$2,376.01    | \$663.75      | \$206.88         | \$3,246.64   |
|            |         | Total "Premium"   |   | 40        | \$937,241     | \$261,821     | \$79,817         | \$1,278,879  |
|            |         |                   | ee only                                 | 5         | \$811.19      | \$226.61      | \$73.71          | \$1,111.51   |
| A:         | 104     | Nurses            | ee + 1                                  | 5         | \$1,735.95    | \$484.94      | \$130.02         | \$2,350.91   |
| Active     | 104     |                   | family                                  | 12        | \$2,401.13    | \$670.76      | \$206.88         | \$3,278.78   |
|            |         | Total "Premium"   |   | 22        | \$498,591     | \$139,283     | \$42,015         | \$679,890  |
|            |         |                   | ee only                                 | 18        | \$802.71      | \$224.24      | \$73.71          | \$1,100.66   |
|            |         | Police            | ee + 1                                  | 18        | \$1,717.79    | \$479.87      | \$130.02         | \$2,327.68   |
| Active     | 105     |                   | family                                  | 72        | \$2,376.01    | \$663.75      | \$206.88         | \$3,246.64   |
|            |         | Total "Premium"   | , | 108       | \$2,597,304   | \$725,564     | \$222,754        | \$3,545,622  |
|            |         |                   | ee only                                 | 20        | \$811.19      | \$226.61      | \$73.71          | \$1,111.51   |
|            |         | Public Works      | ee + 1                                  | 24        | \$1,735.95    | \$484.94      | \$130.02         | \$2,350.91   |
| Active     | 106     |                   | family                                  | 34        | \$2,401.13    | \$670.76      | \$206.88         | \$3,278.78   |
|            |         | Total "Premium"   | ranniy                                  | 78        | \$1,674,302   | \$467,721     | \$139,545        | \$2,281,567  |
|            |         | Total Flemium     | ee only                                 | 31        | \$697.49      | \$194.85      | \$73.71          | \$966.05   |
|            |         | Town Hall         | ee + 1                                  | 21        | \$1,492.63    | \$416.97      | \$130.02         | \$2,039.62   |
| Active     | 107     | Townman           | family                                  | 26        | \$2,064.57    | \$576.74      | \$206.88         | \$2,848.20   |
|            |         | Total "Premium"   | Tallilly                                | 78        | \$1,279,754   | \$357,503     | \$124,734        |  |
|            |         | Total Premium"    | oo onk:                                 |           |               |               |                  | \$1,761,991  |
|            |         | Nau Iluian        | ee only                                 | 3         | \$811.19      | \$226.61      | \$73.71          | \$1,111.51   |
| Active     | 108     | Non-Union         | ee + 1                                  | 4         | \$1,735.95    | \$484.94      | \$130.02         | \$2,350.91   |
|            |         | I II II           | family                                  | 10        | \$2,401.13    | \$670.76      | \$206.88         | \$3,278.78   |
|            |         | Total "Premium"   |   | 17        | \$400,664     | \$111,927     | \$33,721         | \$546,312  |
| Total      |         |                   |   | 453       | \$9,911,376   | \$2,768,770   | \$857,456        | \$13,537,602   |

<sup>(1)</sup> as of November 2021

#### 1330 HUMAN RESOURCES

#### **Service Description**

The Department of Human Resources is responsible for the following functions: Labor Relations; Personnel Administration; Employee Benefits; Staff Services; and Risk Management. Managing these functions requires the interpretation and application of Federal and State laws, collective bargaining agreements, the Town Charter and codes, and various other regulatory and statutory mandates affecting public employment. The Department also provides advice and consultation to approximately 500 full time town employees, 150 part time, 175 seasonal, 500 retirees and dozens of contract employees. We also have responsibility for approximately 650 Board of Education bargaining unit and exempt employees for retirement counseling and processing, workers compensation oversight and all risk management functions.

## **Budget Summary**

The Human Resources budget is divided into three main areas: Operations (28 percent increase), Insurance and Claims (3.7 percent increa), and Workers' Compensationn (11 percent decrease). The Department is budgeting for ADA Compliance, and maintenance for time and attendance software. The total increase for FY23 is 1.4 percent. The increase to Operations is primarily due to the addition of a new Human Resource Generalist and part-time Diversity Recruitment Coordinator. The various changes to insurances are based on market and experience fluctuations.

|      |              |                                  | FY19<br>ACTUAL | FY20<br><u>ACTUAL</u> | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|------|--------------|----------------------------------|----------------|-----------------------|----------------|----------------|-------------------|---------------------|-----------------------------|
| 1330 | HUMAN RES    | OURCES                           |                |                       |                |                |                   |                     |                             |
|      | <u>OPERA</u> | <u>TIONS</u>                     |                |                       |                |                |                   |                     |                             |
|      | 51010        | REGULAR PAYROLL                  | \$381,007      | \$430,010             | \$424,933      | \$416,008      | \$522,770         | \$522,770           | 25.66%                      |
|      | 51030        | PART-TIME PAYROLL                | 48,281         | 16,169                | 4,146          | 18,211         | 50,000            | 50,000              | 174.56%                     |
|      | 51050        | OVERTIME EARNINGS                | 0              | 0                     | 0              | 0              | 0                 | 0                   | -                           |
|      | 51160        | LONGEVITY BONUS                  | 800            | 800                   | 800            | 800            | 0                 | 0                   | -100.00%                    |
|      | 51180        | FRINGE-DEF COMP TOWN MATCH       | 0              | 0                     | 1,000          | 1,000          | 1,000             | 1,000               | 0.00%                       |
|      | 52200        | SOCIAL SECURITY CONTRIBUTIONS    | 26,329         | 29,986                | 31,497         | 31,567         | 39,959            | 39,959              | 26.58%                      |
|      | 53000        | IT SOFTWARE                      | 0              | 12,495                | 15,604         | 51,150         | 71,150            | 71,150              | 39.10%                      |
|      | 53200        | FEES AND PROFESSIONAL SERVICES   | 42,559         | 64,922                | 81,266         | 65,000         | 65,000            | 65,000              | 0.00%                       |
|      | 53310        | RENTAL AND STORAGE               | 0              | 0                     | 38             | 0              | 0                 | 0                   | -                           |
|      | 54310        | MAINT/REPAIR EQUIPMENT           | 0              | 0                     | 0              | 1,000          | 1,000             | 1,000               | 0.00%                       |
|      | 55300        | COMMUNICATIONS                   | 452            | 311                   | 0              | 650            | 650               | 650                 | 0.00%                       |
|      | 55400        | ADVERTISING                      | 0              | 0                     | 1,392          | 6,400          | 6,400             | 6,400               | 0.00%                       |
|      | 56100        | PRINTING BINDING & PHOTOGRAPH    | 2,969          | 3,049                 | 1,837          | 2,400          | 2,400             | 2,400               | 0.00%                       |
|      | 56110        | OFFICE SUPPLIES                  | 3,235          | 1,532                 | 1,655          | 2,400          | 2,400             | 2,400               | 0.00%                       |
|      | 56140        | SPECIAL DEPARTMENTAL SUPPLIES    | 0              | 0                     | 0              | 0              | 0                 | 0                   | -                           |
|      | 56150        | POSTAGE                          | 2,463          | 1,979                 | 784            | 2,535          | 2,535             | 2,535               | 0.00%                       |
|      | 58100        | EDUCATIONAL AND MEMBERSHIPS      | 2,373          | 1,649                 | 1,606          | 6,000          | 6,000             | 6,000               | 0.00%                       |
|      | 58120        | TRAVEL AND MEETINGS              | 492            | 764                   | 0              | 600            | 2,600             | 2,600               | 333.33%                     |
|      | 58819        | ADA COMPLIANCE                   | <u>0</u>       | <u>0</u>              | <u>0</u>       | <u>1,000</u>   | <u>1,000</u>      | <u>1,000</u>        | 0.00%                       |
|      | TOTA         | AL OPERATIONS                    | 510,961        | 563,665               | 566,558        | 606,721        | 774,864           | 774,864             | 27.71%                      |
|      | INSURA       | NCE AND CLAIMS                   |                |                       |                |                |                   |                     |                             |
|      | 55210        | PROPERTY INSURANCE               | 444,030        | 431,893               | 410,704        | 436,841        | 459,908           | 459,908             | 5.28%                       |
|      | 55220        | ERRORS AND OMISSIONS & OTHER     | 199,708        | 186,784               | 233,457        | 243,651        | 256,467           | 256,467             | 5.26%                       |
|      | 55230        | INTERSCHOLASTIC SPORTS INSURANCE | 52,001         | 57,180                | 51,462         | 63,298         | 70,002            | 0                   | -100.00%                    |

|                  |                               | FY19          | FY20           | FY21          | FY22           | FY23           | FY23               | FY23 - FY22 |
|------------------|-------------------------------|---------------|----------------|---------------|----------------|----------------|--------------------|-------------|
|                  |                               | <u>ACTUAL</u> | <b>ACTUAL</b>  | <b>ACTUAL</b> | BUDGET         | DEPT REQ.      | <b>FS PROPOSED</b> | % CHG       |
| <b>HUMAN RES</b> | OURCES                        |               |                |               |                |                |                    |             |
| 55240            | LIABILITY INSURANCE           | 904,579       | 944,314        | 1,021,201     | 1,082,947      | 1,208,522      | 1,208,522          | 11.60%      |
| 58920            | RISK MGT FUND-CLAIMS          | 600,000       | <u>916,511</u> | 700,000       | <u>850,000</u> | <u>850,000</u> | <u>850,000</u>     | 0.00%       |
| TOTAL            | L INSURANCE AND CLAIMS        | 2,200,318     | 2,536,682      | 2,416,824     | 2,676,737      | 2,774,897      | 2,774,897          | 3.67%       |
| WORKE            | ERS COMP                      |               |                |               |                |                |                    |             |
| 53410            | CLAIMS HANDLING SERVICE       | 100,900       | 100,900        | 100,900       | 100,900        | 100,900        | 100,900            | 0.00%       |
| 58020            | WC/LOSS PREVENTION            | 20,000        | 20,000         | 20,000        | 20,000         | 20,000         | 20,000             | 0.00%       |
| 58940            | WORKERS COMPENSATION          | 2,079,250     | 1,789,868      | 1,641,285     | 1,682,185      | 1,468,790      | 1,468,790          | -12.69%     |
| 58960            | SUPPLEMNTL CONTRIB-RISK MGMNT | <u>0</u>      | <u>0</u>       | <u>0</u>      | <u>0</u>       | <u>0</u>       | <u>0</u>           | Ξ           |
| TOTAL            | L WORKERS COMP                | 2,200,150     | 1,910,768      | 1,762,185     | 1,803,085      | 1,589,690      | 1,589,690          | -11.83%     |
| 58930            | HEART & HYPERTENSION          | 809,328       | 568,371        | 796,661       | 600,500        | 656,000        | 656,000            | 9.24%       |
|                  | TOTAL                         | \$5,720,756   | \$5,579,486    | \$5,542,229   | \$5,687,043    | \$5,763,662    | \$5,763,662        | 1.35%       |

# PERSONNEL SUMMARY

| 1330 HUMAN RESOURCES   |           | FY22 A      | <u> PPROVED</u> | <u>FY23 FS F</u> | PROPOSED      |  |  |
|--|-----------|-------------|-----------------|------------------|---------------|--|--|
| FULL TIME - CURRENT  |           |             |                 |                  |               |  |  |
| BENEFITS MANAGER   | NONU-PETA | 1.00        | 113,298 (20)    | 1.00             | 115,564 (20)  |  |  |
| HUM RESOURCE ASST  | NONU-THEA | 1.00        | 66,000 (21)     | 1.00             | 67,415 (21)   |  |  |
| HR GENERALIST*   | NONU-THEA | 0.00        | 0 (21)          | 1.00             | 84,274 (21)   |  |  |
| HUMAN RESOURCE DIREC   | DH        | 1.00        | 138,000 (20)    | 1.00             | 145,000 (22)  |  |  |
| HUMAN RESOURCE ASST DIREC**  | NONU-PETA | 0.00        | 0               | 1.00             | 110,517 (20)  |  |  |
| RISK MANAGER*  | NONU-PETA | <u>1.00</u> | 98,710 (20)     | 0.00             | <u>0</u> (20) |  |  |
| TOTAL  |           | 4.00        | 416,008         | 5.00             | 522,770       |  |  |
| *Removes a full-time Risk Manager and r<br>**Adds a new Assistant Human Resource |           | ource Gener | alist           |                  |               |  |  |
| PART TIME - CURRENT  |           |             |                 |                  |               |  |  |
| PART TIME CLERK  |           |             | 18,211 (20)     | 0.00             | 0 (20)        |  |  |
| DIVERSITY RECRUITMENT COORDINA   | 0.00      | 0           | 1.00            | 50,000 (20)      |               |  |  |

#### 1350 COMMUNITY AND ECONOMIC DEVELOPMENT

## **Service Description**

The Office of Community & Economic Development develops and administers programs to stimulate and encourage economic development, revitalize and strengthen neighborhoods, facilitate and promote affordable housing and preserve and enhance the overall well-being of the community.

- <u>Community Development</u> initiatives seek to encourage homeownership, expand economic opportunities, maintain the Town's affordable housing stock, and respond to the needs of the Town's low and moderate-income populations. As an entitlement community, Fairfield receives funding from the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) Program, which the Office administers on behalf of the Town. In coordination with the Affordable Housing Committee (AHC), the Office works to encourage, promote and facilitate the development of affordable housing in Fairfield. The Office also oversees the Downtown Employee Parking Program, as well as various streetscape and beautification initiatives in the central business district and other commercial corridors. The Office also serves as the fair housing agent for the Town of Fairfield.
- <u>Economic Development</u> activities focus on business retention and expansion, business recruitment and small business development. Working with the local Economic Development Commission (EDC) and other partners, our overarching mission is to create jobs and enhance the tax base through appropriate commercial development while preserving the Town's historic character and quality of life.

## **Budget Summary**

The FY 23 request represents a 7.8 percent decrease from FY 22. The request notably allocates 100 percent of the Department's marketing coordinator's salary to the budget, as primary responsibility for administering the downtown employee parking program, banner installation and film permits have been re-assigned to a part-time employee.

## **Highlights and Goals**

The Department continues to work closely with the Fairfield Chamber of Commerce to provide assistance and support to local businesses dealing with the effects of the pandemic through its small business assistance program and Buy Local Campaign. The Department sponsors various retail-based initiatives such as Fairfield Restaurant Week, the Annual Sidewalk Sale and the Holiday "Shop & Stroll" as well as other promotions in support of our business community. The Department is working with the Town's Affordable Housing Committee to update the Town's Affordable Housing Plan by June 1st and continues to identify and pursue grant opportunities, frequently in collaboration with other departments. The Department is focused on working with ownership to redevelop the Fairfield Metro and former Exide Battery sites.

|                |                                | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22 |
|----------------|--------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|-------------|
|                |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET       | DEPT REQ.    | FS PROPOSED  | % CHG       |
| 1350 COMMUNITY | AND ECONOMIC DEVELOPMENT       |               |               |               |              |              |              |             |
| 51010          | REGULAR PAYROLL                | \$175,091     | \$181,301     | \$169,879     | \$185,595    | \$212,656    | \$212,656    | 14.58%      |
| 51070          | SEASONAL PAYROLL               | 9,486         | 4,338         | 5,884         | 10,000       | 12,600       | 12,600       | 26.00%      |
| 51160          | LONGEVITY BONUS                | 0             | 400           | 400           | 0            | 400          | 400          | -           |
| 51180          | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000         | 1,000         | 1,000        | 1,000        | 1,000        | 0.00%       |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS  | 12,783        | 13,226        | 11,307        | 13,382       | 15,800       | 15,800       | 18.07%      |
| 53200          | FEES AND PROFESSIONAL SERVICES | 24,224        | 73,203        | 58,628        | 60,000       | 60,000       | 60,000       | 0.00%       |
| 53310          | RENTAL AND STORAGE             | 50            | 0             | 0             | 0            | 0            | 0            | -           |
| 55400          | ADVERTISING                    | 5,144         | 4,754         | 5,020         | 5,000        | 5,000        | 5,000        | 0.00%       |
| 56100          | PRINTING BINDING & PHOTOGRAPH  | 500           | 1,425         | 2,773         | 2,500        | 3,000        | 3,000        | 20.00%      |
| 56110          | OFFICE SUPPLIES                | 988           | 1,139         | 1,067         | 1,500        | 1,500        | 1,500        | 0.00%       |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES  | 744           | 538           | 2,051         | 1,200        | 1,300        | 1,300        | 8.33%       |
| 56150          | POSTAGE                        | 41            | 187           | 417           | 400          | 400          | 400          | 0.00%       |
| 57000          | CAPITAL                        | 0             | 0             | 0             | 60,000       | 0            | 0            | -100.00%    |
| 58100          | EDUCATIONAL AND MEMBERSHIPS    | 1,198         | 1,622         | 687           | 1,675        | 1,675        | 1,675        | 0.00%       |
| 58120          | TRAVEL AND MEETINGS            | <u>1,483</u>  | <u>230</u>    | <u>894</u>    | <u>2,500</u> | <u>2,500</u> | <u>2,500</u> | 0.00%       |
|                | TOTAL                          | \$232,732     | \$283,361     | \$260,006     | \$344,752    | \$317,831    | \$317,831    | -7.81%      |

# **PERSONNEL SUMMARY**

| 1350 COMMUNITY AND ECONOMI | <u>FY22</u> | <u>APPROVED</u> | FY23 FS PROPOSED |             |              |  |  |
|----------------------------|-------------|-----------------|------------------|-------------|--------------|--|--|
| FULL TIME - CURRENT        |             |                 |                  |             |              |  |  |
| COMM&ECO DIRECT            | DH          | 1.00            | 143,285 (20)     | 1.00        | 149,016 (22) |  |  |
| MARKETING COORDINATOR*     | THEA        | <u>0.75</u>     | 42,310 (21)      | <u>1.00</u> | 63,640 (21)  |  |  |
| TOTAL                      |             | 1.75            | 185,595          | 2.00        | 212,656      |  |  |

<sup>\*</sup>Allocate 100 percent of Marketing Coordinator salary from 75 percent.

#### 1370 HARBOR MANAGEMENT COMMISSION

#### **Service Description**

The Harbor Management Commission (HMC) is charged with implementing the Town's Management Plan for Southport Harbor (the Plan) adopted by the Representative Town Meeting. The Plan provides for safe and beneficial use of Southport Harbor and protects the Harbor's natural and cultural resources. Pursuant to the Plan, HMC manages the mooring and anchoring of all boats in the Harbor; reviews all proposals affecting the Harbor to determine the consistency of those proposals with the Plan and provides appropriate findings to Town, state, and federal agencies; manages the Town property known as the Lower Wharf for public use and enjoyment; is responsible for managing use of the Harbor's federal navigation project; works cooperatively with the Harbor Master and Fairfield Fire and Police Departments' Marine Units to maintain boating safety; and conducts other duties according to Chapter 24 of the Fairfield Code (the Code), Connecticut General Statutes (CGS), and the Plan.

Pursuant to the Code and CGS, HMC has established mooring permit fees for vessels using the Harbor and an annual mooring tackle maintenance charge. All mooring permit fees and maintenance charges are deposited into the Town's Harbor Management Revolving Account (the 102 Account), a special revenue account established by the Code pursuant to CGS. To help maintain public safety, funds from the Account are used by HMC to inspect, repair, and replace, as necessary, the boat mooring tackle used in the Harbor. Funds are used to defray a portion of the professional services (not covered by this operating budget) required for day-to-day operation of HMC, including services of the Harbor Master and HMC's consultant who is HMC's staff. The Account is also used to retain other professional services, such as engineering services that the Town is not able to provide, related to planning, design, and implementation of HMC's capital projects for Harbor improvements. Funds in the Account are accrued to defray some of the future costs of those projects.

### **Budget Summary**

HMC's request represents a 0% increase from the FY23 budget. Requested funds will help provide for continued professional services, including coastal engineering and planning services needed to assist HMC with management of the Harbor in the public interest, ensure safe and efficient operation of the Harbor, and complete ongoing projects (see below).

## **Highlights and Goals**

Priorities include: 1) completion of the Plan update; 2) completion of HMC's Lower Wharf Improvement Project (LWIP) to repair and replace public water-access facilities; and 3) maintenance dredging of the federal navigation channel. As part of the LWIP, improvements to the public boat launch are largely completed with an expense to date of \$121,000. This project also has open POs in the amount of \$7.7K for an additional concrete slab. \$20.5K remains in the Harbor Management Dredging account 23009010-57000-00504 used for the LWIP. In addition, the HMC is in receipt of CT Port Authority grants in the amounts of \$9.7K (\$3K available) and \$267.4K (\$265.5K available / \$1.9K encumbered) to support the update of the Plan and the LWIP, respectively. The HMC will pursue state and federal funds for the channel dredging project. Approximately \$239K remains in the Southport Harbor 102 Account, described above.

|                |                                | FY19          | FY20          | FY21          | FY22       | FY23       | FY23               | FY23 - FY22 |
|----------------|--------------------------------|---------------|---------------|---------------|------------|------------|--------------------|-------------|
|                |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET     | DEPT REQ.  | <b>FS PROPOSED</b> | % CHG       |
| 1370 HARBOR MA | NAGEMENT COMMISSION            |               |               |               |            |            |                    |             |
| 51170          | SECRETARIAL SERVICES (MINUTES) | \$900         | \$1,075       | \$1,500       | \$1,200    | \$1,200    | \$1,200            | 0.00%       |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS  | 67            | 80            | 111           | 92         | 92         | 92                 | 0.00%       |
| 53200          | FEES AND PROFESSIONAL SERVICES | 18,638        | 18,533        | 19,650        | 19,470     | 19,470     | 19,470             | 0.00%       |
| 55300          | COMMUNICATONS                  | 0             | 0             | 556           | 1,000      | 1,000      | 1,000              | 0.00%       |
| 55400          | ADVERTISING                    | 0             | 25            | 0             | 50         | 50         | 50                 | 0.00%       |
| 56100          | PRINTING BINDING & PHOTOGRAPH  | 752           | 720           | 581           | 750        | 750        | 750                | 0.00%       |
| 56110          | OFFICE SUPPLIES                | 100           | 100           | 28            | 100        | 100        | 100                | 0.00%       |
| 56150          | POSTAGE                        | 238           | 269           | 0             | 200        | 200        | 200                | 0.00%       |
| 58100          | EDUCATIONAL AND MEMBERSHIPS    | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>300</u> | <u>300</u> | <u>300</u>         | 0.00%       |
|                | TOTAL                          | \$20,695      | \$20,802      | \$22,425      | \$23,162   | \$23,162   | \$23,162           | 0.00%       |

## 2010 CONTINGENCY

# **Service Description**

This account is to provide funds to cover costs which are unknown or unforeseen, or known but not measureable or assignable, and to cover transfers to departmental budgets which may be needed during the fiscal year. Transfers from Contingency require Board of Finance approval.

|                                       | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| 2010 CONTINGENCY<br>58010 CONTINGENCY | <u>\$0</u>            | <u>\$0</u>            | <u>\$0</u>            | <u>\$1,486,451</u>    | \$2,645,930              | \$2,645,930         | <u>78.00%</u>               |
| TOTAL                                 | \$0                   | \$0                   | \$0                   | \$1,486,451           | \$2.645.930              | \$2.645.930         | 78.00%                      |

## 2020 CONTRIBUTION TO SURPLUS

# **Service Description**

The contribution to surplus appropriation is intended to maintain or increase the unassigned fund balance as total expenditures increase.

In FY20, the budgeted contribution to surplus is \$1,330k.

In FY21, the budgeted contribution to surplus is \$0.

In FY22, the budgeted contribution to surplus is \$0.

In FY23, FS proposed budget to utilize FY22 surplus to maintain fund balance.

|  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| 2020 CONTRIBUTION TO SURPLUS 58970 CONTRIB-SURPLUS | <u>\$0</u>            | <u>\$0</u>            | <u>\$0</u>            | <u>\$0</u>            | <u>\$0</u>               | <u>\$0</u>          | Ξ                           |
| TOTAL  | \$0                   | \$0                   | \$0                   | \$0                   | \$0                      | \$0                 | -                           |

#### 2073 REGIONAL YOUTH ADULT SOCIAL ACTION PARTNERSHIP/The Hub

The mission of the RYASAP is to be a catalyst in communities to ensure the safe and healthy development of youth, young adults and families. Our approach to achieving our mission is to (1) provide direct services to young people and families, (2) build the capacity for others to provide supports through leadership development and training and (3) promote systems change through needs assessment, planning, legislation and administrative changes.

The Hub is DMHAS' designated Regional Behavior Health Action Organization (RBHAO) who serves as a strategic community partner, and work across the behavioral healthcare continuum. RBHAOs are responsible for a range of assessing behavioral health (BH) needs, develop priorities and recommendations while addressing prevention, treatment and recovery needs across BH. The hub gathers data, develop plans, promote awareness, and advocates for change for children and adults.

At a state, regional and local level The Hub:Represents Fairfield and surrounding towns at Statewide meetings such as the; Adult and Joint Behavioral Planning Council meetings, State Mental Health Board, Alcohol and Drug Policy Council, ADPC Prevention Subcommittee, DMHAS' State Resource Links and other various meetings.

- Participated in town-specific behavioral health planning initiatives on demand and other project planning.
- Provided mental health resources to Fairfield throughout the pandemic response.
- Developed and disseminated curriculum comparison tool to support NAMI Fairfield in addressing vaping in 2020-21, as per state strategy. Tool provides information on curricula for vaping prevention, alternatives to suspension, and cessation.
- Training Fairfield Emergency Medical Services in Applied Suicide Intervention Skills Training (ASIST) and Question, Persuade, Refer (QPR)
- Coordinated statewide group planning for the reintroduction of legislation stemming from our CACs to make peer support services billable.
- Created and disseminated email weekly newsletters, featuring videos, articles, flyers and resources, and encouraged networks to distribute widely to raise awareness.
- Provide free Narcan and suicide training to community at large. Upon completion of training all attendees receive a Narcan kit. i.e., shelters, first responders, providers, school nurses, community at large.
- Coordinate the Local Interagency Service Team (LIST aka Juvenile Justice Task Force)
- Funded prevention initiatives to Fairfield CARES who is the Local Prevention Council (LPC) and State Opioid Response (SOR) grant
- Provide support to the LPC throughout the year while attending weekly/monthly meetings that they hold.
- Continue to support and promote TurningPointCT.org project in providing online peer support and information to young people in Fairfield.
- Promote weekly SMART Recovery support groups (teens, young adults, and family & friends) throughout period online through our weekly newsletters and support calendar.
- Attended a panel discussion with Senator Tony Hwang around Children's Mental Health post Covid-19.
- Facilitated 988 focus groups regarding the 3-digit suicide prevention lifeline number. (Starting July 2022)

|  | FY19<br>ACTUAL  | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|--|-----------------|-----------------------|-----------------------|----------------|-------------------|---------------------|-----------------------------|
| 2073 REGIONAL YOUTH ADULT SOCIAL ACTION P'SHIP 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$15,000</u> | <u>\$21,000</u>       | \$21,000              | \$21,000       | \$21,000          | <u>\$21,000</u>     | 0.00%                       |
| TOTAL  | \$15.000        | \$21.000              | \$21,000              | \$21.000       | \$21,000          | \$21.000            | 0.00%                       |

### 2130 Pequot Library

Pequot Library Association (PL) was founded in 1889 by Virginia Marquand Monroe (1837-1926) and Elbert B. Monroe (1836-1894) to be "free as air to all" as it remains to this day. Recognized nationwide as a historic cultural center and featured in travel magazines as one of Fairfield's most iconic architectural treasures, PL is one of three public libraries in Fairfield serving the entire community equally. PL has collaborated with Fairfield as the Town's association library since 1923, serving as a model of an outstanding public/private partnership. In order to continue to provide free, vital services to the community, we must independently raise \$1.2M in private sector support to cover our operating expenses. We work tirelessly every day to appeal to individual donors, corporate sponsors, government grantors, and private foundations from near and far and we are grateful for such support.

Since March 2020, PL has transitioned from surviving to adapting to thriving, all of which would not have been possible without the generous support of the Town of Fairfield, PL's supporters, patrons, sponsors, volunteers, Board of Trustees, and staff. With a staff of 10 full-time and nine part-time members, a Board of 17, and 200 volunteers, PL fosters a lifelong pursuit of learning and inspires creativity through access to multidisciplinary educational experiences, unique library services, and Special Collections that enrich lives and build community. With its purpose-built concert hall, exhibition space, Special Collections of rare books and archives, ever-expanding circulating collection, virtual Story Times and Meet the Author talks, historically significant architecture and Great Lawn, PL is uniquely poised to synthesize education with library services. During FY 2021, 181 programs and events served 18,162 patrons.

In 2023, approximately 77.4% of PL's annual budget will be supported by contributions and program revenues. ZIP code data reveal that 76% of donations come not from Southport, but from all over Fairfield and beyond. PL organizes two to four major annual fundraising events, including the popular Summer Book Sale, which attracts about 10,000 attendees, far more than any other Town event, with visitors from Maine to Pennsylvania supporting local businesses each July.

From PL's modest unrestricted investments of \$2.8M, we responsibly draw down an average of 4-5% for annual operating support — a small percentage of the overall budget. In 2022 and 2023, we will need to increase that draw due to dwindling resources. Even in its historic 1894 building, PL is a 21st-century library, offering so much more than a place to borrow books: responding to community needs by bringing K-12 school programs on-site, inviting teachers to workshops delivered by the Library staff in PL's rare books reading rooms, collaborating with educators to customize Special Collections programs for students, donating used books to communities in need, and participating in Town-wide events with community partners.

For 2023, we respectfully request level funding, since 2009, of \$350,000 to support the operations of one of Fairfield's treasured public resources.

|   | FY19<br>ACTUAL | FY20<br>ACTUAL | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---|----------------|----------------|----------------|----------------|-------------------|---------------------|-----------------------------|
| 2130 PEQUOT LIBRARY 58500 CONTRIBUTIONS TO OTHER AGEN |                | \$350,000      | \$400,000      | \$400,000      | \$350,000         | \$350,000           | -12.50%                     |
| TOTAL   | \$350,000      | \$350,000      | \$400,000      | \$400,000      | \$350,000         | \$350,000           | -12.50%                     |

#### 2150 LIFEBRIDGE COMMUNITY SERVICES

LifeBridge traces a long history of service to the greater Bridgeport community. Founded in 1849 by a women's group to help destitute children, LifeBridge has always been focused on helping those most vulnerable and disadvantaged. Services and programs have evolved and adapted over time to meet the needs of an ever-changing community. In 2016, Fairfield Counseling Service which has a long history of providing behavioral health services, merged with LifeBridge to provide an even stronger Integrated Behavioral Health Program. Services include mental health treatment, substance abuse counseling, and psychiatric medication. Using a multi-disciplinary team, licensed clinicians help individuals and their families achieve greater resiliency, including help with common psychiatric illnesses like depression and anxiety, gaining sobriety, and improving healthy communication between parents and children. A varied menu of services includes individual, family and group counseling for psychiatric and substance use disorders, as well as psychiatric evaluations and medications when needed. All services are collaborative in nature as individuals create, maintain and complete their customized service plans.

LifeBridge Community Services respectfully submits a budget request of \$175,000 to assist us in meeting the continuing demand for prevention and mental health services. These funds supplement the cost of care as insurance reimbursement is not sufficient to cover the full cost. On behalf of our clients and staff, we are grateful for the support of the Town of Fairfield which allows us to provide a continuum of counseling services to help Fairfield residents. With your support, we help adults, youths, and families by providing the tools that strengthen their ability to cope, adapt, and overcome challenges. Our comprehensive services support people struggling with personal issues, family challenges, domestic violence, trauma, loss, and unemployment.

The request for \$175,000 in FY23 reflects no increase in the funding compared to FY22.

| 2450 LIFERRIDGE COMMUNITY SERVICES                                       | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 2150 LIFEBRIDGE COMMUNITY SERVICES 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$175,000</u>      | <u>\$175,000</u>      | <u>\$175,000</u>      | <u>\$175,000</u>      | <u>\$175,000</u>  | <u>\$175,000</u>    | 0.00%                       |
| TOTAL  | \$175.000             | \$175.000             | \$175.000             | \$175.000             | \$175.000         | \$175.000           | 0.00%                       |

#### 2170 THE DISCOVERY MUSEUM

Discovery's Challenger Learning Center, one of a few dozen in the world, and the only one in Connecticut, is an in-house mission control and spacecraft environment that is used to promote critical thinking and teamwork in addition to space science learning as classes work together to run a simulated mission. With funding from NASA and the State of Connecticut, the entire Challenger Learning Center has been fully upgraded. In 2019, Discovery began offering a set of new missions through the Challenger Learning Center. These new missions offer new and engaging learning opportunities, and are supportive of achieving Next Generation Science Standards.

\$24,000 from the Town of Fairfield will cover programming for 2,000 3<sup>rd</sup> and 4<sup>th</sup> grade Fairfield students in 2022 - 2023. An additional \$10,500 will cover Challenger Center missions for 5<sup>th</sup> grade, allowing more K-6 classes to take advantage of other offerings through the remainder of the Town of Fairfield grant.

As in the past, funds will be used to engage Fairfield students in learning activities designed to educate, excite, and engage them in science. Typical visits include one or more hands-on classroom sessions coupled with a science demonstration and/or planetarium show in our newly upgraded, state-of-the-art Henry B. duPont III Planetarium.

| 2170 THE DISCOVERY MUSEUM             | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$24,000</u>       | <u>\$24,000</u>       | <u>\$24,000</u>       | <u>\$24,000</u>       | <u>\$34,500</u>   | <u>\$34,500</u>     | 43.75%                      |
| TOTAL                                 | \$24.000              | \$24.000              | \$24.000              | \$24.000              | \$34.500          | \$34.500            | 43.75%                      |

### 2210 Connecticut Audubon Society

Since 1972, the Connecticut Audubon Society (CAS), has been providing countless educational and recreational opportunities for Fairfield residents at our two facilities, the Birdcraft Museum (a National Historic Landmark) and the Center at Fairfield. Our Larsen Sanctuary on Burr Street offers 150 acres of freshwater wetlands and forests, with 7 miles of trails, two of which are handicapped accessible, they are open to the public free of charge.

This past year, navigating the pandemic has shown our organization just how much the residents of Fairfield need and want outdoor programming. And we have recently seen an increased demand for it. Now more than ever, it seems so important for kids to get outside and connect with nature. Our Science In Nature Program for schools, our community events and our after-school programs give children the opportunity to learn about nature up close, and develop a keen understanding and appreciation for it.

# CAS is requesting a total of \$27,060 to continue to provide educational programs and community events for the residents of Fairfield.

Our Science in Nature program was developed to engage Grade 1-5 students in age-appropriate science experiences. Over the last year, CAS converted our Science In Nature program to be fully virtual, and we have assisted overburdened teachers with curriculum that reinforces what they are teaching in the classroom. This year we are receiving numerous requests from teachers to run in-person outdoor programs at our Fairfield Nature Center. Our curriculum meets the Next Generation Science Standards (NGSS) and is designed to close the science learning gap, which has widened as a result of the pandemic. We are requesting \$15,000 of funding to continue to provide our program for the entire third grade. Providing the program to all third grade classes was only possible this past year because CAS was able to supplement the Town's funding with another grant. However, if we cannot access that additional funding again this year there would be three classes that would not receive this program.

We have also seen an increase in demand for our time-tested community events including Enchanted Forest, Winter Wonderland and Egg Hunt. These have become outdoor experiences and traditions that many of our families look forward to year after year. We diligently try to keep our costs down by working with the National Charity League of Fairfield and the Keystone Club of Ludlowe High School, however we are reliant on many factors for us to successfully break even with these events. In order for us to be able to confidently plan and organize these events, and to keep them affordable for the community, we are requesting \$4500 to cover the direct costs associated with running these three annual events.

Additionally, this year CAS offered a limited number of school break camps and after-school programs at no cost to Fairfield residents through town funding provided last year. However, demand exceeded the funding and we could not accommodate many families. CAS's unique programming provides an outdoor nature experience not found anywhere else in town. We provide an opportunity for kids who

share a love of nature to explore our many trails and participate in outdoor activities. We are requesting \$7500 to cover the costs of vacation camps and after-school programs so that we can offer the programs at no charge for Fairfield residents. In total, our after school programs, our vacation camps and our community events reach over 700 children and adults.

# **Budget Summary:**

| <u>Program</u>   | Cost            |
|--|-----------------|
| Science in Nature in-person 2 hour Field Program (30 Classes @\$502/per class) | \$15,060        |
| School Break Camps and After School Program                                    | \$7,500         |
| 3 Community Events @\$1500 each  | <u>\$4500</u>   |
| Total Request  | \$27,060        |
|  |                 |
| In addition, CAS provides at no charge:  |                 |
| Sanctuary Management &Trail Maintenance for class & family visits              | \$40,500        |
| Nature programs  | \$29,228        |
| Animal Care  | \$10,000        |
| Wildlife consultation  | \$9,000         |
|  | \$88,728        |
| Table leader to the Terror of February   | <b>#445 700</b> |
| Total value to the Town of Fairfield   | \$115,788       |

| 2210 AUDUBON SOCIETY                  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$15,000</u>       | <u>\$15,000</u>       | <u>\$15,000</u>       | \$22,000              | <u>\$27,060</u>   | <u>\$27,060</u>     | <u>23.00%</u>               |
| TOTAL                                 | \$15.000              | \$15.000              | \$15.000              | \$22.000              | \$27.060          | \$27.060            | 23.00%                      |

#### 2230 GREATER BRIDGEPORT TRANSIT AUTHORITY

The Greater Bridgeport Transit Authority (**GBT**) operates city bus service throughout Fairfield and the region providing essential access to jobs, school, human services and other important destinations benefiting both Fairfield residents and employers. Additionally, GBT provides demand response (dial-a-ride) service to Fairfield residents under both the Americans with Disabilities Act and the State of Connecticut *Municipal Grant Program* (Mobility service to seniors).

This year GBT is requesting funding at the same level as previous fiscal years - \$30,000.

<u>GBT Services-</u> GBT provides service to Bridgeport, Fairfield, Stratford and Trumbull with extended services to Derby, Milford, Monroe, Norwalk, Shelton and Westport. GBT operates a fleet of fifty-seven buses 365 days per year with a service span from approximately 4:30 am to 11:30 pm.

<u>Fairfield Specific Fixed Route Services</u> - In Fairfield, GBT operates: Route 10 with service to Black Rock Turnpike – approximately 56,000 boardings and alightings annually; Coastal Link with service between Milford and Norwalk via the Post Road which accounts for approximately 42,000 boardings and alightings annually; and GBT Route 7 with limited service to Commerce Drive, Metro Center, Downtown Fairfield and Carolton Hospital. These numbers are estimates of FY 2021 ridership, based on pre-COVID ridership numbers.

<u>GBT ADA Services for Riders with Disabilities</u> - Specifically in Fairfield - Wherever GBT provides city bus service, it also provides door-to-door service for seniors and riders with disabilities who, because of their condition, cannot access the city buses. Through this program, GBT provides approximately 90,000 door-to-door trips each year of which approximately 11,000 are provided for Fairfield residents (pre-COVID). Today, GBT has approximately 200 Fairfield residents active in its database of eligible riders.

**GBT Mobility for Senior Citizen Fairfield Residents** - GBT provides special door-to-door services for Fairfield senior citizens. Under this program and in cooperation with the Fairfield Senior Center, GBT has been providing mobility for a variety of purposes including medical appointments, shopping and special group trips. During FY 2021, GBT provided 1,769 door-to-door trips under this program. This service is exclusively for Fairfield residents and eligibility is determined by Senior Center.

<u>Bus Shelter Investment</u> – In 2019, GBT installed its first new shelter in Fairfield, at 1296 Kings Hwy. Cut-off. In 2020, GBT installed two more bus shelters one, at 1925 Black Rock Tpk. and one on Post Rd., at opposite Hulls Hwy. These three shelter installations represent an investment of \$50,742.00, in federal and state resources. Additionally, GBT has invested \$3,295.00 on exploratory engineering, for five other potential shelter locations in Fairfield and Southport. In FY 2022, GBT anticipates the installation of an additional bus shelter on the Post Road at Jelliff Lane, which is currently in the design phase.

GBT is grateful for Fairfield's financial support and Fairfield residents directly benefit from the support. We hope you will consider GBT services a value to the Town as you consider this year's requested budget.

|   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| 2230 GREATER BRIDGEPORT TRANSIT AUTHORITY 58500 CONTRIBUTIONS TO OTHER AGENCIES | \$30,000              | \$30,000              | \$30,000              | <u>\$30,000</u>       | <u>\$30,000</u>          | \$30,000            | 0.00%                       |
| TOTAL   | \$30,000              | \$30,000              | \$30,000              | \$30,000              | \$30,000                 | \$30,000            | 0.00%                       |

#### 2250 FAIRFIELD MUSEUM AND HISTORY CENTER

Founded in 1903, the Fairfield Museum is an arts and humanities organization of state-wide renown. Fairfield Museum believes in the power of history to inspire imagination, stimulate thought, and transform society. Central to our community-focused mission is a desire to provide important historical context to pressing issues of our time, and to offer a safe, trustworthy environment where multiple perspectives can be heard and collective solutions explored. We operate the Fairfield Museum and History Center on the Town Green, as well as the unique 1750 Ogden House in Greenfield Hill, and we manage five Town-owned historic properties.

Fairfield Museum is a vibrant nexus of community life that annually attracts more than 30,000 visitors who generate an estimated \$4 million in related economic activity for the Town. The Museum works closely with Fairfield schools to provide essential programs in social studies, literature, art and other disciplines for more than 4,500 K-12 students, including all Fairfield Public School 3<sup>rd</sup> and 5<sup>th</sup> graders. Museum programs directly support local and state curriculum, and empower students and their families to become lifelong learners. During the 2020-21 pandemic, the Museum raised \$15,000 in private funding to create a new online learning platform so that Fairfield students could continue to learn about their community's history and civics even though their field trips had been cancelled. In addition to school programs, Fairfield Museum presents more than 200 adult and family programs each year, many of them free of charge, that explore the Town's rich history and encourage Fairfielders to be more active participants in their community. Our work has received several state and national awards.

Over the past decade, the Fairfield Museum has raised more than \$1.2 million in outside funding to restore and maintain five Townowned historic properties. The Museum's research library preserves rare manuscripts and artifacts documenting 400 years of our Town's history and is among the best resources for Connecticut history, used by hundreds of students, scholars and researchers each year. Museum-organized free community events like Halloween on the Green, Memorial Day Picnic, Free Jazz Fridays, and other events on the Museum Commons are much-loved, multi-generational traditions that draw thousands of visitors and significantly enhance quality of life and civic pride for Fairfield residents.

Throughout the pandemic, Fairfield Museum has continued to provide vital community programs and educational services in a safe environment. However, like many local non-profits, the pandemic has severely impacted the Museum's earned income, forcing us cut back on many of our public programs.

In FY 2021-22, 97% of the Museum's operational funding will come from private community support, earned income and other sources outside of Town funding. The requested \$60,000 Town contribution for FY 2022-23 is unchanged from the previous year. Those funds will significantly help the Museum recover from the economic downturn and better allow us to leverage more than \$750,000 in private contributions that in turn help support free community programs and events for all Fairfield residents. Support from the Town is a crucial indication that the community values the contributions of private donors and foundations to Fairfield's cultural and educational quality of life, and is vital to our ongoing fundraising efforts.

|                               |   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|-------------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| <b>2250 FAIRFIELD M</b> 58500 | IUSEUM AND HISTORY CENTER CONTRIBUTIONS TO OTHER AGENCIES | \$50,000              | \$50,000              | <u>\$50,000</u>       | \$60,000              | \$60,000                 | \$60,000            | 0.00%                       |
|                               | TOTAL   | \$50,000              | \$50,000              | \$50,000              | \$60,000              | \$60,000                 | \$60,000            | 0.00%                       |

#### 2350 GRASMERE ON PARK ADULT DAY SERVICES

Grasmere on Park Adult Day Program of Jewish Senior Services, with over 40 years of experience, is a key resource for adults with cognitive or physical diagnoses that require daily assistance living in Fairfield. Our philosophy is to meet the individual medical needs of older residents within a socially stimulating environment. The program offers Fairfield residents various levels of nursing services, rehabilitative therapy, care management, therapeutic recreation, socialization, and interactive programs, while ensuring a successful experience for each participant and their families at an affordable price. As a medical model program, Grasmere on Park plays a vital role in the health care system, providing clients with clinical supervision and assistance during daily programming.

Grasmere on Park has a long history of uniquely serving Fairfield residents and is the closest adult day program to the Town of Fairfield. While we treat all our clients equally regardless of location or payment source, given that we are the most accessible adult day program serving the town of Fairfield, we do prioritize geographically with outreach and transportation to Fairfield community members. As a result of participation in the adult day program, more Fairfield residents can remain living in their own homes for longer periods of time and employed caregivers can continue to work.

We successfully managed through the pandemic, at first through meal and nursing support at home and then in person, starting June 2020 with a limited census and readily available antigen tests. We are proud to report no positive cases. In a typical year, we serve roughly 100 clients, with approximately 30% coming from Fairfield. 90% have special needs related to Alzheimer's or another form of dementia. Despite, COVID-19, new clients and their families continue to seek our services, demonstrating the importance of our program. We anticipate that our participation rates and daily attendance capacity will continue towards pre-COVID trends in FY23.

Our day programming also includes the Memory Workshop, an early memory loss program, which provides peer-to-peer support and educational programming for those adults with Mild Cognitive Impairment or early-stage Dementia. It is located in its own room within the day center and operates a hybrid model with in-person and online participants. We provide one-to-one Zoom training for every member. Participants are offered dementia education, personal goal setting, group discussions, Yoga, Tai Chi, complementary wellness checks and much more for an affordable fee. Since opening, a majority of the participants have been Fairfield residents. The program is filling a previously unmet critical need in community-based dementia support.

### Amount requested: \$35,000

As a non-profit, Jewish Senior Services strives to make the program as accessible as possible to individuals and their caregivers in need of this skilled support. Using financial estimates from pre-COVID, as we anticipate a return to typical attendance, we are maintaining our request at \$35,000 based on the number of Fairfield clients who attend and a modest base percent of the average per client annual expense.

|  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 2350 GRASMERE ON PARK ADULT DAY SERVICES 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$65,000</u>       | <u>\$45,060</u>       | <u>\$35,000</u>       | \$35,000              | <u>\$35,000</u>   | <u>\$35,000</u>     | 0.00%                       |
| TOTAL  | \$65.000              | \$45.060              | \$35.000              | \$35.000              | \$35.000          | \$35.000            | 0.00%                       |

#### 2370 SULLIVAN-MCKINNEY ELDER HOUSING

Sullivan McKinney Elder Housing Corporation is a non-profit, 501(c)(3) organization sponsored by New Samaritan Corporation, also a non-profit organization, in North Haven, Connecticut. Sullivan McKinney opened in 1987 to provide a decent, safe and affordable community for residents aged 62 or older or with a qualifying disability.

The community added Resident Services Coordinator position to the staff which provides crucial links to aging residents and community-based services. The provision of services means that residents are able to age at home successfully and with dignity.

The community is currently home to thirty-nine residents. At present we have 6 male residents and 33 females with 2% of all residents over aged 90. It is not unusual for our residents to need the assistance of a mobility device such as a walker or wheelchair. The proposed improvements will make it easier for these residents to enjoy all areas of the facility.

The community is funded through the U.S. Department of Housing and Urban Development Section 202 program for the elderly and, as such, maintains a reserve account that is used to maintain capital improvements at the property. In addition to these funds, the Board refinanced the original HUD loan and utilized the equity and interest savings to fund significant capital improvements in 2010 and combined with funding through the Housing Tax Credit Contribution program and the HUD Green Retrofit program made nearly \$4,000,000 in improvements to the building and residences.

|  | FY19<br><u>ACTUAL</u> | FY20<br>ACTUAL  | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|--|-----------------------|-----------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 2370 SULLIVAN MCKINNEY ELDER HOUSING 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$16,530</u>       | <u>\$10,000</u> | <u>\$10,000</u>       | \$15,000              | \$22,500          | <u>\$22,500</u>     | 50.00%                      |
| TOTAL  | \$16.530              | \$10.000        | \$10.000              | \$15.000              | \$22,500          | \$22.500            | 50.00%                      |

#### 2430 THE KENNEDY CENTER

### **Service Description**

Founded in 1951, The Kennedy Center, Inc. is a 501 (c) 3, non-profit community-based rehabilitation organization offering innovative and comprehensive services to individuals with special needs and disabilities, from birth through their senior years. As one of the most comprehensive rehabilitation facilities in the State of Connecticut, we enrich the lives of over 2,100 individuals and their families through our Social Enterprises, Employment, Residential Services and Therapeutic Services.

- <u>Social Enterprises</u> provide a new source of revenue for the agency and new employment opportunities in a variety of growing fields, including our new, thriving PPE enterprise, which is currently promoting and distributing PPE to the Fairfield community and others in the region.
- <u>Employment Services</u> provide career planning; career counseling; job development; school-transition services; independent living skills training; and community reintegration.
- Residential Services provide individualized group home placement; independent living skills training; supported living services; family support and respite services.
- <u>Therapeutic Services</u> offer safe, compassion individualized care to support people with disabilities as they pursue their personal, professional goals.

Our mission is to promote the empowerment of individuals with diverse abilities, disabilities and experiences toward optimal participation and inclusion in the community.

### **Budget Summary**

The FY22-23 operating budget for The Kennedy Center is approximately \$31,452,260. The Kennedy Center is requesting \$15,000 to create employment opportunities and support the diverse and evolving needs of 99 unique individuals with disabilities residing in the Town of Fairfield. These vital services embolden people with disabilities and barriers to employment to successfully engage and thrive in our community by assisting them with day-to-day activities including home care, medical appointments, therapeutic services, and recreational activities, while expanding the number and variety of rewarding employment experiences and opportunities offered through vocational training, volunteering and internships with local businesses, fellow service agencies and many community partners.

| 2430 THE KENNEDY CENTER               | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET  | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------|-------------------|---------------------|-----------------------------|
| 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$7,000</u>        | <u>\$7,000</u>        | <u>\$7,000</u>        | <u>\$15,000</u> | <u>\$15,000</u>   | <u>\$15,000</u>     | 0.00%                       |
| TOTAL                                 | \$7.000               | \$7.000               | \$7.000               | \$15.000        | \$15,000          | \$15.000            | 0.00%                       |

#### 2450 MILL RIVER WETLAND COMMITTEE

**Statement of Purpose**: The purpose of the Mill River Wetland Committee (MRWC), a non-profit 501(c)(3) corporation, is to *educate* the community about the value of watersheds, to *advocate* for their continued protection, and to *engage* all people in the fight to protect our environment. MRWC has been advocating stewardship of the rivers and estuaries as they relate to the overall health of the environment since 1966. Advocacy and involvement in preservation of open space here in Fairfield are foundations of the organization. The award-winning River-Lab Program was developed in 1967 and has been an engaging educational experience for children and adults throughout Fairfield. MRWC typically educates 3,500 students from the Fairfield schools through the River-Lab Program.

Students were not able to participate in our outdoor programs during the 2020-2021 academic year, but we did develop and provide Fairfield Public Schools with online and classroom experiences for Grade 5. Without the income from our regular programming, we had to also decrease expenses further. To do this, we eliminated our office manager role and focused on decreasing program costs wherever possible while beginning a new community outreach program and retooling our programs to align with the recently adopted NGS standards. Despite lowering expenses, we awarded our 5th Annual MRWC Scholarships to two Fairfield High School Seniors last spring.

During the summer of 2021, we were notified that we would be able to restart our programs with the Fairfield Public Schools during the 2021-2022 academic year and this drove us to ramp back up our planning and employ a coordinator to assist us in the scheduling and delivery of our educational programs. This required a complete redevelopment of our curriculum for three grade levels to match their NGSS curriculum and delivery styles and adding an additional grade level that we had not supported in the past 40 years. This was a significant commitment of all MRWC resources to have these programs ready for this year. In the fall of 2021 we educated more than 1400 students and are poised to engage a similar number in the spring of 2022. MRWC will continue to educate our Fairfield students and community with the most up-to-date conservation curriculum, despite the adaptations for unconventional delivery that continues to be required by Covid protocols.

The current economic climate continues to pose significant challenges for nonprofits seeking funding. MRWC is acutely aware of this reality and is always looking for ways to adapt the type of programming offered as well as make significant financial changes to maintain a fiscally sound organization. Our focus is to look, in tandem, with the Fairfield Public Schools to support increasing expenses in our current programs. In addition, our COVID expansion into community programs has sparked our goal to widen our reach throughout the community of Fairfield for both financial and educational growth. We are hopeful for an improved economic and health outlook for the coming year, and get back to our focus on growth and expansion of our school and community education, advocacy and engagement programming. In order to continue our growth in these areas, MRWC requests \$6,000 for the 2022-23 budget cycle.

|   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 2450 MILL RIVER WETLAND COMMITTEE 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$5,000</u>        | <u>\$5,000</u>        | <u>\$5,000</u>        | <u>\$5,000</u>        | <u>\$6,000</u>    | <u>\$6,000</u>      | 20.00%                      |
| TOTAL   | \$5.000               | \$5.000               | \$5.000               | \$5.000               | \$6.000           | \$6.000             | 20.00%                      |

#### 2470 THE PILOT HOUSE

Established in 2006 by a small group of parents, The Pilot House was created to serve children with disabilities in an area offering few options. Over the past 15 years, as the needs of our community have grown and evolved, so has Pilot House, assessing and working with our participants at both our Center and Farm locations. While the past 2 years have been challenging to all, we remain committed as ever to our mission and are grateful to the Town of Fairfield for its continued support of us and the town as whole.

Not only did the pandemic hurt people physically, it only exacerbated and created Mental Health issues that have begun to run rampant in our society. Depression and Anxiety are more prevalent than ever before, therefore, so is the need for help and a place to feel safe. In keeping with our philosophy, "to provide individuals with special needs the means and support to maximize their personal growth, self-esteem and independence", we are opening our doors to this community and actively expanding our program offerings. As we believe, "Everyone is Special and Everyone has Needs"

### Select Highlights and Goals

- Our goal for 2022-23 is to rebuild from the pandemic to continue to offer the support to our community
- Develop/provide more programs for children/young adults suffering from depression/anxiety
- The Pilot House has served over 1,000 children and young adults to date. Over 90 % of our families are residents of Fairfield
- We pride ourselves in our low student to staff ratio that maximizes the learning potential of each participant.

The Pilot House proposed budget for FY 2021-22 is \$243, 579. We respectfully request \$10,000 from the Town of Fairfield.

| 2470 THE PILOT HOUSE                  | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| 58500 CONTRIBUTIONS TO OTHER AGENCIES | <u>\$8,000</u>        | <u>\$8,000</u>        | \$8,000               | <u>\$10,000</u>       | <u>\$10,000</u>          | <u>\$10,000</u>     | 0.00%                       |
| TOTAL                                 | \$8.000               | \$8.000               | \$8.000               | \$10.000              | \$10,000                 | \$10,000            | 0.00%                       |

### 2480 CENTER FOR FAMILY JUSTICE, INC.

The Center was founded in 1895 as a YWCA dedicated to serving victims of domestic violence, sexual violence and child abuse. For the past two decades, The Center for Family Justice has expanded its mission to include "strengthening individuals and families and eliminating abuse through community collaboration." The Center for Family Justice became Connecticut's first Family Justice Center (FJC) in January of 2014, opened the first legal incubator in Connecticut in 2017 and launched the first Connecticut-based trauma informed camp for children, Camp HOPE Connecticut, in 2017. The Pro Bono Legal Center at CFJ, serving our clients who are in need of free civil legal representation was established in September 2019.

It is an integral part of the FJC philosophy to provide victims with one safe, nurturing location where they can speak to an advocate, be transported to the hospital, if necessary, plan for their safety, work with a police officer, meet with a prosecutor and work towards self-sufficiency. It is our goal that the victims we serve will only have to relay their story once, work with one team, in one location to eliminate the hardship of navigating multiple avenues for help while suffering from shock and trauma. We have provided this at The Center for Family Justice.

In fiscal year 2021, The Center provided \$355,061 in services to Fairfield residents based on programmatic cost per client. The Center respectfully requests \$12,000, only 3.4% of the cost to provide Fairfield residents with services, to help to sustain crisis, restorative and preventative services within the Town of Fairfield to work towards enhancing safety for individuals, families and the community.

| Program                      | Cost | per Client | Fairfield Clients | Fairfield Cost Per<br>Client |
|------------------------------|------|------------|-------------------|------------------------------|
| Advocacy and MDT             | \$   | 732        | 115               | \$ 84,180                    |
| Court Advocacy & Civil Legal | \$   | 209        | 167               | \$ 34,903                    |
| Crisis & Housing Services    | \$   | 13,124     | 13                | \$ 170,612                   |
| Prevention Education         | \$   | 46         | 1,421             | \$ 65,366                    |
|                              |      |            | TOTAL             | \$ 355,061                   |

| AAAA OENTER FOR FAMILY                    | UIOTIOT                   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br><u>DEPT REQ.</u> | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|---------------------|-----------------------------|
| 2480 CENTER FOR FAMILY .<br>58500 CONTRIE | BUTIONS TO OTHER AGENCIES | <u>\$6,100</u>        | <u>\$6,100</u>        | <u>\$6,100</u>        | <u>\$12,000</u>       | <u>\$12,000</u>          | <u>\$12,000</u>     | 0.00%                       |
| TOTAL                                     |                           | \$6.100               | \$6.100               | \$6.100               | \$12.000              | \$12.000                 | \$12.000            | 0.00%                       |

#### 2492 OPERATION HOPE

Operation Hope is ending hunger and homelessness, one person at a time. We provide individuals and families the opportunity to experience transformative change. Our programs and services focus on eliminating hunger and homelessness and are designed to help people solve their crises and build stability in an environment in which compassion inspires dignity and hope.

Operation Hope was formed in 1986 when local residents became aware of individuals in the community unable to meet their own basic needs of food and shelter. Clergy and lay leaders worked together to provide food and emergency shelter. Today we offer a variety of programs that target community needs - Homeless Resource Center – Outreach, Intake, Homeless Diversion and Case Management; Permanent Supportive Housing; Rapid Rehousing; Homeless Prevention; Clinical Case Management: Food Pantry Program, Community Meals, and more.

We envision a time when every person in our community has supportive relationships, hope for the future, and a place to call home.

| 2492 | OPERATION | HOPE                            | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|------|-----------|---------------------------------|-----------------------|-----------------------|-----------------------|----------------|-------------------|---------------------|-----------------------------|
|      | 58500     | CONTRIBUTIONS TO OTHER AGENCIES | <u>\$0</u>            | <u>\$0</u>            | <u>\$0</u>            | \$25,000       | \$25,000          | <u>\$25,000</u>     | =                           |
|      |           | TOTAL                           | \$0                   | \$0                   | \$0                   | \$25,000       | \$25,000          | \$25,000            | _                           |

#### 2531 PRIVATE SCHOOL BUS TRANSPORTATION

This program provides for safe and efficient pupil transportation for the seven Fairfield private schools that are entitled to such Town support.

#### Goals:

- Provide transportation to non-public schools located within the Town of Fairfield.
- Continue to re-examine bus routes in the interest of efficiency, safety and schedule.
  - 1. Bus contract 23 one tier, two tier and three tier runs for 180 days.
  - 2. Supervision/Routing Work with private schools, parents and administrators to develop routes, stops and/or schedule field trips. Supervision of contractor services.
  - 3. Late buses One bus for Fairfield Prep (\$56.92 x 109 days) , one bus for Notre Dame High School (\$56.92 x 35 days) and one bus for Fairfield Country Day School (\$56.92 x 152)

|                            |     |                |    |          |           |           | \              | /ariance |         |  |
|----------------------------|-----|----------------|----|----------|-----------|-----------|----------------|----------|---------|--|
|                            | Pı  | roposed        | A  | pproved  | Р         | roposed   | Approved 20-22 |          |         |  |
|                            | 20  | 21-2022        | 20 | 021-2022 | 2022-2023 |           | Proposed 21-23 |          |         |  |
|                            |     |                |    |          |           |           |                |          | -       |  |
| Bus Contract               |     | 876,155        |    | 876,155  | 1         | L,033,431 | \$             | 157,276  | 17.95%  |  |
| Supervision/Routing        | \$  | 17,111         | \$ | 17,111   | \$        | 18,019    | \$             | 908      | 5.31%   |  |
| Late Buses                 | \$  | 30,380         | \$ | 30,380   | \$        | 19,884    | \$             | (10,496) | -34.55% |  |
| Fuel Cost                  | \$  | 65,581         | \$ | 65,581   | \$        | 106,422   | \$             | 40,841   | 62.28%  |  |
| Pre-Payment Discount       | \$  | (12,984)       | \$ | (12,984) | \$        | (10,335)  | \$             | (2,649)  | -20.40% |  |
| Performance Bond           | \$  | 11,939         | \$ | 11,939   | \$        | 12,237    | \$             | 298      | 2.50%   |  |
| Park & Rec Summer Fuel     | \$  | -              | \$ | -        | \$        | -         | \$             | -        | #DIV/0! |  |
|                            | \$  | 988,182        | \$ | 988,182  | \$ ^      | 1,179,658 | \$             | 186,178  | 18.84%  |  |
|                            |     |                |    |          |           |           |                |          |         |  |
| Note: Does not include Par | k & | <b>Rec Sum</b> | me | r Fuel   |           |           |                |          |         |  |

<sup>\*</sup>Backup provided by BOE Superintendent's Office

|                               |  | FY19<br>ACTUAL     | FY20<br>ACTUAL     | FY21<br>ACTUAL   | FY22<br>BUDGET   | FY23<br>DEPT REQ.  | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|-------------------------------|--|--------------------|--------------------|------------------|------------------|--------------------|---------------------|-----------------------------|
| <b>2531 PRIVATE SCI</b> 58500 | HOOL BUS TRANSPORTATION  CONTRIBUTIONS TO OTHER AGENCIES | <u>\$1,508,692</u> | <u>\$1,516,764</u> | <u>\$474,786</u> | <u>\$978,290</u> | <u>\$1,179,658</u> | <u>\$1,179,658</u>  | 20.58%                      |
|                               | TOTAL  | \$1,508,692        | \$1,516,764        | \$474,786        | \$978,290        | \$1,179,658        | \$1,179,658         | 20.58%                      |

#### 11030 HEALTH AND WELFARE SERVICES

This program provides health and welfare services for Fairfield residents who attend private schools within the Town of Fairfield. Services include psychologist and social worker services, speech/language and hearing services and assistance for students to whom English is a second language.

### 16,265 Coordinator .1 FTE

To Provide Administrative services to Students in private schools

### 26,465 School Psychologist (2) .2 FTE

To evaluate students in the private schools

### 22,495 School Social Worker .2 FTE

To provide the initial intake to determine the need for evaluations, PPTs, etc.

### 62,234 Teacher .6 FTE

To provide consultation and evaluations to parentally placed nonpublic school students in compliance with Individuals with Disabilities Education Improvement Act, 2004

### 1,520 Travel

To provide reimbursement to staff for travel between buildings during the school day and also for out-of-town meetings and conferences

### 15,500 Supplies and Materials

To provide Instructional/classroom supplies, testing and teaching materials to students and teachers in private schools

### \$<u>144,479</u> TOTAL

|                  |                                 | FY19             | FY20             | FY21          | FY22             | FY23             | FY23             | FY23 - FY22  |
|------------------|---------------------------------|------------------|------------------|---------------|------------------|------------------|------------------|--------------|
| 11030 HEALTH AND | WELFARE SERVICES                | <u>ACTUAL</u>    | <u>ACTUAL</u>    | <u>ACTUAL</u> | <u>BUDGET</u>    | DEPT REQ.        | FS PROPOSED      | <u>% CHG</u> |
| 58500            | CONTRIBUTIONS TO OTHER AGENCIES | <u>\$124,804</u> | <u>\$132,052</u> | \$140,290     | <u>\$143,957</u> | <u>\$144,479</u> | <u>\$144,479</u> | 0.36%        |
|                  | TOTAL                           | \$124,804        | \$132,052        | \$140,290     | \$143,957        | \$144,479        | \$144,479        | 0.36%        |

#### 3010 FINANCE

### **Service Description**

The Town's financial functions report to the Chief Fiscal Officer and include Financial Planning, Budget, Treasury Management, Accounting, Internal Audit, Purchasing, Assessor, and Tax Collector. This budget covers the following activities: Financial Planning, Budget, Treasury Management, Accounting, Internal Audit. Purchasing, Assessor and Tax Collector are shown separately.

- <u>Financial Planning</u> Continually review the present and future operations and capital improvement programs of Town government in order
  to provide more timely and accurate information on which decisions can be made and services provided. Prepare official statements for
  bond and note issues.
- <u>Budget</u> Develops annual budget for the executive and legislative branches of government which provides them a format that will be concise, informative and adaptable to decision making. Maintains budget system and performs activities in compliance with Article XII of the Town of Fairfield Charter and requirements of the Connecticut State Statutes.
- <u>Treasury Management</u> Receive, record, deposit, and report on a timely basis all monies collected by the Town and optimize investment
  activity considering liquidity, safety, and return on investment.
- <u>Accounting</u> Insure that all items recorded in the financial records of the Town are legal, properly classified and accurate; and that all financial reports are timely, meaningful and in conformity with Generally Accepted Accounting Principles.
- Internal Audit Provide safeguards and information to Town Officers, Department Heads, Boards, Commissions, etc., to properly carry out their responsibilities for Town property and funds. Insure that adequate records of all financial transactions are maintained, audit all moneys received by the Town, and perform performance audits as needed.

### **Budget Summary**

The budget for FY 23 represents a 7.6 percent increase over FY22. The increase is primarily driven by the movement of the DPW Finance position from the DPW Admininistration department to the Finance Department. The request also includes additional funds for training.

|      |         |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23           | FY23 - FY22  |
|------|---------|--------------------------------|---------------|---------------|---------------|---------------|--------------|----------------|--------------|
|      |         |                                | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED    | <u>% CHG</u> |
| 3010 | FINANCE |                                |               |               |               |               |              |                |              |
|      | 51010   | REGULAR PAYROLL                | \$797,403     | \$835,750     | \$716,894     | \$824,547     | \$894,908    | \$894,908      | 8.53%        |
|      | 51030   | PART-TIME PAYROLL              | 14,010        | 22,271        | 23,950        | 49,266        | 49,266       | \$49,266       | 0.00%        |
|      | 51050   | OVERTIME EARNINGS              | 0             | 1,022         | 0             | 1,000         | 1,000        | \$1,000        | 0.00%        |
|      | 51070   | SEASONAL PAYROLL               | 3,417         | 2,346         | 3,228         | 4,000         | 4,000        | \$4,000        | 0.00%        |
|      | 51160   | LONGEVITY BONUS                | 1,800         | 1,800         | 1,900         | 2,000         | 2,200        | \$2,200        | 10.00%       |
|      | 51180   | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000         | 1,000         | 1,000         | 1,000        | \$1,000        | 0.00%        |
|      | 52200   | SOCIAL SECURITY CONTRIBUTIONS  | 57,876        | 60,939        | 63,851        | 61,553        | 61,815       | \$61,815       | 0.43%        |
|      | 53200   | FEES AND PROFESSIONAL SERVICES | 24,324        | 30,706        | 7,561         | 27,400        | 27,400       | \$27,400       | 0.00%        |
|      | 54310   | MAINT/REPAIR EQUIPMENT         | 0             | 0             | 0             | 100           | 100          | \$100          | 0.00%        |
|      | 56100   | PRINTING BINDING & PHOTOGRAPH  | 5,228         | 4,834         | 6,376         | 6,770         | 6,770        | \$6,770        | 0.00%        |
|      | 56110   | OFFICE SUPPLIES                | 3,779         | 2,257         | 2,731         | 5,200         | 5,200        | \$5,200        | 0.00%        |
|      | 56150   | POSTAGE                        | 5,733         | 5,453         | 4,766         | 6,000         | 6,000        | \$6,000        | 0.00%        |
|      | 57000   | CAPITAL OUTLAY                 | 0             | 0             | 0             | 0             | 0            | \$0            | -            |
|      | 58100   | EDUCATIONAL AND MEMBERSHIPS    | 2,066         | 1,695         | 875           | 2,000         | 5,000        | \$5,000        | 150.00%      |
|      | 58120   | TRAVEL AND MEETINGS            | <u>608</u>    | <u>0</u>      | <u>249</u>    | <u>450</u>    | <u>2,000</u> | <u>\$2,000</u> | 344.44%      |
|      |         | TOTAL                          | \$917,244     | \$970,074     | \$833,381     | \$991,286     | \$1,066,659  | \$1,066,659    | 7.60%        |

## **PERSONNEL SUMMARY**

| 3010 FINANCE                        |                                      | FY22 AI     | PPROVED             | FY23 FS PROPOSED |                     |  |
|-------------------------------------|--------------------------------------|-------------|---------------------|------------------|---------------------|--|
| FULL TIME - CURRENT                 |                                      |             |                     |                  |                     |  |
| ACCOUNT CLK                         | THEA                                 | 1.00        | 53,760 (21)         | 1.00             | 56,986 (21)         |  |
| DPW FINANCE*                        | THEA                                 | 0.00        | 0 (21)              | 1.00             | 75,000 (21)         |  |
| ASSOCIATE ANALYST                   | THEA                                 | 1.00        | 82,345 (21)         | 1.00             | 82,345 (21)         |  |
| BUDGET DIRECTOR                     | PETA                                 | 1.00        | 130,367 (20)        | 1.00             | 119,602 (20)        |  |
| CHIEF FISCAL OFFICER                | DH                                   | 1.00        | 145,000 (20)        | 1.00             | 147,900 (22)        |  |
| CONTROLLER                          | PETA                                 | 1.00        | 133,999 (20)        | 1.00             | 133,999 (20)        |  |
| COORD-ACCTING SERV                  | THEA                                 | 1.00        | 84,291 (21)         | 1.00             | 84,291 (21)         |  |
| PAYROLL CLERK                       | THEA                                 | 1.00        | 71,351 (21)         | 1.00             | 71,351 (21)         |  |
| SENIOR INT AUDITOR                  | PETA                                 | <u>1.00</u> | <u>123,434</u> (20) | <u>1.00</u>      | <u>123,434</u> (20) |  |
| TOTAL FULL TIME CURRENT             |                                      | 8.00        | 824,547             | 9.00             | 894,908             |  |
| *Move DPW Finance position from DPW | Administration (5011) to Finance Dep | oartment    |                     |                  |                     |  |
| PART TIME - CURRENT                 |                                      |             |                     |                  |                     |  |
|                                     |                                      | 4.00        | 20.000              | 4.00             | 20.000              |  |
| PART TIME GRANT COORDINATOR         |                                      | 1.00        | 30,000              | 1.00             | 30,000              |  |
| PART TIME CLERK                     |                                      | <u>1.00</u> | <u>19,266</u> (20)  | <u>1.00</u>      | <u>19,266</u> (20)  |  |
| TOTAL                               |                                      | 2.00        | 49,266              | 2.00             | 49,266              |  |

NOTE: Number in parentheses reflects salary contract year.

#### 3030 PURCHASING

### **Service Description**

The mission of the Purchasing Department is to obtain the best value proposition – quality, cost and delivery – for all products and services purchased for our customers. We strive to offer excellent service to Town departments and the Fairfield Board of Education, to reduce costs and administrative tasks, to utilize an ever-expanding e-commerce environment, and to provide our customers with reliable, accurate and timely information. All business is conducted in keeping with the *Principles and Standards of Ethical Supply Management Conduct* (as adopted May 2008 by the Institute for Supply Management), with the *Ethics* code adopted by the Representative Town Meeting for the Town of Fairfield, October 2004, with *Article XI – Standards of Conduct –* of the Town of Fairfield Charter, and with all local, State and Federal laws. The Department is staffed with buyers who offer one-stop-shopping for quotes, bids, problems and solutions to their respective departments.

#### **Highlights and Goals**

Some projects and contributions during the past year include:

- Negotiation of heating and vehicle fuel prices, and electricity supply and pricing for the Town and Board of Education;
- Continued participation and support of building committee projects for Mill Hill, Holland Hill, Osborne Hill, and Roger Sherman Elementary Schools, the Special Projects Standing Building Committee, and the H. Smith Richardson Clubhouse Building Committee.
- Bidding and contracting for construction of additions and renovations to the above schools and Town Buildings;
- Bidding and buying numerous facility and security improvement projects, as well as a number of large capital equipment purchases;
- Continued coordination of bids for work common to both town and school facilities to achieve better pricing and use of resources.

# **Budget Summary**

The budget for FY 23 represents a 2.3 percent increase over FY22, which is due to a combination of step increases, postage increases, and advertising increases.

|                 |                                | FY19          | FY20          | FY21          | FY22       | FY23       | FY23         | FY23 - FY22    |
|-----------------|--------------------------------|---------------|---------------|---------------|------------|------------|--------------|----------------|
|                 |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET     | DEPT REQ.  | FS PROPOSED  | <u>% CHG</u>   |
| 3030 PURCHASING | G                              |               |               |               |            |            |              |                |
| 51010           | REGULAR PAYROLL                | \$234,994     | \$251,598     | \$258,796     | \$322,350  | \$341,319  | \$341,319    | 5.88%          |
| 51030           | PART-TIME PAYROLL              | 0             | 0             | 0             | 16,117     | 0          | \$0          | -100.00%       |
| 51050           | OVERTIME EARNINGS              | 57            | 0             | 330           | 800        | 800        | \$800        | 0.00%          |
| 51080           | TEMPORARY PAYROLL              | 0             | 0             | 0             | 0          | 0          | \$0          | -              |
| 51160           | LONGEVITY BONUS                | 400           | 400           | 600           | 400        | 1,000      | \$1,000      | 150.00%        |
| 51180           | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000         | 1,000         | 1,000      | 1,000      | \$1,000      | 0.00%          |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 17,542        | 18,722        | 19,251        | 24,172     | 25,619     | \$25,619     | 5.99%          |
| 55300           | COMMUNICATIONS                 | 0             | 0             | 55            | 0          | 600        | \$600        |                |
| 55400           | ADVERTISING                    | 1,949         | 1,250         | 120           | 3,333      | 3,400      | \$3,400      | 2.01%          |
| 56100           | PRINTING BINDING & PHOTOGRAPHY | 216           | -294          | 1,289         | 300        | 300        | \$300        | 0.00%          |
| 56110           | OFFICE SUPPLIES                | 410           | 711           | 249           | 800        | 880        | \$880        | 10.00%         |
| 56150           | POSTAGE                        | 193           | 43            | 77            | 365        | 385        | \$385        | 5.48%          |
| 57000           | CAPITAL OUTLAY                 | 0             | 0             | 0             | 0          | 2,000      | \$2,000      |                |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 105           | 665           | 369           | 750        | 2,250      | \$2,250      | 200.00%        |
| 58120           | TRAVEL AND MEETINGS            | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>750</u> | <u>250</u> | <u>\$250</u> | <u>-66.67%</u> |
|                 | TOTAL                          | \$256,866     | \$274,094     | \$282,136     | \$371,137  | \$379,803  | \$379,803    | 2.33%          |

| 3030 PURCHASING              |      | FY22 APPROVED                   | <u>FY23 F</u> | FY23 FS PROPOSED |  |  |
|------------------------------|------|---------------------------------|---------------|------------------|--|--|
| FULL TIME - CURRENT          |      |                                 |               |                  |  |  |
| ASST DIRECTOR OF PURCHASING* | THEA | 0.00 0                          | 1.00          | 77,718 (21)      |  |  |
| JUNIOR BUYER                 | THEA | 3.00 191,511 (21)               | 2.00          | 127,528 (21)     |  |  |
| PURCHASING DIRECT            | DH   | <u>1.00</u> <u>130,839</u> (20) | <u>1.00</u>   | 136,073 (22)     |  |  |
| TOTAL                        |      | 4.00 322,350                    | 4.00          | 341,319          |  |  |
|                              |      |                                 |               |                  |  |  |
| PART TIME - CURRENT          |      |                                 |               |                  |  |  |
| PART TIME CLERK              |      | 1.00 16,117 (20)                | 0.00          | 0 (20)           |  |  |

<sup>\*</sup>Promote one Junior Buyer to Assistant Director of Purchasing

# **FY 23 CAPITAL**

# **3030 PURCHASING**

# **DEPT. \$2,000**

1: SHREDDER - Requesting funding to purchase a heavy-duty paper shredder for the purchasing department

#### 3050 ASSESSOR

#### Service Description

- The primary objective of property assessment is to ensure that each property owner bears an appropriate share of the property tax burden. The accomplishment of this objective requires a well-trained and educated professional and clerical staff in order to produce uniform assessments.
- The annual Grand List is a summary of Real Estate, Personal Property, and Motor Vehicle assessments as of October 1. The assessment base broadens as property is discovered, listed, and valued.
- The Grand List serves as the basis for approximately 94% of the total revenues necessary to fund the Town's annual budget.
- The Board of Assessment Appeals hears appeals from taxpayers who believe their property has been unfairly assessed and makes adjustments where appropriate.

## **Budget Summary**

The FY23 budget increase is primarily due to an increase in anticipated costs associated with appeals to Superior Court. This particular item was increased by \$40,000. Most appeals from the 2020 Grand List should be concluded by the end of FY23. Increases to Software and Printing were primarily due to an increase from our Vendors, much of our printing is performed by our administrative software vendor. The remainder of our accounts saw modest increases or decreases.

|               |                                | FY19<br>ACTUAL | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br><u>BUDGET</u> | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---------------|--------------------------------|----------------|-----------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------------|
| 3050 ASSESSOR |                                | ACTOAL         | ACTUAL                | ACTUAL                | <u>BODGE 1</u>        | DEFT NEQ.         | TO PROPOSED         | <u> </u>                    |
| 51010         | REGULAR PAYROLL                | \$554,810      | \$551,047             | \$542,067             | \$560,044             | \$573,136         | \$573,136           | 2.34%                       |
| 51030         | PART-TIME PAYROLL              | 0              | 0                     | 21,127                | 0                     | 0                 | 0                   | -                           |
| 51050         | OVERTIME EARNINGS              | 0              | 0                     | 775                   | 10,000                | 10,000            | 10,000              | -                           |
| 51160         | LONGEVITY BONUS                | 3,400          | 2,800                 | 2,200                 | 2,800                 | 1,000             | 1,000               | -64.29%                     |
| 51170         | SECRETARIAL SERVICES (MINUTES) | 1,165          | 0                     | 6,530                 | 1,500                 | 2,000             | 2,000               | 33.33%                      |
| 51180         | FRINGE-DEF COMP TOWN MATCH     | 1,000          | 1,000                 | 0                     | 1,000                 | 1,000             | 1,000               | 0.00%                       |
| 52200         | SOCIAL SECURITY CONTRIBUTIONS  | 41,566         | 41,057                | 40,703                | 41,746                | 43,677            | 43,677              | 4.63%                       |
| 53000         | IT SOFTWARE                    | 29,674         | 34,759                | 33,926                | 39,217                | 41,925            | 41,925              | 6.91%                       |
| 53200         | FEES AND PROFESSIONAL SERVICES | 19,230         | 130,799               | 188,905               | 125,700               | 168,525           | 168,525             | 34.07%                      |
| 54150         | MOTOR VEHICLE FUEL AND LUBE    | 444            | 281                   | 107                   | 785                   | 1,385             | 1,385               | 76.43%                      |
| 54310         | MAINT/REPAIR EQUIPMENT         | 0              | 0                     | 0                     | 100                   | 100               | 100                 | 0.00%                       |
| 54330         | MAINT/REPAIR AUTOMOTIVE        | 0              | 0                     | 0                     | 0                     | 100               | 100                 |                             |
| 55300         | COMMUNICATIONS                 | 0              | 412                   | 480                   | 1,500                 | 1,500             | 1,500               | 0.00%                       |
| 55400         | ADVERTISING                    | 15             | 78                    | 71                    | 100                   | 250               | 250                 | 150.00%                     |
| 56100         | PRINTING BINDING & PHOTOGRAPHY | 6,192          | 5,412                 | 5,736                 | 7,485                 | 8,546             | 8,546               | 14.18%                      |
| 56110         | OFFICE SUPPLIES                | 2,386          | 632                   | 2,252                 | 2,000                 | 2,300             | 2,300               | 15.00%                      |
| 56150         | POSTAGE                        | 5,097          | 4,980                 | 4,991                 | 6,875                 | 7,120             | 7,120               | 3.56%                       |
| 58100         | EDUCATIONAL AND MEMBERSHIPS    | 2,910          | 2,118                 | 3,030                 | 4,160                 | 4,450             | 4,450               | 6.97%                       |
| 58120         | TRAVEL AND MEETINGS            | <u>2,153</u>   | <u>510</u>            | <u>0</u>              | <u>3,610</u>          | <u>3,080</u>      | <u>3,080</u>        | <u>-14.68%</u>              |
|               | TOTAL                          | \$670,041      | \$775,885             | \$852,902             | \$808,622             | \$870,094         | \$870,094           | 7.60%                       |

| 3050 ASSESSOR       |      | FY22 A | <u>APPROVED</u>    | FY23 FS PROPOSED |              |  |
|---------------------|------|--------|--------------------|------------------|--------------|--|
| FULL TIME - CURRENT |      |        |                    |                  |              |  |
| ASSESSOR            | DH   | 1.00   | 132,455 (20)       | 1.00             | 133,741 (22) |  |
| CLERK TYPIST        | THEA | 2.00   | 111,326 (21)       | 2.00             | 117,979 (21) |  |
| APPRAISER           | THEA | 1.00   | 67,458 (21)        | 1.00             | 69,405 (21)  |  |
| DEPUTY TAX ASSESSOR | PETA | 1.00   | 106,885 (20)       | 1.00             | 110,091 (20) |  |
| SECTY A             | THEA | 1.00   | 54,340 (21)        | 1.00             | 54,340 (21)  |  |
| SENIOR ASSESSOR     | THEA | 1.00   | <u>87,580</u> (21) | <u>1.00</u>      | 87,580 (21)  |  |
| TOTAL               |      | 7.00   | 560,044            | 7.00             | 573,136      |  |

#### 3090 TAX COLLECTOR

### **Service Description**

The primary responsibilities of the Fairfield Tax Office are as follows:

- Bill and Collect Current Taxes 81,000 Accounts \$306,000,000
- Collection of Sewer Use Fees 16,700 Accounts \$7,200,000
- Collection of Interest, Delinquent Taxes, Sewer Use and Assessments \$4,600,000
- Collection of Sewer Assessments and Carrying Charges 50 Accounts \$29,000
- Processing and reporting of 200,000 installment payments timely and accurately
- Notification of changes to Taxpayers of lawful adjustments to tax amounts due 7,100 Accounts

The primary objective in the Tax Office is to collect current and prior year Taxes, Sewer Use and Assessments by using all available collection methods and technology to insure fair and equal collection enforcement for all Taxpayers.

#### **Budget Summary**

The increase for the FY 23 budget is about two percent.

## **Highlights and Goals**

The Tax Office serves as an information and service center for the following purposes:

- Respond to questions on tax, sewer use and assessment bills and notices.
- Provide tax balances to attorneys, banks, title searchers and property owners.
- Maintain and update addresses, ownership and banks escrowing taxes for all accounts.
- Research and re-mail returned tax bills.
- To provide as many resources to the Taxpayers for payment, including the ability to pay taxes during collection months at any People's United Bank Branch or online with a credit or debit card or to look up tax information.
- To educate taxpayers on the tax collection process we offer "The Fairfield Taxpayer's Guide to Property Taxes," and the Tax Office web page. In addition, Tax Information for the current and 4 prior years is now available on our Town website for all information related to tax bills including taxes billed, taxes due, taxes paid, adjustments, and assessment information to provide access to Taxpayers, Attorneys, Banks, Title Searchers and Real Estate agents. An Income Tax payment history statement can be printed from our website for the current calendar year or multiple years of payments.

## 3090 TAX COLLECTOR

Results of collections for the most recent fiscal year ended June 30, 2021

• Taxes – 99.01% Sewer Use – 95.34%; Delinquent Taxes – 35.91%

The Tax Office goal for FY23 is to maintain our high rate of collection while bringing excellent customer service to our taxpayers and the public by using new technology and accessibility to tax information for both current and prior year accounts.

|      |            |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22  |
|------|------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|
|      |            |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 3090 | TAX COLLEC | CTOR                           |               |               |               |               |              |              |              |
|      | 51010      | REGULAR PAYROLL                | \$429,774     | \$448,840     | \$461,297     | \$468,087     | \$477,589    | \$477,589    | 2.03%        |
|      | 51050      | OVERTIME EARNINGS              | 0             | 3,809         | 3,430         | 4,080         | 4,160        | 4,160        | 1.96%        |
|      | 51070      | SEASONAL PAYROLL               | 0             | 0             | 0             | 0             | 0            | 0            | -            |
|      | 51160      | LONGEVITY BONUS                | 1,200         | 1,800         | 2,200         | 2,700         | 1,800        | 1,800        | -33.33%      |
|      | 52200      | SOCIAL SECURITY CONTRIBUTIONS  | 32,038        | 33,710        | 34,632        | 35,179        | 36,059       | 36,059       | 2.50%        |
|      | 53000      | IT SOFTWARE                    | 19,400        | 20,655        | 21,700        | 22,250        | 23,363       | 23,363       | 5.00%        |
|      | 53200      | FEES AND PROFESSIONAL SERVICES | 8,362         | 7,197         | 7,412         | 8,750         | 7,660        | 7,660        | -12.46%      |
|      | 53310      | RENTAL AND STORAGE             | 1,245         | 1,237         | 1,334         | 1,262         | 1,324        | 1,324        | 4.91%        |
|      | 54310      | MAINT/REPAIR EQUIPMENT         | 0             | 390           | 506           | 870           | 904          | 904          | 3.88%        |
|      | 55400      | ADVERTISING                    | 369           | 1,016         | 1,481         | 1,236         | 1,150        | 1,150        | -6.96%       |
|      | 56100      | PRINTING BINDING & PHOTOGRAPHY | 18,250        | 18,465        | 21,252        | 18,800        | 19,615       | 19,615       | 4.34%        |
|      | 56110      | OFFICE SUPPLIES                | 4,412         | 3,856         | 2,653         | 3,690         | 3,676        | 3,676        | -0.38%       |
|      | 56150      | POSTAGE                        | 33,486        | 32,252        | 39,232        | 32,350        | 33,550       | 33,550       | 3.71%        |
|      | 58100      | EDUCATIONAL AND MEMBERSHIPS    | 2,825         | 1,059         | 1,045         | 2,350         | 2,397        | 2,397        | 2.00%        |
|      | 58120      | TRAVEL AND MEETINGS            | <u>1,537</u>  | 900           | <u>73</u>     | <u>1,735</u>  | <u>1,769</u> | <u>1,769</u> | <u>1.96%</u> |
|      |            | TOTAL                          | \$552,897     | \$575,184     | \$598,247     | \$603,339     | \$615,016    | \$615,016    | 1.94%        |

| 3090 TAX COLLECTOR    |      | FY22 A | PPROVED       | FY23 FS PROPOSED |                    |  |
|-----------------------|------|--------|---------------|------------------|--------------------|--|
| FULL TIME - CURRENT   |      |        |               |                  |                    |  |
| CASHIER               | THEA | 2.00   | 113,972 (21)  | 2.00             | 117,866 (21)       |  |
| CLK TYPIST            | THEA | 1.00   | 56,986 (21)   | 1.00             | 51,144 (21)        |  |
| DELINQ. TAX COLLECT   | THEA | 1.00   | 69,603 (21)   | 1.00             | 69,603 (21)        |  |
| DEPUTY TAX COLLECT    | PETA | 1.00   | 107,924 (20)  | 1.00             | 107,924 (20)       |  |
| TAX COLLECTOR         | PETA | 1.00   | 119,602 (20)  | 1.00             | 119,602 (20)       |  |
| SEWER RENT COLLECTOR* | THEA | 0.00   | <u>0</u> (20) | 0.20             | <u>11,450</u> (21) |  |
| TOTAL                 |      | 6.00   | 468,087       | 6.20             | 477,589            |  |

<sup>\*</sup>Allocate 20 percent of Sewer Rent Collector salary to General Fund

#### 3110 INFORMATION TECHNOLOGY

## **Service Description**

The IT Department supports the data and voice needs of all town facilities, including but not limited to: desktop, laptop, and tablet computers, user support, in-house and vendor-supplied software systems, the wired and wireless networks, the town-wide metro area network, desk and cellular phones, security camera systems, and technology disaster recovery and business continuity planning. IT has a staff of five, and supports over five hundred users and their technology. The Department works in conjunction with Public Safety's and the Library's technicians to provide front line and backup support for their employees and customers. We also coordinate with hardware, software, and services vendors to ensure a smooth implementation and operation of all Town systems and applications to help our users to efficiently serve the public.

The IT Department team supports and administers technology in twenty-five Town facilities, including maintenance and replacement of older equipment, selection and acquisition of goods and services from vendors, as well as seeking efficiencies and features that help Town employees provide service to the public.

## **Budget Summary**

The FY23 non-personnel budget request primarily pays various maintenance contracts supporting Town software and hardware. The request represents about an 11 percent increase over FY22.

- (IT Software 53000)
  - Most of the increase in this line is due to the replacement of an antivirus solution with a more sophisticated (and more expensive) Endpoint Detection and Response (EDR) system in order to better protect Town systems from exploit, and to keep the Town eligible for cyber insurance coverage. EDR systems monitor for, and block, suspicious behavior of software running on computers, in addition to traditional fingerprint-based detection of malware.
  - Several software renewal cost increases have been predicted based on previous experience.
  - The major cost drivers in this line are the Microsoft Enterprise Licensing at 52%, and the new permitting system at 15%.
- (Fees and Professional Services 53200)
  - A new Multifactor Authentication system was implemented in FY22 in order to better protect Town systems from exploit, and to keep the Town eligible for cyber insurance coverage. The estimated annual cost of this new item is in this line.
  - The major cost driver in this line is the shared (with BOE) cost of the Munis SaaS implementation at 59%.
- (Professional Services 53210)
  - This line funds consulting services, such as special software installations, consulting, etc.

#### 3110 INFORMATION TECHNOLOGY

- (Maintenance/Repair 54310)
  - A modest increase in this line is to add maintenance on additional servers which previously were on warranty and did not incur an annual maintenance cost.
  - An enhancement to the Town's email antispam/antivirus system was implemented in FY22 to better protect the Town from email-born threats and increases the cost slightly.
- (Communications 55300)
  - Much of the decrease in this line was due to a redesign of the Town's Metropolitan Area Network at a contract renewal which lowers the cost while still providing adequate connectivity.
  - The major cost driver in this line is the Metropolitan Area Network Contract which connects most of the Town's sites together for data communication (and soon, voice communication) at 61% of the line.
- (Office supplies 56110)
  - This line funds office supplies for the IT Department as well as small technology items for all departments, such as thumb
    drives and small cables.
- (Capital Outlay 57000)
  - This line item contains items used to maintain the Town's technology infrastructure and end-user devices at a reasonable level of performance and reliability, generally on a five-year replacement cycle, to ensure that departments can provide good service to the public. Town IT continually refreshes the inventory of non-unique technology assets through gradual self-maintenance/replacement rather than using maintenance contracts. Recently, all of these products have become harder to get, and more expensive, contributing to the increase in this line from previous years.
  - A new item this year is the recommended allocation of \$75,000 per year (or in alternating years) to replace centralized server storage systems over time. In FY2017, the Town purchased a \$300,000+ storage system. This system will be desupported by the manufacturer in about two years and must be replaced. We can either make another "large" purchase to replace it, or can begin budgeting it as part of regular capital outlay (much like PCs, servers, network components, etc.)
  - Based on a five year end-user device replacement schedule:
    - Replace 114 PCs @ \$900 = \$102,600
    - Replace 12 Laptops @ \$1,500 = \$18,000
  - Infrastructure items on longer replacement schedules:
    - Data center servers, storage, backup equipment: \$50,000
    - Printers: \$6,900
    - Maintenance of network infrastructure components: \$40,000
    - Incremental repair/replacement of Town surveillance camera systems: \$15,000/yr
    - Town Mass Storage System replacement: 75,000/yr

|                 |                                | FY19        | FY20        | FY21        | FY22        | FY23        | FY23        | FY23 - FY22  |
|-----------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| 2440 INFORMATIO | AN TECHNOLOGY                  | ACTUAL      | ACTUAL      | ACTUAL      | BUDGET      | DEPT REQ.   | FS PROPOSED | <u>% CHG</u> |
| 3110 INFORMATIO | ON TECHNOLOGY                  |             |             |             |             |             |             |              |
| 51010           | REGULAR PAYROLL                | \$356,944   | \$523,331   | \$493,306   | \$525,454   | \$755,593   | \$755,593   | 43.80%       |
| 51030           | PART-TIME PAYROLL              | \$0         | \$0         | \$5,365     | \$0         | \$0         | \$0         | -            |
| 51050           | OVERTIME EARNINGS              | 0           | 0           | 0           | 1,000       | 1,000       | 1,000       | 0.00%        |
| 51070           | SEASONAL PAYROLL               | 6,581       | 6,106       | 567         | 10,960      | 10,960      | 10,960      | 0.00%        |
| 51180           | FRINGE-DEF COMP TOWN MATCH     | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       | 0.00%        |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 26,612      | 38,805      | 36,754      | 40,684      | 57,561      | 57,561      | 41.48%       |
| 53000           | IT SOFTWARE                    | 245,574     | 253,024     | 285,938     | 340,000     | 352,000     | 352,000     | 3.53%        |
| 53200           | FEES AND PROFESSIONAL SERVICES | 253,349     | 218,751     | 212,217     | 220,500     | 229,200     | 229,200     | 3.95%        |
| 53210           | PROF SERV - DISASTER RECOVERY  | 650         | 10,201      | 5,500       | 5,500       | 5,500       | 5,500       | 0.00%        |
| 53310           | RENTAL AND STORAGE             | 3,932       | 4,423       | 4,828       | 6,000       | 6,000       | 6,000       | 0.00%        |
| 54310           | MAINT/REPAIR EQUIPMENT         | 45,430      | 42,143      | 44,267      | 52,500      | 61,000      | 61,000      | 16.19%       |
| 55300           | COMMUNICATIONS                 | 406,732     | 415,230     | 435,041     | 464,500     | 357,000     | 357,000     | -23.14%      |
| 56100           | PRINTING BINDING & PHOTOGRAPHY | 11,154      | 9,100       | 9,762       | 10,000      | 10,000      | 10,000      | 0.00%        |
| 56110           | OFFICE SUPPLIES                | 839         | 193         | 450         | 750         | 750         | 750         | 0.00%        |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES  | 13,448      | 11,402      | 13,970      | 14,000      | 14,000      | 14,000      | 0.00%        |
| 56150           | POSTAGE                        | 237         | 113         | 0           | 100         | 100         | 100         | 0.00%        |
| 57000           | CAPITAL OUTLAY                 | 216,088     | 220,782     | 58,206      | 209,500     | 307,500     | 257,500     | 22.91%       |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 5,000       | 0           | 4,612       | 9,200       | 9,200       | 9,200       | 0.00%        |
| 58120           | TRAVEL AND MEETINGS            | <u>0</u>    | <u>0</u>    | <u>0</u>    | <u>300</u>  | <u>300</u>  | <u>300</u>  | 0.00%        |
|                 | TOTAL                          | \$1,593,570 | \$1,754,604 | \$1,611,784 | \$1,911,948 | \$2,178,664 | \$2,128,664 | 11.33%       |

| 3110 INFORMATION TECHNOLOGY |      | FY22 AI     | PPROVED      | FY23 FS PROPOSED |              |  |
|-----------------------------|------|-------------|--------------|------------------|--------------|--|
| FULL TIME - CURRENT         |      |             |              |                  |              |  |
| DIRECT IT                   | DH   | 1.00        | 131,378 (20) | 1.00             | 132,654 (22) |  |
| IT SUPPORT TECHNICIAN*      | PETA | 0.00        | 0 (20)       | 1.00             | 90,830 (20)  |  |
| HELP DESK TECHICIAN**       | PETA | 1.00        | 85,689 (20)  | 0.00             | 0 (20)       |  |
| IT SYSTEM ADMINSTR***       | PETA | 1.00        | 88,260 (20)  | 0.00             | 0 (20)       |  |
| FIELD ENGINEER**            | PETA | 0.00        | 0            | 1.00             | 92,049 (20)  |  |
| SYSTEM NETWORK ENGR***      | PETA | 1.00        | 113,242 (20) | 2.00             | 226,484 (20) |  |
| INFO TECH LIBRARIAN****     | PETA | 0.00        | 0 (20)       | 1.00             | 100,334 (20) |  |
| SOFTWARE SYSTEM ANALYST     | PETA | <u>1.00</u> | 106,885 (20) | <u>1.00</u>      | 113,242 (20) |  |
| TOTAL FULL TIME CURRENT     |      | 5.00        | 525,454      | 7.00             | 755,593      |  |

<sup>\*</sup>Move IT Support Technician from Police Department (4030)

<sup>\*\*</sup>Eliminate Help Desk Technician and replace with Field Engineer

<sup>\*\*\*</sup>Eliminate IT System Administrator and replace with second System Network Engineer
\*\*\*\* Move Info Tech Librarian from Main Library (7010)

## **FY 23 CAPITAL**

#### 3110 INFORMATION TECHNOLOGY

## **DEPT. \$257,500**

1 (\$102,600): REPLACEMENT PCS - PCs (114@900)

<u>2 (\$18,000):</u> REPLACEMENT LAPTOPS – (12@1500)

3 (\$50,000): REPLACEMENT SERVER/STORAGE BACKUP EQUIPMENT

4 (\$6,900): REPLACEMENT PRINTERS

5 (\$40,000): REPLACEMENT NETWORK ROUTERS/SWITCHES/APPLIANCES

6 (\$15,000): REPLACEMENT TOWN SURVEILLANCE CAMERA SYSTEMS

7 (\$25,000): REPLACEMENT - TOWN MASS STORAGE SYSTEM.

#### 3130 BOARD OF FINANCE

## **Service Description**

The Board of Finance consists of nine voting members, who are elected in accordance with the provisions of the Town Charter. No more than six members may be from the same political party. The Board of Selectmen and the Fiscal Officer are members of the Board Ex-Officio, without vote. The Board has the same powers and duties which are generally conferred upon Boards of Finance by State statutes.

The Board conducts public budget hearings and recommends to the RTM, a budget for the next fiscal year. The RTM can reduce these recommendations but cannot increase the amounts recommended. The Board conducts regular monthly meetings and quarterly budget review meetings during the course of the year. The Board also appoints the independent auditors each year.

|      |            |                                | FY19          | FY20          | FY21          | FY22          | FY23      | FY23        | FY23 - FY22 |
|------|------------|--------------------------------|---------------|---------------|---------------|---------------|-----------|-------------|-------------|
|      |            |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ. | FS PROPOSED | % CHG       |
| 3130 | BOARD OF F | INANCE                         |               |               |               |               |           |             |             |
|      | 51030      | PART-TIME PAYROLL              | \$9,400       | \$9,588       | \$9,152       | \$9,588       | \$9,588   | \$9,588     | 0.00%       |
|      | 51170      | SECRETARIAL SERVICES (MINUTES) | 2,925         | 4,500         | 5,415         | 3,250         | 3,250     | 3,250       | 0.00%       |
|      | 52200      | SOCIAL SECURITY CONTRIBUTIONS  | 811           | 944           | 947           | 961           | 961       | 961         | 0.00%       |
|      | 53200      | FEES AND PROFESSIONAL SERVICES | 88,225        | 90,300        | 105,240       | 94,240        | 94,240    | 94,240      | 0.00%       |
|      | 55400      | ADVERTISING                    | 794           | 3,019         | 0             | 1,600         | 1,600     | 1,600       | 0.00%       |
|      | 56110      | OFFICE SUPPLIES                | 0             | 137           | 0             | 20            | 20        | 20          | 0.00%       |
|      | 56150      | POSTAGE                        | 1             | 0             | 3             | 100           | 100       | 100         | 0.00%       |
|      | 58100      | EDUCATIONAL AND MEMBERSHIPS    | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>    | Ξ           |
|      |            | TOTAL                          | \$102,155     | \$108,488     | \$120,757     | \$109,759     | \$109,759 | \$109,759   | 0.00%       |

| 3130 BOARD OF FINANCE | FY22 AI | <u>PPROVED</u> | <u>FY23 FS I</u> | PROPOSED   |
|-----------------------|---------|----------------|------------------|------------|
| PART TIME - CURRENT   |         |                |                  |            |
| CLERK                 | 2.00    | 9,588 (20)     | 2.00             | 9,588 (20) |

#### 3150 UNEMPLOYMENT COMPENSATION

## **Service Description**

Under State statutes, municipal employees are eligible for unemployment compensation benefits. The Town self-funds for this benefit. The payments are made by the State of Connecticut and the Town reimburses the State. Employees who voluntarily leave their job or who are terminated for just cause are not eligible for benefits but after re-establishing their eligibility with another employer can, in certain circumstances, collect partial benefits from the Town. This budget also covers any unemployment compensation costs incurred by the Board of Education.

|                |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22 |
|----------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|-------------|
|                |                                | <u>ACTUAL</u> | <b>ACTUAL</b> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | % CHG       |
| 3150 UNEMPLOYN | MENT COMPENSATION              |               |               |               |               |              |              |             |
| 52510          | UNEMPLOYMENT COMPENSATION      | \$99,624      | \$356,711     | \$240,381     | \$350,000     | \$350,000    | \$350,000    | 0.00%       |
| 53200          | FEES AND PROFESSIONAL SERVICES | <u>5,660</u>  | <u>5,660</u>  | <u>5,660</u>  | <u>5,120</u>  | <u>5,120</u> | <u>5,120</u> | 0.00%       |
|                | TOTAL                          | \$105,284     | \$362,371     | \$246,041     | \$355,120     | \$355,120    | \$355,120    | 0.00%       |

#### 4010 FIRE

#### **Service Description**

The goal of the Fairfield Fire Department is to provide the highest level of life safety and property protection to our residents, guests, businesses and industries of the Town of Fairfield in a prompt, courteous and professional manner. This is accomplished in various ways, including the established means of fire suppression, prevention, public safety education, hazardous materials operations, special rescue operations, vehicle extrication, marine response, and emergency management. In addition, the Office of the Fire Marshal enforces fire codes, reviews plans and inspects occupancies to assure that our citizens and guests are as safe as reasonably possible. The Office of the Fire Marshal is also tasked with determination of fire cause and origin in accordance with state statutes. As a designated State of Connecticut First Responder, the Fairfield Fire Department responds to all medical emergencies.

### **Highlights and Goals**

- OSHA-Required Respiratory Protection Equipment is maintained within this budget.
- Funding is provided for the ongoing fire hose replacement program. This program ensures the safety and reliability of this equipment. Fire
  hose is required to be tested every year, and each year over 1500 feet of hose fails this test.
- Funding is provided to ensure ongoing compliance with NFPA's mandatory retirement of firefighting Protective Gear.
- Maintaining our smoke detector installation program for our senior population and our families that cannot afford this necessary life safety tool is a priority to our department. This budget maintains funding for this program.
- The need for additional building maintenance to our aging buildings will continue to be addressed with this budget.
- We continue to support fire safety education programs, which certainly save lives in our community. Collaborating with the Board of Education, Parochial and Private Schools, we provide every third grade student with a fire safety lesson utilizing the Life Safety Trailer.
- Replacement of Rescue and EMS equipment vital to our mission and past useful service life.
- Funding is provided for replacement a staff vehicle, consistent with Department's Apparatus Replacement program.

# **Budget Summary**

The budget for FY 23 represents a 3.7 percent increase over FY 22.

|           |                                | FY19          | FY20          | FY21          | FY22        | FY23        | FY23        | FY23 - FY22  |
|-----------|--------------------------------|---------------|---------------|---------------|-------------|-------------|-------------|--------------|
|           |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET      | DEPT REQ.   | FS PROPOSED | <u>% CHG</u> |
| 4010 FIRE |                                |               |               |               |             |             |             |              |
| 51010     | REGULAR PAYROLL                | \$8,062,199   | \$8,273,072   | \$8,396,635   | \$8,514,196 | \$8,496,670 | \$8,496,670 | -0.21%       |
| 51030     | PART-TIME PAYROLL              | 39,589        | 30,058        | 30,274        | 47,144      | 47,144      | 47,144      | 0.00%        |
| 51061     | OT EARNINGS-VACATION RELIEF    | 1,817,386     | 1,793,972     | 1,899,266     | 1,998,754   | 2,037,344   | 2,037,344   | 1.93%        |
| 51062     | OT EARNINGS-SICK RELIEF        | 590,096       | 723,658       | 633,068       | 500,000     | 600,000     | 600,000     | 20.00%       |
| 51063     | OT EARNINGS-INJURY RELIEF      | 153,018       | 183,076       | 198,767       | 140,000     | 170,000     | 170,000     | 21.43%       |
| 51064     | OT EARNINGS-BUS/OTHER RELIEF   | 305,140       | 314,339       | 389,244       | 388,300     | 388,300     | 388,300     | 0.00%        |
| 51065     | OT EARNINGS-TRAINING RELIEF    | 177,944       | 156,077       | 370,073       | 280,000     | 320,000     | 320,000     | 14.29%       |
| 51066     | OT EARNINGS-VACANCY RELIEF     | 487,114       | 487,401       | 568,162       | 538,579     | 538,579     | 538,579     | 0.00%        |
| 51090     | HOLIDAY PAY                    | 139,123       | 149,499       | 124,418       | 149,500     | 140,000     | 140,000     | -6.35%       |
| 51110     | PAY DIFFERENTIAL               | 278,912       | 285,682       | 285,723       | 296,753     | 296,753     | 296,753     | 0.00%        |
| 51150     | WORK ATTENDANCE BONUS          | 15,990        | 12,645        | 15,158        | 16,499      | 16,499      | 16,499      | 0.00%        |
| 51160     | LONGEVITY BONUS                | 1,400         | 1,600         | 1,800         | 1,470       | 1,800       | 1,800       | 22.45%       |
| 51170     | SECRETARIAL SERVICES (MINUTES) | 1,000         | 1,250         | 1,250         | 1,500       | 1,500       | 1,500       | 0.00%        |
| 51180     | FRINGE-DEF COMP TOWN MATCH     | 0             | 2,000         | 2,000         | 2,000       | 2,000       | 2,000       | 0.00%        |
| 52200     | SOCIAL SECURITY CONTRIBUTIONS  | 176,163       | 178,256       | 186,369       | 186,934     | 195,448     | 195,448     | 4.55%        |
| 53000     | IT SOFTWARE                    | 9,490         | 7,231         | 9,653         | 9,000       | 15,000      | 15,000      | 66.67%       |
| 53200     | FEES AND PROFESSIONAL SERVICES | 88,468        | 50,493        | 100,864       | 85,000      | 146,000     | 146,000     | 71.76%       |
| 54150     | MOTOR VEHICLE FUEL AND LUBE    | 63,072        | 48,947        | 45,119        | 52,010      | 71,370      | 71,370      | 37.22%       |
| 54310     | MAINT/REPAIR EQUIPMENT         | 60,063        | 53,978        | 65,986        | 67,380      | 75,000      | 75,000      | 11.31%       |
| 54320     | MAINT/REPAIR OF BLDGS & GROUND | 87,202        | 79,774        | 83,722        | 86,500      | 86,500      | 86,500      | 0.00%        |
| 54330     | MAINT/REPAIR AUTOMOTIVE        | 247,152       | 259,312       | 267,152       | 250,000     | 260,000     | 260,000     | 4.00%        |
| 54370     | MATERIALS FOR MAINT/REPAIR     | 16,251        | 14,272        | 13,940        | 15,300      | 15,300      | 15,300      | 0.00%        |
| 55300     | COMMUNICATIONS                 | 23,994        | 20,190        | 41,427        | 45,600      | 45,600      | 45,600      | 0.00%        |
| 55400     | ADVERTISING                    | 1,000         | 545           | 1,295         | 1,000       | 1,000       | 1,000       | 0.00%        |
| 55600     | LAUNDRY AND LINEN              | 5,422         | 5,181         | 4,944         | 5,700       | 5,700       | 5,700       | 0.00%        |

|           |                                | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22 |
|-----------|--------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|-------------|
|           |                                | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET       | DEPT REQ.    | FS PROPOSED  | % CHG       |
| 4010 FIRE |                                |               |               |               |              |              |              |             |
| 56100     | PRINTING BINDING & PHOTOGRAPHY | 9,359         | 3,961         | 5,930         | 10,250       | 10,250       | 10,250       | 0.00%       |
| 56110     | OFFICE SUPPLIES                | 9,929         | 7,983         | 9,558         | 10,250       | 10,250       | 10,250       | 0.00%       |
| 56120     | CLOTHING AND DRY GOODS         | 174,593       | 156,096       | 173,942       | 170,995      | 172,095      | 172,095      | 0.64%       |
| 56130     | CLEANING AND JANITORIAL SUPPLI | 11,904        | 15,184        | 12,981        | 12,000       | 13,000       | 13,000       | 8.33%       |
| 56140     | SPECIAL DEPARTMENTAL SUPPLIES  | 46,952        | 49,541        | 40,652        | 51,510       | 51,510       | 51,510       | 0.00%       |
| 56150     | POSTAGE                        | 1,562         | 1,249         | 1,563         | 1,750        | 1,750        | 1,750        | 0.00%       |
| 57000     | CAPITAL OUTLAY                 | 130,816       | 115,453       | 74,215        | 120,882      | 332,000      | 332,000      | 174.65%     |
| 58100     | EDUCATIONAL AND MEMBERSHIPS    | 54,709        | 53,187        | 55,290        | 58,100       | 67,100       | 67,100       | 15.49%      |
| 58110     | TRAINING                       | 25,000        | 25,000        | 25,000        | 25,000       | 25,000       | 25,000       | 0.00%       |
| 58120     | TRAVEL AND MEETINGS            | <u>2,231</u>  | <u>4,143</u>  | <u>3,744</u>  | <u>8,000</u> | <u>8,000</u> | <u>8,000</u> | 0.00%       |
|           | TOTAL                          | \$13,314,243  | \$13,564,305  | \$14,139,184  | \$14,147,856 | \$14,664,462 | \$14,664,462 | 3.65%       |

|                      |         | FY22        | APPROVED           | FY23 FS PROPOSED |                |  |
|----------------------|---------|-------------|--------------------|------------------|----------------|--|
| 4010 FIRE            |         |             |                    |                  |                |  |
| FULL TIME - CURRENT  |         |             |                    |                  |                |  |
| DEPUTY FIRE CHIEF    | PFCH-DH | 1.00        | 131,276 (20)       | 1.00             | 136,527 (22)   |  |
| FIRE CHIEF           | PFCH-DH | 1.00        | 158,216 (20)       | 1.00             | 161,320 (22)   |  |
| FIRE INSPECTOR       | FIRE    | 1.00        | 42,501 (21)        | 1.00             | 87,971 (21)    |  |
| FIRE FIGHTER         | FIRE    | 64.00       | 5,000,267 (21)     | 65.00            | 5,030,592 (21) |  |
| FIRE LIEUTENANT      | FIRE    | 22.00       | 2,178,592 (21)     | 21.00            | 2,074,645 (21) |  |
| FIRE MASTER MECHANIC | FIRE    | 1.00        | 85,801 (21)        | 1.00             | 85,801 (21)    |  |
| FIRE MECHANIC        | FIRE    | 1.00        | 70,403 (21)        | 1.00             | 72,674 (21)    |  |
| FIRE-ASSIST CHIEF    | FIRE    | 6.00        | 729,154 (21)       | 6.00             | 729,155 (21)   |  |
| SECTY A-FIRE         | THEA    | 1.00        | 71,351 (21)        | 1.00             | 71,351 (21)    |  |
| SECTY B-FIRE         | THEA    | 0.67        | <u>46,635</u> (21) | <u>0.67</u>      | 46,634 (21)    |  |
| TOTAL                |         | 98.67       | 8,514,196          | 98.67            | 8,496,670.00   |  |
| PART TIME - CURRENT  |         |             |                    |                  |                |  |
| MECHANICS ASST       |         | 1.00        | 15,687 (20)        | 1.00             | 15,687.00 (20) |  |
| MECHANICS ASST       |         | 1.00        | 8,044 (20)         | 1.00             | 8,044.00 (20)  |  |
| TRAINING ASST        |         | 1.00        | 4,683 (20)         | 1.00             | 4,683.00 (20)  |  |
| ADMINISTRATIVE ASST  |         | <u>1.00</u> | <u>18,730</u> (20) | <u>1.00</u>      | 18,730.00 (20) |  |
| TOTAL                |         | 4.00        | 47,144             | 4.00             | 47,144.00      |  |

NOTE: Number in parentheses reflects salary contract year.

#### **4010 FIRE**

#### **DEPT. \$332,000**

1 (\$12,000): 10 YEAR HOSE AND WATER DISTRIBUTION REPLACEMENT - Replace Fire Hose as part of our 10 year replacement program. Fire Hose is used to supply water from a hydrant to Pumpers and directly to a fire. Typically due to wear and age, we retire between 1000 and 1700 feet of hose annually after testing. During the most recent annual test, 2,245 feet of 5" hose failed, 1,250 feet of 2.5" hose failed and 505 feet of 1.75" hose failed.

<u>2 (\$60,000)</u>: TURNOUT GEAR REPLACEMENT - In order to comply with NFPA mandatory retirement of protective gear after 10 years, we are seeking to replace 20 sets annually.

3 (\$10,000): FIRE MARSHAL TECHNOLOY EQUIPMENT - For the purchase of 4 monitors and software in order to read electronically-submitted plans. Our Fire Marshals work closely with the Building Department on Plan Reviews and will be able to collaborate more efficiently due to new Town software initiatives.

<u>4 (\$110,000)</u>: REPLACEMENT OF COMMAND VEHICLES - Replacement of 2 Command vehicles consistent with the Department's Apparatus Replacement Plan.

<u>5 (\$15,000)</u>: SPECIAL OPERATIONS EQUIPMENT - For the purchase of Highpoint/Anchor systems and Rescue Struts. Highpoints are used for lifting at low angle rescues. Struts are used for lifting, stabilizing and shoring heavy loads in both structural and trench collapses, as well as in vehicle and machinery extrication and rescue.

<u>6 (\$125,000)</u>: RADIO EQUIPMENT - Absent approval of Town's Capital Radio Project, the Fire Department needs to purchase replacement radios which will enable us to communicate with our mutual aid partners, who have migrated to new radio systems which are incompatible with present equipment.

#### 4030 Police

#### **Service Description**

The Fairfield Police Department has been providing quality law enforcement, as well as a wide range of public safety services, to the citizens of Fairfield since 1930. Over the years the services we provide have continued to grow as have the challenges we face. We continue to work with our community partners to provide the highest level of crime prevention, public safety services and the protection of citizens and visitors to the Town of Fairfield. Officers work hard to ensure we are prepared to respond to all types of incidents (both emergency and non-emergency) and to thoroughly investigate crimes committed in our Town with the goal to apprehend those responsible and deter future criminal activity in our community. Members of the Fairfield Police Department, both sworn and non-sworn, are committed to maintaining a cohesive partnership with all members of our community in order to meet our mission of "Making Fairfield Safer".

#### **Budget Summary**

The FY 2023 budget requests represents a 0.48 percent decrease over FY 2022. This year, the Command Staff of the Police Department analyzed each expenditure line and made several cost cutting adjustments. The primary drivers contributing to any increases include a notably higher cost for motor vehicle fuel, increases in training and other assorted costs required by the police accountability act, and an increase in clothing and dry goods to account for the remaining transition to the new uniform and patch.

### Revenue

The Police Department anticipates total revenue of \$245,356. This represents a 1.92% increase.

|             |                                 | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22  |
|-------------|---------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|
|             |                                 | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 4030 POLICE |                                 |               |               |               |               |              |              |              |
| 51010       | REGULAR PAYROLL                 | \$9,380,513   | \$9,730,241   | \$9,722,294   | \$10,095,889  | \$10,211,805 | \$10,211,805 | 1.15%        |
| 51030       | PART-TIME PAYROLL               | 81,242        | 75,209        | 64,168        | 86,089        | 86,089       | 86,089       | 0.00%        |
| 51040       | PART-TIME PAYROLL - SPECIAL PO  | 168,029       | 166,455       | 159,324       | 173,971       | 173,971      | 173,971      | 0.00%        |
| 51050       | OVERTIME EARNINGS               | 1,066,074     | 1,024,973     | 1,235,089     | 1,071,084     | 1,108,711    | 1,108,711    | 3.51%        |
| 51055       | OVERTIME EARNINGS - REPLACEMENT | 1,063,595     | 1,117,233     | 1,186,800     | 1,062,084     | 1,122,542    | 1,122,542    | 5.69%        |
| 51070       | SEASONAL PAYROLL                | 62,043        | 66,497        | 0             | 0             | 0            | 0            | -            |
| 51090       | HOLIDAY PAY                     | 296,605       | 286,030       | 275,327       | 303,948       | 285,986      | 285,986      | -5.91%       |
| 51100       | OVERTIME EARNINGS - TRAINING    | 418,640       | 424,562       | 318,996       | 586,417       | 530,267      | 530,267      | -9.58%       |
| 51110       | PAY DIFFERENTIAL                | 408,162       | 442,661       | 435,509       | 404,852       | 436,701      | 436,701      | 7.87%        |
| 51120       | CROSSING GUARDS                 | 162,360       | 118,075       | 207,795       | 176,220       | 159,230      | 159,230      | -9.64%       |
| 51150       | WORK ATTENDANCE BONUS           | 6,699         | 6,254         | 5,286         | 6,422         | 7,090        | 7,090        | 10.40%       |
| 51160       | LONGEVITY BONUS                 | 2,800         | 3,000         | 3,200         | 4,000         | 3,000        | 3,000        | -25.00%      |
| 51170       | SECRETARIAL SERVICES (MINUTES)  | 1,250         | 1,000         | 1,375         | 1,300         | 1,300        | 1,300        | 0.00%        |
| 51180       | FRINGE-DEF COMP TOWN MATCH      | 1,000         | 1,720         | 2,000         | 5,000         | 5,000        | 5,000        | 0.00%        |
| 52200       | SOCIAL SECURITY CONTRIBUTIONS   | 214,892       | 210,041       | 220,937       | 226,880       | 227,776      | 227,776      | 0.39%        |
| 53000       | IT SOFTWARE                     | 5,092         | 5,092         | 12,038        | 70,964        | 72,000       | 72,000       | 1.46%        |
| 53200       | FEES AND PROFESSIONAL SERVICES  | 80,153        | 49,361        | 167,497       | 140,279       | 141,029      | 141,029      | 0.53%        |
| 53310       | RENTAL AND STORAGE              | 27,463        | 20,184        | 18,193        | 30,750        | 30,750       | 30,750       | 0.00%        |
| 54150       | MOTOR VEHICLE FUEL AND LUBE     | 262,005       | 245,632       | 125,605       | 185,700       | 304,700      | 304,700      | 64.08%       |
| 54310       | MAINT/REPAIR EQUIPMENT          | 43,940        | 29,443        | 36,094        | 69,800        | 69,800       | 69,800       | 0.00%        |
| 54320       | MAINT/REPAIR OF BLDGS & GROUND  | 67,948        | 57,648        | 72,067        | 65,988        | 65,988       | 65,988       | 0.00%        |
| 54330       | MAINT/REPAIR AUTOMOTIVE         | 60,754        | -104,459      | -6,881        | 56,847        | 25,000       | 25,000       | -56.02%      |
| 55300       | COMMUNICATIONS                  | 54,169        | 44,774        | 159,225       | 150,885       | 150,885      | 150,885      | 0.00%        |
| 55600       | LAUNDRY AND LINEN               | 1,964         | 2,236         | 1,657         | 1,900         | 1,900        | 1,900        | 0.00%        |
| 56100       | PRINTING BINDING & PHOTOGRAPHY  | 8,398         | 5,591         | 8,037         | 8,458         | 8,458        | 8,458        | 0.00%        |
|             |                                 |               |               |               |               |              |              |              |

|             |                                  | FY19          | FY20          | FY21          | FY22          | FY23          | FY23          | FY23 - FY22  |
|-------------|----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
|             |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.     | FS PROPOSED   | <u>% CHG</u> |
| 4030 POLICE |                                  |               |               |               |               |               |               |              |
| 56110       | OFFICE SUPPLIES                  | 15,215        | 10,514        | 21,513        | 14,500        | 14,500        | 14,500        | 0.00%        |
| 56120       | CLOTHING AND DRY GOODS           | 230,522       | 227,514       | 315,124       | 226,368       | 257,720       | 257,720       | 13.85%       |
| 56130       | CLEANING AND JANITORIAL SUPPLIES | 6,697         | 7,967         | 10,546        | 6,773         | 8,050         | 8,050         | 18.85%       |
| 56140       | SPECIAL DEPARTMENTAL SUPPLIES    | 70,202        | 77,099        | 80,418        | 74,171        | 75,000        | 75,000        | 1.12%        |
| 56150       | POSTAGE                          | 5,157         | 3,124         | 5,270         | 3,786         | 4,517         | 4,517         | 19.31%       |
| 57000       | CAPITAL OUTLAY                   | 413,965       | 356,551       | 260,156       | 379,925       | 589,184       | 20,000        | -94.74%      |
| 58100       | EDUCATIONAL AND MEMBERSHIPS      | 49,948        | 19,307        | 51,798        | 25,000        | 25,000        | 25,000        | 0.00%        |
| 58110       | TRAINING                         | 93,905        | 96,195        | 93,361        | 89,762        | 95,000        | 95,000        | 5.84%        |
| 58120       | TRAVEL AND MEETINGS              | <u>15,918</u> | <u>5,448</u>  | <u>4,572</u>  | <u>13,000</u> | <u>13,000</u> | <u>13,000</u> | 0.00%        |
|             | TOTAL                            | \$14,847,319  | \$14,833,172  | \$15,274,390  | \$15,819,012  | \$16,311,949  | \$15,742,765  | -0.48%       |

| 4030 POLICE             |         | <u>FY22</u> | APPROVED            | <u>FY23</u> | FY23 FS PROPOSED |  |  |
|-------------------------|---------|-------------|---------------------|-------------|------------------|--|--|
| FULL TIME - CURRENT     |         |             |                     |             |                  |  |  |
| ACCOUNT CLK             | THEA    | 1.00        | 56,986 (21)         | 1.00        | 51,144 (21)      |  |  |
| DEPUTY POLICE CHIEF     | PFCH-DH | 1.00        | 148,221 (20)        | 1.00        | 154,150 (22)     |  |  |
| MAST MECHANIC           | DPW     | 1.00        | 74,506 (20)         | 1.00        | 74,506 (20)      |  |  |
| POLICE CAPTAIN          | PCAP    | 3.00        | 385,944 (20)        | 3.00        | 412,614 (22)     |  |  |
| POLICE CHIEF            | PFCH-DH | 1.00        | 166,590 (20)        | 1.00        | 173,319 (22)     |  |  |
| IT SUPPORT TECHNICIAN   | PETA    | 1.00        | 90,830 (20)         | 0.00        | 0 (20)           |  |  |
| POLICE DETECTIVE        | POL     | 15.00       | 1,356,835 (22)      | 15.00       | 1,353,235 (22)   |  |  |
| POLICE LIEUTENANT       | POL     | 8.00        | 878,524 (22)        | 8.00        | 911,680 (22)     |  |  |
| POLICE OFFICER *        | POL     | 67.00       | 5,399,978 (22)      | 69.00       | 5,553,682 (22)   |  |  |
| POLICE SERGEANT         | POL     | 13.00       | 1,270,366 (22)      | 13.00       | 1,260,366 (22)   |  |  |
| SECTY A                 | THEA    | 2.00        | 133,741 (21)        | 2.00        | 133,741 (21)     |  |  |
| SECTY B                 | THEA    | 2.00        | <u>133,368</u> (21) | <u>2.00</u> | 133,368 (21)     |  |  |
| TOTAL FULL-TIME CURRENT |         | 115.00      | 10,095,889          | 116.00      | 10,211,805       |  |  |
| 4030 POLICE             |         |             |                     |             |                  |  |  |
| PART TIME - CURRENT     |         |             |                     |             |                  |  |  |
| PART TIME CLERK         |         | 5.00        | 86,089 (20)         | 5.00        | 86,089.00 (20)   |  |  |

<sup>\*</sup>Adds two additional sworn officers

NOTE: Number in parentheses reflects salary contract year.

## **FY 23 CAPITAL**

#### 4030 POLICE

## **DEPT. \$20,000**

3 (\$20,000): CRASH DATA RETRIEVAL - Requesting Crash Data Retrieval Direct to Module cable package to allow the Crash Recon Unit to download an air bag module within a vehicle that has been in a serious collision where the damage is too extensive to power the vehicle from the vehicle's battery. The equipment the FPD has purchased for the Crash Recon Unit has been second to none and this CDR D2M cable package will be essential for the Unit's investigations and will be put to good use.

#### 4050 ANIMAL CONTROL

# **Service Description**

The Fairfield Animal Control Department enforces all state and local laws concerning roaming dogs, barking dogs, animal bites, nuisance complaints, and rabies related wildlife complaints. The animal shelter usually impounds 300-500 animals yearly, which include animal impoundments (such as dogs, cats, rabbits, hamsters, birds, etc. The Animal Shelter is open 7 days a week with staff available for emergencies 24 hours a day.

# **Budget Summary**

The budget for FY 23 represents a 1.4 percent decrease over FY 22. The request elminates two kennel maintenance workers.

|                 |                                  | FY19          | FY20       | FY21      | FY22         | FY23         | FY23         | FY23 - FY22  |
|-----------------|----------------------------------|---------------|------------|-----------|--------------|--------------|--------------|--------------|
| 4050 ANIMAL CON | JTROI                            | <u>ACTUAL</u> | ACTUAL     | ACTUAL    | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 51010           | REGULAR PAYROLL                  | \$161,684     | \$164,812  | \$166,766 | \$167,991    | \$167,991    | \$167,991    | 0.00%        |
| 51030           | PART-TIME PAYROLL                | 96,517        | 92,158     | 100,544   | 103,506      | 98,535       | 98,535       | -4.80%       |
| 51050           | OVERTIME EARNINGS                | 3,554         | 20,632     | 6,602     | 15,000       | 15,000       | 15,000       | 0.00%        |
| 51160           | LONGEVITY BONUS                  | 600           | 600        | 600       | 600          | 800          | 800          | 33.33%       |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS    | 14,689        | 15,413     | 14,337    | 14,264       | 15,124       | 15,124       | 6.03%        |
| 53200           | FEES AND PROFESSIONAL SERVICES   | 9,744         | 17,021     | 11,310    | 17,000       | 17,000       | 17,000       | 0.00%        |
| 53310           | RENTAL AND STORAGE               | 1,040         | 0          | 0         | 0            | 0            | 0            | -            |
| 54310           | MAINT/REPAIR EQUIPMENT           | 5,799         | 5,606      | 419       | 4,350        | 4,350        | 4,350        | 0.00%        |
| 54320           | MAINT/REPAIR OF BLDGS & GROUNDS  | 1,570         | 0          | 0         | 1,500        | 1,500        | 1,500        | 0.00%        |
| 54330           | MAINT/REPAIR AUTOMOTIVE          | 1,077         | 0          | 0         | 1,000        | 1,000        | 1,000        | 0.00%        |
| 54370           | MATERIALS FOR MAINT/REPAIR       | 691           | 370        | 503       | 500          | 500          | 500          | 0.00%        |
| 55400           | ADVERTISING                      | 240           | 741        | 0         | 600          | 600          | 600          | 0.00%        |
| 56100           | PRINTING BINDING & PHOTOGRAPHY   | 6,858         | 2,565      | 3,493     | 4,000        | 3,500        | 3,500        | -12.50%      |
| 56110           | OFFICE SUPPLIES                  | 866           | 287        | 329       | 800          | 800          | 800          | 0.00%        |
| 56120           | CLOTHING AND DRY GOODS           | 971           | 1,008      | 1,355     | 1,500        | 1,500        | 1,500        | 0.00%        |
| 56130           | CLEANING AND JANITORIAL SUPPLIES | 5,996         | 5,238      | 4,121     | 6,000        | 6,000        | 6,000        | 0.00%        |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES    | 7,577         | 3,781      | 1,533     | 7,500        | 7,000        | 7,000        | -6.67%       |
| 56150           | POSTAGE                          | 42            | 59         | 40        | 100          | 100          | 100          | 0.00%        |
| 58100           | EDUCATIONAL AND MEMBERSHIPS      | <u>566</u>    | <u>150</u> | <u>0</u>  | <u>1,500</u> | <u>1,500</u> | <u>1,500</u> | 0.00%        |
|                 | TOTAL                            | \$320,081     | \$330,441  | \$311,952 | \$347,711    | \$342,800    | \$342,800    | -1.41%       |

| 4050 ANIMAL CONTROL          |      | FY22 A      | <u> PPROVED</u>    | FY23 FS     | PROPOSED           |
|------------------------------|------|-------------|--------------------|-------------|--------------------|
| FULL TIME - CURRENT          |      |             |                    |             |                    |
| DOG WARDEN                   | PETA | 1.00        | 100,334 (20)       | 1.00        | 100,334 (20)       |
| SECTY B                      | THEA | <u>1.00</u> | <u>67,657</u> (21) | <u>1.00</u> | 67,657 (21)        |
| TOTAL                        |      | 2.00        | 167,991            | 2.00        | 167,991            |
|                              |      |             |                    |             |                    |
| PART TIME - CURRENT          |      |             |                    |             |                    |
| ANIMAL RECOVERY              |      | 1.00        | 15,346 (20)        | 1.00        | 15,346 (20)        |
| PART TIME KENNEL MAINTENANCE |      | 2.00        | 4,971 (20)         | 0.00        | 0 (20)             |
| PARTTIME KENNEL KEEPER       |      | 2.00        | 23,494 (20)        | 2.00        | 23,494 (20)        |
| PT ASST ANIMAL CONTROL OFF'R |      | 3.00        | <u>59,695</u> (20) | 3.00        | <u>59,695</u> (20) |
| TOTAL                        |      | 8.00        | 103,506            | 6.00        | 98,535             |

## 4070 STREET LIGHTS

# **Service Description**

This budget provides the funds to operate street lights along Town roads, and is broken down as follows:

- 4,206 street unmetered lights
- 122 LED unmetered decorative lights
- 38 other metered individual accounts

|   | FY19<br><u>ACTUAL</u> | FY20<br><u>ACTUAL</u> | FY21<br><u>ACTUAL</u> | FY22<br>BUDGET   | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br><u>% CHG</u> |
|---|-----------------------|-----------------------|-----------------------|------------------|-------------------|---------------------|-----------------------------|
| 4070 STREET LIGHTS 54130 UTILITIES - ELECTRIC | <u>\$716,172</u>      | <u>\$511,881</u>      | <u>495,074</u>        | <u>\$503,784</u> | <u>\$503,784</u>  | <u>\$503,784</u>    | 0.00%                       |
| TOTAL   | \$716 172             | \$511 881             | \$495 074             | \$503 784        | \$503 784         | \$503 784           | 0.00%                       |

#### 4090 HYDRANT AND WATER

## **Service Description**

Hydrant and Water service provides and maintains a system of water mains and fire hydrants for health and fire protection services to the majority of the Town of Fairfield.

The purpose of the hydrant and water service is to fund the rental of 14,107,196 inch feet of water mains and 1,578 hydrants within the 32.2 square miles of Fairfield. While listed as a fire protection need for the community, the water system additionally serves the health needs of the community. The rates for this service are controlled by the Connecticut Department of Energy and Environmental Protection's Public Utilities Regulatory Authority (PURA). The Fire Department works with the supplier, Aquarion Water Company, on matters regarding fire protection maintenance, cost concerns and remedies for deficiencies.

Aquarion Water Company delivers water by a complex system of reservoirs, wells, pumps and water lines in sufficient volume, pressure and drinking quality.

Increase in FY23 budget request is due the following adjustments:

- Estimate incremental 5% WICA charge pending approval to reset WICA program & authorization of new filings in 2022
- WICA surcharge of 10% in effect until WICA program is reset and rolled into base rates (i.e. no bill impact)
- Excludes current annual reconciliation credit of -0.22% due to expiration 3/31/2022.
- New rate to be effective April 1, 2022 but yet to be determined .The Company does not anticipate a material charge or credit.
- \*\*Inch feet and hydrants are based on hydrants and mains installed as of December 31, 2020.

|                         | FY19               | FY20          | FY21             | FY22        | FY23        | FY23               | FY23 - FY22  |
|-------------------------|--------------------|---------------|------------------|-------------|-------------|--------------------|--------------|
|                         | ACTUAL             | <b>ACTUAL</b> | <b>ACTUAL</b>    | BUDGET      | DEPT REQ.   | <b>FS PROPOSED</b> | % CHG        |
| 4090 HYDRANT AND WATER  |                    |               |                  |             |             |                    |              |
| 54110 UTILITIES - WATER | <u>\$1,837,794</u> | \$1,898,738   | <u>1,940,400</u> | \$1,883,957 | \$2,012,231 | \$2,012,231        | <u>6.81%</u> |
|                         |                    |               |                  |             |             |                    |              |
| TOTAL                   | \$1.837.794        | \$1.898.738   | \$1.940.400      | \$1.883.957 | \$2.012.231 | \$2.012.231        | 6.81%        |

### 4110 EMERGENCY MANAGEMENT

## **Service Description**

The Town's Emergency Manager provides for the integration and coordination of resources and capabilities of Town's government, State and Federal organizations, non-governmental organizations, utilities, and the private sector for hazard mitigation and for survival and recovery operations when any disaster threatens or occurs.

Two of the greatest concerns for the Town's Emergency Management are the potential for harm within the coastal area of the community due to weather events we have and will continue to have, and also the danger from transportation incidents occurring on our major interstate and rail line.

The Town staffs an Emergency Operation Center (EOC) located at Fairfield Police Headquarters during major disasters. The EOC becomes the Command Center for emergency operations for a major disaster in the community.

The Fairfield Town Emergency Management provides information to the community via an emergency information number (203) 254-4899, via *FairfieldAlert*, which is a text, email and reverse telephone notification system, and via the Town's website and social media resources.

# **Budget Summary**

The FY23 budget includes 0.16 percent decrease. Annually this budget is partially subsidized at \$0.50 per/resident by a FEMA Emergency Management Performance Grant, as administered by the Connecticut Department of Emergency Services and Public Protection's Division of Emergency Management and Homeland Security (DEMHS). This is an annual grant, applied for by the Fire Chief/Emergency Management Director, subject to documentation of specific performance criteria.

|               |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23               | FY23 - FY22  |
|---------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|--------------------|--------------|
|               |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | <b>FS PROPOSED</b> | <u>% CHG</u> |
| 4110 EMERGENC | Y MANAGEMENT                   |               |               |               |               |              |                    |              |
| 51010         | REGULAR PAYROLL                | \$21,471      | \$22,169      | \$22,969      | \$22,969      | \$22,969     | \$22,969           | 0.00%        |
| 51160         | LONGEVITY BONUS                | 0             | 0             | 0             | 330           | 0            | 0                  | -100.00%     |
| 52200         | SOCIAL SECURITY CONTRIBUTIONS  | 1,591         | 1,628         | 1,692         | 1,718         | 1,694        | 1,694              | -1.40%       |
| 53200         | FEES AND PROFESSIONAL SERVICES | 0             | 0             | 13,884        | 18,466        | 18,886       | 18,886             | 2.27%        |
| 55300         | COMMUNICATIONS                 | 18,483        | 38,947        | 26,756        | 34,080        | 34,080       | 34,080             | 0.00%        |
| 55301         | C-MED COMMUNICATIONS           | 0             | 0             | 70,188        | 71,229        | 71,398       | 71,398             | 0.24%        |
| 56140         | SPECIAL DEPARTMENTAL SUPPLIES  | <u>1,676</u>  | <u>1,491</u>  | <u>1,132</u>  | <u>2,000</u>  | <u>2,000</u> | <u>2,000</u>       | 0.00%        |
|               | TOTAL                          | \$43,221      | \$64,235      | \$136,620     | \$150,792     | \$151,027    | \$151,027          | 0.16%        |

| 4110 EMERGENCY MANAGEM | MENT | FY22 APPROVED    | FY23 FS PROPOSED |
|------------------------|------|------------------|------------------|
| FULL TIME - CURRENT    |      |                  |                  |
| SECTY B-FIRE           | THEA | 0.33 22,969 (21) | 0.33 22,969 (21) |

# 4150 EMERGENCY COMMUNICATIONS CENTER

ECC was moved to its own separate fund as part of the FY23 FS Proposed Budget. The dollar amount shown here represents the Town share of operations.

|               |                                  | FY19          | FY20          | FY21          | FY22          | FY23        | FY23             | FY23 - FY22  |
|---------------|----------------------------------|---------------|---------------|---------------|---------------|-------------|------------------|--------------|
|               |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.   | FS PROPOSED      | <u>% CHG</u> |
| 4150 EMERGENC | COMMUNICATIONS CENTER            |               |               |               |               |             |                  |              |
| 51010         | REGULAR PAYROLL                  | \$707,046     | \$695,695     | \$705,038     | \$1,228,306   | \$0         | \$0              | -100.00%     |
| 51050         | OVERTIME EARNINGS                | 6,923         | 8,611         | 4,179         | 12,279        | 0           | 0                | -100.00%     |
| 51055         | OVERTIME EARNINGS - REPLACEMENT  | 227,313       | 244,394       | 196,327       | 302,409       | 0           | 0                | -100.00%     |
| 51090         | HOLIDAY PAY                      | 25,882        | 26,045        | 27,438        | 39,306        | 0           | 0                | -100.00%     |
| 51100         | OVERTIME EARNINGS - TRAINING     | 11,355        | 5,441         | 3,438         | 19,530        | 0           | 0                | -100.00%     |
| 51110         | PAY DIFFERENTIAL                 | 17,140        | 17,534        | 16,853        | 32,532        | 0           | 0                | -100.00%     |
| 51160         | LONGEVITY BONUS                  | 9,600         | 8,200         | 8,200         | 11,500        | 0           | 0                | -100.00%     |
| 52200         | SOCIAL SECURITY CONTRIBUTIONS    | 74,793        | 74,292        | 70,624        | 125,908       | 0           | 0                | -100.00%     |
| 53200         | FEES AND PROFESSIONAL SERVICES   | 71,567        | 58,686        | 4,699         | 70,740        | 0           | 0                | -100.00%     |
| 54130         | UTILITIES - ELECTRIC             | 0             | 0             | 0             | 62,400        | 0           | 0                | -100.00%     |
| 54310         | MAINT/REPAIR EQUIPMENT           | 48,288        | 44,028        | 4,090         | 25,000        | 0           | 0                | -100.00%     |
| 54320         | MAINT/REPAIR OF BLDGS & GROUND   | 0             | 313           | 1,093         | 21,000        | 0           | 0                | -100.00%     |
| 55300         | COMMUNICATIONS                   | 130,593       | 125,975       | -186          | 75,320        | 0           | 0                | -100.00%     |
| 55301         | COMMUN-CMED                      | 64,176        | 67,970        | 0             | 0             | 0           | 0                | -            |
| 56100         | PRINTING BINDING & PHOTOGRAPHY   | 0             | 0             | 292           | 8,100         | 0           | 0                | -100.00%     |
| 56110         | OFFICE SUPPLIES                  | 2,674         | 3,992         | 246           | 5,000         | 0           | 0                | -100.00%     |
| 56120         | CLOTHING AND DRY GOODS           | 0             | 0             | 0             | 0             | 0           | 0                | -            |
| 56130         | CLEANING AND JANITORIAL SUPPLIES | 1,824         | 1,245         | 941           | 3,574         | 0           | 0                | -100.00%     |
| 56140         | SPECIAL DEPARTMENTAL SUPPLIES    | 8,040         | 6,633         | 1,337         | 12,806        | 0           | 0                | -100.00%     |
| 56150         | POSTAGE                          | 0             | 0             | 0             | 0             | 0           | 0                | -            |
| 57000         | CAPITAL OUTLAY                   | 76,720        | 51,473        | 0             | 50,000        | 0           | 0                | -100.00%     |
| 58100         | EDUCATIONAL AND MEMBERSHIPS      | 4,059         | 3,429         | 1,110         | 9,000         | 0           | 0                | -100.00%     |
| 58120         | TRAVEL AND MEETINGS              | 664           | 1,254         | 72            | 2,250         | 0           | <u>0</u>         | -100.00%     |
| 58950         | TRANSFERS OUT - ECC DISPATCH     | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | 1,736,174   | <u>1,736,174</u> | =            |
|               | TOTAL                            | \$1,488,657   | \$1,445,210   | \$1,045,791   | \$2,116,960   | \$1,736,174 | \$1,736,174      | -17.99%      |

| 4150 EMERGENCY COMMUN | ICATIONS CTR | FY22 APPROVED               | <u>FY23 FS</u> | S PROPOSED |
|-----------------------|--------------|-----------------------------|----------------|------------|
| FULL TIME - CURRENT   |              |                             |                |            |
| ECC-TELECOMM II       | ECC          | 4.00 \$260,140              | 0.00           | 0.00 (19)  |
| ECC-TELECOMMUN I      | ECC          | <u>18.00</u> <u>968,166</u> | <u>0.00</u>    | 0.00 (19)  |
| TOTAL                 |              | 22.00 \$1,228,306           | 0.00           | 0.00       |

### 5011 PUBLIC WORKS ADMINISTRATION

## **Service Description**

Public Works Administration is made up of the employees that manage and oversee all aspects of Public Works. This includes items such as reviewing budgets, monitoring utility usage of all Town facilities, personnel matters, seeking all available grants, public information, and performance measurement. PW Administration carries out the policies and objectives of the various Boards and Commissions toward the ongoing goal of protecting the Town's investment in its infrastructure and enhancing the quality of life for its residents and businesses.

Other Divisions under Public Works Control, but with separate operating budget line items are:

- Public Works Operations
- Engineering
- Solid Waste & Recycling
- Street Lights
- WPCA (Sewer System & Treatment Plant) This budget is not funded by general taxation and separate from the General Fund Operating Budget.

The functions of the Public Works Department includes Engineering, Roads, Sidewalks, Parking Lots, Snow & Ice Operations, Stormwater Drainage System, Public Buildings, Energy Management, In-kind Services to other Departments, Solid Waste & Recycling, and the Wastewater Treatment Plant & Sanitary Sewer Collection Systems.

# **Budget Summary**

The budget for FY 23 represents a 34.6 percent decrease over FY 22. This is primarily due to the relocation of the Superintendent of Public Works to the new Parks Department (7080) as the Superintendent of Parks.

|                 |                                | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22   |
|-----------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|---------------|
|                 |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | % CHG         |
| 5011 PUBLIC WOR | RKS ADMINISTRATION             |               |               |               |               |              |              |               |
| 51010           | REGULAR PAYROLL                | \$475,373     | \$353,729     | \$359,481     | \$502,959     | \$315,719    | \$315,719    | -37.23%       |
| 51030           | PART-TIME PAYROLL              | 15,201        | 3,737         | 29,488        | 17,208        | 17,208       | 17,208       | 0.00%         |
| 51050           | OVERTIME EARNINGS              | 11,612        | 2,061         | 0             | 2,750         | 2,750        | 2,750        | 0.00%         |
| 51160           | LONGEVITY BONUS                | 1,000         | 1,000         | 1,000         | 1,000         | 1,000        | 1,000        | 0.00%         |
| 51170           | SECRETARIAL SERVICES (MINUTES) | 925           | 450           | 600           | 900           | 900          | 900          | 0.00%         |
| 51180           | FRINGE-DEF COMP TOWN MATCH     | 2,000         | 0             | 0             | 2,000         | 2,000        | 2,000        | 0.00%         |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 35,269        | 26,470        | 27,506        | 38,283        | 24,248       | 24,248       | -36.66%       |
| 53200           | FEES AND PROFESSIONAL SERVICES | 10,999        | 9,979         | 2,483         | 9,500         | 9,500        | 9,500        | 0.00%         |
| 54310           | MAINT/REPAIR EQUIPMENT         | 375           | -16           | 0             | 0             | 0            | 0            | -             |
| 54330           | MAINT/REPAIR AUTOMOTIVE        | 0             | 16            | 0             | 0             | 0            | 0            |               |
| 55300           | COMMUNICATIONS                 | 2,070         | 1,305         | 870           | 960           | 600          | 600          | -37.50%       |
| 55400           | ADVERTISING                    | 0             | 0             | 0             | 300           | 300          | 300          | 0.00%         |
| 56100           | PRINTING BINDING & PHOTOGRAPHY | 390           | 428           | 959           | 500           | 1,200        | 1,200        | 140.00%       |
| 56110           | OFFICE SUPPLIES                | 737           | 414           | 825           | 800           | 800          | 800          | 0.00%         |
| 56150           | POSTAGE                        | 297           | 431           | 102           | 500           | 500          | 500          | 0.00%         |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 360           | 0             | 50            | 600           | 600          | 600          | 0.00%         |
| 58120           | TRAVEL AND MEETINGS            | <u>1,223</u>  | <u>1,850</u>  | <u>0</u>      | <u>1,050</u>  | <u>1,600</u> | <u>1,600</u> | <u>52.38%</u> |
|                 | TOTAL                          | \$557,833     | \$401,855     | \$423,364     | \$579,310     | \$378,925    | \$378,925    | -34.59%       |

| 5011 PUBLIC WORKS ADMINISTRATION  |      | FY22 AF | PPROVED             | FY23 FS PROPOSED |               |  |  |  |
|---|------|---------|---------------------|------------------|---------------|--|--|--|
| FULL TIME - CURRENT   |      |         |                     |                  |               |  |  |  |
| ASST DIRECT-DPW   | PETA | 0.85    | 101,662 (20)        | 0.85             | 101,662 (20)  |  |  |  |
| DIRECT PUBLIC WORKS   | DH   | 1.00    | 138,000 (20)        | 1.00             | 140,760 (22)  |  |  |  |
| SECTY A   | THEA | 1.00    | 73,297 (21)         | 1.00             | 73,297 (21)   |  |  |  |
| DPW FINANCE*  | THEA | 1.00    | 75,000 (21)         | 0.00             | 0 (21)        |  |  |  |
| SUPER PUBLIC WORKS**  | DH   | 1.00    | <u>115,000</u> (20) | 0.00             | <u>0</u> (20) |  |  |  |
| TOTAL   |      | 4.85    | 502,959             | 2.85             | 315,719       |  |  |  |
| *Move DPW Finance position to the Finance Department (3010) **Superintendent of Public Works moved to newly created Parks Department (7080) as Superintendent of Public Works |      |         |                     |                  |               |  |  |  |
| PART TIME - CURRENT   |      |         |                     |                  |               |  |  |  |
| PART TIME CLERK   |      | 1.00    | 17,208 (20)         | 1.00             | 17,208 (20)   |  |  |  |

### 5030 PUBLIC WORKS OPERATIONS

## **Service Description**

The Department's mission is to maintain and improve the Town's investment in its infrastructure and facilities; we strive to provide the high quality public services that enhance the quality of life for our residents. This includes roads, sidewalks, buildings, and the specific components of the infrastructure.

### Infrastructure & Services include:

- <u>Street and Highway Maintenance</u> Pavement maintenance, snow plowing, sweeping, roadside mowing and litter control, traffic control and street identification signs, sidewalk and curb maintenance, bridge maintenance, sewer and drainage maintenance, stop bar and centerline painting.
- <u>Construction</u> New construction and rehabilitation of streets, sidewalks, storm drains, seawalls, sidewalks, and flood control structures, buildings, offices, historic structures.
- <u>Building Maintenance</u> Nearly 300,000 square feet of building space. Includes carpentry, plumbing, electrical, roofing, heating, ventilation, air conditioning, masonry, sheetrock, painting, alarm systems, communication systems, trash collection, etc. Building projects such as roofing, flooring, windows, HVAC, etc., that do not exceed the capital threshold of \$100,000 are funded through the operation budget. Utilities, heating fuel, cleaning services, grounds maintenance, and HVAC controls.
- Fleet Repair & Maintenance Includes vehicles, trucks, construction equipment etc. valued at over 7 million dollars.
- <u>Marina Operations Maintenance</u> Dock space for nearly 700 boats. Storage space and racks for about 300 more small boats. Includes docks, floats, ramps, fuel systems, navigational aids, dredging, lighting, parking, refuse removal, cleaning and grounds keeping.
- <u>Leaf Collection</u> Town crews remove leaves from public properties and contractors collect leaves from private property in biodegradable paper bags.
- Recycling –Old asphalt pavement, aggregates, and road construction materials. About 8,000 tons per year.
- <u>Urban Forestry</u> Trimming, removal, feeding, disease and insect control of about 100,000 street and park trees. Includes overseeing UI program
- Parking Lots Maintenance of Town buildings, commercial and commuter parking lots, railroad stations, and line striping.
- Stormwater System Maintenance and routine cleaning of over 185 miles of drainage pipes and 6,000 catch basins, and 30 plus culverts.
- Parking Lots Maintenance at Downtown Train Station, Southport Train Station, Sherman Green, other downtown lots.

## **Budget Summary**

The budget for FY 23 represents a 10 percent decrease over FY 22. The decrease is largely due to the relocation of various operational and personnel expenses to the new Parks Department.

|                 |                                  | FY19          | FY20          | FY21          | FY22          | FY23        | FY23        | FY23 - FY22  |
|-----------------|----------------------------------|---------------|---------------|---------------|---------------|-------------|-------------|--------------|
|                 |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.   | FS PROPOSED | <u>% CHG</u> |
| 5030 PUBLIC WOF | RKS OPERATIONS                   |               |               |               |               |             |             |              |
| 51010           | REGULAR PAYROLL                  | \$4,618,305   | \$4,901,375   | \$4,526,528   | \$4,661,252   | \$4,153,091 | \$4,153,091 | -10.90%      |
| 51030           | PART-TIME PAYROLL                | 42,139        | 38,958        | 32,077        | 52,037        | 52,037      | 52,037      | 0.00%        |
| 51050           | OVERTIME EARNINGS                | 266,170       | 262,861       | 296,542       | 230,900       | 241,577     | 241,577     | 4.62%        |
| 51060           | OVERTIME EARNINGS - SNOW REMOVAL | 213,188       | 111,560       | 221,813       | 280,000       | 280,000     | 280,000     | 0.00%        |
| 51070           | SEASONAL PAYROLL                 | 111,898       | 106,745       | 49,696        | 111,000       | 85,680      | 85,680      | -22.81%      |
| 51090           | HOLIDAY PAY                      | 12,137        | 14,218        | 15,097        | 12,202        | 15,000      | 15,000      | 22.93%       |
| 51110           | PAY DIFFERENTIAL                 | 37,232        | 8,332         | 0             | 38,840        | 38,840      | 38,840      | 0.00%        |
| 51150           | WORK ATTENDANCE BONUS            | 8,701         | 7,237         | 7,089         | 11,198        | 9,885       | 9,885       | -11.73%      |
| 51160           | LONGEVITY BONUS                  | 31,600        | 29,600        | 28,800        | 33,400        | 25,400      | 25,400      | -23.95%      |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS    | 382,123       | 390,850       | 372,114       | 385,573       | 351,352     | 351,352     | -8.88%       |
| 53200           | FEES AND PROFESSIONAL SERVICES   | 316,555       | 259,194       | 194,022       | 335,291       | 318,921     | 318,921     | -4.88%       |
| 53310           | RENTAL AND STORAGE               | 49,104        | 30,488        | 19,621        | 50,000        | 50,000      | 50,000      | 0.00%        |
| 54010           | CONTRACTED PROPERTY SERVICES     | 1,989,148     | 1,996,680     | 2,007,839     | 1,997,065     | 1,067,065   | 1,067,065   | -46.57%      |
| 54110           | UTILITIES - WATER                | 102,079       | 107,883       | 132,710       | 120,000       | 132,710     | 132,710     | 10.59%       |
| 54111           | UTILITIES - WATER - FTC          | 2,241         | 1,271         | 839           | 2,800         | 2,800       | 2,800       | 0.00%        |
| 54120           | UTILITIES - GAS                  | 244,172       | 231,076       | 241,674       | 251,000       | 251,000     | 251,000     | 0.00%        |
| 54121           | UTILITIES - GAS - FTC            | 0             | 8,252         | 13,362        | 22,000        | 22,000      | 22,000      | 0.00%        |
| 54130           | UTILITIES - ELECTRIC             | 530,444       | 489,985       | 454,377       | 637,875       | 637,875     | 637,875     | 0.00%        |
| 54131           | UTILITIES-ELECTRIC-FTC           | 39,666        | 33,204        | 26,637        | 56,700        | 56,700      | 56,700      | 0.00%        |
| 54132           | UTILITIES-ELECTRIC-PPA           | 60,700        | 72,507        | 97,309        | 78,750        | 78,750      | 78,750      | 0.00%        |
| 54133           | UTILITIES-ELECTRIC-LOAN PAYMENT  | 207,055       | 183,365       | 100,353       | 184,188       | 0           | 0           | -100.00%     |
| 54140           | HEATING FUEL                     | 12,545        | 11,815        | 1,562         | 16,000        | 16,000      | 16,000      | 0.00%        |
| 54141           | HEATING FUEL - FTC               | 15,496        | 5,387         | 0             | 0             | 0           | 0           | -            |
| 54150           | MOTOR VEHICLE FUEL AND LUBE      | 200,801       | 173,881       | 125,618       | 157,080       | 230,708     | 230,708     | 46.87%       |
| 54310           | MAINT/REPAIR EQUIPMENT           | 25,574        | 18,209        | 22,526        | 22,000        | 22,000      | 22,000      | 0.00%        |
| 54320           | MAINT/REPAIR OF BLDGS & GROUNDS  | 492,902       | 432,087       | 374,068       | 468,000       | 446,000     | 446,000     | -4.70%       |

|                 |                                  | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22  |
|-----------------|----------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|
|                 |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 5030 PUBLIC WOR | RKS OPERATIONS                   |               |               |               |               |              |              |              |
| 54330           | MAINT/REPAIR AUTOMOTIVE          | 380,951       | 451,999       | 339,922       | 385,000       | 385,000      | 385,000      | 0.00%        |
| 54340           | MAINT/REPAIR IMPROVED ROADS      | 401,842       | 328,828       | 80,852        | 400,000       | 400,000      | 400,000      | 0.00%        |
| 54370           | MATERIALS FOR MAINT/REPAIR       | 684,274       | 416,384       | 566,078       | 650,000       | 620,000      | 620,000      | -4.62%       |
| 55300           | COMMUNICATIONS                   | 21,836        | 19,459        | 21,223        | 25,490        | 31,560       | 31,560       | 23.81%       |
| 55600           | LAUNDRY AND LINEN                | 4,440         | 3,630         | 4,763         | 6,500         | 6,500        | 6,500        | 0.00%        |
| 56100           | PRINTING BINDING & PHOTOGRAPHY   | 5,662         | 5,165         | 2,106         | 2,400         | 2,400        | 2,400        | 0.00%        |
| 56120           | CLOTHING AND DRY GOODS           | 11,924        | 10,298        | 18,586        | 12,292        | 16,350       | 16,350       | 33.01%       |
| 56130           | CLEANING AND JANITORIAL SUPPLIES | 43,219        | 46,920        | 43,727        | 45,000        | 45,000       | 45,000       | 0.00%        |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES    | 159,399       | 159,233       | 145,852       | 151,500       | 127,500      | 127,500      | -15.84%      |
| 56150           | POSTAGE                          | 179           | 514           | 44            | 500           | 500          | 500          | 0.00%        |
| 57000           | CAPITAL OUTLAY                   | 348,385       | 1,266,204     | 241,419       | 277,700       | 616,000      | 616,000      | 121.82%      |
| 57002           | CAPITAL - ASPHALT PAVING         | 2,680,397     | 2,269,102     | 967,805       | 1,000,000     | 1,000,000    | 1,000,000    | 0.00%        |
| 57003           | CAPITAL - SIDEWALK MAINTENANCE   | 63,682        | 34,502        | 52,730        | 80,000        | 80,000       | 80,000       | 0.00%        |
| 58100           | EDUCATIONAL AND MEMBERSHIPS      | 8,214         | 7,972         | 9,021         | 6,500         | 7,500        | 7,500        | 15.38%       |
| 58120           | TRAVEL AND MEETINGS              | <u>7,546</u>  | <u>2,294</u>  | <u>6,662</u>  | <u>7,000</u>  | <u>7,000</u> | <u>7,000</u> | 0.00%        |
|                 | TOTAL                            | \$14,833,926  | \$14,949,524  | \$11,863,062  | \$13,265,033  | \$11,930,701 | \$11,930,701 | -10.06%      |

| 5030 PUBLIC WORKS OPERATIONS |      | FY22 APPROVED |                | <u>FY</u> : | 23 FS PROPOSED     |
|------------------------------|------|---------------|----------------|-------------|--------------------|
|                              |      |               |                |             |                    |
| FULL TIME - CURRENT          |      |               |                |             |                    |
| AEO/LABORER*                 | DPW  | 35.00         | 2,196,695 (20) | 30.00       | 1,934,272 (20)     |
| MAINT REPAIR*                | DPW  | 12.00         | 806,229 (20)   | 11.00       | 731,705 (20)       |
| FOREMAN*                     | DPW  | 4.00          | 311,745 (20)   | 3.00        | 225,515 (20)       |
| CHIEF MECHANIC               | DPW  | 0.00          | 0 (20)         | 0.00        | 0 (20)             |
| MECHANIC                     | DPW  | 6.00          | 405,568 (20)   | 6.00        | 434,119 (20)       |
| BUILD MAINT SUPERVIS         | PETA | 1.00          | 113,242 (20)   | 1.00        | 113,242 (20)       |
| CONSTRUCT SUPERVISOR         | PETA | 1.00          | 107,924 (20)   | 1.00        | 107,924 (20)       |
| CONTRACT MANAGER             | PETA | 0.00          | 0 (20)         | 0.00        | 0 (20)             |
| GARAGE SUPERVISOR            | PETA | 1.00          | 116,505 (20)   | 1.00        | 116,505 (20)       |
| GEN SUPV PARKS*              | PETA | 1.00          | 116,505 (20)   | 0.00        | 0 (20)             |
| GEN SUPVR STRS/HWYS          | PETA | 1.00          | 130,367 (20)   | 1.00        | 130,367 (20)       |
| SUPER OF STREET MAIN         | PETA | 1.00          | 116,505 (20)   | 1.00        | 116,505 (20)       |
| TREE FOREMAN                 | PETA | 1.00          | 99,013 (20)    | 1.00        | 101,983 (20)       |
| SECTB/ACT CLK                | THEA | 1.00          | 67,657 (21)    | 1.00        | 67,657 (21)        |
| SECTY A                      | THEA | <u>1.00</u>   | 73,297 (21)    | <u>1.00</u> | <u>73,297</u> (21) |
| TOTAL FULL TIME CURRENT      |      | 66.00         | 4,661,252      | 58.00       | 4,153,091          |

<sup>\*</sup>Move General Supervisor of Parks, (4) AEO/Laborer, (2) Maintenance Repairmen, and (1) Foreman to newly created Parks Department (7080)

NOTE: Number in parentheses reflects salary contract year.

|                         | FY22 AF | PPROVED            | FY23 FS PROPOSE |                    |
|-------------------------|---------|--------------------|-----------------|--------------------|
| PART TIME - CURRENT     |         |                    |                 |                    |
| PART TIME CLERK         | 1.00    | 18,116 (20)        | 1.00            | 18,116 (20)        |
| PART TIME CUSTODIAN     | 1.00    | 15,386 (20)        | 1.00            | 15,386 (20)        |
| PART TIME GATEKEEPER    | 1.00    | 3,315 (20)         | 1.00            | 3,315 (20)         |
| PARTTIME PART RUNNER    | 1.00    | <u>15,220</u> (20) | 1.00            | <u>15,220</u> (20) |
| TOTAL PART TIME CURRENT | 4.00    | 52,037             | 4.00            | 52,037             |

### **FY 23 CAPITAL**

### **5030 PUBLIC WORKS OPERATIONS**

### **DEPT. \$616,000**

- 1 (\$40,000): REPLACE MISC SMALL POWER EQUIPMENT Replacement for small motorized power equipment and power tools. Example jack hammers, cut off saws, drills, hydraulic jacks, leaf-blowers, weed-wackers, chain saws ect.
- 2 (\$58,000): FOUR WHEEL DRIVE UTILITY BODY TRUCK W/ SNOW PLOW Replaces #121 2004 GMC K-3500 Four Wheel Drive Utility w/Snow Plow. Current mileage is 181,327. Will be purchased under State of CT contract #19PSX0161
- 3 (\$58,000): FOUR WHEEL DR. UTILITY BODY TRUCK W/ SNOW PLOW Replaces #58 2005 GMC K-2500 Four Wheel Drive Utility w/ Snow Plow. Current mileage is 137,924. Will be purchased under State of CT contract #19PSX0161
- 4 (\$58,000): ONE TON FOUR WHEEL DRIVE DUMP TRUCK W/ SNOW PLOW Replaces #278 2001 GMC K-3500 Four Wheel Drive Dump Truck w/plow. Current mileage is 100,724. Will be purchased under State of CT contract #19PSX0161
- 5 (\$58,000): ONE TON FOUR WHEEL DRIVE MASN FLAT BED TRUCK WITH SNOW PLOW Replaces #317 2005 GMC K-3500 Mason Flat Bed Truck w/Snow Plow. Current mileage is 64,420. Will be purchased under State of CT contract #19PSX0161
- 6 (\$58,000): ONE TON FOUR WHEEL DRIVE DUMP TRUCK W/ SNOW PLOW Replaces #268 1997 Ford F-800 Dump Truck w/Snow Plow (frame rot). Current mileage is 77,012. Will be purchased under State of CT contract #19PSX0161
- 7 (\$40,000): MAINTENANCE WORK VAN Replace #275 2005 Chevrolet G-1500 Van (out of service w/safety issues). Current mileage is 160,578. Will be purchased under State of CT contract #19PSX0161
- 8 (\$40,000): MAINTENANCE WORK VAN Replaces #309 2005 Ford E-250 Van. Current mileage is 138,501. Will be purchased under State of CT contract #19PSX0161.
- 9 (\$40,000): MAINTENANCE WORK VAN Replaces #249 2006 Ford E-250 Van. Current mileage is 85,000. Will be purchased under State of CT contract #19PSX0161.
- 10 (\$39,000): ASPHALT ROLLER Replaces #R-2 1992 Ingersol Rand. Hours = 3,000

11 (\$35,000): TOWABLE ASPHALT BOX – Replaces #210 2002 marathon 2727.

<u>12 (\$92,000)</u>: BOX SCREENER– Replaces #207 1998 Norberg CB40 (sold). Hours = 11,000

### 5050 BUILDING

## **Service Description**

The Building Department administrates and enforces Connecticut State Building and Demolition Codes and CT. statutes as well as local ordinances. The codes and standards enforced by the Building department are intended to safeguard the public safety, health and general welfare through affordability, structural strength, means of egress facilities, stability, sanitation, light and ventilation, energy conservation and safety to life and property from fire and other hazards attributed to the built environment and to provide safety to fire fighters and emergency responders during emergency operations. The Building Official also serves as the Blight/ Condemnation Enforcement Officer and Historical Enforcement Officer. The Building Department reviews plans for code enforcement prepared by outside architects, engineering consultants and/or builders for compliance with the codes and other laws, ordinances, rules and regulations related to construction and demolition. Once reviews and approvals are granted, permits are issued and fees collected in accordance with Town policy. There are a four full time inspectors who do inspections and plan reviewing. We employ two full time secretaries for administrative duties.

## **Budget Summary**

The budget for FY 23 represents a 4.1 percent decrease over FY 22. The movement of the floater position is overall budget neutral as this position currently resides in the Building Dept. budget. While still available to serve other permit agencies as needed, this position has proven critical to TPZ and therefore is proposed to be relocated to this Dept. budget.

### **Highlights and Goals**

The Building Department implemented a new online permitting software system in FY22 and the Building Department will continue to work towards modernization in FY23.

|               |                                | FY19          | FY20       | FY21          | FY22          | FY23         | FY23         | FY23 - FY22  |
|---------------|--------------------------------|---------------|------------|---------------|---------------|--------------|--------------|--------------|
| 5050 BUILDING |                                | <u>ACTUAL</u> | ACTUAL     | <u>ACTUAL</u> | <u>BUDGET</u> | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 51010         | REGULAR PAYROLL                | \$583,758     | \$549,278  | \$602,269     | \$643,052     | \$603,609    | \$603,609    | -6.13%       |
| 51030         | PART-TIME PAYROLL              | 0             | 0          | 0             | 0             | 0            | 0            | _            |
| 51050         | OVERTIME EARNINGS              | 9,296         | 13,376     | 34,948        | 10,000        | 10,000       | 10,000       | 0.00%        |
| 51070         | SEASONAL PAYROLL               | 0             | 0          | 13,899        | 4,000         | 4,000        | 4,000        | 0.00%        |
| 51160         | LONGEVITY BONUS                | 2,000         | 2,000      | 2,200         | 2,200         | 2,800        | 2,800        | 27.27%       |
| 52200         | SOCIAL SECURITY CONTRIBUTIONS  | 44,399        | 41,066     | 45,720        | 48,841        | 45,845       | 45,845       | -6.13%       |
| 53000         | IT SOFTWARE                    | 12,766        | 4,100      | 2,000         | 12,500        | 12,500       | 12,500       | 0.00%        |
| 53200         | FEES AND PROFESSIONAL SERVICES | 3,155         | 6,705      | 5,655         | 3,000         | 3,000        | 3,000        | 0.00%        |
| 54150         | MOTOR VEHICLE FUEL AND LUBE    | 6,118         | 3,899      | 2,076         | 3,925         | 6,925        | 6,925        | 76.43%       |
| 55300         | COMMUNICATIONS                 | 4,361         | 3,251      | 4,928         | 4,000         | 5,000        | 5,000        | 25.00%       |
| 55400         | ADVERTISING                    | 0             | 0          | 0             | 0             | 0            | 0            | -            |
| 56100         | PRINTING BINDING & PHOTOGRAPHY | 3,227         | 2,913      | 3,286         | 3,000         | 1,000        | 1,000        | -66.67%      |
| 56110         | OFFICE SUPPLIES                | 3,726         | 1,435      | 8,024         | 2,500         | 2,500        | 2,500        | 0.00%        |
| 56120         | CLOTHING AND DRY GOODS         | 2,329         | 1,680      | 3,617         | 2,500         | 9,000        | 9,000        | 260.00%      |
| 56140         | SPECIAL DEPARTMENTAL SUPPLIES  | 0             | 0          | 3,532         | 10,000        | 10,000       | 10,000       | 0.00%        |
| 56150         | POSTAGE                        | 16            | 67         | 198           | 400           | 400          | 400          | 0.00%        |
| 57000         | CAPITAL OUTLAY                 | 0             | 0          | 2,485         | 5,000         | 5,000        | 5,000        | 0.00%        |
| 58100         | EDUCATIONAL AND MEMBERSHIPS    | 4,229         | 1,059      | 1,655         | 2,500         | 4,300        | 4,300        | 72.00%       |
| 58120         | TRAVEL AND MEETINGS            | <u>3,563</u>  | <u>418</u> | <u>0</u>      | <u>2,500</u>  | <u>2,500</u> | <u>2,500</u> | 0.00%        |
|               | TOTAL                          | \$682,943     | \$631,247  | \$736,492     | \$759,918     | \$728,379    | \$728,379    | -4.15%       |

| FULL TIME - CURRENT          |      | FY22 A | APPROVED           | FY23 FS P | FY23 FS PROPOSED |  |  |
|------------------------------|------|--------|--------------------|-----------|------------------|--|--|
| ASSIST. BUILD OFFICIAL       | THEA | 1.00   | 98,572 (21)        | 1.00      | 98,572 (21)      |  |  |
| BUILDING INSPECTOR           | THEA | 3.00   | 258,846 (21)       | 3.00      | 258,846 (21)     |  |  |
| BUILDING OFFICIAL            | PETA | 1.00   | 110,517 (20)       | 1.00      | 119,602 (20)     |  |  |
| SECTY B                      | THEA | 1.00   | 69,603 (21)        | 1.00      | 69,603 (21)      |  |  |
| SECTY C                      | THEA | 1.00   | 56,986 (21)        | 1.00      | 56,986 (21)      |  |  |
| ADMIN SUPPORT III (FLOATER)* | THEA | 1.00   | <u>48,528</u> (21) | 0.00      | <u>0</u> (21)    |  |  |
| TOTAL                        |      | 8.00   | 643,052            | 7.00      | 603,609          |  |  |

<sup>\*</sup>Move Floater to 1110 Town Planning and Zoning

# **FY 23 CAPITAL**

# **5050 BUILDING**

**DEPT. \$5,000** 

1 (\$5,000): NEW OFFICE CHAIRS AND DESKS

### 5070 ENGINEERING

## **Service Description**

The Engineering Department, as a division of the Department of Public Works, serves the technical and informational needs of various Town agencies and the general public. The Department works closely with DPW construction forces in preparing drawings and survey layout for Town built drainage, road alignment and widening, sidewalk installation, parking lots, handicap ramps, sports fields, bridges, etc. as well as minor architectural plans for renovating Town buildings. The Department designs plans, drawings, specifications and documents for contract purposes. The Department also maintains and updates maps and drawings of the road and drainage systems, subdivision layout and grading plans, bridges, historic districts, voting district maps, Town buildings, the "Official Town Street Map", public parks, and miscellaneous projects. It also prepares easement and legal descriptions for storm sewers, sidewalks, some town/state projects and sanitary sewer lines designed "in-house". Assistance is provided to other Departments; e.g., survey, benchmarks, elevations, Town property lines, design of sports fields, school bus loops and driveways, minor building renovations, golf courses, Marina work, grading, drainage, sieve analysis, traffic, housing and development projects, cost estimates, streetlights, grants and permits for various departments such as DPW, Board of Education, Police, Fire, TPZ, WPCA, Conservation, Building, Health, Recreation, Flood and Erosion Board, Fairfield Bike and Ped Committee, Harbor Commission, and the First Selectman's office. Recently, the Department provided design, inspection and administrative services for several grants (FEMA, Haz-Mit., STEAP, CDBG-DR grants) "Stratfield Streetscape, Southport Community Connectivity grant, State projects: 50-212 thru 50-220, and some ARPA projects). Managing WPCF Hardening project, local bridge projects, LOTCIP grants and Rooster River detention proposals. Engineering is also working with City of Bridgeport on mutual interest projects that serve both communi

## **Budget Summary**

The Department request represents a 8.47% increase over FY22 budget due to contractual wage increases and increases in required materials and services.

# **Highlights and Goals**

- Improve bridge scour resistance for bridges, design minor bridge repairs, and administer larger projects-Duck Farm Br., Commerce Br., Grasmere –Post, kings Highway pedestrian improvements, Black Rock Turnpike
- Liaison work to ensure Town's best interests w/state projects, FEMA grants, VRADs, RR station, DOT, DEP and various utility work.
- Assist and design re: cost estimates, administration, elevations, maps, details and plans, if necessary for FEMA/CBDG reimbursements.
- Provided STEAP grant design for past projects totally over 1 million dollars for HC accessibility and upcoming STEAP project along Post and Old Post Road. Design and inspection for misc. drainage (Wakeman Lane, Burr st) and sidewalk projects (ex. Jackman Ave. sidewalk).
- Managing along with H&ED Stratfield four corners streetscape project. (\$1,200,000)
- Completed designs for Marina Concession, YYY shed, Firehouse 5 roof, Brookside Dr. restroom building renovations.

#### 5070 ENGINEERING

- Provide Survey maps for Conservation open space and ADA trail and engineering input for Bicycle and Pedestrian Advisory Committee.
- Drainage and Driveway permits create revenue of \$10,000 per year. Provide new topo maps and select GIS info on "CD" for revenue.
- Working with Harbor Commission for Dredging and boat ramp projects possibly tying into beach replenishment.
- Providing administration and supplemental engineering for MetroCOG projects and DEEP Stormwater Improvements projects and reports.
- Collects stormwater samples and inspects outfalls and other requirements for DEEP MS4 and Phase 1 EPA regulations.
- Engineering helped create RTM redistricting maps and Meets and Bounds descriptions and FHS graduation parking layouts.
- Engineering helped secure over \$ 3 million in sidewalk projects along Post Road, Grasmere and Kings Highway neighborhood business areas. Received grant funding for Black Rock Tpk (Metrocog), Southport (CC grant) and Stratfield (4 corners streetscape) neighborhoods.
- Seeking additional grant money via CBDG-DR and regional Planning grants for increased flood mitigation projects. Will also design/assist in authoring Requests for Qualifications and Proposals for private consultants' contracts. Commerce Dr. Br., Grasmere Post grant.
- Engineering has inspected, assisted in design/review and administer several FEMA and Dept.of Housing (CBDG-DR) projects over \$ 6 M.
- Reviewed drainage and other engineering aspects for several SHU, Fairfield Univ and section 8-30 G projects.
- Assisted and managed several remediation projects. (L. Pulie).
- Starting Traffic signal management plan.

|                 |                                | FY19          | FY20          | FY21       | FY22         | FY23         | FY23         | FY23 - FY22  |
|-----------------|--------------------------------|---------------|---------------|------------|--------------|--------------|--------------|--------------|
| 5070 ENGINEERIN | IG.                            | <u>ACTUAL</u> | <u>ACTUAL</u> | ACTUAL     | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 51010           | REGULAR PAYROLL                | \$634,850     | \$639,139     | \$656,681  | \$635,433    | \$679,131    | \$679,131    | 6.88%        |
| 51030           | PART-TIME PAYROLL              | 9,936         | 4,245         | 0          | 14,580       | 14,580       | 14,580       | 0.00%        |
| 51050           | OVERTIME EARNINGS              | 3,423         | 2,955         | 0          | 3,000        | 3,000        | 3,000        | 0.00%        |
| 51070           | SEASONAL PAYROLL               | 2,338         | 2,846         | 0          | 4,000        | 4,410        | 4,410        | 10.25%       |
| 51160           | LONGEVITY BONUS                | 1,200         | 1,200         | 1,600      | 1,600        | 2,400        | 2,400        | 50.00%       |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 47,632        | 47,757        | 48,717     | 47,552       | 51,169       | 51,169       | 7.61%        |
| 53000           | IT SOFTWARE                    | 9,981         | 10,180        | 7,721      | 12,200       | 12,200       | 12,200       | 0.00%        |
| 53200           | FEES AND PROFESSIONAL SERVICES | 2,375         | 2,188         | 2,333      | 3,700        | 45,400       | 45,400       | 1127.03%     |
| 53310           | RENTAL AND STORAGE             | 1,740         | 1,117         | 0          | 2,000        | 1,800        | 1,800        | -10.00%      |
| 54150           | MOTOR VEHICLE FUEL AND LUBE    | 3,437         | 1,973         | 1,036      | 1,884        | 3,324        | 3,324        | 76.43%       |
| 54310           | MAINT/REPAIR EQUIPMENT         | 1,889         | 1,326         | 2,357      | 3,000        | 3,000        | 3,000        | 0.00%        |
| 54330           | MAINT/REPAIR AUTOMOTIVE        | 39            | 0             | 0          | 100          | 100          | 100          | 0.00%        |
| 55300           | COMMUNICATIONS                 | 1,488         | 1,341         | 1,158      | 1,550        | 3,570        | 3,570        | 130.32%      |
| 55400           | ADVERTISING                    | 282           | 0             | 475        | 750          | 4,800        | 4,800        | 540.00%      |
| 56100           | PRINTING BINDING & PHOTOGRAPHY | 666           | 457           | 774        | 700          | 700          | 700          | 0.00%        |
| 56110           | OFFICE SUPPLIES                | 440           | 43            | 161        | 550          | 500          | 500          | -9.09%       |
| 56120           | CLOTHING AND DRY GOODS         | 833           | 726           | 602        | 850          | 850          | 850          | 0.00%        |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES  | 2,982         | 1,994         | 2,809      | 3,200        | 3,200        | 3,200        | 0.00%        |
| 56150           | POSTAGE                        | 157           | 91            | 21         | 250          | 250          | 250          | 0.00%        |
| 57000           | CAPITAL OUTLAY                 | 764           | 4,000         | 0          | 32,000       | 0            | 0            | -            |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 2,944         | 2,145         | 3,257      | 3,200        | 3,200        | 3,200        | 0.00%        |
| 58120           | TRAVEL AND MEETINGS            | <u>890</u>    | <u>411</u>    | <u>565</u> | <u>1,000</u> | <u>1,000</u> | <u>1,000</u> | <u>0.00%</u> |
|                 | TOTAL                          | \$730,288     | \$726,132     | \$730,266  | \$773,099    | \$838,584    | \$838,584    | 8.47%        |

| 5070 ENGINEERING  |      |      | PPROVED      | FY23 FS PROPOSED |              |  |  |
|---|------|------|--------------|------------------|--------------|--|--|
| FULL TIME - CURRENT   |      |      |              |                  |              |  |  |
| ASST. SURVEY CREW   | THEA | 1.00 | 75,353 (21)  | 1.00             | 75,353 (21)  |  |  |
| ENGINEER DRAFTER*   | THEA | 1.00 | 67,458 (21)  | 0.00             | 0 (21)       |  |  |
| ENGINEERING MANAGER   | PETA | 1.00 | 130,367 (20) | 1.00             | 130,367 (20) |  |  |
| ASST ENGINEERING MANAGER  | PETA | 0.00 | 0 (20)       | 1.00             | 104,615 (20) |  |  |
| INSTRUM OPER/DRAFTER**  | THEA | 1.00 | 60,374 (21)  | 0.00             | 0 (21)       |  |  |
| SENIOR CIVIL ENG**  | PETA | 2.00 | 206,505 (20) | 2.00             | 182,280 (20) |  |  |
| PROJECT MANAGER*  | PETA | 0.00 | 0 (20)       | 1.00             | 91,140 (20)  |  |  |
| SURVEY CREW CHIEF   | THEA | 1.00 | 95,376 (21)  | <u>1.00</u>      | 95,376 (21)  |  |  |
| TOTAL   |      | 7.00 | 635,433      | 7.00             | 679,131      |  |  |
| *Eliminate Engineering Drafter position and replace with Project Manager  **Eliminate Instrument Operator position and replace with additional Civil Engineer |      |      |              |                  |              |  |  |
| PART TIME - CURRENT   |      |      |              |                  |              |  |  |
| PART TIME SNL-PW  |      | 1.00 | 14,580 (20)  | 1.00             | 14,580 (20)  |  |  |

### 6010 HEALTH

## **Service Description**

The Department licenses and inspects nearly 750 food establishments, food stores, temporary food events, farmers markets, itinerant vendors, nursing homes, barber shops, beauty salons, nail salons, schools, public pools, hotels, motels and rooming houses; requiring over 1200 inspections per year. We issue permits for the installation, repair and upgrading of septic systems for the 15% of homes in Town served by such systems; we review plans, sign building permits, conduct inspections and sign certificates of occupancy for construction or renovation activity at licensed establishments, homes on septic systems and for demolition of properties. We inspect and issue Certificates of Rental Occupancy for the nearly 5,000 residential rental units in town and investigate all complaints regarding licensed facilities, permitted activities, housing, nuisances and other issues such as hoarding, blight and condemnation. We provide nursing services to all 23 public and private schools serving over 11,400 students; providing episodic care, medication administration and development of Health Care Plans for those with special medical needs as well as conducting required hearing, vision and scoliosis screenings. We provide dental hygiene services, dentist care, physicals and immunizations to underinsured and uninsured children as well as annually administer flu, pneumococcal and other vaccinations, conduct blood pressure, cholesterol, blood glucose and BMI screenings. We investigate and implement control measures for communicable diseases and provide testing services for sexually transmitted diseases. Our Health Education Programs including Matter of Balance, Fresh Start (smoking cessation), CDC's Diabetes Prevention Program, Chronic Disease and Diabetes Support Group, Know Your Numbers, and other workshops reached hundreds of adults and children. Our social media this year has reached tens of thousands of people.

This past year the Department has largely focused on COVID response activities including conducting multiple mass-vaccination clinics performing over 25,500 vaccinations during FY22. Additional COVID related activities included contact tracing for thousands of cases and their contacts, sector rules enforcement, maintaining the Town's COVID data page and multiple other COVID resources pages, assisting with public messaging development, participation in public forums and assisting with the development and implementation of internal Town and School COVID related policies and practices.

## **Budget Summary**

The Department request represents a 0.28% increase over FY22 budget due to contractual wage increases, gasoline and diesel increases, and a slight overtime increase.

|             |                                | FY19          | FY20         | FY21          | FY22         | FY23         | FY23         | FY23 - FY22  |
|-------------|--------------------------------|---------------|--------------|---------------|--------------|--------------|--------------|--------------|
| 6010 HEALTH |                                | <u>ACTUAL</u> | ACTUAL       | <u>ACTUAL</u> | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 51010       | REGULAR PAYROLL                | \$2,248,872   | \$2,342,124  | \$2,303,697   | \$2,421,131  | \$2,443,804  | \$2,443,804  | 0.94%        |
| 51030       | PART-TIME PAYROLL              | 372,259       | 332,272      | 396,966       | 425,886      | 426,285      | 426,285      | 0.09%        |
| 51050       | OVERTIME EARNINGS              | 3,369         | 2,459        | 8,284         | 2,200        | 4,200        | 4,200        | 90.91%       |
| 51070       | SEASONAL PAYROLL               | 0             | 0            | 0             | 0            | 0            | 0            | -            |
| 51080       | TEMPORARY PAYROLL              | 86,727        | 59,939       | 23,283        | 63,000       | 63,000       | 63,000       | 0.00%        |
| 51160       | LONGEVITY BONUS                | 1,800         | 2,200        | 3,000         | 2,600        | 2,200        | 2,200        | -15.38%      |
| 51170       | SECRETARIAL SERVICES (MINUTES) | 0             | 0            | 60            | 2,000        | 2,000        | 2,000        | 0.00%        |
| 51180       | FRINGE-DEF COMP TOWN MATCH     | 1,000         | 1,000        | 1,000         | 1,000        | 1,000        | 1,000        | 0.00%        |
| 52200       | SOCIAL SECURITY CONTRIBUTIONS  | 168,222       | 174,750      | 173,973       | 200,295      | 183,778      | 183,778      | -8.25%       |
| 53200       | FEES AND PROFESSIONAL SERVICES | 34,615        | 22,322       | 22,162        | 35,000       | 33,000       | 33,000       | -5.71%       |
| 53310       | RENTAL AND STORAGE             | 1,100         | 0            | 0             | 0            | 0            | 0            | -            |
| 54150       | MOTOR VEHICLE FUEL AND LUBE    | 3,766         | 2,302        | 898           | 3,659        | 6,455        | 6,455        | 76.41%       |
| 54310       | MAINT/REPAIR EQUIPMENT         | 1,456         | 1,290        | 928           | 1,500        | 1,500        | 1,500        | 0.00%        |
| 54330       | MAINT/REPAIR AUTOMOTIVE        | 0             | 0            | 0             | 100          | 100          | 100          | 0.00%        |
| 55300       | COMMUNICATIONS                 | 2,408         | 2,347        | 2,024         | 4,000        | 4,000        | 4,000        | 0.00%        |
| 55400       | ADVERTISING                    | 433           | 92           | 0             | 950          | 950          | 950          | 0.00%        |
| 56100       | PRINTING BINDING & PHOTOGRAPHY | 1,270         | 676          | 1,400         | 1,600        | 1,600        | 1,600        | 0.00%        |
| 56110       | OFFICE SUPPLIES                | 2,517         | 2,061        | 1,845         | 4,000        | 4,000        | 4,000        | 0.00%        |
| 56140       | SPECIAL DEPARTMENTAL SUPPLIES  | 12,824        | 18,676       | 11,379        | 15,900       | 15,900       | 15,900       | 0.00%        |
| 56150       | POSTAGE                        | 2,738         | 2,116        | 2,362         | 3,000        | 3,000        | 3,000        | 0.00%        |
| 58100       | EDUCATIONAL AND MEMBERSHIPS    | 15,403        | 9,167        | 7,123         | 16,200       | 16,200       | 16,200       | 0.00%        |
| 58120       | TRAVEL AND MEETINGS            | <u>3,873</u>  | <u>1,749</u> | <u>961</u>    | <u>3,000</u> | <u>3,000</u> | <u>3,000</u> | 0.00%        |
|             | TOTAL                          | \$2,964,652   | \$2,977,542  | \$2,961,344   | \$3,207,021  | \$3,215,972  | \$3,215,972  | 0.28%        |

| FULL TIME - CURRENT |      | <u>FY22</u> | <u>APPROVED</u>     | <u>FY</u> 2 | 23 FS PROPOSED |
|---------------------|------|-------------|---------------------|-------------|----------------|
| DENTAL HYGIENIST    | THEA | 1.00        | 56,058 (21)         | 1.00        | 56,058 (21)    |
| DIRECT HEALTH       | DH   | 1.00        | 131,178 (20)        | 1.00        | 136,425 (22)   |
| HEALTH EDUCATOR     | THEA | 1.00        | 91,483 (21)         | 0.00        | 0 (21)         |
| NURSE 05 SALARY FT  | NURS | 2.00        | 113,379 (20)        | 3.00        | 168,689 (20)   |
| NURSE 06 SALARY FT  | NURS | 21.00       | 1,257,192 (20)      | 20.00       | 1,208,969 (20) |
| NURSE COORDINATOR   | NURS | 2.00        | 167,874 (20)        | 2.00        | 164,524 (20)   |
| SANITARIAN A        | THEA | 3.00        | 293,038 (21)        | 3.00        | 291,325 (21)   |
| ASST DIR OF HEALTH  | PETA | 1.00        | 123,434 (20)        | 2.00        | 230,319 (20)   |
| SECTY A             | THEA | 1.00        | 67,458 (21)         | 1.00        | 67,458 (21)    |
| SUPERVISOR-NURSES   | PETA | <u>1.00</u> | <u>120,037</u> (20) | <u>1.00</u> | 120,037 (20)   |
| TOTAL               |      | 34.00       | 2,421,131           | 34.00       | 2,443,804      |

| PART TIME - CURRENT      | FY22 A | <u>IPPROVED</u> | <u>FY23 FS</u> | 23 FS PROPOSED |  |
|--------------------------|--------|-----------------|----------------|----------------|--|
| NURSE 5 HOURLY           | 3.00   | 85,690 (20)     | 5.00           | 141,224 (20)   |  |
| NURSES 6 HOURLY          | 9.00   | 255,468 (20)    | 7.00           | 200,333 (20)   |  |
| PART TIME CLERK          | 1.00   | 15,647 (20)     | 1.00           | 15,647 (20)    |  |
| NURSING ADMIN SPECIALIST | 1.00   | 21,294 (20)     | 1.00           | 21,294 (20)    |  |
| AUDIOMETRIC AIDE         | 1.00   | 15,441 (20)     | 1.00           | 15,441 (20)    |  |
| HEALTH AIDE              | 2.00   | 32,346 (20)     | 2.00           | 32,346 (20)    |  |
| TOTAL PART TIME CURRENT  | 17.00  | 425,886         | 17.00          | 426,285        |  |

### 6050 HUMAN AND SOCIAL SERVICES

### **Service Description**

Social Services, The Bigelow Center and Senior Transportation have continued to provide essential programs and services to Fairfield residents through the pandemic.

## **Social Services Department**

- Continued Mobile Food Pantry partnership Operation Hope and Senior Transportation
- Assessed and allocated financial assistance, including COVID CDBG and Warming Fund grants for Fairfield families, as well as United Way and Salvation Army Grants.
- Provided energy/heating assistance totaling more than \$70,000 to eligible Fairfield households.

# **Bigelow Center**

- Senior Center membership totals 5700 members
- Nutrition Program resumed with both outdoor and indoor dining for approximately 30-50 seniors once a week
- In-person activities resumed on a limited basis, with most activities available both in person and via Zoom
- Online activity registration process for members expanded to all members with computer access (those without assisted in person or by phone)

## **Transportation**

- Medical appointments and grocery shopping trips have resumed
- Bi-weekly Mobile Food Pantry and emergency grocery deliveries to seniors and Fairfield residents
- Delivery of new 12-passenger, wheelchair accessible senior transit bus (CT DOT grant 2019)

# **Budget Summary**

The Department request represents a 9.0 percent increase over FY22 budget. The request moves the part-time social services coordinator from part-time to full-time and the senior center director from part-time to full-time with offsetting decreases to the part-time line.

|                |                                 | FY19<br>ACTUAL | FY20<br>ACTUAL | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>DEPT REQ. | FY23<br>FS PROPOSED | FY23 - FY22<br>% CHG |
|----------------|---------------------------------|----------------|----------------|----------------|----------------|-------------------|---------------------|----------------------|
| 6050 HUMAN AND | SOCIAL SERVICES                 | ACTUAL         | ACTUAL         | ACTUAL         | <u>BODGE 1</u> | DEFINEQ.          | TOPROPOSED          | <u> 70 0110</u>      |
| 51010          | REGULAR PAYROLL                 | \$142,854      | \$147,290      | \$173,933      | \$173,933      | \$318,689         | \$318,689           | 83.23%               |
| 51030          | PART-TIME PAYROLL               | 310,290        | 323,277        | 252,021        | 357,360        | 253,659           | 253,659             | -29.02%              |
| 51160          | LONGEVITY BONUS                 | 600            | 600            | 600            | 600            | 600               | 600                 | 0.00%                |
| 51170          | SECRETARIAL SERVICES (MINUTES)  | 0              | 450            | 375            | 750            | 750               | 750                 | 0.00%                |
| 51180          | FRINGE-DEF COMP TOWN MATCH      | 1,000          | 1,000          | 1,000          | 1,000          | 1,000             | 1,000               | 0.00%                |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS   | 15,772         | 16,380         | 17,569         | 18,607         | 29,679            | 29,679              | 59.50%               |
| 53200          | FEES AND PROFESSIONAL SERVICES  | 25,849         | 11,472         | 37,856         | 35,750         | 35,750            | 35,750              | 0.00%                |
| 54150          | MOTOR VEHICLE FUEL AND LUBE     | 16,927         | 10,750         | 3,685          | 9,460          | 18,005            | 18,005              | 90.33%               |
| 54310          | MAINT/REPAIR EQUIPMENT          | 2,378          | 4,853          | 3,757          | 2,000          | 2,000             | 2,000               | 0.00%                |
| 54320          | MAINT/REPAIR OF BLDGS & GROUNDS | 14,141         | 18,821         | 22,069         | 22,000         | 22,000            | 22,000              | 0.00%                |
| 55400          | ADVERTISING                     | 316            | 283            | 0              | 500            | 500               | 500                 | 0.00%                |
| 56100          | PRINTING BINDING & PHOTOGRAPHY  | 5,904          | 5,549          | 6,426          | 6,500          | 6,500             | 6,500               | 0.00%                |
| 56110          | OFFICE SUPPLIES                 | 2,840          | 2,062          | 1,145          | 3,000          | 3,000             | 3,000               | 0.00%                |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES   | 270            | 0              | 1,505          | 2,000          | 2,000             | 2,000               | 0.00%                |
| 56150          | POSTAGE                         | 253            | 369            | 1,266          | 500            | 500               | 500                 | 0.00%                |
| 57000          | CAPITAL OUTLAY                  | 0              | 0              | 0              | 0              | 0                 | 0                   | -                    |
| 58100          | EDUCATIONAL AND MEMBERSHIPS     | 1,666          | 1,039          | 825            | 1,000          | 1,000             | 1,000               | 0.00%                |
| 58120          | TRAVEL AND MEETINGS             | 462            | 106            | 0              | 500            | 500               | 500                 | 0.00%                |
| 58190          | VETERANS SERVICES               | 4,365          | 6,662          | 4,408          | 4,420          | 4,420             | 4,420               | 0.00%                |
| 58200          | SOCIAL SERVICE PAYMENTS         | <u>33,613</u>  | <u>31,586</u>  | <u>31,798</u>  | <u>34,000</u>  | <u>34,000</u>     | <u>34,000</u>       | 0.00%                |
|                | TOTAL                           | \$579,497      | \$582,550      | \$560,236      | \$673,880      | \$734,552         | \$734,552           | 9.00%                |

| 6050 HUMAN AND SOCIAL SERVICES  | 5    | FY22 A | <u> PPROVED</u>     | FY23 FS PROPOSED |                     |  |
|---|------|--------|---------------------|------------------|---------------------|--|
| FULL TIME - CURRENT   |      |        |                     |                  |                     |  |
| SECRTY C HUMAN SERV   | THEA | 1.00   | 58,933 (21)         | 1.00             | 58,933 (21)         |  |
| SENIOR CENTER DIRECTOR*   | PETA | 0.00   | 0 (21)              | 1.00             | 71,228 (21)         |  |
| SOCIAL SERVICES COORDINATOR**   | PETA | 0.00   | 0 (21)              | 1.00             | 71,228 (21)         |  |
| DIR HUMAN SERVICES  | DH   | 1.00   | <u>115,000</u> (21) | <u>1.00</u>      | <u>117,300</u> (22) |  |
| TOTAL FULL TIME CURRENT   |      | 2.00   | 173,933             | 4.00             | 318,689             |  |
| *Eliminate Part-Time Senior Center Direct **Eliminate Part-Time Social Services Cod |      |        |                     |                  |                     |  |
| PART TIME - CURRENT   |      |        |                     |                  |                     |  |
| SOCIAL SERVICES SUPVR   |      | 1.00   | 32,063 (20)         | 0.00             | 0 (20)              |  |
| CLERK   |      | 1.00   | 15,210 (20)         | 1.00             | 15,210 (20)         |  |
| PART TIME DRIVER HUMAN SER  |      | 5.00   | 82,489 (20)         | 5.00             | 82,489 (20)         |  |
| SOCIAL CASE WORKER  |      | 4.00   | 105,462 (20)        | 4.00             | 105,462 (20)        |  |
| RECEPTIONIST  |      | 1.00   | 11,700 (20)         | 0.00             | 0 (20)              |  |
| PT-HUM SERV-DISPATCHER  |      | 2.00   | 35,288 (20)         | 2.00             | 35,288 (20)         |  |
| SR CENTER PROG COORD  |      | 1.00   | 27,449 (20)         | 0.00             | 0 (20)              |  |
| SENIOR CENTER DIRECTOR  |      | 1.00   | 32,489 (20)         | 0.00             | 0 (20)              |  |
| DESK CLERK  |      | 1.00   | <u>15,210</u> (20)  | <u>1.00</u>      | <u>15,210</u> (20)  |  |
| TOTAL PART TIME   |      | 17.00  | 357,360             | 13.00            | 253,659             |  |

NOTE: Number in parentheses reflects salary contract year.

#### 6070 SOLID WASTE AND RECYCLING

## **Service Description**

On July 1 2019, we entered into a 5 year Waste Disposal agreement with Enviro Express, who operates the Transfer Station and hauls the Solid Waste and Wheelabrator, the Waste to Energy Facility in Bridgeport where the Solid Waste is incinerated and produces electricity. The new contract for the operation of our Recycling Center was awarded to Enviro Express from July 1 2019 to June 30 2024. We have incorporated Single Stream Recycling in the Town of Fairfield and the Recycling Center. For the safe disposal of Household Hazardous Waste (HHW), Fairfield has an agreement with HazWaste Central in New Haven. Since 1990, more than 167,600 households have used the facility to safely dispose of more than 1,000,000 gallons of Hazardous Waste. Our department responds to complaints and inspects Businesses, Universities, Fairfield's Public and Private schools yearly.

## **Budget Summary**

The Department request represents a 10.0 percent increase over FY22 budget. The request reflects contractual increases in fees and professional services related to contracts for recycling operations and additional funds for the maintenance and repair of the scale house.

|                 |                                | FY19         | FY20         | FY21          | FY22         | FY23         | FY23         | FY23 - FY22  |
|-----------------|--------------------------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|
|                 |                                | ACTUAL       | ACTUAL       | <u>ACTUAL</u> | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 6070 SOLID WAST | TE AND RECYCLING               |              |              |               |              |              |              |              |
| 51010           | REGULAR PAYROLL                | \$163,229    | \$166,470    | \$111,869     | \$41,733     | \$60,157     | \$60,157     | 44.15%       |
| 51030           | PART-TIME PAYROLL              | 76,418       | 67,429       | 62,932        | 78,678       | 96,614       | 96,614       | 22.80%       |
| 51050           | OVERTIME EARNINGS              | 4,054        | 1,672        | 2,429         | 2,513        | 5,567        | 5,567        | 121.53%      |
| 51160           | LONGEVITY BONUS                | 0            | 400          | 400           | 400          | 0            | 0            | -100.00%     |
| 51170           | SECRETARIAL SERVICES (MINUTES) | 500          | 500          | 800           | 1,000        | 1,000        | 1,000        | 0.00%        |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS  | 13,131       | 13,240       | 9,410         | 3,949        | 6,057        | 6,057        | 53.38%       |
| 53200           | FEES AND PROFESSIONAL SERVICES | 2,864,896    | 3,137,308    | 3,202,817     | 3,277,808    | 3,512,200    | 3,512,200    | 7.15%        |
| 54010           | CONTRACTED PROPERTY SERVICES   | 798,768      | 1,059,433    | 916,841       | 809,241      | 880,454      | 880,454      | 8.80%        |
| 54150           | MOTOR VEHICLE FUEL AND LUBE    | 1,522        | 1,245        | 450           | 785          | 0            | 0            | -100.00%     |
| 54310           | MAINT/REPAIR EQUIPMENT         | 2,660        | 2,983        | 387           | 3,000        | 5,000        | 5,000        | 66.67%       |
| 54320           | MAINT/REPAIR BLDG/GROUNDS      | 0            | 0            | 18,455        | 0            | 90,000       | 90,000       | -            |
| 55300           | COMMUNICATIONS                 | 971          | 1,063        | 557           | 1,500        | 750          | 750          | -50.00%      |
| 55400           | ADVERTISING                    | 1,270        | 0            | 165           | 1,500        | 1,500        | 1,500        | 0.00%        |
| 56100           | PRINTING BINDING & PHOTOGRAPHY | 4,490        | 4,084        | 4,701         | 4,200        | 9,000        | 9,000        | 114.29%      |
| 56110           | OFFICE SUPPLIES                | 353          | 113          | 899           | 300          | 455          | 455          | 51.67%       |
| 56140           | SPECIAL DEPARTMENTAL SUPPLIES  | 1,013        | 1,171        | 1,709         | 1,500        | 1,500        | 1,500        | 0.00%        |
| 56150           | POSTAGE                        | 5,150        | 4,607        | 4,782         | 5,000        | 5,000        | 5,000        | 0.00%        |
| 57000           | CAPITAL OUTLAY                 | 172,484      | 0            | 0             | 0            | 0            | 0            | -            |
| 58100           | EDUCATIONAL AND MEMBERSHIPS    | 835          | 166          | 0             | 1,025        | 1,025        | 1,025        | 0.00%        |
| 58120           | TRAVEL AND MEETINGS            | <u>1,015</u> | <u>1,296</u> | <u>1,104</u>  | <u>1,000</u> | <u>1,000</u> | <u>1,000</u> | 0.00%        |
|                 | TOTAL                          | \$4,112,759  | \$4,463,178  | \$4,340,707   | \$4,235,132  | \$4,677,279  | \$4,677,279  | 10.44%       |

|                                |      | FY22 APF    | PROVED      | FY23 FS PROPOSED |             |  |
|--------------------------------|------|-------------|-------------|------------------|-------------|--|
| 6070 SOLID WASTE AND RECYCLING |      |             |             |                  |             |  |
| FULL TIME - CURRENT            |      |             |             |                  |             |  |
| LEAD SCALE OPERATOR            | THEA | <u>1.00</u> | 41,733 (21) | 1.00             | 60,157 (21) |  |
| TOTAL                          |      | 1.00        | 41,733      | 1.00             | 60,157      |  |
| PART TIME - CURRENT            |      |             |             |                  |             |  |
| PART TIME CLERK                |      | 1.00        | 14,896 (20) | 1.00             | 15,210 (20) |  |
| PT SCALE OPERATOR              |      | <u>4.00</u> | 63,782 (20) | <u>5.00</u>      | 81,404 (20) |  |
| TOTAL                          |      | 5.00        | 78,678      | 6.00             | 96,614      |  |

### 7010 LIBRARY MAIN BRANCH

### **Service Description**

The Fairfield Public Library system offers services at two sites: the Main Library and the Fairfield Woods Branch Library. It is governed by the Board of Library Trustees and is managed by the Town Librarian. The guiding principle at both our locations is our Mission: To deliver dynamic service through informative programs, materials, technology, and spaces to strengthen our community.

## **Budget Summary**

The Department Request is a 2.58 percent decrease from the prior budget.

## **Highlights and Goals**

The Fairfield Public Library serves everyone in our community. The Library materials and programming reflect the changing landscape of the educational and cultural needs of our residents from preschoolers to retirees. Fairfield Public Library is a resource that gives equal and ready access to resources and experiences that support lifelong learning.

This past year marked the reintroduction of in-person patron service models. While still providing innovative library services established during the pandemic, like online and hybrid programming, with the additional pressure of operating a public space following best practices and health quidelines.

Virtual, hybrid, and in-person programming reflected community needs; childhood literacy, career counseling, tax preparation assistance, device assistance, book clubs, summer reading, author visits, cultural events, college preparation, and take and make programming. Virtual library services provided during the pandemic are still utilized, even as patrons return to use in-person services.

In the last two years, new and old patrons became familiar with the digital library collection of books, magazines, movies, tv shows, and music and databases and resources that offered reference information, online learning opportunities, and homework assistance. While these digital copies may displace some of our physical collection, they are 3 - 4 times more expensive to purchase. We are also finding parents and children want to return to physical books and a tangible library experience.

Last year we expanded our online capabilities, and we will retain the operational advantages that some virtual services and programs can offer. We are also finding that members of our community who were late digital adopters are coming to the library for instruction and assistance. Not just with their devices but also with municipal services, state, local, and federal that have now been moved online.

We now must balance digital with a return to in-person use that includes using our space for prolonged periods as members of our community seek programs, services, or just a space to interact—all of which follow our new strategic plan.

Our libraries offer 24/7 remote access to a multitude of cultural, recreational and educational materials. We continue to pursue our Vision: Dream...Discover...Innovate...Create... @ the Fairfield Public Library.

|              |                                  | FY19          | FY20          | FY21          | FY22          | FY23         | FY23         | FY23 - FY22  |
|--------------|----------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|
|              |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 7010 LIBRARY |                                  |               |               |               |               |              |              |              |
| 51010        | REGULAR PAYROLL                  | \$1,171,029   | \$1,458,036   | \$1,425,663   | \$1,457,800   | \$1,376,542  | \$1,376,542  | -5.57%       |
| 51030        | PART-TIME PAYROLL                | 289,518       | 234,486       | 64,805        | 264,166       | 287,369      | 287,369      | 8.78%        |
| 51050        | OVERTIME EARNINGS                | 0             | 0             | 0             | 0             | 0            | 0            | -            |
| 51110        | PAY DIFFERENTIAL                 | 35,632        | 30,709        | 6,801         | 55,006        | 55,006       | 55,006       | 0.00%        |
| 51160        | LONGEVITY BONUS                  | 4,400         | 4,600         | 4,800         | 4,200         | 5,000        | 5,000        | 19.05%       |
| 51180        | FRINGE-DEF COMP TOWN MATCH       | 1,000         | 1,000         | 1,000         | 1,000         | 1,000        | 1,000        | 0.00%        |
| 52200        | SOCIAL SECURITY CONTRIBUTIONS    | 95,480        | 115,362       | 106,919       | 116,850       | 110,157      | 110,157      | -5.73%       |
| 53200        | FEES AND PROFESSIONAL SERVICES   | 150,981       | 138,268       | 148,328       | 195,290       | 165,290      | 165,290      | -15.36%      |
| 53310        | RENTAL AND STORAGE               | 5,197         | 4,161         | 5,280         | 5,500         | 5,500        | 5,500        | 0.00%        |
| 54110        | UTILITIES - WATER                | 4,059         | 4,663         | 3,912         | 5,700         | 5,700        | 5,700        | 0.00%        |
| 54130        | UTILITIES - ELECTRIC             | 0             | 0             | 123           | 0             | 0            | 0            | -            |
| 54150        | MOTOR VEHICLE FUEL AND LUBE      | 1,190         | 576           | 316           | 707           | 1,247        | 1,247        | 76.38%       |
| 54310        | MAINT/REPAIR EQUIPMENT           | 15,361        | 14,132        | 12,265        | 15,716        | 15,716       | 15,716       | 0.00%        |
| 54320        | MAINT/REPAIR OF BLDGS & GROUNDS  | 27,386        | 24,737        | 26,446        | 28,260        | 28,260       | 28,260       | 0.00%        |
| 54370        | MATERIALS FOR MAINT/REPAIR       | 599           | 527           | 1,077         | 1,100         | 1,100        | 1,100        | 0.00%        |
| 55300        | COMMUNICATIONS                   | 5,745         | 2,893         | 2,275         | 3,000         | 3,000        | 3,000        | 0.00%        |
| 56100        | PRINTING BINDING & PHOTOGRAPHY   | 21,473        | 19,794        | 20,631        | 23,000        | 23,000       | 23,000       | 0.00%        |
| 56110        | OFFICE SUPPLIES                  | 28,579        | 28,870        | 28,331        | 29,500        | 29,500       | 29,500       | 0.00%        |
| 56130        | CLEANING AND JANITORIAL SUPPLIES | 8,740         | 7,138         | 6,947         | 10,179        | 10,179       | 10,179       | 0.00%        |
| 56150        | POSTAGE                          | 965           | 708           | 735           | 975           | 975          | 975          | 0.00%        |
| 56180        | LIBRARY MATERIALS                | 398,562       | 475,798       | 390,882       | 425,000       | 450,000      | 450,000      | 5.88%        |
| 58100        | EDUCATIONAL AND MEMBERSHIPS      | 3,546         | 2,674         | 2,672         | 3,800         | 3,800        | 3,800        | 0.00%        |
| 58120        | TRAVEL AND MEETINGS              | <u>2,957</u>  | <u>1,453</u>  | <u>626</u>    | <u>3,500</u>  | <u>3,500</u> | <u>3,500</u> | <u>0.00%</u> |
|              | TOTAL                            | \$2,272,398   | \$2,570,585   | \$2,260,832   | \$2,650,249   | \$2,581,841  | \$2,581,841  | -2.58%       |

| 7010 LIBRARY - MAIN    |      | FY22        | APPROVED            | FY23 FS PROPOSED |              |  |
|------------------------|------|-------------|---------------------|------------------|--------------|--|
| FULL TIME - CURRENT    |      |             |                     |                  |              |  |
| HEAD OF ADULT SERVICES | PETA | 1.00        | 106,885 (20)        | 1.00             | 106,885 (20) |  |
| CO-CIRCULATION-LIB     | THEA | 1.00        | 81,610 (21)         | 1.00             | 81,610 (21)  |  |
| INFO TECH LIBRARIAN*   | PETA | 1.00        | 100,334 (20)        | 0.00             | 0 (20)       |  |
| LIBRARY AIDE           | THEA | 2.00        | 115,919 (21)        | 2.00             | 115,919 (21) |  |
| LIBRARY ASSOCIATE      | THEA | 2.00        | 133,044 (21)        | 2.00             | 136,863 (21) |  |
| LIBRARY CUSTODIAN      | THEA | 1.00        | 51,437 (21)         | 1.00             | 51,437 (21)  |  |
| LIBRARY TECH ASSIST    | THEA | 1.00        | 67,458 (21)         | 1.00             | 67,458 (21)  |  |
| MUN WEB LIBRARIAN      | THEA | 1.00        | 93,430 (21)         | 1.00             | 93,430 (21)  |  |
| REFERENCE LIBRARIAN    | THEA | 4.00        | 314,601 (21)        | 4.00             | 314,601 (21) |  |
| HEAD OF YOUTH SVCS     | PETA | 1.00        | 106,885 (20)        | 1.00             | 106,885 (20) |  |
| SECTY A                | THEA | 1.00        | 67,458 (21)         | 1.00             | 69,405 (21)  |  |
| TEEN LIBRARIAN         | PETA | 1.00        | 92,049 (20)         | 1.00             | 92,049 (20)  |  |
| TOWN LIBRARIAN         | DH   | <u>1.00</u> | <u>126,690</u> (20) | <u>1.00</u>      | 140,000 (22) |  |
| TOTAL                  |      | 18.00       | 1,457,800           | 17.00            | 1,376,542    |  |

<sup>\*</sup>Move Info-Tech Librarian to IT Department (3110)

|                        | FY22 A        | <u>PPROVED</u>  | FY23 FS P     | ROPOSED         |
|------------------------|---------------|-----------------|---------------|-----------------|
| PART TIME - CURRENT    |               |                 |               |                 |
| PARTTIME PROFESSIONALS | varies        | 94,894 (20)     | varies        | 94,887 (20)     |
| PARTTIME CUSTODIAN     | varies        | 0               | varies        | 17,238          |
| PARTTIME ASSOCIATE     | varies        | 30,360 (20)     | varies        | 30,360 (20)     |
| PARTTIME ASSISTANT     | varies        | 11,742 (20)     | varies        | 11,751 (20)     |
| PARTTIME AIDE          | varies        | 104,625 (20)    | varies        | 108,338 (20)    |
| PARTTIME PAGE          | varies        | 14,625 (20)     | varies        | 16,875 (20)     |
| SUNDAY HOURS           | varies        | 7,035 (20)      | varies        | 7,035 (20)      |
| SICK TIME PAY          | <u>varies</u> | <u>885</u> (20) | <u>varies</u> | <u>885</u> (20) |
| TOTAL                  | 60            | 264,166         | 60            | 287,369         |

#### 7011 LIBRARY FAIRFIELD WOODS

#### **Service Description**

The Fairfield Public Library system offers services at two sites: the Main Library and the Fairfield Woods Branch Library. It is governed by the Board of Library Trustees and is managed by the Town Librarian. The guiding principle at both our locations is our Mission: To deliver dynamic service through informative programs, materials, technology, and spaces to strengthen our community.

### **Budget Summary**

The Department Request is a 3.7% increase from the prior budget.

### **Highlights and Goals**

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Last year we expanded our online capabilities, and we will retain the operational advantages that some virtual services and programs can offer. We are also finding that members of our community who were late digital adopters are coming to the library for instruction and assistance. Not just with their devices but also with municipal services, state, local, and federal that have now been moved online.

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Our libraries offer 24/7 remote access to a multitude of cultural, recreational and educational materials. We continue to pursue our Vision: Dream...Discover...Innovate...Create... @ the Fairfield Public Library.

|      |            |                                  | FY19          | FY20          | FY21          | FY22          | FY23        | FY23        | FY23 - FY22  |
|------|------------|----------------------------------|---------------|---------------|---------------|---------------|-------------|-------------|--------------|
|      |            |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.   | FS PROPOSED | <u>% CHG</u> |
| 7011 | LIBRARY FA | IRFIELD WOODS BRANCH             |               |               |               |               |             |             |              |
|      | 51010      | REGULAR PAYROLL                  | \$566,350     | \$558,474     | \$711,522     | \$724,500     | \$736,113   | \$736,113   | 1.60%        |
|      | 51030      | PART-TIME PAYROLL                | 180,179       | 142,765       | 22,880        | 182,746       | 184,312     | 184,312     | 0.86%        |
|      | 51110      | PAY DIFFERENTIAL                 | 22,584        | 13,303        | 2,440         | 23,488        | 23,488      | 23,488      | 0.00%        |
|      | 51160      | LONGEVITY BONUS                  | 2,400         | 2,400         | 2,600         | 2,800         | 3,200       | 3,200       | 14.29%       |
|      | 52200      | SOCIAL SECURITY CONTRIBUTIONS    | 46,844        | 44,822        | 53,333        | 54,994        | 59,353      | 59,353      | 7.93%        |
|      | 53200      | FEES AND PROFESSIONAL SERVICES   | 14,774        | 15,470        | 22,141        | 24,975        | 24,975      | 24,975      | 0.00%        |
|      | 53310      | RENTAL AND STORAGE               | 1,701         | 899           | 934           | 2,000         | 2,000       | 2,000       | 0.00%        |
|      | 54110      | UTILITIES - WATER                | 1,337         | 1,309         | 888           | 1,625         | 1,625       | 1,625       | 0.00%        |
|      | 54310      | MAINT/REPAIR EQUIPMENT           | 3,627         | 4,105         | 4,483         | 4,622         | 4,622       | 4,622       | 0.00%        |
|      | 54320      | MAINT/REPAIR OF BLDGS & GROUNDS  | 13,310        | 11,372        | 11,957        | 13,470        | 13,470      | 13,470      | 0.00%        |
|      | 54370      | MATERIALS FOR MAINT/REPAIR       | 400           | 101           | 393           | 400           | 400         | 400         | 0.00%        |
|      | 55300      | COMMUNICATIONS                   | 2,789         | 879           | 959           | 1,700         | 1,700       | 1,700       | 0.00%        |
|      | 56100      | PRINTING BINDING & PHOTOGRAPHY   | 2,753         | 2,778         | 2,472         | 3,000         | 3,000       | 3,000       | 0.00%        |
|      | 56110      | OFFICE SUPPLIES                  | 5,524         | 6,178         | 5,738         | 6,500         | 6,500       | 6,500       | 0.00%        |
|      | 56130      | CLEANING AND JANITORIAL SUPPLIES | 2,016         | 1,506         | 2,918         | 3,000         | 3,000       | 3,000       | 0.00%        |
|      | 56150      | POSTAGE                          | 294           | 96            | 419           | 325           | 325         | 325         | 0.00%        |
|      | 56180      | LIBRARY MATERIALS                | 99,600        | 110,989       | 105,857       | 100,000       | 125,000     | 125,000     | 25.00%       |
|      | 58120      | TRAVEL AND MEETINGS              | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>    | <u>0</u>    | Ξ            |
|      |            | TOTAL                            | \$966,482     | \$917,446     | \$951,936     | \$1,150,145   | \$1,193,083 | \$1,193,083 | 3.73%        |

| 7011 LIBRARY - FAIRFIELD WOODS |      | FY22 AP     | PROVED             | FY23 FS PROPOSED |                    |  |
|--------------------------------|------|-------------|--------------------|------------------|--------------------|--|
| FULL TIME - CURRENT            |      |             |                    |                  |                    |  |
| DEPUTY TOWN LIBRARIA           | PETA | 1.00        | 119,602 (20)       | 1.00             | 123,190 (20)       |  |
| HEAD OF BRANCH SERVICES        | PETA | 1.00        | 96,590 (20)        | 1.00             | 104,615 (20)       |  |
| CO-CIRCULATION-LIB             | THEA | 1.00        | 73,407 (21)        | 1.00             | 73,407 (21)        |  |
| BRANCH-CHILDS LIBR             | THEA | 1.00        | 91,483 (21)        | 1.00             | 91,483 (21)        |  |
| BRANCH REFERE-LIBR             | THEA | 1.00        | 97,322 (21)        | 1.00             | 97,322 (21)        |  |
| LIBRARY CUSTODIAN              | THEA | 1.00        | 57,276 (21)        | 1.00             | 57,276 (21)        |  |
| LIBRARY AIDE                   | THEA | 2.00        | 117,360 (21)       | 2.00             | 117,360 (21)       |  |
| LIBRARY ASSOCIATE              | THEA | <u>1.00</u> | <u>71,460</u> (20) | <u>1.00</u>      | <u>71,460</u> (20) |  |
| TOTAL                          |      | 9.00        | 724,500            | 9.00             | 736,113            |  |

| PART TIME - CURRENT    | FY22 APPROVED |                 | FY23 FS P     | ROPOSED         |
|------------------------|---------------|-----------------|---------------|-----------------|
| PARTTIME PROFESSIONALS | varies        | 66,212 (20)     | varies        | 66,206 (20)     |
| PARTTIME ASSOCIATE     | varies        | 25,806 (20)     | varies        | 25,806 (20)     |
| PARTTIME AIDE          | varies        | 75,563 (20)     | varies        | 75,563 (20)     |
| PARTTIME PAGE          | varies        | 10,179 (20)     | varies        | 11,745 (20)     |
|                        |               |                 |               |                 |
| SUNDAY HOURS           | varies        | 4,273 (20)      | varies        | 4,273 (20)      |
| SICK TIME PAY          | varies        | <u>713</u> (20) | <u>varies</u> | <u>719</u> (20) |
| TOTAL                  | 48            | 182,746         | 48            | 184,312         |

#### 7030 PENFIELD PAVILION COMPLEX

# **Service Description**

The Penfield Complex is a beautiful public waterfront comprised of two seasonal buildings on 8 acres located directly on a sandy beach on Long Island Sound. The Penfield Pavilion reopened after renovations in March, 2017, it is scheduled to close for remediation and repairs in October of 2022. There is no timetable for a reopening at this time.

### **Budget Summary**

The department request is a slight increase mainly due to the cost of seasonal payroll and the rise of minimum wage.

### Revenue

It is expected that due to construction that revenue will be lower than usual. We do not have a timetable for Penfield to reopen at this time.

#### **Highlights and Goals**

- Provide clean changing rooms with shower and bathroom facilities.
- Provide the community with a clean food concession facility.
- Provide the children with a safe clean Playground area.
- Provide Barbecue grills on the beach and ample picnic tables on the shaded porch for the public's use.
- Offer Special Events year-round including but not limited to: the Fourth of July fireworks display, Family Fun dances, Comedy Nights, AR Workshops, Concerts and New Year's events.

|                  |                                  | FY19          | FY20          | FY21          | FY22          | FY23          | FY23          | FY23 - FY22    |
|------------------|----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
|                  |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.     | FS PROPOSED   | % CHG          |
| 7030 PENFIELD PA | AVILION COMPLEX                  |               |               |               |               |               |               |                |
| 51030            | PART-TIME PAYROLL                | \$67,497      | \$54,746      | \$60,460      | \$42,600      | \$39,930      | \$39,930      | -6.27%         |
| 51070            | SEASONAL PAYROLL                 | 38,660        | 52,367        | 74,867        | 61,425        | 125,395       | 125,395       | 104.14%        |
| 52200            | SOCIAL SECURITY CONTRIBUTIONS    | 1,539         | 1,572         | 1,962         | 1,781         | 2,397         | 2,397         | 34.59%         |
| 54010            | CONTRACTED PROPERTY SERVICES     | 0             | 0             | 0             | 0             | 0             | 0             | -              |
| 54110            | UTILITIES - WATER                | 3,865         | 3,067         | 3,122         | 4,000         | 3,000         | 3,000         | -25.00%        |
| 54120            | UTILITIES - GAS                  | 13,956        | 13,712        | 12,937        | 14,000        | 10,500        | 10,500        | -25.00%        |
| 54130            | UTILITIES - ELECTRIC             | 18,962        | 24,762        | 17,032        | 19,000        | 19,000        | 19,000        | 0.00%          |
| 54310            | MAINT/REPAIR EQUIPMENT           | 471           | 0             | 0             | 200           | 200           | 200           | 0.00%          |
| 54320            | MAINT/REPAIR OF BLDGS & GROUNDS  | 5,500         | 6,990         | 1,397         | 4,500         | 4,500         | 4,500         | 0.00%          |
| 55300            | COMMUNICATIONS                   | 2,489         | 8,642         | 7,166         | 7,500         | 5,000         | 5,000         | -33.33%        |
| 56100            | PRINTING BINDING & PHOTOGRAPHY   | 673           | 1,012         | 0             | 0             | 0             | 0             | -              |
| 56130            | CLEANING AND JANITORIAL SUPPLIES | 8,161         | 7,653         | 18,006        | 22,000        | 17,000        | 17,000        | -22.73%        |
| 56140            | SPECIAL DEPARTMENTAL SUPPLIES    | <u>24,377</u> | <u>21,272</u> | <u>6,486</u>  | <u>15,000</u> | <u>10,000</u> | <u>10,000</u> | <u>-33.33%</u> |
|                  | TOTAL                            | \$186,151     | \$195,794     | \$203,436     | \$192,006     | \$236,922     | \$236,922     | 23.39%         |

|                                | FY22 AF       | PPROVED            | FY23 FS F | ROPOSED       |
|--------------------------------|---------------|--------------------|-----------|---------------|
| 7030 PENFIELD PAVILION COMPLEX |               |                    |           |               |
| PART TIME - CURRENT            |               |                    |           |               |
| ASSISTANT DIRECTOR             | 2.00          | 18,600 (20)        | 0.00      | 39,930 (20)   |
| PARTY ATTENDANTS               | <u>varies</u> | <u>24,000</u> (20) | <u>0</u>  | <u>0</u> (20) |
| TOTAL                          | 2.00          | 42,600             | 0.00      | 39,930        |

#### 7050 RECREATION

### **Service Description**

The Fairfield Parks and Recreation Department provides for an environment where Fairfield's citizens can enjoy and participate in wholesome and stimulating leisure opportunities that foster the enrichment of individual and family experiences. The Parks and Recreation Department offers a wide variety of activities that are both tax supported and self-supported, which provide lifetime skills, cultural enrichment, physical development and personal fulfillment. We ensure well-planned, functionally designed recreation areas and facilities that are maintained at a high standard and serve the present and future leisure needs of all Fairfield citizens.

This budget covers the administration (Director, Assistant Director, 3 Recreation/Youth Supervisors, an Office Manager, and Account Clerk) responsible for all administrative functions and services (programs, waterfront, Penfield Complex, Golf) associated with the leadership of the department, including public input process, department operating and revolving budgets, delivery of services, human resource management, contracts and purchasing, financial oversight, interdepartmental and inter-governmental relations, and long range planning.

#### **Budget Summary**

The Department Request is a 4.24 percent increase over the FY22 Budget. Combined Salary and Benefits account for 81% of this budget while

### **Highlights and Goals**

- Improving community relations through the power of social media and other virtual events.
- Find ways to create new and innovative programming to meet the needs of our residents.
- Continue to market programs through a comprehensive website.

### Revenue

The Recreation Department expects to bring in \$467,767. in revenue through the Summer and Winter Tennis Concessions, field rentals, and other fees.

Ongoing Programs and special events supported within this budget:

- 4<sup>th</sup> of July Events -The Town of Fairfield funds the fireworks display and provides supplies to veterans' organizations for their Fourth of July ceremonies. The fireworks display is viewed by an estimated 15,000 people on and around the Town's beaches.
- **Memorial Day Events** -The Parks and Recreation Department provides the dollars to various veterans' organizations to fund the Memorial Day activities. The department also works with the veterans' organizations to add nameplates to the Honor Roll on the Town Green.

#### 7050 RECREATION

#### **Self-Supporting Programs**

- Adaptive Recreation program registered 86 participants.
- Softball is a major sport in Fairfield with 31 registered teams and nearly 550 men and women playing 450 games each summer.
- Youth Soccer has the greatest participation of any sport in Town. Youth soccer run both spring and fall season with 2,300 boys and girls K-8 grade playing each season on 156 registered teams. 360 Pre-School participate in a soccer readiness program each season.
- Champ Camps registers 550 4 & 5 year olds in its three two-week sessions, Mon.-Fri., at five school sites.
- **Summer Playground** registers 700 first-through sixth-graders for each of its three two-week programs. The 5 playground sites are located at various schools throughout Town and offer a variety of activities rain or shine.
- Action Squad registered 100, 7<sup>th</sup> through 9th grade school students at each session of these 3 two-week programs.
- Playground Before and After Care Camp Champs, Playgrounds and Action Squad provide extended care before and after to over 350 children.
- Basketball programs registered 675 youths and 50 adults for a total of 67 youth teams and 5 adult teams are scheduled for play at school gymnasiums. Clinics are run throughout the year for children in Grades 1-12. There are over 700 participants.
- Pre-School and After School programs including, Art Strokes, Yoga for Kids, Karate, Guitar lessons, Chess Wizards, Grit Ninja Warriors, engineering and acting classes registered 660. Pre School Sports clinics have registered 100 children at the Boost Sports Academy at So. Pine Creek.
- Fitness Center registered 850 adult residents to use the aerobic and weight training equipment. Classes at the Rec. Center at So. Pine Creek began in 2015 and now in partnership with Boost Sports and The Fit Club we will see many more classes offered.
- Tennis Lessons are offered for residents aged 3 through Adult, and 2,000 residents took part.
- **Teen Theater** provides a theater opportunity to 40 area teens and 25 pre-teens every summer.
- **Special Events** are offered seasonally: Summer concerts, Peanut Butter Jam Concerts, Family Movie Nights, Santa's Mailboxes, Breakfast with Santa, Hole in One for Hunger, Easter Egg Hunt, etc.
- Swimming Lessons are offered during the summer at Jennings Beach and Lake Mohegan and register 200 children.
- **Town Youth Council** is a group of 33 high school students that meet every other Monday of the school year. They represent the youth population of Fairfield and offer ideas for new programs for all ages of kids, and volunteer their time to existing programs and special events.
- Community Service Hours may be fulfilled by volunteering for special events such as the Hole in One for Hunger Tournament, Christmas Tree
  Lighting, Breakfast with Santa, and the Easter Egg Hunt. There will be other opportunities to volunteer such as the April Vacation activities as well
  as all of our summer playground programs.

|                 |                                 | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22  |
|-----------------|---------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|
| 7050 RECREATION | NI                              | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 51010           | REGULAR PAYROLL                 | \$441,295     | \$475,874     | \$537.649     | \$563,297    | \$578,795    | \$578,795    | 2.75%        |
| 51070           | SEASONAL PAYROLL                | 17,660        | 12,548        | 8,241         | 16,446       | 18,560       | 18,560       | 12.85%       |
| 51160           | LONGEVITY BONUS                 | 2,400         | 2,400         | 1,400         | 2,400        | 1,400        | 1,400        | -41.67%      |
| 51170           | SECRETARIAL SERVICES (MINUTES)  | 2,025         | 1,395         | 1,125         | 1,765        | 1,765        | 1,765        | 0.00%        |
| 51180           | FRINGE-DEF COMP TOWN MATCH      | 1,000         | 1,000         | 1,000         | 1,000        | 1,000        | 1,000        | 0.00%        |
| 52200           | SOCIAL SECURITY CONTRIBUTIONS   | 33,349        | 35,506        | 39,860        | 35,884       | 43,196       | 43,196       | 20.38%       |
| 53200           | FEES AND PROFESSIONAL SERVICES  | 75,934        | 36,733        | 61,802        | 91,500       | 93,500       | 93,500       | 2.19%        |
| 53310           | RENTAL AND STORAGE              | 1,785         | 0             | 0             | 1,600        | 1,600        | 1,600        | 0.00%        |
| 54010           | CONTRACTED PROPERTY SERVICES    | 5,598         | 4,919         | 10,558        | 12,000       | 18,000       | 18,000       | 50.00%       |
| 54150           | MOTOR VEHICLE FUEL AND LUB      | 43            | 68            | 0             | 0            | 0            | 0            | -            |
| 54310           | MAINT/REPAIR EQUIPMENT          | 0             | 0             | 0             | 0            | 0            | 0            | -            |
| 54320           | MAINT/REPAIR OF BLDGS & GROUNDS | 25,000        | 50,000        | 30,069        | 30,000       | 30,000       | 30,000       | 0.00%        |
| 56100           | PRINTING BINDING & PHOTOGRAPHY  | 1,410         | 996           | 1,667         | 800          | 800          | 800          | 0.00%        |
| 56110           | OFFICE SUPPLIES                 | 2,601         | 2,758         | 5,557         | 2,500        | 2,500        | 2,500        | 0.00%        |
| 56130           | CLEANING AND JANITORIAL SUPPLI  | 0             | 0             | 54            | 0            | 0            | 0            |              |
| 56150           | POSTAGE                         | 2,098         | 3,639         | 1,775         | 1,500        | 1,500        | 1,500        | 0.00%        |
| 57000           | CAPITAL OUTLAY                  | 0             | 0             | 0             | 0            | 0            | 0            | -            |
| 58100           | EDUCATIONAL AND MEMBERSHIPS     | 1,588         | 2,284         | 4,434         | 2,000        | 2,500        | 2,500        | 25.00%       |
| 58120           | TRAVEL AND MEETINGS             | <u>772</u>    | <u>968</u>    | <u>311</u>    | <u>1,200</u> | <u>1,200</u> | <u>1,200</u> | <u>0.00%</u> |
|                 | TOTAL                           | \$614,557     | \$631,087     | \$705,501     | \$763,892    | \$796,316    | \$796,316    | 4.24%        |

| 7050 RECREATION        |      | FY22 AF     | PPROVED             | FY23 FS PI  | FY23 FS PROPOSED |  |  |
|------------------------|------|-------------|---------------------|-------------|------------------|--|--|
| FULL TIME - CURRENT    |      |             |                     |             |                  |  |  |
| ACCOUNT CLK            | THEA | 1.00        | 51,144 (21)         | 1.00        | 53,760 (21)      |  |  |
| ASST DIRECT-REC        | PETA | 1.00        | 106,885 (20)        | 1.00        | 106,885 (20)     |  |  |
| RECREATION DIRECT      | DH   | 1.00        | 125,455 (20)        | 1.00        | 130,473 (22)     |  |  |
| PARKS & REC SVCS COORD | THEA | 2.00        | 131,054 (21)        | 2.00        | 138,918 (21)     |  |  |
| YOUTH & REC COORD      | THEA | <u>2.00</u> | <u>148,759</u> (21) | <u>2.00</u> | 148,759 (21)     |  |  |
| TOTAL                  |      | 7.00        | 563,297             | 7.00        | 578,795          |  |  |

#### 7070 WATERFRONT

### **Service Description**

The Town of Fairfield is fortunate to have five public beaches on Long Island Sound and one fresh water facility for summertime recreation. The six waterfronts are Jennings Beach, Penfield Beach, South Pine Creek, Sasco Beach, Southport Beach and Lake Mohegan. The amenities provided at the waterfronts afford residents the opportunity to enjoy both active and passive recreation activities.

### **Budget Summary**

The department request is a 13 percent increase from the FY22 Budget. Combined salary and benefits account for 92% of the budget while utilities account for 1% of the budget. The remaining 7% account for other operating costs.

### **Highlights and Goals**

- The six waterfront beaches are all staffed by well-mannered, well-trained lifeguards as well as swimming instructors to provide a safe and
  enjoyable time. Waterfront parking lots have attendants to ensure compliance with parking regulations and to collect parking fees from
  those without permits.
- We continue to streamline the process of obtaining a sticker by use of the internet which has helped to reduce the overall cost.
- Food Concessions are available at Jennings Beach, Penfield Beach, and Lake Mohegan.
- Swimming Lessons are provided at Jennings and Lake Mohegan.

### Revenue

The waterfront expects to bring in \$1,202,488 in revenue through beach sticker fees, daily beach parking, and summer beach concessions.

|                |                                 | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22    |
|----------------|---------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|----------------|
|                |                                 | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u>   |
| 7070 WATERFROI | NT                              |               |               |               |              |              |              |                |
| 51070          | SEASONAL PAYROLL                | \$335,960     | \$355,852     | \$330,280     | \$418,587    | \$490,980    | \$490,980    | 17.29%         |
| 52200          | SOCIAL SECURITY CONTRIBUTIONS   | 4,872         | 5,146         | 4,789         | 6,070        | 7,119        | 7,119        | 17.28%         |
| 54110          | UTILITIES - WATER               | 8,720         | 8,362         | 0             | 2,000        | 2,000        | 2,000        | 0.00%          |
| 54120          | UTILITIES - GAS                 | 351           | 1,818         | 0             | 1,500        | 1,500        | 1,500        | 0.00%          |
| 54130          | UTILITIES - ELECTRIC            | 39,305        | 39,419        | 3,929         | 2,500        | 2,500        | 2,500        | 0.00%          |
| 54310          | MAINT/REPAIR EQUIPMENT          | 242           | 1,918         | 3,500         | 4,000        | 4,000        | 4,000        | 0.00%          |
| 54320          | MAINT/REPAIR OF BLDGS & GROUNDS | 10,962        | 14,998        | 0             | 0            | 0            | 0            | -              |
| 55300          | COMMUNICATIONS                  | 3,601         | 3,292         | 2,825         | 3,650        | 3,650        | 3,650        | 0.00%          |
| 56100          | PRINTING BINDING & PHOTOGRAPHY  | 10,958        | 10,868        | 8,943         | 11,500       | 11,500       | 11,500       | 0.00%          |
| 56120          | CLOTHING AND DRY GOODS          | 6,061         | 1,912         | 6,030         | 6,000        | 6,000        | 6,000        | 0.00%          |
| 56140          | SPECIAL DEPARTMENTAL SUPPLIES   | 4,915         | 7,305         | 6,075         | 6,000        | 6,000        | 6,000        | 0.00%          |
| 56150          | POSTAGE                         | 3,039         | 5,457         | 7,364         | 4,000        | 4,000        | 4,000        | 0.00%          |
| 57000          | CAPITAL OUTLAY                  | 0             | 0             | 0             | 10,000       | 0            | 0            | -              |
| 58100          | EDUCATIONAL AND MEMBERSHIPS     | 2,703         | 1,594         | 2,163         | 2,600        | 2,000        | 2,000        | -23.08%        |
| 58120          | TRAVEL AND MEETINGS             | <u>1,048</u>  | <u>510</u>    | <u>954</u>    | <u>1,600</u> | <u>1,000</u> | <u>1,000</u> | <u>-37.50%</u> |
|                | TOTAL                           | \$432,736     | \$458,451     | \$376,852     | \$480,007    | \$542,249    | \$542,249    | 12.97%         |

#### **7080 PARKS**

# **Service Description**

The Department strives to provide the high quality public services that enhance the quality of life for our residents, including the maintenance of parks and fields.

Parks & Ball field Maintenance - Trash collection, mowing, trimming, fertilizing, disease and fungus control, irrigation systems, playground equipment repairs on 135 acres of park land and historic areas, 30 parks, 18 historic areas and 4 cemeteries. Athletic field maintenance, line marking, goals, benches, litter control, mowing and restrooms on 25 baseball-softball fields; 10 soccer fields and 1 football field.

|      |       |  | FY19       | FY20          | FY21          | FY22          | FY23            | FY23            | FY23 - FY22  |
|------|-------|--|------------|---------------|---------------|---------------|-----------------|-----------------|--------------|
| 7080 | PARKS |  | ACTUAL     | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | DEPT REQ.       | FS PROPOSED     | <u>% CHG</u> |
| 7000 | 51010 | REGULAR PAYROLL                                  | \$0        | \$0           | \$0           | \$0           | \$649,503       | \$649,503       |              |
|      | 51010 | OVERTIME EARNINGS                                | \$0<br>\$0 | \$0<br>\$0    | \$0<br>\$0    | \$0<br>\$0    | \$22,541        | \$22,541        |              |
|      | 51050 | OVERTIME EARNINGS OVERTIME EARNINGS - SNOW REMOV | \$0<br>\$0 | \$0<br>\$0    | \$0<br>\$0    | \$0<br>\$0    | \$0             | \$0             |              |
|      | 51000 | SEASONAL PAYROLL                                 | \$0<br>\$0 | \$0<br>\$0    | \$0<br>\$0    | \$0<br>\$0    | \$42,840        | \$42,840        |              |
|      | 51070 | HOLIDAY PAY                                      | \$0<br>\$0 | \$0<br>\$0    | \$0<br>\$0    | \$0<br>\$0    | \$42,640<br>\$0 | \$42,840<br>\$0 |              |
|      |       |  | ·          | • -           |               | ·             | ·               | ·               |              |
|      | 51110 | PAY DIFFERENTIAL                                 | \$0        | \$0           | \$0           | \$0           | \$0             | \$0             |              |
|      | 51150 | WORK ATTENDANCE BONUS                            | \$0        | \$0           | \$0           | \$0           | \$0             | \$0             |              |
|      | 51160 | LONGEVITY BONUS                                  | \$0        | \$0           | \$0           | \$0           | \$2,600         | \$2,600         |              |
|      | 52200 | SOCIAL SECURITY CONTRIBUTIONS                    | \$0        | \$0           | \$0           | \$0           | \$48,361        | \$48,361        |              |
|      | 53200 | FEES AND PROFESSIONAL SERVICES                   | \$0        | \$0           | \$0           | \$0           | \$25,000        | \$25,000        |              |
|      | 53310 | RENTAL AND STORAGE                               | \$0        | \$0           | \$0           | \$0           | \$0             | \$0             |              |
|      | 54010 | CONTRACTED PROPERTY SERVICES                     | \$0        | \$0           | \$0           | \$0           | \$930,000       | \$930,000       |              |
|      | 54150 | MOTOR VEHICLE FUEL AND LUBE                      | \$0        | \$0           | \$0           | \$0           | \$20,572        | \$20,572        |              |
|      | 54310 | MAINT/REPAIR EQUIPMENT                           | \$0        | \$0           | \$0           | \$0           | \$0             | \$0             |              |
|      | 54320 | MAINT/REPAIR OF BLDGS & GROUND                   | \$0        | \$0           | \$0           | \$0           | \$22,000        | \$22,000        |              |
|      | 54370 | MATERIALS FOR MAINT/REPAIR                       | \$0        | \$0           | \$0           | \$0           | \$30,000        | \$30,000        |              |
|      | 55300 | COMMUNICATIONS                                   | \$0        | \$0           | \$0           | \$0           | \$1,200         | \$1,200         |              |
|      | 56120 | CLOTHING AND DRY GOODS                           | \$0        | \$0           | \$0           | \$0           | \$2,200         | \$2,200         |              |
|      | 56140 | SPECIAL DEPARTMENTAL SUPPLIES                    | \$0        | \$0           | \$0           | \$0           | \$24,000        | \$24,000        |              |
|      | 57000 | CAPITAL OUTLAY                                   | \$0        | \$0           | \$0           | \$0           | \$45,000        | \$45,000        |              |
|      | 58100 | EDUCATIONAL AND MEMBERSHIPS                      | \$0        | \$0           | \$0           | \$0           | \$1,500         | \$1,500         |              |
|      | 58120 | TRAVEL AND MEETINGS                              | <u>\$0</u> | <u>\$0</u>    | <u>\$0</u>    | <u>\$0</u>    | <u>\$0</u>      | <u>\$0</u>      |              |
|      |       | TOTAL  | <b>*</b> 0 | ¢0            | <b>#</b> 0    | <b>#</b> C    | £4 007 047      | 64.067.047      |              |
|      |       | TOTAL  | \$0        | \$0           | \$0           | \$0           | \$1,867,317     | \$1,867,317     | -            |

| 7080 PARKS<br>FULL TIME - CURRENT |      | FY22 APPROV | <u>/ED</u>    | FY23 FS PF  | ROPOSED      |
|-----------------------------------|------|-------------|---------------|-------------|--------------|
| GEN SUPV PARKS*                   | PETA | 0.00        | 0             | 1.00        | 116,505 (20) |
| AEO/LABORER*                      | DPW  | 0.00        | 0             | 4.00        | 215,141 (20) |
| MAINT REPAIR*                     | DPW  | 0.00        | 0             | 2.00        | 131,582 (20) |
| FOREMAN*                          | DPW  | 0.00        | 0             | 1.00        | 77,252 (20)  |
| SUPERINTENDENT OF PARKS**         | DH   | 0.00        | <u>0</u> (20) | <u>1.00</u> | 109,023 (22) |
| TOTAL                             |      | 0.00        | 0             | 9.00        | 649,503      |

<sup>\*</sup>Move General Supervisor of Parks, (4) AEO/Laborer, (2) Maintenance Repairmen, and (1) Foreman from DPW Administration (5030)

<sup>\*\*</sup>Superintendent of Public Works moved from DPW Administration (5011)

# **FY 23 CAPITAL**

# **7080 PARKS**

# **DEPT. \$45,000**

1 (\$20,000): Miscellaneous small equipment such as blowers, saws, tools, etc.

2 (\$20,000): Clay rake for field grooming.

3 (\$5,000): Calcium spray tank

#### 7090 MARINA

# Service Description

The Town of Fairfield is fortunate to have two public marinas on Long Island Sound for seasonal recreation. The two marinas are South Benson Marina and historic Ye Yacht Yard.

South Benson Marina, located at 471 Turney Road, accommodates approximately 600 boats from 14.1' to 36'. The Marina has a boat launch ramp, bathroom facilities, picnic tables, a bait shack and a fishing pier. It sits adjacent to Jennings Beach, Fairfield's largest public beach, and Ash Creek Open Space, a property that has picnic tables, playground equipment and walking trails.

Ye Yacht Yard, located at 985 Harbor Road, Southport on picturesque Southport Harbor, accommodates 65 small boats to a maximum 14'. It also provides boat launch services to residents and access to moorings in Southport Harbor. Additionally, 40 Kayak racks are available at Ye Yacht Yard.

#### **Highlights and Goals**

- To install security cameras to deter theft and vandalism.
- We continue to ensure South Benson Marina is well maintained and offers a safe boating environment with the needed amenities.
- Boat Launches are provided at Ye Yacht Yard and Jennings.
- Sailing areas and Sailboat Racks are provided at Penfield, Jennings and Ye Yacht Yard.
- Gas and prepackaged food and bait for fishing are available at the South Benson Marina.

### Revenue

The marina expects to bring in \$767,600. in revenue through the gas dock concession, marina boat fees, winter/summer storage, as well as boat racks.

|      |        |                                 | FY19          | FY20          | FY21          | FY22          | FY23       | FY23        | FY23 - FY22 |
|------|--------|---------------------------------|---------------|---------------|---------------|---------------|------------|-------------|-------------|
|      |        |                                 | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.  | FS PROPOSED | % CHG       |
| 7090 | MARINA |                                 |               |               |               |               |            |             |             |
|      | 51010  | REGULAR PAYROLL                 | \$0           | \$0           | \$61,966      | \$63,764      | \$63,764   | \$63,764    | 0.00%       |
|      | 51030  | PART-TIME PAYROLL               | 0             | 0             | 24,815        | 28,200        | 31,960     | 31,960      | 13.33%      |
|      | 51050  | OVERTIME EARNINGS               |               |               | 347           | 0             | 0          | 0           |             |
|      | 51070  | SEASONAL PAYROLL                | 0             | 0             | 42,299        | 73,944        | 86,742     | 86,742      | 17.31%      |
|      | 52200  | SOCIAL SECURITY CONTRIBUTIONS   | 0             | 0             | 5,258         | 6,163         | 6,356      | 6,356       | 3.13%       |
|      | 54110  | UTILITIES - WATER               | 0             | 0             | 7,508         | 8,500         | 8,500      | 8,500       | 0.00%       |
|      | 54120  | UTILITIES - GAS                 | 0             | 0             | 1,500         | 1,500         | 1,500      | 1,500       | 0.00%       |
|      | 54130  | UTILITIES - ELECTRIC            | 0             | 0             | 32,939        | 38,000        | 38,000     | 38,000      | 0.00%       |
|      | 54310  | MAINT/REPAIR EQUIPMENT          | 0             | 0             | 20,563        | 25,000        | 25,000     | 25,000      | 0.00%       |
|      | 54320  | MAINT/REPAIR OF BLDGS & GROUNDS | 0             | 0             | 20,146        | 25,000        | 25,000     | 25,000      | 0.00%       |
|      | 55300  | COMMUNICATIONS                  | 0             | 0             | 508           | 500           | 600        | 600         | 20.00%      |
|      | 56100  | PRINTING BINDING & PHOTOGRAPHY  | 0             | 0             | 2,000         | 2,500         | 2,500      | 2,500       | 0.00%       |
|      | 56120  | CLOTHING AND DRY GOODS          | 0             | 0             | 500           | 500           | 500        | 500         | 0.00%       |
|      | 56140  | SPECIAL DEPARTMENTAL SUPPLIES   | 0             | 0             | 5,782         | 10,000        | 10,000     | 10,000      | 0.00%       |
|      | 56150  | POSTAGE                         | 0             | 0             | 21            | 200           | 200        | 200         | 0.00%       |
|      | 57000  | CAPITAL OUTLAY                  | 0             | 0             | 0             | 60,000        | 15,000     | 15,000      | -           |
|      | 58120  | TRAVEL AND MEETINGS             | <u>0</u>      | <u>0</u>      | <u>497</u>    | <u>500</u>    | <u>500</u> | <u>500</u>  | 0.00%       |
|      |        | TOTAL                           | \$0           | \$0           | \$226,648     | \$344,271     | \$316,122  | \$316,122   | -8.18%      |

| 7090 MARINA         |      | FY22 API | PROVED      | FY23 FS PRO | <u>OPOSED</u> |
|---------------------|------|----------|-------------|-------------|---------------|
| FULL TIME - CURRENT |      |          |             |             |               |
| MARINA COORDINATOR  | THEA | 1.00     | 63,764 (21) | 1.00        | 63,764 (21)   |
|                     |      |          |             |             |               |
| PART TIME - CURRENT |      |          |             |             |               |
| MARINA GUARDS       |      |          | 28,200 (20) |             | 31,960 (20)   |

# **FY 23 CAPITAL**

# **7090 MARINA**

# DEPT. \$15,000

1 (\$15,000): SECURITY CAMERAS – Quote for purchase and installation of 5-6 security cameras to overlook the docks.

### 7111 CARL J. DICKMAN GOLF COURSE

Service Description
The Carl J. Dickman Par-3 Course was built in 1968 and opened for play in 1969. This course was designed to handle 15,000 rounds of golf. This course is well maintained and has regularly seen 20,000 rounds per year.

# **Budget Summary**

The Department Request is a 11 percent decrease over FY22 Budget.

### **Highlights and Goals**

- Continue to make course improvements
- Expand/implement junior programs

# Revenue

CJD Par 3 Course expects to bring in \$428,300. in revenue through fees.

|                  |                                  | FY19          | FY20          | FY21          | FY22       | FY23       | FY23        | FY23 - FY22  |
|------------------|----------------------------------|---------------|---------------|---------------|------------|------------|-------------|--------------|
|                  |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET     | DEPT REQ.  | FS PROPOSED | % CHG        |
| 7111 CARL J. DIC | KMAN GOLF COURSE                 |               |               |               |            |            |             |              |
| 51010            | REGULAR PAYROLL                  | \$79,477      | \$81,058      | \$81,058      | \$81,058   | \$81,058   | \$81,058    | 0.00%        |
| 51050            | OVERTIME EARNINGS                | 16,612        | 17,956        | 18,287        | 18,000     | 18,000     | 18,000      | 0.00%        |
| 51070            | SEASONAL PAYROLL                 | 88,127        | 87,891        | 104,480       | 108,225    | 128,875    | 128,875     | 19.08%       |
| 51150            | WORK ATTENDANCE BONUS            | 1,223         | 1,247         | 935           | 1,146      | 1,265      | 1,265       | 10.38%       |
| 51160            | LONGEVITY BONUS                  | 1,000         | 1,000         | 1,000         | 1,000      | 1,000      | 1,000       | 0.00%        |
| 52200            | SOCIAL SECURITY CONTRIBUTIONS    | 8,799         | 8,997         | 8,945         | 8,993      | 9,305      | 9,305       | 3.47%        |
| 53310            | RENTAL AND STORAGE               | 0             | -33           | 0             | 0          | 0          | 0           | -            |
| 54110            | UTILITIES - WATER                | 5,982         | 8,436         | 7,784         | 8,000      | 8,500      | 8,500       | 6.25%        |
| 54120            | UTILITIES - GAS                  | 1,578         | 1,640         | 2,189         | 2,500      | 2,000      | 2,000       | -20.00%      |
| 54130            | UTILITIES - ELECTRIC             | 2,787         | 1,993         | 2,401         | 2,800      | 2,500      | 2,500       | -10.71%      |
| 54150            | MOTOR VEHICLE FUEL AND LUBE      | 3,721         | 3,067         | 2,086         | 2,247      | 4,035      | 4,035       | 79.57%       |
| 54310            | MAINT/REPAIR EQUIPMENT           | 4,130         | 3,703         | 3,132         | 4,000      | 4,000      | 4,000       | 0.00%        |
| 54320            | MAINT/REPAIR OF BLDGS & GROUNDS  | 5,177         | 4,454         | 1,724         | 3,900      | 3,900      | 3,900       | 0.00%        |
| 54330            | MAINT/REPAIR AUTOMOTIVE          | 3,360         | 2,498         | 1,913         | 3,000      | 3,000      | 3,000       | 0.00%        |
| 54370            | MATERIALS FOR MAINT/REPAIR       | 4,915         | 4,120         | 2,500         | 4,900      | 4,900      | 4,900       | 0.00%        |
| 56100            | PRINTING BINDING & PHOTOGRAPHY   | 0             | 0             | 800           | 800        | 800        | 800         | 0.00%        |
| 56110            | OFFICE SUPPLIES                  | 0             | 27            | 0             | 100        | 100        | 100         | 0.00%        |
| 56120            | CLOTHING AND DRY GOODS           | 0             | 245           | 0             | 400        | 400        | 400         | 0.00%        |
| 56130            | CLEANING AND JANITORIAL SUPPLIES | 0             | 12            | 1,094         | 600        | 1,000      | 1,000       | 66.67%       |
| 56140            | SPECIAL DEPARTMENTAL SUPPLIES    | 32,499        | 32,692        | 35,780        | 37,000     | 37,000     | 37,000      | 0.00%        |
| 57000            | CAPITAL OUTLAY                   | 6,098         | 0             | 8,745         | 62,328     | 0          | 0           | -100.00%     |
| 58100            | EDUCATIONAL AND MEMBERSHIPS      | <u>250</u>    | <u>250</u>    | <u>250</u>    | <u>300</u> | <u>300</u> | <u>300</u>  | <u>0.00%</u> |
|                  | TOTAL                            | \$265,733     | \$261,251     | \$285,102     | \$351,297  | \$311,938  | \$311,938   | -11.20%      |

| 7111 CARL J. DICKMAN GOLF C | OURSE | FY22 AF | PPROVED     | FY23 FS | PROPOSED    |  |
|-----------------------------|-------|---------|-------------|---------|-------------|--|
| FULL TIME - CURRENT         |       |         |             |         |             |  |
| FOREMAN                     | DPW   | 1.00    | 81,058 (20) | 1.00    | 81,058 (20) |  |

#### 7113 H. SMITH RICHARDSON GOLF COURSE

# Service Description

H. Smith Richardson is a full 18-hole facility complete with golf driving range, clubhouse with restaurant and snack bar as well as a pro-shop. This course opened for play in 1972. It was built to handle between 36,000 and 40,000 rounds of golf. This course is well maintained, as noted by its high rankings in New England and recognition in 2015 by the CT Golf Association as CT Golf Course of the Year.

### **Budget Summary**

The proposal is a 4.5 percent increase over the FY22 Budget, including the elimination of a mechanic.

### **Highlights and Goals**

- Market our new clubhouse, concessionaire, and golf pro.
- Attracting more outside tournaments,
- · Increasing rounds of golf played,
- Continue to improve drainage and bunkers on course,
- Enhancing overall customer service,

#### Revenue

HSR expects to bring in \$2,253,247. in revenue through fees, driving range and the restaurant concession.

|                   |                                  | FY19          | FY20          | FY21          | FY22      | FY23      | FY23        | FY23 - FY22 |
|-------------------|----------------------------------|---------------|---------------|---------------|-----------|-----------|-------------|-------------|
|                   |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET    | DEPT REQ. | FS PROPOSED | % CHG       |
| 7113 H. SMITH RIC | CHARDSON GOLF COURSE             |               |               |               |           |           |             |             |
| 51010             | REGULAR PAYROLL                  | \$306,841     | \$317,842     | \$299,994     | \$250,958 | \$255,389 | \$255,389   | 1.77%       |
| 51050             | OVERTIME EARNINGS                | 44,359        | 33,418        | 50,302        | 36,699    | 42,000    | 42,000      | 14.44%      |
| 51070             | SEASONAL PAYROLL                 | 176,024       | 171,671       | 210,730       | 190,008   | 250,950   | 250,950     | 32.07%      |
| 51070             | SEASONAL PAYROLL CLUB HOUSE      | 100,322       | 88,372        | 146,492       | 118,500   | 138,425   | 138,425     | 16.81%      |
| 51150             | WORK ATTENDANCE BONUS            | 509           | 260           | 0             | 470       | 435       | 435         | -7.45%      |
| 51160             | LONGEVITY BONUS                  | 1,600         | 1,600         | 2,000         | 2,000     | 1,200     | 1,200       | -40.00%     |
| 51170             | SECRETARIAL SERVICES (MINUTES)   | 825           | 728           | 1,350         | 800       | 800       | 800         | 0.00%       |
| 51180             | FRINGE-DEF COMP TOWN MATCH       | 1,000         | 1,000         | 1,000         | 1,000     | 1,000     | 1,000       | 0.00%       |
| 52200             | SOCIAL SECURITY CONTRIBUTIONS    | 28,900        | 28,373        | 28,924        | 22,932    | 24,823    | 24,823      | 8.25%       |
| 52200             | SOCIAL SECURITY CONTRIBUTIONS CH | 1,455         | 1,281         | 2,124         | 1,718     | 2,007     | 2,007       | 16.82%      |
| 53200             | FEES AND PROFESSIONAL SERVICES   | 178,775       | 194,923       | 172,664       | 204,810   | 207,159   | 207,159     | 1.15%       |
| 53310             | RENTAL AND STORAGE               | 84,852        | 89,697        | 125,251       | 177,299   | 178,000   | 178,000     | 0.40%       |
| 54010             | CONTRACTED PROPERTY SERVICES     | 0             | 0             | 0             | 850       | 850       | 850         | 0.00%       |
| 54110             | UTILITIES - WATER                | 36,029        | 46,064        | 62,093        | 41,500    | 45,000    | 45,000      | 8.43%       |
| 54120             | UTILITIES - GAS                  | 4,365         | 2,616         | 6,797         | 5,000     | 5,000     | 5,000       | 0.00%       |
| 54130             | UTILITIES - ELECTRIC             | 41,367        | 33,234        | 61,112        | 34,900    | 34,900    | 34,900      | 0.00%       |
| 54140             | HEATING FUEL                     | 24,345        | 10,247        | 8,849         | 14,392    | 14,392    | 14,392      | 0.00%       |
| 54150             | MOTOR VEHICLE FUEL AND LUBE      | 26,403        | 14,849        | 10,698        | 15,711    | 24,735    | 24,735      | 57.44%      |
| 54310             | MAINT/REPAIR EQUIPMENT           | 10,163        | 9,102         | 9,253         | 10,500    | 10,500    | 10,500      | 0.00%       |
| 54320             | MAINT/REPAIR OF BLDGS & GROUNDS  | 75,014        | 75,550        | 71,187        | 75,000    | 75,000    | 75,000      | 0.00%       |
| 54330             | MAINT/REPAIR AUTOMOTIVE          | 11,123        | 11,839        | 8,426         | 12,000    | 12,000    | 12,000      | 0.00%       |
| 54370             | MATERIALS FOR MAINT/REPAIR       | 24,590        | 26,862        | 19,031        | 25,000    | 25,000    | 25,000      | 0.00%       |
| 55300             | COMMUNICATIONS                   | 1,964         | 645           | 703           | 2,000     | 2,000     | 2,000       | 0.00%       |
| 56100             | PRINTING BINDING & PHOTOGRAPHY   | 2,183         | 2,573         | 2,585         | 3,500     | 2,500     | 2,500       | -28.57%     |
| 56110             | OFFICE SUPPLIES                  | 587           | 1,125         | 662           | 1,000     | 1,000     | 1,000       | 0.00%       |

|                   |                                  | FY19          | FY20          | FY21          | FY22         | FY23         | FY23         | FY23 - FY22  |
|-------------------|----------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|
|                   |                                  | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET       | DEPT REQ.    | FS PROPOSED  | <u>% CHG</u> |
| 7113 H. SMITH RIC | CHARDSON GOLF COURSE             |               |               |               |              |              |              |              |
| 56120             | CLOTHING AND DRY GOODS           | 2,128         | 1,246         | 1,765         | 1,500        | 1,500        | 1,500        | 0.00%        |
| 56130             | CLEANING AND JANITORIAL SUPPLIES | 11,805        | 11,558        | 15,653        | 16,000       | 16,000       | 16,000       | 0.00%        |
| 56140             | SPECIAL DEPARTMENTAL SUPPLIES    | 185,358       | 195,352       | 192,097       | 195,000      | 195,000      | 195,000      | 0.00%        |
| 56150             | POSTAGE                          | 0             | 0             | 14            | 0            | 0            | 0            |              |
| 57000             | CAPITAL OUTLAY                   | 28,985        | 28,985        | 0             | 78,000       | 40,000       | 40,000       | -            |
| 58100             | EDUCATIONAL AND MEMBERSHIPS      | 2,228         | 1,766         | 2,638         | 3,000        | 3,000        | 3,000        | 0.00%        |
| 58120             | TRAVEL AND MEETINGS              | <u>1,000</u>  | <u>710</u>    | <u>1,000</u>  | <u>1,000</u> | <u>1,000</u> | <u>1,000</u> | 0.00%        |
|                   | TOTAL                            | \$1,415,098   | \$1,403,489   | \$1,515,393   | \$1,543,047  | \$1,611,565  | \$1,611,565  | 4.44%        |

| 7113 H. SMITH RICHARDSON GOLF ( | COURSE | FY22 AP     | PROVED              | FY23 FS PROPOSED |                     |  |
|---------------------------------|--------|-------------|---------------------|------------------|---------------------|--|
| FULL TIME - CURRENT             |        |             |                     |                  |                     |  |
| ASSIST GREENSKEEPER             | DPW    | 1.00        | 71,178 (20)         | 1.00             | 71,178 (20)         |  |
| FOREMAN                         | DPW    | 1.00        | 69,014 (20)         | 1.00             | 69,014 (20)         |  |
| SUPER GOLF COURSE               | DH     | <u>1.00</u> | <u>110,766</u> (20) | <u>1.00</u>      | <u>115,197</u> (22) |  |
| TOTAL                           |        | 3.00        | 250,958             | 3.00             | 255,389             |  |

# **FY 23 CAPITAL**

# 7113 H. SMITH RICHARDSON GOLF COURSE

**DEPT. \$40,000** 

1 (\$40,000): REPLACEMENT WINDOWS FOR GOLF SUPERINTENDENT'S COTTAGE

# 8010 BOARD OF EDUCATION

Detailed Board of Education Budget available in separate document that can be located on the Town's website.

|                         | FY19                 | FY20                 | FY21                 | FY22                 | FY23          | FY23                 | FY23 - FY22  |
|-------------------------|----------------------|----------------------|----------------------|----------------------|---------------|----------------------|--------------|
|                         | <u>ACTUAL</u>        | <u>ACTUAL</u>        | <b>ACTUAL</b>        | <b>BUDGET</b>        | DEPT REQ.     | FS PROPOSED          | <u>% CHG</u> |
| 8010 BOARD OF EDUCATION |                      |                      |                      |                      |               |                      |              |
| 58900 B.O.E. BUDGET     | <u>\$173,704,991</u> | <u>\$181,601,313</u> | <u>\$184,384,254</u> | <u>\$192,084,220</u> | \$202,491,554 | <u>\$199,991,554</u> | <u>4.12%</u> |
|                         |                      |                      |                      |                      |               |                      |              |
| TOTAL                   | \$173.704.991        | \$181,601,313        | \$184,384,254        | \$192,084,220        | \$202,491,554 | \$199,991,554        | 4.12%        |

### 10030 DEBT SERVICE

# **Service Description**

The Debt Service budget provides for the payment of principal and interest due on long-term bonds, short-term bond anticipation notes, and loans from the State of Connecticut under the Clean Water Funding Program. The budget also covers the costs associated with the issuance of bonds and bond anticipation notes, including, but not limited to legal fees for bond counsel, financial advisor fees and fees charged by bond rating agencies. A breakdown of this budget follows:

| <b>Object</b> 53200        | <b>Desc.</b> Estimated costs to market bonds and BAN's  | FY23<br>\$150,000                       |
|----------------------------|---|---|
| 58600 00001                | Principal Due on Long Term Bonds  | 18,555,000                              |
| 58600 00001                | Use of Bond Premium from Debt Service Fund<br>Net Principal Due on Bonds  | (1,510,681)<br><b>17,044,319</b>        |
| 58610 00001<br>58610 00001 | Interest due on long-term bonds Estimated Interest due January 2023 on long-term bonds issued June/July 2022  | 5,818,335<br>337,500                    |
|                            | Estimated Interest due on Bonds   | 6,155,835                               |
| 58600 00002                | Principal pay-downs on bond anticipation notes  | 543,395                                 |
| 58610 00002<br>58610 00002 | Interest due on bond anticipation notes Use of BAN Premium from Debt Service Fund Net Interest due on BAN's   | 276,659<br>(254,659)<br><b>22,000</b>   |
| 58600 00003<br>58610 00003 | Principal due on State Ioan for Clean Water Fund<br>Interest due on State Ioan for Clean Water Fund<br><i>Principal and Interest due on Clean Water</i> | 293,924<br><u>735</u><br><b>294,659</b> |
|                            | TOTAL DEBT EXPENSE  | 24,210,208                              |
| 58600 00001                | Use of Debt Service Reserves  | 0                                       |
|                            | TOTAL DEBT EXPENSE  | 24,210,208                              |

|                  |                                 | FY19          | FY20          | FY21          | FY22          | FY23         | FY23               | FY23 - FY22  |
|------------------|---------------------------------|---------------|---------------|---------------|---------------|--------------|--------------------|--------------|
|                  |                                 | <u>ACTUAL</u> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | <b>FS PROPOSED</b> | <u>% CHG</u> |
| 10030 DEBT SERVI | CE                              |               |               |               |               |              |                    |              |
| 53200            | FEES AND PROFESSIONAL SERVICES  | \$52,011      | \$92,026      | \$132,859     | \$100,000     | \$150,000    | \$150,000          | 50.00%       |
| 54133            | UTILITIES-ELECTRIC-LOAN PAYMENT | 0             | 0             | \$0           | 0             | 0            | 0                  | -            |
| 58600            | REDEMPTION OF BONDS             | 13,820,573    | 14,701,623    | \$14,841,804  | 16,886,565    | 17,044,319   | 17,044,319         | 0.93%        |
| 58600            | REDEMPTION OF BONDS             | 857,041       | 448,786       | \$1,050,286   | 791,953       | 543,395      | 543,395            | -31.39%      |
| 58600            | REDEMPTION OF BONDS             | 1,653,942     | 1,677,634     | \$1,711,496   | 1,746,041     | 293,924      | 293,924            | -83.17%      |
| 58610            | INTEREST EXPENSE                | 6,627,428     | 6,212,169     | \$5,876,504   | 6,030,311     | 6,155,835    | 6,155,835          | 2.08%        |
| 58610            | INTEREST EXPENSE                | 126,963       | 121,796       | \$152,875     | 66,197        | 22,000       | 22,000             | -66.77%      |
| 58610            | INTEREST EXPENSE                | 123,530       | 90,322        | \$56,460      | 21,915        | 735          | 735                | -96.65%      |
| 58950            | TRANSFERS OUT                   | <u>0</u>      | <u>0</u>      | \$7,685,000   | <u>0</u>      | <u>0</u>     | <u>0</u>           | Ξ            |
|                  | TOTAL                           | \$26,961,487  | \$23,344,356  | \$31,507,283  | \$25,642,982  | \$24,210,208 | \$24,210,208       | -5.59%       |

### 1310 RETIREE BENEFITS

OPEB OPEB benefits include Medical and Life Insurance for retirees. The budgeted amount is based upon the Actuarially Determined Employer Contribution.

# Pension

All full-time employees are eligible for Pension benefits. Pension benefits are subject to union negotiations. The Town provides both Defined Benefit and Defined Contribution plans. The budgeted amount is based upon the Actuarially Determined Employer Contribution.

|                 |                                | FY19          | FY20          | FY21          | FY22          | FY23          | FY23          | FY23 - FY22   |
|-----------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                 |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.     | FS PROPOSED   | <u>% CHG</u>  |
| 1310 RETIREE BE | NEFITS                         |               |               |               |               |               |               |               |
| 52105           | OPEB HEALTH-TOWN RETIREES      | \$4,470,550   | \$5,203,735   | \$2,956,875   | \$3,824,597   | \$3,866,518   | \$3,866,518   | 1.10%         |
| 52110           | OPEB HEALTH POL/FIRE RETIREES  | 4,960,000     | 6,363,800     | 3,896,000     | 5,460,000     | 5,596,727     | 5,596,727     | 2.50%         |
| 52120           | LIFE INSURANCE                 | 174,937       | 174,569       | 180,442       | 179,000       | 198,000       | 198,000       | 10.61%        |
| 52310           | RETIREMENT CONTRIBUTIONS       | 2,645,230     | 2,493,230     | 3,522,211     | 3,443,418     | 2,957,701     | 2,957,701     | -14.11%       |
| 52311           | RETIREMENT CONTRIB- POL & FIRE | 4,660,000     | 4,812,000     | 6,223,370     | 6,006,042     | 6,669,099     | 6,669,099     | 11.04%        |
| 52312           | RETIREMENT CONTRIB-401a        | 290,659       | 323,912       | 400,942       | 770,000       | 615,969       | 615,969       | -20.00%       |
| 52313           | LONG-TERM DISABILITY-401a      | <u>43,168</u> | <u>48,277</u> | <u>53,733</u> | <u>53,000</u> | <u>70,000</u> | <u>70,000</u> | <u>32.08%</u> |
|                 | TOTAL                          | \$17,244,544  | \$19,419,523  | \$17,233,573  | \$19,736,057  | \$19,974,014  | \$19,974,014  | 1.21%         |

#### **PENSION**

| DEFINED BE | ENEFIT:                                    |               |               |               |             |              |
|------------|--|---------------|---------------|---------------|-------------|--------------|
|            |  | <u>Object</u> | <u>FY 22</u>  | <u>FY23</u>   | <u>CHG</u>  | % CHG        |
|            |  |               |               |               |             |              |
| TOWN RETI  | REMENT:                                    |               |               |               |             |              |
| 1310       | General Fund - Retirement Contribution (b) | 52310         | \$3,443,418   | \$2,957,701   | -\$485,717  | -14.11%      |
| 5040       | WPCA Fund (b)                              | 52310         | 279,196       | 230,470       | -48,726     | -17.45%      |
| 4150       | ECC Fund                                   | 52310         | 273,130       | 94,880        | 94,880      | 17.4370      |
| 8010       | General Fund - BOE Pension (a)             | 32310         | 1,880,179     | 1,779,254     | -100,925    | -5.37%       |
| 0010       | Total Town Plan                            |               | 5,602,793     | 5,062,305     | -540,488    | -9.65%       |
|            | Total Town Hall                            |               | 3,002,733     | 3,002,303     | 340,400     | 3.0370       |
| 1310       | Police/Fire - Retiree Benefits             | 52311         | 6,006,042     | 6,669,099     | 663,057     | 11.04%       |
| 1310       | Tollee/Tire Retiree Bellettis              | 32311         | 0,000,042     | 0,003,033     | 003,037     | 11.04/0      |
|            | TOTAL TOWN and P/F DEFINED BENEFIT PLA     | N             | \$11,608,835  | \$11,731,404  | \$122,569   | 1.06%        |
|            | TOTAL TOWN and T/T DET INCO DENETTT LA     |               | <del></del>   | <del></del>   | <del></del> | 1.00%        |
|            |  |               |               |               |             |              |
|            |  |               |               |               |             |              |
| DEFINED CO | ONTRIBUTION:                               |               |               |               |             |              |
|            |  | <u>Object</u> | <u>FY 22</u>  | <u>FY23</u>   | <u>CHG</u>  | <u>% CHG</u> |
| 401a PENSI |  |               |               |               |             |              |
| 1310       | Town 401a                                  | 52312         | \$770,000     | \$614,175     | -\$155,825  | -20.24%      |
| 5040       | WPCA 401a                                  | 52312         | <u>25,000</u> | <u>25,000</u> | \$0         | 0.00%        |
| 4150       | ECC 401a (c)                               | 52312         | <u>0</u>      | <u>35,825</u> | \$35,825    |              |
|            | TOTAL 401a                                 |               | \$795,000     | \$675,000     | -120,000    | 0            |
| I ONG-TERM | / DISABILITY 401a:                         |               |               |               |             |              |
| 1310       | LTD 401a                                   | 52313         | \$53,000      | \$70,000      | \$17,000    | 32.08%       |
| 1310       | 110 4018                                   | 32313         | \$33,000      | \$70,000      | \$17,000    | 32.00/0      |
|            | TOTAL TOWN DEFINED CONTRIBUTION PLAN       | N             | \$848,000     | \$745,000     | -\$103,000  | -12.15%      |
|            | TOTAL TOWN BETTTED CONTINUOUS PAR          | •             | 40-10,000     | <del></del>   | <u> </u>    | 12.13/0      |
|            |  |               |               |               |             |              |
|            |  |               |               |               |             |              |
|            | TOTAL RETIREE                              |               | \$12,456,835  | \$12,476,404  | \$19,569    |              |
|            |  |               | <del></del>   |               |             |              |
|            |  |               |               | <u></u>       | <u></u>     |              |
|            | TOTAL GENERAL FUND RETIRE                  | E             | \$10,272,460  | \$10,310,975  | \$38,515    |              |
|            |  |               | 1 ., ,        | 1 -//         | 1.3/0.20    |              |

<sup>(</sup>a) BOE share \$1,779,254Per Milliman

<sup>(</sup>b) Town split between GF, WPCA, and ECC based on non-uniformed FTE. R922:S:944 in Budget Book > PS Department

## **Summary of Key Results - Town**

|                                 | 2020 Results<br>from H&H<br>Report | Milliman<br>Replication of<br>2020 Results | Baseline      | Lower<br>Interest Rate | Reflect Full<br>Year of<br>Interest |
|---------------------------------|------------------------------------|--|---------------|------------------------|-------------------------------------|
| Interest Rate                   | 7.00%                              | 7.00%                                      | 7.00%         | 6.90%                  | 6.90%                               |
| Accrued Liability               | \$251,623,592                      | \$250,949,150                              | \$254,609,849 | \$257,402,368          | \$257,402,368                       |
| Actuarial Value of Assets       | 210,648,519                        | 210,648,519                                | 224,154,848   | 224,154,848            | 224,154,848                         |
| Unfunded Accrued Liability      | 40,975,073                         | 40,300,631                                 | 30,455,001    | 33,247,520             | 33,247,520                          |
| Funded Ratio                    | 83.7%                              | 83.9%                                      | 88.0%         | 87.1%                  | 87.1%                               |
| Amortization Period             | 21                                 | 21   | 20            | 20                     | 20                                  |
| Amortization Growth Rate        | 0.00%                              | 0.00%                                      | 0.00%         | 0.00%                  | 0.00%                               |
| Past Service Cost               | 3,534,158                          | 3,475,986                                  | 2,686,669     | 2,912,985              | 2,912,985                           |
| Total Normal Cost               | 2,861,577                          | 2,890,349                                  | 2,542,458     | 2,606,274              | 2,606,274                           |
| Expected Employee Contributions | 1,045,634                          | 1,049,143                                  | 926,707       | 926,707                | 926,707                             |
| Expected Expenses               | 155,000                            | 155,000                                    | 143,000       | 143,000                | 143,000                             |
| Net Normal Cost                 | 1,970,943                          | 1,996,206                                  | 1,758,751     | 1,822,567              | 1,822,567                           |
| Interest*                       | 97,692                             | 97,131                                     | 79,322        | 83,145                 | 326,753                             |
| Contribution for FY 2022-23     | 5,602,793                          | 5,569,323                                  | 4,524,742     | 4,818,697              | 5,062,305                           |

<sup>\*</sup> H&H methodology: one year of payroll growth (0.0%) on Total Normal Cost less Expected Employee Contributions and one year of inflation (2.4%) on Expected Expenses; then three months of interest (7.0%) on Past Service Cost plus adjusted Net Normal Cost



This work product was prepared solely for the Town for the purposes described herein and may not be appropriate to use for other purposes. Milliman does not intend to benefit and assumes no duty or liability to other parties who receive this work. Milliman recommends that third parties be aided by their own actuary or other qualified professional when reviewing the Milliman work product.

## Summary of Key Results – Police & Fire

|                                 |                                    | _              |               | 2021                   |                                     |
|---------------------------------|------------------------------------|----------------|---------------|------------------------|-------------------------------------|
|                                 | 2020 Results<br>from H&H<br>Report | Replication of | Baseline      | Lower<br>Interest Rate | Reflect Full<br>Year of<br>Interest |
| Interest Rate                   | 7.00%                              | 7.00%          | 7.00%         | 6.90%                  | 6.90%                               |
| Accrued Liability               | \$229,256,962                      | \$229,418,318  | \$244,728,898 | \$247,659,025          | \$247,659,025                       |
| Actuarial Value of Assets       | 192,821,729                        | 192,821,729    | 205,522,514   | 205,522,514            | 205,522,514                         |
| Unfunded Accrued Liability      | 36,435,233                         | 36,596,589     | 39,206,384    | 42,136,511             | 42,136,511                          |
| Funded Ratio                    | 84.1%                              | 84.0%          | 84.0%         | 83.0%                  | 83.0%                               |
| Amortization Period             | 21                                 | 21             | 20            | 20                     | 20                                  |
| Amortization Growth Rate        | 0.00%                              | 0.00%          | 0.00%         | 0.00%                  | 0.00%                               |
| Past Service Cost               | 3,142,590                          | 3,156,507      | 3,458,697     | 3,691,794              | 3,691,794                           |
| Total Normal Cost               | 3,425,079                          | 3,433,184      | 3,257,163     | 3,348,776              | 3,348,776                           |
| Expected Employee Contributions | 892,843                            | 907,435        | 932,937       | 932,937                | 932,937                             |
| Expected Expenses               | 141,000                            | 141,000        | 131,000       | 131,000                | 131,000                             |
| Net Normal Cost                 | 2,673,236                          | 2,666,749      | 2,455,226     | 2,546,839              | 2,546,839                           |
| Interest*                       | 190,216                            | 190,118        | 184,452       | 191,655                | 430,466                             |
| Actuarially Determined          |                                    |                |               |                        |                                     |
| Contribution for FY 2022-23     | 6,006,042                          | 6,013,374      | 6,098,375     | 6,430,288              | 6,669,099                           |

<sup>\*</sup> H&H methodology: one year of payroll growth (3.4%) on Total Normal Cost less Expected Employee Contributions and one year of inflation (2.4%) on Expected Expenses; then three months of interest (7.0%) on Past Service Cost plus adjusted Net Normal Cost



#### **OPEB PROJECTION**

#### RETIREE HEALTH:

| <u>Dept.</u> |  | <u>Object</u>  | <u>FY22</u>            | <u>FY23</u>            | <u>CHG</u>          |
|--------------|--|----------------|------------------------|------------------------|---------------------|
| 1310<br>5040 | Town Plan -General Fund (a)<br>Town Plan - WPCA Fund (a) | 52105<br>52105 | \$3,824,597<br>310,102 | \$3,866,518<br>314,692 | \$41,921<br>\$4,590 |
| 4150         | Town Plan - ECC Fund (a)                                 | 52105          | <u>0</u>               | <u>65,641</u>          | \$65,641            |
|              | Total Town Plan  |                | \$4,134,699            | \$4,246,850            | \$112,151           |
| 1310         | Police/Fire Plan (b)                                     | 52110          | <u>\$5,459,460</u>     | <u>\$5,596,727</u>     | <u>\$137,267</u>    |
|              | TOTAL Town & P/F Plans                                   |                | <u>\$9,594,159</u>     | <u>\$9,843,577</u>     | <u>\$249,418</u>    |

<sup>(</sup>a) Town split between General Fund, ECC, WPCA based on non-uniformed FTE. R922:S:944 in Budget Book > PS Department

<sup>(</sup>b) Net of Police/Fire Employee Contributions.



#### **Executive Summary**

|   | July 1, 2020 | July 1, 2018 |
|---|--------------|--------------|
| Number of members                                   |              |              |
| Active members                                      | 252          | 252          |
| Retired members and dependents                      | 344          | 350          |
| Total   | 596          | 602          |
| Covered employee payroll                            | 18,994,001   | 18,907,000   |
| Average plan salary                                 | 75,373       | 75,028       |
| Actuarial present value of future benefits          | 73,094,886   | 70,051,288   |
| Actuarial accrued liability                         | 64,265,155   | 61,608,128   |
| Plan assets   |              |              |
| Market value of assets                              | 26,883,776   | 21,526,000   |
| Actuarial value of assets                           | 26,883,776   | 21,526,000   |
| Unfunded accrued liability                          | 37,381,379   | 40,082,128   |
| Funded ratio  | 41.8%        | 34.9%        |
| Actuarially determined employer contribution (ADEC) |              |              |
| Fiscal year ending                                  | 2022         | 2020         |
| ADEC  | 4,134,698    | 4,260,000    |
| Fiscal year ending                                  | 2023         | 2021         |
| ADEC  | 4,246,850    | 4,375,000    |



#### **Executive Summary**

|   | July 1, 2020 | July 1, 2018 |
|---|--------------|--------------|
| Number of members                                   |              |              |
| Active members                                      | 191          | 199          |
| Retired members and dependents                      | 311          | 300          |
| Total   | 502          | 499          |
| Covered employee payroll                            | 16,151,777   | 16,169,000   |
| Average plan salary                                 | 84,564       | 81,251       |
| Actuarial present value of future benefits          | 99,072,926   | 90,748,516   |
| Actuarial accrued liability                         | 81,006,704   | 74,247,276   |
| Plan assets   |              |              |
| Market value of assets                              | 25,850,971   | 20,998,000   |
| Actuarial value of assets                           | 25,850,971   | 20,998,000   |
| Unfunded accrued liability                          | 55,155,733   | 53,249,276   |
| Funded ratio  | 31.9%        | 28.3%        |
| Actuarially determined employer contribution (ADEC) |              |              |
| Fiscal year ending                                  | 2022         | 2020         |
| ADEC  | 5,459,460    | 5,149,000    |
| Fiscal year ending                                  | 2023         | 2021         |
| ADEC  | 5,596,727    | 5,284,000    |

## FUND 126 FIRE TRAINING SCHOOL

#### **BUDGET MESSAGE**

#### 126 REGIONAL FIRE TRAINING SCHOOL

#### **Service Description**

The Fairfield Fire Training School was established in 1972 by special legislative act [SA 71-132] which expanded the role of the Fairfield Fire Department Training Center into a regional facility that received financial support from the State of Connecticut in the form of grants for equipment and operation allowing other departments to train on site. Historically, the town has received various levels of state grant support to offset local operating expenses and pay for maintenance and repairs of the town owned facility and buildings. In 2011, the Town of Fairfield and State of Connecticut entered into an agreement for the complete reconstruction of the Fairfield Regional Fire Training Academy to meet the current standards of training and safety for fire and emergency services. The newly constructed campus was completed in May 2017 and officially turned back over to the Town of Fairfield for operation as a regional school. The new facility and training props significantly enhance training and safety of all emergency responders through improvements of classroom, office, and presentation technology, as well as reducing the burden on the department's aging fire station infrastructure including the creation of new apparatus and equipment storage capacity for the Fairfield Fire Department. As a town owned property under the control of the Fairfield Fire Department, the Fire Training Center is an intregal part of the department's operations and allows onduty firefighters to train locally to meet OSHA and NFPA standards while remaining available for immediate emergency response. In addition to fire department use, the facility is also used by many other town departments including Police, DPW, WPCA, Health, CERT and other community groups. The Fairfield Fire Department Training Officer and support staff operate from this facility and maintain all OSHA training files, facility usage reports, turnout gear and training props for the Fairfield Fire Department. Facility usage reports including students, classes and usage are

#### **Budget Summary**

Presently, State funding is expected to continue. FY23 budget represents a 21 percent increase from last Fiscal Year but with no increased cost to the Town. Increases in programming are expected to bring increased revenue. Additionally, a contribution from the Capital Fund Balance will pay for an expected capital purchase.

#### 126 REGIONAL FIRE TRAINING SCHOOL

#### **Highlights and Goals**

- This budget is based on the previous FY Actual expenses and expected expenditures for upcoming programs. Certain increases in operating costs since the opening of the facility may occur due to expiration of warranties on the new facility and equipment.
- Increased programming causes increased expenses but these expenses generally bring increased revenue.
- The value of the fire training center facility and usage as Fairfield's 6<sup>th</sup> fire station including 6,400 square feet of office space, 3,800 square feet of classroom and 20,900 square feet of vehicle and equipment storage space is of much greater value to the Fairfield Fire Department than the cost that is being charged back to the Fairfield Fire Department for Fairfield's Fire Training needs. Savings in overtime to hire back all firefighters to travel out of town to New Haven or Stamford fire schools with apparatus and equipment for required live fire and rescue training alone exceeds the costs in this budget.
- COVID impacts have reduced classroom capacities and increased the expansion of indoor remote learning and meeting options.
- The facility is now enclosed by a flood protection perimeter as a part of the WPCA hardening and microgrid project.
- Specialized equipment requires ongoing maintenance to sustain operations due to wear.
- The value of the fire training center to the Town of Fairfield is of much greater value than the cost that is being charged back to the Fairfield Fire Department for Fairfield's Fire Training needs. Savings in overtime to hire back all firefighters to travel out of town to New Haven or Stamford fire schools with apparatus and equipment for required live fire and rescue training alone exceeds the costs in this budget.
- Insurance Services Office [ISO] awards Fairfield Fire additional credit for fire protection and training proficiency reducing local property insurance rates.
- The facilities' two specialized burn buildings were designed to provide OSHA required respiratory protection training, quarterly live fire training, specialized rescue, and hazardous materials training to all Fairfield Firefighters including both career and volunteer members.
- The regional classes offered at the school, both internally and externally, are run in a manner that sustains the operations of the facility and covers all program costs, which includes instructors, consumables, use and maintenance.
- Continues to support the multi-year inspection, maintenance and repair support of two live fire training burn buildings and the new propane fire simulators.
- Supports the Fairfield Fire Department's need for equipment and apparatus storage space that is secure and environmentally protected.
- Provides office, record keeping, technology and equipment to support the Fire Department Training Division in meeting its statutory and contractual requirements to train all Fairfield firefighters to OSHA standards.
- Serves as overflow maintenance and repair space for the Fairfield Fire Department Maintenance Division.
- This budget supports the operation of the town/regional facility and meets the 2011 MOU requirement between TOF and the State of Connecticut allowing other fire departments access and use of the town site. A rental fee is assessed to offset town expenses for instruction, staff, consumables and long term maintenance/repair by outside departments.
- This budget assumes continuation of state grant funds in the next fiscal year.

#### **REVENUE BY DEPARTMENT**

|                  |                                | AVERAGE     | FY22          | FY23 FS P  | FY23 FS PROPOSED |          |
|------------------|--------------------------------|-------------|---------------|------------|------------------|----------|
|                  |                                | 3-PY ACTUAL | <u>BUDGET</u> | PROJECTION | METHODOLOGY      | % Change |
| REGIONAL FIRE TR | AINING CENTER                  |             |               |            |                  |          |
| 41130            | STATE GRANT                    | 71,980      | 72,751        | 72,749     | Source Document  | 0.00%    |
| 42155            | FIRE TRAINING FEES - OTHER     | 115,010     | 91,349        | 120,000    | Best Estimate    | 31.36%   |
| 42156            | FIRE TRAINING FEES - FAIRFIELD | 25,000      | 25,000        | 25,000     | Best Estimate    | 0.00%    |
| 49401            | CONTRIB FUND BALANCE           | 0           | 0             | 11,317     | Source Document  |          |
|                  | TOTAL FIRE TRAINING            | 211,990     | 189,100       | 229,066    |                  | 21.13%   |

|       |            |                                 | FY19          | FY20          | FY21          | FY22          | FY23      | FY23          | FY23 - FY22   |
|-------|------------|---------------------------------|---------------|---------------|---------------|---------------|-----------|---------------|---------------|
|       |            |                                 | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET        | DEPT REQ. | FS PROPOSED   | <u>% CHG</u>  |
| 126   | REGIONAL F |                                 |               |               |               |               |           |               |               |
| 51030 |            | PART-TIME PAYROLL               | \$24,934      | \$21,508      | \$25,805      | \$33,000      | \$33,000  | \$33,000      | 0.00%         |
| 51200 |            | INSTRUCTOR PAYROLL              | 100           | 725           | 0             | 0             | 0         | 0             | -             |
| 51200 | 90000      | INSTRUCTOR PAYROLL              | 8,975         | 8,320         | 24,775        | 13,000        | 35,000    | 35,000        | 169.23%       |
| 52200 |            | SOCIAL SECURITY CONTRIBUTIONS   | 363           | 322           | 390           | 500           | 500       | 500           | 0.00%         |
| 52200 | 90000      | SOCIAL SECURITY CONTRIBUTIONS   | 106           | 98            | 331           | 150           | 150       | 150           | 0.00%         |
| 53200 |            | FEES AND PROFESSIONAL SERVICES  | 240           | 302           | 0             | 3,000         | 500       | 500           | -83.33%       |
| 53200 | 90000      | FEES AND PROFESSIONAL SERVICES  | 15,767        | 23,099        | 38,269        | 35,000        | 40,000    | 40,000        | 14.29%        |
| 54110 |            | UTILITIES - WATER               | 2,145         | 1,573         | 1,632         | 3,000         | 2,000     | 2,000         | -33.33%       |
| 54120 |            | UTILITIES - GAS                 | 10,635        | 5,401         | 9,694         | 11,000        | 10,000    | 10,000        | -9.09%        |
| 54130 |            | UTILITIES - ELECTRIC            | 22,372        | 20,547        | 21,371        | 23,000        | 22,000    | 22,000        | -4.35%        |
| 54310 |            | MAINT/REPAIR EQUIPMENT          | 2,749         | 5,449         | 2,124         | 3,500         | 3,500     | 3,500         | 0.00%         |
| 54320 |            | MAINT/REPAIR OF BLDGS & GROUNDS | 1,526         | 3,752         | 2,328         | 5,000         | 5,000     | 5,000         | 0.00%         |
| 55210 |            | PROPERTY INSURANCE              | 1,508         | 1,499         | 4,918         | 5,900         | 6,579     | 6,579         | 11.51%        |
| 55240 |            | LIABILITY INSURANCE             | 3,123         | 4,008         | 1,253         | 350           | 338       | 338           | -3.43%        |
| 56100 |            | PRINTING BINDING & PHOTOGRAPHY  | 1,178         | 1,112         | 205           | 2,000         | 1,000     | 1,000         | -50.00%       |
| 56110 |            | OFFICE SUPPLIES                 | 1,585         | 1,515         | 1,265         | 1,500         | 1,500     | 1,500         | 0.00%         |
| 56140 |            | SPECIAL DEPARTMENTAL SUPPLIES   | 549           | 4,993         | 2,093         | 5,000         | 5,000     | 5,000         | 0.00%         |
| 56140 | 90000      | SPECIAL DEPARTMENTAL SUPPLIES   | 6,497         | 1,722         | 9,681         | 10,000        | 13,000    | 13,000        | 30.00%        |
| 56150 |            | POSTAGE                         | 14            | 14            | 55            | 200           | 200       | 200           | 0.00%         |
| 57000 |            | CAPITAL                         | 5,000         | 0             | 3,924         | 18,000        | 16,799    | 16,799        | -6.67%        |
| 57000 | 90000      | CAPITAL                         | 0             | 0             | 0             | 0             | 13,000    | 13,000        |               |
| 58100 | 90000      | EDUCATION AND MEMBERSHIPS       | <u>13,262</u> | <u>6,456</u>  | <u>19,711</u> | <u>16,000</u> | 20,000    | <u>20,000</u> | <u>25.00%</u> |
|       |            | TOTAL                           | \$122,628     | \$112,414     | \$169,822     | \$189,100     | \$229,066 | \$229,066     | 21.13%        |

#### PERSONNEL SUMMARY

| 126 REGIONAL FIRE TRAINING CENTER | FY22 AF  | PPROVED       | FY23 FS PR | OPOSED      |
|-----------------------------------|----------|---------------|------------|-------------|
| PART TIME - CURRENT               |          |               |            |             |
| TRAINING ASST                     | 1        | \$22,950 (20) | 1          | 22,950 (20) |
| ADMINISTRATIVE ASST               | <u>1</u> | 10,050 (20)   | <u>1</u>   | 10,050 (20) |
| TOTAL                             | 2        | \$33,000      | 2          | 33,000      |

#### **FY 23 CAPITAL**

#### 126 REGIONAL FIRE TRAINING SCHOOL

1 (\$16,799): CAPITAL - The Fire School was set up as a freestanding entity after a major renovation in 2017. It has a Capital Fund in order to pay for the unexpected and expected Capital expenditures which may be necessary. For example, the Burn Building, where live fire training takes place has "sacrificial tiles" which absorb heat but which degrade over time so that the actual structure doesn't degrade. It is necessary to do some annual "destructive testing" on that structure. In addition, repairs to the Automobile Fire training prop may have to be made. This is a live fire simulator that runs on propane and allows students to test the skills needed to safely extinguish vehicle fires.

2 (\$11,317): CAPITAL FROM FEES – For maintenance and upkeep of facilities at fire training school.

## FUND 130 WPCA

#### **BUDGET MESSAGE**

#### 130 WATER POLLUTION CONTROL AUTHORITY

#### **Service Description**

The Water Pollution Control Authority (WPCA) is responsible for the operation and maintenance of the wastewater treatment plant and biosolids (sludge) composting facility, located on One Rod Highway (Richard White Way). The plant has a rated capacity of 9 million gallons per day (MGD) on an average basis, and currently treats and discharges over 8 MGD to Long Island Sound. The plant performs tertiary treatment, nutrient (nitrogen) removal, and disinfection of wastewater (effluent). The plant is capable of handling peak flows of up to 25 MGD during rain and storm events. Over 95% of the pollutants are removed, generating biosolids waste (sludge). This residual is reduced by anaerobic digestion, to approximately 3,750 tons per year. This is then mixed with the Town's discarded chipped brush to be composted into a valuable organic soil amendment. The collection system consists of 205 miles of sewer lines and eight pump stations located in various sections of Town. All operations of the WPCA are per our NPDES permit in accordance with State and Federal standards. Because the plant and collection system is largely un-manned during off hours, all components are needed to perform at the optimum conditions at all times.

#### **Highlights**

- We will continue to treat and discharge wastewater to the highest quality standards. We will meet all the requirements of our NPDES permit to discharge in Long Island Sound, and do so in the most cost-productive and energy-efficient manner possible.
- Complete the Hardening Project around the Plant, and the Microgrid installation. The combination of these two projects will protect this critical facility and allow it to operate for extended periods during storm events.
- We have completed a DRAFT of a Comprehensive Facilities Plan; 55% of the cost was paid through CT DEEP Clean Water Funding. This plan charts the course of the WPCA for the next 20-25 years. This includes the collection system and plant improvements. A large part of this process is to determine a schedule of improvements and outline how the available sewer capacity will be allocated in the future. The Facilities Plan calls for a replacement of major Plant components that have outlived their useful life. It currently calls for a minimal expansion (4%) above the 9.0 MGD. As part of the final analysis, projections of residential & commercial growth, along with the potential removal of extraneous flows will need to be completed.
- Obtained final CT DEEP approval of Wastewater Facilities Plan and Scope of Services
- Completed the Wastewater Treatment Plant New Fuel Cell project.

#### 130 WATER POLLUTION CONTROL AUTHORITY

- All municipal sanitary sewer systems have extraneous flows (non-sewage) which enter the sanitary sewer system. This enters through various means, and the industry term for this is "inflow and infiltration" (I & I). Due to the age of some of our pipes (70 years) and the location of many of our sewer lines in low lying areas, an estimated 60% of our flows are I & I. This causes sections of our sanitary sewer system to exceed capacity, which creates sanitary sewer overflows onto our roads, private properties, and watercourses during rain events. This I &I also consumes valuable capacity at our wastewater treatment plant, in addition to increasing operational costs such as electricity and chemical usage.
  - We continually perform rehabilitation and replacement of our sewers lines to reduce extraneous flows.
  - A separate funding mechanism is in place to charge sewer users that create new flows to the sewer systems. In future years a
    separate fund can be established for these associated revenues and expenses, so as not to skew the annual operating budget.
    WPCA is currently analyzing this with Town Finance Department.
- We will continue to efficiently reduce the amount of nitrogen discharged into the Sound. This is not only essential for the health of Long Island Sound, but also provides revenue through the DEEP nitrogen credit trading program.
- The combination of solar power and a newly installed natural gas powered fuel cell will generate additional electricity for the Plant. In addition, methane gas, which is naturally generated by the treatment process, is used for heating purposes.
- Due to the large quantity of pumps, blowers, and other mechanical equipment, wastewater treatment plants are high users of electricity. We are constantly seeking ways to increase efficiency and decrease the amount of electricity used.
- We will continue to process the Biosolids via on-site composting. The cost of hauling and disposing of biosolids out of Town would otherwise
  cost hundreds of thousands of dollars.

#### Goals

- Complete the replacement of Easton Turnpike Sanitary Sewer Pump Station and 2,000 lineal feet of force main sewer.
- Complete the construction of the Hardening Project to prevent Long Island Sound flooding of the critical facility.
- Complete Wastewater Treatment Plant Microgrid project, upgrade generators.
- Complete construction of 2,000 lineal feet of East Trunk Line Replacement in Grasmere area.
- Complete the East Truck Sewer Wetland Crossing.
- Continue to seek Clean Water Funding and other grants for WPCA projects.
- Continue to review WPCA financial model to ensure sewer user fees and other revenue sources address future plant and system needs.

#### REVENUE BY DEPARTMENT

|           |       |                                | AVERAGE     | FY22          | FY23 FS PRO | POSED         |          |
|-----------|-------|--------------------------------|-------------|---------------|-------------|---------------|----------|
|           |       |                                | 3-PY ACTUAL | <b>BUDGET</b> | PROJECTION  | METHODOLOGY   | % Change |
|           |       |                                |             |               |             |               |          |
| WPCA FUND |       |                                |             |               |             |               |          |
|           | 41200 | FEDERAL GRANTS - OTHER         | 0           | 0             | 0           |               | -        |
|           | 42124 | W.P.C.A SEWER PERMITS          | 15,800      | 25,000        | 15,800      | Average       | -36.80%  |
|           | 42310 | W.P.C.A WASTE COLLECTION &     | 22,110      | 19,198        | 10,000      | Best Estimate | -47.91%  |
|           | 43020 | W.P.C.A SEWER USE & TRUNK LINE | 0           | 0             | 0           |               | -        |
|           | 42388 | COMPOSTED TOPSOIL              | 17,523      | 15,000        | 15,000      | Average       | 0.00%    |
|           | 42127 | WPCA FOG PERMIT FEE            | 25,508      | 20,000        | 20,000      | Best Estimate | 0.00%    |
|           | 42304 | WPCA INFILTRATION              | 839,732     | 718,566       | 550,000     | Best Estimate | -23.46%  |
|           | 43001 | CURRENT SEWER USE FEES         | 6,099,001   | 4,557,796     | 5,683,213   | Best Estimate | 24.69%   |
|           | 43002 | PRIOR YEAR SEWER USE FEES      | 427,668     | 295,002       | 259,568     | Best Estimate | -12.01%  |
|           | 43003 | SEWER USE INTEREST             | 158,874     | 162,134       | 211,201     | Best Estimate | 30.26%   |
|           | 43004 | SEWER USE LIEN FEES            | 24,354      | 25,315        | 30,009      | Best Estimate | 18.54%   |
|           | 43005 | SEWER USE DUPLICATE BILL       | 9           | 244           | 244         | Average       | 0.00%    |
|           | 48202 | NITROGEN REMOVAL CREDIT        | 106,065     | 62,328        | 63,238      | Best Estimate | 1.46%    |
|           | 48500 | MISC REVENUE                   | 21,726      | 14,457        | 7,500       | Best Estimate | -48.12%  |
|           | 44001 | INVESTMENT INCOME              | 9           | 0             | 0           |               | -        |
|           | 49201 | TRANSFER IN                    | 0           | 0             | 0           |               | _        |
|           |       | TOTAL WPCA                     | 7,758,379   | 5,915,040     | 6,865,773   | ·             | 16.07%   |
|           | 49201 |                                | 7,758,379   |               |             |               | 16       |

|     |           |                                | FY19          | FY20          | FY21          | FY22          | FY23        | FY23        | FY23 - FY22 |
|-----|-----------|--------------------------------|---------------|---------------|---------------|---------------|-------------|-------------|-------------|
|     |           |                                | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.   | FS PROPOSED | % CHG       |
| 130 | WATER POL | LUTION CONTROL AUTHORITY       |               |               |               |               |             |             |             |
|     | 51010     | REGULAR PAYROLL                | \$1,476,973   | \$1,518,757   | \$1,515,930   | \$1,539,325   | \$1,659,075 | \$1,659,075 | 7.78%       |
|     | 51030     | PART-TIME PAYROLL              | 11,852        | 9,343         | 0             | \$5,202       | 5,202       | 5,202       | 0.00%       |
|     | 51050     | OVERTIME EARNINGS              | 169,633       | 159,402       | 205,063       | \$170,695     | 170,695     | 170,695     | 0.00%       |
|     | 51070     | SEASONAL PAYROLL               | 3,175         | 11,454        | 0             | \$15,000      | 15,000      | 15,000      | 0.00%       |
|     | 51150     | WORK ATTENDANCE BONUS          | 1,401         | 2,539         | 2,303         | \$1,538       | 2,107       | 2,107       | 37.00%      |
|     | 51160     | LONGEVITY BONUS                | 8,200         | 8,400         | 8,800         | \$10,800      | 9,600       | 9,600       | -11.11%     |
|     | 51170     | SECRETARIAL SERVICES (MINUTES) | 1,200         | 1,200         | 1,400         | \$1,300       | 1,300       | 1,300       | 0.00%       |
|     | 52100     | HEALTH SELF-INSURANCE          | 452,433       | 457,721       | 461,813       | \$441,946     | 607,042     | 607,042     | 37.36%      |
|     | 52105     | OPEB HEALTH-TOWN RETIREMENT    | 349,450       | 321,465       | 328,125       | \$310,102     | 314,692     | 314,692     | 1.48%       |
|     | 52120     | LIFE INSURANCE                 | 0             | 0             | 0             | \$4,271       | 4,271       | 4,271       | 0.00%       |
|     | 52200     | SOCIAL SECURITY CONTRIBUTIONS  | 122,136       | 124,475       | 127,398       | \$126,906     | 136,000     | 136,000     | 7.17%       |
|     | 52310     | RETIREMENT CONTRIB-TOWN        | 206,770       | 188,500       | 285,585       | \$279,196     | 230,470     | 230,470     | -17.45%     |
|     | 52312     | RETIREMENT CONTRIB-401(a)      | 24,215        | 21,696        | 24,213        | \$25,000      | 25,000      | 25,000      | 0.00%       |
|     | 53000     | IT SOFTWARE                    | 35,699        | 30,304        | 27,536        | \$28,000      | 28,000      | 28,000      | 0.00%       |
|     | 53200     | FEES AND PROFESSIONAL          | 214,080       | 220,319       | 248,360       | \$238,000     | 394,865     | 394,865     | 65.91%      |
|     | 53310     | RENTAL AND STORAGE             | 1,407         | 2,289         | 1,447         | \$2,000       | 2,000       | 2,000       | 0.00%       |
|     | 53410     | CLAIMS HANDLING SERVICE        | 0             | 0             | 0             | \$0           | 0           | 0           | -           |
|     | 54010     | CONTRACTED PROPERTY SERVICES   | 91,192        | 105,605       | 92,501        | \$120,000     | 143,000     | 143,000     | 19.17%      |
|     | 54110     | UTILITIES - WATER              | 1,123         | 1,093         | 1,256         | \$2,000       | 2,000       | 2,000       | 0.00%       |
|     | 54120     | UTILITIES - GAS                | 78,185        | 77,687        | 68,645        | \$80,901      | 80,901      | 80,901      | 0.00%       |
|     | 54130     | UTILITIES - ELECTRIC           | 931,874       | 692,667       | 211,287       | \$129,848     | 129,848     | 129,848     | 0.00%       |
|     | 54132     | UTILITIES - ELECTRIC PPA       | 0             | 136,264       | 666,826       | \$624,600     | 624,600     | 624,600     | 0.00%       |
|     | 54140     | HEATING FUEL                   | 4,189         | 3,053         | 3,306         | \$2,500       | 3,500       | 3,500       | 40.00%      |
|     | 54150     | MOTOR VEHICLE FUEL AND LUB     | 30,087        | 23,618        | 24,797        | 21,098        | 25,690      | 25,690      | 21.77%      |
|     | 54310     | MAINT/REPAIR EQUIPMENT         | 188,779       | 161,610       | 265,664       | 220,000       | 250,000     | 250,000     | 13.64%      |

|       |                                  | FY19          | FY20          | FY21          | FY22          | FY23      | FY23        | FY23 - FY22  |
|-------|----------------------------------|---------------|---------------|---------------|---------------|-----------|-------------|--------------|
|       |                                  | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | DEPT REQ. | FS PROPOSED | <u>% СНС</u> |
| 54320 | MAINT/REPAIR OF BLDGS/GROUNDS    | 48,126        | 50,753        | 42,044        | 50,000        | 70,000    | 70,000      | 40.00%       |
| 54330 | MAINT/REPAIR AUTOMOTIVE          | 24,211        | 22,269        | 17,781        | 18,000        | 19,600    | 19,600      | 8.89%        |
| 54360 | I/I CORRECTIONAL IMPRO           | 172,945       | 230,009       | 134,837       | 400,000       | 400,000   | 400,000     | 0.00%        |
| 54370 | MATERIALS FOR MAINT/REPAIR       | 96,038        | 88,046        | 99,553        | 99,000        | 107,900   | 107,900     | 8.99%        |
| 55210 | PROPERTY INSURANCE               | 42,287        | 40,804        | 38,853        | 41,951        | 45,871    | 45,871      | 9.34%        |
| 55240 | LIABILITY INSURANCE              | 36,267        | 38,227        | 24,021        | 27,287        | 28,629    | 28,629      | 4.92%        |
| 55300 | COMMUNICATIONS                   | 6,731         | 8,419         | 8,138         | 14,660        | 14,660    | 14,660      | 0.00%        |
| 55400 | ADVERTISING                      | 495           | 332           | 0             | 200           | 200       | 200         | 0.00%        |
| 55600 | LAUNDRY AND LINEN                | 16,714        | 18,807        | 19,221        | 20,000        | 20,000    | 20,000      | 0.00%        |
| 56100 | PRINTING, BINDING                | 1,808         | 1,045         | 995           | 2,000         | 2,000     | 2,000       | 0.00%        |
| 56110 | OFFICE SUPPLIES                  | 3,752         | 1,793         | 2,624         | 4,000         | 4,000     | 4,000       | 0.00%        |
| 56120 | CLOTHING AND DRY GOODS           | 9,471         | 13,207        | 5,473         | 4,250         | 4,250     | 4,250       | 0.00%        |
| 56130 | CLEANING AND JANITORIAL SUPPLIES | 1,793         | 783           | 1,929         | 4,000         | 4,000     | 4,000       | 0.00%        |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES    | 312,545       | 298,070       | 292,114       | 319,540       | 386,432   | 386,432     | 20.93%       |
| 56150 | POSTAGE                          | 1,074         | 1,345         | 1,781         | 8,000         | 9,000     | 9,000       | 12.50%       |
| 57000 | CAPITAL OUTLAY                   | 259,704       | 297,043       | 379,187       | 235,000       | 229,000   | 229,000     | -2.55%       |
| 58010 | CONTINGENCY                      | 0             | 0             | 0             | 76,643        | 135,265   | 135,265     | 76.49%       |
| 58020 | WC/LOSS PREVENTION               | 0             | 0             | 0             | 0             | 0         | 0           | -            |
| 58100 | EDUCATIONAL AND MEMBERSHIPS      | 19,441        | 11,821        | 10,001        | 18,000        | 18,000    | 18,000      | 0.00%        |
| 58120 | TRAVEL AND MEETINGS              | 14,708        | 12,200        | 3,310         | 14,000        | 14,000    | 14,000      | 0.00%        |

|       |                      | FY19          | FY20          | FY21          | FY22          | FY23        | FY23        | FY23 - FY22  |
|-------|----------------------|---------------|---------------|---------------|---------------|-------------|-------------|--------------|
|       |                      | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <b>BUDGET</b> | DEPT REQ.   | FS PROPOSED | <u>% CHG</u> |
| 58300 | LIABILITY CLAIMS     | 23,077        | 0             | 292           | 0             | 0           | 0           | -            |
| 58600 | REDEMPTION OF BONDS  | 0             | 0             | 0             | 0             | 262,250     | 262,250     | -            |
| 58610 | INTEREST EXPENSE     | 0             | 0             | 38,790        | 81,664        | 156,358     | 156,358     | -            |
| 58940 | WORKERS COMPENSATION | 94,319        | 93,488        | 74,315        | 76,617        | 69,500      | 69,500      | -9.29%       |
| 58950 | TRANSFERS OUT        | 2,059,793     | 254,900       | 448,933       | 0             | 0           | 0           | -            |
| 59997 | COVID                | <u>0</u>      | <u>24,051</u> | <u>15,314</u> | <u>0</u>      | <u>0</u>    | <u>0</u>    | Ξ            |
|       | TOTAL                | \$7,649,352   | \$5,786,873   | \$6,231,763   | \$5,915,040   | \$6,865,773 | \$6,865,773 | 16.07%       |

#### PERSONNEL SUMMARY

| 130 WATER POLLUTION CONTROL A | AUTHORITY | FY22 APPROVED |               | FY23 FS PROPOSED |              |
|-------------------------------|-----------|---------------|---------------|------------------|--------------|
| FULL TIME - CURRENT           |           |               |               |                  |              |
| ASST DIRECT-DPW               | PETA      | 0.15          | \$17,940 (20) | 0.15             | 17,940 (20)  |
| LABORER                       | DPW       | 3.00          | 180,479 (20)  | 3.00             | 180,479 (20) |
| ASST. SPRINT (WPCA MNGR)      | PETA      | 1.00          | 107,924 (20)  | 1.00             | 100,334 (20) |
| REPAIRMAN/OPERATOR            | DPW       | 7.00          | 492,876 (20)  | 7.00             | 492,876 (20) |
| SUPER WPCA FACILITY           | PETA      | 1.00          | 119,602 (20)  | 1.00             | 130,366 (20) |
| WASTEWAT LAB ASST             | DPW       | 1.00          | 62,088 (20)   | 1.00             | 63,877 (20)  |
| FOREMAN                       | DPW       | 2.00          | 159,807 (20)  | 2.00             | 159,807 (20) |
| WASTEWAT ELEC/INST            | DPW       | 1.00          | 81,058 (20)   | 1.00             | 81,058 (20)  |
| WATER POLL INSPECTOR          | THEA      | 1.00          | 82,345 (21)   | 1.00             | 72,068 (21)  |
| WPCA ADM SECTY                | THEA      | 1.00          | 71,351 (21)   | 1.00             | 57,250 (21)  |
| SEWER RENT COLLECTOR          | THEA      | 0.00          | 0 (21)        | 0.80             | 45,800 (21)  |
| WPCA CHEMIST                  | THEA      | 1.00          | 100,091 (21)  | 1.00             | 102,316 (21) |
| SECTY B                       | THEA      | 1.00          | 63,764 (21)   | 1.00             | 63,764 (21)  |
| PROJECT MANAGER               | PETA      | 0.00          | <u>0</u>      | 1.00             | 91,140       |
| TOTAL                         |           | 20.15         | \$1,539,325   | 21.95            | 1,659,075    |

#### **PERSONNEL SUMMARY**

FY22 APPROVED

**FY23 FS PROPOSED** 

130 WATER POLLUTION CONTROL AUTHORITY

PART TIME - CURRENT

PART TIME SNL-PW \$5,202 (19) 5,202

NOTE: Number in parentheses reflects salary contract year.

#### **FY23 CAPITAL**

#### **130 WPCA**

#### **DEPT. \$229,000**

1 (\$21,000): WASTEWATER SAMPLERS – Replacement of 3 wastewater samplers @ \$7,000 each

2 (\$56,000): REPLACEMENT VEHICLES - Replacement of a 1997 Chevrolet van with new Ford Transit van

3 (\$60,000): AIR HANDELING UNIT - Replacement Air handling unit for Influent Building

4 (\$30,000): NITROGEN OPTIMIZATION - To improve nitrogen removal in facility. Instrumentation, Engineering, Operational Changes and physical piping/ Pump changes and purchases.

<u>5 (\$55,000)</u>: COATING OF SECONDARY CLARIFIER OVERFLOW TROUGH - (Third of three) concrete on trough worn to aggregate. Smoothing of uneven concrete before epoxy is applied added.

<u>6 (\$3,800):</u> LAB CENTRIFUGE - Replacement of 40-year-old Laboratory Centrifuge.

7 (\$3,200): LAB DRYING OVEN - Replacement of 22-year-old Laboratory drying oven.

# FUND 123 EMERGENCY COMMUNICATIONS CENTER

#### **BUDGET MESSAGE**

#### 123 EMERGENCY COMMUNICATIONS CENTER

#### Service Description

The Emergency Communications Center (ECC) provides for the complete communications needs of the Police and Fire Departments. This includes all telephone, radio, and emergency data networks and communications between police, fire, and ambulance services. Personnel handle emergency and routine calls for service for both agencies. Personnel monitor inter-town and state frequencies for major events occurring in surrounding communities. The ECC is staffed by highly trained men and women who operate 24 hours a day, seven days per week.

Starting in FY2023, the communication center will be dispatching emergency services for both the Town of Fairfield and Westport, as well as fire dispatching services for the Town of New Canaan.

#### **Highlights**

All personnel are trained in Emergency Medical Dispatch that allows them to provide life-saving information to residents while emergency personnel are en-route. The ECC will continue to look for ways to improve our communications capabilities by using emerging technology with the goal of making emergency operations more efficient and increasing safety for emergency responders by providing more information, better radio coverage, and better use of data technology.

With the consolidation with Westport we expect to see improved efficiency, improved supervision, better coordination during large-scale events and improved overall interoperability between participating communities.

#### REVENUE BY DEPARTMENT

|                          |                        | AVERAGE     | FY22          | FY23 FS PROPOSED |               |          |  |
|--------------------------|------------------------|-------------|---------------|------------------|---------------|----------|--|
|                          |                        | 3-PY ACTUAL | <u>BUDGET</u> | PROJECTION       | METHODOLOGY   | % Change |  |
| EMERGENCY COMMUNICATIONS | CENTER (ECC)           |             |               |                  |               |          |  |
| 41129                    | OTHER ECC SUBSIDY      |             |               | 1,071,815        | Best Estimate | -        |  |
| 41132                    | STATE ECC SUBSIDY      |             |               | 327,404          | Best Estimate | -        |  |
| 49201                    | TRANSFERS IN-FAIRFIELD |             |               | 1,707,535        | Best Estimate | -        |  |
|                          | TOTAL ECC              |             |               | 3,106,754        |               | _        |  |

|               |                                | FY19          | FY20          | FY21          | FY22   | FY23        | FY23        | FY23 - FY22 |
|---------------|--------------------------------|---------------|---------------|---------------|--------|-------------|-------------|-------------|
|               |                                | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | BUDGET | DEPT REQ.   | FS PROPOSED | % CHG       |
| 123 EMERGENCY | COMMUNICATIONS CENTER          |               |               |               |        |             |             |             |
| 51010         | REGULAR PAYROLL                | \$0           | \$0           | \$0           | \$0    | \$1,263,509 | \$1,263,509 | -           |
| 51030         | PART-TIME PAYROLL              | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 51050         | OVERTIME EARNINGS              | 0             | 0             | 0             | 0      | 14,894      | 14,894      | -           |
| 51055         | OVERTIME EARNINGS - REPLACEMEN | 0             | 0             | 0             | 0      | 300,050     | 300,050     | -           |
| 51090         | HOLIDAY PAY                    | 0             | 0             | 0             | 0      | 39,765      | 39,765      | -           |
| 51100         | OVERTIME EARNINGS - TRAINING   | 0             | 0             | 0             | 0      | 19,661      | 19,661      | -           |
| 51110         | PAY DIFFERENTIAL               | 0             | 0             | 0             | 0      | 32,532      | 32,532      | -           |
| 51160         | LONGEVITY BONUS                | 0             | 0             | 0             | 0      | 9,000       | 9,000       | -           |
| 52100         | HEALTH SELF-INSURANCE          | 0             | 0             | 0             | 0      | 486,454     | 486,454     | -           |
| 52105         | OPEB HEALTH-TOWN RETIREES      | 0             | 0             | 0             | 0      | 65,641      | 65,641      | -           |
| 52120         | LIFE INSURANCE                 | 0             | 0             | 0             | 0      | 2,000       | 2,000       | -           |
| 52200         | SOCIAL SECURITY CONTRIBUTIONS  | 0             | 0             | 0             | 0      | 125,631     | 125,631     | -           |
| 52310         | RETIREMENT CONTRIBUTIONS       | 0             | 0             | 0             | 0      | 94,880      | 94,880      | -           |
| 52312         | RETIREMENT CONTRIB-401a        | 0             | 0             | 0             | 0      | 35,825      | 35,825      | -           |
| 53000         | INFORMATION TECHNOLOGY         | 0             | 0             | 0             | 0      | 89,600      | 89,600      | -           |
| 53200         | FEES AND PROFESSIONAL SERVICES | 0             | 0             | 0             | 0      | 77,660      | 77,660      | -           |
| 54000         | ADMINISTRATIVE EXPENSES        | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 54130         | UTILITIES - ELECTRIC           | 0             | 0             | 0             | 0      | 62,400      | 62,400      | -           |
| 54150         | MOTOR VEHICLE FUEL AND LUBE    | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 54310         | MAINT/REPAIR EQUIPMENT         | 0             | 0             | 0             | 0      | 25,000      | 25,000      | -           |
| 54320         | MAINT/REPAIR OF BLDGS & GROUND | 0             | 0             | 0             | 0      | 21,000      | 21,000      | -           |
| 54330         | MAINT/REPAIR AUTOMOTIVE        | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 54370         | MATERIALS FOR MAINT/REPAIR     | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 55300         | COMMUNICATIONS                 | 0             | 0             | 0             | 0      | 75,320      | 75,320      | -           |
| 55301         | COMMUN-CMED                    | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 56100         | PRINTING BINDING & PHOTOGRAPH  | 0             | 0             | 0             | 0      | 8,100       | 8,100       | -           |
| 56110         | OFFICE SUPPLIES                | 0             | 0             | 0             | 0      | 5,000       | 5,000       | -           |
| 56120         | CLOTHING AND DRY GOODS         | 0             | 0             | 0             | 0      | 0           | 0           | -           |
| 56130         | CLEANING AND JANITORIAL SUPPLI | 0             | 0             | 0             | 0      | 3,574       | 3,574       | -           |
| 56140         | SPECIAL DEPARTMENTAL SUPPLIES  | 0             | 0             | 0             | 0      | 12,806      | 12,806      | -           |
| 56150         | POSTAGE                        | 0             | 0             | 0             | 0      | 0           | 0           | -           |

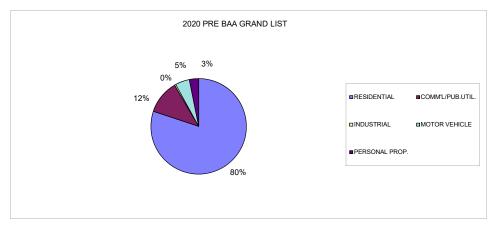
|       |                             | FY19          | FY20          | FY21          | FY22          | FY23         | FY23               | FY23 - FY22  |
|-------|-----------------------------|---------------|---------------|---------------|---------------|--------------|--------------------|--------------|
|       |                             | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>BUDGET</b> | DEPT REQ.    | <b>FS PROPOSED</b> | <u>% CHG</u> |
| 57000 | CAPITAL OUTLAY              | 0             | 0             | 0             | 0             | 25,000       | 25,000             | -            |
| 58010 | CONTINGENCY                 | 0             | 0             | 0             | 0             | 200,202      | 200,202            | -            |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 0             | 0             | 0             | 0             | 9,000        | 9,000              | -            |
| 58120 | TRAVEL AND MEETINGS         | 0             | 0             | 0             | 0             | <u>2,250</u> | <u>2,250</u>       | =            |
|       |                             |               |               |               |               |              |                    |              |
|       | TOTAL                       | \$0           | \$0           | \$0           | \$0           | \$3,106,754  | \$3,106,754        | -            |

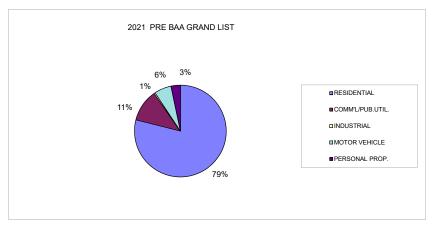
#### PERSONNEL SUMMARY

| 4150 EMERGENCY COMMUNIC | CATIONS CTR | FY22 APPR | ROVED           | FY23 FS      | FY23 FS PROPOSED      |  |  |
|-------------------------|-------------|-----------|-----------------|--------------|-----------------------|--|--|
| FULL TIME - CURRENT     |             |           |                 |              |                       |  |  |
| ECC-TELECOMM II         | ECC         | 0.00      | <b>\$0</b> (19) | 4.00         | 260,140 (19)          |  |  |
| ECC-TELECOMMUN I        | ECC         | 0.00      | <u>0</u> (19)   | <u>18.00</u> | <u>1,003,369</u> (19) |  |  |
| TOTAL                   |             | 0.00      | \$0             | 22.00        | 1,263,509             |  |  |

#### GRAND LIST COMPARISON 10/1/19 PRE BAA GRAND LIST VS. 10/1/20 PRE BAA GRAND LIST

|   |                   |            |   |                   | 2020 P            | RE BAA TO 2021 PR | E BAA       |
|---|-------------------|------------|---|-------------------|-------------------|-------------------|-------------|
| 10/1/2020 PRELIMINARY TO BAA GRAND LIST | GROSS AMT.        | % OF TOTAL | 10/1/2021 PRELIMINARY TO BAA GRAND LIST | GROSS AMT.        | % OF TOTAL        | CHANGE            | DIFFERENCE  |
| RESIDENTIAL                             | 9,320,664,370     | 80.12%     | RESIDENTIAL                             | 9,363,010,834     | 78.92%            | 0.45%             | 42,346,464  |
| COMM'L/PUB.UTIL.                        | 1,334,361,685     | 11.47%     | COMM'L/PUB.UTIL.                        | 1,346,182,370     | 11.35%            | 0.89%             | 11,820,685  |
| INDUSTRIAL                              | 52,081,470        | 0.45%      | INDUSTRIAL                              | 52,081,470        | 0.44%             | 0.00%             | 0           |
| MOTOR VEHICLE                           | 562.575.325       | 4.84%      | MOTOR VEHICLE                           | 714.729.905       | 6.02%             | 27.05%            | 152.154.580 |
| PERSONAL PROP.                          | 363,110,740       | 3.12%      | PERSONAL PROP.                          | 387,232,770       | 3.26%             | 6.64%             | 24,122,030  |
|   | g                 |            |   |                   |                   |                   |             |
| GROSS GRAND LIST                        | 11,632,793,590    | 100.00%    | GROSS GRAND LIST                        | 11,863,237,349    | 100.00%           | 1.98%             | 230,443,759 |
| LESS:                                   |                   |            | LESS:                                   |                   |                   |                   |             |
| MISC. EXEMPTIONS                        | F2 904 740        |            | MISC. EXEMPTIONS                        | E0 700 F0F        |                   | 11.35%            | E 004 0EE   |
| MISC. EXEMPTIONS                        | <u>52,804,740</u> |            | MISC. EXEMPTIONS                        | <u>58,796,595</u> |                   | 11.35%            | 5,991,855   |
| NET '19 PRELIMINARY TO BAA GRAND LIST   | 11,579,988,850    |            | NET '20 PRELIMINARY TO BAA GRAND LIST   | 11,804,440,754    | (58,796,595)      | 1.94%             | 224,451,904 |
|   |                   |            |   | . , ., .          | , , , , , , , , , |                   |             |





 Change - 2020 PRE BAA to 2021 PRE BAA Gross Grand List :
 230,443,759
 1.98%

 Change - 2020 PRE BAA to 2021 PRE TO BAA Net Grand List :
 224,451,904
 1.94%

|      | General Fund                | FY22   | FY23   | <u>CHG</u> |
|------|-----------------------------|--------|--------|------------|
| 1010 | Board of Selectmen          | 4.00   | 4.00   | 0.00       |
| 1030 | Town Clerk                  | 6.00   | 6.00   | 0.00       |
| 1070 | Registrar of Voters         | 1.00   | 1.00   | 0.00       |
| 1110 | Town Plan and Zoning        | 5.00   | 6.00   | 1.00       |
| 1230 | Conservation Commission     | 7.00   | 7.00   | 0.00       |
| 1330 | Human Resources             | 4.00   | 5.00   | 1.00       |
| 1350 | Economic Development        | 1.75   | 2.00   | 0.25       |
| 3010 | Finance                     | 8.00   | 9.00   | 1.00       |
| 3030 | Purchasing                  | 4.00   | 4.00   | 0.00       |
| 3050 | Assessor                    | 7.00   | 7.00   | 0.00       |
| 3090 | Tax Collector               | 6.00   | 6.20   | 0.20       |
| 3110 | Information Systems         | 5.00   | 7.00   | 2.00       |
| 4010 | Fire                        | 98.67  | 98.67  | 0.00       |
| 4030 | Police                      | 115.00 | 116.00 | 1.00       |
| 4050 | Animal Control              | 2.00   | 2.00   | 0.00       |
| 4110 | Emergengy Management        | 0.33   | 0.33   | 0.00       |
| 4150 | Emergency Communications    | 22.00  | 0.00   | (22.00)    |
| 5011 | Public Works Administration | 4.85   | 2.85   | (2.00)     |
| 5030 | Public Works Operations     | 66.00  | 58.00  | (8.00)     |
| 5050 | Building                    | 8.00   | 7.00   | (1.00)     |
| 5070 | Engineering                 | 7.00   | 7.00   | 0.00       |
| 6010 | Health                      | 34.00  | 34.00  | 0.00       |
| 6050 | Human and Social Services   | 2.00   | 4.00   | 2.00       |
| 6070 | Solid Waste & Recycling     | 1.00   | 1.00   | 0.00       |

| 7010         | Library - Main               | 18.00           | 17.00           | (1.00)                 |
|--------------|------------------------------|-----------------|-----------------|------------------------|
| 7011         | Library - Fairfield Woods    | 9.00            | 9.00            | 0.00                   |
| 7050         | Recreation                   | 7.00            | 7.00            | 0.00                   |
| 7080         | Parks                        | 0.00            | 9.00            | 9.00                   |
| 7090         | Marina                       | 1.00            | 1.00            | 0.00                   |
| 7111         | South Pine Creek Golf Course | 1.00            | 1.00            | 0.00                   |
| 7113         | H. Smith Richardson Golf Coι | 3.00            | 3.00            | 0.00                   |
|              | _                            |                 |                 |                        |
|              | TOTAL                        | 458.60          | 442.05          | (16.55)                |
|              | TOTAL -                      | 458.60          | 442.05          | (16.55)                |
|              | TOTAL  Self-Supporting Fund  | 458.60          | 442.05          | (16.55)                |
| 5040         | <u>-</u>                     | 458.60<br>20.15 | 442.05<br>21.95 | <b>(16.55)</b><br>1.80 |
| 5040<br>4150 | Self-Supporting Fund WPCA    |                 |                 |                        |
|              | Self-Supporting Fund WPCA    | 20.15           | 21.95           | 1.80                   |

## FAIRFIELD PUBLIC SCHOOLS

"Education is not preparation for life; education is life itself." -John Dewey





BOARD OF EDUCATION PROPOSED BUDGET JULY 1, 2022 – JUNE 30, 2023

#### **SCHOOL BOARD MEMBERS**

Christine Vitale, *Chair*Nick Aysseh, *Vice Chair*Jessica Gerber, *Secretary* 

Carol Guernsey Jennifer Jacobsen Crissy Kelly Jennifer Maxon-Kennelly Jeff Peterson Bonnie Rotelli

#### **ADMINISTRATION**

Mike Cummings, Superintendent

#### **EXECUTIVE DIRECTORS**

Colleen Deasy, Executive Director, Personnel & Legal Services
Courtney LeBorious, Executive Director of Finance & Business Services
Rob Mancusi, Executive Director, Special Education & Special Programs
Angelus Papageorge, Executive Director Of Maintenance and Facilities
Zakia Parrish, Executive Director of Operations & Processes
James Zavodjancik, Executive Director of Instruction, Curriculum & Assessment

#### **DIRECTORS**

Nancy Byrnes, Director of Information Technology
Andrea Clark, Director of Communications
Lynn Holcomb, Director, Elementary Literacy & Learning Reading/LA (PK-5), ELL (PK-5), SRBI Teams (PK-5)

Justine LaSala, Director, Secondary Science & STEAM (K-12)

Digna Marte, Director of Diversity, Equity and Inclusion

Lisa Olivere, Director, Social Studies & Student Centered Learning (K-12)

Paul Rasmussen, Director, Secondary Math & Student Achievement Data Analytics (K-12), Math (6-12), Professional Dev. (K-12)

Steve Schneider, Director of Transportation

Jennifer Sinal Swingler, Director, Secondary Literacy & Learning ELL (6-12), English (6-12), SRBI (6-12), Gifted (6-8)

Walter Wakeman, Director, Elementary Math, Science & Enrichment Math (PK-5), Gifted (K-5), SRBI Teams (PK-5)

# February 2, 2022

Dear Board of Selectmen, Board of Finance and RTM Members,

On behalf of the Board of Education, it is my privilege to share the 2022-2023 Board of Education Proposed Operating Budget. The Board is recommending an operating budget of \$202,491,554 which represents a 5.42% increase over the current year. In collaboration with the Superintendent, the Board of Education was able to reduce the Superintendent's initial request of a 6.22%; this reduction was possible in large part by leveraging funding provided through the federal ARP ESSER and ESSER II grants.

While the 2021-2022 budget has enabled FPS to keep schools open for full in-person learning, the pandemic has had a profound effect on many of our students. We remain committed to addressing these academic and social/emotional needs. The proposed 2022-2023 budget will provide the resources needed to support, educate, and engage our students as the school district confronts the complex and myriad of issues brought to the forefront during the pandemic. Despite the dedication and hard work of our staff, the need for increased special education has continued to grow and is the largest driver of the budget increase. This is a trend that is being seen across the state.

Despite the challenges, there is also excitement at the prospect of new beginnings and a continued return to normalcy. Our students remain at the center of all we do. We remain committed to student achievement, well-being, safety and equity and are looking forward to engaging the community as we embark on rolling out our next District Improvement Plan. New initiatives supported in the proposed budget include an expansion of the Early Literacy Academy, staffing to support a new middle school schedule, staffing to put forth a new course in American Sign Language course at our high schools (supports graduation requirement), the purchase of new textbooks to support the recently approved math curriculum, the addition of a cybersecurity analyst (a need identified in security audit) and the addition of an inventory control person which will enable us to better utilize our existing supplies and materials.

As we have discussed during past meetings, the pandemic has also had a negative effect on the supply chain and inflation. Rising fuel costs impact the transportation and heating budgets, and several of our maintenance contracts are up for renewal this year at a time when market conditions are unstable. We anticipate a minimum increase of 5% building maintenance supplies and maintenance contracts up for renewal. Also, important to note, that the Town of Fairfield will be shifting \$320,000 (.2% of budget request) in costs for crossing guards, interscholastic/intramural insurance and salting materials and support to the BoE budget.

We look forward to the discussions ahead and appreciate the continued support of our community. As always, we thank Superintendent Cummings, Ms. LeBorious, Executive Director of Finance and Business Services and the entire District Leadership Team for work on this budget and for their continued dedication and commitment to our students, families, and staff.

Respectfully,
Phristure Vitale

Christine Vitale

Fairfield Board of Education, Chair

# **Budget Meeting Calendar 2022-2023**

| <u>Date</u>               | <u>Day</u>                | <u>Description</u>   |
|---------------------------|---------------------------|--|
| 10/1/2021                 | Friday                    | October 1, 2021 FPS Enrollment, Actual for Projections   |
| 10/12/2021                | Tuesday                   | 7:30 PM BOE Meeting, Discussion of 2022-2023 BoE Budget Priorities   |
| 10/18/2021                | Monday                    | Budget Prep Manual Distribution  |
| 10/19/2021                | Tuesday                   | 1:00 – 2:45, Instructional Budget Overview   |
| 10/22/2021                | Friday                    | 10:00 – 12:00, Middle School Budget Overview and Staffing  |
| 10/25/2021                | Monday                    | 11:00 – 4:00, Technology and Elementary Budget Overview and Staffing   |
| 10/27/2021                | Wednesday                 | 8:30 – 2:00, High School, School Services, Maintenance and Operations Budget Overview and Staffing                       |
| 10/27/2021 and 10/28/2021 | Wednesday and<br>Thursday | Munis Training (am/pm)   |
| 10/27/2021                | Wednesday                 | 1:00 – 3:00, Special Education Budget Overview and Staffing  |
| 10/28/2021                | Thursday                  | 9:00 – 12:00, BOE, Superintendent, Human Resources, Legal, and Transportation Budget Overview and Staffing               |
| 10/29/2021                | Friday                    | Curriculum Budgets due to Executive Directors  |
| 11/3/2021                 | Wednesday                 | Budget Entry Deadline  |
| 11/4/2021                 | Thursday                  | 8:30 – 9:30, District Leadership Team Budget Meeting   |
| 11/5/2021                 | Friday                    | 11:00 – 2:00, All Budget Overview and Staffing including Special Education   |
| 11/15/2021-               | Monday-                   | 8:30 – 4:00, Executive Directors Budget Review   |
| 11/16/2021                | Tuesday                   |  |
| 11/17/2021                | Tuesday                   | 7:30 PM BOE Special Meeting: Review 2022-2023 Budget Drivers   |
| 11/17/2021-<br>11/19/2021 | Wednesday-<br>Friday      | Call Backs   |
| 11/30/2021                | Tuesday                   | 8:30 – 12:00, Executive Directors Budget Preview   |
| 12/07/2021                | Tuesday                   | All supporting materials due to Business Office  |
| 01/11/2022                | Tuesday                   | 7:30 PM BOE Meeting: Superintendent Budget Presentation to BOE   |
| 01/13/2022                | Thursday                  | 12:30 Brown Bag Presentation to PTA  |
| 01/18/2022                | Tuesday                   | 7:30 PM BOE Special, Budget Meeting: Targeted Enhancements and Drivers, Instructional Services, Supplies/Texts/Materials |
| 01/25/2022                | Tuesday                   | 7:30 PM BOE Special, Budget Meeting: Revenue, Staff Salaries, Turnover, Retirement, Benefits                             |
| 01/27/2022                | Thursday                  | 7:30 PM BOE Regular Meeting: BOE Budget Approval   |
| 01/28/2022                | Friday                    | BOE Proposed Budget to Town Hall   |
| TBD                       | Triday                    | BOE Budget Review w/ BOS, BOF, RTM   |
| TBD                       |                           | BOS Budget Vote  |
| 03/31/2022                | Thursday                  | BOF Budget Vote  |
| 05/2/2022                 | Monday                    | Budget Completion RTM Vote   |
| 55, 2, 2022               | Monday                    | budget completion it in vote   |

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Abbreviations and Acronyms
Summary Object Descriptions

# **ABBREVIATIONS AND ACRONYMS**

| ABE    | Adult Basic Education                                     | HR                | Human Resources   |
|--------|---|-------------------|---|
| ACA    | Affordable Care Act                                       | HVAC              | Heating, Ventilation & Air Conditioning                   |
| ADA    | Americans with Disabilities Act                           | IBNR              | Incurred But Not Reported                                 |
| AENGLC | Adjusted Equalized Net Grand List per Capita              | IDEA              | Individuals with Disabilities Education Act               |
| AP     | Advanced Placement  | IEP               | Individualized Education Plan                             |
| ARP    | American Rescue Plan                                      | INADACT           | Individualized Motivation to Promote and Achieve Creative |
| BOE    | Board of Education  | IMPACT            | Transformations   |
| CABE   | Connecticut Association of Boards of Education            | INSTR             | Instructional   |
| CCF    | Centum Cubic Feet - 100 Cubic Feet                        | IRS               | Internal Revenue Service                                  |
| CCSN   | Connecticut Center for Special Needs                      | IT                | Information Technology                                    |
| CES    | Cooperative Educational Services                          | K                 | Kindergarten  |
| CLC    | Complex Learner Cohort                                    | KWH               | Kilowatt Hour   |
| CLC-S  | Complex Learner Cohort - Social/Emotional                 | NGSS              | Next Generation Science Standards                         |
| CMMS   | Computerized Maintenance Management System                | ОТ                | Occupational Therapy or Overtime                          |
| CPP    | Community Partnership Program                             | PA                | Public Address Systems                                    |
| CSDE   | Connecticut State Dept. of Education                      | PCBs              | Polychlorinated Biphenyls                                 |
| DBT    | Dialectical Behavior Therapy                              | PD                | Professional Development                                  |
| DCF    | Department of Children & Families                         | PE                | Physical Education  |
| DDS    | Department of Development Services                        | PK                | Pre-Kindergarten  |
| DEI    | Diversity, Equity and Inclusion                           | PM                | Preventative Maintenance                                  |
| DIP    | District Improvement Plan                                 | PPE               | Per Pupil Expenditure                                     |
| DPW    | Dept. of Public Works                                     | PPT               | Planning & Placement Team                                 |
| ECC    | Early Childhood Center                                    | PT                | Physical Therapy or Part-Time                             |
| ELL    | English Language Learner                                  | RTM               | Representative Town Meeting                               |
| EPF    | Elementary Program Facilitator                            | SEBAC             | State Employees Bargaining Agent Coalition                |
| ESSER  | Elementary and Secondary Emergency Relief Fund            | <b>SE Trainer</b> | Special Education Trainer                                 |
| FAEOP  | Fairfield Association of Educational Office Professionals | SEL               | Social/Emotional Learning                                 |
| FCS    | Family Consumer Science                                   | SPED              | Special Education   |
| FEA    | Fairfield Education Association                           | SRBI              | Scientific Research-Based Interventions                   |
| FICA   | Federal Insurance Contributions Act Tax                   | STEAM             | Science, Technology, Engineering, Art, Math               |
| FOI    | Freedom of Information                                    | SUB               | Substitute  |
| FPS    | Fairfield Public Schools                                  | Tech              | Technical or Technology                                   |
| FSAA   | Fairfield School Administrators Association               | UFAS              | Uniform Federal Accessibility Standards                   |
| FTE    | Full-Time Equivalent                                      | USPS              | United States Postal Service                              |
| FY     | Fiscal Year   | WFC               | Walter Fitzgerald Campus                                  |
| HEP    | Health Enhancement Plan                                   | WL                | World Language  |
|        |   |                   |   |

#### 101 <u>Teaching Staff</u>

Classroom teachers for all grades and all subject areas, i.e., Art, Music, PE, SPED, Librarians, Speech and Language, ELL and Gifted/STEAM teachers, etc. It also includes the portion of salaries for part-time coordinators.

#### 103 Certified Support Staff

Deans, Elementary Program Facilitators, Guidance Counselors, Psychologists, Social Workers, and Sped Evaluation.

#### 105 School Administration Staff

This category includes administrators associated with school buildings or instructional programs including, Athletic Directors, Program Directors, and Special Education Coordinators. The 1.0 FTE Walter Fitzgerald Campus Administrator also administers the Community Partnership Program.

#### 107 Certified Administrative Staff

Superintendent, Executive Director of Operations and Processes, Executive Director of Instruction, Curriculum & Assessment, Executive Director of Special Education and Special Programs.

#### 109 Directors/Supervisors/Managers

Executive Directors of Maintenance and Facilities, Finance and Business Services, Personnel and Legal Services, and Directors of Communications, Transportation, Equity and Inclusion, Information Technology, as well as the Manager of Construction, Security & Safety.

#### 111 <u>Secretarial/Clerical Staff</u>

Secretarial staff assigned to schools and departments.

#### 113 Paraprofessionals

Building and special education paraprofessionals assigned to the schools.

#### 115 Custodial Staff

Custodians in the district.

#### 117 Maintenance Staff

Maintenance workers, warehouse driver, and mechanic.

#### 121 Support Staff

Coordinators of Accounting, School Services, Business Services, Grants and Program Services, Business Systems Analyst, Human Resources Support Specialist, and Administrative Assistant in Human Resources and the Superintendent's Office, Student Assistance Counselors, Information Technology Staff, Webmaster, Transition Specialist, District Records Facilitator, Residency Investigator, Teacher in Residency, Custodial Supervisors, Maintenance Supervisor, and Security Staff.

#### 125 Special Education Trainers

Staff who provide direct instructional support to children with autism using the principles of Applied Behavioral Analysis.

#### 129 Part-Time Employment

Teacher stipends for mentoring beginning teachers as well as department liaisons (K-12), teacher interns, and team/community liaisons at the middle schools.

Substitute coverage for teachers, clerical support, and custodians, including custodial overtime. Summer school salaries, hourly tutors at the middle school, interns, and lunch aides are also included.

#### 131 Wage and Benefit Reserve

Reserve for contract settlements with employee bargaining units and adjustments that might be provided to non-bargaining unit employees. It also includes estimated benefit expenses for any new positions in the budget, as well as projected revenue impacting personnel.

#### 133 Staff Replacement

Staff replacement accounts for projected attrition, retirements and revenues.

#### 135 Degree Changes

Payment for advanced degrees earned during the fiscal year per collective bargaining agreements.

#### 201 Health Insurance

Connecticut Partnership Plan 2.0 – The district has not been self-insured since July 2016 when it joined the Connecticut Partnership Plan. The plan has a combined membership of over 200,000 members, including state employees, and is administered by the Connecticut State Comptroller's Office. All eligible Fairfield Public School employees have the same benefit design offered to state employees. While the overall plan is self-insured, it functions as a fully insured plan for school districts – rates are set and do not vary for 12 months, regardless of experience. Rates are re-set after 12 months based on the claims experience of the entire state's 200,000 + members and does not contain any stop-loss charges. In addition, ACA and administrative fees, plus run-off charges (IBNR), are included in the rates.

All members must join a mandatory Health Enhancement Plan (HEP). This requires age-appropriate preventative screenings and care, lower copays for medication/care associated with five chronic diseases/conditions, and chronic disease management education. Employees who do not participate in the HEP are charged an additional premium of \$100 per month for every month they are out of compliance and pay an additional annual deductible of \$350 for an individual and \$1,400 per family. However, compliance is easy and results in healthier employees.

On October 1, 2017, Fairfield Public Schools opted to implement changes under the state employee's SEBAC agreement with the State of CT.

The State of Connecticut implemented a regionalized geographic rate structure for the State Partnership Plan as of 10/01/2019 for new groups enrolling in the plan and 7/01/2020 for groups already enrolled in this plan. A premium adjustment to the CT Partnership Plan for Fairfield County was imposed over a two-year period with 2022-23 being the last year.

#### 203 Life/Disability Insurance

<u>Life Insurance</u> – Coverage for employees eligible for life insurance.

Disability Insurance – Coverage for employees eligible for disability insurance.

#### 205 Social Security

<u>FICA/Medicare</u> – All earned income is subject to the Medicare portion of FICA except for teachers covered by teacher retirement and hired in Fairfield prior to April 1986. As senior staff retire, this account will continue to require funding for new staff until the Medicare portion of social security applies to all teachers.

All non-certified, contracted staff are subject to both the FICA and Medicare portions of social security. Non-certified part-time, temporary, or seasonal employees contribute to a FICA Alternative Retirement Plan.

#### 207 Pension/Retirement

<u>Pension/Retirement</u>— Funding for eligible non-certified employees covered by the town of Fairfield pension plan based on an actuarial report. This account also includes the district's contribution for noncertified new hires in a 401(a) retirement plan in lieu of the Town's Pension Plan.

#### **Summary Object Description – Instructional Services**

#### 301 Instructional Services

<u>Program Assessment</u> – These funds provide for assessments as part of the District Improvement Plan.

<u>Curriculum Development</u> – Funds to support the development and writing of revised curriculum (see chart, support section). Additional funds for curriculum projects are included in the program implementation budgets for each department.

<u>Music Festival District-wide</u> – Covers costs associated with this annual event (such as music, supplies, and guest conductor).

<u>Music Purchased Services District</u> – Costs associated with music concert accompanist fees for the elementary and middle school music programs.

<u>Homebound Instruction, Special Education</u> – These funds provide hourly instruction to students with disabilities who are unable to attend school. Services are provided in accordance with the student's Individualized Education Plan.

<u>Homebound Instruction, Non-Special Education</u> – Funds to provide instruction to students who are either medically unable to attend school for a period of time, or expelled students.

#### 303 Pupil Personnel Services

<u>Professional Consultation</u> – Centralized account used to provide consultation services to teams of educators serving students with complex needs, including, but not limited to, autism.

<u>Professional Services</u> – This account provides funds to purchase services for students with disabilities from outside contractors such as psychiatric, feeding, oral motor, neuropsychological and literacy evaluations. Also includes independent educational evaluations, mediators (504 and IDEA), IEP facilitators, and in-house service providers for medically fragile students.

<u>Contracted Audiological Services</u> – This account funds audiological services provided by Cooperative Educational Services for students with hearing and/or language impairments.

<u>Occupational Therapy</u> – This account provides occupational therapy as a related service for students with special needs. Occupational therapy is provided by a private contractor.

<u>Physical Therapy</u> – This account provides physical therapy as a related service for students with special needs. Physical therapy is provided by a private contractor.

#### 409 Student Activity Expenses

These accounts support the supply and equipment expenses for the sports, drama, and music after-school programs at the middle and high schools and are budgeted by the schools using their school allocation.

#### Summary Object Description – Contracted Services

#### 305 Professional/Technical Services

<u>Athletic Trainers</u> – Contracted service for certified Athletic Trainers and Strength and Conditioning coaches for sports.

Enrollment Projection – Annual updates to enrollment projections.

<u>Technical Consulting</u> – Provides funding for professional services, including asbestos management, laboratory testing, ventilation studies, architectural/ engineering consultant services, civil and traffic consulting.

<u>Legal Services</u> — Board of Education legal fees for negotiations, arbitration, labor proceedings, special education, and other student matters, including administrative and court proceedings. Also used for disputes regarding student accommodations and expulsion hearings.

<u>Records Retention</u> – Provides funds to maintain permanent student, personnel, and business services records.

#### 307 Other Services

<u>Extra-Curricular Salaries</u> – Funds provide extra-curricular activities to all students, including special education students.

<u>Publications & Research</u> – Funds for professional periodicals, research services, professional journals, in-service training publications, and other professional materials.

#### 309 Safety and Security Expenses

Funding for hand-held communication devices, such as walkie-talkies and cell phones. Other expenditures such as special duty police, video cameras, safety/security software licensing fees, other electronic equipment, security locks and high school guard greeters. Funding for crossing guard contract (transferred from the town of Fairfield as of July 2022).

#### 315 Rentals

Provides funding for the rental of sports facilities for certain sports teams (i.e., swimming, ice hockey, and sailing) at the high schools. Also funds swimming pool rentals and/or facility rental at Fairfield University for special needs students.

#### 325 Personnel/Recruitment Expenses

Covers expenses incurred in advertising vacancies online and in newspapers and professional journals; for a recruitment team to conduct on-site visits to check credentials of finalists for various positions; outside consultant service to cover the preliminary screening interview of administrative finalists if needed

#### **Summary Object Description – Transportation and Tuition**

#### 317 Student Transportation

#### **Transportation Contract**

Funds to contract for the transportation of students to and from school. Non-public bus runs are carried in the Town budget but managed by the Fairfield Public Schools.

#### **Special Education Transportation**

Transportation services are provided year-round for Fairfield's special education students whose programs are in Fairfield and other facilities across the State. Vehicles are contracted by the day for a specified number of hours. There are various types of vehicles required based on the needs of individual students (wheelchair, air-conditioned).

#### **Other Contracted Charges**

A variety of transportation expenditures such as late runs for the middle schools, extra hours for special buses, part-time drivers who help staff the bus yard office, daily mail delivery to all schools, and funds to support the performance bond.

#### Town-wide Music Festival Transportation

Each year either the string instrumental, band instrumental, or choral program is featured in a town-wide festival. These funds provide for student transportation to rehearsals for the performance.

# Regional Center for the Arts, Six to Six Magnet, Charter, Vocational Aquaculture and Vocational Agriculture

Transportation of students to regional, magnet, charter, and technical schools is provided on a daily basis for Fairfield students who are enrolled in these programs. Where state funds are provided, they are netted against total costs to arrive at the budgeted amount.

#### **Summer School Transportation**

Transportation for eligible special education students to extended year programs as required in an Individualized Education Plan (IEP).

#### 329 Tuition

<u>Tuition to Other Schools</u> – Tuition for students who, due to the nature and extent of their disability, require very specialized educational environments that cannot be provided within the Fairfield Public Schools.

<u>Tuition, Six to Six Magnet</u> – Regional innovative elementary school that provides an extended day program.

<u>Tuition, Vocational Agriculture School</u> – Tuition for students who attend the regional vocational agriculture school located at Trumbull High School.

<u>Tuition</u>, <u>Aquaculture</u> – Tuition for students who attend the regional vocational aquaculture school located in Bridgeport

<u>Tuition</u>, <u>Regional Center for Arts</u> – The district's share of costs for this regional school operated by CES. The Regional Center for the Arts is a part-time public inter-district magnet high school for Fairfield County students interested in the performing arts.

<u>Tuition</u>, <u>Fairchild Wheeler School</u> – Tuition for students who attend magnet schools at the Fairchild Wheeler Campus in Bridgeport.

<u>Tuition</u>, <u>Discovery Magnet School</u> – Tuition for students who attend Discovery Magnet School, an inter-district magnet program with a focus on the study of science, technology and mathematics.

#### **Summary Object Description – Other Purchased Services**

#### 319 Conference and Travel

Payment for conferences and/or workshop presenters to support the improvement of instruction or district operation. Staff is eligible for mileage reimbursement at the IRS rate for travel to/from workshops/meetings and between school locations.

#### 321 Professional Development

#### **Program Implementation Accounts**

Funding for curriculum and assessment development, resources, and professional development to implement curriculum in each subject area.

#### **Staff Development**

This account funds professional learning for all staff members.

#### **Training**

Mandated asbestos material remediation courses and other training programs for the maintenance and custodian staff as well as transportation and other departments

#### **Tech Services**

This account supports computer and other technical training for clerical, secretarial, and administrative staff, as well as advanced training for employees in information technology positions.

#### **Professional Growth Tuition**

This account funds a contractual obligation to reimburse partially or fully those approved requests by professional staff.

#### Professional Development (Non-Certified)

Professional development expenses for the FAEOP (secretaries), and CSEA, SEIU (Paraprofessionals) bargaining units per their respective contractual agreements.

#### 323 Postage

Provides for all postage expenses, inclusive of mail process services and USPS permit fees.

#### 327 Printing/Copying

<u>Printing /copying</u> – Costs for outsourced reproduction of instructional and administrative materials.

<u>Copying</u> – <u>Copying</u> – We contract with vendors in a "lease plus cost per copy" agreement for all schools and business locations. The vendor owns and maintains the equipment. This affords us the latest copying technology without the purchase of equipment.

#### **Summary Object Description – Supplies/Texts/Materials**

#### 400 Supplies, Books and Materials

These accounts provide funding for supplies, books, and materials budgeted by the schools using their school allocation.

# 401 <u>Instructional Supplies and Materials</u>

#### **Instructional Services**

District support for instructional supplies and materials in each subject area. These funds provide resources for the implementation of curriculum district-wide.

<u>Mill River Supplies & Materials</u> – These funds provide materials for the Mill River field experience such as equipment and trail gear - rubber gloves, books, film, and other expendables.

#### **Pupil Personnel Services**

Individual test materials and supporting equipment for the elementary and middle school psychologists.

<u>Supplies, Gifted & Talented</u> - The funds in this account provide supplies and materials to meet the needs of gifted learners at the elementary and middle school levels.

<u>Supplies & Materials, Special Education</u> – The funds in this account are used to supply testing and instructional materials used by the district Speech and Language Pathologists.

<u>Instructional Software</u> – The software account provides for districtsupported standard software purchases and license agreements in support of and required for delivery of instructional programs.

#### 402 <u>Instructional Supplies/District Support</u>

<u>Instructional, Copy, and District Supplies</u> –These funds support the bulk purchase of forms, envelopes, and copying supplies.

#### 403 Office/General Supplies

These funds support the office supply expenses for the Central Office and Board of Education.

#### 404 Supplies, Books and Materials, District Support

District support for supplies, books, and materials for special education.

#### 411 Textbooks

<u>Texts & Materials, English Language Learners (ELL)</u> – Provides instructional supplies and materials for English Language Learners.

<u>SE Books & Materials, K-12</u> – These funds are used to purchase texts and materials for special education students. Books and materials are maintained in a central resource library and are shared district-wide.

#### 415 Other Supplies/Materials

<u>Professional Books</u> – These funds are used to purchase resource texts and periodicals for use in professional learning activities.

<u>School Nurse and Technology Supplies</u> – Funds school nursing supplies and district support of technology supplies.

<u>Personnel Expenses</u> – This provides an orientation program for new staff members and covers costs of recognition for long-term employees, retirees, and other miscellaneous expenses.

#### **Summary Object Description – Operations and Maintenance of Buildings**

#### 311 Utility Services

<u>Overall utilities</u> - Funds for gas, water, electricity, and heating fuel for each site are typically based on historical usage. Due to last year's shutdown, the actual usage from March 2019 to February 2020 was used as a starting point. Allowances have been made for reductions due to energy conservation and increases due to added square footage and other new space.

<u>Central Office Utility Expenses</u> – Funding for the Central Office Facility to include heat, water, and electricity.

<u>Electricity</u> – Electrical Costs including heating of relocatable classrooms. The municipal energy program, distribution charges, weather dependent solar production, and several solar contractual rates make budgeting electricity a challenge as we shift from more expensive electric kWh usage to the less expensive solar kWh usage; total electricity consumption has been declining due to the increased use of solar. All cost-saving measures were accounted for in the development of the 2022-2023 Budget.

<u>Heating</u> – The 2022-23 budget is based on an estimate of heating fuel rates and usage.

Water – The 2022-2023 budget is based on an estimate of usage.

<u>Telephone</u> – School district's telephone system. The town implemented a VOIP phone system in February 2019.

<u>Telecommunications Infrastructure</u> – Data communications between the school buildings, the town, and the cost of the Internet, less the Universal Service Fund anticipated credit.

#### 313 Maintenance Services

<u>Major Maintenance Projects</u> – Building restoration and safety-related repairs in schools. See Support Information section for more detail.

<u>Repairs to Equipment, Special Education</u> – Service contracts for auditory trainers.

<u>Central Office Facilities Expense</u> - Common charges, building management services at central office, 501 Kings Highway East.

<u>Fire Protection/Electrical</u> - Replacement or recharging of fire extinguishers, sprinkler tests, emergency lighting, fire signal hook-up, and alarm system maintenance.

Fire Alarm – Monthly, as well as semi-annual, testing of the emergency

lighting systems in our school buildings to ensure accordance with local fire codes.

<u>Window Coverings</u> – Window covering replacement program. The decrease in this account is due to work already being completed.

<u>Glass/Glazing</u> – Replacement of broken window glass at all schools. The increase in this account is due to the high cost of material.

<u>Snow Removal/District-Wide</u> – Snowplowing by an outside contractor. The increase in this account is due to the addition of a salting program. This function was formerly done by the town.

<u>Paving/Sidewalks/Curbs</u> – System-wide small paving projects.

<u>Contracted Services, Grounds</u> – Costs for exterior grounds services. Bid includes all grass cutting, athletic fields, artificial turf fields, irrigation systems, game linings, fall and spring clean-up, conservation detention work, district wide tree PM program, as well as other services as needed.

<u>Contracted Services/Boiler</u> – Cost of hot water boiler treatment and steam boiler treatment programs at all school sites.

<u>Contracted Services/Fuel Tanks</u> – Chemical treatment to underground oil storage tanks and boiler/fuel tank monitoring and inspections required by the State. The decrease in this account is due to less repairs being required.

<u>Other Contracted Services</u> – Elevator service, inspection and repairs, water quality testing, and kitchen equipment PM. The decrease in this account is due to the savings realized with the current elevator PM contract.

<u>Low Voltage System Preventative Maintenance</u> – Scheduled maintenance, cleaning, and inspection of the low voltage equipment, including PA/intercom systems, video and projection, security, and telephone equipment. The increase in this account is due to the bid expiring.

<u>Roofing Preventative Maintenance</u> – Roof repairs, general maintenance, cleaning, servicing, and warranty-related issues. The increase in this account is due to the bid increasing.

<u>Building Envelope Preventative Maintenance</u> – Repairs to the façades of all buildings based on the façade preventative maintenance program. There is an increase in this account due to the bid expiring.

<u>HVAC Preventative Maintenance</u>: Mechanical systems maintenance, servicing, and warranty issues.

#### **Summary Object Description – Operations and Maintenance of Buildings**

#### 313 Maintenance Services cont'd

<u>Equipment Integration Preventative Maintenance</u>: Preventative maintenance on the computerized building mgmt. system (BMS) and the emergency generators located at: Burr, McKinley, Fairfield Woods, Roger Ludlowe, Fairfield Ludlowe and Fairfield Warde.

<u>Hazardous Material Projects:</u> Projects involving asbestos, lead paint, lead water, PCBs, and radon gas.

<u>Maintenance Bldg. Facility</u>: Projects involving asbestos, lead paint, lead water, PCBs, and radon gas.

Maintenance Lease Operation: Common charges, building management.

<u>Refuse Removal/Recycling</u>: Contracted school refuse removal, including the rental of trash receptacles, recycling. Increase is due to the pilot composting program (Riverfield and Holland Hill) as well as the bid expiring.

<u>Uniforms</u>: Uniforms as required by the custodian and maintenance agreement, laundering of health room linens, cleaning draperies, and mop accessories. The increase in this account is due to the bid expiring.

<u>Extermination Services:</u> Contracted service to control insects and pests in schools, including termite protection per the Integrated Pest Management program. The decrease to this account is based on the actual usage.

<u>Repairs to Equipment (Instructional)</u>: Repairs to instructional equipment for art, physical education, home economics, tech ed, and science departments.

<u>Maintenance</u> <u>Equipment</u> <u>Repairs</u>: Repair of equipment used by maintenance staff such as scaffolding, power tools, pumps, motors, floor cleaning machines as well as the interior and exterior bleacher PM program.

<u>Music Instrument Repairs</u>: Repair of school owned musical instruments including piano tuning.

Office Equipment Repair: Repair of office equipment.

<u>Painting:</u> Painting school buildings on a rotating schedule based upon need.

<u>Plumbing, Heating & Air Conditioning,</u> Contracted boiler maintenance, HVAC repairs, boiler cleaning, tube replacements, licenses, emergency repairs, backflow valve annual inspection, and miscellaneous related items.

<u>HVAC System Cleaning Preventative Maintenance</u>: Professional HVAC cleaning of ductwork, unit ventilators, larger pieces of equipment and the professional cleaning of the IT server rooms.

<u>Code and Life Safety, System wide</u>: Costs associated with bringing buildings up to the most recent accessibility and life safety codes.

<u>ADA Studies</u>: Professional review and repairs to facilities for conformance to ADA (& UFAS) accessibility codes.

<u>Playground Maintenance/Safety</u>: Inspection and repairs of playground equipment including wood chip replacement, component replacement, risk management signage, and weather sealing.

#### 424 Other Supplies

<u>Custodial Supplies:</u> Paper goods, cleaners, floor finishes, light bulbs, cleaning implements, soaps and detergents for distribution to all schools.

<u>Medical Supplies, Other</u>: Replacement of EpiPens and other medical supplies required in all buildings for emergency use.

#### 429 Maintenance/Repair Supplies

<u>Transportation Supplies</u>: Student transportation supplies such as non-standard child seats, and office supplies.

**Grounds Supplies:** Parts for fields and grounds repairs.

Maintenance Materials & Supplies: Variety; from lumber to masonry.

<u>Plumbing/Heating/Air Conditioning Supplies</u>: Plumbing and HVAC related supplies such as gaskets, belts, filters, and pipes.

<u>Fire/Protection/Electrical-Supplies</u>: Electrical supplies such as ballasts, exhaust fans, electrical fittings, etc.

<u>Maintenance Vehicles, Parts & Fuel:</u> Repairs and parts for grounds equipment, trucks, and tractors; gasoline for the maintenance and grounds vehicles equipment, as well as lease or purchases of maintenance vehicles.

#### **Summary Object Description – Capital and Dues and Fees**

#### 501 <u>Capital Outlay</u>

<u>Equipment, Schools</u> – Funds are allocated to each school for new and replacement equipment.

<u>Equipment</u>, <u>Athletics</u> – Funds allocated to each high school athletic department to fund equipment purchases.

<u>Equipment, Special Education</u> – Classroom and other general equipment

used for students with significant disabilities who require specialized equipment.

<u>Equipment, ECC</u> – These funds provide assistive equipment for students

with disabilities in the Early Childhood Center.

<u>Special Music Instruments</u> – Purchase of uncommon instruments required to provide balanced music groups.

<u>Special Education Assistive Technology</u> – This account funds assistive technology and/or adaptive equipment necessary for individual students with disabilities.

New Classroom Capital Outlay System-wide — Funds are no longer budgeted to open new classroom sections due to increased or changing enrollment. If a school is closing a classroom section, the furniture and equipment are reallocated to a new section if size and type permit Equipment,

<u>Maintenance</u> – Hand tools and equipment necessary for the upkeep of buildings and grounds, such as vacuum cleaners, rug shampooers, ladders, scaffolding, hammers, drills, wrenches, mowers, and snow blowers.

<u>Equipment Replacement</u> – Replacement of equipment due to an unanticipated failure.

<u>Equipment, School Nurse District-wide</u> – Equipment in the nurse's station in each school.

Equipment Replacement, Theft/Damage — When items have been lost, stolen, and/or destroyed and are required to be replaced, they are charged to this account. In some cases, insurance covers the loss and offsets the expense.

#### 503 Technology

<u>Technology equipment</u> Based on the district's technology plan. See Support Information section for more detail.

#### 601 Dues and Fees

<u>Dues and Fees</u> — Participation in a variety of professional organizations and fees for educational services. CABE dues are included in the Board of Education portion of this account.

<u>CES Affiliation</u> – Cooperative Educational Services is the regional educational service provider for our area. It was founded on the premise that local school districts can benefit by working together to solve common problems and to increase efficiency. The account represents our annual membership fee.

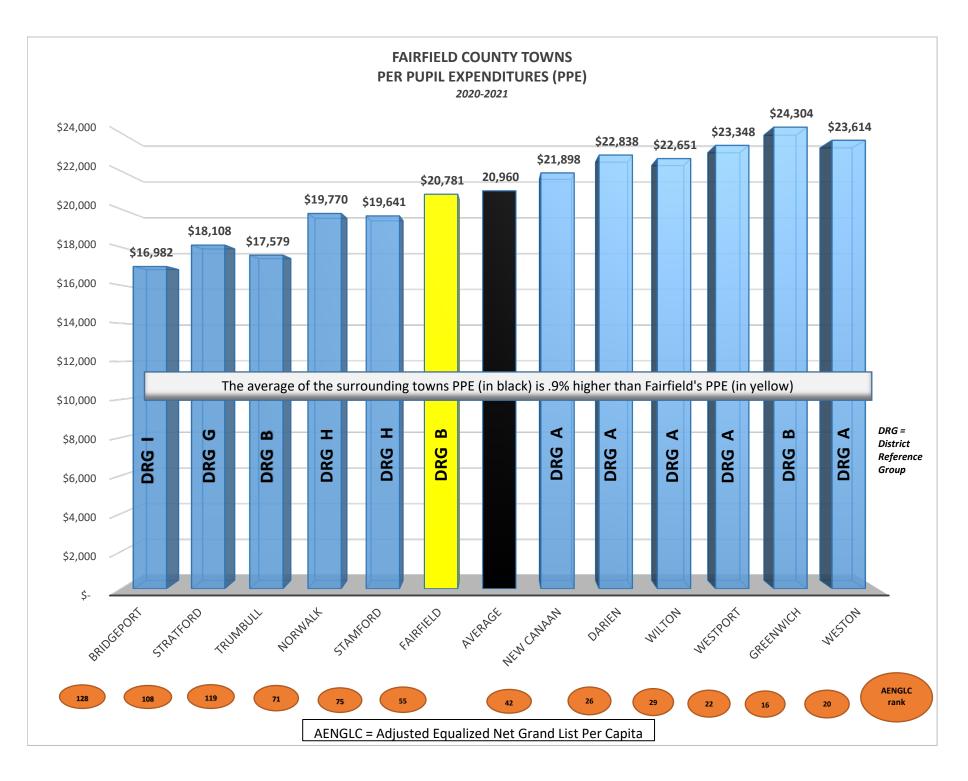
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Enhancements Historical Data

#### Fairfield Public Schools Twenty-Year Budget Comparison BOE Requested with Town Appropriated

|         |                   | Increase from    |        |                   | Increase from |        | СТ                 |          |               |        |              |
|---------|-------------------|------------------|--------|-------------------|---------------|--------|--------------------|----------|---------------|--------|--------------|
|         | ВОЕ               | Previous Year    |        | Town              | Previous Year |        | AENGLC<br>(Wealth) | PPE Rank |               |        |              |
| 2002-03 | \$<br>95,597,824  | \$<br>10,448,250 | 12.27% | \$<br>93,281,124  | \$ 8,131,550  | 9.55%  | 22                 | 23       |               |        |              |
| 2003-04 | \$<br>101,258,301 | \$<br>7,977,177  | 8.55%  | \$<br>100,842,061 | \$ 7,560,937  | 8.11%  | 21                 | 24       |               |        |              |
| 2004-05 | \$<br>110,875,846 | \$<br>10,033,785 | 9.95%  | \$<br>110,405,846 | \$ 9,563,785  | 9.48%  | 18                 | 20       |               |        |              |
| 2005-06 | \$<br>119,184,710 | \$<br>8,778,864  | 7.95%  | \$<br>118,534,710 | \$ 8,128,864  | 7.36%  | 22                 | 24       |               |        | 5.9% Average |
| 2006-07 | \$<br>127,507,671 | \$<br>8,972,961  | 7.57%  | \$<br>125,251,271 | \$ 6,716,561  | 5.67%  | 17                 | 26       |               | $\geq$ | Increase     |
| 2007-08 | \$<br>131,696,956 | \$<br>6,445,685  | 5.15%  | \$<br>131,430,544 | \$ 6,179,273  | 4.93%  | 16                 | 29       |               |        |              |
| 2008-09 | \$<br>139,966,137 | \$<br>8,535,593  | 6.49%  | \$<br>139,614,137 | \$ 8,183,593  | 6.23%  | 17                 | 33       |               |        |              |
| 2009-10 | \$<br>143,025,961 | \$<br>3,411,824  | 2.44%  | \$<br>139,563,360 | \$ (50,777)   | -0.04% | 18                 | 42       |               |        |              |
| 2010-11 | \$<br>145,083,593 | \$<br>5,520,233  | 3.96%  | \$<br>141,571,425 | \$ 2,008,065  | 1.44%  | 20                 | 57       | $\overline{}$ | J      |              |
| 2011-12 | \$<br>148,505,841 | \$<br>6,934,416  | 4.90%  | \$<br>145,680,350 | \$ 4,108,925  | 2.90%  | 20                 | 62       |               |        |              |
| 2012-13 | \$<br>149,464,941 | \$<br>3,784,591  | 2.60%  | \$<br>148,936,464 | \$ 3,256,114  | 2.24%  | 19                 | 69       |               |        |              |
| 2013-14 | \$<br>155,829,234 | \$<br>6,892,770  | 4.63%  | \$<br>151,191,746 | \$ 2,255,282  | 1.51%  | 22                 | 81       |               |        |              |
| 2014-15 | \$<br>157,022,051 | \$<br>5,830,305  | 3.86%  | \$<br>155,718,051 | \$ 4,526,305  | 2.99%  | 18                 | 84       |               |        |              |
| 2015-16 | \$<br>160,848,061 | \$<br>5,130,010  | 3.29%  | \$<br>161,215,640 | \$ 5,497,589  | 3.53%  | 16                 | 89       |               |        | 2.8% Average |
| 2016-17 | \$<br>165,393,561 | \$<br>4,177,921  | 2.59%  | \$<br>163,658,561 | \$ 2,442,921  | 1.52%  | 17                 | 85       |               | $\geq$ | Increase     |
| 2017-18 | \$<br>168,757,490 | \$<br>5,098,929  | 3.12%  | \$<br>168,724,490 | \$ 5,065,929  | 3.10%  | 16                 | 78       |               |        |              |
| 2018-19 | \$<br>173,956,991 | \$<br>5,232,501  | 3.10%  | \$<br>173,704,991 | \$ 4,980,501  | 2.95%  | 16                 | 79       |               |        |              |
| 2019-20 | \$<br>182,372,957 | \$<br>8,667,966  | 4.99%  | \$<br>181,672,957 | \$ 7,967,966  | 4.59%  | 19                 | 68       |               |        |              |
| 2020-21 | \$<br>188,758,852 | \$<br>7,085,895  | 3.90%  | \$<br>184,500,568 | \$ 2,827,611  | 1.56%  | 19                 | 55       |               |        |              |
| 2021-22 | \$<br>194,084,220 | \$<br>9,583,652  | 5.19%  | \$<br>192,084,220 | \$ 7,583,652  | 4.11%  | 18                 |          |               | J      |              |
| 2022-23 | \$<br>202,491,554 | \$<br>10,407,334 | 5.42%  |                   |               |        | 17                 |          |               |        |              |



# Collective Bargaining Summary - Percent Increase by Year as of February 8, 2022

| FEA (Teachers)    |   | FAEOP (Secretai  | ries)  |
|-------------------|---|------------------|--|
| 2015 - 2016       | 3.00%                                       | 2016 - 2017      | 2.25%  |
| 2016 - 2017       | 3.00%                                       | 2017 - 2018      | 2.50%  |
| 2017 - 2018       | 3.00%                                       | 2018 - 2019      | 2.50%  |
| 2018 - 2019       | 1.55%                                       | 2019 - 2020      | 2.50%  |
| 2019 - 2020       | 2.92%                                       | 2020 - 2021      | TBD Active Negotiations as of February 2022    |
| 2020 - 2021       | 3.52%                                       | 2021 - 2022      | TBD  |
| 2021 - 2022       | 2.32% 3 Year Contract Settled November 2020 | 2021 2022        | 100  |
| 2022 - 2023       | 2.23%                                       |                  |  |
| 2023 - 2024       | 2.04%                                       |                  |  |
| 2023 202 1        | 2.0 170                                     |                  |  |
| FSAA (Administrat | ors)  | CSEA, SEIU (Para | aprofessionals)                                |
| 2018 - 2019       | 2.49%                                       | 2017 - 2018      | 2.25%  |
| 2019 - 2020       | 2.60%                                       | 2018 - 2019      | 4.28%  |
| 2020 - 2021       | 1.94%                                       | 2019- 2020       | 4.27%  |
| 2021 - 2022       | 2.07%                                       | 2020 - 2021      | 1.00%  |
| 2022 - 2023       | 3.30% 3 Year Contract Settled December 2021 | 2021 - 2022      | TBD Active Negotiations as of February 2022    |
| 2023 - 2024       | 2.50%                                       | 2022 - 2023      | TBD  |
| 2024 - 2025       | 2.56%                                       | 2023 - 2024      | TBD  |
|                   |   |                  |  |
| UPSEU (Custodial/ | (Maintenance)                               | AFSCME (Specia   | l Education Trainers)                          |
| 2016 - 2017       | 2.00%                                       | 2015 - 2016      | 2.20%  |
| 2017 - 2018       | 2.00%                                       | 2016 - 2017      | 2.25%  |
| 2018 - 2019       | 1.50%                                       | 2017 - 2018      | 2.25%  |
| 2019 - 2020       | 2.74% 3 Year Contract Settled October 2019  | 2018 - 2019      | 2.25%  |
| 2020 - 2021       | 2.00%                                       | 2019 - 2020      | 2.00% 3 Year Contract Settled December 2020    |
| 2021 - 2022       | 2.00%                                       | 2020 - 2021      | 2.25%  |
|                   | *Have requested to bargain next contract    | 2021 - 2022      | 2.25% *Have requested to bargain next contract |
|                   |   |                  |  |

Certified bargaining units (teachers and administrators) are required by statute to adhere to strict negotiation timelines. If the District is unable to come to an agreement with either the teachers' or administrators' bargaining unit before the timeline has ended, the District is required to go to binding interest arbitration with that unit. Non-certified bargaining units (including secretaries, custodians and maintenance, and paraprofessionals) are not subject to the statutory timeline, and therefore, can take longer to negotiate an agreement.

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# Fairfield Public Schools Areas of Consolidation with Town Departments

# **Maintenance and Facilities**

Fuel for vehicles

Fuel (oil and gas) for heating schools

Electricity costs

Emergency generators

Weather Issues affecting schools

(Snow plowing contractors and cost of salting and fluid treatment on pavement)

Irrigation System contractor

DPW coordination work and demolition services

Landscaping contractor

Grounds Consultant for Playing Fields

Licensed Maintenance Technicians (e.g. mechanic)

Police Department

Purchasing bids for similar projects

Insurance issues

Risk Management issues

State approved contractors for work & projects

Tree and brush removal

Playground wood fiber chips dig-out

Reservations for schools and town buildings

**Building Committees** 

Attorney issues

**Health Department issues** 

Nurses at schools

Fire Department and inspections

Bus Transportation for public and private schools

Road Work in/around schools

(paving, quardrails, curbs, speed tables, speed

bumps, signage)

Grants for solar systems

Grants for energy efficient programs

CT State reimbursement filings and audits

Emergencies and town emergency shelters

Security and Safety issues

Site water run-off drainage systems

# **Finance**

The Town Purchasing Dept. oversees school specific bids (i.e., buses)

The Town Purchasing Director approves all FPS requisitions

The Town bids/purchases utilities, landscaping, or any service applicable to both the town and schools

# **Human Resources**

Town pension for grandfathered non-certified employees

**Workers Comp** 

Risk Management

**CHRO Cases** 

Unemployment

#### **Fairfield Public Schools**

#### Fiscal Year 2022-2023 Board of Education Proposed Budget, Targeted Enhancements

**Early Literacy Academy and Enhanced PD**- \$182,088 for 1.7 BOE Teachers and 4.0 Paraeducators redirected from other functions (the one teacher currently on staff funded .7 from a grant, being transferred to the BOE budget for a total of 2.0 teachers for this function).

- Continue to strengthen in-district instructional capacity at the elementary level to provide up to 7 additional students (for a total of 14) with specific learning disabilities/dyslexia with instructional support and intervention through implementation of the elements and principles of Structured Literacy.
- Instructional coaching one additional day per week (a total of 2 days per week) provided by a Literacy Coach from Literacy How to support an additional full-time special education teacher and two literacy paraprofessionals in implementation of evidence-based methods for teaching reading. Coaching support will also be provided to general education teachers to support students enrolled in the Early Literacy Academy across general education settings.
- Two 30-hour Structured Literacy courses facilitated by Literacy How staff for up to 30 special education and general education teachers per course. The Structured Literacy Course sequence includes the following modules: Understanding and Assessing SLD/Dyslexia, The Alphabetic Principle of Phonics, Advanced Phonics and Morphology Instruction, Grammar and Syntax and Semantics.

#### Student Academic, Equity & Social and Emotional Supports - \$56,698 for 0.3 DEI Administrator

• Diversity, Equity and Inclusion Administrator. Prioritize equity and inclusion in the board of education budget and prevent a "cliff" by transferring the one third of the position this fiscal year and for the next two fiscal years so by FY2025 the position is fully funded by the Board of Education.

# Middle School Block Schedule - \$471,894 for 2.0 Math Resource Teachers and 2.0 Language Arts Specialists, 0.6 World Language/PE/Music

- The block schedule will be utilized to extend instructional periods, increase overall instructional time, improve the pace of the day and create opportunities for collaboration. Provide flexibility for adjustments to meet students' needs and increase access to intervention and extension opportunities for all students.
- The schedule includes intervention/extension periods, referred to as Flex Periods or W.I.N. periods, which create additional time for students and teachers to connect over content. They are more flexible than core content classes, providing more opportunities to personalize teaching and learning. Students who have proficiency gaps can work to fill them during this time, while still being exposed to grade-level content and not falling further behind. It also creates additional time for students and teachers to meet and discuss progress and any possible modifications of expectations or instruction.
- The 4.0 FTE, Math and Language Arts teachers, will be utilized for intervention and will enhance the instructional experience and as such do not have an impact on the course schedule. They will enhance the quality of instruction.

# Curriculum Materials Efficiencies - \$20,000 for part time District Resource Manager

• The district resource manager will catalog all curricular resources and establish a process for maintaining and redistributing educational resources as needed. This will result in long term savings and more efficient use of resources.

# **Cyber Security Requirements** – \$136,362 for 1.0 Cyber Security Analyst and \$90,029 for Security Reporting Tools

• Cyber security investments are in response to a changing environment and audit requirements. The cyber security analyst enhances the district's security for technology infrastructure, applications and end points through the proactive analysis of reports and use of reporting tools and the investment in a comprehensive cyber security tool will enable proactive review of the district systems as per audit recommendations.

**Technology Equipment Replacement** - \$1,640,838 for servers, faculty laptops and desktops, as well as student chromebooks.

- The district has a five-year refresh plan. Due to several past years of budget cuts, some replacements have been deferred. This budget request includes \$194,000 to replace servers that support district wide file management, windows services, security camera systems and other critical functions.
- Additionally, replacement computers are budgeted for 7-year-old laptops, used by teachers, staff and students across the district. It includes the acquisition, after eRate grants of access points with which to upgrade the middle school Wi-Fi coverage.
- To continue with our grades 3-12 1:1 Chromebook plan a small number of Chromebooks have been budgeted to accommodate the additional number of 3rd graders as compared to the 12th graders who are graduating, and whose Chromebooks will be reallocated to elementary.

#### Major Maintenance Improvement Projects - \$338,716 for major maintenance / safety projects

• Gym court floor replacement at Burr (\$98,716), and repair student bathrooms at Osborn Hill (\$100,000), High school athletic scoreboard (\$140,000)

World Language & Music Coordinator - \$106, 510 for 1.0 Teacher at WFC and FWHS/FLHS and \$17,155 to expand the Music Coordinator position to full time

- The implementation of a new world language path, American Sign Language, requires certified staffing at the secondary level to fulfill course requests. The FTE request will be adjusted after course enrollments are completed.
- The additional 0.2 FTE will enable the district to convert the Music Coordinator position to a full 1.0 FTE.

#### **Teacher Stipends** - \$43,951 for effective planning and leadership

- Middle School SRBIs to 10.5 months \$17,013 for Increased planning time after students leave at the end of the year to analyze and synthesize data to measure impact of the SRBI system and action plan for fall interventions. Time at the beginning of the year will allow for data review and planning, allowing for stronger learning targets for students supported in the SRBI process.
- Middle School World Language Liaisons and Districtwide SLP Leader \$26,938 to provide (a) middle school liaison representation on the middle school building leadership team, allowing for inclusion of the department in whole school planning and implementation of strategies aligned to school improvement plans and (2) districtwide SLP leadership to organize and facilitate all SLP department meetings and provide consultation to the special education department on all speech and language related issues.

# Budget Adjustments - (1,866,108) reductions for enrollment and deferred technology needs

• Based on the demographer projections, there is a reduction of 4.0 teachers at the Middle School and 3.0 at the K-5 level. This includes an adjustment for Middle and Elementary school enrollment and technology deferrals and adjustments to offset cost of equipment replacement. (this reduction is based on enrollment, there is an increase of 4.4 middle school FTEs associated with the interventions and the middle school block schedule and 1.7 with the Early Literacy Academy - see above initiatives).

# Proposed Shifts - ESSER II and ARP ESSER grants (requires revisions to current grant) used to support key initiatives

- Secondary Mathematics Textbook Resources \$563,958 for new middle school and high school textbooks and software licenses; as a result of the mathematics curriculum review, data analysis and secondary course pathways and sequencing. Textbooks include EdGems, Algebra 1 and 2, Geometry, Modern Math, Advanced Decision-making and Transition to college. The Pre-calculus will be implemented in year two.
- Family and Community Liaison \$111,925. This position will strengthen the schools' relationships with children and families and promote academic achievement for all students.
- Major maintenance and air quality \$313,500 to replace rooftop chiller at Tomlinson Elementary School.

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# GRANT & SPECIAL REVENUE DESCRIPTIONS REVENUE TO THE TOWN OF FAIRFIELD

#### **REVENUE FROM THE STATE**

# **EDUCATION COST SHARING (ECS)**

These are funds distributed by the State of Connecticut to ensure that each child has an equal opportunity to receive a suitable program of educational experiences. The formula provides aid based on town wealth.

#### REVENUE TO THE BOARD OF EDUCATION

#### **REVENUE FROM THE STATE**

# **ADULT BASIC EDUCATION (ABE) GRANT**

Fairfield no longer supports the Adult Education Program; students wishing to complete their GED must attend classes in Bridgeport. Fairfield received a small entitlement to offset our cost to Bridgeport.

#### SPECIAL EDUCATION EXCESS COSTS - STUDENT BASED GRANT

These are funds obtained by the Fairfield Public School System from the State of Connecticut (under CGS 10-76g (b)). Costs in excess of four-and one-half times the previous year's Net Current Expenditures per Pupil for district-initiated placements and one hundred percent of the costs in excess of the prior year's Net Current Expenditure per Pupil for state agency initiated placements are received to offset the cost of special education and related services for individual students' programs. The State determines the percentage at which the funds are capped. The initial payment is received in February and the balance in May.

# **OPEN CHOICE**

Fairfield is eligible to receive these funds because of our participation in the Open Choice program. Funds pay for 2.0 math/science teachers at the elementary level. The amount anticipated in 2022-2023 is \$3,000 per student.

# **BILINGUAL EDUCATION PROGRAM**

These funds are used to allow English Language Learner (ELL) students to have "meaningful access to the school's program". The program provides ELL students with an opportunity to develop English proficiency and literacy over time through a well-executed ESL program and with the necessary modifications and support that will enable them to achieve academically through English.

# **MAGNET TRANSPORTATION**

These funds are used to offset the cost of transporting students involved in magnet/vocational programs. The current rate is \$1,300 per student. Payment is received in two installments, one in October and one in May.

# **SBDI (SCHOOL-BASED DIVERSION INITIATIVE)**

These funds are used to create a mission to reduce the rate of in-school arrests, expulsions, and out-of-school suspensions.

#### REVENUE FROM THE FEDERAL GOVERNMENT

#### CARL PERKINS CAREER AND TECH ED IMPROVEMENT ACT

These funds supplement the cost of vocational and technical education through the purchase of specialized equipment in vocational program areas.

#### TITLE I – IMPROVING BASIC PROGRAMS

These funds are used to provide additional resources to disadvantaged children. Title I funds are distributed based on free and reduced lunch participation and are closely regulated by federal legislation. These funds provide additional learning support for students. McKinley and Holland Hill are Fairfield's Title I schools.

# TITLE II - PART A - TEACHERS (PROFESSIONAL DEVELOPMENT & CLASS SIZE REDUCTION)

These funds are provided to insure all students have access to an enriched curriculum and educational experience and to reduce class size.

# TITLE III - PART A - ENGLISH LANGUAGE ACQUISITION

These funds are used to develop and implement new language support programs and academic content support programs for English Language Learners (ELL).

# TITLE IV - PART A - EVERY STUDENT SUCCEEDS ACT (ESSA)

These funds are used to provide additional resources to schools with the greatest need. Funds will be used to support activities pertaining to well-rounded educational opportunities and to support activities pertaining to the effective use of technology.

# IDEA – PART B

These funds are used to help offset the costs of special education through the Individuals with Disabilities Education Act (IDEA). Funding must be used to supplement, not supplant, local and state funding. School districts are required to show, under audit, maintenance of fiscal effort. These funds support the special education and related services for students aged 3 to 22.

# **IDEA – PART B – PRESCHOOL**

These funds, through the Individuals with Disabilities Education Act (IDEA), help offset the costs of special education and related services for children aged 3-5. These funds must supplement, not supplant, local and state funding. School districts are required to show, under audit, maintenance of fiscal effort.

# MEDICAID REIMBURSEMENT

With parental consent, the district can bill public benefits or insurance (Medicaid) for health-related services that are outlined in a student's Individual Education Program (IEP). Services for which schools may bill Medicaid are audiologist services, evaluation and testing, nursing services, occupational therapy, physical therapy, speech therapy, psychological services and social work services.

# **ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF (ESSER)**

The Coronavirus Aid, Relief, and Economic Security (CARES) Act provides funding to LEAs through Section 18003 of the Elementary and Secondary School Emergency Relief (ESSER) Fund, to address the impact of COVID-19 on elementary and secondary schools.

# **COVID RELIEF FUND (CRF)**

An allocation of Coronavirus Relief Funds that Connecticut received under the CARES Act was allocated to districts to assist with necessary expenditures incurred due to the public health emergency, which were not accounted for in the district budget.

# 21<sup>ST</sup> CENTURY COMMUNITY LEARNING CENTERS (21<sup>ST</sup> CCLC)

This program supports the creation of community learning centers that provide academic enrichment opportunities during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects, such as reading and math; offers students a broad array of enrichment activities that can complement their regular academic programs; and offers literacy and other educational services to the families of participating children.

#### ARP (AMERICAN RESCUE PLAN) ESSER

These funds help support school districts safely reopen and sustain the safe operation of schools and address the impact of the coronavirus pandemic on the nation's students.

#### **ARP IDEA**

This program offers the first COVID-19 related targeted IDEA resources to address the challenges faced in ensuring services for children with disabilities. These pandemic challenges include school re-entry, disruption in the education of children with disabilities, mental health services, equity in special education and early intervention services.

# **ARP IDEA PRESCHOOL**

This program offers the first COVID-19 related targeted IDEA resources to address the challenges faced in ensuring services for children aged 3-5 with disabilities.

# **CARES COMMUNITY COALTION DFC (DRUG FREE COMMUNITIES)**

This program provides funding used to educate parents and youth on the health risks of underage drinking and cannabis use, support the Fairfield Police Department's efforts to combat underage substance misuse, provide responsible beverage server training to restaurant wait staff, provide professional development and resources to health teachers on latest cannabis/marijuana research, and build skills in youth to be peer to peer prevention educators among other activities.

# ESSER II

The ESSER II program is very similar in design to the original ESSER program. Like ESSER I, the purpose of the ESSER II fund is to provide districts with emergency relief funds to address the impact COVID-19 has had, and continues to have, on elementary and secondary schools that are providing educational services.

### **ESSER II SPECIAL EDUCATION RECOVERY**

The pandemic has had a disproportionate impact on students with disabilities. This program provides funding to better support special education students with Individualized Education Programs (IEPs) by launching afterschool programs to receive additional instruction and related services.

### **ESSER II SPECIAL EDUCATION DYSLEXIA RECOVERY**

This funding provides supplementary tutoring and reading instruction to address the needs of students with an IEP and a primary disability category of dyslexia in alignment with the reading goals in the student's current IEP.

### ESSER II SPECIAL EDUCATION SPECIAL POPULATIONS RECOVERY

This funding provides additional activities to address vocational skills, social skills and functional academics per IEP goals and objectives for complex learners K-12+.

### **REVENUE FROM OTHER SOURCES**

### SUMMER SCHOOL

These are monies received as payment for remedial summer school classes and enrichment summer school classes.

### **MUSIC INSTRUMENT STUDENT RENTAL**

These are monies collected for instrument rentals. The funds received are used to repair, refurbish and or replace instruments annually.

## **FAIRFIELD EDUCATION ASSOCIATION (FEA) REIMBURSEMENT**

These monies are received from the FEA to cover fifty percent of the salary of the president of the association.

### **PARKING FEES**

A fee of \$150 per parking space is collected from students at each high school to offset the cost of security at both locations. The funds are deposited into the respective student activity accounts. Each high school reimburses the district from the revenue collected.

### **PRESCHOOL TUITION**

Tuition is collected to offset the cost of transportation for the Preschool programs. Tuition is prorated based on a student's eligibility for free or reduced lunch. The full pay tuition rate for 2021-2022 is \$4,849 and will be \$4,994 for 2022-2023. Revenue is estimated at 1/3 full pay, 1/3 reduced and 1/3 free students.

### SPECIAL EDUCATION REVENUE FROM OTHER DISTRICTS

Fairfield will bill Bridgeport for the cost of all special education services provided to Open Choice students over the \$3,000 tuition allocation provided by the state.

### **CUSTODIAL FEES**

Monies received from the rental of school facilities for the cost of custodial overtime.

### **BUILDING RENTALS**

Monies received from the rental of school facilities by organizations not affiliated in any way with the town.

### NON-PUBLIC REVENUES (FOR USE BY NON-PUBLIC SCHOOLS ONLY)

### NON-PUBLIC TRANSPORTATION REIMBURSEMENT (FROM TOWN)

This is a reimbursement from the Town of Fairfield for a .1 FTE of the transportation supervisor and a .1 FTE of a clerical position for overseeing all aspects of the non-public school transportation for the town.

### **NON-PUBLIC HEALTH & WELFARE (FROM TOWN)**

This funding from the Town of Fairfield supports the required "Child Find" activities for students attending the non-public schools. Under IDEA, all school districts are required to seek and identify students with disabilities by performing comprehensive evaluations (at no cost to parents) for any and all students suspected of having a disability, including those students attending the non-public schools within the town's boundaries (regardless of residency).

## NON-PUBLIC TITLE II PART A - TEACHERS (PROF DEV & CLASS SIZE REDUCTION)

This funding is received from the Federal Government and used by the non-public schools to support teacher professional development for improving teacher quality and increasing the number of highly qualified teachers and principals.

## **NON-PUBLIC TITLE III PART A – ENGLISH LANGUAGE ACQUISITION**

This funding is received from the Federal Government and used by the non-public schools to develop and implement new language support programs and academic content support programs for English Language Learners (ELL).

## NON-PUBLIC TITLE IV – PART A – EVERY STUDENT SUCCEEDS ACT (ESSA)

This funding is received from the Federal Government and used by the non-public schools to support activities pertaining to well-rounded educational opportunities, safe and healthy students, and to support activities pertaining to the effective use of technology.

## **NON-PUBLIC ARP (AMERICAN RESCUE PLAN) IDEA**

This funding is used by the non-public schools to support teacher professional development and supplies in dealing with the COVID-19 challenges faced in servicing children with disabilities.

## **NON-PUBLIC IDEA PART B**

The Individuals with Disabilities Education Act requires that a proportionate share of the overall grant be used to support students who are parentally placed in the non-public schools. These funds are used to support teacher education and materials for these students in collaboration with parents and school staff.

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### REVENUE TO THE TOWN

|          |  | Budgeted              | Actual           | Budgeted           | Projected           | Projected              |
|----------|--|-----------------------|------------------|--------------------|---------------------|------------------------|
| <b>.</b> |  | 2020-2021             | 2020-2021        | 2021-2022          | 2021-2022           | 2022-2023              |
| State    | Education Cost Sharing                                       | \$1,111,544           | \$1,111,544      | \$1,111,544        | \$1,117,730         | \$1,124,000            |
|          | TOTAL REVENUE TO THE TOWN                                    | \$1,111,544           | \$1,111,544      | \$1,111,544        | \$1,117,730         | \$1,124,000            |
|          | REVENUE TO   | THE BOARD OF EDU      | CATION           |                    |                     |                        |
|          |  | Budgeted<br>2020-2021 | Actual 2020-2021 | Budgeted 2021-2022 | Projected 2021-2022 | Projected<br>2022-2023 |
|          | Adult Basic Education (ABE)                                  | \$1,622               | \$1,691          | \$1,691            | \$1,691             | \$1,691                |
|          | Special Education Excess Cost Provision                      | 3,544,623             | 3,507,547        | 4,120,616          | 3,642,119           | 3,653,320              |
|          | Open Choice  | 237,000               | 227,389          | 300,000            | 300,000             | 300,000                |
|          | Bilingual Education Program                                  | 4,056                 | 2,342            | 2,500              | 1,777               | 1,777                  |
|          | School-Based Diversion Initiative (SBDI)                     | 0                     | 0                | 0                  | 38,000              | 38,000                 |
|          | Magnet Transportation  | 27,300                | 19,500           | 20,800             | 29,900              | 29,900                 |
|          | Sub Total State  | \$3,814,601           | \$3,758,469      | \$4,445,607        | \$4,013,487         | \$4,024,688            |
| Fede     |  |                       |                  |                    |                     |                        |
|          | Carl Perkins Career and Tech Ed Improvement Act (PL 109-270) | \$78,081              | \$82,204         | \$83,000           | \$91,671            | \$91,671               |
|          | Title I (Improving Basic Programs)                           | 346,025               | 384,826          | 384,826            | 649,220             | 600,106                |
|          | Title II Part A - Teachers (Prof Dev & Class Size Reduction) | 133,010               | 138,838          | 138,838            | 147,447             | 149,571                |
|          | Title III Part A - English Language Acquisition              | 67,327                | 31,982           | 32,500             | 32,337              | 29,856                 |
|          | Title IV Part A - Every Student Succeeds Act (ESSA)          | 17,696                | 20,714           | 20,714             | 23,204              | 23,204                 |
|          | IDEA Part B  | 2,133,976             | 2,012,876        | 2,012,876          | 2,097,240           | 2,097,240              |
|          | ARP IDEA Part B  | 0                     | 0                | 0                  | 480,384             |                        |
|          | IDEA Part B - Preschool                                      | 55,187                | 55,286           | 55,286             | 56,193              | 56,193                 |
|          | ARP IDEA Part B - Preschool                                  | 0                     | 0                |                    | 47,395              | 0                      |
|          | Medicaid   | 150,000               | 129,634          | 150,000            | 150,000             | 150,000                |
|          | CARES Community Coaltion DFC                                 | 0                     | 0                |                    | 125,000             | 125,000                |
|          | ESSER  | 232,569               | 232,565          | 0                  | 0                   | 0                      |
|          | COVID Relief Fund  | 689,878               | 689,878          | 0                  | 0                   | 0                      |
|          | SPED COVID-19 Stipend  | 0                     | 0                | 0                  | 20,000              | 0                      |
|          | 21st Century Community Learning Centers (21st CCLC)          | 0                     | 0                | 84,000             | 84,000              | 84,000                 |
|          | ESSER II   | 1,282,045             | 0                | 0                  | 1,282,047           | 0                      |
|          | ESSER II SPED Recovery Activities                            | 0                     | 0                | 0                  | 120,000             | 0                      |
|          | ESSER II SPED Dyslexia Recovery                              | 0                     | 0                | 0                  | 56,550              | 0                      |
|          | ESSER II SPED Bonus Special Population                       | 0                     | 0                | 0                  | 25,000              | 0                      |
|          | ARP ESSER  | 0                     | 0                | 0                  | 2,881,317           | 0                      |
|          | Sub Total Federal  | \$5,185,794           | \$3,778,803      | \$2,962,040        | \$8,369,005         | \$3,406,841            |

### **REVENUE TO THE BOARD OF EDUCATION**

|   | Budgeted<br>2020-2021 | Actual 2020-2021 | Budgeted 2021-2022 | Projected 2021-2022 | Projected 2022-2023 |
|---|-----------------------|------------------|--------------------|---------------------|---------------------|
| Other Sources   |                       |                  |                    |                     |                     |
| Summer School   | \$115,375             | \$13,244         | \$115,375          | \$41,751            | \$43,718            |
| Music Instrument Student Rental                                 | 53,500                | 37,391           | 53,500             | 69,307              | 53,500              |
| Fairfield Education Association Reimbursement                   | 42,889                | 41,607           | 43,672             | 43,672              | 44,457              |
| Special Education Revenue from Other Districts                  | 213,543               | 166,441          | 206,000            | 206,497             | 167,300             |
| Parking Fees  | 90,000                | 0                | 90,000             | 83,000              | 88,500              |
| Preschool Tuition   | 174,166               | 54,712           | 242,450            | 127,032             | 150,000             |
| Building Rental/Custodial fees                                  | 115,000               | 9,675            | 70,000             | 70,000              | 70,000              |
|   |                       |                  |                    |                     |                     |
| Sub Total Other Sources   | \$804,473             | \$323,070        | \$820,997          | \$641,259           | \$617,475           |
| Non-Public  | <u> </u>              |                  | -                  | -                   |                     |
| (Funds are used for Non-Public Schools only)                    |                       |                  |                    |                     |                     |
| Non-Public Transportation Reimbursement (from Town)             | 16,881                | 17,111           | 17,219             | 17,219              | 17,971              |
| Non-Public Health & Welfare (from Town)                         | 140,629               | 140,290          | 143,957            | 143,957             | 143,957             |
| Non-Public Title I  | 0                     | 0                | 0                  | 6,647               | 6,647               |
| Non-Public Title II Part A Teachers (PD & Class Size Reduction) | 28,549                | 26,126           | 26,000             | 28,248              | 28,248              |
| Non-Public Title III Part A English Language Acquisition        | 2,302                 | 2,532            | 2,500              | 2,824               | 2,824               |
| Non-Public Title IV Part A - Every Student Succeeds Act (ESSA)  | 3,798                 | 4,224            | 4,224              | 4,446               | 4,446               |
| Non-Public IDEA Part B  | 133,899               | 298,981          | 298,981            | 256,829             | 256,829             |
| Non-Public ARP IDEA Part B                                      | 0                     | 0                | 0                  | 19,000              | 0                   |
| Non-Public ESSER  | 54,227                | 0                | 0                  | 54,227              | 0                   |
| Sub Total Non-public  | \$380,285             | \$489,264        | \$492,881          | \$533,397           | \$460,922           |
|   |                       |                  |                    |                     | ,                   |
| TOTAL REVENUE TO THE BOARD OF EDUCATION                         | \$10,185,153          | \$8,349,606      | \$8,721,525        | \$13,557,148        | \$8,509,926         |
| GRAND TOTAL REVENUE   | \$11,296,697          | \$9,461,150      | \$9,833,069        | \$14,674,878        | \$9,633,926         |

|                                   | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-----------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
|                                   |                            | STA                          | TE GRANTS             |                       |                       |                          |                          |                                  |
| ABE STATE                         |                            |                              |                       |                       |                       |                          |                          |                                  |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 1,622                 | 1,691                 | 1,691                 | 1,691                    | 1,691                    | 0                                |
| ABE STATE                         | 0.00                       | 0.00                         | \$1,622               | \$1,691               | \$1,691               | \$1,691                  | \$1,691                  | \$0                              |
| EXCESS COST                       |                            |                              |                       |                       |                       |                          |                          |                                  |
| 329 - TUITION                     | 0.00                       | 0.00                         | 3,544,623             | 3,507,547             | 4,120,616             | 3,642,119                | 3,653,320                | (467,296)                        |
| EXCESS COST                       | 0.00                       | 0.00                         | \$3,544,623           | \$3,507,547           | \$4,120,616           | \$3,642,119              | \$3,653,320              | \$(467,296)                      |
| OPEN CHOICE                       |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 2.00                       | 2.00                         | 222,000               | 227,389               | 300,000               | 300,000                  | 300,000                  | 0                                |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 15,000                | 0                     | 0                     | 0                        | 0                        | 0                                |
| OPEN CHOICE                       | 2.00                       | 2.00                         | \$237,000             | \$227,389             | \$300,000             | \$300,000                | \$300,000                | \$0                              |
| STATE BILINGUAL GRANT             |                            |                              |                       |                       |                       |                          |                          |                                  |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 4,056                 | 2,342                 | 2,500                 | 1,777                    | 1,777                    | (723)                            |
| STATE BILINGUAL GRANT             | 0.00                       | 0.00                         | \$4,056               | \$2,342               | \$2,500               | \$1,777                  | \$1,777                  | \$(723)                          |
| MAGNET TRANSPORTATION             |                            |                              |                       |                       |                       |                          |                          |                                  |
| 317 - STUDENT TRANSPORTATION      | 0.00                       | 0.00                         | 27,300                | 19,500                | 20,800                | 29,900                   | 29,900                   | 9,100                            |
| MAGNET TRANSPORTATION             | 0.00                       | 0.00                         | \$27,300              | \$19,500              | \$20,800              | \$29,900                 | \$29,900                 | \$9,100                          |
| SBDI School-Based Diversion In    |                            |                              |                       |                       |                       |                          |                          |                                  |
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 14,000                   | 14,000                   | 14,000                           |
| 321 - PROFESSIONAL DEVELOPMENT    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 2,400                    | 2,400                    | 2,400                            |
| 400 - SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 17,600                   | 17,600                   | 17,600                           |
| 415 - OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 4,000                    | 4,000                    | 4,000                            |
| SBDI School-Based Diversion In    | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$38,000                 | \$38,000                 | \$38,000                         |
| TOTAL STATE GRANTS                | 2.00                       | 2.00                         | \$3,814,601           | \$3,758,469           | \$4,445,607           | \$4,013,487              | \$4,024,688              | \$(420,919)                      |

|                                   | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-----------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
|                                   |                            | FEDERAL                      | GRANTS-PUBLIC         |                       |                       |                          |                          |                                  |
| PERKINS GRANT                     |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 0.00                       | 0.00                         | 3,322                 | 7,686                 | 4,000                 | 1,500                    | 1,500                    | (2,500)                          |
| 301 - INSTRUCTIONAL SERVICES      | 0.00                       | 0.00                         | 26,475                | 3,923                 | 27,000                | 15,381                   | 15,381                   | (11,619)                         |
| 317 - STUDENT TRANSPORTATION      | 0.00                       | 0.00                         | 9,638                 | 0                     | 10,000                | 3,650                    | 3,650                    | (6,350)                          |
| 319 - CONFERENCE & TRAVEL         | 0.00                       | 0.00                         | 4,905                 | 0                     | 5,000                 | 4,211                    | 4,211                    | (789)                            |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 15,110                | 26,409                | 16,000                | 9,978                    | 9,978                    | (6,022)                          |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 18,631                | 44,186                | 21,000                | 56,951                   | 56,951                   | 35,951                           |
| PERKINS GRANT                     | 0.00                       | 0.00                         | \$78,081              | \$82,204              | \$83,000              | \$91,671                 | \$91,671                 | \$8,671                          |
| TITLE I                           |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 6.30                       | 5.60                         | 183,084               | 190,045               | 188,380               | 479,584                  | 431,242                  | 242,862                          |
| 103 - CERTIFIED SUPPORT STAFF     | 0.00                       | 0.00                         | 108,662               | 111,813               | 117,050               |                          | 0                        | (117,050)                        |
| 113 - PARAPROFESSIONAL STAFF      | 0.40                       | 0.40                         | 0                     | 8,162                 | 0                     |                          | 8,519                    | 8,519                            |
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 33,983                | 65,619                | 39,198                | 142,245                  | 142,245                  | 103,047                          |
| 301 - INSTRUCTIONAL SERVICES      | 0.00                       | 0.00                         | 19,996                | 808                   | 39,198                | 2,200                    | 2,200                    | (36,998)                         |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 3,000                    | 3,000                            |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 300                   | 8,379                 | 1,000                 | 12,900                   | 12,900                   | 11,900                           |
| TITLE I                           | 6.70                       | 6.00                         | \$346,025             | \$384,826             | \$384,826             | \$649,220                | \$600,106                |                                  |
| TITLE II - PART A TEACHERS        |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 0.30                       | 0.30                         | 115,070               | 115,070               | 118,200               | 30,397                   | 31,117                   | (87,083)                         |
| 103 - CERTIFIED SUPPORT STAFF     | 1.00                       | 1.00                         | 0                     | ,<br>0                | . 0                   | 117,050                  | 118,454                  | 118,454                          |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 17,940                | 23,768                | 20,638                | . 0                      | 0                        | (20,638)                         |
| TITLE II - PART A TEACHERS        | 1.30                       | 1.30                         | \$133,010             | \$138,838             | \$138,838             | \$147,447                | \$149,571                |                                  |
| TITLE III - PART A - ELL          |                            |                              |                       |                       |                       | , ,                      |                          |                                  |
| 113 - PARAPROFESSIONAL STAFF      | 1.60                       | 1.60                         | 31,982                | 31,982                | 0                     | 32,337                   | 29,856                   | 29,856                           |
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 0                     | ,<br>0                | 18,000                |                          | , O                      | (18,000)                         |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | 34,345                | 0                     | 14,000                | 0                        | 0                        | (14,000)                         |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 1,000                 | 0                     | 500                   |                          | 0                        |                                  |
| TITLE III - PART A - ELL          | 1.60                       | 1.60                         | \$67,327              | \$31,982              | \$32,500              | \$32,337                 | \$29,856                 |                                  |
| TITLE IV-PART A-ESSA              |                            |                              |                       |                       |                       | . ,                      |                          |                                  |
| 101 - TEACHING STAFF              | 0.00                       | 0.00                         | 14,472                | 6,326                 | 6,326                 | 500                      | 0                        | (6,326)                          |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | , O                   | 14,388                | 14,388                | 0                        | 500                      | (13,888)                         |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 3,224                 | 0                     | 0                     |                          | 8,979                    | 8,979                            |
| 503 - TECHNOLOGY                  | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 13,725                   | 13,725                           |
| TITLE IV-PART A-ESSA              | 0.00                       | 0.00                         | \$17,696              | \$20,714              | \$20,714              | \$23,204                 | \$23,204                 |                                  |
| IDEA PART B                       |                            |                              | , ,                   | , -,                  | , -,                  | , -                      | , -                      | , ,                              |
| 101 - TEACHING STAFF              | 5.20                       | 5.20                         | 456,254               | 412,301               | 422,945               | 422,945                  | 447,202                  | 24,257                           |
| 103 - CERTIFIED SUPPORT STAFF     | 3.00                       | 3.00                         | 257,952               | 257,952               | 297,808               |                          | 278,505                  | (19,303)                         |
| 105 - SCHOOL ADMIN STAFF          | 0.07                       | 0.07                         | 10,880                | 10,880                | 11,025                |                          | 11,301                   | 276                              |
| 111 - SECRETARIAL/CLERICAL STAFF  | 0.60                       | 0.60                         | 28,819                | 28,819                | 28,819                | 28,819                   | 30,856                   | 2,037                            |
| 113 - PARAPROFESSIONAL STAFF      | 38.40                      | 38.40                        | 839,126               | 764,001               | 839,440               |                          | 858,741                  | 19,301                           |

|                                   | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-----------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 10,000                | 0                     | 0                     | 0                        | 0                        | 0                                |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 443,391               | 458,923               | 366,839               | 436,839                  | 410,271                  | 43,432                           |
| 319 - CONFERENCE & TRAVEL         | 0.00                       | 0.00                         | 10,000                | 30,000                | 8,000                 | 8,000                    | 8,000                    | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 57,554                | 45,000                | 35,000                | 44,264                   | 44,264                   | 9,264                            |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 20,000                | 5,000                 | 3,000                 | 8,100                    | 8,100                    | 5,100                            |
| IDEA PART B                       | 47.27                      | 47.27                        | \$2,133,976           | \$2,012,876           | \$2,012,876           | \$2,097,240              | \$2,097,240              | \$84,364                         |
| ARP IDEA PART B                   |                            |                              |                       |                       |                       |                          |                          |                                  |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 50,967                   | 0                        | 0                                |
| 319 - CONFERENCE & TRAVEL         | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 0                        | 0                                |
| 329 - TUITION                     | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 403,517                  | 0                        | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 11,500                   | 0                        | 0                                |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 7,400                    | 0                        | 0                                |
| ARP IDEA PART B                   | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$480,384                | \$0                      | \$0                              |
| IDEA PART B PRESCHOOL             |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 0.25                       | 0.25                         | 20,358                | 16,348                | 17,260                | 17,260                   | 18,332                   | 1,072                            |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 15,000                | 19,109                | 18,197                | 18,486                   | 18,486                   | 289                              |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 19,829                | 19,829                | 19,829                | 20,447                   | 19,375                   | (454)                            |
| IDEA PART B PRESCHOOL             | 0.25                       | 0.25                         | \$55,187              | \$55,286              | \$55,286              | \$56,193                 | \$56,193                 |                                  |
| ARP IDEA PRESCHOOL                |                            |                              |                       |                       |                       |                          |                          |                                  |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 43,500                   | 0                        | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 0                        | 0                                |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 0                        | 0                                |
| ARP IDEA PRESCHOOL                | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$47,395                 | \$0                      |                                  |
| MEDICAID REIMBURSEMENT            |                            |                              |                       |                       |                       |                          |                          |                                  |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 150,000               | 129,634               | 150,000               | 150,000                  | 150,000                  | 0                                |
| MEDICAID REIMBURSEMENT            | 0.00                       | 0.00                         | \$150,000             | \$129,634             | \$150,000             | \$150,000                | \$150,000                |                                  |
| CARES Community Coalition DFC     |                            |                              |                       |                       |                       |                          |                          |                                  |
| 121 - SUPPORT STAFF               | 1.00                       | 1.00                         | 0                     | 0                     | 0                     | 65,000                   | 65,000                   | 65,000                           |
| 201 - HEALTH INSURANCE            | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | -                        | 10,504                   | 10,504                           |
| 205 - SOCIAL SECURITY             | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 4,973                    | 4,973                            |
| 207 - PENSION/RETIREMENT          | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 2,600                    | 2,600                            |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | -                        | 16,625                   | 16,625                           |
| 319 - CONFERENCE & TRAVEL         | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 10,090                   | 10,090                           |
| 323 - POSTAGE                     | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | -                        | 4,774                    | 4,774                            |
| 327 - PRINTING/COPYING            | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 3,065                    | 3,065                            |
| 400 - SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                         | 0                     | 0                     | 0                     |                          | 7,069                    | 7,069                            |
| 601 - DUES AND FEES               | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | -                        | 300                      | 300                              |
| CARES Community Coalition DFC     | 1.00                       | 1.00                         | \$0                   |                       | \$0                   | \$125,000                | \$125,000                |                                  |
| ESSER                             |                            |                              | 7.5                   |                       | , -                   | ,                        | ,                        | ,                                |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 232,569               | 232,565               | 0                     | 0                        | 0                        | 0                                |
| ESSER                             | 0.00                       | 0.00                         | \$232,569             | \$232,565             | \$0                   | \$0                      | \$0                      |                                  |
| CORONAVIRUS RELIEF FUND           |                            |                              | . ,                   | . ,                   | •                     | •                        | •                        | •                                |

|                                      | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|--------------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 225,363               | 331,510               | 0                     | 0                        | 0                        | 0                                |
| 400 - SUPPLIES, BOOKS & MATERIALS    | 0.00                       | 0.00                         | 464,515               | 358,368               | 0                     | 0                        | 0                        | 0                                |
| CORONAVIRUS RELIEF FUND              | 0.00                       | 0.00                         | \$689,878             | \$689,878             | \$0                   | \$0                      | \$0                      | \$0                              |
| SPED COVID-19 STIPEND                |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF                 | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 10,000                   | 0                        | 0                                |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 10,000                   | 0                        | 0                                |
| SPED COVID-19 STIPEND                | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$20,000                 | \$0                      | \$0                              |
| 21st CCLC                            |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF                 | 0.00                       | 0.00                         | 0                     | 0                     | 48,660                | 48,660                   | 48,660                   | 0                                |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 0                     | 0                     | 2,900                 | 2,900                    | 2,900                    | 0                                |
| 201 - HEALTH INSURANCE               | 0.00                       | 0.00                         | 0                     | 0                     | 14,118                | 14,118                   | 14,118                   | 0                                |
| 307 - OTHER SERVICES                 | 0.00                       | 0.00                         | 0                     | 0                     | 7,900                 | 7,900                    | 7,900                    | 0                                |
| 415 - OTHER SUPPLIES/MATERIALS       | 0.00                       | 0.00                         | 0                     | 0                     | 10,422                | 10,422                   | 10,422                   | 0                                |
| 21st CCLC                            | 0.00                       | 0.00                         | \$0                   | \$0                   | \$84,000              | \$84,000                 | \$84,000                 | \$0                              |
| ESSER II                             |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF                 | 2.00                       | 0.00                         | 275,944               | 0                     | 0                     | 368,832                  | 0                        | 0                                |
| 103 - CERTIFIED SUPPORT STAFF        | 0.00                       | 1.00                         | 17,224                | 0                     | 0                     | 85,525                   | 0                        | 0                                |
| 105 - SCHOOL ADMIN STAFF             | 0.00                       | 0.00                         | 19,754                | 0                     | 0                     | 29,991                   | 0                        | 0                                |
| 111 - SECRETARIAL/CLERICAL STAFF     | 0.00                       | 0.00                         | 19,284                | 0                     | 0                     | 7,684                    | 0                        | 0                                |
| 113 - PARAPROFESSIONAL STAFF         | 0.00                       | 0.00                         | 12,401                | 0                     | 0                     | 4,843                    | 0                        | 0                                |
| 115 - CUSTODIAN STAFF                | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 27,000                   | 0                        | 0                                |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 148,106               | 0                     | 0                     | 114,590                  | 0                        | 0                                |
| 201 - HEALTH INSURANCE               | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 16,356                   | 0                        | 0                                |
| 303 - PUPIL PERSONNEL SERVICES       | 0.00                       | 0.00                         | 13,090                | 0                     | 0                     | 9,574                    | 0                        | 0                                |
| 305 - PROFESSIONAL/TECHNICAL SVCS    | 0.00                       | 0.00                         | 249,000               | 0                     | 0                     | 358,592                  | 0                        | 0                                |
| 317 - STUDENT TRANSPORTATION         | 0.00                       | 0.00                         | 120,950               | 0                     | 0                     | 64,660                   | 0                        | 0                                |
| 400 - SUPPLIES, BOOKS & MATERIALS    | 0.00                       | 0.00                         | 406,292               | 0                     | 0                     | 90,498                   | 0                        | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS      | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 57,190                   | 0                        | 0                                |
| 402 - INSTRUCTIONAL SPLS-DIST SUPPRT | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 46,710                   | 0                        | 0                                |
| ESSER II                             | 2.00                       | 1.00                         | \$1,282,045           | \$0                   | \$0                   | \$1,282,045              | \$0                      | \$0                              |
| ESSER II SPED Recovery Activit       |                            |                              |                       |                       |                       |                          |                          |                                  |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 111,000                  | 0                        | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS      | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 5,000                    | 0                        | 0                                |
| 501 - CAPITAL OUTLAY                 | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 4,000                    | 0                        | 0                                |
| ESSER II SPED Recovery Activit       | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$120,000                | \$0                      | \$0                              |
| ESSER II SPED DYSLEXIA RECOVER       |                            |                              |                       |                       |                       |                          |                          |                                  |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 56,550                   | 0                        | 0                                |
| ESSER II SPED DYSLEXIA RECOVER       | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$56,550                 | \$0                      | \$0                              |
| ESSERII SPED BONUS SPECPOP\$25K      |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF                 | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 22,500                   | 0                        | 0                                |
| 317 - STUDENT TRANSPORTATION         | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 2,500                    | 0                        | 0                                |
| ESSERII SPED BONUS SPECPOP\$25K      | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$25,000                 | \$0                      |                                  |

|                                      | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|--------------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
| ARP ESSER                            |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF                 | 0.50                       | 0.00                         | 0                     | 0                     | 0                     | 30,000                   | 0                        | 0                                |
| 105 - SCHOOL ADMIN STAFF             | 1.00                       | 0.70                         | 0                     | 0                     | 0                     | 261,381                  | 0                        | 0                                |
| 121 - SUPPORT STAFF                  | 0.00                       | 1.00                         | 0                     | 0                     | 0                     | 80,000                   | 0                        | 0                                |
| 129 - PART-TIME EMPLOYMENT           | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 789,868                  | 0                        | 0                                |
| 301 - INSTRUCTIONAL SERVICES         | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 485,066                  | 0                        | 0                                |
| 305 - PROFESSIONAL/TECHNICAL SVCS    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 313,000                  | 0                        | 0                                |
| 307 - OTHER SERVICES                 | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 99,954                   | 0                        | 0                                |
| 402 - INSTRUCTIONAL SPLS-DIST SUPPRT | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 550,448                  | 0                        | 0                                |
| 503 - TECHNOLOGY                     | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 271,600                  | 0                        | 0                                |
| ARP ESSER                            | 1.50                       | 1.70                         | \$0                   | \$0                   | \$0                   | \$2,881,317              | \$0                      | \$0                              |
| TOTAL FEDERAL GRANTS-PUBLIC          | 61.62                      | 60.12                        | \$5,185,794           | \$3,778,803           | \$2,962,040           | \$8,369,003              | \$3,406,841              | \$444,801                        |

|                                   | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-----------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
|                                   |                            | OTHER RE                     | VENUE SOURCES         |                       |                       |                          |                          |                                  |
| SUMMER SCHOOL                     |                            |                              |                       |                       |                       |                          |                          |                                  |
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 112,220               | 13,244                | 112,220               | 41,751                   | 43,718                   | (68,502)                         |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 3,155                 | 0                     | 3,155                 | 0                        | . 0                      | (3,155)                          |
| SUMMER SCHOOL                     | 0.00                       | 0.00                         | \$115,375             | \$13,244              | \$115,375             | \$41,751                 | \$43,718                 | \$(71,657)                       |
| MUSIC INSTR STDNT RNTL            |                            |                              |                       |                       |                       |                          |                          |                                  |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | 2,000                 | 391                   | 2,000                 | 800                      | 800                      | (1,200)                          |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 1,709                 | 1,000                 | 1,709                 | 2,406                    | 1,700                    | (9)                              |
| 429 - MAINTENANCE/REPAIR SUPPLIES | 0.00                       | 0.00                         | 39,546                | 29,000                | 39,546                | 50,856                   | 40,000                   | 454                              |
| 501 - CAPITAL OUTLAY              | 0.00                       | 0.00                         | 10,245                | 7,000                 | 10,245                | 15,245                   | 11,000                   | 755                              |
| MUSIC INSTR STDNT RNTL            | 0.00                       | 0.00                         | \$53,500              | \$37,391              | \$53,500              | \$69,307                 | \$53,500                 | \$0                              |
| FFLD ED ASSOC REIMB               |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 0.50                       | 0.50                         | 42,889                | 41,607                | 43,672                | 43,672                   | 44,457                   | 785                              |
| FFLD ED ASSOC REIMB               | 0.50                       | 0.50                         | \$42,889              | \$41,607              | \$43,672              | \$43,672                 | \$44,457                 | \$785                            |
| SPED OUT OF TOWN TUITION          |                            |                              |                       |                       |                       |                          |                          |                                  |
| 329 - TUITION                     | 0.00                       | 0.00                         | 213,543               | 166,441               | 206,000               | 206,497                  | 167,300                  | (38,700)                         |
| SPED OUT OF TOWN TUITION          | 0.00                       | 0.00                         | \$213,543             | \$166,441             | \$206,000             | \$206,497                | \$167,300                | \$(38,700)                       |
| PARKING FEES                      |                            |                              |                       |                       |                       |                          |                          |                                  |
| 309 - SECURITY SVCS/EXPENSES      | 0.00                       | 0.00                         | 90,000                | 0                     | 90,000                | 83,000                   | 88,500                   | (1,500)                          |
| PARKING FEES                      | 0.00                       | 0.00                         | \$90,000              | \$0                   | \$90,000              | \$83,000                 | \$88,500                 | \$(1,500)                        |
| PRESCHOOL TUITION                 |                            |                              |                       |                       |                       |                          |                          |                                  |
| 317 - STUDENT TRANSPORTATION      | 0.00                       | 0.00                         | 174,166               | 54,712                | 242,450               | 127,032                  | 150,000                  | (92,450)                         |
| PRESCHOOL TUITION                 | 0.00                       | 0.00                         | \$174,166             | \$54,712              | \$242,450             | \$127,032                | \$150,000                | \$(92,450)                       |
| BLDG RNTL/CUSTODIAL OT FEES       |                            |                              |                       |                       |                       |                          |                          |                                  |
| 115 - CUSTODIAN STAFF             | 0.00                       | 0.00                         | 115,000               | 9,675                 | 70,000                | 70,000                   | 70,000                   | 0                                |
| BLDG RNTL/CUSTODIAL OT FEES       | 0.00                       | 0.00                         | \$115,000             | \$9,675               | \$70,000              | \$70,000                 | \$70,000                 | \$0                              |
| TOTAL OTHER REVENUE SOURCES       | 0.50                       | 0.50                         | \$804,473             | \$323,070             | \$820,997             | \$641,259                | \$617,475                | \$(203,522)                      |

|                                   | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-----------------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
|                                   |                            | NON-P                        | UBLIC GRANTS          |                       |                       |                          |                          |                                  |
| NP TRANSPORTATION REIMB.          |                            |                              |                       |                       |                       |                          |                          |                                  |
| 109 - DIRECTOR/SUPERVISOR/MGR     | 0.10                       | 0.10                         | 11,500                | 11,730                | 11,838                | 11,838                   | 12,265                   | 427                              |
| 111 - SECRETARIAL/CLERICAL STAFF  | 0.10                       | 0.10                         | 5,381                 | 5,381                 | 5,381                 | 5,381                    | 5,706                    | 325                              |
| NP TRANSPORTATION REIMB.          | 0.20                       | 0.20                         | \$16,881              | \$17,111              | \$17,219              | \$17,219                 | \$17,971                 | \$752                            |
| NP-HEALTH & WELFARE               |                            |                              |                       |                       |                       |                          |                          |                                  |
| 101 - TEACHING STAFF              | 0.60                       | 0.60                         | 60,867                | 60,887                | 61,496                | 61,496                   | 62,234                   | 738                              |
| 103 - CERTIFIED SUPPORT STAFF     | 0.60                       | 0.60                         | 47,199                | 47,199                | 49,691                | 49,691                   | 48,960                   | (731)                            |
| 105 - SCHOOL ADMIN STAFF          | 0.10                       | 0.10                         | 15,543                | 15,543                | 15,750                | 15,750                   | 16,144                   | 394                              |
| 319 - CONFERENCE & TRAVEL         | 0.00                       | 0.00                         | 1,520                 | 0                     | 1,520                 | 1,520                    | 1,520                    | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 15,500                | 16,661                | 15,500                | 15,500                   | 15,099                   | (401)                            |
| NP-HEALTH & WELFARE               | 1.30                       | 1.30                         | \$140,629             | \$140,290             | \$143,957             | \$143,957                | \$143,957                | \$0                              |
| TITLE I - NP                      |                            |                              |                       |                       |                       |                          |                          |                                  |
| 129 - PART-TIME EMPLOYMENT        | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 4,000                    | 4,000                    | 4,000                            |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 2,647                    | 2,647                    | 2,647                            |
| TITLE I - NP                      | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$6,647                  | \$6,647                  | \$6,647                          |
| NP-TITLE II - PART A TCHRS        |                            |                              |                       |                       |                       |                          |                          |                                  |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 28,549                | 26,126                | 26,000                | 28,248                   | 28,248                   | 2,248                            |
| NP-TITLE II - PART A TCHRS        | 0.00                       | 0.00                         | \$28,549              | \$26,126              | \$26,000              | \$28,248                 | \$28,248                 |                                  |
| NP-TITLE III PART A - ELL         |                            |                              |                       |                       |                       | . ,                      |                          | , ,                              |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 2,302                 | 2,532                 | 2,500                 | 2,824                    | 2,824                    | 324                              |
| NP-TITLE III PART A - ELL         | 0.00                       | 0.00                         | \$2,302               | \$2,532               | \$2,500               | \$2,824                  | \$2,824                  |                                  |
| NP-TITLE IV - SDFS                |                            |                              | . ,                   | . ,                   | . ,                   | . ,                      | . ,                      | •                                |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 3,798                 | 4,224                 | 4,224                 | 4,446                    | 4,446                    | 222                              |
| NP-TITLE IV - SDFS                | 0.00                       | 0.00                         | \$3,798               | \$4,224               | \$4,224               | \$4,446                  | \$4,446                  |                                  |
| NP-IDEA PART B                    |                            |                              | 7-7                   | ¥ -/                  | ¥ - <b>/</b>          | 7 .,                     | 7 -7                     | 7                                |
| 101 - TEACHING STAFF              | 0.40                       | 0.40                         | 40,591                | 40,591                | 40,997                | 40,997                   | 41,489                   | 492                              |
| 105 - SCHOOL ADMIN STAFF          | 0.03                       | 0.03                         | 4,663                 | 4,663                 | 4,725                 |                          | 4,843                    | 118                              |
| 111 - SECRETARIAL/CLERICAL STAFF  | 0.40                       | 0.40                         | 19,213                | 19,213                | 19,213                | 19,213                   | 20,570                   | 1,357                            |
| 303 - PUPIL PERSONNEL SERVICES    | 0.00                       | 0.00                         | 59,432                | 206,209               | 204,046               |                          | 153,595                  | (50,451)                         |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 10,000                | 28,305                | 30,000                |                          | 36,332                   | 6,332                            |
| NP-IDEA PART B                    | 0.83                       | 0.83                         | \$133,899             | \$298,981             | \$298,981             | \$256,829                | \$256,829                |                                  |
| NP-ARP IDEA PART B                | 0.00                       | 0.00                         | <b>4100,033</b>       | <b>4</b> 230,302      | <b>4</b> 230,302      | <b>4</b> 200,023         | <b>¥230</b> ,0 <b>23</b> | Ψ( :=,===,                       |
| 321 - PROFESSIONAL DEVELOPMENT    | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 14,000                   | 0                        | 0                                |
| 401 - INSTRUCTIONAL SUPLS/MATLS   | 0.00                       | 0.00                         | 0                     | 0                     | 0                     | 5,000                    | 0                        | 0                                |
| NP-ARP IDEA PART B                | 0.00                       | 0.00                         | \$0                   | \$0                   | \$0                   | \$19,000                 | \$0                      |                                  |
| NP-ESSER                          | 0.03                       | 2.00                         | 40                    | 70                    | 70                    | +15,000                  | 70                       | 7.5                              |
| 305 - PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                         | 3,050                 | 0                     | 0                     | 3,050                    | 0                        | 0                                |
| 307 - OTHER SERVICES              | 0.00                       | 0.00                         | 7,553                 | 0                     | 0                     |                          | 0                        | 0                                |
| 400 - SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                         | 24,136                | 0                     | 0                     |                          | 0                        |                                  |

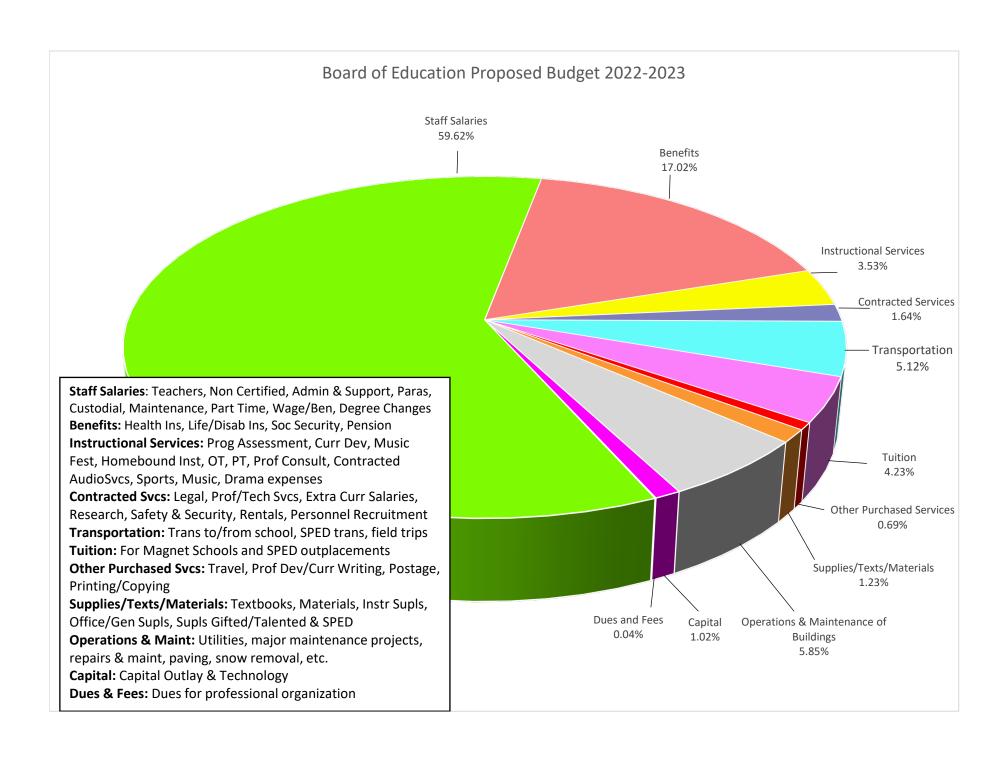
|                         | 21 - 22<br>ACTUAL<br>FTE's | 22 - 23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROJECTED | BUDGET<br>INCREASE<br>(DECREASE) |
|-------------------------|----------------------------|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
| 501 - CAPITAL OUTLAY    | 0.00                       | 0.00                         | 19,488                | 0                     | 0                     | 19,488                   | 0                        | 0                                |
| NP-ESSER                | 0.00                       | 0.00                         | \$54,227              | \$0                   | \$0                   | \$54,227                 | \$0                      | \$0                              |
| TOTAL NON-PUBLIC GRANTS | 2.33                       | 2.33                         | \$380,285             | \$489,264             | \$492,881             | \$533,397                | \$460,922                | \$(31,959)                       |
| GRAND TOTALS            | 66.45                      | 64.95                        | \$10,185,153          | \$8,349,606           | \$8,721,525           | \$13,557,146             | \$8,509,926              | -\$211,599                       |

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# Fairfield Public Schools Fiscal Year 2022-2023 Board of Education Proposed Budget - Major Budget Drivers

|    | Major Budget Drivers - By             | ect Code  | Major Budget Drivers - By Category |                           |  |               |                    |                           |
|----|---------------------------------------|-----------|------------------------------------|---------------------------|--|---------------|--------------------|---------------------------|
|    | Expense                               |           | Budget -<br>+/- \$                 | Budget -<br>as % of Total | Expense                                    |               | Budget -<br>+/- \$ | Budget -<br>as % of Total |
| 1  | Staff Salaries                        | \$        | 2,872,194                          | 1.50%                     | Carry Forward Staff                        | \$            | 2,622,884          |                           |
| 2  | Benefits                              | \$        | 1,314,198                          | 0.68%                     | New staff                                  | \$            | 977,744            | 1.50%                     |
| 9  | Operations & Maintenance of Buildings | \$        | 422,357                            | 0.22%                     | Enrollment adjustments                     | \$            | (728,434)          |                           |
| 9  | Utility                               | \$        | 357,363                            | 0.19%                     | Benefits                                   | \$            | 1,314,198          | 0.68%                     |
| 5  | Transportation                        | \$        | 250,533                            | 0.13%                     | Maint of Plan/Operations                   | \$            | 378,878            | 0.20%                     |
|    | <b>Budget Drivers - General</b>       |           |                                    | <u>2.72%</u>              | Transportation                             | \$            | 250,533            | 0.13%                     |
|    |                                       |           |                                    |                           | Special Education                          | \$            | 4,345,032          | 2.26%                     |
| 3  | Pupil Personnel Services              | \$        | 1,291,711                          | 0.67%                     | Technology replacement                     | \$            | 1,673,459          | 0.48%                     |
| 5  | Special Education Transportation      | \$        | 405,103                            | 0.21%                     | Adjustments (incl tech)                    | \$            | (747,801)          | 0.46%                     |
| 6  | Special Education Tuition             | \$        | 2,648,218                          | 1.38%                     | Town transfers                             | \$            | 320,842            | 0.17%                     |
|    | Budget Drivers - SPED/PPS             |           |                                    | <u>2.26%</u>              |  |               |                    |                           |
|    |                                       |           |                                    |                           | <u>TOTAL</u>                               | <b>\$</b> 2   | 10,407,334         | 5.42%                     |
| 10 | IT equipment replacement              | \$        | 481,700                            | 0.25%                     |  |               |                    |                           |
|    | Materials Replacement                 |           |                                    | 0.25%                     | Carry Forward Staff: Includes contractu    | ual obligatio | ns for currer      | nt staff, a               |
|    |                                       |           |                                    |                           | reserve for unsettled contracts, project   | ted attrition | n & retireme       | nt savings.               |
| 3  | Instructional Services                | \$        | 40,627                             | 0.02%                     | New Staff: Includes staffing priorities: f | or the Early  | / Literacy Aca     | idemy,                    |
| 4  | Contracted Services                   | \$        | 37,694                             | 0.02%                     | implementation of the Middle School E      | Block sched   | ule, a world l     | anguage                   |
| 4  | Security Srvcs/Exp                    | \$        | 273,443                            | 0.14%                     | teacher, .3 of the DEI position, and a Co  | yber Securi   | ty Analyst.        |                           |
| 7  | Other Purchased Services              | \$        | 34,103                             | 0.02%                     | Enrollment adjustments: Based on the       | demograph     | ner study, a r     | eduction of               |
| 8  | Supplies/Texts/Materials              | \$        | (71,702)                           | -0.04%                    | one team, 4.0 teachers at the middle s     | chool, and    | 3.0 at the K-5     | level.                    |
| 10 | Capital                               | \$        | 46,770                             | 0.02%                     | Maintenance of Plant: Operations and       | Maintenan     | ce, incl. utilit   | ies, offset by            |
| 11 | Dues and Fees                         | \$        | 3,022                              | 0.00%                     | the town transfers as identified below.    |               |                    |                           |
|    | Other Changes                         |           |                                    | <u>0.19%</u>              | Special Education: Departmental total,     | includes tr   | ansportation       |                           |
|    |                                       |           |                                    |                           | Technology Replacement & Adjustmen         | ts: Offsets   | utilized to aff    | ford the                  |
|    | <u>Total</u>                          | <u>\$</u> | 10,407,334                         | <u>5.42</u> %             | purchase of outdated technology equip      | oment.        |                    |                           |
|    |                                       |           |                                    |                           | Town Transfers: Items formerly purcha      | sed directly  | y by the Tow       | n, including              |
|    |                                       |           |                                    |                           | Intramural Insurance, Crossing Guard,      | and salting   | services.          |                           |



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| BUDGET E | XECUTIVE SUMMARY         |                       |                       | •••••                 |                          |                          |                                  | \$202             | 2,491,554                         |
|----------|--------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|----------------------------------|-------------------|-----------------------------------|
|          | CATEGORY                 | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>SUPT PROP | BUDGET<br>INCREASE<br>(DECREASE) | TO<br>BUDGET<br>% | INCREASE AS A % OF FY 2022 BUDGET |
| 1        | STAFF SALARIES           | 115,900,935           | 115,990,452           | 117,853,962           | 116,447,228              | 120,726,156              | \$2,872,194                      | 2.44%             | 1.50%                             |
| 2        | BENEFITS                 | 31,172,847            | 30,825,334            | 33,157,777            | 32,411,253               | 34,471,975               | \$1,314,198                      | 3.96%             | 0.68%                             |
| 3        | INSTRUCTIONAL SERVICES   | 5,610,907             | 6,930,165             | 5,813,412             | 6,923,634                | 7,145,750                | \$1,332,338                      | 22.92%            | 0.69%                             |
| 4        | CONTRACTED SERVICES      | 2,990,019             | 3,410,452             | 3,005,821             | 2,969,009                | 3,316,958                | \$311,137                        | 10.35%            | 0.16%                             |
| 5        | TRANSPORTATION           | 8,420,069             | 6,816,577             | 9,702,191             | 9,339,966                | 10,357,827               | \$655,636                        | 6.76%             | 0.34%                             |
| 6        | TUITION                  | 5,608,957             | 7,196,505             | 5,927,208             | 7,962,484                | 8,575,426                | \$2,648,218                      | 44.68%            | 1.38%                             |
| 7        | OTHER PURCHASED SERVICES | 1,457,788             | 865,466               | 1,370,146             | 1,313,034                | 1,404,249                | \$34,103                         | 2.49%             | 0.02%                             |

2,562,825

11,071,104

1,542,868

\$192,084,220

76,906

2,531,770

10,956,421

1,152,640

\$192,084,220

76,781

2,491,124

11,850,824

2,071,338

79,928

\$202,491,554 \$10,407,334

-\$71,702

\$779,720

\$528,470

\$3,022

-2.80%

7.04%

34.25%

3.93%

5.42%

-0.04%

0.41%

0.28%

0.00%

5.42%

2,276,021

8,957,624

1,045,678

\$184,384,254

69,980

2,383,668

9,819,077

1,059,694

\$184,500,568

76,607

**SUPPLIES/TEXTS/MATERIALS** 

**CAPITAL** 

**DUES AND FEES** 

9

10

11

**GRAND TOTALS** 

**OPERATIONS & MAINT OF BLDGS** 

## 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

BUDGET INCREASE

| J                                | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | TO<br>BUDGET<br>%<br>INC(DEC) | AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|----------------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|--|--------------------------|-------------------------|----------------------------------|-------------------------------|---|
|                                  |                            |                          |                            | STA                   | AFF SALARIE           | S                                      |                          |                         |                                  |                               |   |
| 101 TEACHING STAFF               | 883.70                     | 886.40                   | 886.50                     | \$77,394,520          | \$77,678,538          | \$78,779,427                           | \$77,348,695             | \$80,314,889            | \$1,535,462                      | 1.95%                         | 0.80%                                   |
| 103 CERTIFIED SUPPORT STAFF      | 96.50                      | 99.30                    | 99.30                      | \$8,991,867           | \$9,188,759           | \$9,339,229                            | \$9,585,419              | \$9,718,053             | \$378,824                        | 4.06%                         | 0.20%                                   |
| 105 SCHOOL ADMIN STAFF           | 41.80                      | 41.80                    | 42.10                      | \$6,638,833           | \$6,895,480           | \$6,789,723                            | \$6,784,383              | \$7,056,091             | \$266,368                        | 3.92%                         | 0.14%                                   |
| 107 CENTRAL ADMINISTRATION STAFF | 4.00                       | 4.00                     | 4.00                       | \$774,920             | \$770,505             | \$773,284                              | \$788,750                | \$788,750               | \$15,466                         | 2.00%                         | 0.01%                                   |
| 109 DIRECTOR/SUPERVISOR/MGR      | 6.40                       | 6.40                     | 6.40                       | \$921,527             | \$990,920             | \$949,158                              | \$1,005,600              | \$964,283               | \$15,125                         | 1.59%                         | 0.01%                                   |
| 111 SECRETARIAL/CLERICAL STAFF   | 73.90                      | 73.90                    | 73.90                      | \$3,693,737           | \$3,576,268           | \$3,602,960                            | \$3,508,685              | \$3,600,490             | (\$2,470)                        | (0.07%)                       | 0.00%                                   |
| 113 PARAPROFESSIONAL STAFF       | 198.30                     | 200.50                   | 197.30                     | \$4,319,900           | \$3,953,554           | \$4,273,694                            | \$4,127,169              | \$4,222,409             | (\$51,285)                       | (1.20%)                       | (0.03%)                                 |
| 115 CUSTODIAN STAFF              | 77.00                      | 77.00                    | 77.00                      | \$4,399,093           | \$4,139,859           | \$4,490,072                            | \$4,375,370              | \$4,497,195             | \$7,123                          | 0.16%                         | 0.00%                                   |
| 117 MAINTENANCE STAFF            | 15.00                      | 15.00                    | 15.00                      | \$1,092,577           | \$1,070,072           | \$1,102,630                            | \$1,004,303              | \$1,110,393             | \$7,763                          | 0.70%                         | 0.00%                                   |
| 121 SUPPORT STAFF                | 42.30                      | 41.90                    | 42.90                      | \$3,092,114           | \$3,003,325           | \$3,165,744                            | \$3,055,469              | \$3,275,942             | \$110,198                        | 3.48%                         | 0.06%                                   |
| 125 SE TRAINER STAFF             | 27.00                      | 27.00                    | 27.00                      | \$1,094,582           | \$1,148,914           | \$1,148,043                            | \$1,107,054              | \$1,142,026             | (\$6,017)                        | (0.52%)                       | 0.00%                                   |
| 129 PART-TIME EMPLOYMENT         | 13.90                      | 13.90                    | 13.90                      | \$3,438,745           | \$3,488,706           | \$3,351,888                            | \$3,424,777              | \$3,585,285             | \$233,397                        | 6.96%                         | 0.12%                                   |
| 131 WAGE/BENEFIT RESERVE         | 0.00                       | 0.00                     | 0.00                       | \$352,260             | \$85,551              | \$436,860                              | \$331,554                | \$909,875               | \$473,015                        | 108.28%                       | 0.25%                                   |
| 133 STAFF REPLACEMENT            | 0.00                       | 0.00                     | 0.00                       | (\$610,000)           | \$0                   | (\$630,000)                            | \$0                      | (\$730,000)             | (\$100,000)                      | 15.87%                        | (0.05%)                                 |
| 135 DEGREE CHANGES               | 0.00                       | 0.00                     | 0.00                       | \$306,260             | \$0                   | \$281,250                              | \$0                      | \$270,475               | (\$10,775)                       | (3.83%)                       | (0.01%)                                 |
| TOTAL STAFF SALARIES             | 1,479.80                   | 1,487.10                 | 1,485.30                   | \$115,900,935         | \$115,990,452         | \$117,853,962                          | \$116,447,228            | \$120,726,156           | \$2,872,194                      | 2.44%                         | 1.50%                                   |

#### **STAFF SALARIES**

## 101 & 103 - Teachers and certified Support Staff

The combined increase of 1.95 and 4.06% reflects a combination of collective bargaining and a total increase of 5.6 in certified staff – teachers and support staff and includes changes based on the current actuals, the prospective demographer enrollment adjustments, and the new staffing. It results in a net increase of 1.8 Social Worker FTEs and 1.0 Psych/Counselor, a net change of 1.0 FTE reduction at the elementary level, a net change of increase of 0.6 at the middle school level, which includes the proposed changes associated with this budget including the middle school block schedule, the increase of 2.0 FTE for the proposed Early Literacy Academy, and an additional World Language teacher. The contract (FEA) is in its second of three years.

### 105 - School Administration Staff

The Fairfield School Administrators Association (FSAA) completed negotiations in December 2021 and the FY2022-2023 reflects the first year of a three-year contract for an FY2022-23 increase of 3.27%. with. In addition, one third of the salary for the Director of Equity and Inclusion has been added to the budget with the intention of transferring an additional third from the grant for the next two years, resulting in the position being fully funded by the Board of Education in the FY2024-25.

### 107 - Central Administration Staff

These positions are staffed and budgeted with no FTE changes.

### 109 - Director/Supervisor/Manage

These positions are staffed and budgeted with no FTE changes. To note, a portion of the Executive Director of Personnel & legal Services salary is included in legal fees.

### 111 - Secretarial Staff/Clerical Staff

A four-year contract with the Fairfield Association of Education Office Professionals (FAEOP) expired on June 30, 2020. Salary increases for 2021-2022 and 2022-2023 are budgeted in the Wage & Benefit account, pending a negotiated settlement. There are no changes in FTEs.

### 113 - Paraprofessional Staff

The FTE reflects a net loss of 1.0 FTE as a result of a projected change in the elementary enrollment. The increase in actual FTEs is due to an increase in kindergarten sections in the current Fiscal Year that is anticipated to go back down to prior year levels in FY2022-23. In addition, seven paraeducators will be reallocated within the special education department to support the early literacy academy and CLC program. FY2020-2021 was the last year of a three-year contract with the CSEA, SEIU. Salary increases for 21-22 and 22-23 are budgeted in the wage and benefit account, pending negotiated settlement.

### **STAFF SALARIES (continued)**

### 121 - Support Staff

The net increase of 0.6 FTEs in non-certified support staff is the result of adding an FTE and transferring dollars from the recruitment account in Human Resources for the teacher resident, a new Cyber Security Analyst, as well as a transfer of a 0.7 FTE BCBA and 0.7 FTE Transition Specialist from this account to the certified account. The support staff are budgeted at current salary level Increases are included in the Wage & Benefit reserve.

### 125 - SE Trainer Staff

Salaries for SE Trainer staff contract expires this fiscal year (FY2021-22). Salary increases are budgeted in the Wage & Benefit reserve, pending settlement agreement.

### 129 - Part-time Employment

Substitutes, part-time staff and overtime costs are included in this category. There is an overall increase largely due to the needs for Special Education summer school, the proposed stipends for SLP leaders and World Language Liaisons, and a new part time materials resource manager.

### 131 - Wage and Benefit Reserve

Increases for all full-time staff with unsettled contracts for 2022-2022 are budgeted in the Wage & Benefit reserve, i.e., secretaries, paraprofessionals, custodians, and non-union employees. The Wage & Benefit account increased because the budget involves a multi-year retro settlement for two groups and adds the custodians.

### 133 – Staff Replacement

The 2022-23 salary budget was reduced by \$250,000 for turnover in 2022-23, and \$380,000 for retirements. The retirement analysis of teachers ages 55 and up was updated based on current information. Based on the current distribution of ages of teachers in the district, approximately 19 teachers could be expected to retire at the conclusion of the school year. There is an additional \$100,000 budgeted here for Open Choice revenue that will be distributed in the upcoming fiscal year.

### 135 - Degree Changes

The budget is based on anticipated degree advancements eligible for reimbursement per contract. The decrease reflects the projected amount for the upcoming fiscal year.

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                          | 21-22<br>RUDGETED | 21-22<br>ACTUAL | 22-23<br>PROPOSED | 2020 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | BUDGET                                  | % INCREASE |
|--------------------------|-------------------|-----------------|-------------------|-----------|-------------|-------------|-------------|-------------|---|------------|
|                          | FTE's             | FTE's           | FTE's             | BUDGET    | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE)                              |            |
|                          |                   |                 |                   |           | SALARIES    |             |             |             | (====================================== | <u> </u>   |
|                          |                   |                 |                   |           |             |             |             |             |   |            |
|                          |                   |                 |                   | 101 TEAC  | HING STAFF  |             |             |             |   |            |
| 10 - BURR                |                   |                 |                   |           |             |             |             |             |   |            |
| TEACHERS - LIBRARY MEDIA | 1.00              | 1.00            | 1.00              | 49,190    | 96,238      | 97,803      | 97,803      | 101,989     | 4,186                                   | 4.28%      |
| TEACHERS - CLASSROOM     | 30.00             | 30.30           | 29.30             | 2,392,264 | 2,342,872   | 2,448,745   | 2,249,737   | 2,321,113   | (127,632)                               | ) (5.21%)  |
| TEACHERS - ELL           | 0.90              | 0.50            | 0.50              | 54,603    | 50,328      | 56,487      | 30,240      | 32,950      | (23,537)                                | ) (41.67%) |
| TEACHERS - GIFTED        | 0.20              | 0.20            | 0.20              | 22,008    | 22,008      | 22,228      | 22,228      | 22,495      | 267                                     |            |
| TEACHERS - STEAM         | 0.50              | 0.50            | 0.50              | 36,612    | 0           | 38,442      | 38,442      | 40,274      | 1,832                                   |            |
| 10 - BURR                | 32.60             | 32.50           | 31.50             | 2,554,677 | 2,511,446   | 2,663,705   | 2,438,450   | 2,518,821   | (144,884)                               | (5.44%)    |
| 12 - DWIGHT              |                   |                 |                   |           |             |             |             |             |   |            |
| TEACHERS - LIBRARY MEDIA | 1.00              | 1.00            | 1.00              | 87,344    | 99,828      | 111,142     | 111,142     | 112,476     | 1,334                                   | 1.20%      |
| TEACHERS - CLASSROOM     | 24.80             | 23.30           | 23.20             | 1,942,327 | 1,832,467   | 2,074,571   | 1,893,536   | 2,011,505   | (63,066)                                | ) (3.04%)  |
| TEACHERS - ELL           | 0.10              | 0.20            | 0.20              | 11,004    | 12,396      | 11,114      | 8,609       | 18,933      | 7,819                                   | 70.35%     |
| TEACHERS - GIFTED        | 0.20              | 0.20            | 0.20              | 7,322     | 22,008      | 22,228      | 11,114      | 22,495      | 267                                     | 1.20%      |
| TEACHERS - STEAM         | 0.40              | 0.40            | 0.40              | 36,612    | 4,506       | 30,753      | 27,824      | 29,289      | (1,464)                                 | ) (4.76%)  |
| 12 - DWIGHT              | 26.50             | 25.10           | 25.00             | 2,084,609 | 1,971,205   | 2,249,808   | 2,052,225   | 2,194,698   | (55,110)                                | (2.45%)    |
| 14 - HOLLAND HILL        |                   |                 |                   |           |             |             |             |             |   |            |
| TEACHERS - LIBRARY MEDIA | 1.00              | 1.00            | 1.00              | 76,884    | 82,116      | 85,777      | 85,777      | 89,437      | 3,660                                   | 4.27%      |
| TEACHERS - CLASSROOM     | 29.70             | 29.90           | 30.90             | 2,634,632 | 2,587,872   | 2,627,164   | 2,526,232   | 2,792,620   | 165,456                                 | 6.30%      |
| TEACHERS - ELL           | 1.00              | 1.00            | 1.00              | 65,900    | 74,238      | 69,561      | 69,561      | 73,223      | 3,662                                   | 5.26%      |
| TEACHERS - GIFTED        | 0.20              | 0.20            | 0.20              | 14,645    | 22,008      | 22,228      | 44,457      | 22,495      | 267                                     | 1.20%      |
| TEACHERS - STEAM         | 0.60              | 0.60            | 0.60              | 43,934    | 6,759       | 46,130      | 41,737      | 43,934      | (2,196)                                 |            |
| 14 - HOLLAND HILL        | 32.50             | 32.70           | 33.70             | 2,835,995 | 2,772,994   | 2,850,860   | 2,767,764   | 3,021,709   | 170,849                                 | 5.99%      |
| 16 - JENNINGS            |                   |                 |                   |           |             |             |             |             |   |            |
| TEACHERS - LIBRARY MEDIA | 1.00              | 1.00            | 1.00              | 65,900    | 65,900      | 67,993      | 67,993      | 71,130      | 3,137                                   | 4.61%      |
| TEACHERS - CLASSROOM     | 24.40             | 24.60           | 24.50             | 2,200,586 | 2,217,339   | 2,188,889   | 2,107,876   | 2,191,957   | 3,068                                   | 0.14%      |
| TEACHERS - ELL           | 0.10              | 0.40            | 0.40              | 8,578     | 21,928      | 8,944       | 25,105      | 26,360      | 17,416                                  | 194.72%    |
| TEACHERS - GIFTED        | 0.10              | 0.10            | 0.10              | 7,322     | 11,004      | 11,114      | 11,114      | 11,248      | 134                                     | 1.21%      |
| TEACHERS - STEAM         | 0.40              | 0.40            | 0.40              | 55,021    | 4,055       | 30,754      | 29,079      | 29,289      | (1,465)                                 | ) (4.76%)  |
| 16 - JENNINGS            | 26.00             | 26.50           | 26.40             | 2,337,407 | 2,320,226   | 2,307,694   | 2,241,167   | 2,329,984   | 22,290                                  | 0.97%      |
| 18 - MCKINLEY            |                   |                 |                   |           |             |             |             |             |   |            |
| TEACHERS - LIBRARY MEDIA | 1.00              | 1.00            | 1.00              | 110,042   | 110,042     | 111,142     | 111,142     | 112,476     | 1,334                                   | 1.20%      |
| TEACHERS - CLASSROOM     | 35.90             | 35.00           | 35.10             | 2,850,657 | 2,813,210   | 3,029,700   | 2,873,039   | 3,097,929   | 68,229                                  | 2.25%      |
| TEACHERS - ELL           | 2.80              | 2.60            | 2.60              | 264,502   | 213,213     | 269,565     | 203,685     | 248,653     | (20,912)                                | (7.76%)    |
| TEACHERS - GIFTED        | 0.20              | 0.20            | 0.20              | 22,008    | 22,008      | 22,228      | 11,114      | 22,495      | 267                                     | 1.20%      |
| TEACHERS - STEAM         | 0.80              | 0.80            | 0.80              | 66,025    | 4,731       | 57,324      | 57,324      | 60,671      | 3,347                                   | 5.84%      |

|                          |       |       | Executive S | summary by  | Department, | Summary Obj | ject and Objec | τ           | D.            | ID TO BUD      |
|--------------------------|-------|-------|-------------|-------------|-------------|-------------|----------------|-------------|---------------|----------------|
|                          | 21-22 | 21-22 | 22-23       |             |             |             |                |             | BUDGET        | JD TO BUD<br>% |
|                          |       |       |             | 2020 - 2021 | 2020 2021   | 2021 - 2022 | 2021 - 2022    | 2022 - 2023 |               | 70<br>NCREASE  |
|                          | FTE's | FTE's | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED      | PROPOSED    | (DECREASE) (D |                |
| 18 - MCKINLEY            | 40.70 | 39.60 | 39.70       | 3,313,234   | 3,163,205   | 3,489,959   | 3,256,304      | 3,542,224   | 52,265        | 1.50%          |
| 20 - MILL HILL           |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 94,666      | 94,666      | 96,238      | 89,548         | 97,803      | 1,565         | 1.63%          |
| TEACHERS - CLASSROOM     | 30.20 | 30.70 | 30.70       | 2,591,145   | 2,572,482   | 2,660,750   | 2,608,049      | 2,696,199   | 35,449        | 1.33%          |
| TEACHERS - ELL           | 0.20  | 0.20  | 0.20        | 17,155      | 18,617      | 17,887      | 22,228         | 22,495      | 4,608         | 25.76%         |
| TEACHERS - GIFTED        | 0.20  | 0.20  | 0.20        | 15,377      | 22,008      | 22,228      | 22,228         | 22,495      | 267           | 1.20%          |
| TEACHERS - STEAM         | 0.50  | 0.50  | 0.50        | 36,612      | 0           | 48,119      | 38,442         | 40,274      | (7,845)       | (16.30%)       |
| 20 - MILL HILL           | 32.10 | 32.60 | 32.60       | 2,754,955   | 2,707,773   | 2,845,222   | 2,780,495      | 2,879,266   | 34,044        | 1.20%          |
| 22 - NO. STRATFIELD      |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 62,763      | 62,763      | 64,331      | 64,331         | 65,900      | 1,569         | 2.44%          |
| TEACHERS - CLASSROOM     | 32.70 | 33.80 | 32.60       | 2,415,741   | 2,499,229   | 2,607,934   | 2,572,462      | 2,612,782   | 4,848         | 0.19%          |
| TEACHERS - ELL           | 0.20  | 0.20  | 0.20        | 17,155      | 17,096      | 17,887      | 18,306         | 18,933      | 1,046         | 5.85%          |
| TEACHERS - GIFTED        | 0.10  | 0.10  | 0.10        | 11,004      | 0           | 8,212       | 11,114         | 11,248      | 3,036         | 36.97%         |
| TEACHERS - STEAM         | 0.50  | 0.50  | 0.50        | 55,021      | 16,637      | 38,442      | 39,921         | 40,274      | 1,832         | 4.77%          |
| 22 - NO. STRATFIELD      | 34.50 | 35.60 | 34.40       | 2,561,684   | 2,595,725   | 2,736,806   | 2,706,134      | 2,749,137   | 12,331        | 0.45%          |
| 23 - OSBORN HILL         |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 101,478     | 101,478     | 102,493     | 102,493        | 103,723     | 1,230         | 1.20%          |
| TEACHERS - CLASSROOM     | 35.40 | 35.40 | 35.40       | 3,145,651   | 3,098,902   | 3,245,369   | 3,174,332      | 3,286,223   | 40,854        | 1.26%          |
| TEACHERS - ELL           | 0.20  | 0.20  | 0.20        | 17,155      | 21,184      | 17,887      | 18,306         | 18,933      | 1,046         | 5.85%          |
| TEACHERS - GIFTED        | 0.20  | 0.20  | 0.20        | 33,013      | 22,008      | 22,228      | 22,228         | 22,495      | 267           | 1.20%          |
| TEACHERS - STEAM         | 0.60  | 0.60  | 0.60        | 41,339      | 0           | 37,658      | 37,658         | 39,540      | 1,882         | 5.00%          |
| 23 - OSBORN HILL         | 37.40 | 37.40 | 37.40       | 3,338,636   | 3,243,572   | 3,425,635   | 3,355,017      | 3,470,914   | 45,279        | 1.32%          |
| 24 - RIVERFIELD          |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 91,528      | 91,528      | 94,666      | 94,666         | 96,238      | 1,572         | 1.66%          |
| TEACHERS - CLASSROOM     | 28.90 | 31.20 | 31.20       | 2,617,025   | 2,472,849   | 2,485,115   | 2,610,585      | 2,714,709   | 229,594       | 9.24%          |
| TEACHERS - ELL           | 0.10  | 0.10  | 0.10        | 6,067       | 6,835       | 6,276       | 7,418          | 6,590       | 314           | 5.00%          |
| TEACHERS - GIFTED        | 0.20  | 0.20  | 0.20        | 22,008      | 22,008      | 22,228      | 22,228         | 22,495      | 267           | 1.20%          |
| TEACHERS - STEAM         | 0.60  | 0.60  | 0.60        | 66,025      | 6,083       | 59,233      | 43,620         | 43,934      | (15,299)      | (25.83%)       |
| 24 - RIVERFIELD          | 30.80 | 33.10 | 33.10       | 2,802,653   | 2,599,304   | 2,667,518   | 2,778,517      | 2,883,966   | 216,448       | 8.11%          |
| 26 - SHERMAN             |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 85,777      | 75,690      | 89,437      | 89,437         | 94,666      | 5,229         | 5.85%          |
| TEACHERS - CLASSROOM     | 33.50 | 33.40 | 31.10       | 2,850,523   | 2,896,147   | 2,865,102   | 2,774,413      | 2,680,486   | (184,616)     | (6.44%)        |
| TEACHERS - ELL           | 0.10  | 0.20  | 0.20        | 11,004      | 12,396      | 11,114      | 22,228         | 22,495      | 11,381        | 102.40%        |
| TEACHERS - GIFTED        | 0.20  | 0.20  | 0.20        | 15,377      | 22,008      | 22,228      | 22,228         | 22,495      | 267           | 1.20%          |
| TEACHERS - STEAM         | 0.60  | 0.60  | 0.60        | 46,130      | 7,097       | 48,329      | 48,329         | 51,466      | 3,137         | 6.49%          |
| 26 - SHERMAN             | 35.40 | 35.40 | 33.10       | 3,008,811   | 3,013,338   | 3,036,210   | 2,956,635      | 2,871,608   | (164,602)     | (5.42%)        |
| 28 - STRATFIELD          |       |       |             |             |             |             |                |             |               |                |
| TEACHERS - LIBRARY MEDIA | 1.00  | 1.00  | 1.00        | 101,478     | 48 101,440  | 102,493     | 102,493        | 103,723     | 1,230         | 1.20%          |
|                          |       |       |             |             |             |             |                |             |               |                |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                               | 24 22    | 21 22  |          |            |            |             |             |             |               | טטט טו טנ |
|-------------------------------|----------|--------|----------|------------|------------|-------------|-------------|-------------|---------------|-----------|
|                               | 21-22    | 21-22  | 22-23    |            |            |             |             |             | BUDGET        | %         |
|                               | BUDGETED |        | PROPOSED |            |            | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 |               | NCREASE   |
|                               | FTE's    | FTE's  | FTE's    | BUDGET     | ACTUAL     | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (E |           |
| TEACHERS - CLASSROOM          | 27.90    | 29.10  | 29.10    | 2,787,017  | 2,690,845  | 2,629,221   | 2,738,072   | 2,808,628   | 179,407       | 6.82%     |
| TEACHERS - ELL                | 0.30     | 0.20   | 0.20     | 25,733     | 28,989     | 26,831      | 22,228      | 22,495      | (4,336)       | (16.16%)  |
| TEACHERS - GIFTED             | 0.20     | 0.20   | 0.20     | 22,008     | 22,008     | 22,228      | 22,228      | 22,495      | 267           | 1.20%     |
| TEACHERS - STEAM              | 0.50     | 0.50   | 0.50     | 36,612     | 5,633      | 38,442      | 36,963      | 40,274      | 1,832         | 4.77%     |
| 28 - STRATFIELD               | 29.90    | 31.00  | 31.00    | 2,972,848  | 2,848,915  | 2,819,215   | 2,921,984   | 2,997,615   | 178,400       | 6.33%     |
| 30 - FAIRFIELD WOODS MS       |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - LIBRARY MEDIA      | 1.00     | 1.00   | 1.00     | 101,478    | 101,478    | 102,493     | 102,493     | 103,723     | 1,230         | 1.20%     |
| TEACHERS - CLASSROOM          | 81.60    | 82.00  | 82.20    | 7,337,103  | 7,671,872  | 7,429,459   | 7,281,523   | 7,526,755   | 97,296        | 1.31%     |
| TEACHERS - ELL                | 0.40     | 0.50   | 0.50     | 31,381     | 44,189     | 32,846      | 41,058      | 42,889      | 10,043        | 30.58%    |
| TEACHERS - GIFTED             | 0.40     | 0.40   | 0.40     | 34,938     | 34,938     | 35,565      | 35,565      | 36,611      | 1,046         | 2.94%     |
| 30 - FAIRFIELD WOODS MS       | 83.40    | 83.90  | 84.10    | 7,504,900  | 7,852,477  | 7,600,363   | 7,460,639   | 7,709,978   | 109,615       | 1.44%     |
| 31 - ROGER LUDLOWE MS         |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - LIBRARY MEDIA      | 1.00     | 1.00   | 1.00     | 85,777     | 85,777     | 89,437      | 89,437      | 94,666      | 5,229         | 5.85%     |
| TEACHERS - CLASSROOM          | 79.20    | 79.50  | 79.70    | 7,279,656  | 7,385,800  | 7,611,651   | 7,603,684   | 7,898,021   | 286,370       | 3.76%     |
| TEACHERS - GIFTED             | 0.40     | 0.40   | 0.40     | 31,381     | 31,381     | 32,846      | 32,846      | 34,311      | 1,465         | 4.46%     |
| 31 - ROGER LUDLOWE MS         | 80.60    | 80.90  | 81.10    | 7,396,814  | 7,502,959  | 7,733,934   | 7,725,967   | 8,026,998   | 293,064       | 3.79%     |
| 32 - TOMLINSON MS             |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - LIBRARY MEDIA      | 1.00     | 1.00   | 1.00     | 62,763     | 62,763     | 64,331      | 64,331      | 65,900      | 1,569         | 2.44%     |
| TEACHERS - CLASSROOM          | 64.60    | 63.00  | 63.20    | 5,771,729  | 6,007,804  | 5,708,463   | 5,532,281   | 5,635,123   | (73,340)      | (1.28%)   |
| TEACHERS - ELL                | 1.40     | 1.30   | 1.30     | 139,637    | 148,465    | 142,760     | 134,548     | 137,501     | (5,259)       | (3.68%)   |
| TEACHERS - GIFTED             | 0.40     | 0.40   | 0.40     | 31,381     | 31,381     | 32,846      | 32,846      | 34,311      | 1,465         | 4.46%     |
| 32 - TOMLINSON MS             | 67.40    | 65.70  | 65.90    | 6,005,510  | 6,250,414  | 5,948,400   | 5,764,006   | 5,872,835   | (75,565)      | (1.27%)   |
| 41 - FFLD LUDLOWE H.S.        |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - LIBRARY MEDIA      | 1.50     | 1.00   | 1.00     | 169,345    | 178,564    | 162,389     | 111,142     | 112,476     | (49,913)      | (30.74%)  |
| TEACHERS - MEDIA SPECIALIST   | 1.00     | 1.00   | 1.00     | 110,042    | 110,042    | 111,142     | 111,142     | 112,476     | 1,334         | 1.20%     |
| TEACHERS - CLASSROOM          | 125.70   | 125.70 | 126.10   | 11,356,504 | 10,974,903 | 11,343,675  | 11,302,380  | 11,682,410  | 338,735       | 2.99%     |
| TEACHERS - ELL                | 0.20     | 0.00   | 0.00     | 23,141     | 0          | 23,373      | 0           | 0           | (23,373)      | (100.00%) |
| 41 - FFLD LUDLOWE H.S.        | 128.40   | 127.70 | 128.10   | 11,659,032 | 11,263,509 | 11,640,579  | 11,524,664  | 11,907,362  | 266,783       | 2.29%     |
| 43 - FFLD WARDE H.S.          |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - LIBRARY MEDIA      | 1.50     | 1.50   | 1.50     | 169,345    | 160,781    | 162,389     | 213,636     | 159,961     | (2,428)       | (1.50%)   |
| TEACHERS - MEDIA SPECIALIST   | 1.00     | 1.50   | 1.50     | 110,042    | 110,042    | 111,142     | 111,142     | 168,714     | 57,572        | 51.80%    |
| TEACHERS - CLASSROOM          | 125.40   | 125.60 | 126.00   | 10,805,453 | 10,954,801 | 11,097,159  | 11,060,457  | 11,415,066  | 317,907       | 2.86%     |
| TEACHERS - ELL                | 2.00     | 2.20   | 2.20     | 151,675    | 174,816    | 159,001     | 182,374     | 191,546     | 32,545        | 20.47%    |
| 43 - FFLD WARDE H.S.          | 129.90   | 130.80 | 131.20   | 11,236,515 | 11,400,440 | 11,529,691  | 11,567,609  | 11,935,287  | 405,596       | 3.52%     |
| 50 - WALTER FITZGERALD CAMPUS |          |        |          |            |            |             |             |             |               |           |
| TEACHERS - CLASSROOM          | 7.60     | 6.60   | 6.80     | 604,802    | 515,983    | 636,866     | 452,769     | 491,902     | (144,964)     | (22.76%)  |
| TEACHERS - STEM               | 0.00     | 0.00   | 0.20     | 004,002    | 0          | 030,800     | 432,703     | 14,645      | 14,645        | 0.00%     |
| . E. (CITERO STEIVI           | 0.00     | 5.00   | 5.20     | 3          | 0          | U           | U           | 17,073      | 17,073        | 0.0070    |

|                               |          |        | LACCULIVE . | Julillial y Dy | Department,  |              | cet and objec    |              | _            |           |
|-------------------------------|----------|--------|-------------|----------------|--------------|--------------|------------------|--------------|--------------|-----------|
|                               |          |        |             |                |              |              |                  |              |              | UD TO BUD |
|                               | 21-22    | 21-22  | 22-23       |                |              |              |                  |              | BUDGET       | %         |
|                               | BUDGETED | ACTUAL | PROPOSED    | 2020 - 2021    | 2020 - 2021  | 2021 - 2022  | 2021 - 2022      | 2022 - 2023  | INCREASE     | INCREASE  |
|                               | FTE's    | FTE's  | FTE's       | BUDGET         | ACTUAL       | BUDGET       | <b>ESTIMATED</b> | PROPOSED     | (DECREASE) ( | DECREASE) |
| 50 - WALTER FITZGERALD CAMPUS | 7.60     | 6.60   | 7.00        | 604,802        | 515,983      | 636,866      | 452,769          | 506,547      | (130,319)    | (20.46%)  |
| 51 - COMMUNITY PARTNERSHIP    |          |        |             |                |              |              |                  |              |              |           |
| TEACHERS - CLASSROOM          | 3.00     | 3.00   | 3.00        | 314,750        | 314,750      | 318,522      | 318,522          | 328,675      | 10,153       | 3.19%     |
| TEACHERS - SP/LANG            | 0.80     | 0.80   | 0.80        | 76,990         | 76,990       | 78,242       | 84,101           | 81,591       | 3,349        | 4.28%     |
| 51 - COMMUNITY PARTNERSHIP    | 3.80     | 3.80   | 3.80        | 391,740        | 391,740      | 396,764      | 402,623          | 410,266      | 13,502       | 3.40%     |
| 52 - ECC                      |          |        |             |                |              |              |                  |              |              |           |
| TEACHERS - CLASSROOM          | 18.10    | 17.70  | 17.70       | 1,425,480      | 1,509,790    | 1,599,393    | 1,312,429        | 1,529,525    | (69,868)     | (4.37%)   |
| 52 - ECC                      | 18.10    | 17.70  | 17.70       | 1,425,480      | 1,509,790    | 1,599,393    | 1,312,429        | 1,529,525    | (69,868)     | (4.37%)   |
| 60 - INSTRUCTIONAL SVCS       |          |        |             |                |              |              |                  |              |              |           |
| TEACHERS - COORD PART- TIME   | 2.80     | 2.80   | 3.00        | 312,348        | 281,819      | 297,086      | 331,144          | 337,497      | 40,411       | 13.60%    |
| RQL                           | 0.00     | 0.00   | 0.00        | 0              | 0            | 0            | 62,494           | 0            | 0            | 0.00%     |
| TEACHERS - HLTH SPECIALIST PT | 0.50     | 0.50   | 0.50        | 57,853         | 57,853       | 58,432       | 58,473           | 59,133       | 701          | 1.20%     |
| TCHRS-EARLY LITERACY ACA      | 0.00     | 0.30   | 2.00        | 0              | 0            | 0            | 37,320           | 162,136      | 162,136      | 0.00%     |
| 60 - INSTRUCTIONAL SVCS       | 3.30     | 3.60   | 5.50        | 370,201        | 339,673      | 355,518      | 489,431          | 558,766      | 203,248      | 57.17%    |
| 62 - PUPIL PERSONNEL SVCS     |          |        |             |                |              |              |                  |              |              |           |
| TEACHERS - CLASSROOM          | 2.80     | 4.20   | 4.20        | 234,017        | 903,850      | 245,287      | 393,866          | 397,383      | 152,096      | 62.01%    |
| 62 - PUPIL PERSONNEL SVCS     | 2.80     | 4.20   | 4.20        | 234,017        | 903,850      | 245,287      | 393,866          | 397,383      | 152,096      | 62.01%    |
| 101 TEACHING STAFF            | 883.70   | 886.40 | 886.50      | \$77,394,520   | \$77,678,538 | \$78,779,427 | \$77,348,695     | \$80,314,889 | \$1,535,462  | 1.95%     |

|                                |      |      | 103  | CERTIFIED S       | SUPPORT STAI | FF      |         |         |          |          |
|--------------------------------|------|------|------|-------------------|--------------|---------|---------|---------|----------|----------|
| 10 - BURR                      |      |      |      |                   |              |         |         |         |          |          |
| ELEMENTARY PROGRAM FACILITATOR | 1.00 | 1.00 | 1.00 | 101,433           | 108,504      | 103,088 | 103,088 | 107,496 | 4,408    | 4.28%    |
| TEACHERS - PSYCHOLOGIST        | 1.00 | 1.00 | 1.00 | 64,331            | 64,331       | 65,900  | 65,900  | 67,993  | 2,093    | 3.18%    |
| TEACHERS - SOCIAL WORKER       | 0.60 | 0.60 | 0.60 | 0                 | 0            | 37,658  | 60,838  | 40,796  | 3,138    | 8.33%    |
| 10 - BURR                      | 2.60 | 2.60 | 2.60 | 165,764           | 172,835      | 206,646 | 229,826 | 216,285 | 9,639    | 4.66%    |
| 12 - DWIGHT                    |      |      |      |                   |              |         |         |         |          |          |
| ELEMENTARY PROGRAM FACILITATOR | 1.00 | 1.00 | 1.00 | 115,890           | 122,961      | 117,049 | 117,049 | 118,454 | 1,405    | 1.20%    |
| TEACHERS - PSYCHOLOGIST        | 1.00 | 1.00 | 1.00 | 110,042           | 110,042      | 111,142 | 111,142 | 112,476 | 1,334    | 1.20%    |
| TEACHERS - SOCIAL WORKER       | 0.60 | 0.60 | 0.60 | 0                 | 0            | 46,864  | 40,796  | 42,678  | (4,186)  | (8.93%)  |
| 12 - DWIGHT                    | 2.60 | 2.60 | 2.60 | 225,932           | 233,003      | 275,055 | 268,987 | 273,608 | (1,447)  | (0.53%)  |
| 14 - HOLLAND HILL              |      |      |      |                   |              |         |         |         |          |          |
| ELEMENTARY PROGRAM FACILITATOR | 0.50 | 0.50 | 0.50 | 50,717            | 61,645       | 58,525  | 58,525  | 59,227  | 702      | 1.20%    |
| TEACHERS - PSYCHOLOGIST        | 1.00 | 1.00 | 1.00 | 74,791            | 74,742       | 78,453  | 78,453  | 82,116  | 3,663    | 4.67%    |
| TEACHERS - SOCIAL WORKER       | 0.70 | 0.70 | 0.70 | 0                 | 0            | 66,266  | 46,831  | 46,130  | (20,136) | (30.39%) |
| 14 - HOLLAND HILL              | 2.20 | 2.20 | 2.20 | <b>125,508</b> 50 | 136,387      | 203,244 | 183,809 | 187,473 | (15,771) | (7.76%)  |

|   |        |       | Executive S       | summary by            | Department, | Summary Obj           | ect and Object           | τ                       |                 |                       |
|---|--------|-------|-------------------|-----------------------|-------------|-----------------------|--------------------------|-------------------------|-----------------|-----------------------|
|   | 24.22  | 21-22 | 22.22             |                       |             |                       |                          |                         |                 | UD TO BUD             |
|   | 21-22  |       | 22-23<br>PROPOSED | 2020 2024             | 2020 2024   | 2024 2022             | 2024 2022                | 2022 2022               | BUDGET          | %<br>                 |
|   | FTE's  | FTE's | FTE's             | 2020 - 2021<br>BUDGET | ACTUAL      | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | (DECREASE) (I   | INCREASE<br>DECREASE) |
| 16 - JENNINGS                                 |        |       |                   |                       |             |                       |                          |                         | (2201127102) (3 | 22011271327           |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 96,471                | 85,894      | 99,779                | 107,496                  | 109,149                 | 9,370           | 9.39%                 |
| TEACHERS - PSYCHOLOGIST                       | 1.00   | 1.00  | 1.00              | 89,437                | 101,989     | 103,557               | 103,557                  | 112,476                 | 8,919           | 8.61%                 |
| TEACHERS - SOCIAL WORKER                      | 0.20   | 0.20  | 0.20              | 0                     | 0           | 17,783                | 15,031                   | 18,305                  | 522             | 2.94%                 |
| 16 - JENNINGS                                 | 2.20   | 2.20  | 2.20              | 185,908               | 187,883     | 221,119               | 226,084                  | 239,930                 | 18,811          | 8.51%                 |
| 18 - MCKINLEY                                 |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 0.50 | 0.50  | 0.50              | 57,945                | 65,016      | 58,525                | 58,525                   | 59,227                  | 702             | 1.20%                 |
| TEACHERS - PSYCHOLOGIST                       | 1.00   | 1.00  | 1.00              | 110,042               | 109,895     | 111,142               | 111,142                  | 112,476                 | 1,334           | 1.20%                 |
| TEACHERS - SOCIAL WORKER                      | 0.70   | 0.70  | 0.70              | 0                     | 0           | 71,745                | 71,745                   | 72,606                  | 861             | 1.20%                 |
| 18 - MCKINLEY                                 | 2.20   | 2.20  | 2.20              | 167,987               | 174,911     | 241,412               | 241,412                  | 244,309                 | 2,897           | 1.20%                 |
| 20 - MILL HILL                                |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 115,890               | 122,961     | 117,049               | 117,049                  | 118,454                 | 1,405           | 1.20%                 |
| TEACHERS - PSYCHOLOGIST                       | 1.00   | 1.00  | 1.00              | 76,361                | 76,361      | 80,021                | 80,021                   | 83,683                  | 3,662           | 4.58%                 |
| TEACHERS - SOCIAL WORKER                      | 0.60   | 0.60  | 0.60              | 0                     | 0           | 61,743                | 56,425                   | 67,486                  | 5,743           | 9.30%                 |
| 20 - MILL HILL                                | 2.60   | 2.60  | 2.60              | 192,251               | 199,322     | 258,813               | 253,495                  | 269,623                 | 10,810          | 4.18%                 |
| 22 - NO. STRATFIELD                           |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 109,149               | 116,220     | 117,049               | 117,049                  | 118,454                 | 1,405           | 1.20%                 |
| TEACHERS - PSYCHOLOGIST                       | 1.00   | 1.00  | 1.00              | 98,328                | 98,328      | 103,557               | 103,557                  | 105,127                 | 1,570           | 1.52%                 |
| TEACHERS - SOCIAL WORKER                      | 0.60   | 0.60  | 0.60              | 0                     | 0           | 61,193                | 71,875                   | 72,737                  | 11,544          | 18.86%                |
| 22 - NO. STRATFIELD                           | 2.60   | 2.60  | 2.60              | 207,477               | 214,548     | 281,799               | 292,481                  | 296,318                 | 14,519          | 5.15%                 |
| 23 - OSBORN HILL                              |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 101,433               | 116,220     | 117,049               | 84,896                   | 90,407                  | (26,642)        | (22.76%)              |
| TEACHERS - PSYCHOLOGIST                       | 1.50   | 1.50  | 1.80              | 93,157                | 93,156      | 95,713                | 111,644                  | 117,365                 | 21,652          | 22.62%                |
| TEACHERS - SOCIAL WORKER                      | 0.80   | 0.00  | 0.00              | 0                     | 0           | 50,210                | 21,589                   | 0                       | (50,210)        | (100.00%)             |
| 23 - OSBORN HILL                              | 3.30   | 2.50  | 2.80              | 194,590               | 209,376     | 262,972               | 218,129                  | 207,772                 | (55,200)        | (20.99%)              |
| 24 - RIVERFIELD                               |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 103,088               | 110,104     | 107,496               | 107,496                  | 109,149                 | 1,653           | 1.54%                 |
| TEACHERS - PSYCHOLOGIST                       | 2.30   | 2.30  | 2.00              | 152,129               | 152,129     | 157,952               | 142,020                  | 145,921                 | (12,031)        | (7.62%)               |
| TEACHERS - SOCIAL WORKER                      | 0.60   | 0.40  | 0.40              | 0                     | 132,123     | 57,951                | 31,063                   | 27.197                  | (30,754)        | (53.07%)              |
| 24 - RIVERFIELD                               | 3.90   | 3.70  | 3.40              | 255,217               | 262,233     | 323,399               | 280,579                  | 282,267                 | (41,132)        | (12.72%)              |
| 26 - SHERMAN                                  |        |       |                   |                       |             |                       |                          |                         |                 |                       |
| ELEMENTARY PROGRAM FACILITATO                 | R 1.00 | 1.00  | 1.00              | 115,890               | 122,961     | 117,049               | 117,049                  | 118,454                 | 1,405           | 1.20%                 |
| TEACHERS - PSYCHOLOGIST                       | 1.00   | 1.00  | 1.00              | 85,777                | 85,777      | 89,437                | 89,437                   | 94,666                  | 5,229           | 5.85%                 |
| TEACHERS - SOCIAL WORKER                      | 0.80   | 0.60  | 0.60              | 05,777                | 0           | 75,114                | 56,800                   | 57,743                  | (17,371)        | (23.13%)              |
| 26 - SHERMAN                                  | 2.80   | 2.60  | 2.60              | 201,667               | 208,738     | 281,600               | 263,286                  | 270,863                 | (10,737)        |                       |
|   |        |       |                   | -                     | •           | -                     | -                        | •                       | •               | •                     |
| 28 - STRATFIELD ELEMENTARY PROGRAM FACILITATO | R 1.00 | 1.00  | 1.00              | 115,890 <sub>5</sub>  | 122,961     | 117,049               | 117,049                  | 118,454                 | 1,405           | 1.20%                 |
|   |        |       |                   | 5                     | 7 ===,551   | ==.,0.13              | ,0.10                    | ==0, .0 1               | _, .55          |                       |

|                             |       |       | Executive S       | summary by | Department,           | Summary Ob            | ject and Objec           | ct                      |                    | UD TO BUD             |
|-----------------------------|-------|-------|-------------------|------------|-----------------------|-----------------------|--------------------------|-------------------------|--------------------|-----------------------|
|                             | 21-22 | 21-22 | 22.22             |            |                       |                       |                          |                         |                    | UD TO BUD             |
|                             |       |       | 22-23<br>PROPOSED | 2020 2021  | 2020 2021             | 2021 2022             | 2021 2022                | 2022 2022               | BUDGET<br>INCREASE | %                     |
|                             | FTE's | FTE's | FTE's             | BUDGET     | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | (DECREASE) (       | INCREASE<br>DECREASE) |
| TEACHERS - PSYCHOLOGIST     | 1.00  | 1.00  | 1.00              | 71,130     | 30,691                | 69,461                | 103,557                  | 105,127                 | 35,666             |                       |
| TEACHERS - SOCIAL WORKER    | 0.60  | 0.60  | 0.60              | 0          | 0                     | 46,864                | 29,966                   | 36,472                  | (10,392)           |                       |
| 28 - STRATFIELD             | 2.60  | 2.60  | 2.60              | 187,020    | 153,651               | 233,374               | 250,572                  | 260,053                 | 26,679             |                       |
| 30 - FAIRFIELD WOODS MS     |       |       |                   |            |                       |                       |                          |                         |                    |                       |
| TEACHERS - DEAN             | 1.00  | 1.00  | 1.00              | 97,247     | 99,094                | 98,859                | 98,859                   | 100,472                 | 1,613              | 1.63%                 |
| SRBI COORDINATOR            | 1.00  | 1.00  | 1.00              | 73,223     | 96,238                | 97,803                | 97,803                   | 107,496                 | 9,693              | 9.91%                 |
| TEACHERS - GUIDANCE COUNSLR | 3.40  | 3.40  | 3.40              | 379,237    | 383,356               | 382,684               | 382,684                  | 388,403                 | 5,719              | 1.49%                 |
| TEACHERS - PSYCHOLOGIST     | 1.00  | 1.00  | 1.00              | 65,900     | 65,812                | 67,993                | 111,479                  | 64,331                  | (3,662)            | (5.39%)               |
| TEACHERS - SOCIAL WORKER    | 1.00  | 1.00  | 1.00              | 0          | 0                     | 111,142               | 111,142                  | 112,476                 | 1,334              | 1.20%                 |
| 30 - FAIRFIELD WOODS MS     | 7.40  | 7.40  | 7.40              | 615,607    | 644,500               | 758,481               | 801,967                  | 773,178                 | 14,697             | 1.94%                 |
| 31 - ROGER LUDLOWE MS       |       |       |                   |            |                       |                       |                          |                         |                    |                       |
| TEACHERS - DEAN             | 1.00  | 1.00  | 1.00              | 97,247     | 97,247                | 98,859                | 98,859                   | 100,472                 | 1,613              | 1.63%                 |
| SRBI COORDINATOR            | 1.00  | 1.00  | 1.00              | 73,223     | 115,612               | 111,142               | 111,311                  | 118,454                 | 7,312              | 6.58%                 |
| TEACHERS - GUIDANCE COUNSLR | 3.50  | 3.50  | 3.50              | 336,122    | 360,169               | 348,584               | 348,584                  | 357,427                 | 8,843              | 2.54%                 |
| TEACHERS - PSYCHOLOGIST     | 2.00  | 2.00  | 2.00              | 195,819    | 195,819               | 200,579               | 200,579                  | 207,142                 | 6,563              | 3.27%                 |
| 31 - ROGER LUDLOWE MS       | 7.50  | 7.50  | 7.50              | 702,411    | 768,846               | 759,164               | 759,333                  | 783,495                 | 24,331             | 3.20%                 |
| 32 - TOMLINSON MS           |       |       |                   |            |                       |                       |                          |                         |                    |                       |
| TEACHERS - DEAN             | 1.00  | 1.00  | 1.00              | 62,322     | 62,322                | 67,698                | 67,698                   | 69,282                  | 1,584              | 2.34%                 |
| SRBI COORDINATOR            | 1.00  | 1.00  | 1.00              | 73,223     | 77,189                | 96,238                | 96,238                   | 103,088                 | 6,850              | 7.12%                 |
| TEACHERS - GUIDANCE COUNSLR | 3.00  | 3.00  | 3.00              | 295,725    | 331,540               | 300,249               | 300,249                  | 306,369                 | 6,120              | 2.04%                 |
| TEACHERS - PSYCHOLOGIST     | 1.00  | 1.00  | 1.00              | 85,777     | 85,777                | 89,437                | 89,437                   | 94,666                  | 5,229              | 5.85%                 |
| TEACHERS - SOCIAL WORKER    | 1.00  | 2.00  | 2.00              | 74,791     | 126,224               | 78,453                | 157,429                  | 160,569                 | 82,116             | 104.67%               |
| 32 - TOMLINSON MS           | 7.00  | 8.00  | 8.00              | 591,838    | 683,053               | 632,075               | 711,051                  | 733,974                 | 101,899            | 16.12%                |
| 41 - FFLD LUDLOWE H.S.      |       |       |                   |            |                       |                       |                          |                         |                    |                       |
| TEACHERS - DEAN             | 3.00  | 3.00  | 3.00              | 304,128    | 304,128               | 316,778               | 320,001                  | 324,959                 | 8,181              | 2.58%                 |
| TEACHERS - TECH INTEGR      | 1.00  | 1.00  | 1.00              | 69,561     | 69,561                | 73,223                | 78,453                   | 82,116                  | 8,893              | 12.15%                |
| TEACHERS - GUIDANCE COUNSLR | 9.00  | 9.00  | 9.00              | 800,481    | 800,371               | 827,939               | 843,650                  | 850,870                 | 22,931             | 2.77%                 |
| TEACHERS - PSYCHOLOGIST     | 2.00  | 2.00  | 2.00              | 171,029    | 171,029               | 176,256               | 160,383                  | 156,907                 | (19,349)           | (10.98%)              |
| SOCIAL WORKER               | 3.00  | 4.00  | 4.00              | 211,988    | 199,252               | 311,614               | 374,711                  | 386,413                 | 74,799             | 24.00%                |
| TEACHERS-SPED EVAL          | 1.50  | 1.50  | 1.50              | 124,583    | 122,218               | 131,410               | 123,230                  | 136,523                 | 5,113              | 3.89%                 |
| 41 - FFLD LUDLOWE H.S.      | 19.50 | 20.50 | 20.50             | 1,681,770  | 1,666,559             | 1,837,220             | 1,900,428                | 1,937,788               | 100,568            | 5.47%                 |
| 43 - FFLD WARDE H.S.        |       |       |                   |            |                       |                       |                          |                         |                    |                       |
| TEACHERS - DEAN             | 3.00  | 3.00  | 3.00              | 314,346    | 314,526               | 318,129               | 332,896                  | 337,319                 | 19,190             | 6.03%                 |
| TEACHERS - TECH INTEGR      | 1.00  | 1.00  | 1.00              | 115,706    | 115,706               | 116,863               | 116,863                  | 118,265                 | 1,402              | 1.20%                 |
| TEACHERS - GUIDANCE COUNSLR | 9.00  | 9.00  | 9.00              | 862,426    | 871,111               | 901,196               | 871,387                  | 852,129                 | (49,067)           | (5.44%)               |
| TEACHERS - PSYCHOLOGIST     | 2.00  | 2.00  | 2.00              | 184,833    | 186,241               | 189,595               | 203,284                  | 194,592                 | 4,997              |                       |
| SOCIAL WORKER               | 3.00  | 4.00  | 4.00              | 205,151    | 183,398               | 290,100               | 383,198                  | 393,626                 | 103,526            | 35.69%                |
| TEACHERS-SPED EVAL          | 1.50  | 1.50  | 1.50              | 124,583    | 122,837               | 131,410               | 123,230                  | 136,523                 | 5,113              |                       |
|                             |       |       |                   |            | ر ,                   | •                     | •                        | •                       | •                  |                       |

|                               |          |        | LACCULIVE | ommany by   | Department, |             | ect and objec | .•          | Е          | SUD TO BUD |
|-------------------------------|----------|--------|-----------|-------------|-------------|-------------|---------------|-------------|------------|------------|
|                               | 21-22    | 21-22  | 22-23     |             |             |             |               |             | BUDGET     | %          |
|                               | BUDGETED | ACTUAL | PROPOSED  | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 | INCREASE   | INCREASE   |
|                               | FTE's    | FTE's  | FTE's     | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) | (DECREASE) |
| 43 - FFLD WARDE H.S.          | 19.50    | 20.50  | 20.50     | 1,807,045   | 1,793,819   | 1,947,293   | 2,030,858     | 2,032,454   | 85,161     | 4.37%      |
| 50 - WALTER FITZGERALD CAMPUS |          |        |           |             |             |             |               |             |            |            |
| TEACHERS - PSYCHOLOGIST       | 1.00     | 2.00   | 2.00      | 115,890     | 0           | 117,049     | 167,264       | 173,654     | 56,605     | 48.36%     |
| SOCIAL WORKER                 | 1.00     | 1.00   | 1.00      | 110,042     | 110,042     | 111,142     | 117,554       | 112,476     | 1,334      | 1.20%      |
| 50 - WALTER FITZGERALD CAMPUS | 2.00     | 3.00   | 3.00      | 225,932     | 110,042     | 228,191     | 284,818       | 286,130     | 57,939     | 25.39%     |
| 51 - COMMUNITY PARTNERSHIP    |          |        |           |             |             |             |               |             |            |            |
| TEACHERS - SOCIAL WORKER      | 0.70     | 0.70   | 0.70      | 71,392      | 71,392      | 72,490      | 72,490        | 78,733      | 6,243      | 8.61%      |
| 51 - COMMUNITY PARTNERSHIP    | 0.70     | 0.70   | 0.70      | 71,392      | 71,392      | 72,490      | 72,490        | 78,733      | 6,243      | 8.61%      |
| 52 - ECC                      |          |        |           |             |             |             |               |             |            |            |
| TEACHERS - PSYCHOLOGIST       | 1.30     | 1.30   | 1.30      | 101,205     | 101,204     | 105,806     | 88,679        | 108,163     | 2,357      | 2.23%      |
| TEACHERS-SPED EVAL            | 1.00     | 1.00   | 1.00      | 110,042     | 110,042     | 111,142     | 111,142       | 112,476     | 1,334      | 1.20%      |
| 52 - ECC                      | 2.30     | 2.30   | 2.30      | 211,247     | 211,246     | 216,948     | 199,821       | 220,639     | 3,691      | 1.70%      |
| 62 - PUPIL PERSONNEL SVCS     |          |        |           |             |             |             |               |             |            |            |
| TEACHERS - PSYCHOLOGIST       | 1.00     | 1.00   | 1.00      | 93,926      | 209,816     | 97,934      | 115,993       | 123,161     | 25,227     | 25.76%     |
| TEACHERS - SOCIAL WORKER      | 0.00     | 0.00   | 0.00      | 881,378     | 876,602     | 0           | 0             | 0           | 0          | 0.00%      |
| 62 - PUPIL PERSONNEL SVCS     | 1.00     | 1.00   | 1.00      | 975,304     | 1,086,418   | 97,934      | 115,993       | 123,161     | 25,227     | 25.76%     |
| 103 CERTIFIED SUPPORT STAFF   | 96.50    | 99.30  | 99.30     | \$8,991,867 | \$9,188,759 | \$9,339,229 | \$9,585,419   | \$9,718,053 | \$378,824  | 4.06%      |

|                   |      |      | 10   | 5 SCHOOL | ADMIN STAFF |         |         |         |       |       |
|-------------------|------|------|------|----------|-------------|---------|---------|---------|-------|-------|
| 10 - BURR         |      |      |      |          |             |         |         |         |       |       |
| ADMIN - PRINCIPAL | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 10 - BURR         | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 12 - DWIGHT       |      |      |      |          |             |         |         |         |       |       |
| ADMIN - PRINCIPAL | 1.00 | 1.00 | 1.00 | 164,003  | 267,078     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 12 - DWIGHT       | 1.00 | 1.00 | 1.00 | 164,003  | 267,078     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 14 - HOLLAND HILL |      |      |      |          |             |         |         |         |       |       |
| ADMIN - PRINCIPAL | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 14 - HOLLAND HILL | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 16 - JENNINGS     |      |      |      |          |             |         |         |         |       |       |
| ADMIN - PRINCIPAL | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 16 - JENNINGS     | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |
| 18 - MCKINLEY     |      |      |      |          |             |         |         |         |       |       |
| ADMIN - PRINCIPAL | 1.00 | 1.00 | 1.00 | 164,003  | 173,841     | 166,184 | 166,184 | 174,524 | 8,340 | 5.02% |

**Executive Summary by Department, Summary Object and Object** 

|                         |          |        | executive 3 | ournmary by | Department,              | Summary Obj | ject and Objet   | . L         | F          | SUD TO BUD |
|-------------------------|----------|--------|-------------|-------------|--------------------------|-------------|------------------|-------------|------------|------------|
|                         | 21-22    | 21-22  | 22-23       |             |                          |             |                  |             | BUDGET     | %          |
|                         | BUDGETED | ACTUAL | PROPOSED    | 2020 - 2021 | 2020 - 2021              | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE   | INCREASE   |
|                         | FTE's    | FTE's  | FTE's       | BUDGET      | ACTUAL                   | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) | (DECREASE) |
| 18 - MCKINLEY           | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      | 5.02%      |
| 20 - MILL HILL          |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      | 5.02%      |
| 20 - MILL HILL          | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      | 5.02%      |
| 22 - NO. STRATFIELD     |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      |            |
| 22 - NO. STRATFIELD     | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      | 5.02%      |
| 23 - OSBORN HILL        |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 145,417     | 155,255                  | 150,229     | 150,229          | 161,664     | 11,435     |            |
| 23 - OSBORN HILL        | 1.00     | 1.00   | 1.00        | 145,417     | 155,255                  | 150,229     | 150,229          | 161,664     | 11,435     | 7.61%      |
| 24 - RIVERFIELD         |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 187,276          | 174,524     | 8,340      |            |
| 24 - RIVERFIELD         | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 187,276          | 174,524     | 8,340      | 5.02%      |
| 26 - SHERMAN            |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 168,003     | 177,841                  | 170,184     | 170,184          | 178,524     | 8,340      |            |
| 26 - SHERMAN            | 1.00     | 1.00   | 1.00        | 168,003     | 177,841                  | 170,184     | 170,184          | 178,524     | 8,340      | 4.90%      |
| 28 - STRATFIELD         |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      |            |
| 28 - STRATFIELD         | 1.00     | 1.00   | 1.00        | 164,003     | 173,841                  | 166,184     | 166,184          | 174,524     | 8,340      | 5.02%      |
| 30 - FAIRFIELD WOODS MS |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 181,142     | 185,617                  | 179,498     | 179,498          | 183,537     | 4,039      | 2.25%      |
| ADMIN - ASST. PRINCIPAL | 1.50     | 1.50   | 1.50        | 227,516     | 227,095                  | 231,921     | 233,541          | 244,973     | 13,052     |            |
| 30 - FAIRFIELD WOODS MS | 2.50     | 2.50   | 2.50        | 408,658     | 412,713                  | 411,419     | 413,039          | 428,510     | 17,091     | 4.15%      |
| 31 - ROGER LUDLOWE MS   |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 177,142     | 186,980                  | 179,498     | 179,498          | 183,537     | 4,039      |            |
| ADMIN - ASST. PRINCIPAL | 1.50     | 1.50   | 1.50        | 227,516     | 227,095                  | 231,921     | 233,541          | 244,973     | 13,052     |            |
| 31 - ROGER LUDLOWE MS   | 2.50     | 2.50   | 2.50        | 404,658     | 414,075                  | 411,419     | 413,039          | 428,510     | 17,091     | 4.15%      |
| 32 - TOMLINSON MS       |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - PRINCIPAL       | 1.00     | 1.00   | 1.00        | 177,142     | 186,980                  | 179,498     | 179,498          | 183,537     | 4,039      |            |
| ADMIN - ASST. PRINCIPAL | 1.00     | 1.00   | 1.00        | 157,625     | 172,781                  | 159,721     | 159,721          | 163,315     | 3,594      |            |
| 32 - TOMLINSON MS       | 2.00     | 2.00   | 2.00        | 334,767     | 359,761                  | 339,219     | 339,219          | 346,852     | 7,633      | 2.25%      |
| 41 - FFLD LUDLOWE H.S.  |          |        |             |             |                          |             |                  |             |            |            |
| ADMIN - HD PRINCIPAL    | 1.00     | 1.00   | 1.00        | 187,291     | 187,291                  | 189,782     | 189,782          | 194,052     | 4,270      |            |
| ADMIN - PUPIL PERSONNEL | 1.00     | 1.00   | 1.00        | 145,702     | 145,702                  | 159,721     | 159,721          | 163,315     | 3,594      |            |
| ADMIN-HOUSE PRINCIPALS  | 3.00     | 3.00   | 3.00        | 456,977     | 459,977<br><sub>54</sub> | 483,163     | 483,163          | 493,945     | 10,782     | 2.23%      |

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|                                |          |        | LACCULIVE | Janimary Dy | Department, |             | ect and Objec |             | В            | SUD TO BUD |
|--------------------------------|----------|--------|-----------|-------------|-------------|-------------|---------------|-------------|--------------|------------|
|                                | 21-22    | 21-22  | 22-23     |             |             |             |               |             | BUDGET       | %          |
|                                | BUDGETED | ACTUAL | PROPOSED  | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 | INCREASE     | INCREASE   |
|                                | FTE's    | FTE's  | FTE's     | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) ( | DECREASE)  |
| ADMIN - ATHLETIC DIRECTOR      | 1.00     | 1.00   | 1.00      | 133,133     | 133,133     | 145,923     | 145,923       | 149,206     | 3,283        | 2.25%      |
| 41 - FFLD LUDLOWE H.S.         | 6.00     | 6.00   | 6.00      | 923,103     | 926,103     | 978,589     | 978,589       | 1,000,518   | 21,929       | 2.24%      |
| 43 - FFLD WARDE H.S.           |          |        |           |             |             |             |               |             |              |            |
| ADMIN - HD PRINCIPAL           | 1.00     | 1.00   | 1.00      | 187,291     | 187,291     | 189,782     | 189,782       | 194,052     | 4,270        | 2.25%      |
| ADMIN - PUPIL PERSONNEL        | 1.00     | 1.00   | 1.00      | 157,625     | 157,625     | 159,721     | 159,721       | 163,315     | 3,594        | 2.25%      |
| ADMIN-HOUSE PRINCIPALS         | 3.00     | 3.00   | 3.00      | 457,755     | 457,755     | 467,082     | 451,624       | 477,592     | 10,510       | 2.25%      |
| ADMIN - ATHLETIC DIRECTOR      | 1.00     | 1.00   | 1.00      | 144,008     | 202,165     | 145,923     | 130,209       | 149,206     | 3,283        | 2.25%      |
| 43 - FFLD WARDE H.S.           | 6.00     | 6.00   | 6.00      | 946,679     | 1,004,836   | 962,508     | 931,336       | 984,165     | 21,657       | 2.25%      |
| 50 - WALTER FITZGERALD CAMPUS  |          |        |           |             |             |             |               |             |              |            |
| ADMINISTRATOR                  | 1.00     | 1.00   | 1.00      | 155,433     | 142,281     | 157,500     | 157,500       | 161,044     | 3,544        | 2.25%      |
| 50 - WALTER FITZGERALD CAMPUS  | 1.00     | 1.00   | 1.00      | 155,433     | 142,281     | 157,500     | 157,500       | 161,044     | 3,544        | 2.25%      |
| 60 - INSTRUCTIONAL SVCS        |          |        |           |             |             |             |               |             |              |            |
| PROGRAM DIRECTORS              | 6.00     | 6.00   | 6.30      | 940,451     | 913,539     | 953,000     | 953,000       | 1,022,577   | 69,577       | 7.30%      |
| 60 - INSTRUCTIONAL SVCS        | 6.00     | 6.00   | 6.30      | 940,451     | 913,539     | 953,000     | 953,000       | 1,022,577   | 69,577       | 7.30%      |
| 62 - PUPIL PERSONNEL SVCS      |          |        |           |             |             |             |               |             |              |            |
| ADMIN - PUPIL SVC COORDINATORS | 4.80     | 4.80   | 4.80      | 735,637     | 731,272     | 760,000     | 761,500       | 773,011     | 13,011       | 1.71%      |
| 62 - PUPIL PERSONNEL SVCS      | 4.80     | 4.80   | 4.80      | 735,637     | 731,272     | 760,000     | 761,500       | 773,011     | 13,011       | 1.71%      |
| 105 SCHOOL ADMIN STAFF         | 41.80    | 41.80  | 42.10     | \$6,638,833 | \$6,895,480 | \$6,789,723 | \$6,784,383   | \$7,056,091 | \$266,368    | 3.92%      |

|                                |         |      | 107 C | ENTRAL ADM | INISTRATION | STAFF     |           |           |          |       |
|--------------------------------|---------|------|-------|------------|-------------|-----------|-----------|-----------|----------|-------|
| 60 - INSTRUCTIONAL SVCS        |         |      |       |            |             |           |           |           |          |       |
| EXEC DIR-PROCESSES/OPERATIONS  | 1.00    | 1.00 | 1.00  | 193,313    | 182,188     | 183,600   | 187,272   | 187,272   | 3,672    | 2.00% |
| EXEC DIR-INST/CUR/ASSESS       | 1.00    | 1.00 | 1.00  | 177,735    | 176,368     | 177,735   | 181,290   | 181,290   | 3,555    | 2.00% |
| 60 - INSTRUCTIONAL SVCS        | 2.00    | 2.00 | 2.00  | 371,048    | 358,556     | 361,335   | 368,562   | 368,562   | 7,227    | 2.00% |
| 62 - PUPIL PERSONNEL SVCS      |         |      |       |            |             |           |           |           |          |       |
| DIR SPED/STDT SVCS PK-12       | 1.00    | 1.00 | 1.00  | 180,872    | 184,489     | 184,489   | 188,179   | 188,179   | 3,690    | 2.00% |
| 62 - PUPIL PERSONNEL SVCS      | 1.00    | 1.00 | 1.00  | 180,872    | 184,489     | 184,489   | 188,179   | 188,179   | 3,690    | 2.00% |
| 68 - SUPERINTENDENT'S OFFICE   |         |      |       |            |             |           |           |           |          |       |
| SUPERINTENDENT                 | 1.00    | 1.00 | 1.00  | 223,000    | 227,460     | 227,460   | 232,009   | 232,009   | 4,549    | 2.00% |
| 68 - SUPERINTENDENT'S OFFICE   | 1.00    | 1.00 | 1.00  | 223,000    | 227,460     | 227,460   | 232,009   | 232,009   | 4,549    | 2.00% |
| 107 CENTRAL ADMINISTRATION STA | FF 4.00 | 4.00 | 4.00  | \$774,920  | \$770,505   | \$773,284 | \$788,750 | \$788,750 | \$15,466 | 2.00% |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                                | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>INCREASE<br>DECREASE) |
|--------------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|----------------------------|
|                                |                            |                          | 109                        | DIRECTOR/             | SUPERVISOR            | 'MGR                  |                          |                         |                                  |                            |
| 63 - FINANCE                   |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| EXEC DIR OF FIN/BUS SVCS       | 1.00                       | 1.00                     | 1.00                       | 185,157               | 188,860               | 188,860               | 220,552                  | 188,178                 | (682)                            | (0.36%)                    |
| 63 - FINANCE                   | 1.00                       | 1.00                     | 1.00                       | 185,157               | 188,860               | 188,860               | 220,552                  | 188,178                 | (682)                            | (0.36%)                    |
| 64 - MAINT OF PLANT/OPERATIONS |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| EXEC DIRECTOR OF OPERATIONS    | 1.00                       | 1.00                     | 1.00                       | 160,000               | 163,000               | 173,000               | 176,460                  | 176,460                 | 3,460                            | 2.00%                      |
| MGR - CONST & SECURITY         | 1.00                       | 1.00                     | 1.00                       | 119,104               | 121,486               | 121,486               | 123,916                  | 123,916                 | 2,430                            | 2.00%                      |
| 64 - MAINT OF PLANT/OPERATIONS | 2.00                       | 2.00                     | 2.00                       | 279,104               | 284,486               | 294,486               | 300,376                  | 300,376                 | 5,890                            | 2.00%                      |
| 65 - TRANSPORTATION            |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| DIR - TRANSPORTATION           | 0.90                       | 0.90                     | 0.90                       | 103,500               | 105,570               | 105,570               | 107,681                  | 107,681                 | 2,111                            | 2.00%                      |
| 65 - TRANSPORTATION            | 0.90                       | 0.90                     | 0.90                       | 103,500               | 105,570               | 105,570               | 107,681                  | 107,681                 | 2,111                            | 2.00%                      |
| 66 - TECHNOLOGY SVCS           |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| DIR - INFORMATION TECH         | 1.00                       | 1.00                     | 1.00                       | 146,031               | 148,952               | 148,952               | 151,932                  | 151,932                 | 2,980                            | 2.00%                      |
| 66 - TECHNOLOGY SVCS           | 1.00                       | 1.00                     | 1.00                       | 146,031               | 148,952               | 148,952               | 151,932                  | 151,932                 | 2,980                            | 2.00%                      |
| 67 - PERSONNEL SERVICES        |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| EXEC DIR PERSONNEL & LGL SVCS  | 1.00                       | 1.00                     | 1.00                       | 147,735               | 151,290               | 151,290               | 154,916                  | 154,916                 | 3,626                            | 2.40%                      |
| 67 - PERSONNEL SERVICES        | 1.00                       | 1.00                     | 1.00                       | 147,735               | 151,290               | 151,290               | 154,916                  | 154,916                 | 3,626                            | 2.40%                      |
| 68 - SUPERINTENDENT'S OFFICE   |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| COMMUNICATIONS DIRECTOR        | 0.50                       | 0.50                     | 0.50                       | 60,000                | 111,762               | 60,000                | 70,143                   | 61,200                  | 1,200                            | 2.00%                      |
| 68 - SUPERINTENDENT'S OFFICE   | 0.50                       | 0.50                     | 0.50                       | 60,000                | 111,762               | 60,000                | 70,143                   | 61,200                  | 1,200                            | 2.00%                      |
| 109 DIRECTOR/SUPERVISOR/MGR    | 6.40                       | 6.40                     | 6.40                       | \$921,527             | \$990,920             | \$949,158             | \$1,005,600              | \$964,283               | \$15,125                         | 1.59%                      |
|                                |                            |                          | 444                        | CECRETARI             | AL /CLEDICAL          | TAFF                  |                          |                         |                                  |                            |
|                                |                            |                          | 111                        | SECKETAKIA            | AL/CLERICAL S         | DIAFF                 |                          |                         |                                  |                            |
| 10 - BURR                      |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| SECRY - 10 MONTH               | 1.00                       | 1.00                     | 1.00                       | 47,491                | 45,391                | 46,691                | 2,446                    | 47,491                  | 800                              | 1.71%                      |
| 10 - BURR                      | 1.00                       | 1.00                     | 1.00                       | 47,491                | 45,391                | 46,691                | 2,446                    | 47,491                  | 800                              | 1.71%                      |
| 12 - DWIGHT                    |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| SECRY - 10 MONTH               | 1.00                       | 1.00                     | 1.00                       | 47,491                | 47,491                | 47,491                | 47,491                   | 47,491                  | 0                                | 0.00%                      |
| 12 - DWIGHT                    | 1.00                       | 1.00                     | 1.00                       | 47,491                | 47,491                | 47,491                | 47,491                   | 47,491                  | 0                                | 0.00%                      |
| 14 - HOLLAND HILL              |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                            |
| SECRY - 10 MONTH               | 1.00                       | 1.00                     | 1.00                       | 46,691                | 46,691                | 46,691                | 46,691                   | 46,691                  | 0                                | 0.00%                      |
| 14 - HOLLAND HILL              | 1.00                       | 1.00                     | 1.00                       | 46,691                | 46,691                | 46,691                | 46,691                   | 46,691                  | 0                                | 0.00%                      |

|  |                     | Executive Summary by Department, Summary Object and Object |                     |                           |                           |                           |                           |                           |                        |                 |
|--|---------------------|--|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|-----------------|
|  | 21-22               | 21-22  | 22-23               |                           |                           |                           |                           |                           | BUDGET                 | BUD TO BUD<br>% |
|  | BUDGETED            | ACTUAL   | PROPOSED            | 2020 - 2021               | 2020 - 2021               | 2021 - 2022               | 2021 - 2022               | 2022 - 2023               | INCREASE               | INCREASE        |
|  | FTE's               | FTE's  | FTE's               | BUDGET                    | ACTUAL                    | BUDGET                    | ESTIMATED                 | PROPOSED                  | (DECREASE)             |                 |
| 16 - JENNINGS                                    |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 48,291                    | 48,291                    | 48,291                    | 48,291                    | 48,291                    | (                      | 0.00%           |
| 16 - JENNINGS                                    | 1.00                | 1.00   | 1.00                | 48,291                    | 48,291                    | 48,291                    | 48,291                    | 48,291                    | (                      | 0.00%           |
| 18 - MCKINLEY                                    |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 47,491                    | 46,926                    | 47,491                    | 47,491                    | 47,491                    | (                      | 0.00%           |
| 18 - MCKINLEY                                    | 1.00                | 1.00   | 1.00                | 47,491                    | 46,926                    | 47,491                    | 47,491                    | 47,491                    | (                      | 0.00%           |
| 20 - MILL HILL                                   |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 47,491                    | 40,029                    | 40,029                    | 40,029                    | 40,029                    | (                      | 0.00%           |
| 20 - MILL HILL                                   | 1.00                | 1.00   | 1.00                | 47,491                    | 40,029                    | 40,029                    | 40,029                    | 40,029                    | (                      | 0.00%           |
| 22 - NO. STRATFIELD                              |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 46,691                    | 47,491                    | 47,491                    | 47,491                    | 47,491                    |                        | 0.00%           |
| 22 - NO. STRATFIELD                              | 1.00                | 1.00   | 1.00                | 46,691                    | 47,491                    | 47,491                    | 47,491                    | 47,491                    | (                      | 0.00%           |
| 23 - OSBORN HILL                                 |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 48,291                    | 47,957                    | 48,291                    | 48,291                    | 48,291                    | (                      | 0.00%           |
| 23 - OSBORN HILL                                 | 1.00                | 1.00   | 1.00                | 48,291                    | 47,957                    | 48,291                    | 48,291                    | 48,291                    | (                      | 0.00%           |
| 24 - RIVERFIELD                                  |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 41,630                    | 41,630                    | 41,630                    | 41,630                    | 41,630                    |                        | 0.00%           |
| 24 - RIVERFIELD                                  | 1.00                | 1.00   | 1.00                | 41,630                    | 41,630                    | 41,630                    | 41,630                    | 41,630                    | (                      | 0.00%           |
| 26 - SHERMAN                                     |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 40,029                    | 40,029                    | 40,029                    | 40,029                    | 40,029                    |                        | 0.00%           |
| 26 - SHERMAN                                     | 1.00                | 1.00   | 1.00                | 40,029                    | 40,029                    | 40,029                    | 40,029                    | 40,029                    | (                      | 0.00%           |
| 28 - STRATFIELD                                  | 4.00                | 1.00   | 4.00                | 47.404                    | 47.404                    | 47.404                    | 47.404                    | 47.404                    | ,                      | 0.000/          |
| SECRY - 10 MONTH                                 | 1.00                | 1.00   | 1.00                | 47,491                    | 47,491                    | 47,491                    | 47,491                    | 47,491                    |                        | 0.00%           |
| 28 - STRATFIELD                                  | 1.00                | 1.00   | 1.00                | 47,491                    | 47,491                    | 47,491                    | 47,491                    | 47,491                    | (                      | 0.00%           |
| 30 - FAIRFIELD WOODS MS                          | 1.00                | 1.00   | 1.00                | C2 1C0                    | 40.026                    | F2 002                    | F 4 7C0                   | F2 002                    | ,                      | 0.000/          |
| SECRY - 12 MONTH                                 | 1.00                | 1.00   | 1.00                | 63,168                    | 48,926                    | 53,003                    | 54,768                    | 53,003                    |                        | 0.00%           |
| SECRY - 10 MONTH  30 - FAIRFIELD WOODS MS        | 3.00<br><b>4.00</b> | 3.00<br><b>4.00</b>  | 3.00<br><b>4.00</b> | 124,723<br><b>187,891</b> | 114,480<br><b>163,406</b> | 124,723<br><b>177,726</b> | 119,372<br><b>174,140</b> | 130,961<br><b>183,964</b> | 6,238<br><b>6,23</b> 8 |                 |
|  |                     |  |                     | ·                         | •                         | ,                         | •                         | ·                         | •                      |                 |
| <b>31 - ROGER LUDLOWE MS</b><br>SECRY - 12 MONTH | 1.00                | 1.00   | 1.00                | 53,003                    | 53,003                    | 53,003                    | 53,003                    | 53,003                    | (                      | 0.00%           |
| SECRY - 10 MONTH                                 | 3.00                | 3.00   | 3.00                | 121,522                   | 121,522                   | 122,322                   | 97,140                    | 122,322                   |                        | 0.00%           |
| 31 - ROGER LUDLOWE MS                            | 4.00                | 4.00   | 4.00                | 174,525                   | 174,525                   | 175,325                   | 150,143                   | 175,325                   | (                      |                 |
| 32 - TOMLINSON MS                                |                     |  |                     |                           |                           |                           |                           |                           |                        |                 |
| SECRY - 12 MONTH                                 | 1.00                | 1.00   | 1.00                | 62,368                    | 62,368                    | 62,368                    | 62,368                    | 62,368                    | (                      | 0.00%           |
| SECRY - 10 MONTH                                 | 3.00                | 3.00   | 3.00                | 121,892                   | 121,535<br>57             | 121,892                   | 117,534                   | 118,691                   | (3,201                 | .) (2.63%)      |
|  |                     |  |                     |                           | ٥ <i>١</i>                |                           |                           |                           |                        |                 |

|                                |          |       | executive s | ournmary by | Department,  | Summary Obj | ect and Objec | il          | R            | UD TO BUD |
|--------------------------------|----------|-------|-------------|-------------|--------------|-------------|---------------|-------------|--------------|-----------|
|                                | 21-22    | 21-22 | 22-23       |             |              |             |               |             | BUDGET       | %         |
|                                | BUDGETED |       | PROPOSED    | 2020 - 2021 | 2020 - 2021  | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |              | INCREASE  |
|                                | FTE's    | FTE's | FTE's       | BUDGET      | ACTUAL       | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) ( |           |
| 32 - TOMLINSON MS              | 4.00     | 4.00  | 4.00        | 184,260     | 183,902      | 184,260     | 179,902       | 181,059     | (3,201)      |           |
| 41 - FFLD LUDLOWE H.S.         |          |       |             |             |              |             |               |             |              |           |
| SECRY - 12 MONTH               | 4.00     | 4.00  | 4.50        | 222,417     | 222,418      | 222,417     | 222,417       | 243,469     | 21,052       | 9.47%     |
| SECRY - 10 MONTH               | 8.00     | 8.50  | 8.00        | 351,205     | 351,201      | 352,005     | 374,013       | 360,668     | 8,663        | 2.46%     |
| 41 - FFLD LUDLOWE H.S.         | 12.00    | 12.50 | 12.50       | 573,622     | 573,618      | 574,422     | 596,430       | 604,137     | 29,715       | 5.17%     |
| 43 - FFLD WARDE H.S.           |          |       |             |             |              |             |               |             |              |           |
| SECRY - 12 MONTH               | 4.00     | 4.00  | 4.50        | 221,811     | 222,611      | 222,611     | 222,611       | 243,663     | 21,052       | 9.46%     |
| SECRY - 10 MONTH               | 8.00     | 7.50  | 7.00        | 340,586     | 334,981      | 341,386     | 319,300       | 302,636     | (38,750)     | (11.35%)  |
| 43 - FFLD WARDE H.S.           | 12.00    | 11.50 | 11.50       | 562,397     | 557,593      | 563,997     | 541,911       | 546,299     | (17,698)     | (3.14%)   |
| 50 - WALTER FITZGERALD CAMPUS  |          |       |             |             |              |             |               |             |              |           |
| SECRY - 10 MONTH               | 0.50     | 0.50  | 0.50        | 19,244      | 19,244       | 19,244      | 19,244        | 19,244      | 0            | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS  | 0.50     | 0.50  | 0.50        | 19,244      | 19,244       | 19,244      | 19,244        | 19,244      | 0            | 0.00%     |
| 52 - ECC                       |          |       |             |             |              |             |               |             |              |           |
| SECRY - 12 MONTH               | 1.00     | 1.00  | 1.00        | 46,182      | 46,626       | 46,182      | 46,182        | 46,182      | 0            | 0.00%     |
| 52 - ECC                       | 1.00     | 1.00  | 1.00        | 46,182      | 46,626       | 46,182      | 46,182        | 46,182      | 0            | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        |          |       |             |             |              |             |               |             |              |           |
| SECRY STAFF                    | 3.00     | 3.00  | 3.00        | 227,513     | 226,027      | 170,184     | 174,153       | 170,184     | 0            | 0.00%     |
| SECRY - REGISTR / SUPPORT      | 1.00     | 1.00  | 1.00        | 45,539      | 45,539       | 45,539      | 45,539        | 45,539      | 0            | 0.00%     |
| SECRY - MUSIC                  | 1.00     | 1.00  | 1.00        | 37,491      | 37,491       | 37,491      | 37,491        | 37,491      | 0            | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        | 5.00     | 5.00  | 5.00        | 310,543     | 309,057      | 253,214     | 257,183       | 253,214     | 0            | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS      |          |       |             |             |              |             |               |             |              |           |
| SECRY STAFF                    | 3.50     | 3.50  | 3.50        | 196,239     | 196,239      | 196,239     | 196,239       | 196,239     | 0            | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS      | 3.50     | 3.50  | 3.50        | 196,239     | 196,239      | 196,239     | 196,239       | 196,239     | 0            | 0.00%     |
| 63 - FINANCE                   |          |       |             |             |              |             |               |             |              |           |
| SECRY - COPY CENTER            | 1.00     | 1.00  | 1.00        | 51,201      | 31,114       | 51,201      | 40,767        | 43,263      | (7,938)      | (15.50%)  |
| ACCOUNTS PAYABLE STAFF         | 2.00     | 2.00  | 2.00        | 116,195     | 116,195      | 116,195     | 112,044       | 116,195     | 0            | 0.00%     |
| PAYROLL STAFF                  | 2.00     | 2.00  | 2.00        | 126,000     | 126,000      | 126,000     | 126,000       | 126,000     | 0            | 0.00%     |
| INSURANCE STAFF                | 2.00     | 2.00  | 2.00        | 107,359     | 107,359      | 107,359     | 107,359       | 107,359     | 0            | 0.00%     |
| 63 - FINANCE                   | 7.00     | 7.00  | 7.00        | 400,755     | 380,669      | 400,755     | 386,170       | 392,817     | (7,938)      | (1.98%)   |
| 64 - MAINT OF PLANT/OPERATIONS |          |       |             |             |              |             |               |             |              |           |
| OPERATIONS/MAINT SECRETARIES   | 2.00     | 2.00  | 2.00        | 105,759     | 67,917       | 95,738      | 87,342        | 91,721      | (4,017)      | (4.20%)   |
| SECRY - FACILITIES SCHEDULING  | 1.00     | 1.00  | 1.00        | 53,809      | 53,809       | 53,809      | 53,809        | 53,809      | 0            | 0.00%     |
| SECRY - MAINTENANCE            | 1.00     | 1.00  | 1.00        | 53,809      | 53,809       | 53,809      | 53,809        | 53,809      | 0            | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 4.00     | 4.00  | 4.00        | 213,377     | 175,535      | 203,356     | 194,960       | 199,339     | (4,017)      | (1.98%)   |
| 65 - TRANSPORTATION            |          |       |             |             |              |             |               |             |              |           |
| SECRY - TRANSPORTATION         | 1.90     | 1.90  | 1.90        | 96,998      | 96,998<br>58 | 96,998      | 96,998        | 98,829      | 1,831        | 1.89%     |

|          |   |  | · · · · · · · · · · · · · · · · · · ·  |   | · · · · · · · · · · · · · · · · · · · |   | •  |  |  |
|----------|---|--|--|---|---------------------------------------|---|--|--|--|
|          |   |  |  |   |                                       |   |  | В  | UD TO BUD  |
| 21-22    | 21-22   | 22-23  |  |   |                                       |   |  | BUDGET   | %  |
| BUDGETED | ACTUAL  | <b>PROPOSED</b>  | 2020 - 2021  | 2020 - 2021   | 2021 - 2022                           | 2021 - 2022   | 2022 - 2023  | INCREASE   | INCREASE   |
| FTE's    | FTE's   | FTE's  | BUDGET   | ACTUAL  | BUDGET                                | <b>ESTIMATED</b>  | PROPOSED   | (DECREASE) (   | DECREASE)  |
| 1.90     | 1.90  | 1.90   | 96,998   | 96,998  | 96,998                                | 96,998  | 98,829   | 1,831  | 1.89%  |
|          |   |  |  |   |                                       |   |  |  |  |
| 3.00     | 3.00  | 3.00   | 165,617  | 146,705   | 156,617                               | 158,803   | 148,417  | (8,200)  | (5.24%)  |
| 3.00     | 3.00  | 3.00   | 165,617  | 146,705   | 156,617                               | 158,803   | 148,417  | (8,200)  | (5.24%)  |
|          |   |  |  |   |                                       |   |  |  |  |
| 1.00     | 1.00  | 1.00   | 53,009   | 52,732  | 53,009                                | 53,009  | 53,009   | 0  | 0.00%  |
| 1.00     | 1.00  | 1.00   | 53,009   | 52,732  | 53,009                                | 53,009  | 53,009   | 0  | 0.00%  |
| 73.90    | 73.90   | 73.90  | \$3,693,737  | \$3,576,268   | \$3,602,960                           | \$3,508,685   | \$3,600,490  | -\$2,470   | (0.07%)  |
|          | BUDGETED<br>FTE's<br>1.90<br>3.00<br>3.00<br>1.00 | BUDGETED ACTUAL FTE'S FTE'S 1.90 1.90 3.00 3.00 1.00 1.00 1.00 | BUDGETED FTE's         ACTUAL FROPOSED FTE's         PROPOSED FTE's           1.90         1.90         1.90           3.00         3.00         3.00           3.00         3.00         3.00           1.00         1.00         1.00           1.00         1.00         1.00 | 21-22 21-22 22-23 BUDGETED ACTUAL PROPOSED 2020 - 2021 FTE's FTE's FTE'S BUDGET  1.90 1.90 1.90 96,998  3.00 3.00 3.00 165,617  3.00 1.00 1.00 53,009  1.00 1.00 53,009 | 21-22                                 | 21-22         21-22         22-23         2020 - 2021         2020 - 2021         2021 - 2022           FTE's         FTE's         FTE's         BUDGET         ACTUAL         BUDGET           1.90         1.90         1.90         96,998         96,998         96,998           3.00         3.00         3.00         165,617         146,705         156,617           3.00         3.00         1.00         165,617         146,705         156,617           1.00         1.00         53,009         52,732         53,009           1.00         1.00         1.00         53,009         52,732         53,009 | BUDGETED FTE's FTE's FTE's FTE's         PROPOSED BUDGET BUDGET ACTUAL BUDGET ESTIMATED           1.90         1.90         1.90         96,998         96,998         96,998         96,998         96,998           3.00         3.00         3.00         165,617         146,705         156,617         158,803           3.00         3.00         1.00         165,617         146,705         156,617         158,803           1.00         1.00         53,009         52,732         53,009         53,009           1.00         1.00         1.00         53,009         52,732         53,009         53,009 | 21-22   21-22   22-23   2020 - 2021   2020 - 2021   2021 - 2022   2021 - 2022   2022 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2021 - 2023   2022 - 2023   2021 - 2021   2021 - 2023   2021 - 2023   2021 - 2021   2021 - 2021   2021 - 2021   2021 - 2021   2021 | 21-22   21-22   22-23   2020 - 2021   2020 - 2021   2021 - 2022   2021 - 2022   2022 - 2023   INCREASE   ESTIMATED   PROPOSED   (DECREASE) (D |

|                   |       |       | 113   | PARAPROFE    | SSIONAL STA | FF      |         |         |          |          |
|-------------------|-------|-------|-------|--------------|-------------|---------|---------|---------|----------|----------|
| 10 - BURR         |       |       |       |              |             |         |         |         |          |          |
| PARA - REG ED     | 2.80  | 2.80  | 2.80  | 61,492       | 46,152      | 60,303  | 43,498  | 59,823  | (480)    | (0.80%)  |
| PARA - SPED       | 13.00 | 13.00 | 13.00 | 223,938      | 270,731     | 285,156 | 295,790 | 285,156 | Ò        | 0.00%    |
| PARA - LIBRARY    | 1.00  | 1.00  | 1.00  | 22,492       | 22,492      | 22,492  | 22,492  | 23,092  | 600      | 2.67%    |
| 10 - BURR         | 16.80 | 16.80 | 16.80 | 307,922      | 339,375     | 367,951 | 361,780 | 368,071 | 120      | 0.03%    |
| 12 - DWIGHT       |       |       |       |              |             |         |         |         |          |          |
| PARA - REG ED     | 2.20  | 2.20  | 2.20  | 45,553       | 45,324      | 45,553  | 45,540  | 45,553  | 0        | 0.00%    |
| PARA - SPED       | 12.00 | 12.00 | 10.00 | 124,641      | 211,336     | 244,991 | 182,713 | 204,179 | (40,812) | (16.66%) |
| PARA - LIBRARY    | 1.00  | 1.00  | 1.00  | 21,006       | 21,006      | 21,006  | 21,006  | 21,006  | 0        | 0.00%    |
| 12 - DWIGHT       | 15.20 | 15.20 | 13.20 | 191,200      | 277,667     | 311,550 | 249,259 | 270,738 | (40,812) | (13.10%) |
| 14 - HOLLAND HILL |       |       |       |              |             |         |         |         |          |          |
| PARA - REG ED     | 2.80  | 2.80  | 2.80  | 57,256       | 57,247      | 57,256  | 57,256  | 57,256  | 0        | 0.00%    |
| PARA - SPED       | 3.00  | 3.00  | 3.00  | 61,638       | 62,638      | 61,638  | 39,995  | 61,638  | 0        | 0.00%    |
| PARA - LIBRARY    | 1.00  | 1.00  | 1.00  | 20,406       | 20,406      | 21,006  | 20,812  | 21,006  | 0        | 0.00%    |
| 14 - HOLLAND HILL | 6.80  | 6.80  | 6.80  | 139,300      | 140,292     | 139,900 | 118,063 | 139,900 | 0        | 0.00%    |
| 16 - JENNINGS     |       |       |       |              |             |         |         |         |          |          |
| PARA - REG ED     | 2.00  | 2.20  | 2.20  | 53,656       | 41,172      | 41,412  | 40,829  | 45,614  | 4,202    | 10.15%   |
| PARA - SPED       | 10.00 | 10.00 | 9.00  | 208,256      | 214,652     | 209,456 | 210,552 | 189,050 | (20,406) | (9.74%)  |
| PARA - LIBRARY    | 1.00  | 1.00  | 1.00  | 20,406       | 20,406      | 20,406  | 20,406  | 20,406  | 0        | 0.00%    |
| 16 - JENNINGS     | 13.00 | 13.20 | 12.20 | 282,318      | 276,230     | 271,274 | 271,787 | 255,070 | (16,204) | (5.97%)  |
| 18 - MCKINLEY     |       |       |       |              |             |         |         |         |          |          |
| PARA - ELL        | 1.00  | 1.00  | 1.00  | 36,065       | 35,967      | 36,065  | 36,065  | 36,065  | 0        | 0.00%    |
| PARA - REG ED     | 4.20  | 4.40  | 4.40  | 98,268       | 94,186      | 98,268  | 93,563  | 89,787  | (8,481)  | (8.63%)  |
| PARA - SPED       | 5.00  | 5.00  | 5.00  | 149,076      | 92,605      | 108,264 | 161,577 | 108,002 | (262)    | (0.24%)  |
| PARA - LIBRARY    | 1.00  | 1.00  | 1.00  | 25,524<br>59 | 25,524      | 25,524  | 25,524  | 25,524  | 0        | 0.00%    |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                                      | 24.22        | 21 22 | 22.22    |                  |             |             |                   |                |               | 00 10 000 |
|--------------------------------------|--------------|-------|----------|------------------|-------------|-------------|-------------------|----------------|---------------|-----------|
|                                      | 21-22        | 21-22 | 22-23    |                  |             |             |                   |                | BUDGET        | %         |
|                                      | BUDGETED     |       | PROPOSED |                  | 2020 - 2021 | 2021 - 2022 | 2021 - 2022       | 2022 - 2023    |               | NCREASE   |
| 40 MOVINI EV                         | FTE's        | FTE's | FTE's    | BUDGET           | ACTUAL      | BUDGET      | ESTIMATED 216 720 | PROPOSED       | (DECREASE) (D |           |
| 18 - MCKINLEY                        | 11.20        | 11.40 | 11.40    | 308,933          | 248,282     | 268,121     | 316,729           | 259,378        | (8,743)       | (3.26%)   |
| 20 - MILL HILL                       |              |       |          |                  |             |             |                   |                |               |           |
| PARA - REG ED                        | 2.80         | 3.40  | 2.80     | 63,983           | 45,891      | 63,026      | 68,190            | 59,316         | (3,710)       | (5.89%)   |
| PARA - SPED                          | 2.90         | 2.90  | 2.90     | 63,781           | 57,348      | 64,081      | 55,184            | 62,583         | (1,498)       | (2.34%)   |
| PARA - LIBRARY                       | 1.00         | 1.00  | 1.00     | 25,102           | 27,713      | 27,713      | 27,713            | 27,713         | 0             | 0.00%     |
| 20 - MILL HILL                       | 6.70         | 7.30  | 6.70     | 152,866          | 130,952     | 154,820     | 151,087           | 149,612        | (5,208)       | (3.36%)   |
| 22 - NO. STRATFIELD                  |              |       |          |                  |             |             |                   |                |               |           |
| PARA - REG ED                        | 2.80         | 4.40  | 3.80     | 57,857           | 47,448      | 57,495      | 48,323            | 81,153         | 23,658        | 41.15%    |
| PARA - SPED                          | 3.00         | 3.00  | 3.00     | 94,350           | 77,675      | 73,824      | 74,712            | 68,525         | (5,299)       | (7.18%)   |
| PARA - LIBRARY                       | 1.00         | 1.00  | 1.00     | 22,492           | 22,492      | 22,492      | 22,492            | 23,092         | 600           | 2.67%     |
| 22 - NO. STRATFIELD                  | 6.80         | 8.40  | 7.80     | 174,699          | 147,615     | 153,811     | 145,527           | 172,770        | 18,959        | 12.33%    |
| 23 - OSBORN HILL                     |              |       |          |                  |             |             |                   |                |               |           |
| PARA - REG ED                        | 3.80         | 4.40  | 3.80     | 86,702           | 86,331      | 87,302      | 99,344            | 87,302         | 0             | 0.00%     |
| PARA - SPED                          | 10.20        | 10.20 | 10.20    | 211,546          | 143,522     | 208,860     | 210,620           | 208,860        | 0             | 0.00%     |
| PARA - LIBRARY                       | 1.00         | 1.00  | 1.00     | 22,563           | 22,387      | 22,563      | 21,239            | 22,563         | 0             | 0.00%     |
| 23 - OSBORN HILL                     | 15.00        | 15.60 | 15.00    | 320,811          | 252,240     | 318,725     | 331,203           | 318,725        | 0             | 0.00%     |
| 24 - RIVERFIELD                      |              |       |          |                  |             |             |                   |                |               |           |
| PARA - REG ED                        | 2.80         | 3.40  | 2.80     | 66,039           | 54,745      | 60,183      | 81,346            | 59,823         | (360)         | (0.60%)   |
| PARA - SPED                          | 3.90         | 3.90  | 3.90     | 121,561          | 87,959      | 79,823      | 63,498            | 80,183         | 360           | 0.45%     |
| PARA - LIBRARY                       | 1.00         | 1.00  | 1.00     | 24,002           | 24,002      | 24,002      | 24,002            | 24,002         | 0             | 0.00%     |
| 24 - RIVERFIELD                      | 7.70         | 8.30  | 7.70     | 211,602          | 166,706     | 164,008     | 168,846           | 164,008        | 0             | 0.00%     |
|                                      |              |       |          | •                | ,           | ŕ           | ŕ                 | •              |               |           |
| <b>26 - SHERMAN</b><br>PARA - REG ED | 4.40         | 3.80  | 3.00     | 94,215           | 86,911      | 94,215      | 81,749            | 63,161         | (31,054)      | (32.96%)  |
|                                      | 4.40<br>4.60 | 4.60  | 4.60     | 77,401           | 98,494      | 97,807      | 87,712            | 95,211         | (31,034)      | (32.96%)  |
| PARA - SPED<br>PARA - LIBRARY        | 1.00         | 1.00  | 1.00     | 77,401<br>25,524 | 25,524      | 25,524      | 25,524            | 26,124         | (2,396)       | 2.35%     |
| 26 - SHERMAN                         | 10.00        | 9.40  | 8.60     | 197,140          | 210,929     | 217,546     | 194,985           | 184,496        | (33,050)      | (15.19%)  |
|                                      |              | 51.15 | 0.00     |                  |             |             |                   |                | (00,000)      | (20.2070) |
| 28 - STRATFIELD                      | 2.00         | 2.00  | 2.00     | 70.000           | 64.450      | 70.050      | 64 505            | <b>50.00</b> 6 | (22.574)      | (25.050() |
| PARA - REG ED                        | 3.80         | 2.80  | 2.80     | 79,960           | 61,458      | 79,960      | 61,595            | 59,286         | (20,674)      | (25.86%)  |
| PARA - SPED                          | 4.00         | 4.00  | 4.00     | 85,220           | 72,702      | 86,088      | 86,088            | 86,357         | 269           | 0.31%     |
| PARA - LIBRARY                       | 1.00         | 1.00  | 1.00     | 20,406           | 20,172      | 20,406      | 20,406            | 20,406         | 0             | 0.00%     |
| 28 - STRATFIELD                      | 8.80         | 7.80  | 7.80     | 185,586          | 154,332     | 186,454     | 168,089           | 166,049        | (20,405)      | (10.94%)  |
| 30 - FAIRFIELD WOODS MS              |              |       |          |                  |             |             |                   |                |               |           |
| PARA - REG ED                        | 2.00         | 2.00  | 2.00     | 40,812           | 40,428      | 43,498      | 43,512            | 43,498         | 0             | 0.00%     |
| PARA - SPED                          | 11.00        | 11.00 | 11.00    | 279,181          | 261,927     | 252,058     | 253,709           | 239,788        | (12,270)      | (4.87%)   |
| 30 - FAIRFIELD WOODS MS              | 13.00        | 13.00 | 13.00    | 319,993          | 302,355     | 295,556     | 297,221           | 283,286        | (12,270)      | (4.15%)   |
|                                      |              |       |          |                  |             |             |                   |                |               |           |

#### 31 - ROGER LUDLOWE MS

|                            |          |        | LACCULIVE S | difficulty by | Department, | Summary Obj | cct and objec |             | RI        | JD TO BUD |
|----------------------------|----------|--------|-------------|---------------|-------------|-------------|---------------|-------------|-----------|-----------|
|                            | 21-22    | 21-22  | 22-23       |               |             |             |               |             | BUDGET    | %         |
|                            | BUDGETED |        | PROPOSED    | 2020 - 2021   | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |           | NCREASE   |
|                            | FTE's    | FTE's  | FTE's       | BUDGET        | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    |           | DECREASE) |
| PARA - REG ED              | 2.00     | 2.00   | 2.00        | 40,812        | 38,024      | 40,812      | 40,143        | 40,812      | 0         | 0.00%     |
| PARA - SPED                | 5.00     | 5.00   | 5.00        | 85,820        | 103,277     | 106,226     | 93,129        | 106,826     | 600       | 0.56%     |
| 31 - ROGER LUDLOWE MS      | 7.00     | 7.00   | 7.00        | 126,632       | 141,301     | 147,038     | 133,272       | 147,638     | 600       | 0.41%     |
| 32 - TOMLINSON MS          |          |        |             |               |             |             |               |             |           |           |
| PARA - REG ED              | 2.00     | 2.00   | 2.00        | 40,812        | 40,756      | 40,812      | 40,812        | 40,812      | 0         | 0.00%     |
| PARA - SPED                | 13.00    | 13.00  | 13.00       | 231,783       | 233,206     | 274,105     | 248,619       | 274,105     | 0         | 0.00%     |
| 32 - TOMLINSON MS          | 15.00    | 15.00  | 15.00       | 272,595       | 273,963     | 314,917     | 289,431       | 314,917     | 0         | 0.00%     |
| 41 - FFLD LUDLOWE H.S.     |          |        |             |               |             |             |               |             |           |           |
| PARA - REG ED              | 2.10     | 2.10   | 2.10        | 44,651        | 40,732      | 44,651      | 49,146        | 42,853      | (1,798)   | (4.03%)   |
| PARA - SPED                | 12.10    | 12.10  | 12.10       | 261,069       | 260,886     | 261,633     | 233,049       | 257,749     | (3,884)   | (1.48%)   |
| PARA - LIBRARY             | 1.00     | 1.00   | 1.00        | 22,492        | 23,744      | 22,492      | 24,782        | 24,602      | 2,110     | 9.38%     |
| 41 - FFLD LUDLOWE H.S.     | 15.20    | 15.20  | 15.20       | 328,212       | 325,362     | 328,776     | 306,977       | 325,204     | (3,572)   | (1.09%)   |
| 43 - FFLD WARDE H.S.       |          |        |             |               |             |             |               |             |           |           |
| PARA - REG ED              | 2.10     | 2.10   | 2.10        | 45,769        | 45,768      | 45,769      | 45,769        | 45,769      | 0         | 0.00%     |
| PARA - SPED                | 2.00     | 2.00   | 2.00        | 105,626       | 43,925      | 40,812      | 57,430        | 40,812      | 0         | 0.00%     |
| PARA - LIBRARY             | 1.00     | 1.00   | 1.00        | 20,406        | 20,406      | 20,406      | 20,406        | 20,406      | 0         | 0.00%     |
| 43 - FFLD WARDE H.S.       | 5.10     | 5.10   | 5.10        | 171,801       | 110,099     | 106,987     | 123,605       | 106,987     | 0         | 0.00%     |
| 51 - COMMUNITY PARTNERSHIP |          |        |             |               |             |             |               |             |           |           |
| PARA - SPED                | 8.00     | 8.00   | 8.00        | 267,364       | 148,930     | 165,334     | 155,857       | 165,934     | 600       | 0.36%     |
| 51 - COMMUNITY PARTNERSHIP | 8.00     | 8.00   | 8.00        | 267,364       | 148,930     | 165,334     | 155,857       | 165,934     | 600       | 0.36%     |
| 52 - ECC                   |          |        |             |               |             |             |               |             |           |           |
| PARA - SPED                | 14.00    | 14.00  | 14.00       | 299,708       | 271,538     | 299,708     | 315,162       | 296,277     | (3,431)   | (1.14%)   |
| 52 - ECC                   | 14.00    | 14.00  | 14.00       | 299,708       | 271,538     | 299,708     | 315,162       | 296,277     | (3,431)   | (1.14%)   |
| 60 - INSTRUCTIONAL SVCS    |          |        |             |               |             |             |               |             |           |           |
| PARA'S-EARLY LITERACY ACA  | 0.00     | 0.00   | 4.00        | 0             | 0           | 0           | 0             | 92,537      | 92,537    | 0.00%     |
| PARA - ELL                 | 3.00     | 3.00   | 2.00        | 61,218        | 35,388      | 61,218      | 28,289        | 40,812      | (20,406)  | (33.33%)  |
| 60 - INSTRUCTIONAL SVCS    | 3.00     | 3.00   | 6.00        | 61,218        | 35,388      | 61,218      | 28,289        | 133,349     | 72,131    | 117.83%   |
| 113 PARAPROFESSIONAL STAFF | 198.30   | 200.50 | 197.30      | \$4,319,900   | \$3,953,554 | \$4,273,694 | \$4,127,169   | \$4,222,409 | -\$51,285 | (1.20%)   |

|                  |      |      |      | 115 CUSTO | DIAN STAFF |         |         |         |       |         |
|------------------|------|------|------|-----------|------------|---------|---------|---------|-------|---------|
| 10 - BURR        |      |      |      |           |            |         |         |         |       |         |
| CUSTODIAN        | 1.50 | 1.50 | 1.50 | 77,695    | 77,695     | 79,483  | 79,400  | 79,230  | (253) | (0.32%) |
| CUSTODIAN - HEAD | 1.00 | 1.00 | 1.00 | 67,103    | 67,103     | 68,445  | 68,445  | 68,954  | 509   | 0.74%   |
| 10 - BURR        | 2.50 | 2.50 | 2.50 | 144,798   | 144,798    | 147,928 | 147,845 | 148,184 | 256   | 0.17%   |

## **Executive Summary by Department, Summary Object and Object**

|                     |          |       | Executive S | summary by  | Department,    | Summary Ob  | ect and Objec | τ           | RI      | JD TO BUD |
|---------------------|----------|-------|-------------|-------------|----------------|-------------|---------------|-------------|---------|-----------|
|                     | 21-22    | 21-22 | 22-23       |             |                |             |               |             | BUDGET  | %         |
|                     | BUDGETED |       | PROPOSED    | 2020 - 2021 | 2020 - 2021    | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |         | NCREASE   |
|                     | FTE's    | FTE's | FTE's       | BUDGET      | ACTUAL         | BUDGET      | ESTIMATED     | PROPOSED    |         | DECREASE) |
| 12 - DWIGHT         |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.00     | 1.00  | 1.00        | 48,613      | 48,613         | 49,573      | 49,573        | 49,573      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,602      | 67,602         | 68,954      | 68,954        | 68,954      | 0       | 0.00%     |
| 12 - DWIGHT         | 2.00     | 2.00  | 2.00        | 116,215     | 116,215        | 118,527     | 118,527       | 118,527     | 0       | 0.00%     |
| 14 - HOLLAND HILL   |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.00     | 1.50  | 1.50        | 44,540      | 44,540         | 45,419      | 74,753        | 75,329      | 29,910  | 65.85%    |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 55,206      | 55,206         | 56,310      | 56,310        | 56,310      | 0       | 0.00%     |
| 14 - HOLLAND HILL   | 2.00     | 2.50  | 2.50        | 99,746      | 99,746         | 101,729     | 131,063       | 131,639     | 29,910  | 29.40%    |
| 16 - JENNINGS       |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.00     | 1.00  | 1.00        | 45,856      | 45,856         | 46,761      | 46,761        | 46,761      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,103      | 65,134         | 68,445      | 68,445        | 68,445      | 0       | 0.00%     |
| 16 - JENNINGS       | 2.00     | 2.00  | 2.00        | 112,959     | 110,990        | 115,206     | 115,206       | 115,206     | 0       | 0.00%     |
| 18 - MCKINLEY       |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.50     | 1.50  | 1.50        | 67,468      | 67,468         | 68,800      | 68,800        | 68,800      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,602      | 67,602         | 68,954      | 68,954        | 68,954      | 0       | 0.00%     |
| 18 - MCKINLEY       | 2.50     | 2.50  | 2.50        | 135,070     | 135,071        | 137,754     | 137,754       | 137,754     | 0       | 0.00%     |
| 20 - MILL HILL      |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.50     | 1.50  | 1.50        | 81,769      | 99,473         | 83,386      | 85,238        | 83,386      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,602      | 11,959         | 68,954      | 6,630         | 61,859      | (7,095) | (10.29%)  |
| 20 - MILL HILL      | 2.50     | 2.50  | 2.50        | 149,371     | 111,432        | 152,340     | 91,868        | 145,245     | (7,095) | (4.66%)   |
| 22 - NO. STRATFIELD |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.50     | 1.50  | 1.50        | 77,942      | 75,686         | 79,483      | 79,483        | 89,224      | 9,741   | 12.26%    |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 58,571      | 58,571         | 59,742      | 59,742        | 59,742      | 0       | 0.00%     |
| 22 - NO. STRATFIELD | 2.50     | 2.50  | 2.50        | 136,513     | 134,257        | 139,225     | 139,225       | 148,966     | 9,741   | 7.00%     |
| 23 - OSBORN HILL    |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.50     | 1.50  | 1.50        | 87,987      | 90,243         | 89,729      | 89,729        | 89,729      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,602      | 67,602         | 68,954      | 68,954        | 68,954      | 0       | 0.00%     |
| 23 - OSBORN HILL    | 2.50     | 2.50  | 2.50        | 155,589     | 157,845        | 158,683     | 158,683       | 158,683     | 0       | 0.00%     |
| 24 - RIVERFIELD     |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.50     | 1.50  | 1.50        | 87,740      | 87,740         | 89,729      | 89,646        | 89,476      | (253)   | (0.28%)   |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,103      | 67,103         | 68,954      | 68,787        | 68,954      | 0       | 0.00%     |
| 24 - RIVERFIELD     | 2.50     | 2.50  | 2.50        | 154,843     | 154,842        | 158,683     | 158,433       | 158,430     | (253)   | (0.16%)   |
| 26 - SHERMAN        |          |       |             |             |                |             |               |             |         |           |
| CUSTODIAN           | 1.00     | 1.00  | 1.00        | 48,613      | 48,613         | 49,573      | 49,573        | 49,573      | 0       | 0.00%     |
| CUSTODIAN - HEAD    | 1.00     | 1.00  | 1.00        | 67,602      | 67,602         | 68,954      | 68,954        | 68,954      | 0       | 0.00%     |
| 26 - SHERMAN        | 2.00     | 2.00  | 2.00        | 116,215     | <b>116,215</b> | 118,527     | 118,527       | 118,527     | 0       | 0.00%     |

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|                                |          |       | executive s | burnmary by | Department, | Summary Obj | ect and Objec | il          |                 | UD TO BUD |
|--------------------------------|----------|-------|-------------|-------------|-------------|-------------|---------------|-------------|-----------------|-----------|
|                                | 21-22    | 21-22 | 22-23       |             |             |             |               |             | BUDGET          | %         |
|                                | BUDGETED |       | PROPOSED    | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 | INCREASE        | INCREASE  |
|                                | FTE's    | FTE's | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    |                 | DECREASE) |
| 28 - STRATFIELD                |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 1.50     | 1.50  | 1.50        | 71,541      | 71,542      | 72,954      | 72,573        | 72,954      | 0               | 0.00%     |
| CUSTODIAN - HEAD               | 1.00     | 1.00  | 1.00        | 56,866      | 56,866      | 58,003      | 58,003        | 58,003      | 0               | 0.00%     |
| 28 - STRATFIELD                | 2.50     | 2.50  | 2.50        | 128,407     | 128,408     | 130,957     | 130,576       | 130,957     | 0               | 0.00%     |
| 30 - FAIRFIELD WOODS MS        |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 5.00     | 5.00  | 5.00        | 271,610     | 271,611     | 286,734     | 285,235       | 286,734     | 0               | 0.00%     |
| CUSTODIAN - HEAD               | 1.00     | 1.00  | 1.00        | 71,022      | 71,022      | 72,442      | 72,442        | 72,442      | 0               | 0.00%     |
| 30 - FAIRFIELD WOODS MS        | 6.00     | 6.00  | 6.00        | 342,632     | 342,633     | 359,176     | 357,677       | 359,176     | 0               | 0.00%     |
| 31 - ROGER LUDLOWE MS          |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 6.00     | 6.00  | 6.00        | 302,937     | 287,378     | 313,089     | 280,303       | 308,935     | (4,154)         | (1.33%)   |
| CUSTODIAN - HEAD               | 1.00     | 1.00  | 1.00        | 71,022      | 71,022      | 72,442      | 72,442        | 72,442      | 0               | 0.00%     |
| 31 - ROGER LUDLOWE MS          | 7.00     | 7.00  | 7.00        | 373,959     | 358,400     | 385,531     | 352,745       | 381,377     | (4,154)         | (1.08%)   |
| 32 - TOMLINSON MS              |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 5.00     | 5.00  | 5.00        | 291,700     | 277,710     | 283,590     | 283,590       | 283,590     | 0               | 0.00%     |
| CUSTODIAN - HEAD               | 1.00     | 1.00  | 1.00        | 71,022      | 71,022      | 72,442      | 69,657        | 72,442      | 0               | 0.00%     |
| 32 - TOMLINSON MS              | 6.00     | 6.00  | 6.00        | 362,722     | 348,732     | 356,032     | 353,247       | 356,032     | 0               | 0.00%     |
| 41 - FFLD LUDLOWE H.S.         |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 9.00     | 9.00  | 9.00        | 465,340     | 425,694     | 483,370     | 481,040       | 483,970     | 600             | 0.12%     |
| CUSTODIAN - HEAD               | 2.00     | 2.00  | 2.00        | 128,057     | 128,057     | 130,606     | 130,606       | 130,606     | 0               | 0.00%     |
| 41 - FFLD LUDLOWE H.S.         | 11.00    | 11.00 | 11.00       | 593,397     | 553,752     | 613,976     | 611,646       | 614,576     | 600             | 0.10%     |
| 43 - FFLD WARDE H.S.           |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 9.00     | 9.00  | 9.00        | 505,147     | 464,630     | 510,505     | 483,744       | 496,105     | (14,400)        | (2.82%)   |
| CUSTODIAN - HEAD               | 2.00     | 2.00  | 2.00        | 142,689     | 142,689     | 145,531     | 145,531       | 145,531     | 0               |           |
| 43 - FFLD WARDE H.S.           | 11.00    | 11.00 | 11.00       | 647,836     | 607,319     | 656,036     | 629,275       | 641,636     | (14,400)        | (2.20%)   |
| 50 - WALTER FITZGERALD CAMPUS  |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN                      | 1.00     | 0.50  | 0.50        | 0           | 2,036       | 53,982      | 22,220        | 24,072      | (29,910)        | (55.41%)  |
| CUSTODIAN - HEAD               | 0.00     | 1.00  | 1.00        | 52,935      | 39,019      | 0           | 62,324        | 68,954      | 68,954          | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS  | 1.00     | 1.50  | 1.50        | 52,935      | 41,055      | 53,982      | 84,544        | 93,026      | 39,044          | 72.33%    |
| 64 - MAINT OF PLANT/OPERATIONS |          |       |             |             |             |             |               |             |                 |           |
| CUSTODIAN - DRIVER             | 1.00     | 1.00  | 1.00        | 67,602      | 67,602      | 68,954      | 68,954        | 68,954      | 0               |           |
| CUSTODIAN                      | 3.00     | 3.00  | 3.00        | 137,693     | 89,080      | 138,982     | 118,787       | 163,880     | 24,898          | 17.91%    |
| CUSTODIAN - CENTRAL OFFICE     | 0.50     | 0.50  | 0.50        | 29,329      | 51,326      | 29,910      | 30,485        | 29,910      | 0               |           |
| CUSTODIAN - HEAD               | 5.00     | 4.00  | 4.00        | 341,262     | 270,139     | 347,934     | 320,303       | 276,510     | (71,424)        |           |
| 64 - MAINT OF PLANT/OPERATIONS | 9.50     | 8.50  | 8.50        | 575,886     | 478,147     | 585,780     | 538,529       | 539,254     | (46,526)        |           |
| 115 CUSTODIAN STAFF            | 77.00    | 77.00 | 77.00       | \$4,399,093 | \$4,139,859 | \$4,490,072 | \$4,375,370   | \$4,497,195 | <b>\$7,12</b> 3 | 0.16%     |

**Executive Summary by Department, Summary Object and Object** 

21-22

22-23

21-22

**BUD TO BUD** 

%

**BUDGET** 

|                                | BUDGETED<br>FTE's | ACTUAL FTE's | PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | INCREASE I<br>(DECREASE) (E | NCREASE<br>DECREASE) |
|--------------------------------|-------------------|--------------|-------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|-----------------------------|----------------------|
|                                |                   |              | 1                 | 17 MAINT              | ENANCE STAF           | F .                   |                          |                         |                             |                      |
| 64 - MAINT OF PLANT/OPERATIONS |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| MAINTENANCE - STAFF            | 13.00             | 13.00        | 13.00             | 971,971               | 972,259               | 979,612               | 938,644                  | 989,045                 | 9,433                       | 0.96%                |
| MAINTENANCE - DRIVER           | 1.00              | 1.00         | 1.00              | 64,372                | 64,372                | 65,659                | 65,659                   | 65,659                  | 0                           | 0.00%                |
| MAINTENANCE - MECHANIC         | 1.00              | 1.00         | 1.00              | 56,234                | 33,441                | 57,359                | 0                        | 55,689                  | (1,670)                     | (2.91%)              |
| 64 - MAINT OF PLANT/OPERATIONS | 15.00             | 15.00        | 15.00             | 1,092,577             | 1,070,072             | 1,102,630             | 1,004,303                | 1,110,393               | 7,763                       | 0.70%                |
| 117 MAINTENANCE STAFF          | 15.00             | 15.00        | 15.00             | \$1,092,577           | \$1,070,072           | \$1,102,630           | \$1,004,303              | \$1,110,393             | \$7,763                     | 0.70%                |
|                                |                   |              |                   | 121 CUD               | DODT STAFF            |                       |                          |                         |                             |                      |
|                                |                   |              |                   | 121 SUP               | PORT STAFF            |                       |                          |                         |                             |                      |
| 41 - FFLD LUDLOWE H.S.         |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| STDNT ASST COUNSELOR           | 1.00              | 1.00         | 1.00              | 52,425                | 53,474                | 53,474                | 54,544                   | 54,544                  | 1,070                       | 2.00%                |
| STDNT TRANSITION SPECIALIST    | 0.18              | 0.00         | 0.00              | 17,590                | 17,941                | 17,941                | 489                      | ,<br>0                  | (17,941)                    | (100.00%)            |
| STDNT CAREER ED ASST           | 1.00              | 1.00         | 1.00              | 41,592                | 42,424                | 42,424                | 43,273                   | 43,273                  | 849                         | 2.00%                |
| SECURITY STAFF                 | 1.00              | 1.00         | 1.00              | 33,170                | 31,218                | 33,833                | 34,510                   | 34,510                  | 677                         | 2.00%                |
| 41 - FFLD LUDLOWE H.S.         | 3.18              | 3.00         | 3.00              | 144,777               | 145,057               | 147,672               | 132,816                  | 132,327                 | (15,345)                    | (10.39%)             |
| 43 - FFLD WARDE H.S.           |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| STDNT ASST COUNSELOR           | 1.00              | 1.00         | 1.00              | 64,575                | 66,030                | 65,867                | 67,185                   | 67,185                  | 1,318                       | 2.00%                |
| STDNT TRANSITION SPECIALIST    | 0.18              | 0.00         | 0.00              | 17,590                | 17,941                | 17,941                | 489                      | 0                       | (17,941)                    | (100.00%)            |
| STDNT CAREER ED ASST           | 1.00              | 1.00         | 1.00              | 41,592                | 42,424                | 42,424                | 43,273                   | 43,273                  | 849                         | 2.00%                |
| SECURITY STAFF                 | 1.00              | 1.00         | 1.00              | 33,170                | 33,833                | 33,833                | 34,510                   | 34,510                  | 677                         | 2.00%                |
| 43 - FFLD WARDE H.S.           | 3.18              | 3.00         | 3.00              | 156,927               | 160,229               | 160,065               | 145,457                  | 144,968                 | (15,097)                    | (9.43%)              |
| 51 - COMMUNITY PARTNERSHIP     |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| STDNT TRANSITION SPECIALIST    | 0.35              | 0.00         | 0.00              | 35,179                | 35,883                | 35,883                | 977                      | 0                       | (35,883)                    | (100.00%)            |
| BD CERT BEHAVIOR ANALYST       | 0.70              | 0.00         | 0.00              | 56,298                | 38,382                | 57,424                | 0                        | 0                       | (57,424)                    | (100.00%)            |
| 51 - COMMUNITY PARTNERSHIP     | 1.05              | 0.00         | 0.00              | 91,477                | 74,265                | 93,307                | 977                      | 0                       | (93,307)                    | (100.00%)            |
| 60 - INSTRUCTIONAL SVCS        |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| TEACHER RESIDENT               | 0.00              | 1.00         | 1.00              | 0                     | 0                     | 0                     | 32,107                   | 30,107                  | 30,107                      | 0.00%                |
| 60 - INSTRUCTIONAL SVCS        | 0.00              | 1.00         | 1.00              | 0                     | 0                     | 0                     | 32,107                   | 30,107                  | 30,107                      | 0.00%                |
| 62 - PUPIL PERSONNEL SVCS      |                   |              |                   |                       |                       |                       |                          |                         |                             |                      |
| SP/LANG PATHOLOGIST ASST       | 1.00              | 1.00         | 1.00              | 33,503                | 34,173                | 34,173                | 34,857                   | 34,857                  | 684                         | 2.00%                |
| BD CERT BEHAVIOR ANALYST       | 1.00              | 1.00         | 1.00              | 78,596                | 80,168                | 80,168                | 81,772                   | 81,772                  | 1,604                       | 2.00%                |
| MEDICAID COORDINATOR           | 1.00              | 1.00         | 1.00              | 57,503                | 58,653                | 58,653                | 67,612                   | 59,827                  | 1,174                       | 2.00%                |
| DISTRICT RECORDS FACILITATOR   | 0.50              | 0.50         | 0.50              | 41,820                | 42,656                | 42,656                | 43,510                   | 43,510                  | 854                         | 2.00%                |
| 62 - PUPIL PERSONNEL SVCS      | 3.50              | 3.50         | 3.50              | 211,422               | 215,650               | 215,650               | 227,751                  | 219,966                 | 4,316                       | 2.00%                |

|                                |              |       | Executive S | summary by              | Department,   | Summary Obj | ject and Objec | τ           | Б            | UD TO BUD |
|--------------------------------|--------------|-------|-------------|-------------------------|---------------|-------------|----------------|-------------|--------------|-----------|
|                                | 21-22        | 21-22 | 22-23       |                         |               |             |                |             | BUDGET       | %         |
|                                |              |       | PROPOSED    | 2020 - 2021             | 2020 - 2021   | 2021 - 2022 | 2021 - 2022    | 2022 - 2023 |              | INCREASE  |
|                                | FTE's        | FTE's | FTE's       | BUDGET                  | ACTUAL        | BUDGET      | ESTIMATED      | PROPOSED    | (DECREASE) ( |           |
| 63 - FINANCE                   |              |       |             |                         |               |             |                |             | ,            | •         |
| COORDINATOR - ACCTING SVCS     | 1.00         | 1.00  | 1.00        | 80,981                  | 82,601        | 82,601      | 84,254         | 84,254      | 1,653        | 2.00%     |
| BUSINESS SYS ANALYST           | 1.00         | 1.00  | 1.00        | 98,846                  | 100,823       | 100,823     | 102,840        | 102,840     | 2,017        |           |
| COORDINATOR - SCH SVCS         | 1.00         | 1.00  | 1.00        | 88,641                  | 63,476        | 90,000      | 81,600         | 81,600      | (8,400)      |           |
| ACCOUNTING SPECIALIST          | 1.00         | 1.00  | 1.00        | 55,000                  | 51,612        | 85,000      | 71,400         | 71,400      | (13,600)     |           |
| 63 - FINANCE                   | 4.00         | 4.00  | 4.00        | 323,468                 | 298,512       | 358,424     | 340,094        | 340,094     | (18,330)     |           |
| 64 - MAINT OF PLANT/OPERATIONS |              |       |             |                         |               |             |                |             |              |           |
| OPERATIONS SVCS COORDINATOR    | 1.00         | 1.00  | 1.00        | 88,641                  | 90,414        | 90,414      | 92,223         | 92,223      | 1,809        | 2.00%     |
| SUPVR - CUSTODIANS             | 2.00         | 2.00  | 2.00        | 151,702                 | 154,736       | 154,736     | 166,316        | 167,950     | 13,214       |           |
| SUPVR - MAINTENANCE            | 2.00         | 2.00  | 2.00        | 172,649                 | 170,481       | 176,102     | 169,932        | 169,932     | (6,170)      |           |
| 64 - MAINT OF PLANT/OPERATIONS | 5.00         | 5.00  | 5.00        | 412,992                 | 415,631       | 421,252     | 428,471        | 430,105     | 8,853        |           |
| 66 - TECHNOLOGY SVCS           |              |       |             |                         |               |             |                |             |              |           |
| SCHOOL TECH SERVICES           | 5.00         | 5.00  | 6.00        | 481,276                 | 404,202       | 474,202     | 454,115        | 652,288     | 178,086      | 37.55%    |
| APPLICATIONS DEVELOPER         | 1.00         | 1.00  | 1.00        | 86,228                  | 87,953        | 87,953      | 92,980         | 89,713      | 1,760        | 2.00%     |
| TECHNOLOGY SPECIALIST          | 3.00         | 3.00  | 3.00        | 255,000                 | 260,100       | 260,100     | 265,302        | 265,302     | 5,202        | 2.00%     |
| INFO TECH - COMP TECH ELEM     | 3.00         | 3.00  | 3.00        | 196,347                 | 200,274       | 200,274     | 169,282        | 204,282     | 4,008        | 2.00%     |
| INFO TECH - COMP TECH SEC      | 7.00         | 7.00  | 7.00        | 458,143                 | 461,915       | 467,306     | 476,658        | 476,658     | 9,352        | 2.00%     |
| 66 - TECHNOLOGY SVCS           | 19.00        | 19.00 | 20.00       | 1,476,994               | 1,414,444     | 1,489,835   | 1,458,337      | 1,688,243   | 198,408      | 13.32%    |
| 67 - PERSONNEL SERVICES        |              |       |             |                         |               |             |                |             |              |           |
| ADMINISTRATIVE ASSISTANT       | 1.00         | 1.00  | 1.00        | 76,625                  | 78,158        | 78,158      | 84,049         | 84,722      | 6,564        | 8.40%     |
| HUMAN RESOURCES SUPPORT        | 1.00         | 1.00  | 1.00        | 87,244                  | 88,989        | 88,989      | 90,769         | 90,769      | 1,780        | 2.00%     |
| 67 - PERSONNEL SERVICES        | 2.00         | 2.00  | 2.00        | 163,869                 | 167,147       | 167,147     | 174,818        | 175,491     | 8,344        | 4.99%     |
| 68 - SUPERINTENDENT'S OFFICE   |              |       |             |                         |               |             |                |             |              |           |
| ADMINISTRATIVE ASSISTANT       | 1.00         | 1.00  | 1.00        | 84,050                  | 85,731        | 85,731      | 87,446         | 87,446      | 1,715        | 2.00%     |
| RESIDENCY INVESTIGATOR         | 0.40         | 0.40  | 0.40        | 26,138                  | 26,661        | 26,661      | 27,195         | 27,195      | 534          | 2.00%     |
| 68 - SUPERINTENDENT'S OFFICE   | 1.40         | 1.40  | 1.40        | 110,188                 | 112,392       | 112,392     | 114,641        | 114,641     | 2,249        | 2.00%     |
| 121 SUPPORT STAFF              | 42.30        | 41.90 | 42.90       | \$3,092,114             | \$3,003,325   | \$3,165,744 | \$3,055,469    | \$3,275,942 | \$110,198    | 3.48%     |
|                                |              |       | <del></del> | =                       | <del></del>   | <del></del> | <del></del>    | <del></del> |              |           |
|                                |              |       |             | 125 SE TR               | AINER STAFF   |             |                |             |              |           |
| 10 PUDD                        |              |       |             |                         |               |             |                |             |              |           |
| 10 - BURR<br>SPED TRAINERS     | 2.00         | 2.00  | 2.00        | 80,624                  | 76,083        | 85,978      | 85,366         | 85,366      | (612)        | (0.71%)   |
| 10 - BURR                      | 2.00<br>2.00 | 2.00  | 2.00        | 80,624<br><b>80,624</b> | <b>76,083</b> | 85,978      | 85,366         | 85,366      | (612)        |           |
| 12 - DWIGHT                    |              |       |             |                         |               |             |                |             |              | ·         |
| SPED TRAINERS                  | 2.00         | 2.00  | 2.00        | 79,449                  | 86,209        | 85,978      | 81,140         | 84,168      | (1,810)      | (2.11%)   |
| 12 - DWIGHT                    | 2.00         | 2.00  | 2.00        | 79,449                  | 86,209        | 85,978      | 81,140         | 84,168      | (1,810)      |           |

|                         |          |        |          |             | Department, | Summary Obj | cet and objec |             | RI            | JD TO BUD |
|-------------------------|----------|--------|----------|-------------|-------------|-------------|---------------|-------------|---------------|-----------|
|                         | 21-22    | 21-22  | 22-23    |             |             |             |               |             | BUDGET        | %         |
|                         | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |               | NCREASE   |
|                         | FTE's    | FTE's  | FTE's    | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) (E | ECREASE)  |
| 16 - JENNINGS           |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 2.00     | 2.00   | 2.00     | 80,624      | 86,160      | 85,978      | 85,366        | 85,366      | (612)         | (0.71%)   |
| 16 - JENNINGS           | 2.00     | 2.00   | 2.00     | 80,624      | 86,160      | 85,978      | 85,366        | 85,366      | (612)         | (0.71%)   |
| 23 - OSBORN HILL        |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 4.00     | 4.00   | 3.00     | 161,248     | 183,766     | 171,956     | 136,258       | 128,049     | (43,907)      | (25.53%)  |
| 23 - OSBORN HILL        | 4.00     | 4.00   | 3.00     | 161,248     | 183,766     | 171,956     | 136,258       | 128,049     | (43,907)      | (25.53%)  |
| 24 - RIVERFIELD         |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 2.00     | 2.00   | 2.00     | 77,599      | 86,142      | 85,978      | 85,208        | 85,366      | (612)         | (0.71%)   |
| 24 - RIVERFIELD         | 2.00     | 2.00   | 2.00     | 77,599      | 86,142      | 85,978      | 85,208        | 85,366      | (612)         | (0.71%)   |
| 30 - FAIRFIELD WOODS MS |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 2.00     | 2.00   | 2.00     | 79,449      | 80,789      | 83,446      | 82,970        | 82,970      | (476)         | (0.57%)   |
| 30 - FAIRFIELD WOODS MS | 2.00     | 2.00   | 2.00     | 79,449      | 80,789      | 83,446      | 82,970        | 82,970      | (476)         | (0.57%)   |
| 31 - ROGER LUDLOWE MS   |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 2.00     | 2.00   | 2.00     | 78,274      | 81,852      | 83,446      | 82,970        | 82,970      | (476)         | (0.57%)   |
| 31 - ROGER LUDLOWE MS   | 2.00     | 2.00   | 2.00     | 78,274      | 81,852      | 83,446      | 82,970        | 82,970      | (476)         | (0.57%)   |
| 32 - TOMLINSON MS       |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 1.00     | 1.00   | 1.00     | 39,137      | 33,390      | 41,723      | 45,371        | 42,683      | 960           | 2.30%     |
| 32 - TOMLINSON MS       | 1.00     | 1.00   | 1.00     | 39,137      | 33,390      | 41,723      | 45,371        | 42,683      | 960           | 2.30%     |
| 41 - FFLD LUDLOWE H.S.  |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 3.00     | 3.00   | 3.00     | 117,411     | 126,717     | 125,169     | 124,455       | 124,455     | (714)         | (0.57%)   |
| 41 - FFLD LUDLOWE H.S.  | 3.00     | 3.00   | 3.00     | 117,411     | 126,717     | 125,169     | 124,455       | 124,455     | (714)         | (0.57%)   |
| 43 - FFLD WARDE H.S.    |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 2.00     | 2.00   | 3.00     | 117,411     | 92,520      | 83,446      | 82,970        | 125,653     | 42,207        | 50.58%    |
| 43 - FFLD WARDE H.S.    | 2.00     | 2.00   | 3.00     | 117,411     | 92,520      | 83,446      | 82,970        | 125,653     | 42,207        | 50.58%    |
| 52 - ECC                |          |        |          |             |             |             |               |             |               |           |
| SPED TRAINERS           | 5.00     | 5.00   | 5.00     | 183,356     | 215,285     | 214,945     | 214,980       | 214,980     | 35            | 0.02%     |
| 52 - ECC                | 5.00     | 5.00   | 5.00     | 183,356     | 215,285     | 214,945     | 214,980       | 214,980     | 35            | 0.02%     |
| 125 SE TRAINER STAFF    | 27.00    | 27.00  | 27.00    | \$1,094,582 | \$1,148,914 | \$1,148,043 | \$1,107,054   | \$1,142,026 | -\$6,017      | (0.52%)   |

|  |                     |      |      | 129  | PART-TIME | EMPLOYMEN | Т      |        |        |   |       |
|--|---------------------|------|------|------|-----------|-----------|--------|--------|--------|---|-------|
|  |                     |      |      |      |           |           |        |        |        |   |       |
| TEACHER SUBS - SPED 0.00 0.00 0.00 2.500 2.358 2.500 1.119 2.500 0 0.0 | TEACHER - SUBS      | 0.00 | 0.00 | 0.00 | 32,000    | 37,439    | 32,000 | 45,771 | 32,000 | 0 | 0.00% |
| 66   | TEACHER SUBS - SPED | 0.00 | 0.00 | 0.00 | 2,500     | 2,358     | 2,500  | 1,119  | 2,500  | 0 | 0.00% |

|                     |       |       | Executive S       | summary by            | Department,           | Summary Obj           | ect and Object           | ct                      | _                        | 70 55                  |
|---------------------|-------|-------|-------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|--------------------------|------------------------|
|                     | 24.22 | 21-22 | 22.22             |                       |                       |                       |                          |                         |                          | SUD TO BUD             |
|                     | 21-22 |       | 22-23<br>PROPOSED | 2020 2024             | 2020 2024             | 2024 2022             | 2024 2022                | 2022 2022               | BUDGET                   | %<br>cp= 4.c=          |
|                     | FTE's | FTE's | FTE's             | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | INCREASE<br>(DECREASE) ( | INCREASE<br>(DECREASE) |
| INTERNS             | 0.00  | 0.00  | 0.00              | 15,000                | 15,300                | 15,000                | 15,300                   | 15,000                  | 0                        |                        |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00              | 25,786                | 21,487                | 25,786                | 22,708                   | 26,302                  | 516                      |                        |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00              | 2,500                 | 13,959                | 2,500                 | 5,899                    | 2,500                   | 0                        |                        |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00              | 10,000                | 5,770                 | 10,000                | 5,414                    | 10,000                  | 0                        |                        |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00              | 13,000                | 12,318                | 7,000                 | 11,377                   | 14,000                  | 7,000                    | 100.00%                |
| 10 - BURR           | 1.00  | 1.00  | 1.00              | 100,786               | 108,630               | 94,786                | 107,588                  | 102,302                 | 7,516                    |                        |
| 12 - DWIGHT         |       |       |                   |                       |                       |                       |                          |                         |                          |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00              | 24,000                | 41,132                | 24,000                | 35,566                   | 24,000                  | 0                        | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00              | 2,500                 | ,<br>7,254            | 2,500                 | 5,916                    | 2,500                   | 0                        |                        |
| INTERNS             | 0.00  | 0.00  | 0.00              | 15,000                | 0                     | 15,000                | 15,000                   | 15,000                  | 0                        |                        |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00              | 25,786                | 23,696                | 25,786                | 23,614                   | 26,302                  | 516                      |                        |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00              | 300                   | 192                   | 300                   | 335                      | 300                     | 0                        |                        |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00              | 2,000                 | 1,350                 | 2,000                 | 816                      | 2,000                   | 0                        |                        |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00              | 6,000                 | 4,857                 | 6,000                 | 2,109                    | 6,000                   | 0                        | 0.00%                  |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00              | 3,978                 | 0                     | 4,668                 | 1,981                    | 4,668                   | 0                        | 0.00%                  |
| 12 - DWIGHT         | 1.00  | 1.00  | 1.00              | 79,564                | 78,482                | 80,254                | 85,337                   | 80,770                  | 516                      | 0.64%                  |
| 14 - HOLLAND HILL   |       |       |                   |                       |                       |                       |                          |                         |                          |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00              | 29,000                | 23,675                | 29,000                | 32,661                   | 29,000                  | 0                        | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00              | 3,500                 | 1,454                 | 3,500                 | 2,003                    | 3,500                   | 0                        |                        |
| INTERNS             | 0.00  | 0.00  | 0.00              | 15,600                | 15,300                | 15,600                | 15,300                   | 15,600                  | 0                        | 0.00%                  |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00              | 25,786                | 22,250                | 25,786                | 23,203                   | 26,302                  | 516                      | 2.00%                  |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00              | 200                   | 258                   | 200                   | 111                      | 200                     | 0                        | 0.00%                  |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00              | 2,500                 | 5,718                 | 2,500                 | 2,163                    | 2,500                   | 0                        | 0.00%                  |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00              | 2,000                 | 1,510                 | 2,000                 | 6,851                    | 2,000                   | 0                        | 0.00%                  |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00              | 6,000                 | 2,392                 | 6,000                 | 5,642                    | 6,000                   | 0                        | 0.00%                  |
| 14 - HOLLAND HILL   | 1.00  | 1.00  | 1.00              | 84,586                | 72,557                | 84,586                | 87,934                   | 85,102                  | 516                      | 0.61%                  |
| 16 - JENNINGS       |       |       |                   |                       |                       |                       |                          |                         |                          |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00              | 26,000                | 44,280                | 26,000                | 45,373                   | 26,000                  | 0                        | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00              | 3,000                 | 7,800                 | 3,000                 | 13,275                   | 3,000                   | 0                        | 0.00%                  |
| INTERNS             | 0.00  | 0.00  | 0.00              | 15,000                | 0                     | 15,000                | 0                        | 15,000                  | 0                        | 0.00%                  |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00              | 25,786                | 25,653                | 25,786                | 25,400                   | 26,302                  | 516                      | 2.00%                  |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00              | 700                   | 700                   | 700                   | 316                      | 700                     | 0                        | 0.00%                  |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00              | 3,000                 | 2,220                 | 3,000                 | 1,264                    | 3,000                   | 0                        | 0.00%                  |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00              | 11,000                | 5,170                 | 11,000                | 11,940                   | 11,000                  | 0                        | 0.00%                  |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00              | 8,736                 | 3,312                 | 9,464                 | 4,148                    | 9,653                   | 189                      |                        |
| 16 - JENNINGS       | 1.00  | 1.00  | 1.00              | 93,222                | 89,135                | 93,950                | 101,716                  | 94,655                  | 705                      | 0.75%                  |
| 18 - MCKINLEY       |       |       |                   |                       |                       |                       |                          |                         |                          |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00              | 34,000                | 22,656                | 34,000                | 32,749                   | 34,000                  | 0                        | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00              | 5,000                 | 67                    | 5,000                 | 1,846                    | 5,000                   | 0                        | 0.00%                  |

|                     |       |       | Executive S | summary by  | Department, | Summary Obj           | ect and Objec | τ                       |                        | NUD TO BUD             |
|---------------------|-------|-------|-------------|-------------|-------------|-----------------------|---------------|-------------------------|------------------------|------------------------|
|                     | 21-22 | 21-22 | 22-23       |             |             |                       |               |                         |                        | BUD TO BUD             |
|                     |       |       |             | 2020 - 2021 | 2020 2021   | 2024 2022             | 2021 - 2022   | 2022 2022               | BUDGET                 | %<br>INCDEASE          |
|                     | FTE's | FTE's | FTE's       | BUDGET      | ACTUAL      | 2021 - 2022<br>BUDGET | ESTIMATED     | 2022 - 2023<br>PROPOSED | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) |
| INTERNS             | 0.00  | 0.00  | 0.00        | 15,000      | 15,300      | 15,000                | 15,300        | 15,000                  | 0                      |                        |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00        | 25,786      | 24,581      | 25,786                | 24,792        | 26,302                  | 516                    |                        |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00        | 330         | 0           | 350                   | 0             | 350                     | 0                      |                        |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00        | 5,500       | 2,779       | 5,500                 | 2,032         | 5,500                   | 0                      |                        |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00        | 5,000       | 200         | 5,000                 | 1,027         | 5,000                   | 0                      |                        |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00        | 12,950      | 8,025       | 13,000                | 6,929         | 13,000                  | 0                      |                        |
| 18 - MCKINLEY       | 1.00  | 1.00  | 1.00        | 103,566     | 73,541      | 103,636               | 84,675        | 104,152                 | 516                    | 0.50%                  |
| 20 - MILL HILL      |       |       |             |             |             |                       |               |                         |                        |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00        | 29,500      | 18,087      | 29,500                | 29,515        | 29,500                  | 0                      | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00        | 4,500       | 1,128       | 4,500                 | 6,243         | 4,500                   | 0                      | 0.00%                  |
| INTERNS             | 0.00  | 0.00  | 0.00        | 15,000      | 16,000      | 15,000                | 22,650        | 15,000                  | 0                      | 0.00%                  |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00        | 25,786      | 21,725      | 25,786                | 22,704        | 26,302                  | 516                    | 2.00%                  |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00        | 3,000       | 2,216       | 3,000                 | 1,182         | 3,000                   | 0                      | 0.00%                  |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00        | 2,000       | 100         | 2,000                 | 224           | 2,000                   | 0                      | 0.00%                  |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00        | 4,368       | 1,170       | 4,680                 | 5,472         | 2,414                   | (2,266                 | ) (48.42%)             |
| 20 - MILL HILL      | 1.00  | 1.00  | 1.00        | 84,154      | 60,426      | 84,466                | 87,990        | 82,716                  | (1,750                 | ) (2.07%)              |
| 22 - NO. STRATFIELD |       |       |             |             |             |                       |               |                         |                        |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00        | 35,000      | 16,233      | 35,000                | 27,440        | 35,000                  | 0                      | 0.00%                  |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00        | 3,500       | 2,058       | 3,500                 | 4,865         | 3,500                   | 0                      | 0.00%                  |
| INTERNS             | 0.00  | 0.00  | 0.00        | 15,000      | 16,000      | 15,000                | 0             | 15,000                  | 0                      | 0.00%                  |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00        | 25,786      | 26,793      | 25,786                | 25,638        | 26,302                  | 516                    | 2.00%                  |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00        | 250         | 303         | 250                   | 314           | 300                     | 50                     | 20.00%                 |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00        | 3,000       | 11,722      | 3,000                 | 3,535         | 3,000                   | 0                      | 0.00%                  |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00        | 3,000       | 100         | 3,000                 | 5,562         | 3,000                   | 0                      | 0.00%                  |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00        | 8,736       | 183         | 9,464                 | 4,727         | 4,827                   | (4,637                 |                        |
| 22 - NO. STRATFIELD | 1.00  | 1.00  | 1.00        | 94,272      | 73,392      | 95,000                | 72,081        | 90,929                  | (4,071                 | ) (4.29%)              |
| 23 - OSBORN HILL    |       |       |             |             |             |                       |               |                         |                        |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00        | 32,500      | 52,476      | 32,500                | 42,163        | 32,500                  | 0                      |                        |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00        | 4,000       | 1,740       | 4,000                 | 6,057         | 4,000                   | 0                      |                        |
| INTERNS             | 0.00  | 0.00  | 0.00        | 15,000      | 0           | 15,000                | 16,000        | 15,000                  | 0                      |                        |
| CLERICAL SUPPORT    | 1.00  | 1.00  | 1.00        | 25,786      | 23,634      | 25,786                | 24,552        | 26,302                  | 516                    |                        |
| CLERICAL EXTRAS     | 0.00  | 0.00  | 0.00        | 400         | 490         | 400                   | 693           | 500                     | 100                    |                        |
| PARA SUBS - REGULAR | 0.00  | 0.00  | 0.00        | 4,000       | 3,077       | 4,000                 | 6,575         | 4,000                   | 0                      |                        |
| PARA SUBS - SPED    | 0.00  | 0.00  | 0.00        | 12,000      | 46,852      | 12,000                | 23,745        | 12,000                  | 0                      |                        |
| LUNCH AIDES         | 0.00  | 0.00  | 0.00        | 16,380      | 11,568      | 17,745                | 12,551        | 18,896                  | 1,151                  |                        |
| 23 - OSBORN HILL    | 1.00  | 1.00  | 1.00        | 110,066     | 139,836     | 111,431               | 132,336       | 113,198                 | 1,767                  | 1.59%                  |
| 24 - RIVERFIELD     |       |       |             |             |             |                       |               |                         |                        |                        |
| TEACHER - SUBS      | 0.00  | 0.00  | 0.00        | 31,500      | 21,730      | 31,500                | 42,737        | 31,500                  | 0                      |                        |
| TEACHER SUBS - SPED | 0.00  | 0.00  | 0.00        | 3,500       | 660         | 3,500                 | 1,822         | 3,500                   | 0                      | 0.00%                  |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                         |       | 24.22 |          |         |         |             |             |             |              | טט וט אטט |
|-------------------------|-------|-------|----------|---------|---------|-------------|-------------|-------------|--------------|-----------|
|                         | 21-22 | 21-22 | 22-23    |         |         |             |             |             | BUDGET       | %         |
|                         |       |       | PROPOSED |         |         | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 |              | INCREASE  |
|                         | FTE's | FTE's | FTE's    | BUDGET  | ACTUAL  | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) ( |           |
| INTERNS                 | 0.00  | 0.00  | 0.00     | 15,000  | 0       | 15,000      | 7,650       | 15,000      | 0            |           |
| CLERICAL SUPPORT        | 1.00  | 1.00  | 1.00     | 25,786  | 22,390  | 25,786      | 24,104      | 26,302      | 516          | 2.00%     |
| CLERICAL EXTRAS         | 0.00  | 0.00  | 0.00     | 800     | 364     | 600         | 691         | 600         | 0            | 0.00%     |
| PARA SUBS - REGULAR     | 0.00  | 0.00  | 0.00     | 3,000   | 3,511   | 3,000       | 1,548       | 3,000       | 0            | 0.00%     |
| PARA SUBS - SPED        | 0.00  | 0.00  | 0.00     | 6,250   | 540     | 6,250       | 7,819       | 6,250       | 0            | 0.00%     |
| 24 - RIVERFIELD         | 1.00  | 1.00  | 1.00     | 85,836  | 49,195  | 85,636      | 86,371      | 86,152      | 516          | 0.60%     |
| 26 - SHERMAN            |       |       |          |         |         |             |             |             |              |           |
| TEACHER - SUBS          | 0.00  | 0.00  | 0.00     | 34,000  | 16,148  | 34,000      | 24,224      | 34,000      | 0            | 0.00%     |
| TEACHER SUBS - SPED     | 0.00  | 0.00  | 0.00     | 3,500   | 50      | 3,500       | 177         | 3,500       | 0            | 0.00%     |
| INTERNS                 | 0.00  | 0.00  | 0.00     | 15,000  | 15,510  | 15,000      | 16,000      | 15,000      | 0            | 0.00%     |
| CLERICAL SUPPORT        | 1.00  | 1.00  | 1.00     | 25,786  | 22,295  | 25,786      | 20,700      | 26,302      | 516          | 2.00%     |
| PARA SUBS - REGULAR     | 0.00  | 0.00  | 0.00     | 5,000   | 5,432   | 5,000       | 2,770       | 5,000       | 0            | 0.00%     |
| PARA SUBS - SPED        | 0.00  | 0.00  | 0.00     | 3,600   | 1,152   | 3,600       | 4,151       | 3,600       | 0            | 0.00%     |
| LUNCH AIDES             | 0.00  | 0.00  | 0.00     | 0       | 0       | 0           | 0           | 4,827       | 4,827        | 0.00%     |
| 26 - SHERMAN            | 1.00  | 1.00  | 1.00     | 86,886  | 60,587  | 86,886      | 68,022      | 92,229      | 5,343        | 6.15%     |
| 28 - STRATFIELD         |       |       |          |         |         |             |             |             |              |           |
| TEACHER - SUBS          | 0.00  | 0.00  | 0.00     | 30,000  | 37,871  | 30,000      | 44,025      | 30,000      | 0            | 0.00%     |
| TEACHER SUBS - SPED     | 0.00  | 0.00  | 0.00     | 3,300   | 261     | 3,300       | 5,993       | 3,300       | 0            | 0.00%     |
| INTERNS                 | 0.00  | 0.00  | 0.00     | 15,000  | 0       | 15,000      | 0           | 15,000      | 0            | 0.00%     |
| CLERICAL SUPPORT        | 1.00  | 1.00  | 1.00     | 25,786  | 24,349  | 25,786      | 23,853      | 26,302      | 516          | 2.00%     |
| PARA SUBS - REGULAR     | 0.00  | 0.00  | 0.00     | 4,500   | 6,448   | 4,500       | 3,857       | 4,500       | 0            | 0.00%     |
| PARA SUBS - SPED        | 0.00  | 0.00  | 0.00     | 4,000   | 1,396   | 4,000       | 4,051       | 4,000       | 0            | 0.00%     |
| LUNCH AIDES             | 0.00  | 0.00  | 0.00     | 4,000   | 5,493   | 4,000       | 4,352       | 4,000       | 0            | 0.00%     |
| 28 - STRATFIELD         | 1.00  | 1.00  | 1.00     | 86,586  | 75,818  | 86,586      | 86,131      | 87,102      | 516          | 0.60%     |
| 30 - FAIRFIELD WOODS MS |       |       |          |         |         |             |             |             |              |           |
| TEACHER - SUBS          | 0.00  | 0.00  | 0.00     | 70,000  | 52,830  | 70,000      | 53,368      | 70,000      | 0            | 0.00%     |
| TEACHER SUBS - SPED     | 0.00  | 0.00  | 0.00     | 8,000   | 657     | 8,000       | 7,656       | 8,000       | 0            | 0.00%     |
| INTERNS                 | 0.00  | 0.00  | 0.00     | 30,000  | 32,000  | 30,000      | 7,650       | 30,000      | 0            | 0.00%     |
| CLERICAL SUPPORT        | 0.50  | 0.50  | 0.50     | 12,894  | 11,629  | 12,894      | 11,968      | 13,152      | 258          | 2.00%     |
| CLERICAL EXTRAS - MS    | 0.00  | 0.00  | 0.00     | 400     | 319     | 400         | 444         | 400         | 0            | 0.00%     |
| PARA SUBS - REGULAR     | 0.00  | 0.00  | 0.00     | 1,500   | 1,650   | 1,500       | 495         | 1,500       | 0            | 0.00%     |
| PARA SUBS - SPED        | 0.00  | 0.00  | 0.00     | 10,000  | 6,300   | 10,000      | 6,224       | 10,000      | 0            | 0.00%     |
| LIAISON - MS            | 0.00  | 0.00  | 0.00     | 58,400  | 43,531  | 42,827      | 42,827      | 46,720      | 3,893        | 9.09%     |
| TUTORS                  | 0.00  | 0.00  | 0.00     | 8,000   | 7,888   | 8,000       | 8,783       | 8,000       | 0            | 0.00%     |
| 30 - FAIRFIELD WOODS MS | 0.50  | 0.50  | 0.50     | 199,194 | 156,803 | 183,621     | 139,415     | 187,772     | 4,151        | 2.26%     |
| 31 - ROGER LUDLOWE MS   |       |       |          |         |         |             |             |             |              |           |
| TEACHER - SUBS          | 0.00  | 0.00  | 0.00     | 70,000  | 46,659  | 70,000      | 46,713      | 70,000      | 0            | 0.00%     |
| TEACHER SUBS - SPED     | 0.00  | 0.00  | 0.00     | 7,000   | 22,996  | 7,000       | 11,860      | 7,000       | 0            | 0.00%     |
| INTERNS                 | 0.00  | 0.00  | 0.00     | 30,000  | 16,000  | 30,000      | 0           | 30,000      | 0            | 0.00%     |
|                         | 0.00  | 0.00  | 0.00     | 30,000  | 69      | 30,000      | J           | 30,000      | Ū            | 0.0070    |

|   |          |       | executive 3 | ullillary by          | Department, | Summary Obj           | ect and Objec            | .L                      | DI                 | ID TO BUD             |
|---|----------|-------|-------------|-----------------------|-------------|-----------------------|--------------------------|-------------------------|--------------------|-----------------------|
|   | 21-22    | 21-22 | 22-23       |                       |             |                       |                          |                         |                    | JD TO BUD             |
|   | BUDGETED |       | PROPOSED    | 2020 2021             | 2020 2021   | 2021 2022             | 2021 2022                | 2022 2022               | BUDGET<br>INCREASE | %<br>INCDEASE         |
|   | FTE's    | FTE's | FTE's       | 2020 - 2021<br>BUDGET | ACTUAL      | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | (DECREASE) (I      | INCREASE<br>DECREASE) |
| CLERICAL EXTRAS - MS                    | 0.00     | 0.00  | 0.00        | 300                   | 0           | 500                   | 304                      | 300                     | (200)              | (40.00%)              |
| PARA SUBS - REGULAR                     | 0.00     | 0.00  | 0.00        | 1,500                 | 5,300       | 1,500                 | 1,198                    | 1,500                   | 0                  | 0.00%                 |
| PARA SUBS - SPED                        | 0.00     | 0.00  | 0.00        | 5,250                 | 0           | 5,250                 | 2,782                    | 5,250                   | 0                  | 0.00%                 |
| LIAISON - MS                            | 0.00     | 0.00  | 0.00        | 54,507                | 38,933      | 38,934                | 42,827                   | 46,720                  | 7,786              | 20.00%                |
| TUTORS                                  | 0.00     | 0.00  | 0.00        | 1,900                 | 0           | 3,000                 | 42,027                   | 1,900                   | (1,100)            | (36.67%)              |
| 31 - ROGER LUDLOWE MS                   | 0.00     | 0.00  | 0.00        | 170,457               | 129,888     | 156,184               | 105,684                  | 162,670                 | 6,486              | 4.15%                 |
| 22 TORALINGON RAS                       |          |       |             |                       |             |                       |                          |                         |                    |                       |
| <b>32 - TOMLINSON MS</b> TEACHER - SUBS | 0.00     | 0.00  | 0.00        | 52,000                | E2 226      | E2 000                | 4E 702                   | E2 000                  | 0                  | 0.00%                 |
|   |          |       |             | -                     | 52,236      | 52,000                | 45,783                   | 52,000                  | 0                  |                       |
| TEACHER SUBS - SPED                     | 0.00     | 0.00  | 0.00        | 9,000                 | 8,517       | 9,000                 | 3,823                    | 9,000                   | 0                  | 0.00%                 |
| INTERNS                                 | 0.00     | 0.00  | 0.00        | 30,000                | 15,400      | 30,000                | 0                        | 30,000                  | 0                  | 0.00%                 |
| CLERICAL EXTRAS - MS                    | 0.00     | 0.00  | 0.00        | 115                   | 0           | 115                   | 50                       | 115                     | 0                  | 0.00%                 |
| PARA SUBS - REGULAR                     | 0.00     | 0.00  | 0.00        | 1,500                 | 973         | 1,500                 | 680                      | 1,500                   | 0                  | 0.00%                 |
| PARA SUBS - SPED                        | 0.00     | 0.00  | 0.00        | 10,000                | 4,502       | 10,000                | 6,296                    | 10,000                  | 0                  | 0.00%                 |
| LIAISON - MS                            | 0.00     | 0.00  | 0.00        | 46,720                | 33,040      | 31,147                | 31,147                   | 35,040                  | 3,893              | 12.50%                |
| TUTORS                                  | 0.00     | 0.00  | 0.00        | 4,469                 | 9,147       | 5,000                 | 4,692                    | 5,000                   | 0                  | 0.00%                 |
| 32 - TOMLINSON MS                       | 0.00     | 0.00  | 0.00        | 153,804               | 123,815     | 138,762               | 92,471                   | 142,655                 | 3,893              | 2.81%                 |
| 41 - FFLD LUDLOWE H.S.                  |          |       |             |                       |             |                       |                          |                         |                    |                       |
| TEACHER - SUBS                          | 0.00     | 0.00  | 0.00        | 105,000               | 126,897     | 105,000               | 91,607                   | 105,000                 | 0                  | 0.00%                 |
| TEACHER SUBS - SPED                     | 0.00     | 0.00  | 0.00        | 12,000                | 6,400       | 12,000                | 10,696                   | 12,000                  | 0                  | 0.00%                 |
| INTERNS                                 | 0.00     | 0.00  | 0.00        | 45,600                | 39,110      | 45,600                | 53,950                   | 45,600                  | 0                  | 0.00%                 |
| CLERICAL SUPPORT                        | 1.00     | 1.00  | 1.00        | 25,786                | 23,985      | 25,786                | 23,407                   | 26,302                  | 516                | 2.00%                 |
| CLERICAL EXTRAS - HS                    | 0.00     | 0.00  | 0.00        | 7,000                 | 4,283       | 7,550                 | 4,708                    | 6,000                   | (1,550)            | (20.53%)              |
| PARA SUBS - REGULAR                     | 0.00     | 0.00  | 0.00        | 2,500                 | 1,800       | 2,500                 | 1,418                    | 2,500                   | 0                  | 0.00%                 |
| PARA SUBS - SPED                        | 0.00     | 0.00  | 0.00        | 17,000                | 910         | 17,000                | 9,123                    | 17,000                  | 0                  | 0.00%                 |
| 41 - FFLD LUDLOWE H.S.                  | 1.00     | 1.00  | 1.00        | 214,886               | 203,385     | 215,436               | 194,909                  | 214,402                 | (1,034)            | (0.48%)               |
| 43 - FFLD WARDE H.S.                    |          |       |             |                       |             |                       |                          |                         |                    |                       |
| TEACHER - SUBS                          | 0.00     | 0.00  | 0.00        | 105,000               | 62,390      | 105,000               | 78,670                   | 105,000                 | 0                  | 0.00%                 |
| TEACHER SUBS - SPED                     | 0.00     | 0.00  | 0.00        | 12,000                | 9,830       | 12,000                | 15,764                   | 12,000                  | 0                  | 0.00%                 |
| INTERNS                                 | 0.00     | 0.00  | 0.00        | 45,600                | 46,800      | 45,600                | 45,300                   | 45,600                  | 0                  | 0.00%                 |
| CLERICAL SUPPORT                        | 1.00     | 1.00  | 1.00        | 25,786                | 26,344      | 25,786                | 24,356                   | 26,302                  | 516                | 2.00%                 |
| CLERICAL EXTRAS - HS                    | 0.00     | 0.00  | 0.00        | 6,000                 | 105         | 6,000                 | 5,245                    | 5,000                   | (1,000)            |                       |
| PARA SUBS - REGULAR                     | 0.00     | 0.00  | 0.00        | 2,500                 | 200         | 2,500                 | 1,198                    | 2,500                   | (1,000)            | 0.00%                 |
| PARA SUBS - SPED                        | 0.00     | 0.00  | 0.00        | 7,250                 | 610         | 7,250                 | 6,639                    | 7,250                   | 0                  | 0.00%                 |
| 43 - FFLD WARDE H.S.                    | 1.00     | 1.00  | 1.00        | 204,136               | 146,278     | 204,136               | 177,172                  | 203,652                 | (484)              | (0.24%)               |
|   |          |       |             | •                     | •           | •                     | •                        | ,                       | , ,                | . ,                   |
| 50 - WALTER FITZGERALD CAMPUS           | 0.00     | 0.00  | 0.00        | 2.000                 | 0.03        | 2.000                 | 2.700                    | 2.000                   | 2                  | 0.000/                |
| TEACHER - SUBS                          | 0.00     | 0.00  | 0.00        | 3,900                 | 963         | 3,900                 | 2,796                    | 3,900                   | 0                  | 0.00%                 |
| TEACHER SUBS - SPED                     | 0.00     | 0.00  | 0.00        | 6,000                 | 110         | 6,000                 | 3,554                    | 6,000                   | 0                  | 0.00%                 |
| 50 - WALTER FITZGERALD CAMPUS           | 0.00     | 0.00  | 0.00        | 9,900                 | 1,073       | 9,900                 | 6,350                    | 9,900                   | 0                  | 0.00%                 |

|                                |                   |                 | LACCULIVE 3       | oullillially by | Department, | Summary Obj | ect and Objec |             |                    | SUD TO BUD |
|--------------------------------|-------------------|-----------------|-------------------|-----------------|-------------|-------------|---------------|-------------|--------------------|------------|
|                                | 21-22<br>BUDGETED | 21-22<br>ACTUAL | 22-23<br>PROPOSED | 2020 - 2021     | 2020 2021   | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 | BUDGET<br>INCREASE | % INCREASE |
|                                | FTE's             | FTE's           | FTE's             | BUDGET          | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    |                    | (DECREASE) |
| 52 - ECC                       | -                 |                 |                   |                 |             |             |               |             | (220:127:02)       |            |
| TEACHER SUBS - SPED            | 0.00              | 0.00            | 0.00              | 16,000          | 17,125      | 15,000      | 24,277        | 15,000      | 0                  | 0.00%      |
| CLERICAL SUPPORT               | 0.40              | 0.40            | 0.40              | 9,918           | 7,129       | 9,918       | 10,422        | 10,116      | 198                |            |
| PARA SUBS - SPED               | 0.00              | 0.00            | 0.00              | 15,000          | 7,060       | 15,000      | 17,988        | 15,000      | 0                  |            |
| 52 - ECC                       | 0.40              | 0.40            | 0.40              | 40,918          | 31,314      | 39,918      | 52,687        | 40,116      | 198                |            |
| 60 - INSTRUCTIONAL SVCS        |                   |                 |                   |                 |             |             |               |             |                    |            |
| TEACHERS - MENTOR STIPENDS     | 0.00              | 0.00            | 0.00              | 45,500          | 16,193      | 45,500      | 42,926        | 62,310      | 16,810             | 36.95%     |
| MATL'S RESOURCE MANAGER        | 0.00              | 0.00            | 0.00              | 0               | 0           | 0           | 0             | 23,000      | 23,000             |            |
| LIAISONS - DISTRICT            | 0.00              | 0.00            | 0.00              | 66,192          | 66,187      | 124,587     | 124,587       | 136,267     | 11,680             |            |
| EXTRA CURR MUSIC - ELEM        | 0.00              | 0.00            | 0.00              | 4,534           | 2,998       | 3,927       | 3,927         | 4,534       | 607                |            |
| 60 - INSTRUCTIONAL SVCS        | 0.00              | 0.00            | 0.00              | 116,226         | 85,377      | 174,014     | 171,440       | 226,111     | 52,097             |            |
| 62 - PUPIL PERSONNEL SVCS      |                   |                 |                   |                 |             |             |               |             |                    |            |
| SE INTERNS                     | 0.00              | 0.00            | 0.00              | 15,000          | 30,000      | 15,000      | 0             | 15,000      | 0                  | 0.00%      |
| CLERICAL SUPPORT               | 0.00              | 0.00            | 0.00              | 10,000          | 16,182      | 0           | 22,000        | 10,000      | 10,000             | 0.00%      |
| TEACHERS SUMMER SCH - SPED     | 0.00              | 0.00            | 0.00              | 350,000         | 402,160     | 375,000     | 497,511       | 500,000     | 125,000            | 33.33%     |
| 62 - PUPIL PERSONNEL SVCS      | 0.00              | 0.00            | 0.00              | 375,000         | 448,342     | 390,000     | 519,511       | 525,000     | 135,000            | 34.62%     |
| 64 - MAINT OF PLANT/OPERATIONS |                   |                 |                   |                 |             |             |               |             |                    |            |
| CUSTODIAN - OT                 | 0.00              | 0.00            | 0.00              | 500,000         | 272,971     | 400,000     | 400,000       | 421,000     | 21,000             | 5.25%      |
| SECURITY STAFF                 | 0.00              | 0.00            | 0.00              | 30,000          | 23,463      | 20,000      | 24,279        | 20,000      | 0                  | 0.00%      |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00              | 0.00            | 0.00              | 530,000         | 296,434     | 420,000     | 424,279       | 441,000     | 21,000             | 5.00%      |
| 66 - TECHNOLOGY SVCS           |                   |                 |                   |                 |             |             |               |             |                    |            |
| INFO TECH SUMMER/PT            | 0.00              | 0.00            | 0.00              | 5,400           | 0           | 3,400       | 0             | 3,400       | 0                  | 0.00%      |
| 66 - TECHNOLOGY SVCS           | 0.00              | 0.00            | 0.00              | 5,400           | 0           | 3,400       | 0             | 3,400       | 0                  | 0.00%      |
| 67 - PERSONNEL SERVICES        |                   |                 |                   |                 |             |             |               |             |                    |            |
| TEACHER SUBS EXT ABSENCE       | 0.00              | 0.00            | 0.00              | 343,300         | 935,272     | 343,300     | 495,579       | 343,300     | 0                  |            |
| CLERICAL SUBS                  | 0.00              | 0.00            | 0.00              | 41,000          | 40,436      | 41,000      | 41,000        | 41,000      | 0                  |            |
| PARA SUBS EXT ABSENCE          | 0.00              | 0.00            | 0.00              | 25,000          | 8,691       | 25,000      | 4,099         | 25,000      | 0                  | 0.00%      |
| 67 - PERSONNEL SERVICES        | 0.00              | 0.00            | 0.00              | 409,300         | 984,399     | 409,300     | 540,678       | 409,300     | 0                  | 0.00%      |
| 129 PART-TIME EMPLOYMENT       | 13.90             | 13.90           | 13.90             | \$3,438,745     | \$3,488,706 | \$3,351,888 | \$3,424,777   | \$3,585,285 | \$233,397          | 6.96%      |

|                        |      |      | 131  | WAGE/BEI | NEFIT RESERV | E       |         |         |         |         |
|------------------------|------|------|------|----------|--------------|---------|---------|---------|---------|---------|
| 63 - FINANCE           |      |      |      |          |              |         |         |         |         |         |
| WAGE & BENEFIT RESERVE | 0.00 | 0.00 | 0.00 | 352,260  | 85,551       | 436,860 | 331,554 | 909,875 | 473,015 | 108.28% |
| 63 - FINANCE           | 0.00 | 0.00 | 0.00 | 352,260  | 85,551       | 436,860 | 331,554 | 909,875 | 473,015 | 108.28% |

|        |                           |          |          |             |             |               |               |                  |               | В             | JD TO BUD |
|--------|---------------------------|----------|----------|-------------|-------------|---------------|---------------|------------------|---------------|---------------|-----------|
|        |                           | 21-22    | 21-22    | 22-23       |             |               |               |                  |               | BUDGET        | %         |
|        |                           | BUDGETED | ACTUAL   | PROPOSED    | 2020 - 2021 | 2020 - 2021   | 2021 - 2022   | 2021 - 2022      | 2022 - 2023   | INCREASE      | NCREASE   |
|        |                           | FTE's    | FTE's    | FTE's       | BUDGET      | ACTUAL        | BUDGET        | <b>ESTIMATED</b> | PROPOSED      | (DECREASE) (I | DECREASE) |
| 131    | WAGE/BENEFIT RESERVE      | 0.00     | 0.00     | 0.00        | \$352,260   | \$85,551      | \$436,860     | \$331,554        | \$909,875     | \$473,015     | 108.28%   |
|        |                           |          |          |             |             |               |               |                  |               |               |           |
|        |                           |          |          |             | L33 STAFF   | REPLACEMEN    | IT            |                  |               |               |           |
| 67 - I | PERSONNEL SERVICES        |          |          |             |             |               |               |                  |               |               |           |
| CEF    | RTIFIED STAFF REPLACEMENT | 0.00     | 0.00     | 0.00        | -610,000    | 0             | -630,000      | 0                | -730,000      | (100,000)     | 15.87%    |
| 67 - I | PERSONNEL SERVICES        | 0.00     | 0.00     | 0.00        | -610,000    | 0             | -630,000      | 0                | -730,000      | (100,000)     | 15.87%    |
| 133    | STAFF REPLACEMENT         | 0.00     | 0.00     | 0.00        | -\$610,000  | \$0           | -\$630,000    | \$0              | -\$730,000    | -\$100,000    | 15.87%    |
|        |                           |          |          |             | 135 DEGR    | REE CHANGES   |               |                  |               |               |           |
| 67 - 1 | PERSONNEL SERVICES        |          |          |             |             |               |               |                  |               |               |           |
|        | ACHERS - DEGREE CHANGES   | 0.00     | 0.00     | 0.00        | 306,260     | 0             | 281,250       | 0                | 270,475       | (10,775)      | (3.83%)   |
|        | PERSONNEL SERVICES        | 0.00     | 0.00     | 0.00        | 306,260     | 0             | 281,250       | 0                | 270,475       | (10,775)      | (3.83%)   |
| 135    | DEGREE CHANGES            | 0.00     | 0.00     | 0.00        | \$306,260   | \$0           | \$281,250     | \$0              | \$270,475     | -\$10,775     | (3.83%)   |
| TOT    | AL STAFF SALARIES         | 1.479.80 | 1.487.10 | 1.485.30 \$ | 115.900.935 | \$115.990.452 | \$117,853,962 | \$116.447.228    | \$120.726.156 | \$2,872,194   | 2.44%     |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

BUDGET INCREASE

|                               | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | TO<br>BUDGET<br>%<br>INC(DEC) | AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|-------------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------------------------|---|
|                               |                            |                          |                            |                       | BENEFITS              |                       |                          |                         |                                  |                               |   |
| 201 HEALTH INSURANCE          | 0.00                       | 0.00                     | 0.00                       | \$25,886,479          | \$25,556,408          | \$27,855,714          | \$27,185,714             | \$29,065,935            | \$1,210,221                      | 4.34%                         | 0.63%                                   |
| 203 LIFE/DISABILITY INSURANCE | 0.00                       | 0.00                     | 0.00                       | \$336,781             | \$318,408             | \$296,620             | \$287,096                | \$308,660               | \$12,040                         | 4.06%                         | 0.01%                                   |
| 205 SOCIAL SECURITY           | 0.00                       | 0.00                     | 0.00                       | \$2,712,517           | \$2,711,999           | \$2,749,348           | \$2,752,348              | \$2,812,065             | \$62,717                         | 2.28%                         | 0.03%                                   |
| 207 PENSION/RETIREMENT        | 0.00                       | 0.00                     | 0.00                       | \$2,237,070           | \$2,238,519           | \$2,256,095           | \$2,186,095              | \$2,285,315             | \$29,220                         | 1.30%                         | 0.02%                                   |
| TOTAL BENEFITS                | 0.00                       | 0.00                     | 0.00                       | \$31,172,847          | \$30,825,334          | \$33,157,777          | \$32,411,253             | \$34,471,975            | \$1,314,198                      | 3.96%                         | 0.68%                                   |

#### **BENEFITS**

#### 201 - Health Insurance

2021-2022 premium rates for the CT Partnership Plan will not be determined until the spring of 2022; however, a 6.5% rate increase was budgeted benchmarked on the condition of the town's pension. The 6.5% estimated increase includes the Fairfield County regional surcharge imposed by the State. After budget publication, the preliminary insurance rates were released at a projected 8.0%. The Comptroller had released information seeming to indicate that there would be relief from the insurance premium rate. This is to be determined and will need to be addressed in the final adopted budget.

#### 203 - Life / Disability Insurance

The town and district issued a bid for Life and Disability insurance in the spring of 2018. Lincoln Financial (formerly Liberty Mutual) was awarded the contract for both town and BOE. The three-year contract expired on 6/30/21 and an extension was issued through 6/30/2023. The extension maintained flat Life insurance rates and decreased the rates for long term disability, resulting in a net decrease of -19.3% (-\$31k) from FY2020-21 to FY2021-22. The standard increase of 4.06% is reflected here, with adjustments for enrolled participants.

#### 205 - Social security

The social security is budgeted at the current rate based on staffing levels.

#### 207 - Pension/Retirement

The increase is 1.3%. The non-certified employees are either enrolled in the town pension plan or the board of education 401(a) depending on their hire date (those hired prior to August 2017 are in the town plan, those after in the 401(a) plan). The majority of the increase is for the town pension, based on the 2020 actuarial report. Final numbers for 2022-23 will be available when the 2021 valuation is complete. The most recent turnover rate for each bargaining unit was used to determine the 401(a) contributions. The number will continue to grow as the relative number of employees in the 401(a) plan grows.

|  |                            |                          |                            |                            |                           |                           | _                         |                           | В                                   | UD TO BUD                  |
|--|----------------------------|--------------------------|----------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------------|----------------------------|
|  | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET      | 2020 - 2021<br>ACTUAL     | 2021 - 2022<br>BUDGET     | 2021 - 2022<br>ESTIMATED  | 2022 - 2023<br>PROPOSED   | BUDGET<br>INCREASE<br>(DECREASE) (I | %<br>INCREASE<br>DECREASE) |
|  |                            |                          |                            | BEN                        | EFITS                     |                           |                           |                           |                                     |                            |
|  |                            |                          |                            | 201 HEALT                  | H INSURANCI               | 1                         |                           |                           |                                     |                            |
| 63 - FINANCE                               |                            |                          |                            |                            |                           |                           |                           |                           |                                     |                            |
| INSURANCE - HLTH/RX/DNTL                   | 0.00                       | 0.00                     | 0.00                       | 25,886,479                 | 25,556,408                | 27,855,714                | 27,185,714                | 29,065,935                | 1,210,221                           | 4.34%                      |
| 63 - FINANCE                               | 0.00                       | 0.00                     | 0.00                       | 25,886,479                 | 25,556,408                | 27,855,714                | 27,185,714                | 29,065,935                | 1,210,221                           | 4.34%                      |
| 201 HEALTH INSURANCE                       | 0.00                       | 0.00                     | 0.00                       | \$25,886,479               | \$25,556,408              | \$27,855,714              | \$27,185,714              | \$29,065,935              | \$1,210,221                         | 4.34%                      |
|  |                            |                          | 203                        | LIFE/DISA                  | BILITY INSURA             | ANCE                      |                           |                           |                                     |                            |
|  |                            |                          |                            |                            |                           |                           |                           |                           |                                     |                            |
| 63 - FINANCE                               | 0.00                       | 0.00                     | 0.00                       | 454.657                    | 446 570                   | 4.47.240                  | 4.42.470                  | 454.050                   | 7 740                               | F 240/                     |
| INSURANCE - LIFE<br>INSURANCE - DISABILITY | 0.00                       | 0.00                     | 0.00                       | 151,657                    | 146,570                   | 147,240                   | 142,478                   | 154,958                   | 7,718                               | 5.24%                      |
| 63 - FINANCE                               | 0.00<br><b>0.00</b>        | 0.00                     | 0.00                       | 185,124<br><b>336,781</b>  | 171,838<br><b>318,408</b> | 149,380<br><b>296,620</b> | 144,618<br><b>287,096</b> | 153,702<br><b>308,660</b> | 4,322<br><b>12,040</b>              | 2.89%<br><b>4.06%</b>      |
|  |                            |                          |                            |                            |                           |                           |                           |                           |                                     |                            |
| 203 LIFE/DISABILITY INSURANCE              | 0.00                       | 0.00                     | 0.00                       | \$336,781                  | \$318,408                 | \$296,620                 | \$287,096                 | \$308,660                 | \$12,040                            | 4.06%                      |
|  |                            |                          |                            | 205 SOCI                   | AL SECURITY               |                           |                           |                           |                                     |                            |
| 63 - FINANCE                               |                            |                          |                            |                            |                           |                           |                           |                           |                                     |                            |
| FICA / MEDICARE                            | 0.00                       | 0.00                     | 0.00                       | 2,712,517                  | 2,711,999                 | 2,749,348                 | 2,752,348                 | 2,812,065                 | 62,717                              | 2.28%                      |
| 63 - FINANCE                               | 0.00                       | 0.00                     | 0.00                       | 2,712,517                  | 2,711,999                 | 2,749,348                 | 2,752,348                 | 2,812,065                 | 62,717                              | 2.28%                      |
| 205 SOCIAL SECURITY                        | 0.00                       | 0.00                     | 0.00                       | \$2,712,517                | \$2,711,999               | \$2,749,348               | \$2,752,348               | \$2,812,065               | \$62,717                            | 2.28%                      |
|  |                            |                          | 2                          | 07 PENSIO                  | N/RETIREMEN               | NT                        |                           |                           |                                     |                            |
| CO FINANCE                                 |                            |                          |                            |                            |                           |                           |                           |                           |                                     |                            |
| 63 - FINANCE<br>PENSION                    | 0.00                       | 0.00                     | 0.00                       | 2,237,070                  | 2,238,519                 | 2,256,095                 | 2,186,095                 | 2,285,315                 | 29,220                              | 1.30%                      |
| 63 - FINANCE                               | 0.00                       | 0.00                     | 0.00                       | <b>2,237,070 2,237,070</b> | <b>2,238,519</b>          | <b>2,256,095</b>          | <b>2,186,095</b>          | 2,285,315<br>2,285,315    | 29,220                              | 1.30%                      |
| 207 PENSION/RETIREMENT                     | 0.00                       | 0.00                     | 0.00                       | \$2,237,070                | \$2,238,519               | \$2,256,095               | \$2,186,095               | \$2,285,315               | \$29,220                            |                            |
|  |                            |                          |                            |                            | <del></del>               | <del></del>               | <u></u>                   | <del></del>               |                                     |                            |
| TOTAL BENEFITS                             | 0.00                       | 0.00                     | 0.00                       | \$31,172,847               | \$30,825,334              | \$33,157,777              | \$32,411,253              | \$34,471,975              | \$1,314,198                         | 3.96%                      |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                               | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ory by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE<br>AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|-------------------------------|----------------------------|--------------------------|----------------------------|--|--|--|--------------------------|-------------------------|----------------------------------|---|---|
|                               |                            |                          |                            | INSTRUC                                | TIONAL SEI                               | RVICES                                 |                          |                         |                                  |   |   |
| 301 INSTRUCTIONAL SERVICES    | 0.00                       | 0.00                     | 0.00                       | \$451,844                              | \$507,862                                | \$415,104                              | \$450,737                | \$438,531               | \$23,427                         | 5.64%                                   | 0.01%   |
| 303 PUPIL PERSONNEL SERVICES  | 0.00                       | 0.00                     | 0.00                       | \$4,562,190                            | \$5,863,320                              | \$4,758,828                            | \$5,832,717              | \$6,050,539             | \$1,291,711                      | 27.14%                                  | 0.67%   |
| 409 STUDENT ACTIVITY EXPENSES | 0.00                       | 0.00                     | 0.00                       | \$596,873                              | \$558,983                                | \$639,480                              | \$640,180                | \$656,680               | \$17,200                         | 2.69%                                   | 0.01%   |
| TOTAL INSTRUCTIONAL SERVICES  | 0.00                       | 0.00                     | 0.00                       | \$5,610,907                            | \$6,930,165                              | \$5,813,412                            | \$6,923,634              | \$7,145,750             | \$1,332,338                      | 22.92%                                  | 0.69%   |

#### **INSTRUCTIONAL SERVICES**

#### 301 - Instructional Services

Instructional services increased by approximately \$23,000, mainly reflecting the increased need for homebound services, as well as the priority in the school based allocation for in which Fairfield Warde High School chose to broaden student programs. It includes an increased commitment for supplies and materials at Walter Fitzgerald High School, and districtwide investments in gifted assessments and the music festival.

#### 303 - Pupil Personnel Services

The significant increase is due to increased need for professional services for students with disabilities, including 1:1 nursing, 1:1 supports, cognitive behavioral consulting, psychiatric, neuro-psychological and psychological evaluations, speech and language service and evaluations, literacy evaluations, occupational and physical therapy evaluations and direct services to students with disabilities.

#### **409 - Student Activity Expenses**

This reflects a commitment for sports equipment as well as adjustments in the amount Principals/Head Principals Budgeted in their student activity expense accounts with their per pupil allocation. The school allocation is a fixed amount and the school based dedication to student activity expenses is offset by changes in the amounts the school leadership dedicated to supplies and texts.

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                               | 21-22<br>BUDGETED | 21-22<br>ACTUAL | 22-23<br>PROPOSED | 2020 - 2021 | 2020 - 2021  | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | BUDGET   | % INCREASE |
|-------------------------------|-------------------|-----------------|-------------------|-------------|--------------|-------------|-------------|-------------|----------|------------|
|                               | FTE's             | FTE's           | FTE's             | BUDGET      | ACTUAL       | BUDGET      | ESTIMATED   | PROPOSED    |          | DECREASE)  |
|                               |                   |                 |                   |             | NAL SERVIC   |             |             |             | , , , ,  | ,          |
|                               |                   |                 | 301               | INSTRUCT    | TIONAL SERVI | CES         |             |             |          |            |
| 41 - FFLD LUDLOWE H.S.        |                   |                 |                   |             |              |             |             |             |          |            |
| FRESHMAN ORIENTATION          | 0.00              | 0.00            | 0.00              | 2,000       | 0            | 2,000       | 2,000       | 2,200       | 200      | 10.00%     |
| STDNT PROGRAMS                | 0.00              | 0.00            | 0.00              | 8,000       | 250          | 9,012       | 9,012       | 8,000       | (1,012)  | (11.23%)   |
| 41 - FFLD LUDLOWE H.S.        | 0.00              | 0.00            | 0.00              | 10,000      | 250          | 11,012      | 11,012      | 10,200      | (812)    | (7.37%)    |
| 43 - FFLD WARDE H.S.          |                   |                 |                   |             |              |             |             |             |          |            |
| FRESHMAN ORIENTATION          | 0.00              | 0.00            | 0.00              | 1,500       | 980          | 1,500       | 1,500       | 1,500       | 0        | 0.00%      |
| STDNT PROGRAMS                | 0.00              | 0.00            | 0.00              | 7,000       | 7,968        | 7,000       | 7,000       | 11,000      | 4,000    | 57.14%     |
| 43 - FFLD WARDE H.S.          | 0.00              | 0.00            | 0.00              | 8,500       | 8,948        | 8,500       | 8,500       | 12,500      | 4,000    | 47.06%     |
| 50 - WALTER FITZGERALD CAMPUS |                   |                 |                   |             |              |             |             |             |          |            |
| SUPPLIES / OTHER EXPENSES     | 0.00              | 0.00            | 0.00              | 6,000       | 1,707        | 6,000       | 6,000       | 11,000      | 5,000    | 83.33%     |
| 50 - WALTER FITZGERALD CAMPUS | 0.00              | 0.00            | 0.00              | 6,000       | 1,707        | 6,000       | 6,000       | 11,000      | 5,000    | 83.33%     |
| 60 - INSTRUCTIONAL SVCS       |                   |                 |                   |             |              |             |             |             |          |            |
| PROGRAM ASSESSMENT            | 0.00              | 0.00            | 0.00              | 252,410     | 175,062      | 231,350     | 231,350     | 231,850     | 500      | 0.22%      |
| CURRICULUM DEVELOPMENT        | 0.00              | 0.00            | 0.00              | 29,442      | 132,793      | 8,900       | 8,900       | 3,840       | (5,060)  | (56.85%)   |
| GIFTED ASSESSMENT             | 0.00              | 0.00            | 0.00              | 19,400      | 16,874       | 19,300      | 19,300      | 26,241      | 6,941    | 35.96%     |
| MUSIC FESTIVAL - DISTRICT     | 0.00              | 0.00            | 0.00              | 8,000       | 0            | 6,000       | 4,041       | 8,000       | 2,000    | 33.33%     |
| MUSIC PURCH SVC - DISTRICT    | 0.00              | 0.00            | 0.00              | 8,092       | 3,150        | 8,042       | 8,042       | 8,900       | 858      | 10.67%     |
| 60 - INSTRUCTIONAL SVCS       | 0.00              | 0.00            | 0.00              | 317,344     | 327,879      | 273,592     | 271,633     | 278,831     | 5,239    | 1.91%      |
| 62 - PUPIL PERSONNEL SVCS     |                   |                 |                   |             |              |             |             |             |          |            |
| HOMEBOUND INSTR - SPED        | 0.00              | 0.00            | 0.00              | 70,000      | 102,260      | 80,000      | 117,592     | 90,000      | 10,000   | 12.50%     |
| HOMEBOUND INSTR - REGULAR     | 0.00              | 0.00            | 0.00              | 40,000      | 66,818       | 36,000      | 36,000      | 36,000      | 0        | 0.00%      |
| 62 - PUPIL PERSONNEL SVCS     | 0.00              | 0.00            | 0.00              | 110,000     | 169,078      | 116,000     | 153,592     | 126,000     | 10,000   | 8.62%      |
| 301 INSTRUCTIONAL SERVICES    | 0.00              | 0.00            | 0.00              | \$451,844   | \$507,862    | \$415,104   | \$450,737   | \$438,531   | \$23,427 | 5.64%      |
|                               |                   |                 |                   |             |              |             |             |             |          |            |
|                               |                   |                 | 303               | PUPIL PER   | SONNEL SERV  | 'ICES       |             |             |          |            |
| 62 - PUPIL PERSONNEL SVCS     |                   |                 |                   |             |              |             |             |             |          |            |
| PROF EXP OTHER                | 0.00              | 0.00            | 0.00              | 1,138,000   | 1,916,887    | 470,014     | 1,008,297   | 461,615     | (8,399)  | (1.79%)    |
| PROF EXP NURSING              | 0.00              | 0.00            | 0.00              | 0           | 0            | 387,000     | 387,000     | 697,300     | 310,300  | 80.18%     |
| PROF EXP SPEECH               | 0.00              | 0.00            | 0.00              | 0           | 0            | 400,000     | 584,095     | 829,495     | 429,495  | 107.37%    |
| CONSULTATION SERVICES         | 0.00              | 0.00            | 0.00              | 1,632,961   | 1,708,611    | 1,570,302   | 1,941,725   | 2,095,585   | 525,283  | 33.45%     |
| AUDIOLOGICAL SERVICES - SPED  | 0.00              | 0.00            | 0.00              | 60,000      | 55,727       | 60,000      | 60,000      | 57,000      | (3,000)  | (5.00%)    |
| OCCUPATIONAL THERAPY - SPED   | 0.00              | 0.00            | 0.00              | 1,239,418   | 1,581,895    | 1,371,512   | 1,351,600   | 1,395,680   | 24,168   | 1.76%      |

## **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 

| PHYSICAL THERAPY - SPED 62 - PUPIL PERSONNEL SVCS  303 PUPIL PERSONNEL SERVICES | 21-22<br>BUDGETED<br>FTE's<br>0.00<br>0.00 | 21-22<br>ACTUAL<br>FTE's<br>0.00<br>0.00 | 22-23<br>PROPOSED<br>FTE's<br>0.00<br>0.00 | 2020 - 2021<br>BUDGET<br>491,811<br>4,562,190<br>\$4,562,190 | 2020 - 2021<br>ACTUAL<br>600,200<br>5,863,320<br>\$5,863,320 | 2021 - 2022<br>BUDGET<br>500,000<br>4,758,828<br>\$4,758,828 | 2021 - 2022<br>ESTIMATED<br>500,000<br>5,832,717<br>\$5,832,717 | 2022 - 2023<br>PROPOSED<br>513,864<br>6,050,539<br>\$6,050,539 | BUDGET      | % INCREASE DECREASE) 2.77% 27.14% |
|---|--|--|--|--|--|--|---|--|-------------|-----------------------------------|
| 303 TOTIL ENSONALE SERVICES   | 0.00                                       | 0.00                                     | 0.00                                       | Ţ <del>Ţ</del> ,302,130                                      | 73,003,320   | <b>74,730,020</b>  | 75,052,717  | 70,030,333   | 71,231,711  | 27.1470                           |
|   |  |  | 409  | STUDENT A  | CTIVITY EXPE   | NSES   |   |  |             |                                   |
| 30 - FAIRFIELD WOODS MS   |  |  |  |  |  |  |   |  |             |                                   |
| SPORTS COSTS - MS   | 0.00                                       | 0.00                                     | 0.00                                       | 4,000  | 0  | 4,000  | 4,000   | 3,000  | (1,000)     | (25.00%)                          |
| MUSIC COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 1,500  | 0  | 1,500  | 1,500   | 1,000  | (500)       | (33.33%)                          |
| 30 - FAIRFIELD WOODS MS   | 0.00                                       | 0.00                                     | 0.00                                       | 5,500  | 0  | 5,500  | 5,500   | 4,000  | (1,500)     | (27.27%)                          |
| 31 - ROGER LUDLOWE MS   |  |  |  |  |  |  |   |  |             |                                   |
| SPORTS COSTS - MS   | 0.00                                       | 0.00                                     | 0.00                                       | 3,400  | 180  | 3,600  | 3,600   | 3,400  | (200)       | (5.56%)                           |
| DRAMA COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 1,900  | 0  | 1,900  | 1,900   | 1,900  | 0           | 0.00%                             |
| 31 - ROGER LUDLOWE MS   | 0.00                                       | 0.00                                     | 0.00                                       | 5,300  | 180  | 5,500  | 5,500   | 5,300  | (200)       | (3.64%)                           |
| 32 - TOMLINSON MS   |  |  |  |  |  |  |   |  |             |                                   |
| SPORTS COSTS - MS   | 0.00                                       | 0.00                                     | 0.00                                       | 3,100  | 0  | 3,100  | 3,100   | 3,100  | 0           | 0.00%                             |
| DRAMA COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 900  | 0  | 1,000  | 1,000   | 900  | (100)       | (10.00%)                          |
| MUSIC COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 380  | 0  | 380  | 380   | 380  | 0           | 0.00%                             |
| 32 - TOMLINSON MS   | 0.00                                       | 0.00                                     | 0.00                                       | 4,380  | 0  | 4,480  | 4,480   | 4,380  | (100)       | (2.23%)                           |
| 41 - FFLD LUDLOWE H.S.  |  |  |  |  |  |  |   |  |             |                                   |
| SPORTS COSTS - HS   | 0.00                                       | 0.00                                     | 0.00                                       | 275,000  | 262,063  | 280,000  | 280,000   | 300,000  | 20,000      | 7.14%                             |
| DRAMA COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 12,000   | 10,542   | 15,000   | 15,000  | 14,000   | (1,000)     | (6.67%)                           |
| MUSIC COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 11,000   | 8,378  | 13,000   | 13,000  | 12,000   | (1,000)     | (7.69%)                           |
| 41 - FFLD LUDLOWE H.S.  | 0.00                                       | 0.00                                     | 0.00                                       | 298,000  | 280,983  | 308,000  | 308,000   | 326,000  | 18,000      | 5.84%                             |
| 43 - FFLD WARDE H.S.  |  |  |  |  |  |  |   |  |             |                                   |
| SPORTS COSTS - HS   | 0.00                                       | 0.00                                     | 0.00                                       | 267,693  | 263,152  | 300,000  | 300,700   | 300,000  | 0           | 0.00%                             |
| DRAMA COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 4,000  | 0  | 4,000  | 4,000   | 4,000  | 0           | 0.00%                             |
| MUSIC COSTS   | 0.00                                       | 0.00                                     | 0.00                                       | 12,000   | 14,668   | 12,000   | 12,000  | 13,000   | 1,000       | 8.33%                             |
| 43 - FFLD WARDE H.S.  | 0.00                                       | 0.00                                     | 0.00                                       | 283,693  | 277,820  | 316,000  | 316,700   | 317,000  | 1,000       | 0.32%                             |
| 409 STUDENT ACTIVITY EXPENSES   | 0.00                                       | 0.00                                     | 0.00                                       | \$596,873  | \$558,983  | \$639,480  | \$640,180   | \$656,680  | \$17,200    | 2.69%                             |
|   |  |  |  |  |  |  |   |  |             |                                   |
| TOTAL INSTRUCTIONAL SERVICES  | 0.00                                       | 0.00                                     | 0.00                                       | \$5,610,907  | \$6,930,165  | \$5,813,412  | \$6,923,634   | \$7,145,750  | \$1,332,338 | 22.92%                            |

# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                                 | 21-22    | 21-22  | 22-23    | ecutive Summa | ry by Categor | y and Summary | Object      |             | BUDGET     | BUDGET<br>TO<br>BUDGET | INCREASE<br>AS A %<br>OF FY 2022 |  |  |
|---------------------------------|----------|--------|----------|---------------|---------------|---------------|-------------|-------------|------------|------------------------|----------------------------------|--|--|
|                                 | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021   | 2020 - 2021   | 2021 - 2022   | 2021 - 2022 | 2022 - 2023 | INCREASE   | %<br>!NIC(DEC)         | BUDGET                           |  |  |
|                                 | FTE's    | FTE's  | FTE's    | BUDGET        | ACTUAL        | BUDGET        | ESTIMATED   | PROPOSED    | (DECREASE) | INC(DEC)               | TOTAL                            |  |  |
| CONTRACTED SERVICES             |          |        |          |               |               |               |             |             |            |                        |                                  |  |  |
| 305 PROFESSIONAL/TECHNICAL SVCS | 0.00     | 0.00   | 0.00     | \$901,800     | \$982,705     | \$898,800     | \$847,000   | \$854,300   | (\$44,500) | (4.95%)                | (0.02%)                          |  |  |
| 307 OTHER SERVICES              | 0.00     | 0.00   | 0.00     | \$1,661,442   | \$2,059,865   | \$1,640,837   | \$1,690,032 | \$1,744,531 | \$103,694  | 6.32%                  | 0.05%                            |  |  |
| 309 SECURITY SVCS/EXPENSES      | 0.00     | 0.00   | 0.00     | \$251,205     | \$246,625     | \$247,112     | \$247,112   | \$520,555   | \$273,443  | 110.66%                | 0.14%                            |  |  |
| 315 RENTALS                     | 0.00     | 0.00   | 0.00     | \$160,572     | \$113,245     | \$163,072     | \$163,072   | \$163,822   | \$750      | 0.46%                  | 0.00%                            |  |  |
| 325 PERSONNEL/RECRUITMENT EXP   | 0.00     | 0.00   | 0.00     | \$15,000      | \$8,013       | \$56,000      | \$21,793    | \$33,750    | (\$22,250) | (39.73%)               | (0.01%)                          |  |  |
| TOTAL CONTRACTED SERVICES       | 0.00     | 0.00   | 0.00     | \$2,990,019   | \$3,410,452   | \$3,005,821   | \$2,969,009 | \$3,316,958 | \$311,137  | 10.35%                 | 0.16%                            |  |  |

#### CONTRACTED SERVICES

#### 305 - Professional Technical Services

The professional services account is reduced by 5%, but reflects flat funding for legal, athletic trainer, and office services for document shredding/offsite storage, as well as mandated asbestos management and laboratory testing. The reduction of \$44,500 reflects the \$50,000 budgeted in the FY2021-22 for technical consulting for further enrollment and/or facilities study, reduced to \$5,000 in FY2022-23.

#### 307 – Other Services

There is an increase in extra-curricular salaries at the high schools per the FEA contract, accounting for \$95,090 of the increase. In addition, \$60,000 was budgeted for intramural student accident insurance that was transferred as a responsibility from the town. The category also includes flat funding of \$25,000 for our mandatory GED program provided by Bridgeport, as well as exam proctors and school-based budgeting for commencement.

#### 309- Security Services/Expenses

The bulk of this increase is due to a transfer from the town of \$193,842 for the Crossing Guard Program. This program was moved over from the Town. In addition, there is a one-time dedication of \$123,000 to accommodate the building security audit and replacement of raptor access, security cameras and access point Airphones.

#### 315 - Rentals

Fees for the rental of sports facilities, such as ice hockey, swimming, sailing, gymnastics and skiing. There is a minimal increase in these fees at both high schools.

#### 325 - Personnel /Recruitment Expenses

The decrease in recruitment reflects the adjustment to shift the budget to personnel for the participation in the CREC Teacher Residency Program for one resident. The program addresses anti-racism and equity concerns through staff recruitment.

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                                | 21-22    | 21-22  | 22-23           |             |             |             |                  |                 | BUDGET                  | %         |
|--------------------------------|----------|--------|-----------------|-------------|-------------|-------------|------------------|-----------------|-------------------------|-----------|
|                                | BUDGETED | ACTUAL | <b>PROPOSED</b> | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023     | INCREASE                | INCREASE  |
|                                | FTE's    | FTE's  | FTE's           | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED        | (DECREASE) (            | DECREASE) |
|                                |          |        | С               | ONTRACT     | ED SERVICE  | ES          |                  |                 |                         |           |
|                                |          |        | 305 I           | PROFESSION  | AL/TECHNICA | AL SVCS     |                  |                 |                         |           |
| 41 - FFLD LUDLOWE H.S.         |          |        |                 |             |             |             |                  |                 |                         |           |
| CONTR SVC - ATHLETIC TRAINER   | 0.00     | 0.00   | 0.00            | 51,500      | 51,500      | 51,500      | 51,500           | 51,500          | 0                       | 0.00%     |
| 41 - FFLD LUDLOWE H.S.         | 0.00     | 0.00   | 0.00            | 51,500      | 51,500      | 51,500      | 51,500           | 51,500          | 0                       | 0.00%     |
| 43 - FFLD WARDE H.S.           |          |        |                 |             |             |             |                  |                 |                         |           |
| CONTR SVC - ATHLETIC TRAINER   | 0.00     | 0.00   | 0.00            | 51,500      | 51,500      | 51,500      | 51,500           | 52,000          | 500                     | 0.97%     |
| 43 - FFLD WARDE H.S.           | 0.00     | 0.00   | 0.00            | 51,500      | 51,500      | 51,500      | 51,500           | 52,000          | 500                     | 0.97%     |
| 60 - INSTRUCTIONAL SVCS        |          |        |                 |             |             |             |                  |                 |                         |           |
| ENROLLMENT PROJECTION          | 0.00     | 0.00   | 0.00            | 3,000       | 3,150       | 50,000      | 50,000           | 5,000           | (45,000)                | (90.00%)  |
| RECORDS RETENTION              | 0.00     | 0.00   | 0.00            | 15,800      | 16,542      | 15,800      | 14,000           | 15,800          | 0                       | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        | 0.00     | 0.00   | 0.00            | 18,800      | 19,692      | 65,800      | 64,000           | 20,800          | (45,000)                | (68.39%)  |
| 64 - MAINT OF PLANT/OPERATIONS |          |        |                 |             |             |             |                  |                 |                         |           |
| TECHNICAL CONSULTANTS          | 0.00     | 0.00   | 0.00            | 250,000     | 350,478     | 200,000     | 150,000          | 200,000         | 0                       | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00   | 0.00            | 250,000     | 350,478     | 200,000     | 150,000          | 200,000         | 0                       | 0.00%     |
| 68 - SUPERINTENDENT'S OFFICE   |          |        |                 |             |             |             |                  |                 |                         |           |
| LEGAL SERVICES                 | 0.00     | 0.00   | 0.00            | 530,000     | 509,535     | 530,000     | 530,000          | 530,000         | 0                       | 0.00%     |
| 68 - SUPERINTENDENT'S OFFICE   | 0.00     | 0.00   | 0.00            | 530,000     | 509,535     | 530,000     | 530,000          | 530,000         | 0                       | 0.00%     |
| 305 PROFESSIONAL/TECHNICAL SVC | s 0.00   | 0.00   | 0.00            | \$901,800   | \$982,705   | \$898,800   | \$847,000        | \$854,300       | -\$44,500               | (4.95%)   |
|                                |          |        |                 | , ,         | , , , , , , | ,,,,,,,,    | , , , , , , , ,  | , , , , , , , , | , , , , , , , , , , , , |           |
|                                |          |        |                 | 307 OTH     | ER SERVICES |             |                  |                 |                         |           |

|                          |      |      |      | 307 OTHER           | SERVICES |        |        |        |        |          |
|--------------------------|------|------|------|---------------------|----------|--------|--------|--------|--------|----------|
| 30 - FAIRFIELD WOODS MS  |      |      |      |                     |          |        |        |        |        |          |
| EXTRA CURR SALARIES - MS | 0.00 | 0.00 | 0.00 | 60,492              | 38,004   | 44,855 | 68,963 | 69,853 | 24,998 | 55.73%   |
| COMMENCEMENT - MS        | 0.00 | 0.00 | 0.00 | 400                 | 1,258    | 400    | 400    | 400    | 0      | 0.00%    |
| 30 - FAIRFIELD WOODS MS  | 0.00 | 0.00 | 0.00 | 60,892              | 39,262   | 45,255 | 69,363 | 70,253 | 24,998 | 55.24%   |
| 31 - ROGER LUDLOWE MS    |      |      |      |                     |          |        |        |        |        |          |
| EXTRA CURR SALARIES - MS | 0.00 | 0.00 | 0.00 | 66,727              | 38,178   | 50,229 | 63,414 | 66,992 | 16,763 | 33.37%   |
| COMMENCEMENT - MS        | 0.00 | 0.00 | 0.00 | 2,100               | 708      | 2,200  | 2,200  | 2,000  | (200)  | (9.09%)  |
| INTRAMURAL COSTS - MS    | 0.00 | 0.00 | 0.00 | 550                 | 0        | 550    | 550    | 550    | 0      | 0.00%    |
| 31 - ROGER LUDLOWE MS    | 0.00 | 0.00 | 0.00 | 69,377              | 38,885   | 52,979 | 66,164 | 69,542 | 16,563 | 31.26%   |
| 32 - TOMLINSON MS        |      |      |      |                     |          |        |        |        |        |          |
| EXTRA CURR SALARIES - MS | 0.00 | 0.00 | 0.00 | 57,885              | 44,398   | 42,979 | 56,227 | 60,650 | 17,671 | 41.12%   |
| COMMENCEMENT - MS        | 0.00 | 0.00 | 0.00 | 1,170 <sub>84</sub> | 898      | 1,170  | 1,170  | 1,000  | (170)  | (14.53%) |

| Page   |                                |          |               | executive s | bullillary by | Department, | Summary Obj | ect and Objec    | .L          | BI            | JD TO BUD |
|--|--------------------------------|----------|---------------|-------------|---------------|-------------|-------------|------------------|-------------|---------------|-----------|
| Note   |                                | 21-22    | 21-22         | 22-23       |               |             |             |                  |             |               |           |
| NTRAMURAL COSTS - MS   |                                | BUDGETED | <b>ACTUAL</b> |             | 2020 - 2021   | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 |               |           |
| 32 - TOMLINSON MS  |                                | FTE's    | FTE's         | FTE's       | BUDGET        | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (I | DECREASE) |
| ## FFID LUDLOWE H.S.  EXTRA CURR SALARIES - HS  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | INTRAMURAL COSTS - MS          | 0.00     | 0.00          | 0.00        | 150           | 30          | 150         | 150              | 150         | 0             | 0.00%     |
| EXTRA CURR SALARIES - HS   0.00   0.00   0.00   692,488   662,132   704,813   704,813   703,775   1,038   0,155     INTERNAL SUSPENSION   0.00   0.00   0.00   0.00   2,946   9,020   9,000   22,000   2,000   7.05     INTRAMURAL COSTS - HS   0.00   0.00   0.00   0.00   4,200   989   4,500   4,500   4,000   (500)   (11.11     41 - FIFLD LUDOWE H.S.   0.00   0.00   0.00   0.00   729,658   709,893   744,333   744,775   442   0.06     43 - FILD WARDE H.S.   EXTRA CURR SALARIES - HS   0.00   0.00   0.00   649,540   630,833   663,884   666,061   2,177   0.33     INTERNAL SUSPENSION   0.00   0.00   0.00   0.00   8,000   2,248   8,000   8,000   10,000   2,000   25,000     INTRAMURAL COSTS - HS   0.00   0.00   0.00   0.00   4,000   0.00   3,300   4,000   0.00   0.00     INTRAMURAL COSTS - HS   0.00   0.00   0.00   0.00   4,000   0.00   3,300   4,000   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     INTRAMURAL COSTS - HS   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     A1 - FILD WARDE H.S.   0.00   0.00   0.00      | 32 - TOMLINSON MS              | 0.00     | 0.00          | 0.00        | 59,205        | 45,326      | 44,299      | 57,547           | 61,800      | 17,501        | 39.51%    |
| INTERNAL SUSPENSION  | 41 - FFLD LUDLOWE H.S.         |          |               |             |               |             |             |                  |             |               |           |
| COMMENCEMENT-HS  | EXTRA CURR SALARIES - HS       | 0.00     | 0.00          | 0.00        | 692,458       | 662,132     | 704,813     | 704,813          | 703,775     | (1,038)       | (0.15%)   |
| NTRAMURAL COSTS - HS   | INTERNAL SUSPENSION            | 0.00     | 0.00          | 0.00        | 9,000         | 2,946       | 9,020       | 9,020            | 9,000       | (20)          | (0.22%)   |
| 41 - FFLD LUDLOWE H.S.   | COMMENCEMENT - HS              | 0.00     | 0.00          | 0.00        | 24,000        | 43,827      | 26,000      | 26,000           | 28,000      | 2,000         | 7.69%     |
| ## A FFLD WARDE H.S.  EXTRA CURR SALARIES - HS  0.00   | INTRAMURAL COSTS - HS          | 0.00     | 0.00          | 0.00        | 4,200         | 989         | 4,500       | 4,500            | 4,000       | (500)         | (11.11%)  |
| EXTRA CURR SALARIES - HS   | 41 - FFLD LUDLOWE H.S.         | 0.00     | 0.00          | 0.00        | 729,658       | 709,893     | 744,333     | 744,333          | 744,775     | 442           | 0.06%     |
| INTERNAL SUSPENSION  | 43 - FFLD WARDE H.S.           |          |               |             |               |             |             |                  |             |               |           |
| COMMENCEMENT-HS  | EXTRA CURR SALARIES - HS       | 0.00     | 0.00          | 0.00        | 649,540       | 630,833     | 663,884     | 663,884          | 666,061     | 2,177         | 0.33%     |
| INTRAMURAL COSTS - HS   0.00   | INTERNAL SUSPENSION            | 0.00     | 0.00          | 0.00        | 8,000         | 2,248       | 8,000       | 8,000            | 10,000      | 2,000         | 25.00%    |
| 43 - FFLD WARDE H.S.  0.00  0. | COMMENCEMENT - HS              | 0.00     | 0.00          | 0.00        | 17,000        | 39,115      | 20,000      | 20,000           | 25,000      | 5,000         | 25.00%    |
| 60 - INSTRUCTIONAL SVCS  CED-GED TUITION  0.00  0.00  0.00  0.00  25,000  23,309  25,000  25,000  25,000  25,000  25,000  25,000  0.00  0.00  60 - INSTRUCTIONAL SVCS  0.00  0.00  0.00  0.00  25,000  23,309  25,000  25,000  25,000  25,000  25,000  0.00  0.00  60,000  60, | INTRAMURAL COSTS - HS          | 0.00     | 0.00          | 0.00        | 4,000         | 0           | 4,000       | 3,300            | 4,000       | 0             | 0.00%     |
| CED-GED TUITION 0.00 0.00 0.00 25,000 23,309 25,000 25,000 25,000 0 0.00 60 - INSTRUCTIONAL SVCS 0.00 0.00 0.00 0.00 25,000 25,000 25,000 25,000 0 0.00 60 - INSTRUCTIONAL SVCS 0.00 0.00 0.00 0.00 25,000 25,000 25,000 0 0 0.00 63 - FINANCE  INTERSCHOLASTIC SPORTS INS 0.00 0.00 0.00 0.00 0 0 0 0 0 60,000 60,000 0.00 63 - FINANCE  INTERSCHOLASTIC SPORTS INS 0.00 0.00 0.00 0.00 0 0 0 0 0 0 60,000 60,000 0.00 63 - FINANCE  PUBLICATIONS PLANT/OPERATIONS  PUBLICATIONS/RESEARCH 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 64 - MAINT OF PLANT/OPERATIONS 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 67 - PERSONNEL SERVICES  SUBSTITUTE MANAGEMENT 0.00 0.00 0.00 28,910 0 0 0 0 0 0 0 0.00 EXTRA CURR SALARIES - ELEM 0.00 0.00 0.00 6,960 5,245 7,337 6,441 7,100 (237) (3.23* 67 - PERSONNEL SERVICES 0.00 0.00 0.00 35,870 5,245 7,337 6,441 7,100 (237) (3.23* 67 - PERSONNEL SERVICES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 43 - FFLD WARDE H.S.           | 0.00     | 0.00          | 0.00        | 678,540       | 672,195     | 695,884     | 695,184          | 705,061     | 9,177         | 1.32%     |
| 60 - INSTRUCTIONAL SVCS  0.00  0.00  0.00  0.00  25,000  25,000  25,000  25,000  25,000  0.00  0.00  63 - FINANCE  INTERSCHOLASTIC SPORTS INS  0.00  0 | 60 - INSTRUCTIONAL SVCS        |          |               |             |               |             |             |                  |             |               |           |
| 63 - FINANCE INTERSCHOLASTIC SPORTS INS  0.00  0 | CED-GED TUITION                | 0.00     | 0.00          | 0.00        | 25,000        | 23,309      | 25,000      | 25,000           | 25,000      | 0             | 0.00%     |
| INTERSCHOLASTIC SPORTS INS   0.00   0.00   0.00   0   0   0   0  | 60 - INSTRUCTIONAL SVCS        | 0.00     | 0.00          | 0.00        | 25,000        | 23,309      | 25,000      | 25,000           | 25,000      | 0             | 0.00%     |
| 63 - FINANCE 0.00 0.00 0.00 0.00 0 0 0 0 0 60,000 60,000 0.00 64 - MAINT OF PLANT/OPERATIONS PUBLICATIONS/RESEARCH 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 64 - MAINT OF PLANT/OPERATIONS 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 65 - PERSONNEL SERVICES SUBSTITUTE MANAGEMENT 0.00 0.00 0.00 28,910 0 0 0 0 0 0 0 0 0 0 0 EXTRA CURR SALARIES - ELEM 0.00 0.00 0.00 6,960 5,245 7,337 6,441 7,100 (237) (3.23* 67 - PERSONNEL SERVICES 0.00 0.00 0.00 35,870 5,245 7,337 6,441 7,100 (237) (3.23* 68 - SUPERINTENDENT'S OFFICE PROFESSIONAL SERVICES 0.00 0.00 0.00 0 0 0 25,000 25,000 0 (25,000) (100.00* 68 - SUPERINTENDENT'S OFFICE PROFESSIONAL SERVICES 0.00 0.00 0.00 0 0 0 25,000 25,000 0 (25,000) (100.00* 69 - BD OF ED SERVICES TRANSFER OUT - SL 0.00 0.00 0.00 0.00 0 525,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 63 - FINANCE                   |          |               |             |               |             |             |                  |             |               |           |
| 64 - MAINT OF PLANT/OPERATIONS PUBLICATIONS/RESEARCH 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 64 - MAINT OF PLANT/OPERATIONS 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 67 - PERSONNEL SERVICES SUBSTITUTE MANAGEMENT 0.00 0.00 0.00 28,910 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | INTERSCHOLASTIC SPORTS INS     | 0.00     | 0.00          | 0.00        | 0             | 0           | 0           | 0                | 60,000      | 60,000        | 0.00%     |
| PUBLICATIONS/RESEARCH         0.00         0.00         0.00         2,900         750         750         1,000         1,000         250         33.33           64 - MAINT OF PLANT/OPERATIONS         0.00         0.00         0.00         2,900         750         750         1,000         1,000         250         33.33           67 - PERSONNEL SERVICES         30.00         0.00 </td <td>63 - FINANCE</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>60,000</td> <td>60,000</td> <td>0.00%</td>   | 63 - FINANCE                   | 0.00     | 0.00          | 0.00        | 0             | 0           | 0           | 0                | 60,000      | 60,000        | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS 0.00 0.00 0.00 2,900 750 750 1,000 1,000 250 33.33 67 - PERSONNEL SERVICES  SUBSTITUTE MANAGEMENT 0.00 0.00 0.00 28,910 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 64 - MAINT OF PLANT/OPERATIONS |          |               |             |               |             |             |                  |             |               |           |
| 67 - PERSONNEL SERVICES SUBSTITUTE MANAGEMENT 0.00 0.00 0.00 28,910 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | PUBLICATIONS/RESEARCH          | 0.00     | 0.00          | 0.00        | 2,900         |             | 750         | 1,000            | 1,000       | 250           | 33.33%    |
| SUBSTITUTE MANAGEMENT         0.00         0.00         0.00         28,910            | 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00          | 0.00        | 2,900         | 750         | 750         | 1,000            | 1,000       | 250           | 33.33%    |
| EXTRA CURR SALARIES - ELEM 0.00 0.00 0.00 6,960 5,245 7,337 6,441 7,100 (237) (3.23° 67 - PERSONNEL SERVICES 0.00 0.00 0.00 35,870 5,245 7,337 6,441 7,100 (237) (3.23° 68 - SUPERINTENDENT'S OFFICE PROFESSIONAL SERVICES 0.00 0.00 0.00 0 0 0 25,000 25,000 0 (25,000) (100.00° 68 - SUPERINTENDENT'S OFFICE 0.00 0.00 0.00 0 0 0 25,000 25,000 0 (25,000) (100.00° 69 - BD OF ED SERVICES  TRANSFER OUT - SL 0.00 0.00 0.00 0.00 0 525,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 67 - PERSONNEL SERVICES        |          |               |             |               |             |             |                  |             |               |           |
| 67 - PERSONNEL SERVICES  0.00  0.00  0.00  35,870  5,245  7,337  6,441  7,100  (237)  (3.23)  68 - SUPERINTENDENT'S OFFICE PROFESSIONAL SERVICES  0.00  0.00  0.00  0  0  0  25,000  25,000  0  25,000  0  (25,000)  (100.00)  69 - BD OF ED SERVICES TRANSFER OUT - SL  0.00  0.00  0.00  0.00  0  0  525,000  0  0  0  0  0  0  0  0  0  0  0  0   | SUBSTITUTE MANAGEMENT          | 0.00     | 0.00          | 0.00        |               |             | 0           |                  |             |               | 0.00%     |
| 68 - SUPERINTENDENT'S OFFICE PROFESSIONAL SERVICES 0.00 0.00 0.00 0 0 0 25,000 25,000 0 (25,000) (100.00) 68 - SUPERINTENDENT'S OFFICE 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0  | EXTRA CURR SALARIES - ELEM     | 0.00     | 0.00          | 0.00        | 6,960         | 5,245       | 7,337       | 6,441            | 7,100       | (237)         | (3.23%)   |
| PROFESSIONAL SERVICES         0.00         0.00         0.00         0         25,000         25,000         0         (25,000)         (100.00)           68 - SUPERINTENDENT'S OFFICE         0.00         0.00         0.00         0         0         25,000         25,000         0         (25,000)         (100.00)           69 - BD OF ED SERVICES         0.00         0.00         0.00         0         0         525,000           | 67 - PERSONNEL SERVICES        | 0.00     | 0.00          | 0.00        | 35,870        | 5,245       | 7,337       | 6,441            | 7,100       | (237)         | (3.23%)   |
| 68 - SUPERINTENDENT'S OFFICE         0.00         0.00         0.00         0         25,000         25,000         0         (25,000)         (100.00)           69 - BD OF ED SERVICES         TRANSFER OUT - SL         0.00         0.00         0.00         0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                                |          |               |             |               |             |             |                  |             |               |           |
| 69 - BD OF ED SERVICES         TRANSFER OUT - SL       0.00       0.00       0.00          | PROFESSIONAL SERVICES          | 0.00     | 0.00          | 0.00        | 0             |             | 25,000      | 25,000           |             | (25,000)      | (100.00%) |
| TRANSFER OUT - SL         0.00         0.00         0.00         0 </td <td>68 - SUPERINTENDENT'S OFFICE</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0</td> <td>0</td> <td>25,000</td> <td>25,000</td> <td>0</td> <td>(25,000)</td> <td>(100.00%)</td>  | 68 - SUPERINTENDENT'S OFFICE   | 0.00     | 0.00          | 0.00        | 0             | 0           | 25,000      | 25,000           | 0           | (25,000)      | (100.00%) |
| 69 - BD OF ED SERVICES 0.00 0.00 0.00 0 525,000 0 0 0 0 0 0.00   |                                |          |               |             |               |             |             |                  |             |               |           |
|  | TRANSFER OUT - SL              |          |               |             |               |             |             |                  |             |               | 0.00%     |
| 307 OTHER SERVICES 0.00 0.00 0.00 \$1,661,442 \$2,059,865 \$1,640,837 \$1,690,032 \$1,744,531 \$103,694 6.32   | 69 - BD OF ED SERVICES         | 0.00     | 0.00          | 0.00        | 0             | 525,000     | 0           | 0                | 0           | 0             | 0.00%     |
|  | 307 OTHER SERVICES             | 0.00     | 0.00          | 0.00        | \$1,661,442   | \$2,059,865 | \$1,640,837 | \$1,690,032      | \$1,744,531 | \$103,694     | 6.32%     |

|                                |          |               |          |             |             |             |             |             | В            | <b>UD TO BUD</b> |
|--------------------------------|----------|---------------|----------|-------------|-------------|-------------|-------------|-------------|--------------|------------------|
|                                | 21-22    | 21-22         | 22-23    |             |             |             |             |             | BUDGET       | %                |
|                                | BUDGETED | <b>ACTUAL</b> | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | INCREASE     | INCREASE         |
|                                | FTE's    | FTE's         | FTE's    | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) ( |                  |
|                                |          |               |          |             |             |             |             |             |              | •                |
|                                |          |               | 309      | SECURITY    | SVCS/EXPEN  | SES         |             |             |              |                  |
| 64 - MAINT OF PLANT/OPERATIONS |          |               |          |             |             |             |             |             |              |                  |
| SAFETY & SECURITY EXPENSES     | 0.00     | 0.00          | 0.00     | 251,205     | 246,625     | 247,112     | 247,112     | 520,555     | 273,443      | 110.66%          |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00          | 0.00     | 251,205     | 246,625     | 247,112     | 247,112     | 520,555     | 273,443      | 110.66%          |
| 309 SECURITY SVCS/EXPENSES     | 0.00     | 0.00          | 0.00     | \$251,205   | \$246,625   | \$247,112   | \$247,112   | \$520,555   | \$273,443    | 110.66%          |
|                                |          |               |          | 315 F       | RENTALS     |             |             |             |              |                  |
|                                |          |               |          | 313 1       | LIVIALS     |             |             |             |              |                  |
| 41 - FFLD LUDLOWE H.S.         |          |               |          |             |             |             |             |             |              |                  |
| SPORTS - FACILITIES RENTAL     | 0.00     | 0.00          | 0.00     | 49,510      | 48,146      | 49,760      | 49,760      | 49,760      | 0            | 0.009            |
| 41 - FFLD LUDLOWE H.S.         | 0.00     | 0.00          | 0.00     | 49,510      | 48,146      | 49,760      | 49,760      | 49,760      | 0            | 0.00%            |
| 43 - FFLD WARDE H.S.           |          |               |          |             |             |             |             |             |              |                  |
| SPORTS - FACILITIES RENTAL     | 0.00     | 0.00          | 0.00     | 86,062      | 65,099      | 86,312      | 86,312      | 97,062      | 10,750       | 12.45%           |
| 43 - FFLD WARDE H.S.           | 0.00     | 0.00          | 0.00     | 86,062      | 65,099      | 86,312      | 86,312      | 97,062      | 10,750       | 12.45%           |
| 62 - PUPIL PERSONNEL SVCS      |          |               |          |             |             |             |             |             |              |                  |
| FACILITY RENTAL - SPED         | 0.00     | 0.00          | 0.00     | 25,000      | 0           | 27,000      | 27,000      | 17,000      | (10,000)     | (37.04%          |
| 62 - PUPIL PERSONNEL SVCS      | 0.00     | 0.00          | 0.00     | 25,000      | 0           | 27,000      | 27,000      | 17,000      | (10,000)     | (37.04%          |
| 315 RENTALS                    | 0.00     | 0.00          | 0.00     | \$160,572   | \$113,245   | \$163,072   | \$163,072   | \$163,822   | \$750        | 0.46%            |
|                                |          |               |          |             |             |             |             |             |              |                  |
|                                |          |               | 325      | PERSONNEL   | /RECRUITMEI | NT EXP      |             |             |              |                  |
| 67 - PERSONNEL SERVICES        |          |               |          |             |             |             |             |             |              |                  |
| RECRUITMENT                    | 0.00     | 0.00          | 0.00     | 15,000      | 8,013       | 56,000      | 21,793      | 33,750      | (22,250)     | (39.73%          |
| 67 - PERSONNEL SERVICES        | 0.00     | 0.00          | 0.00     | 15,000      | 8,013       | 56,000      | 21,793      | 33,750      | (22,250)     | (39.73%          |
| 325 PERSONNEL/RECRUITMENT EX   | P 0.00   | 0.00          | 0.00     | \$15,000    | \$8,013     | \$56,000    | \$21,793    | \$33,750    | -\$22,250    | (39.73%          |
|                                |          |               |          |             |             |             |             |             |              |                  |
| TOTAL CONTRACTED SERVICES      | 0.00     | 0.00          | 0.00     | \$2,990,019 | \$3,410,452 | \$3,005,821 | \$2,969,009 | \$3,316,958 | \$311,137    | 10.35%           |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                            | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ary by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | y Object<br>2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE<br>AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|----------------------------|----------------------------|--------------------------|----------------------------|--|--|--|--------------------------------------|-------------------------|----------------------------------|---|---|
|                            |                            |                          |                            | TRA                                    | NSPORTATION                              | ON                                     |                                      |                         |                                  |   |   |
| 317 STUDENT TRANSPORTATION | 0.00                       | 0.00                     | 0.00                       | \$8,420,069                            | \$6,816,577                              | \$9,702,191                            | \$9,339,966                          | \$10,357,827            | \$655,636                        | 6.76%                                   | 0.34%   |
| TOTAL TRANSPORTATION       | 0.00                       | 0.00                     | 0.00                       | \$8,420,069                            | \$6,816,577                              | \$9,702,191                            | \$9,339,966                          | \$10,357,827            | \$655,636                        | 6.76%                                   | 0.34%   |

#### **TRANSPORTATION**

#### 317 - Student Transportation

2022-2023 is the second year of a five -year contract with First Student. The general education busing assumes a 4% increase driven by a contractual increase of 2.5% (\$135,446) and a fuel increase of more than 50% above current rates (\$89,132), as estimated by the town. The budgeted assumption is for 81 general education buses with two additional tiers running. VOAG buses reduce slightly. Special Education increases by 9.3% due to an increase in the contracted rate (\$156,253), two additional buses (\$263,082) and the same fuel increase impact mentioned above (\$34,402) offset by a slight reduction in need for out of district contracted transportation.

## **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 

|  | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>INCREASE<br>(DECREASE) |
|--|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-----------------------------|
|  |                            |                          |                            | TRANSPO               | ORTATION              |                       |                          |                         |                                  |                             |
|  |                            |                          | 317                        | STUDENT T             | RANSPORTA             | TION                  |                          |                         |                                  |                             |
| 10 - BURR  | 0.00                       | 0.00                     | 0.00                       | 600                   | 0                     | 700                   | 700                      | 500                     | (200                             | \                           |
| EXTRA CURR TRANSP - ES<br>10 - BURR                | 0.00<br><b>0.00</b>        | 0.00                     | 0.00                       | 600<br><b>600</b>     | 0<br><b>0</b>         | 700<br><b>700</b>     | 700<br><b>700</b>        | 500<br><b>500</b>       | (200<br>( <b>200</b>             |                             |
| 12 - DWIGHT  |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                             |
| EXTRA CURR TRANSP - ES                             | 0.00                       | 0.00                     | 0.00                       | 850                   | 0                     | 850                   | 850                      | 850                     | 0                                |                             |
| 12 - DWIGHT  | 0.00                       | 0.00                     | 0.00                       | 850                   | 0                     | 850                   | 850                      | 850                     | 0                                | 0.00%                       |
| <b>14 - HOLLAND HILL</b><br>EXTRA CURR TRANSP - ES | 0.00                       | 0.00                     | 0.00                       | 1,500                 | 0                     | 1,500                 | 1,500                    | 1,500                   | 0                                | 0.00%                       |
| 14 - HOLLAND HILL                                  | 0.00                       | 0.00                     | 0.00                       | 1,500                 | 0                     | 1,500                 | 1,500                    | 1,500                   | 0                                |                             |
| 16 - JENNINGS                                      |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                             |
| EXTRA CURR TRANSP - ES                             | 0.00                       | 0.00                     | 0.00                       | 600                   | 0                     | 600                   | 600                      | 500                     | (100                             |                             |
| 16 - JENNINGS                                      | 0.00                       | 0.00                     | 0.00                       | 600                   | 0                     | 600                   | 600                      | 500                     | (100                             | ) (16.67%)                  |
| 18 - MCKINLEY                                      | 0.00                       | 0.00                     | 0.00                       | 4 000                 | 102                   | 4 000                 | 4 000                    | 4 000                   |                                  | 0.000/                      |
| EXTRA CURR TRANSP - ES  18 - MCKINLEY              | 0.00<br><b>0.00</b>        | 0.00                     | 0.00                       | 1,000<br><b>1,000</b> | 103<br><b>103</b>     | 1,000<br><b>1,000</b> | 1,000<br><b>1,000</b>    | 1,000<br><b>1,000</b>   | 0<br><b>0</b>                    |                             |
| 20 - MILL HILL                                     |                            |                          |                            | ,                     |                       | ,                     | ,                        | ,                       |                                  |                             |
| EXTRA CURR TRANSP - ES                             | 0.00                       | 0.00                     | 0.00                       | 1,600                 | 117                   | 1,400                 | 1,400                    | 1,600                   | 200                              | 14.29%                      |
| 20 - MILL HILL                                     | 0.00                       | 0.00                     | 0.00                       | 1,600                 | 117                   | 1,400                 | 1,400                    | 1,600                   | 200                              | 14.29%                      |
| 22 - NO. STRATFIELD                                |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                             |
| EXTRA CURR TRANSP - ES                             | 0.00<br><b>0.00</b>        | 0.00                     | 0.00                       | 2,000                 | 231<br><b>231</b>     | 2,000                 | 2,000                    | 2,000                   | 0<br><b>0</b>                    | -                           |
| 22 - NO. STRATFIELD                                | 0.00                       | 0.00                     | 0.00                       | 2,000                 | 231                   | 2,000                 | 2,000                    | 2,000                   | U                                | 0.00%                       |
| <b>23 - OSBORN HILL</b><br>EXTRA CURR TRANSP - ES  | 0.00                       | 0.00                     | 0.00                       | 800                   | 0                     | 800                   | 800                      | 800                     | 0                                | 0.00%                       |
| 23 - OSBORN HILL                                   | 0.00                       | 0.00                     | 0.00                       | 800                   | 0                     | 800                   | 800                      | 800                     | 0                                |                             |
| 24 - RIVERFIELD                                    |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                             |
| EXTRA CURR TRANSP - ES                             | 0.00                       | 0.00                     | 0.00                       | 2,500                 | 0                     | 2,500                 | 2,500                    |                         | 0                                |                             |
| 24 - RIVERFIELD                                    | 0.00                       | 0.00                     | 0.00                       | 2,500                 | 0                     | 2,500                 | 2,500                    | 2,500                   | 0                                | 0.00%                       |
| <b>26 - SHERMAN</b><br>EXTRA CURR TRANSP - ES      | 0.00                       | 0.00                     | 0.00                       | 2 420                 | 0                     | 1 500                 | 1 500                    | 1 000                   | /500                             | \ /22.220/\                 |
| 26 - SHERMAN                                       | 0.00<br><b>0.00</b>        | 0.00                     | 0.00                       | 2,430<br><b>2,430</b> | 0<br><b>0</b>         | 1,500<br><b>1,500</b> | 1,500<br><b>1,500</b>    |                         | (500<br><b>(500</b>              |                             |
| -  |                            |                          |                            | ,                     | _                     | ,- ,-                 | ,                        | , - , -                 | ,                                |                             |

|                               |       |       | Executive S | oummary by  | Department, | Summary Obj | ect and Objec | τ           | R            | UD TO BUD |
|-------------------------------|-------|-------|-------------|-------------|-------------|-------------|---------------|-------------|--------------|-----------|
|                               | 21-22 | 21-22 | 22-23       |             |             |             |               |             | BUDGET       | %         |
|                               |       |       |             | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |              | INCREASE  |
|                               | FTE's | FTE's | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) ( |           |
| EXTRA CURR TRANSP - ES        | 0.00  | 0.00  | 0.00        | 2,200       | 0           | 2,000       | 2,000         | 2,000       | 0            | 0.00%     |
| 28 - STRATFIELD               | 0.00  | 0.00  | 0.00        | 2,200       | 0           | 2,000       | 2,000         | 2,000       | 0            | 0.00%     |
| 20 FAIRFIELD WOODS MS         |       |       |             |             |             |             |               |             |              |           |
| 30 - FAIRFIELD WOODS MS       | 0.00  | 0.00  | 0.00        | 9 000       | 200         | 9 000       | 9 000         | 7 000       | (1.000)      | (12 500/) |
| EXTRA CURR TRANSP - MS        | 0.00  | 0.00  | 0.00        | 8,000       | 300         | 8,000       | 8,000         | 7,000       | (1,000)      | (12.50%)  |
| 30 - FAIRFIELD WOODS MS       | 0.00  | 0.00  | 0.00        | 8,000       | 300         | 8,000       | 8,000         | 7,000       | (1,000)      | (12.50%)  |
| 31 - ROGER LUDLOWE MS         |       |       |             |             |             |             |               |             |              |           |
| EXTRA CURR TRANSP - MS        | 0.00  | 0.00  | 0.00        | 3,200       | 0           | 3,200       | 3,200         | 3,200       | 0            | 0.00%     |
| 31 - ROGER LUDLOWE MS         | 0.00  | 0.00  | 0.00        | 3,200       | 0           | 3,200       | 3,200         | 3,200       | 0            | 0.00%     |
| 32 - TOMLINSON MS             |       |       |             |             |             |             |               |             |              |           |
| EXTRA CURR TRANSP - MS        | 0.00  | 0.00  | 0.00        | 4,430       | 0           | 4,500       | 4,500         | 4,500       | 0            | 0.00%     |
| 32 - TOMLINSON MS             | 0.00  | 0.00  | 0.00        | 4,430       | 0           | 4,500       | 4,500         | 4,500       | 0            | 0.00%     |
| 41 - FFLD LUDLOWE H.S.        |       |       |             |             |             |             |               |             |              |           |
| EXTRA CURR TRANS - HS         | 0.00  | 0.00  | 0.00        | 2,400       | 0           | 2,500       | 2,500         | 2,500       | 0            | 0.00%     |
| 41 - FFLD LUDLOWE H.S.        | 0.00  | 0.00  | 0.00        | 2,400       | 0           | 2,500       | 2,500         | 2,500       | 0            | 0.00%     |
|                               |       |       |             | ,           |             | ,           | •             | •           |              |           |
| 43 - FFLD WARDE H.S.          |       |       |             |             | _           |             |               |             | (2.22)       | (         |
| EXTRA CURR TRANS - HS         | 0.00  | 0.00  | 0.00        | 6,000       | 0           | 6,000       | 6,000         | 3,140       | (2,860)      | (47.67%)  |
| 43 - FFLD WARDE H.S.          | 0.00  | 0.00  | 0.00        | 6,000       | 0           | 6,000       | 6,000         | 3,140       | (2,860)      | (47.67%)  |
| 50 - WALTER FITZGERALD CAMPUS |       |       |             |             |             |             |               |             |              |           |
| EXTRA CURR TRANSP - WFC       | 0.00  | 0.00  | 0.00        | 1,500       | 48          | 1,500       | 1,500         | 1,500       | 0            | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS | 0.00  | 0.00  | 0.00        | 1,500       | 48          | 1,500       | 1,500         | 1,500       | 0            | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS     |       |       |             |             |             |             |               |             |              |           |
| TRANSPORTATION REIMB - SPED   | 0.00  | 0.00  | 0.00        | 10,000      | 20,187      | 10,000      | 10,000        | 50,000      | 40,000       | 400.00%   |
| 62 - PUPIL PERSONNEL SVCS     | 0.00  | 0.00  | 0.00        | 10,000      | 20,187      | 10,000      | 10,000        | 50,000      | 40,000       | 400.00%   |
| 65 - TRANSPORTATION           |       |       |             |             |             |             |               |             |              |           |
| TRANSP - BUS AIDES - SPED     | 0.00  | 0.00  | 0.00        | 538,212     | 512,433     | 772,058     | 755,651       | 791,481     | 19,423       | 2.52%     |
| TRANSP - REGULAR              | 0.00  | 0.00  | 0.00        | 3,620,150   | 3,909,976   | 4,838,594   | 4,811,049     | 5,063,171   | 224,577      | 4.64%     |
| TRANSP - SPED                 | 0.00  | 0.00  | 0.00        | 3,376,071   | 2,063,200   | 3,303,242   | 3,120,212     | 3,687,002   | 383,760      | 11.62%    |
| TRANSP - OTHER CONTR          | 0.00  | 0.00  | 0.00        | 256,689     | 100,597     | 172,825     | 179,322       | 181,249     | 8,424        | 4.87%     |
| TRANSP - MUSIC FESTIVAL       | 0.00  | 0.00  | 0.00        | 1,500       | 0           | 1,500       | 1,500         | 1,500       | 0,424        | 0.00%     |
| TRANSP - VO-TECH              | 0.00  | 0.00  | 0.00        | 147,377     | 112,736     | 149,138     | 155,411       | 152,935     | 3,797        | 2.55%     |
| TRANSP - VO-AG                | 0.00  | 0.00  | 0.00        | 36,755      | 21,624      | 12,597      | 12,597        | 12,916      | 319          | 2.53%     |
| TRANSP - SPED SUMMER SCHOOL   | 0.00  | 0.00  | 0.00        | 274,940     | 857         | 298,167     | 195,253       | 300,086     | 1,919        | 0.64%     |
| TRANSP - MAGNET SCHOOLS       |       |       |             |             |             |             |               |             |              |           |
|                               | 0.00  | 0.00  | 0.00        | 116,765     | 74,168      | 103,520     | 58,421        | 81,397      | (22,123)     | (21.37%)  |

|     |                        |          |        |                 |             |             |             |             |              |            | BUD TO BUD |
|-----|------------------------|----------|--------|-----------------|-------------|-------------|-------------|-------------|--------------|------------|------------|
|     |                        | 21-22    | 21-22  | 22-23           |             |             |             |             |              | BUDGET     | %          |
|     |                        | BUDGETED | ACTUAL | <b>PROPOSED</b> | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023  | INCREASE   | INCREASE   |
|     |                        | FTE's    | FTE's  | FTE's           | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED     | (DECREASE) | (DECREASE) |
| 317 | STUDENT TRANSPORTATION | 0.00     | 0.00   | 0.00            | \$8,420,069 | \$6,816,577 | \$9,702,191 | \$9,339,966 | \$10,357,827 | \$655,63   | 6 6.76%    |
|     |                        |          |        |                 |             |             |             |             |              |            |            |
| тот | AL TRANSPORTATION      | 0.00     | 0.00   | 0.00            | \$8,420,069 | \$6,816,577 | \$9,702,191 | \$9,339,966 | \$10,357,827 | \$655,63   | 6 6.76%    |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

BUDGET INCREASE

|               | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | TO<br>BUDGET<br>%<br>INC(DEC) | AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|---------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------------------------|---|
|               |                            |                          |                            |                       | TUITION               |                       |                          |                         |                                  |                               |   |
| 329 TUITION   | 0.00                       | 0.00                     | 0.00                       | \$5,608,957           | \$7,196,505           | \$5,927,208           | \$7,962,484              | \$8,575,426             | \$2,648,218                      | 44.68%                        | 1.38%                                   |
| TOTAL TUITION | 0.00                       | 0.00                     | 0.00                       | \$5,608,957           | \$7,196,505           | \$5,927,208           | \$7,962,484              | \$8,575,426             | \$2,648,218                      | 44.68%                        | 1.38%                                   |

#### **TUITION**

#### 329- Tuition

#### Magnet school

Overall, magnet school budget is increased by 0.25%. The FY2022-2023 rates have been increased, and we are budgeting for a slight reduction in the number of students based on current enrollment.

#### **Special Education**

There is a large increase for Special Education tuition based on current known needs for the upcoming year - \$2,647,346 projected increase. The current year projection exceeds the budget significantly, mainly due to the increased number of students requiring services. The proposed budget for FY2022-2023 takes into account an assumption of a 73% reimbursement by the state for costs in excess of the 4.5 times general education standard (excess cost revenue), a projected \$167,300 for out of district tuition (revenue), as well as the cost of 62 settlements and 84 outplaced students, based on knowledge of current students and trends for projected enrollment next year (see out of district tuition projection in support information section for detail).

|                                |          |        | Excounte | , , , , , , , | <b>- Cpu: tct</b> , | Juliliar y Obj |             | •           | В            | UD TO BUD |
|--------------------------------|----------|--------|----------|---------------|---------------------|----------------|-------------|-------------|--------------|-----------|
|                                | 21-22    | 21-22  | 22-23    |               |                     |                |             |             | BUDGET       | %         |
|                                | BUDGETED | ACTUAL |          | 2020 - 2021   |                     | 2021 - 2022    | 2021 - 2022 | 2022 - 2023 | INCREASE     | INCREASE  |
|                                | FTE's    | FTE's  | FTE's    | BUDGET        | ACTUAL              | BUDGET         | ESTIMATED   | PROPOSED    | (DECREASE) ( | DECREASE) |
|                                |          |        |          | TUI           | ITION               |                |             |             |              |           |
|                                |          |        |          | 329           | TUITION             |                |             |             |              |           |
| 60 - INSTRUCTIONAL SVCS        |          |        |          |               |                     |                |             |             |              |           |
| TUITION 6 TO 6 MAGNET          | 0.00     | 0.00   | 0.00     | 82,800        | 60,750              | 75,900         | 81,000      | 89,700      | 13,800       | 18.18%    |
| TUITION DISCOVERY MAGNET SCHL  | 0.00     | 0.00   | 0.00     | 31,500        | 30,000              | 40,950         | 27,000      | 44,100      | 3,150        |           |
| TUITION VO-AG                  | 0.00     | 0.00   | 0.00     | 64,476        | 68,230              | 57,312         | 28,121      | 42,984      | (14,328)     |           |
| TUITION AQUACULTURE            | 0.00     | 0.00   | 0.00     | 75,000        | 73,968              | 85,288         | 85,288      | 85,288      | 0            | 0.00%     |
| TUITION CENTER FOR THE ARTS    | 0.00     | 0.00   | 0.00     | 30,800        | 29,700              | 36,400         | 37,800      | 50,400      | 14,000       | 38.46%    |
| TUITION FAIRCHILD WHEELER MAG  | 0.00     | 0.00   | 0.00     | 56,700        | 39,000              | 50,400         | 36,000      | 34,650      | (15,750)     | (31.25%)  |
| 60 - INSTRUCTIONAL SVCS        | 0.00     | 0.00   | 0.00     | 341,276       | 301,648             | 346,250        | 295,209     | 347,122     | 872          | 0.25%     |
| 62 - PUPIL PERSONNEL SVCS      |          |        |          |               |                     |                |             |             |              |           |
| TUITION - SPED OUT OF DISTRICT | 0.00     | 0.00   | 0.00     | 5,267,681     | 6,894,857           | 5,580,958      | 7,667,275   | 8,228,304   | 2,647,346    | 47.44%    |
| 62 - PUPIL PERSONNEL SVCS      | 0.00     | 0.00   | 0.00     | 5,267,681     | 6,894,857           | 5,580,958      | 7,667,275   | 8,228,304   | 2,647,346    | 47.44%    |
| 329 TUITION                    | 0.00     | 0.00   | 0.00     | \$5,608,957   | \$7,196,505         | \$5,927,208    | \$7,962,484 | \$8,575,426 | \$2,648,218  | 44.68%    |
| TOTAL TUITION                  | 0.00     | 0.00   | 0.00     | \$5,608,957   | \$7,196,505         | \$5,927,208    | \$7,962,484 | \$8,575,426 | \$2,648,218  | 44.68%    |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                                | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ry by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | Object<br>2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE AS A % OF FY 2022 BUDGET TOTAL |
|--------------------------------|----------------------------|--------------------------|----------------------------|--|---|--|------------------------------------|-------------------------|----------------------------------|---|---|
|                                |                            |                          |                            | OTHER PU                               | RCHASED S                               | ERVICES                                |                                    |                         |                                  |   |   |
| 319 CONFERENCE & TRAVEL        | 0.00                       | 0.00                     | 0.00                       | \$279,270                              | \$115,107                               | \$234,184                              | \$231,804                          | \$277,682               | \$43,498                         | 18.57%                                  | 0.02%                                   |
| 321 PROFESSIONAL DEVELOPMENT   | 0.00                       | 0.00                     | 0.00                       | \$820,117                              | \$482,266                               | \$789,833                              | \$760,852                          | \$785,871               | (\$3,962)                        | (0.50%)                                 | 0.00%                                   |
| 323 POSTAGE                    | 0.00                       | 0.00                     | 0.00                       | \$50,460                               | \$22,307                                | \$40,460                               | \$36,710                           | \$40,460                | \$0                              | 0.00%                                   | 0.00%                                   |
| 327 PRINTING/COPYING           | 0.00                       | 0.00                     | 0.00                       | \$307,941                              | \$245,786                               | \$305,669                              | \$283,668                          | \$300,236               | (\$5,433)                        | (1.78%)                                 | 0.00%                                   |
| TOTAL OTHER PURCHASED SERVICES | 0.00                       | 0.00                     | 0.00                       | \$1,457,788                            | \$865,466                               | \$1,370,146                            | \$1,313,034                        | \$1,404,249             | \$34,103                         | 2.49%                                   | 0.02%                                   |

#### OTHER PURCHASED SERVICES

#### 319 - Conference & Travel

There is a slight decrease in the school allocations for conferences offset by an increase in dedicated funding for special education professional development to include structured literacy, standards based IEP training and departmental PD support for literacy and SEL. Local travel and meeting reimbursement have been kept flat.

#### 321 - Professional Development/Curriculum Writing

Overall the professional development is decreasing slightly. Areas of reduction include a decrease for summer work, professional texts and a reduction in technology services training. All other increases and decreases in professional development are due to mandated training, and/or each subject's phase in the curriculum revision calendar – this year's budget reflects the commitment to math, science and social studies program improvement for professional and implementation guide development.

#### 323 - Postage

The budget is maintained at a flat level to reflect the federal increase for stamps offset by an assumption for a slight reduction in usage of postage through the more frequent use of electronic mail and e-resources.

#### 327 - Printing/Copying

The budget reelects a decrease to the printing/copying budget based on a per pupil assumption. The current budget was based on actual usage. Retuning to a per pupil allocation will enable us to monitor department based usage with the intention of further reducing the use of paper. Further savings in the upcoming year will be reinvested in a card reader, that will enable departments to set and monitor targets with the intention of further reducing usage in the upcoming years.

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|  | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | % INCREASE (DECREASE) |
|--|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-----------------------|
|  |                            |                          | OTH                        | ER PURCH              | ASED SER\             | /ICES                 |                          |                         |                                  |                       |
|  |                            |                          | 31                         | .9 CONFER             | ENCE & TRAV           | 'EL                   |                          |                         |                                  |                       |
| 10 - BURR                                |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00<br><b>0.00</b>        | 0.00                     | 0.00<br><b>0.00</b>        | 4,000<br><b>4,000</b> | 1,275<br><b>1,275</b> | 5,000                 | 4,800                    | 2,000                   | (3,000                           |                       |
| 10 - BURR                                | 0.00                       | 0.00                     | 0.00                       | 4,000                 | 1,2/5                 | 5,000                 | 4,800                    | 2,000                   | (3,000                           | ) (60.00%)            |
| 12 - DWIGHT                              |                            | 0.00                     | 0.00                       | 4 000                 | 254                   | 4 200                 | 4 500                    | 4 000                   |                                  | 0.000/                |
| CONF/STAFF DEV - ELEM  12 - DWIGHT       | 0.00<br><b>0.00</b>        | 0.00                     | 0.00<br><b>0.00</b>        | 1,000<br><b>1,000</b> | 254<br><b>254</b>     | 1,200<br><b>1,200</b> | 1,600<br><b>1,600</b>    | 1,200<br><b>1,200</b>   |                                  | 0.00%                 |
| 12 - DWIGHT                              | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 254                   | 1,200                 | 1,000                    | 1,200                   | ,                                | 0.00%                 |
| 14 - HOLLAND HILL                        |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM  14 - HOLLAND HILL | 0.00<br><b>0.00</b>        | 0.00                     | 0.00<br><b>0.00</b>        | 2,000<br><b>2,000</b> | 0<br><b>0</b>         | 2,000<br><b>2,000</b> | 2,000                    | 2,000<br><b>2,000</b>   |                                  | 0.00%                 |
| 14 - HOLLAND HILL                        | 0.00                       | 0.00                     | 0.00                       | 2,000                 | U                     | 2,000                 | 2,000                    | 2,000                   | ,                                | 0.00%                 |
| 16 - JENNINGS                            |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 520<br><b>520</b>     | 0<br><b>0</b>         | 500                   | 500                      | 400                     | (100                             |                       |
| 16 - JENNINGS                            | 0.00                       | 0.00                     | 0.00                       | 520                   | U                     | 500                   | 500                      | 400                     | (100                             | ) (20.00%)            |
| 18 - MCKINLEY                            |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 7,300                 | 0                     | 7,300                 | 7,300                    | 4,000                   | (3,300                           |                       |
| 18 - MCKINLEY                            | 0.00                       | 0.00                     | 0.00                       | 7,300                 | 0                     | 7,300                 | 7,300                    | 4,000                   | (3,300                           | ) (45.21%)            |
| 20 - MILL HILL                           |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 3,000                 | 0                     | 2,500                 | 2,500                    | 1,600                   | (900                             | , , ,                 |
| 20 - MILL HILL                           | 0.00                       | 0.00                     | 0.00                       | 3,000                 | 0                     | 2,500                 | 2,500                    | 1,600                   | (900                             | ) (36.00%)            |
| 22 - NO. STRATFIELD                      |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 0                     | 1,000                 | 120                      | 1,000                   |                                  | 0.00%                 |
| 22 - NO. STRATFIELD                      | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 0                     | 1,000                 | 120                      | 1,000                   | (                                | 0.00%                 |
| 23 - OSBORN HILL                         |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 180                   | 0                     | 180                   | 180                      | 90                      | (90                              |                       |
| 23 - OSBORN HILL                         | 0.00                       | 0.00                     | 0.00                       | 180                   | 0                     | 180                   | 180                      | 90                      | (90                              | ) (50.00%)            |
| 24 - RIVERFIELD                          |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 1,426                 | 0                     | 2,590                 | 2,590                    | 2,500                   | (90                              | ) (3.47%)             |
| 24 - RIVERFIELD                          | 0.00                       | 0.00                     | 0.00                       | 1,426                 | 0                     | 2,590                 | 2,590                    | 2,500                   | (90                              | ) (3.47%)             |
| 26 - SHERMAN                             |                            |                          |                            |                       |                       |                       |                          |                         |                                  |                       |
| CONF/STAFF DEV - ELEM                    | 0.00                       | 0.00                     | 0.00                       | 1,430                 | 0                     | 1,000                 | 1,000                    | 500                     | (500                             | ) (50.00%)            |
| 26 - SHERMAN                             | 0.00                       | 0.00                     | 0.00                       | 1,430                 | 0                     | 1,000                 | 1,000                    | 500                     | (500                             | ) (50.00%)            |
| 28 - STRATFIELD                          |                            |                          |                            | ,                     | 100                   |                       |                          |                         |                                  |                       |

|                                |          |       | executive S | bullillary by | Department, | Summary Obj | ect and Objec | . L         | R            | UD TO BUD |
|--------------------------------|----------|-------|-------------|---------------|-------------|-------------|---------------|-------------|--------------|-----------|
|                                | 21-22    | 21-22 | 22-23       |               |             |             |               |             | BUDGET       | %         |
|                                | BUDGETED |       | PROPOSED    | 2020 - 2021   | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |              | INCREASE  |
|                                | FTE's    | FTE's | FTE's       | BUDGET        | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) ( |           |
| CONF/STAFF DEV - ELEM          | 0.00     | 0.00  | 0.00        | 2,800         | 1,913       | 2,500       | 1,800         | 3,000       | 500          | 20.00%    |
| 28 - STRATFIELD                | 0.00     | 0.00  | 0.00        | 2,800         | 1,913       | 2,500       | 1,800         | 3,000       | 500          | 20.00%    |
| 30 - FAIRFIELD WOODS MS        |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - MS            | 0.00     | 0.00  | 0.00        | 4,300         | 2,604       | 2,000       | 2,000         | 1,500       | (500)        | (25.00%)  |
| 30 - FAIRFIELD WOODS MS        | 0.00     | 0.00  | 0.00        | 4,300         | 2,604       | 2,000       | 2,000         | 1,500       | (500)        | (25.00%)  |
| 31 - ROGER LUDLOWE MS          |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - MS            | 0.00     | 0.00  | 0.00        | 2,600         | 706         | 2,600       | 2,600         | 2,600       | 0            | 0.00%     |
| 31 - ROGER LUDLOWE MS          | 0.00     | 0.00  | 0.00        | 2,600         | 706         | 2,600       | 2,600         | 2,600       | 0            | 0.00%     |
| 32 - TOMLINSON MS              |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - MS            | 0.00     | 0.00  | 0.00        | 600           | 1,511       | 700         | 700           | 600         | (100)        |           |
| 32 - TOMLINSON MS              | 0.00     | 0.00  | 0.00        | 600           | 1,511       | 700         | 700           | 600         | (100)        | (14.29%)  |
| 41 - FFLD LUDLOWE H.S.         |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - HS            | 0.00     | 0.00  | 0.00        | 7,000         | 3,500       | 10,000      | 10,000        | 12,000      | 2,000        | 20.00%    |
| 41 - FFLD LUDLOWE H.S.         | 0.00     | 0.00  | 0.00        | 7,000         | 3,500       | 10,000      | 10,000        | 12,000      | 2,000        | 20.00%    |
| 43 - FFLD WARDE H.S.           |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - HS            | 0.00     | 0.00  | 0.00        | 8,000         | 4,887       | 8,000       | 8,000         | 8,000       | 0            | 0.00%     |
| 43 - FFLD WARDE H.S.           | 0.00     | 0.00  | 0.00        | 8,000         | 4,887       | 8,000       | 8,000         | 8,000       | 0            | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS  |          |       |             |               |             |             |               |             |              |           |
| CONF/STAFF DEV - HS            | 0.00     | 0.00  | 0.00        | 2,938         | 45          | 2,938       | 2,938         | 2,516       | (422)        | <u> </u>  |
| 50 - WALTER FITZGERALD CAMPUS  | 0.00     | 0.00  | 0.00        | 2,938         | 45          | 2,938       | 2,938         | 2,516       | (422)        | (14.36%)  |
| 60 - INSTRUCTIONAL SVCS        |          |       |             |               |             |             |               |             |              |           |
| TRAVEL REIMBURSEMENT           | 0.00     | 0.00  | 0.00        | 21,000        | 4,944       | 15,000      | 15,000        | 15,000      | 0            | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        | 0.00     | 0.00  | 0.00        | 21,000        | 4,944       | 15,000      | 15,000        | 15,000      | 0            | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS      |          |       |             |               |             |             |               |             |              |           |
| SE CONF/STAFF DEV - DISTRICT   | 0.00     | 0.00  | 0.00        | 131,000       | 56,760      | 91,000      | 91,000        | 141,000     | 50,000       | 54.95%    |
| SE TRAVEL REIMBURSEMENT        | 0.00     | 0.00  | 0.00        | 19,796        | 3,394       | 19,796      | 19,796        | 19,796      | 0            | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS      | 0.00     | 0.00  | 0.00        | 150,796       | 60,154      | 110,796     | 110,796       | 160,796     | 50,000       | 45.13%    |
| 63 - FINANCE                   |          |       |             |               |             |             |               |             |              |           |
| MEETING REIMBURSEMENT          | 0.00     | 0.00  | 0.00        | 2,000         | 0           | 1,000       | 0             | 1,000       | 0            | 0.00%     |
| TRAVEL REIMBURSEMENT           | 0.00     | 0.00  | 0.00        | 8,400         | 4,654       | 8,400       | 8,400         | 8,400       | 0            | 0.00%     |
| 63 - FINANCE                   | 0.00     | 0.00  | 0.00        | 10,400        | 4,654       | 9,400       | 8,400         | 9,400       | 0            | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS |          |       |             | <b>-</b>      | <b>-</b> ·  |             |               |             |              |           |
| TRAVEL REIMBURSEMENT           | 0.00     | 0.00  | 0.00        | 35,000        | 28,373      | 35,000      | 35,000        | 35,000      | 0            | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00  | 0.00        | 35,000        | 28,373      | 35,000      | 35,000        | 35,000      | 0            | 0.00%     |

|                              |          |        |          |             | ,           |             |                  |             | E          | SUD TO BUD |
|------------------------------|----------|--------|----------|-------------|-------------|-------------|------------------|-------------|------------|------------|
|                              | 21-22    | 21-22  | 22-23    |             |             |             |                  |             | BUDGET     | %          |
|                              | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE   | INCREASE   |
|                              | FTE's    | FTE's  | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) | DECREASE)  |
| TRAVEL REIMBURSEMENT         | 0.00     | 0.00   | 0.00     | 800         | 183         | 800         | 800              | 800         | 0          | 0.00%      |
| 65 - TRANSPORTATION          | 0.00     | 0.00   | 0.00     | 800         | 183         | 800         | 800              | 800         | 0          | 0.00%      |
| 67 - PERSONNEL SERVICES      |          |        |          |             |             |             |                  |             |            |            |
| TRAVEL REIMBURSEMENT         | 0.00     | 0.00   | 0.00     | 1,000       | 26          | 1,000       | 1,000            | 1,000       | 0          | 0.00%      |
| 67 - PERSONNEL SERVICES      | 0.00     | 0.00   | 0.00     | 1,000       | 26          | 1,000       | 1,000            | 1,000       | 0          | 0.00%      |
| 68 - SUPERINTENDENT'S OFFICE |          |        |          |             |             |             |                  |             |            |            |
| MEETING REIMBURSEMENT        | 0.00     | 0.00   | 0.00     | 2,000       | 0           | 2,000       | 2,000            | 2,000       | 0          | 0.00%      |
| TRAVEL REIMBURSEMENT         | 0.00     | 0.00   | 0.00     | 2,000       | 78          | 2,000       | 2,000            | 2,000       | 0          | 0.00%      |
| 68 - SUPERINTENDENT'S OFFICE | 0.00     | 0.00   | 0.00     | 4,000       | 78          | 4,000       | 4,000            | 4,000       | 0          | 0.00%      |
| 69 - BD OF ED SERVICES       |          |        |          |             |             |             |                  |             |            |            |
| WORKSHOP/CONF - BOE          | 0.00     | 0.00   | 0.00     | 6,180       | 0           | 6,180       | 6,180            | 6,180       | 0          | 0.00%      |
| 69 - BD OF ED SERVICES       | 0.00     | 0.00   | 0.00     | 6,180       | 0           | 6,180       | 6,180            | 6,180       | 0          | 0.00%      |
| 319 CONFERENCE & TRAVEL      | 0.00     | 0.00   | 0.00     | \$279,270   | \$115,107   | \$234,184   | \$231,804        | \$277,682   | \$43,498   | 18.57%     |

|                                |      |      | 321  | PROFESSIONA | L DEVELOPM | ENT     |         |         |          |          |
|--------------------------------|------|------|------|-------------|------------|---------|---------|---------|----------|----------|
| 41 - FFLD LUDLOWE H.S.         |      |      |      |             |            |         |         |         |          |          |
| NEASC FUNDING                  | 0.00 | 0.00 | 0.00 | 0           | 0          | 0       | 0       | 1,350   | 1,350    | 0.00%    |
| 41 - FFLD LUDLOWE H.S.         | 0.00 | 0.00 | 0.00 | 0           | 0          | 0       | 0       | 1,350   | 1,350    | 0.00%    |
| 43 - FFLD WARDE H.S.           |      |      |      |             |            |         |         |         |          |          |
| NEASC FUNDING                  | 0.00 | 0.00 | 0.00 | 20,000      | 7,116      | 0       | 0       | 0       | 0        | 0.00%    |
| 43 - FFLD WARDE H.S.           | 0.00 | 0.00 | 0.00 | 20,000      | 7,116      | 0       | 0       | 0       | 0        | 0.00%    |
| 60 - INSTRUCTIONAL SVCS        |      |      |      |             |            |         |         |         |          |          |
| PRG IMPL CONF/PD - BUSINESS ED | 0.00 | 0.00 | 0.00 | 5,070       | 4,070      | 5,300   | 149     | 6,850   | 1,550    | 29.25%   |
| PROF DEVELOPMENT - DISTRICT    | 0.00 | 0.00 | 0.00 | 205,363     | 84,224     | 260,800 | 260,605 | 207,510 | (53,290) | (20.43%) |
| PRG IMPL CONF/PD - ART         | 0.00 | 0.00 | 0.00 | 5,020       | 3,869      | 6,170   | 6,170   | 5,750   | (420)    | (6.81%)  |
| PRG IMPL CONF/PD - PE          | 0.00 | 0.00 | 0.00 | 4,611       | 1,605      | 4,361   | 4,361   | 4,902   | 541      | 12.41%   |
| PRG IMPL CONF/PD - MATH        | 0.00 | 0.00 | 0.00 | 32,536      | 31,585     | 35,750  | 35,549  | 69,950  | 34,200   | 95.66%   |
| PRG IMPL CONF/PD - SCIENCE     | 0.00 | 0.00 | 0.00 | 64,224      | 44,613     | 42,854  | 42,854  | 63,127  | 20,273   | 47.31%   |
| PRG IMPL CONF/PD - LIBR/MEDIA  | 0.00 | 0.00 | 0.00 | 5,689       | 4,961      | 5,689   | 4,500   | 10,740  | 5,051    | 88.79%   |
| PRG IMPL CONF/PD - SOC ST      | 0.00 | 0.00 | 0.00 | 20,010      | 11,122     | 12,840  | 12,840  | 24,160  | 11,320   | 88.16%   |
| PRG IMPL CONF/PD - HEALTH      | 0.00 | 0.00 | 0.00 | 1,910       | 366        | 3,016   | 3,016   | 4,725   | 1,709    | 56.66%   |
| PRG IMPL CONF/PD - TECH ED     | 0.00 | 0.00 | 0.00 | 4,448       | 0          | 4,100   | 4,100   | 4,345   | 245      | 5.98%    |
| PRG IMPL CONF/PD - MUSIC       | 0.00 | 0.00 | 0.00 | 5,780       | 393        | 5,780   | 5,780   | 9,950   | 4,170    | 72.15%   |
| PRG IMPL CONF/PD - WORLD LANG  | 0.00 | 0.00 | 0.00 | 4,844       | 4,835      | 7,838   | 7,838   | 14,350  | 6,512    | 83.08%   |
| PRG IMPL CONF/PD - LANG ARTS   | 0.00 | 0.00 | 0.00 | 119,005     | 67,180     | 94,400  | 72,150  | 75,870  | (18,530) | (19.63%) |

|                                |          |       | Executive 3 | bullillary by | Department, | Summary Obj | ect and Objec    | , L         | DI.           | JD TO BUD |
|--------------------------------|----------|-------|-------------|---------------|-------------|-------------|------------------|-------------|---------------|-----------|
|                                | 21-22    | 21-22 | 22-23       |               |             |             |                  |             | BUDGET        | %         |
|                                | BUDGETED |       |             | 2020 - 2021   | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 |               | NCREASE   |
|                                | FTE's    | FTE's | FTE's       | BUDGET        | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (D |           |
| PRG IMPL CONF/PD - FCS         | 0.00     | 0.00  | 0.00        | 7,860         | 4,286       | 6,900       | 4,805            | 7,425       | 525           | 7.61%     |
| STEAM STAFF DEVELOPMENT        | 0.00     | 0.00  | 0.00        | 6,248         | 488         | 6,248       | 6,248            | 3,360       | (2,888)       | (46.22%)  |
| 60 - INSTRUCTIONAL SVCS        | 0.00     | 0.00  | 0.00        | 492,618       | 263,596     | 502,046     | 470,965          | 513,014     | 10,968        | 2.18%     |
| 64 - MAINT OF PLANT/OPERATIONS |          |       |             |               |             |             |                  |             |               |           |
| TRAINING                       | 0.00     | 0.00  | 0.00        | 5,500         | 2,432       | 5,500       | 5,500            | 5,500       | 0             | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00  | 0.00        | 5,500         | 2,432       | 5,500       | 5,500            | 5,500       | 0             | 0.00%     |
| 65 - TRANSPORTATION            |          |       |             |               |             |             |                  |             |               |           |
| TRAINING                       | 0.00     | 0.00  | 0.00        | 1,000         | 0           | 1,000       | 1,000            | 1,000       | 0             | 0.00%     |
| 65 - TRANSPORTATION            | 0.00     | 0.00  | 0.00        | 1,000         | 0           | 1,000       | 1,000            | 1,000       | 0             | 0.00%     |
| 66 - TECHNOLOGY SVCS           |          |       |             |               |             |             |                  |             |               |           |
| TRAINING                       | 0.00     | 0.00  | 0.00        | 58,442        | 22,650      | 38,730      | 40,830           | 22,450      | (16,280)      | (42.03%)  |
| 66 - TECHNOLOGY SVCS           | 0.00     | 0.00  | 0.00        | 58,442        | 22,650      | 38,730      | 40,830           | 22,450      | (16,280)      | (42.03%)  |
| 67 - PERSONNEL SERVICES        |          |       |             |               |             |             |                  |             |               |           |
| PROF GROWTH TUITION            | 0.00     | 0.00  | 0.00        | 228,557       | 176,242     | 228,557     | 228,557          | 228,557     | 0             | 0.00%     |
| PROF DEVELOPMENT - NON-CERT _  | 0.00     | 0.00  | 0.00        | 14,000        | 10,230      | 14,000      | 14,000           | 14,000      | 0             | 0.00%     |
| 67 - PERSONNEL SERVICES        | 0.00     | 0.00  | 0.00        | 242,557       | 186,472     | 242,557     | 242,557          | 242,557     | 0             | 0.00%     |
| 321 PROFESSIONAL DEVELOPMENT   | 0.00     | 0.00  | 0.00        | \$820,117     | \$482,266   | \$789,833   | \$760,852        | \$785,871   | -\$3,962      | (0.50%)   |
|                                |          |       |             |               |             |             |                  |             |               |           |
|                                |          |       |             | <b>323</b> P  | OSTAGE      |             |                  |             |               |           |
| 63 - FINANCE                   |          |       |             |               |             |             |                  |             |               |           |
| POSTAGE - DISTRICT             | 0.00     | 0.00  | 0.00        | 50,460        | 22,307      | 40,460      | 36,710           | 40,460      | 0             | 0.00%     |
| 63 - FINANCE                   | 0.00     | 0.00  | 0.00        | 50,460        | 22,307      | 40,460      | 36,710           | 40,460      | 0             | 0.00%     |
| 323 POSTAGE                    | 0.00     | 0.00  | 0.00        | \$50,460      | \$22,307    | \$40,460    | \$36,710         | \$40,460    | \$0           | 0.00%     |
|                                | -        |       |             | _             | _           |             | _                | _           | _             |           |
|                                |          |       | (           | 327 PRINT     | ING/COPYING | ì           |                  |             |               |           |
| 10 - BURR                      |          |       |             |               |             |             |                  |             |               |           |
| COPIERS - ELEM                 | 0.00     | 0.00  | 0.00        | 7,707         | 6,809       | 6,957       | 6,957            | 7,352       | 395           | 5.68%     |
| 10 - BURR                      | 0.00     | 0.00  | 0.00        | 7,707         | 6,809       | 6,957       | 6,957            | 7,352       | 395           | 5.68%     |
| 12 - DWIGHT                    |          |       |             |               |             |             |                  |             |               |           |
| COPIERS - ELEM                 | 0.00     | 0.00  | 0.00        | 5,502         | 6,259       | 6,452       | 6,452            | 5,433       | (1,019)       | (15.79%)  |
| 12 - DWIGHT                    | 0.00     | 0.00  | 0.00        | 5,502         | 6,259       | 6,452       | 6,452            | 5,433       | (1,019)       | (15.79%)  |
| 14 - HOLLAND HILL              |          |       |             |               |             |             |                  |             |               |           |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

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|-------------------------|-------|-------|----------|--------|-------------|-------------|-------------|-------------|-------------|-----------|
|                         | 21-22 | 21-22 | 22-23    |        |             |             |             |             | BUDGET      | %         |
|                         |       |       | PROPOSED |        | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | INCREASE II | NCREASE   |
|                         | FTE's | FTE's | FTE's    | BUDGET | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | · · · · · · | ECREASE)  |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 7,350  | 7,163       | 7,935       | 7,935       | 7,869       | (66)        | (0.83%)   |
| 14 - HOLLAND HILL       | 0.00  | 0.00  | 0.00     | 7,350  | 7,163       | 7,935       | 7,935       | 7,869       | (66)        | (0.83%)   |
| 16 - JENNINGS           |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 5,838  | 6,760       | 6,679       | 7,049       | 5,541       | (1,138)     | (17.04%)  |
| 16 - JENNINGS           | 0.00  | 0.00  | 0.00     | 5,838  | 6,760       | 6,679       | 7,049       | 5,541       | (1,138)     | (17.04%)  |
| 18 - MCKINLEY           |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 9,198  | 7,020       | 8,257       | 8,257       | 9,508       | 1,251       | 15.15%    |
| 18 - MCKINLEY           | 0.00  | 0.00  | 0.00     | 9,198  | 7,020       | 8,257       | 8,257       | 9,508       | 1,251       | 15.15%    |
| 20 - MILL HILL          |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 7,308  | 6,544       | 6,971       | 7,546       | 8,128       | 1,157       | 16.60%    |
| 20 - MILL HILL          | 0.00  | 0.00  | 0.00     | 7,308  | 6,544       | 6,971       | 7,546       | 8,128       | 1,157       | 16.60%    |
| 22 - NO. STRATFIELD     |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 7,749  | 6,724       | 7,123       | 7,123       | 9,486       | 2,363       | 33.17%    |
| 22 - NO. STRATFIELD     | 0.00  | 0.00  | 0.00     | 7,749  | 6,724       | 7,123       | 7,123       | 9,486       | 2,363       | 33.17%    |
| 23 - OSBORN HILL        |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 8,442  | 7,868       | 8,147       | 8,147       | 8,991       | 844         | 10.36%    |
| 23 - OSBORN HILL        | 0.00  | 0.00  | 0.00     | 8,442  | 7,868       | 8,147       | 8,147       | 8,991       | 844         | 10.36%    |
| 24 - RIVERFIELD         |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 8,358  | 7,285       | 8,165       | 8,165       | 8,344       | 179         | 2.19%     |
| 24 - RIVERFIELD         | 0.00  | 0.00  | 0.00     | 8,358  | 7,285       | 8,165       | 8,165       | 8,344       | 179         | 2.19%     |
| 26 - SHERMAN            |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 8,841  | 7,367       | 8,157       | 8,257       | 8,344       | 187         | 2.29%     |
| 26 - SHERMAN            | 0.00  | 0.00  | 0.00     | 8,841  | 7,367       | 8,157       | 8,257       | 8,344       | 187         | 2.29%     |
| 28 - STRATFIELD         |       |       |          |        |             |             |             |             |             |           |
| COPIERS - ELEM          | 0.00  | 0.00  | 0.00     | 9,240  | 6,347       | 7,732       | 7,732       | 7,223       | (509)       | (6.58%)   |
| 28 - STRATFIELD         | 0.00  | 0.00  | 0.00     | 9,240  | 6,347       | 7,732       | 7,732       | 7,223       | (509)       | (6.58%)   |
| 30 - FAIRFIELD WOODS MS |       |       |          |        |             |             |             |             |             |           |
| COPIERS - MS            | 0.00  | 0.00  | 0.00     | 19,704 | 14,694      | 22,298      | 17,998      | 17,569      | (4,729)     | (21.21%)  |
| 30 - FAIRFIELD WOODS MS | 0.00  | 0.00  | 0.00     | 19,704 | 14,694      | 22,298      | 17,998      | 17,569      | (4,729)     | (21.21%)  |
| 31 - ROGER LUDLOWE MS   |       |       |          |        |             |             |             |             |             |           |
| COPIERS - MS            | 0.00  | 0.00  | 0.00     | 19,200 | 13,823      | 16,264      | 16,264      | 17,758      | 1,494       | 9.19%     |
| 31 - ROGER LUDLOWE MS   | 0.00  | 0.00  | 0.00     | 19,200 | 13,823      | 16,264      | 16,264      | 17,758      | 1,494       | 9.19%     |
| 32 - TOMLINSON MS       |       |       |          |        |             |             |             |             |             |           |
| COPIERS - MS            | 0.00  | 0.00  | 0.00     | 15,504 | 11,129      | 16,049      | 14,720      | 14,230      | (1,819)     | (11.33%)  |
|                         |       |       |          |        |             |             |             |             |             |           |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                                | 21-22<br>BUDGETED | 21-22<br>ACTUAL | 22-23<br>PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | BUDGET        | %<br>NCREASE |
|--------------------------------|-------------------|-----------------|-------------------|-------------|-------------|-------------|-------------|-------------|---------------|--------------|
|                                | FTE's             | FTE's           | FTE's             | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (E |              |
| 32 - TOMLINSON MS              | 0.00              | 0.00            | 0.00              | 15,504      | 11,129      | 16,049      | 14,720      | 14,230      | (1,819)       | (11.33%)     |
| 41 - FFLD LUDLOWE H.S.         |                   |                 |                   |             |             |             |             |             |               |              |
| PRINTING - HS                  | 0.00              | 0.00            | 0.00              | 2,500       | 2,264       | 2,500       | 2,500       | 2,000       | (500)         | (20.00%)     |
| COPIERS - HS                   | 0.00              | 0.00            | 0.00              | 43,260      | 34,094      | 45,786      | 39,535      | 44,835      | (951)         | (2.08%)      |
| 41 - FFLD LUDLOWE H.S.         | 0.00              | 0.00            | 0.00              | 45,760      | 36,358      | 48,286      | 42,035      | 46,835      | (1,451)       | (3.01%)      |
| 43 - FFLD WARDE H.S.           |                   |                 |                   |             |             |             |             |             |               |              |
| PRINTING - HS                  | 0.00              | 0.00            | 0.00              | 7,000       | 4,695       | 5,000       | 5,000       | 5,000       | 0             | 0.00%        |
| COPIERS - HS                   | 0.00              | 0.00            | 0.00              | 41,440      | 31,764      | 44,783      | 37,199      | 42,336      | (2,447)       | (5.46%)      |
| 43 - FFLD WARDE H.S.           | 0.00              | 0.00            | 0.00              | 48,440      | 36,459      | 49,783      | 42,199      | 47,336      | (2,447)       | (4.92%)      |
| 50 - WALTER FITZGERALD CAMPUS  |                   |                 |                   |             |             |             |             |             |               |              |
| COPIERS - HS                   | 0.00              | 0.00            | 0.00              | 3,300       | 2,328       | 2,603       | 2,603       | 2,681       | 78            | 3.00%        |
| 50 - WALTER FITZGERALD CAMPUS  | 0.00              | 0.00            | 0.00              | 3,300       | 2,328       | 2,603       | 2,603       | 2,681       | 78            | 3.00%        |
| 60 - INSTRUCTIONAL SVCS        |                   |                 |                   |             |             |             |             |             |               |              |
| COPIERS - DEPARTMENTAL         | 0.00              | 0.00            | 0.00              | 11,000      | 8,993       | 11,446      | 14,291      | 15,753      | 4,307         | 37.63%       |
| 60 - INSTRUCTIONAL SVCS        | 0.00              | 0.00            | 0.00              | 11,000      | 8,993       | 11,446      | 14,291      | 15,753      | 4,307         | 37.63%       |
| 62 - PUPIL PERSONNEL SVCS      |                   |                 |                   |             |             |             |             |             |               |              |
| SE COPIERS - DEPARTMENTAL      | 0.00              | 0.00            | 0.00              | 9,000       | 6,879       | 6,987       | 6,987       | 7,589       | 602           | 8.62%        |
| 62 - PUPIL PERSONNEL SVCS      | 0.00              | 0.00            | 0.00              | 9,000       | 6,879       | 6,987       | 6,987       | 7,589       | 602           | 8.62%        |
| 63 - FINANCE                   |                   |                 |                   |             |             |             |             |             |               |              |
| PRINTING - DEPARTMENTAL        | 0.00              | 0.00            | 0.00              | 5,000       | 2,358       | 5,000       | 5,000       | 4,000       | (1,000)       | (20.00%)     |
| COPIERS - DEPARTMENTAL         | 0.00              | 0.00            | 0.00              | 8,600       | 7,890       | 8,015       | 8,811       | 9,492       | 1,477         | 18.43%       |
| COPIERS - DISTRICT             | 0.00              | 0.00            | 0.00              | 29,500      | 18,042      | 29,371      | 19,189      | 23,860      | (5,511)       | (18.76%)     |
| 63 - FINANCE                   | 0.00              | 0.00            | 0.00              | 43,100      | 28,290      | 42,386      | 33,000      | 37,352      | (5,034)       | (11.88%)     |
| 67 - PERSONNEL SERVICES        |                   |                 |                   |             |             |             |             |             |               |              |
| COPIERS - DEPARTMENTAL         | 0.00              | 0.00            | 0.00              | 3,400       | 6,400       | 3,475       | 6,601       | 6,914       | 3,439         | 98.96%       |
| 67 - PERSONNEL SERVICES        | 0.00              | 0.00            | 0.00              | 3,400       | 6,400       | 3,475       | 6,601       | 6,914       | 3,439         | 98.96%       |
| 68 - SUPERINTENDENT'S OFFICE   |                   |                 |                   |             |             |             |             |             |               |              |
| COPIERS - DEPARTMENTAL         | 0.00              | 0.00            | 0.00              | 4,000       | 4,287       | 3,517       | 3,350       | 0           | (3,517)       | (100.00%)    |
| 68 - SUPERINTENDENT'S OFFICE   | 0.00              | 0.00            | 0.00              | 4,000       | 4,287       | 3,517       | 3,350       | 0           | (3,517)       | (100.00%)    |
| 327 PRINTING/COPYING           | 0.00              | 0.00            | 0.00              | \$307,941   | \$245,786   | \$305,669   | \$283,668   | \$300,236   | -\$5,433      | (1.78%)      |
|                                |                   |                 |                   |             |             |             |             |             |               |              |
| TOTAL OTHER PURCHASED SERVICES | 0.00              | 0.00            | 0.00              | \$1,457,788 | \$865,466   | \$1,370,146 | \$1,313,034 | \$1,404,249 | \$34,103      | 2.49%        |

# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                                   | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ry by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | Object<br>2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE<br>AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|-----------------------------------|----------------------------|--------------------------|----------------------------|--|---|--|------------------------------------|-------------------------|----------------------------------|---|---|
|                                   |                            |                          |                            | SUPPLIES                               | /TEXTS/MAT                              | TERIALS                                |                                    |                         |                                  |   |   |
| 400 SUPPLIES, BOOKS & MATERIALS   | 0.00                       | 0.00                     | 0.00                       | \$1,289,396                            | \$992,405                               | \$1,374,044                            | \$1,372,182                        | \$1,335,823             | (\$38,222)                       | (2.78%)                                 | (0.02%)   |
| 401 INSTRUCTIONAL SUPLS/MATLS     | 0.00                       | 0.00                     | 0.00                       | \$872,006                              | \$1,137,818                             | \$975,735                              | \$971,321                          | \$925,096               | (\$50,639)                       | (5.19%)                                 | (0.03%)   |
| 402 INSTRUCTIONAL SPLS-DIST SUPP  | RT 0.00                    | 0.00                     | 0.00                       | \$28,000                               | \$7,744                                 | \$28,513                               | \$22,485                           | \$23,000                | (\$5,513)                        | (19.34%)                                | 0.00%   |
| 403 OFFICE/GENERAL SUPPLIES       | 0.00                       | 0.00                     | 0.00                       | \$14,000                               | \$9,422                                 | \$14,000                               | \$11,791                           | \$13,000                | (\$1,000)                        | (7.14%)                                 | 0.00%   |
| 404 SPLS, BKS, MATLS-DIST SUPPORT | 0.00                       | 0.00                     | 0.00                       | \$37,000                               | \$10,334                                | \$37,500                               | \$20,001                           | \$25,000                | (\$12,500)                       | (33.33%)                                | (0.01%)   |
| 411 TEXTBOOKS                     | 0.00                       | 0.00                     | 0.00                       | \$19,280                               | \$5,507                                 | \$12,270                               | \$12,327                           | \$15,857                | \$3,587                          | 29.23%                                  | 0.00%   |
| 415 OTHER SUPPLIES/MATERIALS      | 0.00                       | 0.00                     | 0.00                       | \$123,986                              | \$112,791                               | \$120,763                              | \$121,663                          | \$153,348               | \$32,585                         | 26.98%                                  | 0.02%   |
| TOTAL SUPPLIES/TEXTS/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | \$2,383,668                            | \$2,276,021                             | \$2,562,825                            | \$2,531,770                        | \$2,491,124             | (\$71,702)                       | (2.80%)                                 | (0.04%)   |

#### **SUPPLIES/TEXTS/MATERIALS**

#### 400 - Supplies, Books & Materials

There is a slight decrease in the amount Principals/Headmasters budgeted in their school supply accounts with their pupil allocation. These decisions are made at the building level and the school based allocation is determined by projected enrollment.

#### 401 - Instructional Supplies/Materials

The decrease reflects the reductions in software and instructional supplies reflects a prioritization amongst the current resources.

#### 404 - Supplies, Books, Materials - District Support

Decrease reflects the offsetting revenue from the IDEA grant available for supplies and materials.

#### 411 - Textbooks

Small increase in Special Education tests and materials.

#### 415 - Other Supplies/Materials

Slight increase reflects purchase of docking stations for faculty to reduce the use of a PC and laptop. The budget reflects the equipment insurance used to offset the cost of repairs and replacements by students.

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 21-22 21-22 22-23 **BUDGET** % BUDGETED ACTUAL PROPOSED 2020 - 2021 2020 - 2021 2021 - 2022 2021 - 2022 INCREASE INCREASE 2022 - 2023 FTE's FTE's **BUDGET** (DECREASE) (DECREASE) FTE's **BUDGET ACTUAL ESTIMATED PROPOSED** 

| SUPPLIES/TEXTS/MATERIALS                         |              |              |              |                         |                         |              |              |                         |         |                             |  |  |  |
|--|--------------|--------------|--------------|-------------------------|-------------------------|--------------|--------------|-------------------------|---------|-----------------------------|--|--|--|
|  |              |              | 30           | PPLIES/TEXT             | S/IVIA I EKIA           | LS           |              |                         |         |                             |  |  |  |
|  |              |              | 400          | SUPPLIES, BOO           | NC S. MATER             | PIALS        |              |                         |         |                             |  |  |  |
|  |              |              | 400          | SUPPLIES, BUC           | JN3 & IVIATEN           | IALS         |              |                         |         |                             |  |  |  |
| 10 - BURR  |              |              |              |                         |                         |              |              |                         |         |                             |  |  |  |
| SUPPL/MAT'L - ART                                | 0.00         | 0.00         | 0.00         | 1,900                   | 1,193                   | 2,000        | 2,400        | 2,000                   | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - RDG/LANG ARTS                      | 0.00         | 0.00         | 0.00         | 7,000                   | 8,283                   | 10,246       | 8,786        | 6,817                   | (3,429) | (33.47%)                    |  |  |  |
| SUPPL/MAT'L - HEALTH/PE                          | 0.00         | 0.00         | 0.00         | 200                     | 425                     | 200          | 560          | 400                     | 200     | 100.00%                     |  |  |  |
| SUPPL/MAT'L - MATH                               | 0.00         | 0.00         | 0.00         | 400                     | 0                       | 1,000        | 1,000        | 800                     | (200)   | (20.00%)                    |  |  |  |
| SUPPL/MAT'L - MUSIC                              | 0.00         | 0.00         | 0.00         | 0                       | 0                       | 0            | 200          | 300                     | 300     | 0.00%                       |  |  |  |
| SUPPL/MAT'L - SCIENCE                            | 0.00         | 0.00         | 0.00         | 300                     | 0                       | 300          | 800          | 500                     | 200     | 66.67%                      |  |  |  |
| SUPPL/MAT'L - SOC STUDIES                        | 0.00         | 0.00         | 0.00         | 200                     | 0                       | 200          | 200          | 200                     | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - SPED                               | 0.00         | 0.00         | 0.00         | 200                     | 199                     | 500          | 500          | 500                     | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - LIBRARY                            | 0.00         | 0.00         | 0.00         | 6,300                   | 6,007                   | 8,000        | 8,000        | 6,400                   | (1,600) | (20.00%)                    |  |  |  |
| SUPPL/MAT'L - GENERAL & OFFICE                   | 0.00         | 0.00         | 0.00         | 11,400                  | 11,519                  | 11,400       | 11,400       | 10,900                  | (500)   | (4.39%)                     |  |  |  |
| 10 - BURR  | 0.00         | 0.00         | 0.00         | 27,900                  | 27,626                  | 33,846       | 33,846       | 28,817                  | (5,029) | (14.86%)                    |  |  |  |
| 42 - DAMIGUE                                     |              |              |              |                         |                         |              |              |                         |         |                             |  |  |  |
| 12 - DWIGHT                                      | 0.00         | 0.00         | 0.00         | 1 000                   | 1 202                   | 1 000        | 1 000        | 1 500                   | (200)   | (16 670/)                   |  |  |  |
| SUPPL/MAT'L - ART<br>SUPPL/MAT'L - RDG/LANG ARTS | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 1,800<br>4,000          | 1,283                   | 1,800        | 1,800        | 1,500                   | (300)   | (16.67%)<br>(4.44%)         |  |  |  |
|  |              |              |              | 4,000<br>500            | 2,440<br>468            | 4,500<br>600 | 4,500        | 4,300                   | (200)   |                             |  |  |  |
| SUPPL/MAT'L - HEALTH/PE                          | 0.00         | 0.00         | 0.00         |                         |                         |              | 600          | 500                     | (100)   | (16.67%)                    |  |  |  |
| SUPPL/MAT'L - MATH<br>SUPPL/MAT'L - MUSIC        | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 1,200<br>500            | 962                     | 1,200<br>500 | 1,200<br>500 | 1,200<br>500            | 0<br>0  | 0.00%<br>0.00%              |  |  |  |
| SUPPL/MAT'L - MUSIC SUPPL/MAT'L - SCIENCE        | 0.00         | 0.00         | 0.00         | 1,000                   | 0<br>803                |              |              | 1,000                   | -       |                             |  |  |  |
| •  |              |              |              | 900                     |                         | 1,200        | 1,200        | •                       | (200)   | (16.67%)                    |  |  |  |
| SUPPL/MAT'L - SOC STUDIES<br>SUPPL/MAT'L - SPED  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 800                     | 0<br>0                  | 1,000<br>950 | 1,000<br>950 | 1,000                   | 0<br>50 | 0.00%<br>5.26%              |  |  |  |
| SUPPL/MAT'L - SPED SUPPL/MAT'L - LIBRARY         | 0.00         | 0.00         | 0.00         | 4,200                   |                         |              |              | 1,000<br>4,000          | (500)   | (11.11%)                    |  |  |  |
| -  | 0.00         |              |              | ·                       | 1,954                   | 4,500        | 4,500        |                         |         | •                           |  |  |  |
| SUPPL/MAT'L - GENERAL & OFFICE                   | 0.00         | 0.00         | 0.00         | 11,946<br><b>26,846</b> | 10,859<br><b>18,770</b> | 12,350       | 11,950       | 11,956<br><b>26,956</b> | (394)   | (3.19%)<br>( <b>5.75%</b> ) |  |  |  |
| 12 - DWIGHT                                      | 0.00         | 0.00         | 0.00         | 20,840                  | 18,770                  | 28,600       | 28,200       | 20,950                  | (1,644) | (5.75%)                     |  |  |  |
| 14 - HOLLAND HILL                                |              |              |              |                         |                         |              |              |                         |         |                             |  |  |  |
| SUPPL/MAT'L - ART                                | 0.00         | 0.00         | 0.00         | 2,000                   | 2,012                   | 2,000        | 2,000        | 2,000                   | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - RDG/LANG ARTS                      | 0.00         | 0.00         | 0.00         | 9,000                   | 8,871                   | 9,000        | 9,000        | 10,000                  | 1,000   | 11.11%                      |  |  |  |
| SUPPL/MAT'L - HEALTH/PE                          | 0.00         | 0.00         | 0.00         | 300                     | 0                       | 300          | 300          | 300                     | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - MATH                               | 0.00         | 0.00         | 0.00         | 1,000                   | 838                     | 1,000        | 1,000        | 1,000                   | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - MUSIC                              | 0.00         | 0.00         | 0.00         | 100                     | 0                       | 100          | 100          | 300                     | 200     | 200.00%                     |  |  |  |
| SUPPL/MAT'L - SCIENCE                            | 0.00         | 0.00         | 0.00         | 200                     | 200                     | 200          | 200          | 1,000                   | 800     | 400.00%                     |  |  |  |
| SUPPL/MAT'L - SPED                               | 0.00         | 0.00         | 0.00         | 1,250                   | 972                     | 2,000        | 2,000        | 2,000                   | 0       | 0.00%                       |  |  |  |
| SUPPL/MAT'L - LIBRARY                            | 0.00         | 0.00         | 0.00         | 5,500                   | 4,089                   | 5,500        | 4,775        | 5,810                   | 310     | 5.64%                       |  |  |  |
| SUPPL/MAT'L - GENERAL & OFFICE                   | 0.00         | 0.00         | 0.00         | 14,200                  | 15,038                  | 14,895       | 15,620       | 16,095                  | 1,200   | 8.06%                       |  |  |  |
| 14 - HOLLAND HILL                                | 0.00         | 0.00         | 0.00         | 33,550                  | 32,021                  | 34,995       | 34,995       | 38,505                  | 3,510   | 10.03%                      |  |  |  |

|                                |          |        | executive s | summary by  | Department, | Summary Obj | ect and Objec | il.         | ы             | JD TO BUD |
|--------------------------------|----------|--------|-------------|-------------|-------------|-------------|---------------|-------------|---------------|-----------|
|                                | 21-22    | 21-22  | 22-23       |             |             |             |               |             | BUDGET        | %         |
|                                | BUDGETED | ACTUAL |             | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |               | NCREASE   |
|                                | FTE's    | FTE's  | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) (I | DECREASE) |
| 16 - JENNINGS                  |          |        |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00     | 0.00   | 0.00        | 1,500       | 2,431       | 2,000       | 2,000         | 2,256       | 256           | 12.80%    |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00     | 0.00   | 0.00        | 6,000       | 4,349       | 6,000       | 6,000         | 5,800       | (200)         | (3.33%)   |
| SUPPL/MAT'L - HEALTH/PE        | 0.00     | 0.00   | 0.00        | 200         | 200         | 200         | 200           | 300         | 100           | 50.00%    |
| SUPPL/MAT'L - MATH             | 0.00     | 0.00   | 0.00        | 800         | 796         | 800         | 800           | 700         | (100)         | (12.50%)  |
| SUPPL/MAT'L - MUSIC            | 0.00     | 0.00   | 0.00        | 150         | 0           | 100         | 100           | 100         | 0             | 0.00%     |
| SUPPL/MAT'L - SCIENCE          | 0.00     | 0.00   | 0.00        | 800         | 778         | 800         | 800           | 600         | (200)         | (25.00%)  |
| SUPPL/MAT'L - KINDERGARTEN     | 0.00     | 0.00   | 0.00        | 250         | 248         | 250         | 250           | 0           | (250)         | (100.00%) |
| SUPPL/MAT'L - SPED             | 0.00     | 0.00   | 0.00        | 700         | 52          | 600         | 600           | 500         | (100)         | (16.67%)  |
| SUPPL/MAT'L - LIBRARY          | 0.00     | 0.00   | 0.00        | 4,500       | 4,370       | 4,578       | 4,578         | 4,500       | (78)          | (1.70%)   |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00     | 0.00   | 0.00        | 9,000       | 9,000       | 9,000       | 9,000         | 8,400       | (600)         | (6.67%)   |
| 16 - JENNINGS                  | 0.00     | 0.00   | 0.00        | 23,900      | 22,225      | 24,328      | 24,328        | 23,156      | (1,172)       | (4.82%)   |
| 18 - MCKINLEY                  |          |        |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00     | 0.00   | 0.00        | 1,800       | 1,799       | 1,800       | 1,800         | 1,800       | 0             | 0.00%     |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00     | 0.00   | 0.00        | 8,000       | 3,536       | 10,500      | 10,500        | 11,000      | 500           | 4.76%     |
| SUPPL/MAT'L - HEALTH/PE        | 0.00     | 0.00   | 0.00        | 345         | 420         | 350         | 350           | 350         | 0             | 0.00%     |
| SUPPL/MAT'L - MATH             | 0.00     | 0.00   | 0.00        | 500         | 0           | 1,000       | 1,000         | 1,000       | 0             | 0.00%     |
| SUPPL/MAT'L - MUSIC            | 0.00     | 0.00   | 0.00        | 200         | 191         | 200         | 200           | 200         | 0             | 0.00%     |
| SUPPL/MAT'L - SCIENCE          | 0.00     | 0.00   | 0.00        | 600         | 381         | 1,000       | 1,000         | 1,000       | 0             | 0.00%     |
| SUPPL/MAT'L - SPED             | 0.00     | 0.00   | 0.00        | 100         | 35          | 1,000       | 1,000         | 1,000       | 0             | 0.00%     |
| SUPPL/MAT'L - LIBRARY          | 0.00     | 0.00   | 0.00        | 4,900       | 4,304       | 4,000       | 4,000         | 4,000       | 0             | 0.00%     |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00     | 0.00   | 0.00        | 16,500      | 13,660      | 19,870      | 19,870        | 19,817      | (53)          | (0.27%)   |
| 18 - MCKINLEY                  | 0.00     | 0.00   | 0.00        | 32,945      | 24,327      | 39,720      | 39,720        | 40,167      | 447           | 1.13%     |
| 20 - MILL HILL                 |          |        |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00     | 0.00   | 0.00        | 1,400       | 761         | 1,000       | 1,000         | 1,000       | 0             | 0.00%     |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00     | 0.00   | 0.00        | 8,300       | 7,740       | 10,000      | 10,000        | 11,735      | 1,735         | 17.35%    |
| SUPPL/MAT'L - HEALTH/PE        | 0.00     | 0.00   | 0.00        | 500         | 492         | 500         | 500           | 1,000       | 500           | 100.00%   |
| SUPPL/MAT'L - MATH             | 0.00     | 0.00   | 0.00        | 500         | 346         | 500         | 500           | 500         | 0             | 0.00%     |
| SUPPL/MAT'L - MUSIC            | 0.00     | 0.00   | 0.00        | 500         | 454         | 500         | 500           | 1,000       | 500           | 100.00%   |
| SUPPL/MAT'L - SCIENCE          | 0.00     | 0.00   | 0.00        | 500         | 465         | 500         | 500           | 500         | 0             | 0.00%     |
| SUPPL/MAT'L - SOC STUDIES      | 0.00     | 0.00   | 0.00        | 200         | 0           | 200         | 200           | 200         | 0             | 0.00%     |
| SUPPL/MAT'L - SPED             | 0.00     | 0.00   | 0.00        | 300         | 0           | 500         | 500           | 1,000       | 500           | 100.00%   |
| SUPPL/MAT'L - LIBRARY          | 0.00     | 0.00   | 0.00        | 6,700       | 6,150       | 8,000       | 8,000         | 8,000       | 0             | 0.00%     |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00     | 0.00   | 0.00        | 15,378      | 7,706       | 18,277      | 18,277        | 20,000      | 1,723         | 9.43%     |
| 20 - MILL HILL                 | 0.00     | 0.00   | 0.00        | 34,278      | 24,114      | 39,977      | 39,977        | 44,935      | 4,958         | 12.40%    |
| 22 - NO. STRATFIELD            |          |        |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00     | 0.00   | 0.00        | 4,080       | 3,813       | 4,080       | 4,080         | 4,100       | 20            | 0.49%     |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00     | 0.00   | 0.00        | 10,000      | 7,747       | 13,000      | 13,880        | 18,000      | 5,000         | 38.46%    |
| SUPPL/MAT'L - HEALTH/PE        | 0.00     | 0.00   | 0.00        | 200         | 0           | 200         | 200           | 300         | 100           | 50.00%    |
|                                |          |        |             | 1           | 09          |             |               |             |               |           |

|                                |       |       | Executive S | summary by  | Department, | Summary Obj           | ect and Objec            | τ                       |                    | LID TO BLID   |
|--------------------------------|-------|-------|-------------|-------------|-------------|-----------------------|--------------------------|-------------------------|--------------------|---------------|
|                                | 21-22 | 21-22 | 22.22       |             |             |                       |                          |                         |                    | UD TO BUD     |
|                                |       |       | 22-23       | 2020 - 2021 | 2020 2021   | 2024 2022             | 2024 2022                | 2022 2022               | BUDGET<br>INCREASE | %<br>INCDEACE |
|                                | FTE's | FTE's | FTE's       | BUDGET      | ACTUAL      | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | (DECREASE) (       | INCREASE      |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 500         | 360         | 500                   | 500                      | 600                     | 100                |               |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 200         | 0           | 200                   | 200                      | 250                     | 50                 |               |
| SUPPL/MAT'L - SCIENCE          | 0.00  | 0.00  | 0.00        | 200         | 0           | 200                   | 200                      | 500                     | 300                |               |
| SUPPL/MAT'L - KINDERGARTEN     | 0.00  | 0.00  | 0.00        | 200         | 0           | 200                   | 200                      | 400                     | 200                |               |
| SUPPL/MAT'L - SPED             | 0.00  | 0.00  | 0.00        | 500         | 0           | 791                   | 791                      | 2,000                   | 1,209              |               |
| SUPPL/MAT'L - LIBRARY          | 0.00  | 0.00  | 0.00        | 3,697       | 1,736       | 4,697                 | 4,697                    | 6,000                   | 1,303              | 27.74%        |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00  | 0.00  | 0.00        | 14,400      | 14,000      | 15,400                | 15,400                   | 18,503                  | 3,103              |               |
| 22 - NO. STRATFIELD            | 0.00  | 0.00  | 0.00        | 33,977      | 27,655      | 39,268                | 40,148                   | 50,653                  | 11,385             |               |
| 23 - OSBORN HILL               |       |       |             |             |             |                       |                          |                         |                    |               |
| SUPPL/MAT'L - ART              | 0.00  | 0.00  | 0.00        | 3,500       | 3,477       | 3,000                 | 3,000                    | 3,000                   | 0                  | 0.00%         |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00  | 0.00  | 0.00        | 4,825       | 4,844       | 4,475                 | 4,475                    | 5,085                   | 610                | 13.63%        |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 500         | 499         | 500                   | 500                      | 500                     | 0                  |               |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 3,425       | 3,340       | 3,425                 | 3,425                    | 4,500                   | 1,075              |               |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 300         | 307         | 300                   | 300                      | 300                     | 0                  |               |
| SUPPL/MAT'L - SCIENCE          | 0.00  | 0.00  | 0.00        | 350         | 364         | 350                   | 350                      | 550                     | 200                |               |
| SUPPL/MAT'L - SOC STUDIES      | 0.00  | 0.00  | 0.00        | 350         | 342         | 350                   | 350                      | 350                     | 0                  |               |
| SUPPL/MAT'L - KINDERGARTEN     | 0.00  | 0.00  | 0.00        | 500         | 499         | 500                   | 500                      | 500                     | 0                  | 0.00%         |
| SUPPL/MAT'L - SPED             | 0.00  | 0.00  | 0.00        | 350         | 326         | 250                   | 250                      | 250                     | 0                  |               |
| SUPPL/MAT'L - LIBRARY          | 0.00  | 0.00  | 0.00        | 4,825       | 4,790       | 4,825                 | 4,825                    | 4,950                   | 125                | 2.59%         |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00  | 0.00  | 0.00        | 13,969      | 13,562      | 14,286                | 14,286                   | 16,369                  | 2,083              | 14.58%        |
| 23 - OSBORN HILL               | 0.00  | 0.00  | 0.00        | 32,894      | 32,352      | 32,261                | 32,261                   | 36,354                  | 4,093              |               |
| 24 - RIVERFIELD                |       |       |             |             |             |                       |                          |                         |                    |               |
| SUPPL/MAT'L - ART              | 0.00  | 0.00  | 0.00        | 1,800       | 1,774       | 1,800                 | 1,800                    | 1,800                   | 0                  | 0.00%         |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00  | 0.00  | 0.00        | 9,000       | 8,067       | 8,000                 | 8,000                    | 9,700                   | 1,700              |               |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 700         | 699         | 700                   | 700                      | 700                     | 0                  |               |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 1,800       | 1,341       | 1,500                 | 1,500                    | 1,200                   | (300)              |               |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 300         | 205         | 300                   | 300                      | 300                     | 0                  |               |
| SUPPL/MAT'L - SCIENCE          | 0.00  | 0.00  | 0.00        | 900         | 477         | 900                   | 900                      | 1,200                   | 300                |               |
| SUPPL/MAT'L - SOC STUDIES      | 0.00  | 0.00  | 0.00        | 2,100       | 2,699       | 2,800                 | 2,800                    | 2,800                   | 0                  |               |
| SUPPL/MAT'L - SPED             | 0.00  | 0.00  | 0.00        | 1,200       | 430         | 1,200                 | 1,200                    | 1,200                   | 0                  |               |
| SUPPL/MAT'L - LIBRARY          | 0.00  | 0.00  | 0.00        | 9,600       | 8,853       | 9,650                 | 9,650                    | 10,369                  | 719                | 7.45%         |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00  | 0.00  | 0.00        | 17,300      | 15,369      | 17,050                | 16,450                   | 17,000                  | (50)               |               |
| 24 - RIVERFIELD                | 0.00  | 0.00  | 0.00        | 44,700      | 39,914      | 43,900                | 43,300                   | 46,269                  | 2,369              |               |
| 26 - SHERMAN                   |       |       |             |             |             |                       |                          |                         |                    |               |
| SUPPL/MAT'L - ART              | 0.00  | 0.00  | 0.00        | 2,184       | 1,551       | 2,100                 | 2,100                    | 2,000                   | (100)              | (4.76%)       |
| SUPPL/MAT'L - RDG/LANG ARTS    | 0.00  | 0.00  | 0.00        | 10,430      | 7,946       | 13,448                | 13,448                   | 12,000                  | (1,448)            |               |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 300         | 0           | 300                   | 300                      | 300                     | (1,1.0)            |               |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 930         | 771         | 900                   | 900                      | 600                     | (300)              |               |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 379         | 0           | 350                   | 350                      | 350                     | 0                  |               |
| ,                              |       |       |             |             | ū           | 230                   | 230                      |                         | · ·                | 3.22.0        |

| SUPPL/MAT'L - SCIENCE   SUDGET   SUPPL/MAT'L - SPED   SUPPL/MAT'L - SP   |   |
|--|---|
| SUPPL/MAT'L - SCIENCE   O.00   | INCREASE<br>(DECREASE)  |
| SUPPL/MAT'L - SCIENCE         0.00         0.00         0.00         430         0         600         600         300         300         300           SUPPL/MAT'L - SOC STUDIES         0.00         0.00         0.00         430         0         400         400         165         (235           SUPPL/MAT'L - SPED         0.00         0.00         0.00         930         6,839         1,000         1,000         1,000         0           SUPPL/MAT'L - LIBRARY         0.00         0.00         5,930         5,854         6,700         6,700         5,577         (1,123           SUPPL/MAT'L - GENERAL & OFFICE         0.00         0.00         0.00         26,804         14,691         26,300         26,300         23,900         (2,400           26 - SHERMAN         0.00         0.00         0.00         48,747         37,652         52,098         52,098         46,192         (5,906)   | (DECREASE)  |
| SUPPL/MAT'L - SCIENCE         0.00         0.00         0.00         430         0         600         600         300         (300           SUPPL/MAT'L - SOC STUDIES         0.00         0.00         0.00         430         0         400         400         165         (235           SUPPL/MAT'L - SPED         0.00         0.00         0.00         930         6,839         1,000         1,000         1,000         1,000         1,000         1,000         SUPPL/MAT'L - LIBRARY         0.00         0.00         5,930         5,854         6,700         6,700         5,577         (1,123         SUPPL/MAT'L - GENERAL & OFFICE         0.00         0.00         0.00         26,804         14,691         26,300         26,300         23,900         (2,400         26 - SHERMAN         0.00         0.00         0.00         48,747         37,652         52,098         52,098         46,192         (5,906)         28 - STRATFIELD  |   |
| SUPPL/MAT'L - SOC STUDIES         0.00         0.00         0.00         430         0         400         400         165         (235           SUPPL/MAT'L - SPED         0.00         0.00         0.00         930         6,839         1,000         1,000         1,000         0           SUPPL/MAT'L - LIBRARY         0.00         0.00         0.00         5,930         5,854         6,700         6,700         5,577         (1,123           SUPPL/MAT'L - GENERAL & OFFICE         0.00         0.00         0.00         26,804         14,691         26,300         26,300         23,900         (2,400           26 - SHERMAN         0.00         0.00         0.00         48,747         37,652         52,098         52,098         46,192         (5,906  | 1 (30.00%)  |
| SUPPL/MAT'L - SPED         0.00         0.00         0.00         930         6,839         1,000  |   |
| SUPPL/MAT'L - LIBRARY         0.00         0.00         0.00         5,930         5,854         6,700         6,700         5,577         (1,123        1,123 <th1< td=""><td></td></th1<>  |   |
| SUPPL/MAT'L - GENERAL & OFFICE         0.00         0.00         0.00         26,804         14,691         26,300         26,300         23,900         (2,400)           26 - SHERMAN         0.00         0.00         0.00         48,747         37,652         52,098         52,098         46,192         (5,906)           28 - STRATFIELD  |   |
| 26 - SHERMAN 0.00 0.00 0.00 48,747 37,652 52,098 52,098 46,192 (5,906 28 - STRATFIELD  |   |
|  | <u> </u>  |
|  |   |
| SUPPL/MAT'L - ART 0.00 0.00 0.00 3,000 2,996 2,656 2,656 3,000 344   | 12.95%  |
| SUPPL/MAT'L - RDG/LANG ARTS 0.00 0.00 0.00 10,500 5,815 10,000 10,000 10,000 (   |   |
| SUPPL/MAT'L - HEALTH/PE 0.00 0.00 0.00 1,200 1,109 800 800 900 100   |   |
| SUPPL/MAT'L - MATH 0.00 0.00 0.00 700 599 1,000 1,000 1,200 200  |   |
| SUPPL/MAT'L - MUSIC 0.00 0.00 0.00 500 0 500 500 600 100   |   |
| SUPPL/MAT'L - SCIENCE 0.00 0.00 0.00 1,096 603 1,000 1,000 900 (100  |   |
| SUPPL/MAT'L - SPED 0.00 0.00 0.00 0 0 450 450 200 (250   |   |
| SUPPL/MAT'L - LIBRARY 0.00 0.00 0.00 9,100 5,390 8,300 8,300 7,600 (700  |   |
| SUPPL/MAT'L - GENERAL & OFFICE 0.00 0.00 0.00 11,400 13,196 12,200 12,200 11,445 (755  |   |
| 28 - STRATFIELD 0.00 0.00 0.00 37,496 29,709 36,906 36,906 35,845 (1,061   | <u> </u>  |
| AN EMPERED WOODS MS  |   |
| 30 - FAIRFIELD WOODS MS  | \\ \( \( \( \) \( |
| SUPPL/MAT'L - ART 0.00 0.00 0.00 9,200 8,971 10,000 10,000 9,500 (500  |   |
| SUPPL/MAT'L - READING 0.00 0.00 1,500 1,392 1,500 1,500 1,250 (250   |   |
| SUPPL/MAT'L - ENGLISH 0.00 0.00 0.00 2,200 2,267 2,500 2,500 2,200 (300  |   |
| SUPPL/MAT'L - WORLD LANGUAGE 0.00 0.00 0.00 2,200 1,623 1,600 1,600 1,250 (350   |   |
| SUPPL/MAT'L - HEALTH/PE 0.00 0.00 0.00 1,000 2,193 1,500 1,500 1,250 (250  |   |
| SUPPL/MAT'L - FCS 0.00 0.00 12,200 15,778 18,000 18,000 16,500 (1,500 19,000 19 |   |
| SUPPL/MAT'L - TECH ED 0.00 0.00 0.00 8,000 8,033 8,500 8,500 8,250 (250  |   |
| SUPPL/MAT'L - MATH 0.00 0.00 0.00 2,200 2,187 2,200 2,200 2,000 (200   |   |
| SUPPL/MAT'L - MUSIC 0.00 0.00 1,000 1,440 1,000 2,648 1,250 250  |   |
| SUPPL/MAT'L - SCIENCE 0.00 0.00 0.00 2,200 1,151 2,200 3,604 2,000 (200  |   |
| SUPPL/MAT'L - SOC STUDIES 0.00 0.00 0.00 2,200 1,654 1,800 1,898 1,500 (300  |   |
| SUPPL/MAT'L - SPED         0.00         0.00         0.00         500         487         700         1,876         700         0  |   |
| SUPPL/MAT'L - PSYCH 0.00 0.00 0.00 200 165 200 200 150 (50   |   |
| SUPPL/MAT'L - LIBRARY 0.00 0.00 0.00 9,000 9,377 9,000 9,000 11,600 2,600  |   |
| SUPPL/MAT'L - GENERAL & OFFICE 0.00 0.00 0.00 42,571 18,421 46,308 40,240 39,511 (6,797)   | <u> </u>  |
| 30 - FAIRFIELD WOODS MS 0.00 0.00 0.00 96,171 75,136 107,008 105,266 98,911 (8,097   | (7.57%)   |
| 31 - ROGER LUDLOWE MS  |   |
| SUPPL/MAT'L - ART 0.00 0.00 0.00 12,050 7,435 13,500 13,500 12,050 (1,450  | ) (10.74%)  |
| SUPPL/MAT'L - READING 0.00 0.00 0.00 4,700 4,574 5,000 5,000 4,700 (300  | (6.00%)   |
| SUPPL/MAT'L - ENGLISH 0.00 0.00 0.00 4,200 3,808 4,500 4,500 4,200 (300  | (6.67%)   |
| SUPPL/MAT'L - WORLD LANGUAGE 0.00 0.00 0.00 2,300 1,998 2,500 2,500 2,100 (400   | ) (16.00%)  |

**Executive Summary by Department, Summary Object and Object** 

|                                |       |       | executive 3 | ournmary by | Department, | Summary Obj | ect and Objec | il          | D.            | JD TO BUD |
|--------------------------------|-------|-------|-------------|-------------|-------------|-------------|---------------|-------------|---------------|-----------|
|                                | 21-22 | 21-22 | 22-23       |             |             |             |               |             | BUDGET        | %         |
|                                |       |       |             | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022   | 2022 - 2023 |               | INCREASE  |
|                                | FTE's | FTE's | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED     | PROPOSED    | (DECREASE) (I |           |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 3,000       | 1,916       | 3,500       | 3,500         | 3,200       | (300)         | (8.57%)   |
| SUPPL/MAT'L - FCS              | 0.00  | 0.00  | 0.00        | 14,500      | 13,512      | 15,500      | 15,500        | 14,000      | (1,500)       | (9.68%)   |
| SUPPL/MAT'L - TECH ED          | 0.00  | 0.00  | 0.00        | 8,500       | 8,490       | 11,500      | 11,500        | 11,550      | 50            | 0.43%     |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 2,500       | 0           | 2,500       | 2,500         | 2,000       | (500)         | (20.00%)  |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 1,400       | 1,135       | 1,800       | 1,800         | 1,500       | (300)         | (16.67%)  |
| SUPPL/MAT'L - SCIENCE          | 0.00  | 0.00  | 0.00        | 5,500       | 3,931       | 6,000       | 6,000         | 5,200       | (800)         | (13.33%)  |
| SUPPL/MAT'L - SOC STUDIES      | 0.00  | 0.00  | 0.00        | 2,500       | 917         | 2,500       | 2,500         | 2,200       | (300)         | (12.00%)  |
| SUPPL/MAT'L - SPED             | 0.00  | 0.00  | 0.00        | 3,500       | 2,998       | 4,000       | 4,000         | 3,500       | (500)         | (12.50%)  |
| SUPPL/MAT'L - PSYCH            | 0.00  | 0.00  | 0.00        | 200         | 0           | 500         | 500           | 200         | (300)         | (60.00%)  |
| SUPPL/MAT'L - LIBRARY          | 0.00  | 0.00  | 0.00        | 12,500      | 12,278      | 13,500      | 13,500        | 13,500      | 0             | 0.00%     |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00  | 0.00  | 0.00        | 25,750      | 23,698      | 27,538      | 27,538        | 24,870      | (2,668)       | (9.69%)   |
| 31 - ROGER LUDLOWE MS          | 0.00  | 0.00  | 0.00        | 103,100     | 86,689      | 114,338     | 114,338       | 104,770     | (9,568)       | (8.37%)   |
| 32 - TOMLINSON MS              |       |       |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00  | 0.00  | 0.00        | 5,689       | 5,153       | 6,000       | 6,000         | 5,800       | (200)         | (3.33%)   |
| SUPPL/MAT'L - READING          | 0.00  | 0.00  | 0.00        | 2,000       | 2,213       | 2,500       | 2,500         | 2,500       | , o           | 0.00%     |
| SUPPL/MAT'L - ENGLISH          | 0.00  | 0.00  | 0.00        | 2,500       | 2,275       | 2,500       | 2,500         | 2,300       | (200)         | (8.00%)   |
| SUPPL/MAT'L - WORLD LANGUAGE   | 0.00  | 0.00  | 0.00        | 2,000       | 2,003       | 2,000       | 2,000         | 1,800       | (200)         | (10.00%)  |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 3,200       | 3,477       | 3,500       | 3,500         | 3,300       | (200)         | (5.71%)   |
| SUPPL/MAT'L - FCS              | 0.00  | 0.00  | 0.00        | 12,600      | 8,739       | 13,000      | 13,000        | 12,800      | (200)         | (1.54%)   |
| SUPPL/MAT'L - TECH ED          | 0.00  | 0.00  | 0.00        | 5,500       | 5,156       | 6,000       | 6,000         | 5,800       | (200)         | (3.33%)   |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 3,000       | 1,245       | 3,000       | 3,000         | 2,900       | (100)         | (3.33%)   |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 1,350       | 535         | 1,350       | 1,350         | 1,250       | (100)         | (7.41%)   |
| SUPPL/MAT'L - SCIENCE          | 0.00  | 0.00  | 0.00        | 2,500       | 1,998       | 2,500       | 2,500         | 2,300       | (200)         | (8.00%)   |
| SUPPL/MAT'L - SOC STUDIES      | 0.00  | 0.00  | 0.00        | 1,400       | 1,044       | 1,400       | 1,400         | 1,200       | (200)         | (14.29%)  |
| SUPPL/MAT'L - SPED             | 0.00  | 0.00  | 0.00        | 2,200       | 1,221       | 2,200       | 2,200         | 2,000       | (200)         | (9.09%)   |
| SUPPL/MAT'L - PSYCH            | 0.00  | 0.00  | 0.00        | 150         | 0           | 150         | 150           | 150         | 0             | 0.00%     |
| SUPPL/MAT'L - LIBRARY          | 0.00  | 0.00  | 0.00        | 11,075      | 10,472      | 12,525      | 12,525        | 11,825      | (700)         | (5.59%)   |
| SUPPL/MAT'L - GENERAL & OFFICE | 0.00  | 0.00  | 0.00        | 25,520      | 17,084      | 26,048      | 26,048        | 24,867      | (1,181)       | (4.53%)   |
| 32 - TOMLINSON MS              | 0.00  | 0.00  | 0.00        | 80,684      | 62,615      | 84,673      | 84,673        | 80,792      | (3,881)       | (4.58%)   |
| 41 - FFLD LUDLOWE H.S.         |       |       |             |             |             |             |               |             |               |           |
| SUPPL/MAT'L - ART              | 0.00  | 0.00  | 0.00        | 32,000      | 20,258      | 36,000      | 36,000        | 32,000      | (4,000)       | (11.11%)  |
| SUPPL/MAT'L - BUSINESS ED      | 0.00  | 0.00  | 0.00        | 9,500       | 7,528       | 10,000      | 10,000        | 10,000      | 0             | 0.00%     |
| SUPPL/MAT'L - READING          | 0.00  | 0.00  | 0.00        | 2,500       | 1,678       | 3,000       | 3,000         | 3,000       | 0             | 0.00%     |
| SUPPL/MAT'L - ENGLISH          | 0.00  | 0.00  | 0.00        | 14,500      | 14,429      | 15,000      | 15,000        | 15,000      | 0             | 0.00%     |
| SUPPL/MAT'L - WORLD LANGUAGE   | 0.00  | 0.00  | 0.00        | 9,000       | 1,044       | 10,000      | 10,000        | 9,500       | (500)         | (5.00%)   |
| SUPPL/MAT'L - HEALTH/PE        | 0.00  | 0.00  | 0.00        | 8,500       | 4,004       | 8,500       | 8,500         | 8,500       | 0             | 0.00%     |
| SUPPL/MAT'L - FCS              | 0.00  | 0.00  | 0.00        | 40,000      | 28,824      | 40,000      | 40,000        | 38,000      | (2,000)       | (5.00%)   |
| SUPPL/MAT'L - TECH ED          | 0.00  | 0.00  | 0.00        | 35,000      | 30,472      | 38,000      | 38,000        | 38,000      | 0             | 0.00%     |
| SUPPL/MAT'L - MATH             | 0.00  | 0.00  | 0.00        | 8,000       | 4,813       | 13,000      | 13,000        | 10,000      | (3,000)       | (23.08%)  |
| SUPPL/MAT'L - MUSIC            | 0.00  | 0.00  | 0.00        | 12,000      | 11,964      | 13,000      | 13,000        | 13,000      | 0             | 0.00%     |
|                                |       |       |             | 1           | 12          |             |               |             |               |           |

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|                                 |          |       |          |             |             |             |             |             | BU            | ID TO BUD |
|---------------------------------|----------|-------|----------|-------------|-------------|-------------|-------------|-------------|---------------|-----------|
|                                 | 21-22    | 21-22 | 22-23    |             |             |             |             |             | BUDGET        | %         |
|                                 | BUDGETED |       | PROPOSED |             | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 | INCREASE II   | NCREASE   |
|                                 | FTE's    | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (D | ECREASE)  |
| SUPPL/MAT'L - SCIENCE           | 0.00     | 0.00  | 0.00     | 35,000      | 27,109      | 40,000      | 40,000      | 35,000      | (5,000)       | (12.50%)  |
| SUPPL/MAT'L - SOC STUDIES       | 0.00     | 0.00  | 0.00     | 7,000       | 4,656       | 7,000       | 7,000       | 7,000       | 0             | 0.00%     |
| SUPPL/MAT'L - SPED              | 0.00     | 0.00  | 0.00     | 1,500       | 426         | 2,000       | 2,000       | 1,500       | (500)         | (25.00%)  |
| SUPPL/MAT'L - GUIDANCE          | 0.00     | 0.00  | 0.00     | 8,000       | 1,416       | 8,000       | 8,000       | 7,000       | (1,000)       | (12.50%)  |
| SUPPL/MAT'L - LIBRARY           | 0.00     | 0.00  | 0.00     | 43,000      | 41,299      | 43,000      | 43,000      | 42,000      | (1,000)       | (2.33%)   |
| SUPPL/MAT'L - GENERAL & OFFICE  | 0.00     | 0.00  | 0.00     | 46,425      | 15,905      | 50,000      | 50,000      | 50,325      | 325           | 0.65%     |
| 41 - FFLD LUDLOWE H.S.          | 0.00     | 0.00  | 0.00     | 311,925     | 215,826     | 336,500     | 336,500     | 319,825     | (16,675)      | (4.96%)   |
| 43 - FFLD WARDE H.S.            |          |       |          |             |             |             |             |             |               |           |
| SUPPL/MAT'L - ART               | 0.00     | 0.00  | 0.00     | 32,000      | 30,909      | 32,000      | 32,000      | 30,000      | (2,000)       | (6.25%)   |
| SUPPL/MAT'L - BUSINESS ED       | 0.00     | 0.00  | 0.00     | 13,000      | 9,711       | 15,000      | 15,000      | 14,000      | (1,000)       | (6.67%)   |
| SUPPL/MAT'L - READING           | 0.00     | 0.00  | 0.00     | 3,000       | 1,163       | 4,000       | 4,000       | 4,000       | 0             | 0.00%     |
| SUPPL/MAT'L - ENGLISH           | 0.00     | 0.00  | 0.00     | 13,000      | 12,704      | 13,000      | 13,000      | 12,000      | (1,000)       | (7.69%)   |
| SUPPL/MAT'L - WORLD LANGUAGE    | 0.00     | 0.00  | 0.00     | 8,652       | 1,252       | 8,600       | 8,600       | 8,000       | (600)         | (6.98%)   |
| SUPPL/MAT'L - HEALTH/PE         | 0.00     | 0.00  | 0.00     | 8,500       | 8,328       | 8,500       | 8,500       | 8,000       | (500)         | (5.88%)   |
| SUPPL/MAT'L - FCS               | 0.00     | 0.00  | 0.00     | 31,973      | 29,867      | 32,000      | 32,000      | 32,000      | 0             | 0.00%     |
| SUPPL/MAT'L - TECH ED           | 0.00     | 0.00  | 0.00     | 31,000      | 30,748      | 31,000      | 31,000      | 31,000      | 0             | 0.00%     |
| SUPPL/MAT'L - MATH              | 0.00     | 0.00  | 0.00     | 10,815      | 8,512       | 10,000      | 10,000      | 8,000       | (2,000)       | (20.00%)  |
| SUPPL/MAT'L - MUSIC             | 0.00     | 0.00  | 0.00     | 12,225      | 9,536       | 13,000      | 13,000      | 13,000      | 0             | 0.00%     |
| SUPPL/MAT'L - SCIENCE           | 0.00     | 0.00  | 0.00     | 35,359      | 27,570      | 35,000      | 35,000      | 34,000      | (1,000)       | (2.86%)   |
| SUPPL/MAT'L - SOC STUDIES       | 0.00     | 0.00  | 0.00     | 6,583       | 1,531       | 7,150       | 7,150       | 7,000       | (150)         | (2.10%)   |
| SUPPL/MAT'L - SPED              | 0.00     | 0.00  | 0.00     | 1,500       | 582         | 1,700       | 1,700       | 1,500       | (200)         | (11.76%)  |
| SUPPL/MAT'L - GUIDANCE          | 0.00     | 0.00  | 0.00     | 6,500       | 2,501       | 6,500       | 6,500       | 5,000       | (1,500)       | (23.08%)  |
| SUPPL/MAT'L - LIBRARY           | 0.00     | 0.00  | 0.00     | 39,000      | 37,385      | 41,000      | 41,000      | 41,000      | 0             | 0.00%     |
| SUPPL/MAT'L - GENERAL & OFFICE  | 0.00     | 0.00  | 0.00     | 45,000      | 18,549      | 45,000      | 45,000      | 42,000      | (3,000)       | (6.67%)   |
| 43 - FFLD WARDE H.S.            | 0.00     | 0.00  | 0.00     | 298,107     | 230,848     | 303,450     | 303,450     | 290,500     | (12,950)      | (4.27%)   |
| 50 - WALTER FITZGERALD CAMPUS   |          |       |          |             |             |             |             |             |               |           |
| SUPPL/MAT'L - WFC               | 0.00     | 0.00  | 0.00     | 4,426       | 2,869       | 4,426       | 4,426       | 4,426       | 0             | 0.00%     |
| SUPPL/MAT'L - GENERAL & OFFICE_ | 0.00     | 0.00  | 0.00     | 2,250       | 0           | 2,250       | 2,250       | 2,250       | 0             | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS   | 0.00     | 0.00  | 0.00     | 6,676       | 2,869       | 6,676       | 6,676       | 6,676       | 0             | 0.00%     |
| 52 - ECC                        |          |       |          |             |             |             |             |             |               |           |
| SUPPL/MAT'L - GENERAL & OFFICE_ | 0.00     | 0.00  | 0.00     | 15,500      | 2,058       | 15,500      | 15,500      | 16,500      | 1,000         | 6.45%     |
| 52 - ECC                        | 0.00     | 0.00  | 0.00     | 15,500      | 2,058       | 15,500      | 15,500      | 16,500      | 1,000         | 6.45%     |
| 400 SUPPLIES, BOOKS & MATERIAL  | S 0.00   | 0.00  | 0.00     | \$1,289,396 | \$992,405   | \$1,374,044 | \$1,372,182 | \$1,335,823 | -\$38,222     | (2.78%)   |

|  |      |      | 401  | INSTRUCTIONAL        | . SUPLS/MA | TLS   |       |        |       |        |
|--|------|------|------|----------------------|------------|-------|-------|--------|-------|--------|
| <b>60 - INSTRUCTIONAL SVCS</b> INSTR SUPPL/MAT'L - STEAM | 0.00 | 0.00 | 0.00 | 5,276 <sub>113</sub> | 9,326      | 7,150 | 7,150 | 11,550 | 4,400 | 61.54% |

|                                 |          |        |                 | , . ,                                   |              | ,           |                  | -           | BU                                      | D TO BUD |
|---------------------------------|----------|--------|-----------------|---|--------------|-------------|------------------|-------------|---|----------|
|                                 | 21-22    | 21-22  | 22-23           |   |              |             |                  |             | BUDGET                                  | %        |
|                                 | BUDGETED | ACTUAL | <b>PROPOSED</b> | 2020 - 2021                             | 2020 - 2021  | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE IN                             | NCREASE  |
|                                 | FTE's    | FTE's  | FTE's           | BUDGET                                  | ACTUAL       | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (D                           | ECREASE) |
| INSTR SUPPL/MAT'L - GIFTED      | 0.00     | 0.00   | 0.00            | 825                                     | 0            | 1,400       | 1,400            | 1,400       | 0                                       | 0.00%    |
| INSTR SUPPL/MAT'L - HLTH/PE     | 0.00     | 0.00   | 0.00            | 6,509                                   | 3,019        | 11,345      | 11,345           | 7,409       | (3,936)                                 | (34.69%) |
| INSTR SUPPL/MAT'L - MUSIC       | 0.00     | 0.00   | 0.00            | 27,055                                  | 19,787       | 36,382      | 36,382           | 18,180      | (18,202)                                | (50.03%) |
| INSTR SUPPL/MAT'L - MATH        | 0.00     | 0.00   | 0.00            | 82,100                                  | 85,520       | 110,900     | 111,110          | 13,559      | (97,341)                                | (87.77%) |
| INSTR SUPPL/MAT'L - SCI         | 0.00     | 0.00   | 0.00            | 76,321                                  | 70,803       | 47,907      | 47,907           | 24,000      | (23,907)                                | (49.90%) |
| INSTR SUPPL/MAT'L - LIBRARY     | 0.00     | 0.00   | 0.00            | 10,000                                  | 9,863        | 10,000      | 11,189           | 11,600      | 1,600                                   | 16.00%   |
| INSTR SUPPL/MAT'L - W.L         | 0.00     | 0.00   | 0.00            | 6,950                                   | 258,218      | 19,300      | 19,300           | 7,000       | (12,300)                                | (63.73%) |
| INSTR SUPPL/MAT'L - SOC ST      | 0.00     | 0.00   | 0.00            | 29,780                                  | 9,741        | 38,800      | 38,800           | 26,300      | (12,500)                                | (32.22%) |
| INSTR SUPPL/MAT'L - BUS ED      | 0.00     | 0.00   | 0.00            | 0                                       | 1,158        | 0           | 0                | 7,600       | 7,600                                   | 0.00%    |
| INSTR SUPPL/MAT'L - FCS         | 0.00     | 0.00   | 0.00            | 1,155                                   | 1,795        | 2,400       | 4,495            | 1,650       | (750)                                   | (31.25%) |
| INSTR SUPPL/MAT'L - L.A.        | 0.00     | 0.00   | 0.00            | 15,925                                  | 90,065       | 32,875      | 55,125           | 136,965     | 104,090                                 | 316.62%  |
| INSTR SUPPL/MAT'L - ART         | 0.00     | 0.00   | 0.00            | 3,000                                   | 1,500        | 1,567       | 1,567            | 3,100       | 1,533                                   | 97.83%   |
| INSTR SUPPL/MAT'L - MILL RIVER  | 0.00     | 0.00   | 0.00            | 12,740                                  | 3,850        | 14,190      | 14,190           | 24,490      | 10,300                                  | 72.59%   |
| 60 - INSTRUCTIONAL SVCS         | 0.00     | 0.00   | 0.00            | 277,636                                 | 564,645      | 334,216     | 359,960          | 294,803     | (39,413)                                | (11.79%) |
| 62 - PUPIL PERSONNEL SVCS       |          |        |                 |   |              |             |                  |             |   |          |
| TEST MAT'L PSYCH - ELEM         | 0.00     | 0.00   | 0.00            | 39,000                                  | 31,690       | 33,500      | 34,543           | 20,000      | (13,500)                                | (40.30%) |
| TEST MAT'L PSYCH - DISTRICT     | 0.00     | 0.00   | 0.00            | 22,000                                  | 3,101        | 16,500      | 16,771           | 40,000      | 23,500                                  | 142.42%  |
| SUPPL/MAT'L - SPED              | 0.00     | 0.00   | 0.00            | 7,500                                   | -1,179       | 7,500       | 7,500            | 9,000       | 1,500                                   | 20.00%   |
| 62 - PUPIL PERSONNEL SVCS       | 0.00     | 0.00   | 0.00            | 68,500                                  | 33,613       | 57,500      | 58,814           | 69,000      | 11,500                                  | 20.00%   |
| 66 - TECHNOLOGY SVCS            |          |        |                 |   |              |             |                  |             |   |          |
| INFO TECH - INSTR SOFTWARE      | 0.00     | 0.00   | 0.00            | 525,870                                 | 539,560      | 584,019     | 552,547          | 561,293     | (22,726)                                | (3.89%)  |
| 66 - TECHNOLOGY SVCS            | 0.00     | 0.00   | 0.00            | 525,870                                 | 539,560      | 584,019     | 552,547          | 561,293     | (22,726)                                | (3.89%)  |
| 401 INSTRUCTIONAL SUPLS/MATLS   | 0.00     | 0.00   | 0.00            | \$872,006                               | \$1,137,818  | \$975,735   | \$971,321        | \$925,096   | -\$50,639                               | (5.19%)  |
| 401 INSTRUCTIONAL SUI ESTIMATES | 0.00     | 0.00   | 0.00            | 7672,000                                | 71,137,010   | 7373,733    | 7371,321         | 7525,050    | -430,033                                | (3.1370) |
|                                 |          |        |                 |   |              |             |                  |             |   |          |
|                                 |          |        | 402 IN          | ISTRUCTION                              | AL SPLS-DIST | SUPPRT      |                  |             |   |          |
| 63 - FINANCE                    |          |        |                 |   |              |             |                  |             |   |          |
| SUPPLIES & MATERIALS            | 0.00     | 0.00   | 0.00            | 8,000                                   | 2,595        | 8,000       | 7,036            | 5,000       | (3,000)                                 | (37.50%) |
| COPY SUPPLIES - DISTRICT        | 0.00     | 0.00   | 0.00            | 20,000                                  | 5,149        | 20,513      | 15,449           | 18,000      | (2,513)                                 | (12.25%) |
| 63 - FINANCE                    | 0.00     | 0.00   | 0.00            | 28,000                                  | 7,744        | 28,513      | 22,485           | 23,000      | (5,513)                                 | (19.34%) |
|                                 |          |        |                 | ======================================= |              |             |                  |             | ======================================= |          |
| 402 INSTRUCTIONAL SPLS-DIST SUP | PRT 0.00 | 0.00   | 0.00            | \$28,000                                | \$7,744      | \$28,513    | \$22,485         | \$23,000    | -\$5,513                                | (19.34%) |
|                                 |          |        |                 |   |              |             |                  |             |   |          |
|                                 |          |        | 403             | OFFICE/G                                | ENERAL SUPP  | LIES        |                  |             |   |          |
| 63 - FINANCE                    |          |        |                 |   |              |             |                  |             |   |          |
| SUPPL/MAT'L - OFFICE            | 0.00     | 0.00   | 0.00            | 12,000                                  | 8,912        | 12,000      | 9,791            | 11,000      | (1,000)                                 | (8.33%)  |

| 1-12   21-22   21-23  |                                  |          |               |          | · · · · · · · · · · · · · · · · · · · | _                                     | · · · · · · · · · · · · · · · · · · · |                  |             | BL            | JD TO BUD |
|---|----------------------------------|----------|---------------|----------|---------------------------------------|---------------------------------------|---------------------------------------|------------------|-------------|---------------|-----------|
| FIE'S   FIE'S   BUDGET   ACTUAL   BUDGET   ESTIMATER   PROPOSED   DECREASE)   DECREASE   OBSTINATION   CIONO  |                                  | 21-22    | 21-22         | 22-23    |                                       |                                       |                                       |                  |             |               |           |
| 63 - FINANCE 0.00 0.00 12,000 8,912 12,000 9,791 11,000 (1,000) (8.33% 68 - SUPERINTENDENT'S OFFICE 0.00 0.00 0.00 750 405 750 750 750 750 0 0.009 68 - SUPERINTENDENT'S OFFICE 0.00 0.00 0.00 750 405 750 750 750 750 0 0.009 68 - SUPERINTENDENT'S OFFICE 0.00 0.00 0.00 750 405 750 750 750 750 0 0.009 69 - BD OF ED SERVICES SUPPLIMAT'L - OFFICE 0.00 0.00 0.00 1,250 105 1,250 1,250 1,250 0 0.009 69 - BD OF ED SERVICES 0.00 0.00 0.00 1,250 105 1,250 1,250 1,250 0 0.009 403 OFFICE/GENERAL SUPPLIES 0.00 0.00 0.00 1,250 105 1,250 1,250 1,250 1,250 0 0.009 403 OFFICE/GENERAL SUPPLIES 0.00 0.00 0.00 1,250 105 1,250   |                                  | BUDGETED | <b>ACTUAL</b> | PROPOSED | 2020 - 2021                           | 2020 - 2021                           | 2021 - 2022                           | 2021 - 2022      | 2022 - 2023 |               | NCREASE   |
| 88 - SUPERINTENDENT'S OFFICE SUPPL/MATTL - SPED SUPPL/MA  |                                  | FTE's    | FTE's         | FTE's    | BUDGET                                | ACTUAL                                | BUDGET                                | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (D | ECREASE)  |
| SUPPL/MAT'L - OFFICE   0.00   0.00   0.00   750   405   750   750   750   750   0   0.009   | 63 - FINANCE                     | 0.00     | 0.00          | 0.00     | 12,000                                | 8,912                                 | 12,000                                | 9,791            | 11,000      |               | (8.33%)   |
| 88 - SUPPRINTENDENT'S OFFICE  |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| 69 - BD OF ED SERVICES SUPPL/MATT- OFFICE 0.00 0.00 0.00 1.250 105 1.250 1.250 1.250 0.00 403 OFFICE/GENERAL SUPPLIES 0.00 0.00 0.00 1.250 105 1.250 1.250 1.250 0.00 403 OFFICE/GENERAL SUPPLIES 0.00 0.00 0.00 514,000 \$9,422 \$14,000 \$11,791 \$13,000 -\$1,000 (7.14%)  | SUPPL/MAT'L - OFFICE             |          |               |          |                                       |                                       |                                       |                  |             |               | 0.00%     |
| SUPPL/MATL - OFFICE   0.00   0.00   0.00   1,250   105   1,250   1,250   1,250   1,250   0.000  | 68 - SUPERINTENDENT'S OFFICE     | 0.00     | 0.00          | 0.00     | 750                                   | 405                                   | 750                                   | 750              | 750         | 0             | 0.00%     |
| 69 - BD OF ED SERVICES  0.00  0.00  1,250  105  1,250  1,250  1,250  1,250  1,250  0.00  0.00  403  OFFICE/GENERAL SUPPLIES  0.00  0.00  0.00  514,000  59,422  514,000  511,791  513,000  -51,000  7,14%  404  SPLS, BKS, MATLS-DIST SUPPORT   52 - ECC  SUPPL/MAT'L - SPED  0.00  0.00  0.00  17,000  8,392  17,500  0  15,000  (2,500)  (4,29%  52 - ECC  SUPPL/MAT'L - SPED  0.00  0.00  0.00  0.00  17,000  8,392  17,500  0  15,000  (2,500)  (4,29%  62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED  0.00  0.00  0.00  0.00  0.00  1,942  20,000  20,001  10,000  (10,000)  (50,00%  404  SPLS, BKS, MATLS-DIST SUPPORT  0.00  0.00  0.00  0.00  537,000  510,334  \$37,500  \$20,001  \$25,000  510,000  \$25,000  510,000  \$33,336   60 - INSTRUCTIONAL SVCS  SUPPL/MAT'L - ELL  0.00  0.00  0.00  0.00  9,280  4,815  7,270  7,270  7,270  7,857  587  8.079  62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED DISTRICT  0.00  0.0   |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| 403 OFFICE/GENERAL SUPPLIES 0.00 0.00 1.00 \$14,000 \$9,422 \$14,000 \$11,791 \$13,000 -\$1,000 (7.14%)  404 SPLS, BKS, MATLS-DIST SUPPORT  52 - ECC  SUPPL/MAT'L - SPED 0.00 0.00 0.00 17,000 8,392 17,500 0 15,000 (2,500) (14.29%) 52 - ECC 0.00 0.00 0.00 17,000 8,392 17,500 0 15,000 (2,500) (14.29%) 62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED 0.00 0.00 0.00 0.00 20,000 1,942 20,000 20,001 10,000 (10,000) (50.00%) 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 20,000 1,942 20,000 20,001 10,000 (10,000) (50.00%) 64 - SPLS, BKS, MATLS-DIST SUPPORT 0.00 0.00 0.00 \$37,000 \$10,334 \$37,500 \$20,001 \$25,000 -\$12,500 (33.33%)  411 TEXTBOOKS  60 - INSTRUCTIONAL SVCS  SUPPL/MAT'L - SPED 0.00 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.07% 60 - INSTRUCTIONAL SVCS  SUPPL/MAT'L - SPED 0.00 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.07% 61 - INSTRUCTIONAL SVCS  SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,270 7,857 587 8.07% 62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,270 7,857 587 8.07% 62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.00% 61 TEXTBOOKS  SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.00% 62 - PUPIL PERSONNEL SVCS  SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.00% 61 TEXTBOOKS 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.00% 61 TEXTBOOKS 0.00 0.00 0.00 519,280 \$5,507 \$12,270 \$12,327 \$15,857 \$3,587 29.239  |                                  |          |               |          |                                       |                                       |                                       |                  |             |               | 0.00%     |
| SPLS, BKS, MATLS-DIST SUPPORT   | 69 - BD OF ED SERVICES           | 0.00     | 0.00          | 0.00     | 1,250                                 | 105                                   | 1,250                                 | 1,250            | 1,250       | 0             | 0.00%     |
| \$2 - ECC \$UPPL/MAT'L - SPED   | 403 OFFICE/GENERAL SUPPLIES      | 0.00     | 0.00          | 0.00     | \$14,000                              | \$9,422                               | \$14,000                              | \$11,791         | \$13,000    | -\$1,000      | (7.14%)   |
| \$2 - ECC \$UPPL/MAT'L - SPED   |                                  |          |               | 404 6    | CDIC DVC M                            | ATIC DIST SI                          | IDDOPT                                |                  |             |               |           |
| SUPPL/MAT'L - SPED  |                                  |          |               | 404      | PLS, DKS, IVI                         | A113-DI31 30                          | PPORI                                 |                  |             |               |           |
| 52 - ECC  |                                  | 0.00     | 0.00          | 0.00     | 17 000                                | 8 303                                 | 17 500                                | 0                | 15 000      | (2.500)       | (1/1/20%) |
| SUPPL/MAT'L - SPED   0.00   0.00   0.00   20,000   1,942   20,000   20,001   10,000   (10,000)   (50.00%   62 - PUPIL PERSONNEL SVCS   0.00   0.00   0.00   0.00   0.00   37,000   \$10,334   \$37,500   \$20,001   \$25,000   -\$12,500   (33.33%   0.00  |                                  |          |               |          |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                  |             |               | (14.29%)  |
| SUPPL/MAT'L - SPED   0.00   0.00   0.00   20,000   1,942   20,000   20,001   10,000   (10,000)   (50.00%   62 - PUPIL PERSONNEL SVCS   0.00   0.00   0.00   0.00   0.00   37,000   \$10,334   \$37,500   \$20,001   \$25,000   -\$12,500   (33.33%   0.00  | 62 - PUPIL PERSONNEL SVCS        |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| 62 - PUPIL PERSONNEL SVCS  0.00 0.00 0.00 \$37,000 \$10,342 \$20,000 \$20,001 \$10,000 \$10,000 \$50.006 \$404 \$PLS, BKS, MATLS-DIST SUPPORT 0.00 0.00 0.00 \$37,000 \$10,334 \$37,500 \$20,001 \$25,000 \$12,500 \$33.33% \$404 \$PLS, BKS, MATLS-DIST SUPPORT 0.00 0.00 0.00 \$37,000 \$10,334 \$37,500 \$20,001 \$25,000 \$12,500 \$33.33% \$404 \$10,000 \$10 |                                  | 0.00     | 0.00          | 0.00     | 20.000                                | 1.942                                 | 20.000                                | 20.001           | 10.000      | (10.000)      | (50.00%)  |
| A11 TEXTBOOKS   SUPPL/MAT'L - ELL   0.00   0.00   0.00   0.00   9,280   4,815   7,270   7,270   7,857   587   8.079   |                                  |          |               |          |                                       |                                       |                                       |                  |             |               | (50.00%)  |
| 60 - INSTRUCTIONAL SVCS SUPPL/MAT'L - ELL 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.079 60 - INSTRUCTIONAL SVCS 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.079 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | 404 SPLS, BKS, MATLS-DIST SUPPOR | T 0.00   | 0.00          | 0.00     | \$37,000                              | \$10,334                              | \$37,500                              | \$20,001         | \$25,000    | -\$12,500     | (33.33%)  |
| 60 - INSTRUCTIONAL SVCS SUPPL/MAT'L - ELL 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.079 60 - INSTRUCTIONAL SVCS 0.00 0.00 0.00 9,280 4,815 7,270 7,270 7,857 587 8.079 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 411 TEXTBOOKS 0.00 0.00 0.00 \$19,280 \$5,507 \$12,270 \$12,327 \$15,857 \$3,587 \$29.239   |                                  |          |               |          | 411 TE                                | XTBOOKS                               |                                       |                  |             |               |           |
| SUPPL/MAT'L - ELL   | CO. INICTRUCTIONAL CUCC          |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| 60 - INSTRUCTIONAL SVCS 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 60 - 10.00 60.0000 60.000 60.000 60.000 60.000 60.000 60.000 60.000 60.000 60.0000 60.000 60.00000 60.00000 60.  |                                  | 0.00     | 0.00          | 0.00     | 0.290                                 | / O1E                                 | 7 270                                 | 7 270            | 7 057       | E07           | 0.070/    |
| 62 - PUPIL PERSONNEL SVCS SUPPL/MAT'L - SPED DISTRICT 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 62 - PUPIL PERSONNEL SVCS 0.00 0.00 0.00 10,000 692 5,000 5,057 8,000 3,000 60.009 411 TEXTBOOKS 0.00 0.00 0.00 \$19,280 \$5,507 \$12,270 \$12,327 \$15,857 \$3,587 29.239  415 OTHER SUPPLIES/MATERIALS  10 - BURR PROF BOOKS - ELEM 0.00 0.00 0.00 0.00 700 98 700 900 1,000 300 42.869  |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| SUPPL/MAT'L - SPED DISTRICT         0.00         0.00         0.00         10,000         692         5,000         5,057         8,000         3,000         60.00%           62 - PUPIL PERSONNEL SVCS         0.00         0.00         0.00         10,000         692         5,000         5,057         8,000         3,000         60.00%           411 TEXTBOOKS         0.00         0.00         0.00         \$19,280         \$5,507         \$12,270         \$12,327         \$15,857         \$3,587         29.23%           415 OTHER SUPPLIES/MATERIALS           PROF BOOKS - ELEM         0.00         0.00         0.00         700         98         700         900         1,000         300         42.86%   |                                  | 0.00     | 0.00          | 0.00     | 9,200                                 | 4,015                                 | 7,270                                 | 7,270            | 7,057       | 567           | 0.07%     |
| 62 - PUPIL PERSONNEL SVCS  0.00  0.00  10,000  692  5,000  5,057  8,000  3,000  60.009  411 TEXTBOOKS  0.00  0.00  0.00  \$19,280  \$5,507  \$12,270  \$12,327  \$15,857  \$3,587  29.239  10 - BURR PROF BOOKS - ELEM  0.00  0.00  0.00  700  98  700  900  1,000  300  42.869   |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| 411 TEXTBOOKS 0.00 0.00 0.00 \$19,280 \$5,507 \$12,270 \$12,327 \$15,857 \$3,587 29.239  415 OTHER SUPPLIES/MATERIALS  10 - BURR PROF BOOKS - ELEM 0.00 0.00 0.00 700 98 700 900 1,000 300 42.869   |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 62 - PUPIL PERSONNEL SVCS        | 0.00     | 0.00          | 0.00     | 10,000                                | 692                                   | 5,000                                 | 5,057            | 8,000       | 3,000         | 60.00%    |
| <b>10 - BURR</b> PROF BOOKS - ELEM 0.00 0.00 700 98 700 900 1,000 300 42.869  | 411 TEXTBOOKS                    | 0.00     | 0.00          | 0.00     | \$19,280                              | \$5,507                               | \$12,270                              | \$12,327         | \$15,857    | \$3,587       | 29.23%    |
| <b>10 - BURR</b> PROF BOOKS - ELEM 0.00 0.00 700 98 700 900 1,000 300 42.869  |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
| PROF BOOKS - ELEM 0.00 0.00 0.00 700 98 700 900 1,000 300 42.86%  |                                  |          |               | 415      | OTHER SUP                             | PLIES/MATE                            | RIALS                                 |                  |             |               |           |
|   |                                  |          |               |          |                                       |                                       |                                       |                  |             |               |           |
|   | PROF BOOKS - ELEM                | 0.00     | 0.00          | 0.00     |                                       |                                       | 700                                   | 900              | 1,000       | 300           | 42.86%    |

|                     |          |        | executive S | ournmary by | Department, | Summary Obj | ject and Objet   | il          | RI            | ID TO BUD |
|---------------------|----------|--------|-------------|-------------|-------------|-------------|------------------|-------------|---------------|-----------|
|                     | 21-22    | 21-22  | 22-23       |             |             |             |                  |             | BUDGET        | %         |
|                     | BUDGETED | ACTUAL |             | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 |               | NCREASE   |
|                     | FTE's    | FTE's  | FTE's       | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (D | ECREASE)  |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 250         | 115         | 250         | 250              | 200         | (50)          | (20.00%)  |
| 10 - BURR           | 0.00     | 0.00   | 0.00        | 950         | 213         | 950         | 1,150            | 1,200       | 250           | 26.32%    |
| 12 - DWIGHT         |          |        |             |             |             |             |                  |             |               |           |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 300         | 222         | 300         | 300              | 300         | 0             | 0.00%     |
| 12 - DWIGHT         | 0.00     | 0.00   | 0.00        | 300         | 222         | 300         | 300              | 300         | 0             | 0.00%     |
| 14 - HOLLAND HILL   |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 600         | 784         | 600         | 600              | 1,200       | 600           | 100.00%   |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 350         | 153         | 350         | 350              | 350         | 0             | 0.00%     |
| 14 - HOLLAND HILL   | 0.00     | 0.00   | 0.00        | 950         | 937         | 950         | 950              | 1,550       | 600           | 63.16%    |
| 16 - JENNINGS       |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 300         | 288         | 300         | 300              | 300         | 0             | 0.00%     |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 250         | 246         | 250         | 250              | 200         | (50)          | (20.00%)  |
| 16 - JENNINGS       | 0.00     | 0.00   | 0.00        | 550         | 534         | 550         | 550              | 500         | (50)          | (9.09%)   |
| 18 - MCKINLEY       |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 401         | 89          | 250         | 250              | 550         | 300           | 120.00%   |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 300         | 300         | 1,000       | 1,000            | 1,000       | 0             | 0.00%     |
| 18 - MCKINLEY       | 0.00     | 0.00   | 0.00        | 701         | 389         | 1,250       | 1,250            | 1,550       | 300           | 24.00%    |
| 20 - MILL HILL      |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 550         | 89          | 400         | 400              | 500         | 100           | 25.00%    |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 400         | 107         | 500         | 500              | 600         | 100           | 20.00%    |
| 20 - MILL HILL      | 0.00     | 0.00   | 0.00        | 950         | 196         | 900         | 900              | 1,100       | 200           | 22.22%    |
| 22 - NO. STRATFIELD |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 500         | 0           | 500         | 500              | 1,000       | 500           | 100.00%   |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 400         | 395         | 400         | 400              | 500         | 100           | 25.00%    |
| 22 - NO. STRATFIELD | 0.00     | 0.00   | 0.00        | 900         | 395         | 900         | 900              | 1,500       | 600           | 66.67%    |
| 23 - OSBORN HILL    |          |        |             |             |             |             |                  |             |               |           |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 400         | 399         | 400         | 400              | 400         | 0             | 0.00%     |
| 23 - OSBORN HILL    | 0.00     | 0.00   | 0.00        | 400         | 399         | 400         | 400              | 400         | 0             | 0.00%     |
| 24 - RIVERFIELD     |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 220         | 0           | 200         | 200              | 250         | 50            | 25.00%    |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 300         | 116         | 300         | 300              | 300         | 0             | 0.00%     |
| 24 - RIVERFIELD     | 0.00     | 0.00   | 0.00        | 520         | 116         | 500         | 500              | 550         | 50            | 10.00%    |
| 26 - SHERMAN        |          |        |             |             |             |             |                  |             |               |           |
| PROF BOOKS - ELEM   | 0.00     | 0.00   | 0.00        | 330         | 0           | 300         | 300              | 100         | (200)         | (66.67%)  |
| SUPPL/MAT'L - NURSE | 0.00     | 0.00   | 0.00        | 430         | 274         | 350         | 350              | 300         | (50)          | (14.29%)  |
| 26 - SHERMAN        | 0.00     | 0.00   | 0.00        | <b>760</b>  | <b>274</b>  | 650         | 650              | 400         | (250)         | (38.46%)  |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                               | 24 22 | 21 22 |          |        |        |             |             |             |               | טטא טו טנ |
|-------------------------------|-------|-------|----------|--------|--------|-------------|-------------|-------------|---------------|-----------|
|                               | 21-22 | 21-22 | 22-23    |        |        |             |             |             | BUDGET        | %         |
|                               |       | FTE's | PROPOSED |        |        | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 |               | NCREASE   |
|                               | FTE's | FIE 3 | FTE's    | BUDGET | ACTUAL | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (D | ECREASE)  |
| 28 - STRATFIELD               |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - ELEM             | 0.00  | 0.00  | 0.00     | 400    | 0      | 500         | 1,200       | 500         | 0             | 0.00%     |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 400    | 382    | 400         | 400         | 400         | 0             | 0.00%     |
| 28 - STRATFIELD               | 0.00  | 0.00  | 0.00     | 800    | 382    | 900         | 1,600       | 900         | 0             | 0.00%     |
| 30 - FAIRFIELD WOODS MS       |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - MS               | 0.00  | 0.00  | 0.00     | 200    | 56     | 500         | 500         | 250         | (250)         | (50.00%)  |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 600    | 599    | 600         | 600         | 500         | (100)         | (16.67%)  |
| 30 - FAIRFIELD WOODS MS       | 0.00  | 0.00  | 0.00     | 800    | 655    | 1,100       | 1,100       | 750         | (350)         | (31.82%)  |
| 31 - ROGER LUDLOWE MS         |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - MS               | 0.00  | 0.00  | 0.00     | 250    | 59     | 250         | 250         | 100         | (150)         | (60.00%)  |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 500    | 475    | 500         | 500         | 500         | 0             | 0.00%     |
| 31 - ROGER LUDLOWE MS         | 0.00  | 0.00  | 0.00     | 750    | 535    | 750         | 750         | 600         | (150)         | (20.00%)  |
| 32 - TOMLINSON MS             |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - MS               | 0.00  | 0.00  | 0.00     | 495    | 458    | 500         | 500         | 400         | (100)         | (20.00%)  |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 700    | 461    | 700         | 700         | 650         | (50)          | (7.14%)   |
| 32 - TOMLINSON MS             | 0.00  | 0.00  | 0.00     | 1,195  | 919    | 1,200       | 1,200       | 1,050       | (150)         | (12.50%)  |
| 41 - FFLD LUDLOWE H.S.        |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - HS               | 0.00  | 0.00  | 0.00     | 500    | 967    | 500         | 500         | 500         | 0             | 0.00%     |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 1,000  | 779    | 2,000       | 2,000       | 1,500       | (500)         | (25.00%)  |
| 41 - FFLD LUDLOWE H.S.        | 0.00  | 0.00  | 0.00     | 1,500  | 1,746  | 2,500       | 2,500       | 2,000       | (500)         | (20.00%)  |
| 43 - FFLD WARDE H.S.          |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - HS               | 0.00  | 0.00  | 0.00     | 500    | 100    | 500         | 500         | 500         | 0             | 0.00%     |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 800    | 1,085  | 1,000       | 1,000       | 1,000       | 0             | 0.00%     |
| 43 - FFLD WARDE H.S.          | 0.00  | 0.00  | 0.00     | 1,300  | 1,185  | 1,500       | 1,500       | 1,500       | 0             | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - HS               | 0.00  | 0.00  | 0.00     | 88     | 0      | 88          | 88          | 88          | 0             | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS | 0.00  | 0.00  | 0.00     | 88     | 0      | 88          | 88          | 88          | 0             | 0.00%     |
| 52 - ECC                      |       |       |          |        |        |             |             |             |               |           |
| SUPPL/MAT'L - NURSE           | 0.00  | 0.00  | 0.00     | 1,500  | 0      | 1,500       | 1,500       | 1,500       | 0             | 0.00%     |
| 52 - ECC                      | 0.00  | 0.00  | 0.00     | 1,500  | 0      | 1,500       | 1,500       | 1,500       | 0             | 0.00%     |
| 60 - INSTRUCTIONAL SVCS       |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS                    | 0.00  | 0.00  | 0.00     | 1,500  | 0      | 1,500       | 1,500       | 1,500       | 0             | 0.00%     |
| 60 - INSTRUCTIONAL SVCS       | 0.00  | 0.00  | 0.00     | 1,500  | 0      | 1,500       | 1,500       | 1,500       | 0             | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS     |       |       |          |        |        |             |             |             |               |           |
| PROF BOOKS - SE               | 0.00  | 0.00  | 0.00     | 2,250  | 513    | 2,250       | 2,250       | 2,250       | 0             | 0.00%     |
|                               |       |       |          | 4      | 47     |             |             |             |               |           |

|                                |          |        | LACCULIVE S | Julilliai y Sy | Department, | Janinia y Coj | cct and object   |             |                 |            |
|--------------------------------|----------|--------|-------------|----------------|-------------|---------------|------------------|-------------|-----------------|------------|
|                                |          |        |             |                |             |               |                  |             | ı               | BUD TO BUD |
|                                | 21-22    | 21-22  | 22-23       |                |             |               |                  |             | BUDGET          | %          |
|                                | BUDGETED | ACTUAL | PROPOSED    | 2020 - 2021    | 2020 - 2021 | 2021 - 2022   | 2021 - 2022      | 2022 - 2023 | <b>INCREASE</b> | INCREASE   |
|                                | FTE's    | FTE's  | FTE's       | BUDGET         | ACTUAL      | BUDGET        | <b>ESTIMATED</b> | PROPOSED    | (DECREASE)      | (DECREASE) |
| 62 - PUPIL PERSONNEL SVCS      | 0.00     | 0.00   | 0.00        | 2,250          | 513         | 2,250         | 2,250            | 2,250       | C               | 0.00%      |
| 66 - TECHNOLOGY SVCS           |          |        |             |                |             |               |                  |             |                 |            |
| INFO TECH SUPPLIES - DISTRICT  | 0.00     | 0.00   | 0.00        | 98,000         | 97,229      | 98,125        | 98,125           | 130,160     | 32,035          | 32.65%     |
| 66 - TECHNOLOGY SVCS           | 0.00     | 0.00   | 0.00        | 98,000         | 97,229      | 98,125        | 98,125           | 130,160     | 32,035          | 32.65%     |
| 67 - PERSONNEL SERVICES        |          |        |             |                |             |               |                  |             |                 |            |
| SUPPL/MAT'L - PERSONNEL SVCS   | 0.00     | 0.00   | 0.00        | 7,322          | 5,953       | 2,000         | 2,000            | 2,000       | C               | 0.00%      |
| 67 - PERSONNEL SERVICES        | 0.00     | 0.00   | 0.00        | 7,322          | 5,953       | 2,000         | 2,000            | 2,000       | O               | 0.00%      |
| 415 OTHER SUPPLIES/MATERIALS   | 0.00     | 0.00   | 0.00        | \$123,986      | \$112,791   | \$120,763     | \$121,663        | \$153,348   | \$32,58         | 5 26.98%   |
|                                |          |        |             |                |             |               |                  |             |                 |            |
| TOTAL SUPPLIES/TEXTS/MATERIALS | 0.00     | 0.00   | 0.00        | \$2,383,668    | \$2,276,021 | \$2,562,825   | \$2,531,770      | \$2,491,124 | -\$71,70        | 2 (2.80%)  |

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# 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                                  | Executive Summary by Category and Summary Object BUDGI TO PROFET BUDGI |                          |                            |                       |                       |                       |                          |                         |                                  |                         |                               |  |  |
|----------------------------------|--|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------------------|-------------------------------|--|--|
|                                  | 21-22<br>BUDGETED<br>FTE's   | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>%<br>INC(DEC) | OF FY 2022<br>BUDGET<br>TOTAL |  |  |
|                                  |  |                          |                            | OPERATION             | IS & MAINT (          | OF BLDGS              |                          |                         |                                  |                         |                               |  |  |
| 311 UTILITY SERVICES             | 0.00   | 0.00                     | 0.00                       | \$4,778,809           | \$3,711,819           | \$4,715,165           | \$4,705,285              | \$5,072,528             | \$357,363                        | 7.58%                   | 0.19%                         |  |  |
| 313 MAINTENANCE SERVICES         | 0.00   | 0.00                     | 0.00                       | \$5,030,768           | \$5,244,170           | \$5,357,451           | \$5,311,648              | \$5,805,912             | \$448,461                        | 8.37%                   | 0.23%                         |  |  |
| 424 OTHER SUPPLIES               | 0.00   | 0.00                     | 0.00                       | \$8,000               | \$1,125               | \$280,000             | \$280,000                | \$305,000               | \$25,000                         | 8.93%                   | 0.01%                         |  |  |
| 429 MAINTENANCE/REPAIR SUPPLIES  | 0.00   | 0.00                     | 0.00                       | \$1,500               | \$510                 | \$718,488             | \$659,488                | \$667,384               | (\$51,104)                       | (7.11%)                 | (0.03%)                       |  |  |
| TOTAL OPERATIONS & MAINT OF BLDG | 0.00   | 0.00                     | 0.00                       | \$9,819,077           | \$8,957,624           | \$11,071,104          | \$10,956,421             | \$11,850,824            | \$779,720                        | 7.04%                   | 0.41%                         |  |  |

#### **OPERATIONS & MAINT OF BLDGS**

#### 311 – Utility Services

Almost 86% of the increase in utilities is due to heating and commercial gas fuel rates. The Town Purchasing department recommended a 20.78% rate increase for heating. Usage was based on a three-year average with an overall increase of 4%. There is also a 1.51% increase in the electric budget for 2022-2023; at an electric generation contract rate of .0804, provided by the Town Purchasing Director. The distribution charges are increased slightly.

#### 313 – Maintenance Services

A large portion of the increase is for major facility maintenance projects identified for various schools in the facilities waterfall, including a bathroom repair project, a gym floor replacement, and an athletic scoreboard. There is an additional increase of \$100,000 associated with snow removal; \$67,000 of this is due to the transfer of responsibility for salting from the town to the BOE. There is a \$100,000 increase in technology/software maintenance, largely due to a dramatic increase for HDMI and Ethernet to meet demand in classrooms. The maintenance services budget also reflects the rental space for the Community Partnership Program (CPP), approximately \$60,000. In addition, we are funding equipment repairs based on a waterfall schedule for Art, PE, Tech Ed and Family Consumer Science. The balance is due the high cost of expiring bids for fire protection, fire alarm, contracted services for grounds, the high cost of materials – glass, glazing, boiler repairs, playground maintenance and safety, custodial and medical supplies. This is offset by decreases for code and life safety and ADA studies that were completed in the prior year with surplus funds.

#### 424 – Other Supplies

Reflects the increase in the cost of supplies including paper goods, floor finishers, cleaning implements, soaps and detergents for distribution to the schools.

#### 429 - Maintenance/Repairs Supplies

A decrease in plumbing and related supplies due to anticipated availability.

#### **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 21-22 21-22 22-23 **BUDGET** % BUDGETED ACTUAL PROPOSED 2020 - 2021 2020 - 2021 2021 - 2022 2021 - 2022 INCREASE INCREASE 2022 - 2023 FTE's FTE's **BUDGET PROPOSED** FTE's **BUDGET ACTUAL ESTIMATED** (DECREASE) (DECREASE)

|                   |      |      | OPER | ATIONS & N     | IAINT OF BL   | .DGS    |         | ,       | , ;      | ·         |
|-------------------|------|------|------|----------------|---------------|---------|---------|---------|----------|-----------|
|                   |      |      |      | 311 UTILIT     | Y SERVICES    |         |         |         |          |           |
| 10 - BURR         |      |      |      |                |               |         |         |         |          |           |
| NATURAL GAS       | 0.00 | 0.00 | 0.00 | 3,600          | 2,820         | 3,600   | 3,600   | 4,300   | 700      | 19.44%    |
| WATER             | 0.00 | 0.00 | 0.00 | 8,400          | 7,834         | 8,400   | 8,400   | 8,400   | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 153,274        | 117,623       | 147,554 | 147,554 | 155,286 | 7,732    | 5.24%     |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 41,930         | 31,998        | 36,170  | 36,170  | 51,143  | 14,973   | 41.40%    |
| 10 - BURR         | 0.00 | 0.00 | 0.00 | 207,204        | 160,275       | 195,724 | 195,724 | 219,129 | 23,405   | 11.96%    |
| 12 - DWIGHT       |      |      |      |                |               |         |         |         |          |           |
| WATER             | 0.00 | 0.00 | 0.00 | 9,900          | 8,637         | 9,900   | 9,900   | 9,900   | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 40,244         | 28,406        | 39,008  | 39,008  | 34,969  | (4,039)  | (10.35%)  |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 54,794         | 35,609        | 54,794  | 54,794  | 65,556  | 10,762   | 19.64%    |
| 12 - DWIGHT       | 0.00 | 0.00 | 0.00 | 104,938        | 72,652        | 103,702 | 103,702 | 110,425 | 6,723    | 6.48%     |
| 14 - HOLLAND HILL |      |      |      |                |               |         |         |         |          |           |
| WATER             | 0.00 | 0.00 | 0.00 | 5,300          | 7,284         | 5,300   | 5,300   | 5,300   | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 96,606         | 95,368        | 93,163  | 93,163  | 90,392  | (2,771)  | (2.97%)   |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 56,069         | 40,806        | 56,069  | 56,069  | 66,910  | 10,841   | 19.34%    |
| 14 - HOLLAND HILL | 0.00 | 0.00 | 0.00 | 157,975        | 143,458       | 154,532 | 154,532 | 162,602 | 8,070    | 5.22%     |
| 16 - JENNINGS     |      |      |      |                |               |         |         |         |          |           |
| NATURAL GAS       | 0.00 | 0.00 | 0.00 | 5,600          | 4,186         | 5,600   | 5,600   | 6,800   | 1,200    | 21.43%    |
| WATER             | 0.00 | 0.00 | 0.00 | 3,000          | 6,314         | 3,000   | 3,000   | 3,000   | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 53,880         | 42,959        | 56,822  | 56,822  | 64,650  | 7,828    | 13.78%    |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 23,943         | 23,419        | 23,943  | 23,943  | 28,700  | 4,757    | 19.87%    |
| 16 - JENNINGS     | 0.00 | 0.00 | 0.00 | 86,423         | 76,877        | 89,365  | 89,365  | 103,150 | 13,785   | 15.43%    |
| 18 - MCKINLEY     |      |      |      |                |               |         |         |         |          |           |
| NATURAL GAS       | 0.00 | 0.00 | 0.00 | 3,500          | 2,278         | 3,500   | 3,500   | 4,300   | 800      | 22.86%    |
| WATER             | 0.00 | 0.00 | 0.00 | 15,800         | 13,572        | 15,800  | 15,800  | 15,800  | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 169,468        | 133,873       | 160,578 | 160,578 | 162,854 | 2,276    | 1.42%     |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 35,062         | 40,922        | 30,275  | 30,275  | 42,129  | 11,854   | 39.15%    |
| 18 - MCKINLEY     | 0.00 | 0.00 | 0.00 | 223,830        | 190,644       | 210,153 | 210,153 | 225,083 | 14,930   | 7.10%     |
| 20 - MILL HILL    |      |      |      |                |               |         |         |         |          |           |
| NATURAL GAS       | 0.00 | 0.00 | 0.00 | 3,100          | 565           | 3,100   | 3,100   | 0       | (3,100)  | (100.00%) |
| WATER             | 0.00 | 0.00 | 0.00 | 6,600          | 6,841         | 8,600   | 8,600   | 8,600   | 0        | 0.00%     |
| ELECTRICITY       | 0.00 | 0.00 | 0.00 | 60,260         | 63,522        | 68,450  | 68,450  | 57,676  | (10,774) | (15.74%)  |
| HEATING FUEL      | 0.00 | 0.00 | 0.00 | 38,221         | 28,594        | 46,677  | 46,677  | 56,157  | 9,480    | 20.31%    |
| 20 - MILL HILL    | 0.00 | 0.00 | 0.00 | <b>108,181</b> | <b>99,522</b> | 126,827 | 126,827 | 122,433 | (4,394)  | (3.46%)   |

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**Executive Summary by Department, Summary Object and Object** 

|                         |       | Executive Summary by Department, Summary Object and Object |          |             |             |             |             |             |               |                |  |  |
|-------------------------|-------|--|----------|-------------|-------------|-------------|-------------|-------------|---------------|----------------|--|--|
|                         | 21-22 | 21-22  | 22-23    |             |             |             |             |             | BUDGET        | JD TO BUD<br>% |  |  |
|                         |       |  | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 |               | NCREASE        |  |  |
|                         | FTE's | FTE's  | FTE's    | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (D |                |  |  |
| 22 - NO. STRATFIELD     |       |  |          |             |             |             |             |             |               | -              |  |  |
| NATURAL GAS             | 0.00  | 0.00   | 0.00     | 1,100       | 1,435       | 1,100       | 1,100       | 1,200       | 100           | 9.09%          |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 6,900       | 7,299       | 6,900       | 6,900       | 6,900       | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 73,939      | 44,635      | 69,113      | 69,113      | 69,991      | 878           | 1.27%          |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 49,025      | 36,000      | 49,025      | 49,025      | 58,589      | 9,564         | 19.51%         |  |  |
| 22 - NO. STRATFIELD     | 0.00  | 0.00   | 0.00     | 130,964     | 89,368      | 126,138     | 126,138     | 136,680     | 10,542        | 8.36%          |  |  |
| 23 - OSBORN HILL        |       |  |          |             |             |             |             |             |               |                |  |  |
| NATURAL GAS             | 0.00  | 0.00   | 0.00     | 14,700      | 18,034      | 14,700      | 14,700      | 20,900      | 6,200         | 42.18%         |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 6,100       | 5,523       | 6,100       | 6,100       | 6,100       | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 89,050      | 58,456      | 76,183      | 76,183      | 79,324      | 3,141         | 4.12%          |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 27,316      | 22,402      | 27,316      | 27,316      | 32,774      | 5,458         | 19.98%         |  |  |
| 23 - OSBORN HILL        | 0.00  | 0.00   | 0.00     | 137,166     | 104,415     | 124,299     | 124,299     | 139,098     | 14,799        | 11.91%         |  |  |
| 24 - RIVERFIELD         |       |  |          |             |             |             |             |             |               |                |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 5,600       | 4,703       | 5,600       | 5,600       | 5,600       | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 88,283      | 61,257      | 83,754      | 83,754      | 87,511      | 3,757         | 4.49%          |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 42,401      | 33,815      | 42,401      | 42,401      | 50,528      | 8,127         | 19.17%         |  |  |
| 24 - RIVERFIELD         | 0.00  | 0.00   | 0.00     | 136,284     | 99,775      | 131,755     | 131,755     | 143,639     | 11,884        | 9.02%          |  |  |
| 26 - SHERMAN            |       |  |          |             |             |             |             |             |               |                |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 6,500       | 5,582       | 6,500       | 6,500       | 6,500       | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 93,822      | 70,018      | 100,853     | 100,853     | 80,139      | (20,714)      | (20.54%)       |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 29,133      | 21,163      | 29,133      | 29,133      | 34,969      | 5,836         | 20.03%         |  |  |
| 26 - SHERMAN            | 0.00  | 0.00   | 0.00     | 129,455     | 96,762      | 136,486     | 136,486     | 121,608     | (14,878)      | (10.90%)       |  |  |
| 28 - STRATFIELD         |       |  |          |             |             |             |             |             |               |                |  |  |
| NATURAL GAS             | 0.00  | 0.00   | 0.00     | 1,500       | 2,009       | 1,500       | 1,500       | 1,700       | 200           | 13.33%         |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 5,500       | 7,015       | 5,500       | 5,500       | 5,500       | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 135,456     | 99,191      | 131,020     | 131,020     | 143,039     | 12,019        | 9.17%          |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 56,055      | 39,155      | 50,470      | 50,470      | 67,080      | 16,610        | 32.91%         |  |  |
| 28 - STRATFIELD         | 0.00  | 0.00   | 0.00     | 198,511     | 147,369     | 188,490     | 188,490     | 217,319     | 28,829        | 15.29%         |  |  |
| 30 - FAIRFIELD WOODS MS |       |  |          |             |             |             |             |             |               |                |  |  |
| NATURAL GAS             | 0.00  | 0.00   | 0.00     | 36,200      | 21,295      | 36,200      | 36,200      | 41,900      | 5,700         | 15.75%         |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 12,200      | 13,285      | 12,200      | 12,200      | 12,200      | 0             | 0.00%          |  |  |
| ELECTRICITY             | 0.00  | 0.00   | 0.00     | 271,096     | 190,894     | 259,493     | 259,493     | 254,919     | (4,574)       | (1.76%)        |  |  |
| HEATING FUEL            | 0.00  | 0.00   | 0.00     | 105,297     | 79,940      | 105,821     | 105,821     | 127,500     | 21,679        | 20.49%         |  |  |
| 30 - FAIRFIELD WOODS MS | 0.00  | 0.00   | 0.00     | 424,793     | 305,414     | 413,714     | 413,714     | 436,519     | 22,805        | 5.51%          |  |  |
| 31 - ROGER LUDLOWE MS   |       |  |          |             |             |             |             |             |               |                |  |  |
| NATURAL GAS             | 0.00  | 0.00   | 0.00     | 8,100       | 4,708       | 8,100       | 8,100       | 9,700       | 1,600         | 19.75%         |  |  |
| WATER                   | 0.00  | 0.00   | 0.00     | 14,700      | 10,702      | 14,700      | 14,700      | 14,700      | 0             | 0.00%          |  |  |

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|                                |       |       | et       | BUD TO BUD  |             |             |             |             |               |           |
|--------------------------------|-------|-------|----------|-------------|-------------|-------------|-------------|-------------|---------------|-----------|
|                                | 21-22 | 21-22 | 22-23    |             |             |             |             |             | BUDGET        | %         |
|                                |       |       | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022 | 2022 - 2023 |               | INCREASE  |
|                                | FTE's | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED   | PROPOSED    | (DECREASE) (I |           |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 475,760     | 304,039     | 480,897     | 480,897     | 516,734     | 35,837        | 7.45%     |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 86,581      | 88,451      | 79,877      | 79,877      | 106,251     | 26,374        | 33.02%    |
| 31 - ROGER LUDLOWE MS          | 0.00  | 0.00  | 0.00     | 585,141     | 407,901     | 583,574     | 583,574     | 647,385     | 63,811        | 10.93%    |
| 32 - TOMLINSON MS              |       |       |          |             |             |             |             |             |               |           |
| NATURAL GAS                    | 0.00  | 0.00  | 0.00     | 7,900       | 5,538       | 7,900       | 7,900       | 11,400      | 3,500         | 44.30%    |
| WATER                          | 0.00  | 0.00  | 0.00     | 11,900      | 11,665      | 11,900      | 11,900      | 11,900      | 0             | 0.00%     |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 271,650     | 194,445     | 268,581     | 268,581     | 303,778     | 35,197        | 13.10%    |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 102,172     | 74,374      | 94,193      | 94,193      | 122,779     | 28,586        | 30.35%    |
| 32 - TOMLINSON MS              | 0.00  | 0.00  | 0.00     | 393,622     | 286,023     | 382,574     | 382,574     | 449,857     | 67,283        | 17.59%    |
| 41 - FFLD LUDLOWE H.S.         |       |       |          |             |             |             |             |             |               |           |
| NATURAL GAS                    | 0.00  | 0.00  | 0.00     | 13,800      | 8,686       | 13,800      | 13,800      | 17,300      | 3,500         | 25.36%    |
| WATER                          | 0.00  | 0.00  | 0.00     | 19,100      | 17,919      | 26,100      | 26,100      | 26,100      | 0             | 0.00%     |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 410,816     | 303,403     | 393,869     | 393,869     | 388,175     | (5,694)       | (1.45%)   |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 203,411     | 146,867     | 205,323     | 205,323     | 248,509     | 43,186        | 21.03%    |
| 41 - FFLD LUDLOWE H.S.         | 0.00  | 0.00  | 0.00     | 647,127     | 476,875     | 639,092     | 639,092     | 680,084     | 40,992        | 6.41%     |
| 43 - FFLD WARDE H.S.           |       |       |          |             |             |             |             |             |               |           |
| NATURAL GAS                    | 0.00  | 0.00  | 0.00     | 13,200      | 8,665       | 13,200      | 13,200      | 16,600      | 3,400         | 25.76%    |
| WATER                          | 0.00  | 0.00  | 0.00     | 34,600      | 30,962      | 34,600      | 34,600      | 34,600      | 0             | 0.00%     |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 387,831     | 332,008     | 377,501     | 377,501     | 373,158     | (4,343)       | (1.15%)   |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 257,814     | 175,462     | 259,089     | 259,089     | 313,067     | 53,978        | 20.83%    |
| 43 - FFLD WARDE H.S.           | 0.00  | 0.00  | 0.00     | 693,445     | 547,097     | 684,390     | 684,390     | 737,425     | 53,035        | 7.75%     |
| 50 - WALTER FITZGERALD CAMPUS  |       |       |          |             |             |             |             |             |               |           |
| WATER                          | 0.00  | 0.00  | 0.00     | 0           | 0           | 5,500       | 5,500       | 5,500       | 0             | 0.00%     |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 15,243      | 33,343      | 29,911      | 29,911      | 13,274      | (16,637)      | (55.62%)  |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 0           | 0           | 20,000      | 20,000      | 20,000      | 0             | 0.00%     |
| 50 - WALTER FITZGERALD CAMPUS  | 0.00  | 0.00  | 0.00     | 15,243      | 33,343      | 55,411      | 55,411      | 38,774      | (16,637)      | (30.02%)  |
| 64 - MAINT OF PLANT/OPERATIONS |       |       |          |             |             |             |             |             |               |           |
| UTILITIES - CENTRAL OFFICE     | 0.00  | 0.00  | 0.00     | 75,167      | 75,166      | 78,924      | 78,924      | 88,821      | 9,897         | 12.54%    |
| WATER                          | 0.00  | 0.00  | 0.00     | 4,200       | 0           | 4,200       | 0           | 0           | (4,200)       | (100.00%) |
| ELECTRICITY                    | 0.00  | 0.00  | 0.00     | 25,000      | 15,870      | 26,194      | 26,194      | 30,415      | 4,221         | 16.11%    |
| TELEPHONE                      | 0.00  | 0.00  | 0.00     | 42,000      | 39,958      | 44,400      | 44,400      | 45,150      | 750           | 1.69%     |
| HEATING FUEL                   | 0.00  | 0.00  | 0.00     | 12,510      | 8,379       | 12,510      | 12,510      | 12,510      | 0             | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00  | 0.00  | 0.00     | 158,877     | 139,372     | 166,228     | 162,028     | 176,896     | 10,668        | 6.42%     |
| 66 - TECHNOLOGY SVCS           |       |       |          |             |             |             |             |             |               |           |
| INFO TECH INFRASTRUCTURE       | 0.00  | 0.00  | 0.00     | 239,630     | 234,677     | 202,711     | 197,031     | 204,422     | 1,711         | 0.84%     |
| 66 - TECHNOLOGY SVCS           | 0.00  | 0.00  | 0.00     | 239,630     | 234,677     | 202,711     | 197,031     | 204,422     | 1,711         | 0.84%     |

#### **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 21-22 21-22 22-23 **BUDGET** % BUDGETED ACTUAL PROPOSED 2020 - 2021 2020 - 2021 2021 - 2022 2021 - 2022 INCREASE INCREASE 2022 - 2023 FTE's FTE's FTE's **BUDGET ACTUAL BUDGET ESTIMATED PROPOSED** (DECREASE) (DECREASE) 311 UTILITY SERVICES \$4,705,285 0.00 0.00 0.00 \$4,778,809 \$3,711,819 \$4,715,165 \$5,072,528 \$357,363 7.58%

|                         |      |      | 313  | MAINTENA | ANCE SERVICES | <u> </u> |        |         |          |           |
|-------------------------|------|------|------|----------|---------------|----------|--------|---------|----------|-----------|
| 10 - BURR               |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 0      | 98,716  | 98,716   | 0.00%     |
| 10 - BURR               | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 0      | 98,716  | 98,716   | 0.00%     |
| 12 - DWIGHT             |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 9,943         | 0        | 0      | 0       | 0        | 0.00%     |
| 12 - DWIGHT             | 0.00 | 0.00 | 0.00 | 0        | 9,943         | 0        | 0      | 0       | 0        | 0.00%     |
| 16 - JENNINGS           |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 59,085        | 0        | 2,695  | 0       | 0        | 0.00%     |
| 16 - JENNINGS           | 0.00 | 0.00 | 0.00 | 0        | 59,085        | 0        | 2,695  | 0       | 0        | 0.00%     |
| 18 - MCKINLEY           |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 157,081       | 0        | 5,235  | 0       | 0        | 0.00%     |
| 18 - MCKINLEY           | 0.00 | 0.00 | 0.00 | 0        | 157,081       | 0        | 5,235  | 0       | 0        | 0.00%     |
| 20 - MILL HILL          |      |      |      |          |               |          |        | _       | _        |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 1,508  | 0       | 0        | 0.00%     |
| 20 - MILL HILL          | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 1,508  | 0       | 0        | 0.00%     |
| 22 - NO. STRATFIELD     |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 101,236       | 16,876   | 21,471 | 0       | (16,876) | , ,       |
| 22 - NO. STRATFIELD     | 0.00 | 0.00 | 0.00 | 0        | 101,236       | 16,876   | 21,471 | 0       | (16,876) | (100.00%) |
| 23 - OSBORN HILL        |      |      |      |          |               |          |        |         |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 17,860        | 16,876   | 16,876 | 100,000 | 83,124   | 492.56%   |
| 23 - OSBORN HILL        | 0.00 | 0.00 | 0.00 | 0        | 17,860        | 16,876   | 16,876 | 100,000 | 83,124   | 492.56%   |
| 26 - SHERMAN            |      |      |      |          |               |          | _      | _       | _        |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 34,495        | 0        | 0      | 0       | 0        | 0.00%     |
| 26 - SHERMAN            | 0.00 | 0.00 | 0.00 | 0        | 34,495        | 0        | 0      | 0       | 0        | 0.00%     |
| 28 - STRATFIELD         |      |      |      |          |               | _        |        | _       | _        |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 59,000 | 0       | 0        | 0.00%     |
| 28 - STRATFIELD         | 0.00 | 0.00 | 0.00 | 0        | 0             | 0        | 59,000 | 0       | 0        | 0.00%     |
| 30 - FAIRFIELD WOODS MS |      |      |      | _        |               |          |        | _       |          |           |
| MAINTENANCE PROJECTS    | 0.00 | 0.00 | 0.00 | 0        | 187,230       | 12,500   | 7,740  | 0       | (12,500) | (100.00%) |
| 30 - FAIRFIELD WOODS MS | 0.00 | 0.00 | 0.00 | <b>0</b> | 187,230       | 12,500   | 7,740  | 0       | (12,500) | (100.00%) |

|                                |       |        | τ        | DI          | UD TO BUD   |             |                  |             |          |           |
|--------------------------------|-------|--------|----------|-------------|-------------|-------------|------------------|-------------|----------|-----------|
|                                | 21-22 | 21-22  | 22-23    |             |             |             |                  |             | BUDGET   | %         |
|                                |       | ACTUAL | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 |          | INCREASE  |
|                                | FTE's | FTE's  | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    |          | DECREASE) |
| 31 - ROGER LUDLOWE MS          |       |        |          |             |             |             |                  |             |          | _         |
| MAINTENANCE PROJECTS           | 0.00  | 0.00   | 0.00     | 0           | 21,384      | 45,572      | 69,497           | 0           | (45,572) | (100.00%) |
| 31 - ROGER LUDLOWE MS          | 0.00  | 0.00   | 0.00     | 0           | 21,384      | 45,572      | 69,497           | 0           | (45,572) | (100.00%) |
| 41 - FFLD LUDLOWE H.S.         |       |        |          |             |             |             |                  |             |          |           |
| MAINTENANCE PROJECTS           | 0.00  | 0.00   | 0.00     | 150,000     | 74,028      | 66,145      | 66,145           | 140,000     | 73,855   | 111.66%   |
| 41 - FFLD LUDLOWE H.S.         | 0.00  | 0.00   | 0.00     | 150,000     | 74,028      | 66,145      | 66,145           | 140,000     | 73,855   | 111.66%   |
| 43 - FFLD WARDE H.S.           |       |        |          |             |             |             |                  |             |          |           |
| MAINTENANCE PROJECTS           | 0.00  | 0.00   | 0.00     | 78,741      | 279,930     | 78,790      | 78,790           | 0           | (78,790) | (100.00%) |
| 43 - FFLD WARDE H.S.           | 0.00  | 0.00   | 0.00     | 78,741      | 279,930     | 78,790      | 78,790           | 0           | (78,790) | (100.00%) |
| 50 - WALTER FITZGERALD CAMPUS  |       |        |          |             |             |             |                  |             |          |           |
| MAINTENANCE PROJECTS           | 0.00  | 0.00   | 0.00     | 0           | 29,744      | 15,000      | 66,919           | 0           | (15,000) | (100.00%) |
| 50 - WALTER FITZGERALD CAMPUS  | 0.00  | 0.00   | 0.00     | 0           | 29,744      | 15,000      | 66,919           | 0           | (15,000) | (100.00%) |
| 51 - COMMUNITY PARTNERSHIP     |       |        |          |             |             |             |                  |             |          |           |
| LEASE - CPP                    | 0.00  | 0.00   | 0.00     | 0           | 0           | 0           | 0                | 59,872      | 59,872   | 0.00%     |
| 51 - COMMUNITY PARTNERSHIP     | 0.00  | 0.00   | 0.00     | 0           | 0           | 0           | 0                | 59,872      | 59,872   | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        |       |        |          |             |             |             |                  |             |          |           |
| EQUIP REPAIRS - ART            | 0.00  | 0.00   | 0.00     | 1,500       | 920         | 2,000       | 4,990            | 6,000       | 4,000    | 200.00%   |
| EQUIP REPAIRS - PE             | 0.00  | 0.00   | 0.00     | 13,000      | 5,085       | 10,500      | 10,500           | 12,000      | 1,500    | 14.29%    |
| EQUIP REPAIRS - FCS            | 0.00  | 0.00   | 0.00     | 15,000      | 10,857      | 10,000      | 10,000           | 12,000      | 2,000    | 20.00%    |
| EQUIP REPAIRS - TECH ED        | 0.00  | 0.00   | 0.00     | 3,500       | 2,746       | 6,000       | 6,000            | 12,000      | 6,000    | 100.00%   |
| EQUIP REPAIRS - SCIENCE        | 0.00  | 0.00   | 0.00     | 6,500       | 6,200       | 6,500       | 6,500            | 6,500       | 0        | 0.00%     |
| EQUIP REPAIR - MUSIC           | 0.00  | 0.00   | 0.00     | 16,500      | 10,421      | 16,500      | 16,500           | 16,500      | 0        | 0.00%     |
| 60 - INSTRUCTIONAL SVCS        | 0.00  | 0.00   | 0.00     | 56,000      | 36,229      | 51,500      | 54,490           | 65,000      | 13,500   | 26.21%    |
| 62 - PUPIL PERSONNEL SVCS      |       |        |          |             |             |             |                  |             |          |           |
| EQUIP REPAIRS - SP/LANG        | 0.00  | 0.00   | 0.00     | 1,500       | 1,085       | 1,500       | 1,500            | 1,500       | 0        | 0.00%     |
| 62 - PUPIL PERSONNEL SVCS      | 0.00  | 0.00   | 0.00     | 1,500       | 1,085       | 1,500       | 1,500            | 1,500       | 0        | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS |       |        |          |             |             |             |                  |             |          |           |
| LEASE - CENTRAL OFFICE         | 0.00  | 0.00   | 0.00     | 0           | 0           | 101,444     | 101,444          | 104,487     | 3,043    | 3.00%     |
| LEASE - MAINT BLDG             | 0.00  | 0.00   | 0.00     | 0           | 0           | 163,872     | 162,320          | 166,473     | 2,601    | 1.59%     |
| MAINT - REFUSE / RECYCLING     | 0.00  | 0.00   | 0.00     | 185,000     | 179,808     | 185,000     | 186,779          | 219,250     | 34,250   | 18.51%    |
| MAINT/ CUSTODIAN - UNIFORMS    | 0.00  | 0.00   | 0.00     | 33,750      | 26,142      | 33,750      | 33,750           | 35,000      | 1,250    | 3.70%     |
| MAINT - EXTERMINATION SVC      | 0.00  | 0.00   | 0.00     | 25,000      | 14,904      | 25,000      | 25,000           | 20,000      | (5,000)  | (20.00%)  |
| EQUIP REPAIRS - MAINT          | 0.00  | 0.00   | 0.00     | 100,000     | 74,270      | 80,000      | 77,305           | 84,000      | 4,000    | 5.00%     |
| EQUIP REPAIR - OFFICE          | 0.00  | 0.00   | 0.00     | 3,500       | 1,250       | 3,500       | 3,500            | 2,500       | (1,000)  | (28.57%)  |
| MAINT - PAINTING               | 0.00  | 0.00   | 0.00     | 100,000     | 128,225     | 75,000      | 25,000           | 100,000     | 25,000   | 33.33%    |
| MAINT - PLUMB/HEAT/AC          | 0.00  | 0.00   | 0.00     | 165,000     | 150,776     | 184,000     | 184,000          | 184,000     | 0        | 0.00%     |
| MAINT - FIRE PROTECTION/ELEC   | 0.00  | 0.00   | 0.00     | 250,000     | 26 99,502   | 259,000     | 259,000          | 271,950     | 12,950   | 5.00%     |

#### **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 

|                                | 21-22    | 21-22  | 22-23           |             |             |             |                  |             | BUDGET        | %         |
|--------------------------------|----------|--------|-----------------|-------------|-------------|-------------|------------------|-------------|---------------|-----------|
|                                | BUDGETED | ACTUAL | <b>PROPOSED</b> | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE I    | NCREASE   |
|                                | FTE's    | FTE's  | FTE's           | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) (D | DECREASE) |
| MAINT - FIRE ALARM             | 0.00     | 0.00   | 0.00            | 17,550      | 17,550      | 20,000      | 20,000           | 21,000      | 1,000         | 5.00%     |
| MAINT - WINDOW COVERING        | 0.00     | 0.00   | 0.00            | 75,000      | 111,746     | 40,000      | 40,000           | 30,000      | (10,000)      | (25.00%)  |
| MAINT - GLASS                  | 0.00     | 0.00   | 0.00            | 20,000      | 42,551      | 30,000      | 30,000           | 40,000      | 10,000        | 33.33%    |
| MAINT - SNOW REMOVAL           | 0.00     | 0.00   | 0.00            | 160,000     | 251,449     | 160,000     | 185,000          | 260,000     | 100,000       | 62.50%    |
| MAINT - PAVING/SIDEWALKS       | 0.00     | 0.00   | 0.00            | 100,000     | 1,095       | 100,000     | 25,000           | 100,000     | 0             | 0.00%     |
| MAINT - GROUNDS CONTR SVC      | 0.00     | 0.00   | 0.00            | 341,790     | 393,383     | 371,790     | 371,790          | 415,000     | 43,210        | 11.62%    |
| MAINT - BOILER CONTR SVC       | 0.00     | 0.00   | 0.00            | 85,000      | 82,645      | 85,370      | 89,033           | 86,488      | 1,118         | 1.31%     |
| MAINT - FUEL TANK CONTR SVC    | 0.00     | 0.00   | 0.00            | 40,000      | 5,958       | 20,000      | 10,000           | 10,000      | (10,000)      | (50.00%)  |
| MAINT - OTHER CONTR SVC        | 0.00     | 0.00   | 0.00            | 115,000     | 108,460     | 150,000     | 150,000          | 127,000     | (23,000)      | (15.33%)  |
| MAINT - LOW VOLTAGE            | 0.00     | 0.00   | 0.00            | 165,000     | 165,690     | 175,000     | 175,000          | 185,000     | 10,000        | 5.71%     |
| MAINT - ROOF PM                | 0.00     | 0.00   | 0.00            | 115,000     | 133,269     | 115,000     | 115,000          | 120,000     | 5,000         | 4.35%     |
| MAINT - BLDG ENVELOPE PM       | 0.00     | 0.00   | 0.00            | 75,000      | 28,870      | 75,000      | 35,000           | 78,750      | 3,750         | 5.00%     |
| MAINT - HVAC PM                | 0.00     | 0.00   | 0.00            | 195,000     | 153,424     | 245,000     | 245,000          | 245,000     | 0             | 0.00%     |
| MAINT - EQUIP INTEGRATION PM   | 0.00     | 0.00   | 0.00            | 145,000     | 77,073      | 278,000     | 278,000          | 278,000     | 0             | 0.00%     |
| MAINT - HAZARDOUS MAT'LS       | 0.00     | 0.00   | 0.00            | 35,000      | 26,610      | 15,000      | 15,000           | 15,000      | 0             | 0.00%     |
| MAINT - HVAC CLEANING PM       | 0.00     | 0.00   | 0.00            | 104,605     | 22,433      | 60,000      | 60,000           | 60,000      | 0             | 0.00%     |
| MAINT - CODE & LIFE SAFETY     | 0.00     | 0.00   | 0.00            | 100,000     | 75,414      | 80,000      | 80,000           | 80,000      | 0             | 0.00%     |
| MAINT - ADA COMPLIANCE         | 0.00     | 0.00   | 0.00            | 30,000      | 17,850      | 15,000      | 15,000           | 15,000      | 0             | 0.00%     |
| MAINT - PLAYGROUND SAFETY      | 0.00     | 0.00   | 0.00            | 95,000      | 91,145      | 75,000      | 75,000           | 95,000      | 20,000        | 26.67%    |
| CORONAVIRUS                    | 0.00     | 0.00   | 0.00            | 0           | 189,955     | 0           | 10,215           | 0           | 0             | 0.00%     |
| STORM ISAIAS                   | 0.00     | 0.00   | 0.00            | 0           | 56,468      | 0           | 0                | 0           | 0             | 0.00%     |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00     | 0.00   | 0.00            | 2,876,195   | 2,727,915   | 3,220,726   | 3,082,136        | 3,448,898   | 228,172       | 7.08%     |
| 66 - TECHNOLOGY SVCS           |          |        |                 |             |             |             |                  |             |               |           |
| INFO TECH - SOFTWARE INFO MGT  | 0.00     | 0.00   | 0.00            | 871,045     | 781,291     | 995,754     | 995,754          | 1,099,461   | 103,707       | 10.41%    |
| INFO TECH - SYS & EQUIP MAINT  | 0.00     | 0.00   | 0.00            | 309,990     | 176,922     | 193,450     | 193,450          | 242,400     | 48,950        | 25.30%    |
| INFO TECH - SERVICE CONTRACTS  | 0.00     | 0.00   | 0.00            | 687,297     | 548,711     | 642,762     | 588,442          | 550,065     | (92,697)      | (14.42%)  |
| 66 - TECHNOLOGY SVCS           | 0.00     | 0.00   | 0.00            | 1,868,332   | 1,506,925   | 1,831,966   | 1,777,646        | 1,891,926   | 59,960        | 3.27%     |
| 313 MAINTENANCE SERVICES       | 0.00     | 0.00   | 0.00            | \$5,030,768 | \$5,244,170 | \$5,357,451 | \$5,311,648      | \$5,805,912 | \$448,461     | 8.37%     |

| 424 OTHER SUPPLIES             |      |      |      |       |       |         |         |         |        |       |  |
|--------------------------------|------|------|------|-------|-------|---------|---------|---------|--------|-------|--|
| 60 - INSTRUCTIONAL SVCS        |      |      |      |       |       |         |         |         |        |       |  |
| NURSE SUPPLIES - DISTRICT      | 0.00 | 0.00 | 0.00 | 8,000 | 1,125 | 5,000   | 5,000   | 5,000   | 0      | 0.00% |  |
| 60 - INSTRUCTIONAL SVCS        | 0.00 | 0.00 | 0.00 | 8,000 | 1,125 | 5,000   | 5,000   | 5,000   | 0      | 0.00% |  |
| 64 - MAINT OF PLANT/OPERATIONS |      |      |      |       |       |         |         |         |        |       |  |
| CUSTODIAL SUPPLIES - DISTRICT  | 0.00 | 0.00 | 0.00 | 0     | 0     | 275,000 | 275,000 | 300,000 | 25,000 | 9.09% |  |
| 64 - MAINT OF PLANT/OPERATIONS | 0.00 | 0.00 | 0.00 | 0     | 0     | 275,000 | 275,000 | 300,000 | 25,000 | 9.09% |  |

| 424 OTHER SUPPLIES              | 21-22<br>BUDGETED<br>FTE's<br>0.00 | 21-22<br>ACTUAL<br>FTE's<br>0.00 | 22-23 | 2020 - 2021<br>BUDGET<br>\$8,000 | 2020 - 2021<br>ACTUAL<br>\$1,125 | 2021 - 2022<br>BUDGET<br>\$280,000 | 2021 - 2022<br>ESTIMATED<br>\$280,000 | 2022 - 2023<br>PROPOSED<br>\$305,000 | BUDGET    |         |
|---------------------------------|------------------------------------|----------------------------------|-------|----------------------------------|----------------------------------|------------------------------------|---------------------------------------|--------------------------------------|-----------|---------|
|                                 |                                    |                                  | 429 N | MAINTENAN                        | CE/REPAIR SU                     | JPPLIES                            |                                       |                                      |           |         |
| 64 - MAINT OF PLANT/OPERATIONS  |                                    |                                  |       |                                  |                                  |                                    |                                       |                                      |           |         |
| MAINT - GROUNDS SUPPLIES        | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 2,500                              | 2,500                                 | 2,500                                | 0         | 0.00%   |
| MAINT - MAINT SUPPL/MAT'LS      | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 200,000                            | 200,000                               | 200,000                              | 0         | 0.00%   |
| MAINT - PLUMB/HTG/AC SUPPL'S    | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 428,488                            | 369,488                               | 377,384                              | (51,104)  | (11.93% |
| MAINT - FIRE/ELEC SUPPL/MAT'LS  | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 66,000                             | 66,000                                | 66,000                               | 0         | 0.00%   |
| MAINT - VEHICLE PARTS/FUEL      | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 20,000                             | 20,000                                | 20,000                               | 0         | 0.00%   |
| 64 - MAINT OF PLANT/OPERATIONS  | 0.00                               | 0.00                             | 0.00  | 0                                | 0                                | 716,988                            | 657,988                               | 665,884                              | (51,104)  | (7.13%  |
| 65 - TRANSPORTATION             |                                    |                                  |       |                                  |                                  |                                    |                                       |                                      |           |         |
| TRANSP - SUPPLIES               | 0.00                               | 0.00                             | 0.00  | 1,500                            | 510                              | 1,500                              | 1,500                                 | 1,500                                | 0         | 0.00%   |
| 65 - TRANSPORTATION             | 0.00                               | 0.00                             | 0.00  | 1,500                            | 510                              | 1,500                              | 1,500                                 | 1,500                                | 0         | 0.00%   |
| 429 MAINTENANCE/REPAIR SUPPLIE  | S 0.00                             | 0.00                             | 0.00  | \$1,500                          | \$510                            | \$718,488                          | \$659,488                             | \$667,384                            | -\$51,104 | (7.11%  |
| TOTAL OPERATIONS & MAINT OF BLD | GS 0.00                            | 0.00                             | 0.00  | \$9,819,077                      | \$8,957,624                      | \$11,071,104                       | \$10,956,421                          | \$11,850,824                         | \$779,720 | 7.04%   |

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### 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                    | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ry by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | Object<br>2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE<br>AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|--------------------|----------------------------|--------------------------|----------------------------|--|---|--|------------------------------------|-------------------------|----------------------------------|---|---|
|                    |                            |                          |                            |  | CAPITAL                                 |  |                                    |                         |                                  |   |   |
| 501 CAPITAL OUTLAY | 0.00                       | 0.00                     | 0.00                       | \$390,780                              | \$367,109                               | \$383,730                              | \$216,543                          | \$430,500               | \$46,770                         | 12.19%                                  | 0.02%   |
| 503 TECHNOLOGY     | 0.00                       | 0.00                     | 0.00                       | \$668,914                              | \$678,569                               | \$1,159,138                            | \$936,097                          | \$1,640,838             | \$481,700                        | 41.56%                                  | 0.25%   |
| TOTAL CAPITAL      | 0.00                       | 0.00                     | 0.00                       | \$1,059,694                            | \$1,045,678                             | \$1,542,868                            | \$1,152,640                        | \$2,071,338             | \$528,470                        | 34.25%                                  | 0.28%   |

#### **CAPITAL**

#### 501 - Capital Outlay

There is an overall increase in capital outlay to reflect the increase to the athletic equipment identified in the waterfall, to phase-in a kiln replacement plan for the art studios, as well as an increased need for assistive technology equipment to support the needs of students receiving special education services.

Last fiscal year an equipment account was created for the athletic departments at both high schools based on a waterfall schedule developed by the Athletic Directors. \$20,000 was budgeted in each account for equipment needs that are difficult to fund within sports accounts funded with school allocations. This increased from \$15,000 per school last fiscal year. See detail in the supporting materials section.

#### 503 - Technology Capital

Technology capital funding has increased to approximately \$1.6 million to reinstate a delayed equipment refresh. See the Support Information section of the budget book for additional technology information.

**Executive Summary by Department, Summary Object and Object** 

|                          | Executive Summary by Department, Summary Object and Object |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
|--------------------------|--|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|---|--|
|                          | 21-22<br>BUDGETED<br>FTE's                                 | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUD TO BUD<br>%<br>INCREASE<br>(DECREASE) |  |
|                          |  |                          |                            | CAF                   | PITAL                 |                       |                          |                         |                                  |   |  |
|                          |  |                          |                            | 501 CAPI              | TAL OUTLAY            |                       |                          |                         |                                  |   |  |
| 10 - BURR                |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - BURR             | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,836                 | 5,900                 | 365                      | 5,900                   |                                  | 0.00%                                     |  |
| 10 - BURR                | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,836                 | 5,900                 | 365                      | 5,900                   |                                  | 0.00%                                     |  |
| 12 - DWIGHT              |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - DWIGHT           | 0.00   | 0.00                     | 0.00                       | 5,900                 | 3,672                 | 5,900                 | 1,610                    | 5,900                   |                                  | 0.00%                                     |  |
| 12 - DWIGHT              | 0.00   | 0.00                     | 0.00                       | 5,900                 | 3,672                 | 5,900                 | 1,610                    | 5,900                   |                                  | 0.00%                                     |  |
| 14 - HOLLAND HILL        |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - HOLLAND HILL     | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,883                 | 5,900                 | 838                      | 5,900                   |                                  | 0.00%                                     |  |
| 14 - HOLLAND HILL        | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,883                 | 5,900                 | 838                      | 5,900                   |                                  | 0.00%                                     |  |
| 16 - JENNINGS            |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - JENNINGS         | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,883                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 16 - JENNINGS            | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,883                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 18 - MCKINLEY            |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - MCKINLEY         | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,488                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 18 - MCKINLEY            | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,488                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 20 - MILL HILL           |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - MILL HILL        | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,525                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 20 - MILL HILL           | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,525                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 22 - NO. STRATFIELD      |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - NORTH STRATFIELD | 0.00   | 0.00                     | 0.00                       | 5,900                 | 2,988                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 22 - NO. STRATFIELD      | 0.00   | 0.00                     | 0.00                       | 5,900                 | 2,988                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 23 - OSBORN HILL         |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - OSBORN HILL      | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,710                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 23 - OSBORN HILL         | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,710                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 24 - RIVERFIELD          |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - RIVERFIELD       | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,790                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 24 - RIVERFIELD          | 0.00   | 0.00                     | 0.00                       | 5,900                 | 5,790                 | 5,900                 | 0                        | 5,900                   |                                  | 0.00%                                     |  |
| 26 - SHERMAN             |  |                          |                            |                       |                       |                       |                          |                         |                                  |   |  |
| EQUIP - SHERMAN          | 0.00   | 0.00                     | 0.00                       | 5,900                 | 1,193                 | 5,900                 | 294                      | 5,900                   |                                  | 0.00%                                     |  |
| 26 - SHERMAN             | 0.00   | 0.00                     | 0.00                       | 5,900                 | 1,193                 | 5,900                 | 294                      | 5,900                   |                                  | 0.00%                                     |  |

**Executive Summary by Department, Summary Object and Object** 

**BUD TO BUD** 

|                               |          |        |                 |             |             |             |                  |             |                 | BOD TO BOD |
|-------------------------------|----------|--------|-----------------|-------------|-------------|-------------|------------------|-------------|-----------------|------------|
|                               | 21-22    | 21-22  | 22-23           |             |             |             |                  |             | BUDGET          | %          |
|                               | BUDGETED | ACTUAL | <b>PROPOSED</b> | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | <b>INCREASE</b> | INCREASE   |
|                               | FTE's    | FTE's  | FTE's           | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE)      | (DECREASE) |
| EQUIP - STRATFIELD            | 0.00     | 0.00   | 0.00            | 5,900       | 5,074       | 5,900       | 1,145            | 5,900       | ·               | 0.00%      |
| 28 - STRATFIELD               | 0.00     | 0.00   | 0.00            | 5,900       | 5,074       | 5,900       | 1,145            | 5,900       |                 | 0.00%      |
| 30 - FAIRFIELD WOODS MS       |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - FWMS                  | 0.00     | 0.00   | 0.00            | 12,800      | 7,465       | 12,800      | 8,176            | 12,800      |                 | 0.00%      |
| 30 - FAIRFIELD WOODS MS       | 0.00     | 0.00   | 0.00            | 12,800      | 7,465       | 12,800      | 8,176            | 12,800      |                 | 0.00%      |
| 31 - ROGER LUDLOWE MS         |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - RLMS                  | 0.00     | 0.00   | 0.00            | 12,800      | 12,791      | 12,800      | 936              | 12,800      |                 | 0.00%      |
| 31 - ROGER LUDLOWE MS         | 0.00     | 0.00   | 0.00            | 12,800      | 12,791      | 12,800      | 936              | 12,800      |                 | 0.00%      |
| 32 - TOMLINSON MS             |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - TOMLINSON             | 0.00     | 0.00   | 0.00            | 12,800      | 12,143      | 12,800      | 169              | 12,800      |                 | 0.00%      |
| 32 - TOMLINSON MS             | 0.00     | 0.00   | 0.00            | 12,800      | 12,143      | 12,800      | 169              | 12,800      |                 | 0.00%      |
| 41 - FFLD LUDLOWE H.S.        |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - FLHS                  | 0.00     | 0.00   | 0.00            | 32,000      | 23,303      | 32,000      | 6,190            | 32,000      |                 | 0.00%      |
| EQUIPMENT-ATHLETICS           | 0.00     | 0.00   | 0.00            | 0           | 0           | 15,000      | 15,000           | 20,000      | 5,00            | 0 33.33%   |
| 41 - FFLD LUDLOWE H.S.        | 0.00     | 0.00   | 0.00            | 32,000      | 23,303      | 47,000      | 21,190           | 52,000      | 5,00            | 0 10.64%   |
| 43 - FFLD WARDE H.S.          |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - FWHS                  | 0.00     | 0.00   | 0.00            | 32,000      | 32,103      | 32,000      | 9,179            | 32,000      |                 | 0.00%      |
| EQUIPMENT-ATHLETICS           | 0.00     | 0.00   | 0.00            | 0           | 0           | 15,000      | 15,000           | 20,000      | 5,00            | 0 33.33%   |
| 43 - FFLD WARDE H.S.          | 0.00     | 0.00   | 0.00            | 32,000      | 32,103      | 47,000      | 24,179           | 52,000      | 5,00            | 0 10.64%   |
| 50 - WALTER FITZGERALD CAMPUS |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - WFC                   | 0.00     | 0.00   | 0.00            | 1,800       | 22,824      | 1,800       | 0                | 1,800       | 1               | 0.00%      |
| 50 - WALTER FITZGERALD CAMPUS | 0.00     | 0.00   | 0.00            | 1,800       | 22,824      | 1,800       | 0                | 1,800       |                 | 0.00%      |
| 52 - ECC                      |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - ECC                   | 0.00     | 0.00   | 0.00            | 4,000       | 1,716       | 0           | 0                | 4,000       | 4,00            |            |
| EQUIP - SPED                  | 0.00     | 0.00   | 0.00            | 4,550       | 0           | 4,500       | 4,500            | 4,500       |                 | 0.00%      |
| 52 - ECC                      | 0.00     | 0.00   | 0.00            | 8,550       | 1,716       | 4,500       | 4,500            | 8,500       | 4,00            | 0 88.89%   |
| 60 - INSTRUCTIONAL SVCS       |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP / SPECIAL INSTR - MUSIC | 0.00     | 0.00   | 0.00            | 10,630      | 10,337      | 12,630      | 12,630           | 12,400      | (23)            |            |
| EQUIP - NURSE                 | 0.00     | 0.00   | 0.00            | 2,500       | 0           | 2,500       | 2,500            | 2,500       |                 |            |
| 60 - INSTRUCTIONAL SVCS       | 0.00     | 0.00   | 0.00            | 13,130      | 10,337      | 15,130      | 15,130           | 14,900      | (23)            | 0) (1.52%) |
| 62 - PUPIL PERSONNEL SVCS     |          |        |                 |             |             |             |                  |             |                 |            |
| EQUIP - SPED ASSIST TECH      | 0.00     | 0.00   | 0.00            | 25,000      | 6,960       | 25,000      | 25,000           | 38,000      | 13,00           |            |
| EQUIP - SPED                  | 0.00     | 0.00   | 0.00            | 35,000      | 10,784      | 30,000      | 33,011           | 35,000      | 5,00            |            |
| 62 - PUPIL PERSONNEL SVCS     | 0.00     | 0.00   | 0.00            | 60,000      | 17,743      | 55,000      | 58,011           | 73,000      | 18,00           | 0 32.73%   |

#### **64 - MAINT OF PLANT/OPERATIONS**

### **Executive Summary by Department, Summary Object and Object**

|                                    |          |        |          |             | . ,         |             | -                |             | В            | UD TO BUD |
|------------------------------------|----------|--------|----------|-------------|-------------|-------------|------------------|-------------|--------------|-----------|
|                                    | 21-22    | 21-22  | 22-23    |             |             |             |                  |             | BUDGET       | %         |
|                                    | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE     | INCREASE  |
|                                    | FTE's    | FTE's  | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) ( | DECREASE) |
| EQUIP - MAINT/CUSTODIAL            | 0.00     | 0.00   | 0.00     | 70,000      | 149,001     | 50,000      | 30,000           | 50,000      | 0            | 0.00%     |
| EQUIP - DISTRICT                   | 0.00     | 0.00   | 0.00     | 15,000      | 12,554      | 15,000      | 15,000           | 15,000      | 0            | 0.00%     |
| <b>EQUIP - REPLACEMENT SCHOOLS</b> | 0.00     | 0.00   | 0.00     | 35,000      | 5,457       | 35,000      | 25,000           | 53,000      | 18,000       | 51.43%    |
| EQUIP - THEFT/DAMAGE               | 0.00     | 0.00   | 0.00     | 20,000      | 6,630       | 10,000      | 10,000           | 7,000       | (3,000)      | (30.00%)  |
| 64 - MAINT OF PLANT/OPERATIONS     | 0.00     | 0.00   | 0.00     | 140,000     | 173,643     | 110,000     | 80,000           | 125,000     | 15,000       | 13.64%    |
| 501 CAPITAL OUTLAY                 | 0.00     | 0.00   | 0.00     | \$390,780   | \$367,109   | \$383,730   | \$216,543        | \$430,500   | \$46,770     | 12.19%    |

| 503 TECHNOLOGY                                 |      |      |      |             |             |             |             |             |           |        |  |  |
|--|------|------|------|-------------|-------------|-------------|-------------|-------------|-----------|--------|--|--|
| <b>66 - TECHNOLOGY SVCS</b> EQUIP - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 668,914     | 678,569     | 1,159,138   | 936,097     | 1,640,838   | 481,700   | 41.56% |  |  |
| 66 - TECHNOLOGY SVCS                           | 0.00 | 0.00 | 0.00 | 668,914     | 678,569     | 1,159,138   | 936,097     | 1,640,838   | 481,700   | 41.56% |  |  |
| 503 TECHNOLOGY                                 | 0.00 | 0.00 | 0.00 | \$668,914   | \$678,569   | \$1,159,138 | \$936,097   | \$1,640,838 | \$481,700 | 41.56% |  |  |
| TOTAL CAPITAL                                  | 0.00 | 0.00 | 0.00 | \$1,059,694 | \$1,045,678 | \$1,542,868 | \$1,152,640 | \$2,071,338 | \$528,470 | 34.25% |  |  |

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### 2022-2023 BOE PROPOSED BUDGET Executive Summary by Category and Summary Object

|                     | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | ecutive Summa<br>2020 - 2021<br>BUDGET | ary by Category<br>2020 - 2021<br>ACTUAL | y and Summary<br>2021 - 2022<br>BUDGET | y Object<br>2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | BUDGET<br>TO<br>BUDGET<br>%<br>INC(DEC) | INCREASE<br>AS A %<br>OF FY 2022<br>BUDGET<br>TOTAL |
|---------------------|----------------------------|--------------------------|----------------------------|--|--|--|--------------------------------------|-------------------------|----------------------------------|---|---|
|                     |                            |                          |                            | DU                                     | ES AND FEE                               | S                                      |                                      |                         |                                  |   |   |
| 601 DUES AND FEES   | 0.00                       | 0.00                     | 0.00                       | \$76,607                               | \$69,980                                 | \$76,906                               | \$76,781                             | \$79,928                | \$3,022                          | 3.93%                                   | 0.00%   |
| TOTAL DUES AND FEES | 0.00                       | 0.00                     | 0.00                       | \$76,607                               | \$69,980                                 | \$76,906                               | \$76,781                             | \$79,928                | \$3,022                          | 3.93%                                   | 0.00%   |

#### **DUES AND FEES**

#### 601 - Dues and Fees

The 2022-2023 budget includes an increase for membership in a continuing education units (CEU) program for district Speech Language Pathologists (SLPs).

#### **Executive Summary by Department, Summary Object and Object**

**BUD TO BUD** 

|   | 21-22 | 21-22 | 22-23<br>PROPOSED | 2020 2024             | 2020 2024             | 2024 2022             | 2024 2022                | 2022 2022               | BUDGET                 | %                      |
|---|-------|-------|-------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|------------------------|------------------------|
|   | FTE's | FTE's | FTE's             | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) |
|   |       |       |                   | DUES A                | ND FEES               |                       |                          |                         | ,                      |                        |
|   |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
|   |       |       |                   | 601 DUE               | S AND FEES            |                       |                          |                         |                        |                        |
| 10 - BURR                                   |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - ELEM  10 - BURR               | 0.00  | 0.00  | 0.00              | 159<br><b>159</b>     | 89<br><b>89</b>       | 180<br><b>180</b>     | 180<br><b>180</b>        | 200<br><b>200</b>       | 20<br><b>2</b> 0       |                        |
|   | 0.00  | 0.00  | 0.00              | 133                   | 09                    | 160                   | 160                      | 200                     | 20                     | 11.11%                 |
| 12 - DWIGHT                                 | 0.00  | 0.00  | 0.00              | 0                     | 0                     | 250                   | 250                      | 250                     | ,                      | 0.00%                  |
| DUES & FEES - ELEM  12 - DWIGHT             | 0.00  | 0.00  | 0.00              | 0<br><b>0</b>         | 0<br><b>0</b>         | 250<br><b>250</b>     | 250<br><b>250</b>        | 250<br><b>250</b>       |                        | 0.00%                  |
| -   |       |       |                   | _                     | _                     |                       |                          |                         |                        |                        |
| <b>14 - HOLLAND HILL</b> DUES & FEES - ELEM | 0.00  | 0.00  | 0.00              | 250                   | 239                   | 250                   | 250                      | 250                     | (                      | 0.00%                  |
| 14 - HOLLAND HILL                           | 0.00  | 0.00  | 0.00              | 250                   | 239                   | 250                   | 250                      | 250                     |                        | 0.00%                  |
| 16 - JENNINGS                               |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - ELEM                          | 0.00  | 0.00  | 0.00              | 300                   | 239                   | 300                   | 300                      | 300                     | (                      | 0.00%                  |
| 16 - JENNINGS                               | 0.00  | 0.00  | 0.00              | 300                   | 239                   | 300                   | 300                      | 300                     | (                      | 0.00%                  |
| 18 - MCKINLEY                               |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - ELEM                          | 0.00  | 0.00  | 0.00              | 400                   | 0                     | 400                   | 400                      | 350                     | (50                    |                        |
| 18 - MCKINLEY                               | 0.00  | 0.00  | 0.00              | 400                   | 0                     | 400                   | 400                      | 350                     | (50                    | ) (12.50%)             |
| 23 - OSBORN HILL                            |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - ELEM                          | 0.00  | 0.00  | 0.00              | 0                     | 89                    | 0                     | 0                        | 90                      | 90                     |                        |
| 23 - OSBORN HILL                            | 0.00  | 0.00  | 0.00              | 0                     | 89                    | 0                     | 0                        | 90                      | 90                     | 0.00%                  |
| 24 - RIVERFIELD                             |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - ELEM                          | 0.00  | 0.00  | 0.00              | 600<br><b>600</b>     | 462<br><b>462</b>     | 600<br><b>600</b>     | 600<br><b>600</b>        | 600<br><b>600</b>       |                        | 0.00%                  |
| 24 - RIVERFIELD                             | 0.00  | 0.00  | 0.00              | 600                   | 402                   | 600                   | 600                      | 000                     | ,                      | 0.00%                  |
| 26 - SHERMAN                                | 0.00  | 0.00  | 0.00              | 100                   | 90                    | 100                   | 100                      | 100                     | ,                      | 0.00%                  |
| DUES & FEES - ELEM  26 - SHERMAN            | 0.00  | 0.00  | 0.00              | 100<br>100            | 89<br><b>89</b>       | 100<br><b>100</b>     | 100<br>100               | 100<br><b>100</b>       |                        | 0.00%                  |
|   |       |       |                   |                       |                       |                       |                          |                         | ·                      | 3.337.                 |
| <b>28 - STRATFIELD</b> DUES & FEES - ELEM   | 0.00  | 0.00  | 0.00              | 75                    | 0                     | 0                     | 0                        | 150                     | 150                    | 0.00%                  |
| 28 - STRATFIELD                             | 0.00  | 0.00  | 0.00              | 75                    | 0                     | 0                     | 0                        | 150                     | 150                    |                        |
| 30 - FAIRFIELD WOODS MS                     |       |       |                   |                       |                       |                       |                          |                         |                        |                        |
| DUES & FEES - MS                            | 0.00  | 0.00  | 0.00              | 400                   | 950                   | 600                   | 1,780                    | 800                     | 200                    | 33.33%                 |
| 30 - FAIRFIELD WOODS MS                     | 0.00  | 0.00  | 0.00              | 400                   | 950                   | 600                   | 1,780                    | 800                     | 200                    | 33.33%                 |
|   |       |       |                   |                       |                       |                       |                          |                         |                        |                        |

#### **Executive Summary by Department, Summary Object and Object**

|                              |          |        | Executive S | summary by  | Department, | Summary Ob  | ject and Objec | τ           | В          | UD TO BUD |
|------------------------------|----------|--------|-------------|-------------|-------------|-------------|----------------|-------------|------------|-----------|
|                              | 21-22    | 21-22  | 22-23       |             |             |             |                |             | BUDGET     | %         |
|                              | BUDGETED | ACTUAL | PROPOSED    | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022    | 2022 - 2023 | INCREASE   | INCREASE  |
|                              | FTE's    | FTE's  | FTE's       | BUDGET      | ACTUAL      | BUDGET      | ESTIMATED      | PROPOSED    | (DECREASE) |           |
| DUES & FEES - MS             | 0.00     | 0.00   | 0.00        | 1,000       | 1,399       | 2,000       | 2,000          | 1,845       | (155)      | • •       |
| 31 - ROGER LUDLOWE MS        | 0.00     | 0.00   | 0.00        | 1,000       | 1,399       | 2,000       | 2,000          | 1,845       | (155)      | (7.75%)   |
| 32 - TOMLINSON MS            |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - MS             | 0.00     | 0.00   | 0.00        | 353         | 1,028       | 1,028       | 1,028          | 1,028       | 0          | 0.00%     |
| 32 - TOMLINSON MS            | 0.00     | 0.00   | 0.00        | 353         | 1,028       | 1,028       | 1,028          | 1,028       | 0          | 0.00%     |
| 41 - FFLD LUDLOWE H.S.       |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - HS             | 0.00     | 0.00   | 0.00        | 10,000      | 10,778      | 12,000      | 12,000         | 12,000      | 0          | 0.00%     |
| 41 - FFLD LUDLOWE H.S.       | 0.00     | 0.00   | 0.00        | 10,000      | 10,778      | 12,000      | 12,000         | 12,000      | 0          | 0.00%     |
| 43 - FFLD WARDE H.S.         |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - HS             | 0.00     | 0.00   | 0.00        | 11,000      | 10,872      | 11,000      | 11,000         | 11,000      | 0          | 0.00%     |
| 43 - FFLD WARDE H.S.         | 0.00     | 0.00   | 0.00        | 11,000      | 10,872      | 11,000      | 11,000         | 11,000      | 0          | 0.00%     |
| 60 - INSTRUCTIONAL SVCS      |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT     | 0.00     | 0.00   | 0.00        | 3,000       | 0           | 9,242       | 9,437          | 9,946       | 704        |           |
| 60 - INSTRUCTIONAL SVCS      | 0.00     | 0.00   | 0.00        | 3,000       | 0           | 9,242       | 9,437          | 9,946       | 704        | 7.62%     |
| 62 - PUPIL PERSONNEL SVCS    |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT SE  | 0.00     | 0.00   | 0.00        | 1,250       | 339         | 1,050       | 1,050          | 3,454       | 2,404      | 228.95%   |
| 62 - PUPIL PERSONNEL SVCS    | 0.00     | 0.00   | 0.00        | 1,250       | 339         | 1,050       | 1,050          | 3,454       | 2,404      | 228.95%   |
| 63 - FINANCE                 |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT     | 0.00     | 0.00   | 0.00        | 4,000       | 2,520       | 4,000       | 2,500          | 2,520       | (1,480)    |           |
| 63 - FINANCE                 | 0.00     | 0.00   | 0.00        | 4,000       | 2,520       | 4,000       | 2,500          | 2,520       | (1,480)    | (37.00%)  |
| 67 - PERSONNEL SERVICES      |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT     | 0.00     | 0.00   | 0.00        | 1,520       | 1,225       | 1,520       | 1,520          | 1,520       | 0          | 0.00%     |
| 67 - PERSONNEL SERVICES      | 0.00     | 0.00   | 0.00        | 1,520       | 1,225       | 1,520       | 1,520          | 1,520       | 0          | 0.00%     |
| 68 - SUPERINTENDENT'S OFFICE |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT     | 0.00     | 0.00   | 0.00        | 7,600       | 5,750       | 708         | 708            | 1,310       | 602        |           |
| 68 - SUPERINTENDENT'S OFFICE | 0.00     | 0.00   | 0.00        | 7,600       | 5,750       | 708         | 708            | 1,310       | 602        | 85.03%    |
| 69 - BD OF ED SERVICES       |          |        |             |             |             |             |                |             |            |           |
| DUES & FEES - DEPARTMENT     | 0.00     | 0.00   | 0.00        | 25,000      | 25,140      | 22,078      | 22,078         | 22,615      | 537        | 2.43%     |
| DUES & FEES - CES            | 0.00     | 0.00   | 0.00        | 9,600       | 8,772       | 9,600       | 9,600          | 9,600       | 0          | 0.00%     |
| 69 - BD OF ED SERVICES       | 0.00     | 0.00   | 0.00        | 34,600      | 33,912      | 31,678      | 31,678         | 32,215      | 537        | 1.70%     |
| 601 DUES AND FEES            | 0.00     | 0.00   | 0.00        | \$76,607    | \$69,980    | \$76,906    | \$76,781       | \$79,928    | \$3,022    | 3.93%     |
|                              |          |        |             |             |             |             |                |             |            |           |
| TOTAL DUES AND FEES          | 0.00     | 0.00   | 0.00        | \$76,607    | \$69,980    | \$76,906    | \$76,781       | \$79,928    | \$3,022    | 3.93%     |

**Executive Summary by Department, Summary Object and Object** 

|              | 21-22       | 21-22   | 22-23    |               |               |               |               |               | BUDGET       | BUD TO BUD<br>% |
|--------------|-------------|---------|----------|---------------|---------------|---------------|---------------|---------------|--------------|-----------------|
|              | BUDGETED A  | CTUAL   |          | D 2020 - 2021 | 2020 - 2021   | 2021 - 2022   | 2021 - 2022   | 2022 - 2023   | INCREASE     | INCREASE        |
|              | FTE's       | FTE's   | FTE's    | BUDGET        | ACTUAL        | BUDGET        | ESTIMATED     | PROPOSED      | (DECREASE)   | (DECREASE)      |
| GRAND TOTALS | 1,479.80 1, | ,487.10 | 1,485.30 | \$184,500,568 | \$184,384,254 | \$192,084,220 | \$192,084,220 | \$202,491,554 | \$10,407,334 | 5.42%           |

|           |                             | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>CHANGE |
|-----------|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------|
| 10 - BURI | R                           |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 101       | TEACHING STAFF              | 32.60                      | 32.50                    | 31.50                      | 2,554,677             | 2,511,446             | 2,663,705             | 2,438,450                | 2,518,821               | (144,884)                        | (5.44%)     |
| 103       | CERTIFIED SUPPORT STAFF     | 2.60                       | 2.60                     | 2.60                       | 165,764               | 172,835               | 206,646               | 229,826                  | 216,285                 | 9,639                            | 4.66%       |
| 105       | SCHOOL ADMIN STAFF          | 1.00                       | 1.00                     | 1.00                       | 164,003               | 173,841               | 166,184               | 166,184                  | 174,524                 | 8,340                            | 5.02%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 47,491                | 45,391                | 46,691                | 2,446                    | 47,491                  | 800                              | 1.71%       |
| 113       | PARAPROFESSIONAL STAFF      | 16.80                      | 16.80                    | 16.80                      | 307,922               | 339,375               | 367,951               | 361,780                  | 368,071                 | 120                              | 0.03%       |
| 115       | CUSTODIAN STAFF             | 2.50                       | 2.50                     | 2.50                       | 144,798               | 144,798               | 147,928               | 147,845                  | 148,184                 | 256                              | 0.17%       |
| 125       | SE TRAINER STAFF            | 2.00                       | 2.00                     | 2.00                       | 80,624                | 76,083                | 85,978                | 85,366                   | 85,366                  | (612)                            | (0.71%)     |
| 129       | PART-TIME EMPLOYMENT        | 1.00                       | 1.00                     | 1.00                       | 100,786               | 108,630               | 94,786                | 107,588                  | 102,302                 | 7,516                            | 7.93%       |
| 311       | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 207,204               | 160,275               | 195,724               | 195,724                  | 219,129                 | 23,405                           | 11.96%      |
| 313       | MAINTENANCE SERVICES        | 0.00                       | 0.00                     | 0.00                       | 0                     | 0                     | 0                     | 0                        | 98,716                  | 98,716                           | 0.00%       |
| 317       | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 600                   | 0                     | 700                   | 700                      | 500                     | (200)                            | (28.57%)    |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 4,000                 | 1,275                 | 5,000                 | 4,800                    | 2,000                   | (3,000)                          | (60.00%)    |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 7,707                 | 6,809                 | 6,957                 | 6,957                    | 7,352                   | 395                              | 5.68%       |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 27,900                | 27,626                | 33,846                | 33,846                   | 28,817                  | (5,029)                          | (14.86%)    |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 950                   | 213                   | 950                   | 1,150                    | 1,200                   | 250                              | 26.32%      |
| 501       | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 5,900                 | 5,836                 | 5,900                 | 365                      | 5,900                   | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 159                   | 89                    | 180                   | 180                      | 200                     | 20                               | 11.11%      |
| 10 - BURI | R                           | 59.50                      | 59.40                    | 58.40                      | \$3,820,485           | \$3,774,522           | \$4,029,126           | \$3,783,207              | \$4,024,858             | (\$4,268)                        | (0.11%)     |
| 12 - DWI  | CUT                         |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 101       | TEACHING STAFF              | 26.50                      | 25.10                    | 25.00                      | 2,084,609             | 1,971,205             | 2,249,808             | 2,052,225                | 2,194,698               | (55,110)                         | (2.45%)     |
| 103       | CERTIFIED SUPPORT STAFF     | 2.60                       | 2.60                     | 2.60                       | 225,932               | 233,003               | 275,055               | 268,987                  | 273,608                 | (1,447)                          | (0.53%)     |
| 105       | SCHOOL ADMIN STAFF          | 1.00                       | 1.00                     | 1.00                       | 164,003               | 267,078               | 166,184               | 166,184                  | 174,524                 | 8,340                            | 5.02%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 47,491                | 47,491                | 47,491                | 47,491                   | 47,491                  | 0                                | 0.00%       |
| 113       | PARAPROFESSIONAL STAFF      | 15.20                      | 15.20                    | 13.20                      | 191,200               | 277,667               | 311,550               | 249,259                  | 270,738                 | (40,812)                         | (13.10%)    |
| 115       | CUSTODIAN STAFF             | 2.00                       | 2.00                     | 2.00                       | 116,215               | 116,215               | 118,527               | 118,527                  | 118,527                 | (40,012)                         | 0.00%       |
| 125       | SE TRAINER STAFF            | 2.00                       | 2.00                     | 2.00                       | 79,449                | 86,209                | 85,978                | 81,140                   | 84,168                  | (1,810)                          | (2.11%)     |
| 129       | PART-TIME EMPLOYMENT        | 1.00                       | 1.00                     | 1.00                       | 79,564                | 78,482                | 80,254                | 85,337                   | 80,770                  | 516                              | 0.64%       |
| 311       | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 104,938               | 72,652                | 103,702               | 103,702                  | 110,425                 | 6,723                            | 6.48%       |
| 313       | MAINTENANCE SERVICES        | 0.00                       | 0.00                     | 0.00                       | 0                     | 9,943                 | 0                     | 0                        | 0                       | 0                                | 0.00%       |
| 317       | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 850                   | 0                     | 850                   | 850                      | 850                     | 0                                | 0.00%       |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 254                   | 1,200                 | 1,600                    | 1,200                   | 0                                | 0.00%       |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 5,502                 | 6,259                 | 6,452                 | 6,452                    | 5,433                   | (1,019)                          | (15.79%)    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 26,846                | 18,770                | 28,600                | 28,200                   | 26,956                  | (1,644)                          | (5.75%)     |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 300                   | 222                   | 300                   | 300                      | 300                     | (1,044)                          | 0.00%       |
| 501       | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 5,900                 | 3,672                 | 5,900                 | 1,610                    | 5,900                   | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 0,500                 | 0                     | 250                   | 250                      | 250                     | 0                                | 0.00%       |
| 12 - DWI  |                             | 51.30                      | 49.90                    | 47.80                      | \$3,133,799           | \$3,189,121           | \$3,482,101           | \$3,212,114              | \$3,395,838             | (\$86,263)                       | (2.48%)     |

|           |                             | 21-22 | 21-22 | 22-23    |             |             |                    |             |             | BUDGET        | %        |
|-----------|-----------------------------|-------|-------|----------|-------------|-------------|--------------------|-------------|-------------|---------------|----------|
|           |                             |       |       | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022        | 2021 - 2022 | 2022 - 2023 | INCREASE      | CHANGE   |
|           |                             | FTE's | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET             | ESTIMATED   | PROPOSED    | (DECREASE)    |          |
| 14 - HOLI | AND HILL                    |       |       |          |             |             |                    |             |             |               |          |
| 101       | TEACHING STAFF              | 32.50 | 32.70 | 33.70    | 2,835,995   | 2,772,994   | 2,850,860          | 2,767,764   | 3,021,709   | 170,849       | 5.99%    |
| 103       | CERTIFIED SUPPORT STAFF     | 2.20  | 2.20  | 2.20     | 125,508     | 136,387     | 203,244            | 183,809     | 187,473     | (15,771)      | (7.76%)  |
| 105       | SCHOOL ADMIN STAFF          | 1.00  | 1.00  | 1.00     | 164,003     | 173,841     | 166,184            | 166,184     | 174,524     | 8,340         | 5.02%    |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00  | 1.00  | 1.00     | 46,691      | 46,691      | 46,691             | 46,691      | 46,691      | 0             | 0.00%    |
| 113       | PARAPROFESSIONAL STAFF      | 6.80  | 6.80  | 6.80     | 139,300     | 140,292     | 139,900            | 118,063     | 139,900     | 0             | 0.00%    |
| 115       | CUSTODIAN STAFF             | 2.00  | 2.50  | 2.50     | 99,746      | 99,746      | 101,729            | 131,063     | 131,639     | 29,910        | 29.40%   |
| 129       | PART-TIME EMPLOYMENT        | 1.00  | 1.00  | 1.00     | 84,586      | 72,557      | 84,586             | 87,934      | 85,102      | 516           | 0.61%    |
| 311       | UTILITY SERVICES            | 0.00  | 0.00  | 0.00     | 157,975     | 143,458     | 154,532            | 154,532     | 162,602     | 8,070         | 5.22%    |
| 317       | STUDENT TRANSPORTATION      | 0.00  | 0.00  | 0.00     | 1,500       | 0           | 1,500              | 1,500       | 1,500       | 0             | 0.00%    |
| 319       | CONFERENCE & TRAVEL         | 0.00  | 0.00  | 0.00     | 2,000       | 0           | 2,000              | 2,000       | 2,000       | 0             | 0.00%    |
| 327       | PRINTING/COPYING            | 0.00  | 0.00  | 0.00     | 7,350       | 7,163       | 7,935              | 7,935       | 7,869       | (66)          | (0.83%)  |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00  | 0.00  | 0.00     | 33,550      | 32,021      | 34,995             | 34,995      | 38,505      | 3,510         | 10.03%   |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00  | 0.00  | 0.00     | 950         | 937         | 950                | 950         | 1,550       | 600           | 63.16%   |
| 501       | CAPITAL OUTLAY              | 0.00  | 0.00  | 0.00     | 5,900       | 5,883       | 5,900              | 838         | 5,900       | 0             | 0.00%    |
| 601       | DUES AND FEES               | 0.00  | 0.00  | 0.00     | 250         | 239         | 250                | 250         | 250         | 0             | 0.00%    |
| 14 - HOLI | AND HILL                    | 46.50 | 47.20 | 48.20    | \$3,705,304 | \$3,632,207 | \$3,801,256        | \$3,704,508 | \$4,007,214 | \$205,958     | 5.42%    |
| 16 - JENN | IINGS                       |       |       |          |             |             |                    |             |             |               |          |
| 101       |                             | 26.00 | 26.50 | 26.40    | 2,337,407   | 2,320,226   | 2,307,694          | 2,241,167   | 2,329,984   | 22,290        | 0.97%    |
| 103       | CERTIFIED SUPPORT STAFF     | 2.20  | 2.20  | 2.20     | 185,908     | 187,883     | 221,119            | 226,084     | 239,930     | 18,811        | 8.51%    |
| 105       | SCHOOL ADMIN STAFF          | 1.00  | 1.00  | 1.00     | 164,003     | 173,841     | 166,184            | 166,184     | 174,524     | 8,340         | 5.02%    |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00  | 1.00  | 1.00     | 48,291      | 48,291      | 48,291             | 48,291      | 48,291      | 0,540         | 0.00%    |
| 113       | PARAPROFESSIONAL STAFF      | 13.00 | 13.20 | 12.20    | 282,318     | 276,230     | 271,274            | 271,787     | 255,070     | (16,204)      | (5.97%)  |
| 115       | CUSTODIAN STAFF             | 2.00  | 2.00  | 2.00     | 112,959     | 110,990     | 115,206            | 115,206     | 115,206     | (10,204)      | 0.00%    |
| 125       | SE TRAINER STAFF            | 2.00  | 2.00  | 2.00     | 80,624      | 86,160      | 85,978             | 85,366      | 85,366      | (612)         | (0.71%)  |
| 129       | PART-TIME EMPLOYMENT        | 1.00  | 1.00  | 1.00     | 93,222      | 89,135      | 93,950             | 101,716     | 94,655      | 705           | 0.75%    |
| 311       | UTILITY SERVICES            | 0.00  | 0.00  | 0.00     | 86,423      | 76,877      | 89,365             | 89,365      | 103,150     | 13,785        | 15.43%   |
| 313       | MAINTENANCE SERVICES        | 0.00  | 0.00  | 0.00     | 00,423      | 59,085      | 0                  | 2,695       | 103,130     | 13,783        | 0.00%    |
| 317       | STUDENT TRANSPORTATION      | 0.00  | 0.00  | 0.00     | 600         | 0           | 600                | 600         | 500         | (100)         | (16.67%) |
| 317       | CONFERENCE & TRAVEL         | 0.00  | 0.00  | 0.00     | 520         | 0           | 500                | 500         | 400         | (100)         | (20.00%) |
| 327       | PRINTING/COPYING            | 0.00  | 0.00  | 0.00     | 5,838       | 6,760       | 6,679              | 7,049       |             | (1,138)       | (17.04%) |
|           | SUPPLIES, BOOKS & MATERIALS |       |       |          | -           | -           | •                  | · ·         | 5,541       |               | . ,      |
| 400       | -                           | 0.00  | 0.00  | 0.00     | 23,900      | 22,225      | 24,328             | 24,328      | 23,156      | (1,172)       | (4.82%)  |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00  | 0.00  | 0.00     | 550         | 534         | 550<br>5000        | 550         | 500         | (50)          | (9.09%)  |
| 501       |                             | 0.00  | 0.00  | 0.00     | 5,900       | 5,883       | 5,900              | 0           | 5,900       | 0             | 0.00%    |
| 601       | DUES AND FEES               | 0.00  | 0.00  | 0.00     | 300         | 239         | 300<br>\$2,427,019 | 300         | 300         | 0<br>\$44 FFF | 0.00%    |
| 16 - JENN | CDVIII                      | 48.20 | 48.90 | 47.80    | \$3,428,763 | \$3,464,358 | \$3,437,918        | \$3,381,188 | \$3,482,473 | \$44,555      | 1.30%    |
| 18 - MCK  | INLEY                       |       |       |          |             |             |                    |             |             |               |          |
| 101       | TEACHING STAFF              | 40.70 | 39.60 | 39.70    | 3,313,234   | 3,163,205   | 3,489,959          | 3,256,304   | 3,542,224   | 52,265        | 1.50%    |
|           |                             |       |       |          | 142         |             |                    |             |             |               |          |

|            |                             | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>CHANGE |
|------------|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------|
| 103        | CERTIFIED SUPPORT STAFF     | 2.20                       | 2.20                     | 2.20                       | 167,987               | 174,911               | 241,412               | 241,412                  | 244,309                 | 2,897                            | 1.20%       |
| 105        | SCHOOL ADMIN STAFF          | 1.00                       | 1.00                     | 1.00                       | 164,003               | 173,841               | 166,184               | 166,184                  | 174,524                 | 8,340                            | 5.02%       |
| 111        | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 47,491                | 46,926                | 47,491                | 47,491                   | 47,491                  | 0                                | 0.00%       |
| 113        | PARAPROFESSIONAL STAFF      | 11.20                      | 11.40                    | 11.40                      | 308,933               | 248,282               | 268,121               | 316,729                  | 259,378                 | (8,743)                          | (3.26%)     |
| 115        | CUSTODIAN STAFF             | 2.50                       | 2.50                     | 2.50                       | 135,070               | 135,071               | 137,754               | 137,754                  | 137,754                 | 0                                | 0.00%       |
| 129        | PART-TIME EMPLOYMENT        | 1.00                       | 1.00                     | 1.00                       | 103,566               | 73,541                | 103,636               | 84,675                   | 104,152                 | 516                              | 0.50%       |
| 311        | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 223,830               | 190,644               | 210,153               | 210,153                  | 225,083                 | 14,930                           | 7.10%       |
| 313        | MAINTENANCE SERVICES        | 0.00                       | 0.00                     | 0.00                       | 0                     | 157,081               | 0                     | 5,235                    | 0                       | 0                                | 0.00%       |
| 317        | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 103                   | 1,000                 | 1,000                    | 1,000                   | 0                                | 0.00%       |
| 319        | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 7,300                 | 0                     | 7,300                 | 7,300                    | 4,000                   | (3,300)                          | (45.21%)    |
| 327        | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 9,198                 | 7,020                 | 8,257                 | 8,257                    | 9,508                   | 1,251                            | 15.15%      |
| 400        | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 32,945                | 24,327                | 39,720                | 39,720                   | 40,167                  | 447                              | 1.13%       |
| 415        | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 701                   | 389                   | 1,250                 | 1,250                    | 1,550                   | 300                              | 24.00%      |
| 501        | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 5,900                 | 5,488                 | 5,900                 | 0                        | 5,900                   | 0                                | 0.00%       |
| 601        | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 400                   | 0                     | 400                   | 400                      | 350                     | (50)                             | (12.50%)    |
| 18 - MCK   | INLEY                       | 59.60                      | 58.70                    | 58.80                      | \$4,521,558           | \$4,400,827           | \$4,728,537           | \$4,523,864              | \$4,797,390             | \$68,853                         | 1.46%       |
| 20 - MILL  | HILL                        |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 101        |                             | 32.10                      | 32.60                    | 32.60                      | 2,754,955             | 2,707,773             | 2,845,222             | 2,780,495                | 2,879,266               | 34,044                           | 1.20%       |
| 103        | CERTIFIED SUPPORT STAFF     | 2.60                       | 2.60                     | 2.60                       | 192,251               | 199,322               | 258,813               | 253,495                  | 269,623                 | 10,810                           | 4.18%       |
| 105        | SCHOOL ADMIN STAFF          | 1.00                       | 1.00                     | 1.00                       | 164,003               | 173,841               | 166,184               | 166,184                  | 174,524                 | 8,340                            | 5.02%       |
| 111        | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 47,491                | 40,029                | 40,029                | 40,029                   | 40,029                  | 0                                | 0.00%       |
| 113        | PARAPROFESSIONAL STAFF      | 6.70                       | 7.30                     | 6.70                       | 152,866               | 130,952               | 154,820               | 151,087                  | 149,612                 | (5,208)                          | (3.36%)     |
| 115        | CUSTODIAN STAFF             | 2.50                       | 2.50                     | 2.50                       | 149,371               | 111,432               | 152,340               | 91,868                   | 145,245                 | (7,095)                          | (4.66%)     |
| 129        | PART-TIME EMPLOYMENT        | 1.00                       | 1.00                     | 1.00                       | 84,154                | 60,426                | 84,466                | 87,990                   | 82,716                  | (1,750)                          | (2.07%)     |
| 311        | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 108,181               | 99,522                | 126,827               | 126,827                  | 122,433                 | (4,394)                          | (3.46%)     |
| 313        | MAINTENANCE SERVICES        | 0.00                       | 0.00                     | 0.00                       | 0                     | 0                     | 0                     | 1,508                    | 0                       | 0                                | 0.00%       |
| 317        | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 1,600                 | 117                   | 1,400                 | 1,400                    | 1,600                   | 200                              | 14.29%      |
| 319        | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 3,000                 | 0                     | 2,500                 | 2,500                    | 1,600                   | (900)                            | (36.00%)    |
| 327        | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 7,308                 | 6,544                 | 6,971                 | 7,546                    | 8,128                   | 1,157                            | 16.60%      |
| 400        | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 34,278                | 24,114                | 39,977                | 39,977                   | 44,935                  | 4,958                            | 12.40%      |
| 415        | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 950                   | 196                   | 900                   | 900                      | 1,100                   | 200                              | 22.22%      |
| 501        | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 5,900                 | 5,525                 | 5,900                 | 0                        | 5,900                   | 0                                | 0.00%       |
| 20 - MILL  | . HILL                      | 46.90                      | 48.00                    | 47.40                      | \$3,706,308           | \$3,559,792           | \$3,886,349           | \$3,751,806              | \$3,926,711             | \$40,362                         | 1.04%       |
| 22 - NO. S | STRATFIELD                  |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
|            | TEACHING STAFF              | 34.50                      | 35.60                    | 34.40                      | 2,561,684             | 2,595,725             | 2,736,806             | 2,706,134                | 2,749,137               | 12,331                           | 0.45%       |
| 103        | CERTIFIED SUPPORT STAFF     | 2.60                       | 2.60                     | 2.60                       | 207,477               | 214,548               | 281,799               | 292,481                  | 296,318                 | 14,519                           | 5.15%       |
| 105        | SCHOOL ADMIN STAFF          | 1.00                       | 1.00                     | 1.00                       | 164,003               | 173,841               | 166,184               | 166,184                  | 174,524                 | 8,340                            | 5.02%       |
| 111        | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 46,691                | 47,491                | 47,491                | 47,491                   | 47,491                  | 0                                | 0.00%       |
|            |                             |                            |                          |                            | 143                   |                       |                       |                          |                         |                                  |             |

|           |                             | 21-22    | 21-22 | 22-23    |             |             |             |                  |             | BUDGET     | %         |
|-----------|-----------------------------|----------|-------|----------|-------------|-------------|-------------|------------------|-------------|------------|-----------|
|           |                             | BUDGETED |       | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE   | CHANGE    |
|           |                             | FTE's    | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) |           |
| 113       | PARAPROFESSIONAL STAFF      | 6.80     | 8.40  | 7.80     | 174,699     | 147,615     | 153,811     | 145,527          | 172,770     | 18,959     | 12.33%    |
| 115       | CUSTODIAN STAFF             | 2.50     | 2.50  | 2.50     | 136,513     | 134,257     | 139,225     | 139,225          | 148,966     | 9,741      | 7.00%     |
| 129       | PART-TIME EMPLOYMENT        | 1.00     | 1.00  | 1.00     | 94,272      | 73,392      | 95,000      | 72,081           | 90,929      | (4,071)    | (4.29%)   |
| 311       | UTILITY SERVICES            | 0.00     | 0.00  | 0.00     | 130,964     | 89,368      | 126,138     | 126,138          | 136,680     | 10,542     | 8.36%     |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00  | 0.00     | 0           | 101,236     | 16,876      | 21,471           | 0           | (16,876)   | (100.00%) |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00  | 0.00     | 2,000       | 231         | 2,000       | 2,000            | 2,000       | 0          | 0.00%     |
| 319       | CONFERENCE & TRAVEL         | 0.00     | 0.00  | 0.00     | 1,000       | 0           | 1,000       | 120              | 1,000       | 0          | 0.00%     |
| 327       | PRINTING/COPYING            | 0.00     | 0.00  | 0.00     | 7,749       | 6,724       | 7,123       | 7,123            | 9,486       | 2,363      | 33.17%    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00     | 0.00  | 0.00     | 33,977      | 27,655      | 39,268      | 40,148           | 50,653      | 11,385     | 28.99%    |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00     | 0.00  | 0.00     | 900         | 395         | 900         | 900              | 1,500       | 600        | 66.67%    |
| 501       | CAPITAL OUTLAY              | 0.00     | 0.00  | 0.00     | 5,900       | 2,988       | 5,900       | 0                | 5,900       | 0          | 0.00%     |
| 22 - NO.  | STRATFIELD                  | 49.40    | 52.10 | 50.30    | \$3,567,829 | \$3,615,465 | \$3,819,521 | \$3,767,023      | \$3,887,354 | \$67,833   | 1.78%     |
| 23 - OSB( | ORN HILL                    |          |       |          |             |             |             |                  |             |            |           |
| 101       | TEACHING STAFF              | 37.40    | 37.40 | 37.40    | 3,338,636   | 3,243,572   | 3,425,635   | 3,355,017        | 3,470,914   | 45,279     | 1.32%     |
| 103       | CERTIFIED SUPPORT STAFF     | 3.30     | 2.50  | 2.80     | 194,590     | 209,376     | 262,972     | 218,129          | 207,772     | (55,200)   | (20.99%)  |
| 105       | SCHOOL ADMIN STAFF          | 1.00     | 1.00  | 1.00     | 145,417     | 155,255     | 150,229     | 150,229          | 161,664     | 11,435     | 7.61%     |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00     | 1.00  | 1.00     | 48,291      | 47,957      | 48,291      | 48,291           | 48,291      | 0          | 0.00%     |
| 113       | PARAPROFESSIONAL STAFF      | 15.00    | 15.60 | 15.00    | 320,811     | 252,240     | 318,725     | 331,203          | 318,725     | 0          | 0.00%     |
| 115       | CUSTODIAN STAFF             | 2.50     | 2.50  | 2.50     | 155,589     | 157,845     | 158,683     | 158,683          | 158,683     | 0          | 0.00%     |
| 125       | SE TRAINER STAFF            | 4.00     | 4.00  | 3.00     | 161,248     | 183,766     | 171,956     | 136,258          | 128,049     | (43,907)   | (25.53%)  |
| 129       | PART-TIME EMPLOYMENT        | 1.00     | 1.00  | 1.00     | 110,066     | 139,836     | 111,431     | 132,336          | 113,198     | 1,767      | 1.59%     |
| 311       | UTILITY SERVICES            | 0.00     | 0.00  | 0.00     | 137,166     | 104,415     | 124,299     | 124,299          | 139,098     | 14,799     | 11.91%    |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00  | 0.00     | 0           | 17,860      | 16,876      | 16,876           | 100,000     | 83,124     | 492.56%   |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00  | 0.00     | 800         | 0           | 800         | 800              | 800         | 0          | 0.00%     |
| 319       | CONFERENCE & TRAVEL         | 0.00     | 0.00  | 0.00     | 180         | 0           | 180         | 180              | 90          | (90)       | (50.00%)  |
| 327       | PRINTING/COPYING            | 0.00     | 0.00  | 0.00     | 8,442       | 7,868       | 8,147       | 8,147            | 8,991       | 844        | 10.36%    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00     | 0.00  | 0.00     | 32,894      | 32,352      | 32,261      | 32,261           | 36,354      | 4,093      | 12.69%    |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00     | 0.00  | 0.00     | 400         | 399         | 400         | 400              | 400         | 0          | 0.00%     |
| 501       | CAPITAL OUTLAY              | 0.00     | 0.00  | 0.00     | 5,900       | 5,710       | 5,900       | 0                | 5,900       | 0          | 0.00%     |
| 601       | DUES AND FEES               | 0.00     | 0.00  | 0.00     | 0           | 89          | 0           | 0                | 90          | 90         | 0.00%     |
| 23 - OSB  | ORN HILL                    | 65.20    | 65.00 | 63.70    | \$4,660,430 | \$4,558,540 | \$4,836,785 | \$4,713,109      | \$4,899,018 | \$62,233   | 1.29%     |
| 24 - RIVE | REIFI D                     |          |       |          |             |             |             |                  |             |            |           |
| 101       | TEACHING STAFF              | 30.80    | 33.10 | 33.10    | 2,802,653   | 2,599,304   | 2,667,518   | 2,778,517        | 2,883,966   | 216,448    | 8.11%     |
| 103       | CERTIFIED SUPPORT STAFF     | 3.90     | 3.70  | 3.40     | 255,217     | 262,233     | 323,399     | 280,579          | 282,267     | (41,132)   | (12.72%)  |
| 105       | SCHOOL ADMIN STAFF          | 1.00     | 1.00  | 1.00     | 164,003     | 173,841     | 166,184     | 187,276          | 174,524     | 8,340      | 5.02%     |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00     | 1.00  | 1.00     | 41,630      | 41,630      | 41,630      | 41,630           | 41,630      | 0          | 0.00%     |
| 113       | PARAPROFESSIONAL STAFF      | 7.70     | 8.30  | 7.70     | 211,602     | 166,706     | 164,008     | 168,846          | 164,008     | 0          | 0.00%     |
| 115       | CUSTODIAN STAFF             | 2.50     | 2.50  | 2.50     | 154,843     | 154,842     | 158,683     | 158,433          | 158,430     | (253)      | (0.16%)   |
|           |                             |          |       |          |             | ,           | _55,555     | _55,.55          |             | (=55)      | (===0/0)  |

|           |                             | 21-22 | 21-22 | 22-23    |             |             |             |                  |             | BUDGET      | %        |
|-----------|-----------------------------|-------|-------|----------|-------------|-------------|-------------|------------------|-------------|-------------|----------|
|           |                             |       |       | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE    | CHANGE   |
|           |                             | FTE's | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE)  |          |
| 125       | SE TRAINER STAFF            | 2.00  | 2.00  | 2.00     | 77,599      | 86,142      | 85,978      | 85,208           | 85,366      | (612)       | (0.71%)  |
| 129       | PART-TIME EMPLOYMENT        | 1.00  | 1.00  | 1.00     | 85,836      | 49,195      | 85,636      | 86,371           | 86,152      | 516         | 0.60%    |
| 311       | UTILITY SERVICES            | 0.00  | 0.00  | 0.00     | 136,284     | 99,775      | 131,755     | 131,755          | 143,639     | 11,884      | 9.02%    |
| 317       | STUDENT TRANSPORTATION      | 0.00  | 0.00  | 0.00     | 2,500       | 0           | 2,500       | 2,500            | 2,500       | 0           | 0.00%    |
| 319       | CONFERENCE & TRAVEL         | 0.00  | 0.00  | 0.00     | 1,426       | 0           | 2,590       | 2,590            | 2,500       | (90)        | (3.47%)  |
| 327       | PRINTING/COPYING            | 0.00  | 0.00  | 0.00     | 8,358       | 7,285       | 8,165       | 8,165            | 8,344       | 179         | 2.19%    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00  | 0.00  | 0.00     | 44,700      | 39,914      | 43,900      | 43,300           | 46,269      | 2,369       | 5.40%    |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00  | 0.00  | 0.00     | 520         | 116         | 500         | 500              | 550         | 50          | 10.00%   |
| 501       | CAPITAL OUTLAY              | 0.00  | 0.00  | 0.00     | 5,900       | 5,790       | 5,900       | 0                | 5,900       | 0           | 0.00%    |
| 601       | DUES AND FEES               | 0.00  | 0.00  | 0.00     | 600         | 462         | 600         | 600              | 600         | 0           | 0.00%    |
| 24 - RIVE | RFIELD                      | 49.90 | 52.60 | 51.70    | \$3,993,671 | \$3,687,235 | \$3,888,946 | \$3,976,270      | \$4,086,645 | \$197,699   | 5.08%    |
| 26 - SHER | RMAN                        |       |       |          |             |             |             |                  |             |             |          |
| 101       |                             | 35.40 | 35.40 | 33.10    | 3,008,811   | 3,013,338   | 3,036,210   | 2,956,635        | 2,871,608   | (164,602)   | (5.42%)  |
| 103       | CERTIFIED SUPPORT STAFF     | 2.80  | 2.60  | 2.60     | 201,667     | 208,738     | 281,600     | 263,286          | 270,863     | (10,737)    | (3.81%)  |
| 105       | SCHOOL ADMIN STAFF          | 1.00  | 1.00  | 1.00     | 168,003     | 177,841     | 170,184     | 170,184          | 178,524     | 8,340       | 4.90%    |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00  | 1.00  | 1.00     | 40,029      | 40,029      | 40,029      | 40,029           | 40,029      | 0           | 0.00%    |
| 113       | PARAPROFESSIONAL STAFF      | 10.00 | 9.40  | 8.60     | 197,140     | 210,929     | 217,546     | 194,985          | 184,496     | (33,050)    | (15.19%) |
| 115       | CUSTODIAN STAFF             | 2.00  | 2.00  | 2.00     | 116,215     | 116,215     | 118,527     | 118,527          | 118,527     | 0           | 0.00%    |
| 129       | PART-TIME EMPLOYMENT        | 1.00  | 1.00  | 1.00     | 86,886      | 60,587      | 86,886      | 68,022           | 92,229      | 5,343       | 6.15%    |
| 311       | UTILITY SERVICES            | 0.00  | 0.00  | 0.00     | 129,455     | 96,762      | 136,486     | 136,486          | 121,608     | (14,878)    | (10.90%) |
| 313       | MAINTENANCE SERVICES        | 0.00  | 0.00  | 0.00     | 0           | 34,495      | 0           | 0                | 0           | 0           | 0.00%    |
| 317       | STUDENT TRANSPORTATION      | 0.00  | 0.00  | 0.00     | 2,430       | 0           | 1,500       | 1,500            | 1,000       | (500)       | (33.33%) |
| 319       | CONFERENCE & TRAVEL         | 0.00  | 0.00  | 0.00     | 1,430       | 0           | 1,000       | 1,000            | 500         | (500)       | (50.00%) |
| 327       | PRINTING/COPYING            | 0.00  | 0.00  | 0.00     | 8,841       | 7,367       | 8,157       | 8,257            | 8,344       | 187         | 2.29%    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00  | 0.00  | 0.00     | 48,747      | 37,652      | 52,098      | 52,098           | 46,192      | (5,906)     | (11.34%) |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00  | 0.00  | 0.00     | 760         | 274         | 650         | 650              | 400         | (250)       | (38.46%) |
| 501       | CAPITAL OUTLAY              | 0.00  | 0.00  | 0.00     | 5,900       | 1,193       | 5,900       | 294              | 5,900       | 0           | 0.00%    |
| 601       | DUES AND FEES               | 0.00  | 0.00  | 0.00     | 100         | 89          | 100         | 100              | 100         | 0           | 0.00%    |
| 26 - SHER | RMAN                        | 53.20 | 52.40 | 49.30    | \$4,016,414 | \$4,005,509 | \$4,156,873 | \$4,012,053      | \$3,940,320 | (\$216,553) | (5.21%)  |
| 28 - STRA | ATFIELD                     |       |       |          |             |             |             |                  |             |             |          |
|           | TEACHING STAFF              | 29.90 | 31.00 | 31.00    | 2,972,848   | 2,848,915   | 2,819,215   | 2,921,984        | 2,997,615   | 178,400     | 6.33%    |
| 103       | CERTIFIED SUPPORT STAFF     | 2.60  | 2.60  | 2.60     | 187,020     | 153,651     | 233,374     | 250,572          | 260,053     | 26,679      | 11.43%   |
| 105       |                             | 1.00  | 1.00  | 1.00     | 164,003     | 173,841     | 166,184     | 166,184          | 174,524     | 8,340       | 5.02%    |
| 111       |                             | 1.00  | 1.00  | 1.00     | 47,491      | 47,491      | 47,491      | 47,491           | 47,491      | 0           | 0.00%    |
| 113       | PARAPROFESSIONAL STAFF      | 8.80  | 7.80  | 7.80     | 185,586     | 154,332     | 186,454     | 168,089          | 166,049     | (20,405)    | (10.94%) |
| 115       | CUSTODIAN STAFF             | 2.50  | 2.50  | 2.50     | 128,407     | 128,408     | 130,957     | 130,576          | 130,957     | 0           | 0.00%    |
| 129       | PART-TIME EMPLOYMENT        | 1.00  | 1.00  | 1.00     | 86,586      | 75,818      | 86,586      | 86,131           | 87,102      | 516         | 0.60%    |
| 311       | UTILITY SERVICES            | 0.00  | 0.00  | 0.00     | 198,511     | 147,369     | 188,490     | 188,490          | 217,319     | 28,829      | 15.29%   |
|           |                             |       |       |          | 145         |             |             |                  |             |             |          |

|           |                             | 21-22    | 21-22  | 22-23    |              |              |              |              |              | BUDGET     | %         |
|-----------|-----------------------------|----------|--------|----------|--------------|--------------|--------------|--------------|--------------|------------|-----------|
|           |                             | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021  | 2020 - 2021  | 2021 - 2022  | 2021 - 2022  | 2022 - 2023  | INCREASE   | CHANGE    |
|           |                             | FTE's    | FTE's  | FTE's    | BUDGET       | ACTUAL       | BUDGET       | ESTIMATED    | PROPOSED     | (DECREASE) |           |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00   | 0.00     | 0            | 0            | 0            | 59,000       | 0            | 0          | 0.00%     |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00   | 0.00     | 2,200        | 0            | 2,000        | 2,000        | 2,000        | 0          | 0.00%     |
| 319       | CONFERENCE & TRAVEL         | 0.00     | 0.00   | 0.00     | 2,800        | 1,913        | 2,500        | 1,800        | 3,000        | 500        | 20.00%    |
| 327       | PRINTING/COPYING            | 0.00     | 0.00   | 0.00     | 9,240        | 6,347        | 7,732        | 7,732        | 7,223        | (509)      | (6.58%)   |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00     | 0.00   | 0.00     | 37,496       | 29,709       | 36,906       | 36,906       | 35,845       | (1,061)    | (2.87%)   |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00     | 0.00   | 0.00     | 800          | 382          | 900          | 1,600        | 900          | 0          | 0.00%     |
| 501       | CAPITAL OUTLAY              | 0.00     | 0.00   | 0.00     | 5,900        | 5,074        | 5,900        | 1,145        | 5,900        | 0          | 0.00%     |
| 601       | DUES AND FEES               | 0.00     | 0.00   | 0.00     | 75           | 0            | 0            | 0            | 150          | 150        | 0.00%     |
| 28 - STRA | ATFIELD                     | 46.80    | 46.90  | 46.90    | \$4,028,963  | \$3,773,251  | \$3,914,689  | \$4,069,700  | \$4,136,128  | \$221,439  | 5.66%     |
| 30 - FAIR | FIELD WOODS MS              |          |        |          |              |              |              |              |              |            |           |
| 101       | TEACHING STAFF              | 83.40    | 83.90  | 84.10    | 7,504,900    | 7,852,477    | 7,600,363    | 7,460,639    | 7,709,978    | 109,615    | 1.44%     |
| 103       | CERTIFIED SUPPORT STAFF     | 7.40     | 7.40   | 7.40     | 615,607      | 644,500      | 758,481      | 801,967      | 773,178      | 14,697     | 1.94%     |
| 105       | SCHOOL ADMIN STAFF          | 2.50     | 2.50   | 2.50     | 408,658      | 412,713      | 411,419      | 413,039      | 428,510      | 17,091     | 4.15%     |
| 111       | SECRETARIAL/CLERICAL STAFF  | 4.00     | 4.00   | 4.00     | 187,891      | 163,406      | 177,726      | 174,140      | 183,964      | 6,238      | 3.51%     |
| 113       | PARAPROFESSIONAL STAFF      | 13.00    | 13.00  | 13.00    | 319,993      | 302,355      | 295,556      | 297,221      | 283,286      | (12,270)   | (4.15%)   |
| 115       | CUSTODIAN STAFF             | 6.00     | 6.00   | 6.00     | 342,632      | 342,633      | 359,176      | 357,677      | 359,176      | 0          | 0.00%     |
| 125       | SE TRAINER STAFF            | 2.00     | 2.00   | 2.00     | 79,449       | 80,789       | 83,446       | 82,970       | 82,970       | (476)      | (0.57%)   |
| 129       | PART-TIME EMPLOYMENT        | 0.50     | 0.50   | 0.50     | 199,194      | 156,803      | 183,621      | 139,415      | 187,772      | 4,151      | 2.26%     |
| 307       | OTHER SERVICES              | 0.00     | 0.00   | 0.00     | 60,892       | 39,262       | 45,255       | 69,363       | 70,253       | 24,998     | 55.24%    |
| 311       | UTILITY SERVICES            | 0.00     | 0.00   | 0.00     | 424,793      | 305,414      | 413,714      | 413,714      | 436,519      | 22,805     | 5.51%     |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00   | 0.00     | 0            | 187,230      | 12,500       | 7,740        | 0            | (12,500)   | (100.00%) |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00   | 0.00     | 8,000        | 300          | 8,000        | 8,000        | 7,000        | (1,000)    | (12.50%)  |
| 319       | CONFERENCE & TRAVEL         | 0.00     | 0.00   | 0.00     | 4,300        | 2,604        | 2,000        | 2,000        | 1,500        | (500)      | (25.00%)  |
| 327       | PRINTING/COPYING            | 0.00     | 0.00   | 0.00     | 19,704       | 14,694       | 22,298       | 17,998       | 17,569       | (4,729)    | (21.21%)  |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00     | 0.00   | 0.00     | 96,171       | 75,136       | 107,008      | 105,266      | 98,911       | (8,097)    | (7.57%)   |
| 409       | STUDENT ACTIVITY EXPENSES   | 0.00     | 0.00   | 0.00     | 5,500        | 0            | 5,500        | 5,500        | 4,000        | (1,500)    | (27.27%)  |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00     | 0.00   | 0.00     | 800          | 655          | 1,100        | 1,100        | 750          | (350)      | (31.82%)  |
| 501       | CAPITAL OUTLAY              | 0.00     | 0.00   | 0.00     | 12,800       | 7,465        | 12,800       | 8,176        | 12,800       | 0          | 0.00%     |
| 601       | DUES AND FEES               | 0.00     | 0.00   | 0.00     | 400          | 950          | 600          | 1,780        | 800          | 200        | 33.33%    |
| 30 - FAIR | FIELD WOODS MS              | 118.80   | 119.30 | 119.50   | \$10,291,684 | \$10,589,385 | \$10,500,563 | \$10,367,705 | \$10,658,936 | \$158,373  | 1.51%     |
| 31 - ROG  | ER LUDLOWE MS               |          |        |          |              |              |              |              |              |            |           |
| 101       | TEACHING STAFF              | 80.60    | 80.90  | 81.10    | 7,396,814    | 7,502,959    | 7,733,934    | 7,725,967    | 8,026,998    | 293,064    | 3.79%     |
| 103       | CERTIFIED SUPPORT STAFF     | 7.50     | 7.50   | 7.50     | 702,411      | 768,846      | 759,164      | 759,333      | 783,495      | 24,331     | 3.20%     |
| 105       | SCHOOL ADMIN STAFF          | 2.50     | 2.50   | 2.50     | 404,658      | 414,075      | 411,419      | 413,039      | 428,510      | 17,091     | 4.15%     |
| 111       | SECRETARIAL/CLERICAL STAFF  | 4.00     | 4.00   | 4.00     | 174,525      | 174,525      | 175,325      | 150,143      | 175,325      | 0          | 0.00%     |
| 113       | PARAPROFESSIONAL STAFF      | 7.00     | 7.00   | 7.00     | 126,632      | 141,301      | 147,038      | 133,272      | 147,638      | 600        | 0.41%     |
| 115       | CUSTODIAN STAFF             | 7.00     | 7.00   | 7.00     | 373,959      | 358,400      | 385,531      | 352,745      | 381,377      | (4,154)    | (1.08%)   |
| 125       | SE TRAINER STAFF            | 2.00     | 2.00   | 2.00     | 78,274       | 81,852       | 83,446       | 82,970       | 82,970       | (476)      | (0.57%)   |
|           |                             |          |        |          | 146          |              |              |              |              |            |           |

|           |                             | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>CHANGE |
|-----------|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------|
| 129       | PART-TIME EMPLOYMENT        | 0.00                       | 0.00                     | 0.00                       | 170,457               | 129,888               | 156,184               | 105,684                  | 162,670                 | 6,486                            | 4.15%       |
| 307       | OTHER SERVICES              | 0.00                       | 0.00                     | 0.00                       | 69,377                | 38,885                | 52,979                | 66,164                   | 69,542                  | 16,563                           | 31.26%      |
| 311       | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 585,141               | 407,901               | 583,574               | 583,574                  | 647,385                 | 63,811                           | 10.93%      |
| 313       | MAINTENANCE SERVICES        | 0.00                       | 0.00                     | 0.00                       | 0                     | 21,384                | 45,572                | 69,497                   | 0                       | (45,572)                         | (100.00%)   |
| 317       | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 3,200                 | 0                     | 3,200                 | 3,200                    | 3,200                   | 0                                | 0.00%       |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 2,600                 | 706                   | 2,600                 | 2,600                    | 2,600                   | 0                                | 0.00%       |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 19,200                | 13,823                | 16,264                | 16,264                   | 17,758                  | 1,494                            | 9.19%       |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 103,100               | 86,689                | 114,338               | 114,338                  | 104,770                 | (9,568)                          | (8.37%)     |
| 409       | STUDENT ACTIVITY EXPENSES   | 0.00                       | 0.00                     | 0.00                       | 5,300                 | 180                   | 5,500                 | 5,500                    | 5,300                   | (200)                            | (3.64%)     |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 750                   | 535                   | 750                   | 750                      | 600                     | (150)                            | (20.00%)    |
| 501       | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 12,800                | 12,791                | 12,800                | 936                      | 12,800                  | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 1,399                 | 2,000                 | 2,000                    | 1,845                   | (155)                            | (7.75%)     |
| 31 - ROG  | ER LUDLOWE MS               | 110.60                     | 110.90                   | 111.10                     | \$10,230,198          | \$10,156,139          | \$10,691,618          | \$10,587,976             | \$11,054,783            | \$363,165                        | 3.40%       |
| 32 - TOM  | ILINSON MS                  |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 101       | TEACHING STAFF              | 67.40                      | 65.70                    | 65.90                      | 6,005,510             | 6,250,414             | 5,948,400             | 5,764,006                | 5,872,835               | (75,565)                         | (1.27%)     |
| 103       | CERTIFIED SUPPORT STAFF     | 7.00                       | 8.00                     | 8.00                       | 591,838               | 683,053               | 632,075               | 711,051                  | 733,974                 | 101,899                          | 16.12%      |
| 105       | SCHOOL ADMIN STAFF          | 2.00                       | 2.00                     | 2.00                       | 334,767               | 359,761               | 339,219               | 339,219                  | 346,852                 | 7,633                            | 2.25%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 4.00                       | 4.00                     | 4.00                       | 184,260               | 183,902               | 184,260               | 179,902                  | 181,059                 | (3,201)                          | (1.74%)     |
| 113       | PARAPROFESSIONAL STAFF      | 15.00                      | 15.00                    | 15.00                      | 272,595               | 273,963               | 314,917               | 289,431                  | 314,917                 | 0                                | 0.00%       |
| 115       | CUSTODIAN STAFF             | 6.00                       | 6.00                     | 6.00                       | 362,722               | 348,732               | 356,032               | 353,247                  | 356,032                 | 0                                | 0.00%       |
| 125       | SE TRAINER STAFF            | 1.00                       | 1.00                     | 1.00                       | 39,137                | 33,390                | 41,723                | 45,371                   | 42,683                  | 960                              | 2.30%       |
| 129       | PART-TIME EMPLOYMENT        | 0.00                       | 0.00                     | 0.00                       | 153,804               | 123,815               | 138,762               | 92,471                   | 142,655                 | 3,893                            | 2.81%       |
| 307       | OTHER SERVICES              | 0.00                       | 0.00                     | 0.00                       | 59,205                | 45,326                | 44,299                | 57,547                   | 61,800                  | 17,501                           | 39.51%      |
| 311       | UTILITY SERVICES            | 0.00                       | 0.00                     | 0.00                       | 393,622               | 286,023               | 382,574               | 382,574                  | 449,857                 | 67,283                           | 17.59%      |
| 317       | STUDENT TRANSPORTATION      | 0.00                       | 0.00                     | 0.00                       | 4,430                 | 0                     | 4,500                 | 4,500                    | 4,500                   | 0                                | 0.00%       |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 600                   | 1,511                 | 700                   | 700                      | 600                     | (100)                            | (14.29%)    |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 15,504                | 11,129                | 16,049                | 14,720                   | 14,230                  | (1,819)                          | (11.33%)    |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00                       | 0.00                     | 0.00                       | 80,684                | 62,615                | 84,673                | 84,673                   | 80,792                  | (3,881)                          | (4.58%)     |
| 409       | STUDENT ACTIVITY EXPENSES   | 0.00                       | 0.00                     | 0.00                       | 4,380                 | 0                     | 4,480                 | 4,480                    | 4,380                   | (100)                            | (2.23%)     |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 1,195                 | 919                   | 1,200                 | 1,200                    | 1,050                   | (150)                            | (12.50%)    |
| 501       | CAPITAL OUTLAY              | 0.00                       | 0.00                     | 0.00                       | 12,800                | 12,143                | 12,800                | 169                      | 12,800                  | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 353                   | 1,028                 | 1,028                 | 1,028                    | 1,028                   | 0                                | 0.00%       |
| 32 - TOM  | LINSON MS                   | 102.40                     | 101.70                   | 101.90                     | \$8,517,406           | \$8,677,723           | \$8,507,691           | \$8,326,289              | \$8,622,044             | \$114,353                        | 1.34%       |
| 41 - FFLD | LUDLOWE H.S.                |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 101       |                             | 128.40                     | 127.70                   | 128.10                     | 11,659,032            | 11,263,509            | 11,640,579            | 11,524,664               | 11,907,362              | 266,783                          | 2.29%       |
| 103       | CERTIFIED SUPPORT STAFF     | 19.50                      | 20.50                    | 20.50                      | 1,681,770             | 1,666,559             | 1,837,220             | 1,900,428                | 1,937,788               | 100,568                          | 5.47%       |
| 105       | SCHOOL ADMIN STAFF          | 6.00                       | 6.00                     | 6.00                       | 923,103               | 926,103               | 978,589               | 978,589                  | 1,000,518               | 21,929                           | 2.24%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 12.00                      | 12.50                    | 12.50                      | 573,622               | 573,618               | 574,422               | 596,430                  | 604,137                 | 29,715                           | 5.17%       |
|           |                             |                            |                          |                            | 147                   |                       |                       |                          |                         |                                  |             |

|           |                             | 21-22    | 21-22  | 22-23    |              |              |              |              |              | BUDGET     | %         |
|-----------|-----------------------------|----------|--------|----------|--------------|--------------|--------------|--------------|--------------|------------|-----------|
|           |                             | BUDGETED | ACTUAL | PROPOSED | 2020 - 2021  | 2020 - 2021  | 2021 - 2022  | 2021 - 2022  | 2022 - 2023  | INCREASE   | CHANGE    |
|           |                             | FTE's    | FTE's  | FTE's    | BUDGET       | ACTUAL       | BUDGET       | ESTIMATED    | PROPOSED     | (DECREASE) |           |
| 113       | PARAPROFESSIONAL STAFF      | 15.20    | 15.20  | 15.20    | 328,212      | 325,362      | 328,776      | 306,977      | 325,204      | (3,572)    | (1.09%)   |
| 115       | CUSTODIAN STAFF             | 11.00    | 11.00  | 11.00    | 593,397      | 553,752      | 613,976      | 611,646      | 614,576      | 600        | 0.10%     |
| 121       | SUPPORT STAFF               | 3.18     | 3.00   | 3.00     | 144,777      | 145,057      | 147,672      | 132,816      | 132,327      | (15,345)   | (10.39%)  |
| 125       | SE TRAINER STAFF            | 3.00     | 3.00   | 3.00     | 117,411      | 126,717      | 125,169      | 124,455      | 124,455      | (714)      | (0.57%)   |
| 129       | PART-TIME EMPLOYMENT        | 1.00     | 1.00   | 1.00     | 214,886      | 203,385      | 215,436      | 194,909      | 214,402      | (1,034)    | (0.48%)   |
| 301       | INSTRUCTIONAL SERVICES      | 0.00     | 0.00   | 0.00     | 10,000       | 250          | 11,012       | 11,012       | 10,200       | (812)      | (7.37%)   |
| 305       | PROFESSIONAL/TECHNICAL SVCS | 0.00     | 0.00   | 0.00     | 51,500       | 51,500       | 51,500       | 51,500       | 51,500       | 0          | 0.00%     |
| 307       | OTHER SERVICES              | 0.00     | 0.00   | 0.00     | 729,658      | 709,893      | 744,333      | 744,333      | 744,775      | 442        | 0.06%     |
| 311       | UTILITY SERVICES            | 0.00     | 0.00   | 0.00     | 647,127      | 476,875      | 639,092      | 639,092      | 680,084      | 40,992     | 6.41%     |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00   | 0.00     | 150,000      | 74,028       | 66,145       | 66,145       | 140,000      | 73,855     | 111.66%   |
| 315       | RENTALS                     | 0.00     | 0.00   | 0.00     | 49,510       | 48,146       | 49,760       | 49,760       | 49,760       | 0          | 0.00%     |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00   | 0.00     | 2,400        | 0            | 2,500        | 2,500        | 2,500        | 0          | 0.00%     |
| 319       | CONFERENCE & TRAVEL         | 0.00     | 0.00   | 0.00     | 7,000        | 3,500        | 10,000       | 10,000       | 12,000       | 2,000      | 20.00%    |
| 321       | PROFESSIONAL DEVELOPMENT    | 0.00     | 0.00   | 0.00     | 0            | 0            | 0            | 0            | 1,350        | 1,350      | 0.00%     |
| 327       | PRINTING/COPYING            | 0.00     | 0.00   | 0.00     | 45,760       | 36,358       | 48,286       | 42,035       | 46,835       | (1,451)    | (3.01%)   |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00     | 0.00   | 0.00     | 311,925      | 215,826      | 336,500      | 336,500      | 319,825      | (16,675)   | (4.96%)   |
| 409       | STUDENT ACTIVITY EXPENSES   | 0.00     | 0.00   | 0.00     | 298,000      | 280,983      | 308,000      | 308,000      | 326,000      | 18,000     | 5.84%     |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00     | 0.00   | 0.00     | 1,500        | 1,746        | 2,500        | 2,500        | 2,000        | (500)      | (20.00%)  |
| 501       | CAPITAL OUTLAY              | 0.00     | 0.00   | 0.00     | 32,000       | 23,303       | 47,000       | 21,190       | 52,000       | 5,000      | 10.64%    |
| 601       | DUES AND FEES               | 0.00     | 0.00   | 0.00     | 10,000       | 10,778       | 12,000       | 12,000       | 12,000       | 0          | 0.00%     |
| 41 - FFLD | LUDLOWE H.S.                | 199.28   | 199.90 | 200.30   | \$18,582,590 | \$17,717,246 | \$18,790,467 | \$18,667,481 | \$19,311,598 | \$521,131  | 2.77%     |
| 43 - FFLD | WARDE H.S.                  |          |        |          |              |              |              |              |              |            |           |
| 101       | TEACHING STAFF              | 129.90   | 130.80 | 131.20   | 11,236,515   | 11,400,440   | 11,529,691   | 11,567,609   | 11,935,287   | 405,596    | 3.52%     |
| 103       | CERTIFIED SUPPORT STAFF     | 19.50    | 20.50  | 20.50    | 1,807,045    | 1,793,819    | 1,947,293    | 2,030,858    | 2,032,454    | 85,161     | 4.37%     |
| 105       | SCHOOL ADMIN STAFF          | 6.00     | 6.00   | 6.00     | 946,679      | 1,004,836    | 962,508      | 931,336      | 984,165      | 21,657     | 2.25%     |
| 111       | SECRETARIAL/CLERICAL STAFF  | 12.00    | 11.50  | 11.50    | 562,397      | 557,593      | 563,997      | 541,911      | 546,299      | (17,698)   | (3.14%)   |
| 113       | PARAPROFESSIONAL STAFF      | 5.10     | 5.10   | 5.10     | 171,801      | 110,099      | 106,987      | 123,605      | 106,987      | 0          | 0.00%     |
| 115       | CUSTODIAN STAFF             | 11.00    | 11.00  | 11.00    | 647,836      | 607,319      | 656,036      | 629,275      | 641,636      | (14,400)   | (2.20%)   |
| 121       | SUPPORT STAFF               | 3.18     | 3.00   | 3.00     | 156,927      | 160,229      | 160,065      | 145,457      | 144,968      | (15,097)   | (9.43%)   |
| 125       | SE TRAINER STAFF            | 2.00     | 2.00   | 3.00     | 117,411      | 92,520       | 83,446       | 82,970       | 125,653      | 42,207     | 50.58%    |
| 129       | PART-TIME EMPLOYMENT        | 1.00     | 1.00   | 1.00     | 204,136      | 146,278      | 204,136      | 177,172      | 203,652      | (484)      | (0.24%)   |
| 301       | INSTRUCTIONAL SERVICES      | 0.00     | 0.00   | 0.00     | 8,500        | 8,948        | 8,500        | 8,500        | 12,500       | 4,000      | 47.06%    |
| 305       | PROFESSIONAL/TECHNICAL SVCS |          | 0.00   | 0.00     | 51,500       | 51,500       | 51,500       | 51,500       | 52,000       | 500        | 0.97%     |
| 307       | OTHER SERVICES              | 0.00     | 0.00   | 0.00     | 678,540      | 672,195      | 695,884      | 695,184      | 705,061      | 9,177      | 1.32%     |
| 311       | UTILITY SERVICES            | 0.00     | 0.00   | 0.00     | 693,445      | 547,097      | 684,390      | 684,390      | 737,425      | 53,035     | 7.75%     |
| 313       | MAINTENANCE SERVICES        | 0.00     | 0.00   | 0.00     | 78,741       | 279,930      | ,<br>78,790  | 78,790       | 0            |            | (100.00%) |
| 315       | RENTALS                     | 0.00     | 0.00   | 0.00     | 86,062       | 65,099       | 86,312       | 86,312       | 97,062       | 10,750     | 12.45%    |
| 317       | STUDENT TRANSPORTATION      | 0.00     | 0.00   | 0.00     | 6,000        | 0            | 6,000        | 6,000        | 3,140        | (2,860)    | (47.67%)  |
|           |                             |          |        |          |              |              |              | •            |              |            | •         |

|           |                             | 21-22<br>BUDGETED | 21-22<br>ACTUAL | 22-23<br>PROPOSED | 2020 - 2021  | 2020 - 2021  | 2021 - 2022  | 2021 - 2022  | 2022 - 2023  | BUDGET<br>INCREASE | %<br>CHANGE |
|-----------|-----------------------------|-------------------|-----------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------------|-------------|
|           |                             | FTE's             | FTE's           | FTE's             | BUDGET       | ACTUAL       | BUDGET       | ESTIMATED    | PROPOSED     | (DECREASE)         |             |
| 319       | CONFERENCE & TRAVEL         | 0.00              | 0.00            | 0.00              | 8,000        | 4,887        | 8,000        | 8,000        | 8,000        | 0                  | 0.00%       |
| 321       | PROFESSIONAL DEVELOPMENT    | 0.00              | 0.00            | 0.00              | 20,000       | 7,116        | 0            | 0            | 0            | 0                  | 0.00%       |
| 327       | PRINTING/COPYING            | 0.00              | 0.00            | 0.00              | 48,440       | 36,459       | 49,783       | 42,199       | 47,336       | (2,447)            | (4.92%)     |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00              | 0.00            | 0.00              | 298,107      | 230,848      | 303,450      | 303,450      | 290,500      | (12,950)           | (4.27%)     |
| 409       | STUDENT ACTIVITY EXPENSES   | 0.00              | 0.00            | 0.00              | 283,693      | 277,820      | 316,000      | 316,700      | 317,000      | 1,000              | 0.32%       |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00              | 0.00            | 0.00              | 1,300        | 1,185        | 1,500        | 1,500        | 1,500        | 0                  | 0.00%       |
| 501       | CAPITAL OUTLAY              | 0.00              | 0.00            | 0.00              | 32,000       | 32,103       | 47,000       | 24,179       | 52,000       | 5,000              | 10.64%      |
| 601       | DUES AND FEES               | 0.00              | 0.00            | 0.00              | 11,000       | 10,872       | 11,000       | 11,000       | 11,000       | 0                  | 0.00%       |
| 43 - FFLD | WARDE H.S.                  | 189.68            | 190.90          | 192.30            | \$18,156,075 | \$18,099,193 | \$18,562,268 | \$18,547,897 | \$19,055,625 | \$493,357          | 2.66%       |
| 50 - WAL  | TER FITZGERALD CAM          |                   |                 |                   |              |              |              |              |              |                    |             |
| 101       | TEACHING STAFF              | 7.60              | 6.60            | 7.00              | 604,802      | 515,983      | 636,866      | 452,769      | 506,547      | (130,319)          | (20.46%)    |
| 103       | CERTIFIED SUPPORT STAFF     | 2.00              | 3.00            | 3.00              | 225,932      | 110,042      | 228,191      | 284,818      | 286,130      | 57,939             | 25.39%      |
| 105       | SCHOOL ADMIN STAFF          | 1.00              | 1.00            | 1.00              | 155,433      | 142,281      | 157,500      | 157,500      | 161,044      | 3,544              | 2.25%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 0.50              | 0.50            | 0.50              | 19,244       | 19,244       | 19,244       | 19,244       | 19,244       | 0                  | 0.00%       |
| 115       | CUSTODIAN STAFF             | 1.00              | 1.50            | 1.50              | 52,935       | 41,055       | 53,982       | 84,544       | 93,026       | 39,044             | 72.33%      |
| 129       | PART-TIME EMPLOYMENT        | 0.00              | 0.00            | 0.00              | 9,900        | 1,073        | 9,900        | 6,350        | 9,900        | 0                  | 0.00%       |
| 301       | INSTRUCTIONAL SERVICES      | 0.00              | 0.00            | 0.00              | 6,000        | 1,707        | 6,000        | 6,000        | 11,000       | 5,000              | 83.33%      |
| 311       | UTILITY SERVICES            | 0.00              | 0.00            | 0.00              | 15,243       | 33,343       | 55,411       | 55,411       | 38,774       | (16,637)           | (30.02%)    |
| 313       | MAINTENANCE SERVICES        | 0.00              | 0.00            | 0.00              | 0            | 29,744       | 15,000       | 66,919       | 0            | (15,000)           | (100.00%)   |
| 317       | STUDENT TRANSPORTATION      | 0.00              | 0.00            | 0.00              | 1,500        | 48           | 1,500        | 1,500        | 1,500        | 0                  | 0.00%       |
| 319       | CONFERENCE & TRAVEL         | 0.00              | 0.00            | 0.00              | 2,938        | 45           | 2,938        | 2,938        | 2,516        | (422)              | (14.36%)    |
| 327       | PRINTING/COPYING            | 0.00              | 0.00            | 0.00              | 3,300        | 2,328        | 2,603        | 2,603        | 2,681        | 78                 | 3.00%       |
| 400       | SUPPLIES, BOOKS & MATERIALS | 0.00              | 0.00            | 0.00              | 6,676        | 2,869        | 6,676        | 6,676        | 6,676        | 0                  | 0.00%       |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00              | 0.00            | 0.00              | 88           | 0            | 88           | 88           | 88           | 0                  | 0.00%       |
| 501       | CAPITAL OUTLAY              | 0.00              | 0.00            | 0.00              | 1,800        | 22,824       | 1,800        | 0            | 1,800        | 0                  | 0.00%       |
| 50 - WAL  | TER FITZGERALD CAMPUS       | 12.10             | 12.60           | 13.00             | \$1,105,791  | \$922,586    | \$1,197,699  | \$1,147,360  | \$1,140,926  | (\$56,773)         | (4.74%)     |
| 51 - COM  | MUNITY PARTNERSHI           |                   |                 |                   |              |              |              |              |              |                    |             |
| 101       | TEACHING STAFF              | 3.80              | 3.80            | 3.80              | 391,740      | 391,740      | 396,764      | 402,623      | 410,266      | 13,502             | 3.40%       |
| 103       | CERTIFIED SUPPORT STAFF     | 0.70              | 0.70            | 0.70              | 71,392       | 71,392       | 72,490       | 72,490       | 78,733       | 6,243              | 8.61%       |
| 113       | PARAPROFESSIONAL STAFF      | 8.00              | 8.00            | 8.00              | 267,364      | 148,930      | 165,334      | 155,857      | 165,934      | 600                | 0.36%       |
| 121       | SUPPORT STAFF               | 1.05              | 0.00            | 0.00              | 91,477       | 74,265       | 93,307       | 977          | 0            | (93,307)           | (100.00%)   |
| 313       | MAINTENANCE SERVICES        | 0.00              | 0.00            | 0.00              | 0            | 0            | 0            | 0            | 59,872       | 59,872             | 0.00%       |
| 51 - COM  | MUNITY PARTNERSHIP          | 13.55             | 12.50           | 12.50             | \$821,973    | \$686,327    | \$727,895    | \$631,947    | \$714,805    | (\$13,090)         | (1.80%)     |
| 52 - ECC  |                             |                   |                 |                   |              |              |              |              |              |                    |             |
| 101       | TEACHING STAFF              | 18.10             | 17.70           | 17.70             | 1,425,480    | 1,509,790    | 1,599,393    | 1,312,429    | 1,529,525    | (69,868)           | (4.37%)     |
| 103       | CERTIFIED SUPPORT STAFF     | 2.30              | 2.30            | 2.30              | 211,247      | 211,246      | 216,948      | 199,821      | 220,639      | 3,691              | 1.70%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00              | 1.00            | 1.00              | 46,182       | 46,626       | 46,182       | 46,182       | 46,182       | 0                  | 0.00%       |
|           |                             |                   |                 |                   | •            | •            | •            | •            | •            |                    |             |

|           |                               | 21-22    | 21-22 | 22-23    |             |             |             |                  |             | BUDGET     | %        |
|-----------|-------------------------------|----------|-------|----------|-------------|-------------|-------------|------------------|-------------|------------|----------|
|           |                               | BUDGETED |       | PROPOSED | 2020 - 2021 | 2020 - 2021 | 2021 - 2022 | 2021 - 2022      | 2022 - 2023 | INCREASE   | CHANGE   |
|           |                               | FTE's    | FTE's | FTE's    | BUDGET      | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | PROPOSED    | (DECREASE) |          |
| 113       | PARAPROFESSIONAL STAFF        | 14.00    | 14.00 | 14.00    | 299,708     | 271,538     | 299,708     | 315,162          | 296,277     | (3,431)    | (1.14%)  |
| 125       | SE TRAINER STAFF              | 5.00     | 5.00  | 5.00     | 183,356     | 215,285     | 214,945     | 214,980          | 214,980     | 35         | 0.02%    |
| 129       | PART-TIME EMPLOYMENT          | 0.40     | 0.40  | 0.40     | 40,918      | 31,314      | 39,918      | 52,687           | 40,116      | 198        | 0.50%    |
| 400       | SUPPLIES, BOOKS & MATERIALS   | 0.00     | 0.00  | 0.00     | 15,500      | 2,058       | 15,500      | 15,500           | 16,500      | 1,000      | 6.45%    |
| 404       | SPLS, BKS, MATLS-DIST SUPPORT | 0.00     | 0.00  | 0.00     | 17,000      | 8,392       | 17,500      | 0                | 15,000      | (2,500)    | (14.29%) |
| 415       | OTHER SUPPLIES/MATERIALS      | 0.00     | 0.00  | 0.00     | 1,500       | 0           | 1,500       | 1,500            | 1,500       | 0          | 0.00%    |
| 501       | CAPITAL OUTLAY                | 0.00     | 0.00  | 0.00     | 8,550       | 1,716       | 4,500       | 4,500            | 8,500       | 4,000      | 88.89%   |
| 52 - ECC  | -                             | 40.80    | 40.40 | 40.40    | \$2,249,441 | \$2,297,967 | \$2,456,094 | \$2,162,761      | \$2,389,219 | (\$66,875) | (2.72%)  |
| 60 - INST | RUCTIONAL SVCS                |          |       |          |             |             |             |                  |             |            |          |
| 101       | TEACHING STAFF                | 3.30     | 3.60  | 5.50     | 370,201     | 339,673     | 355,518     | 489,431          | 558,766     | 203,248    | 57.17%   |
| 105       | SCHOOL ADMIN STAFF            | 6.00     | 6.00  | 6.30     | 940,451     | 913,539     | 953,000     | 953,000          | 1,022,577   | 69,577     | 7.30%    |
| 107       | CENTRAL ADMINISTRATION STAF   | F 2.00   | 2.00  | 2.00     | 371,048     | 358,556     | 361,335     | 368,562          | 368,562     | 7,227      | 2.00%    |
| 111       | SECRETARIAL/CLERICAL STAFF    | 5.00     | 5.00  | 5.00     | 310,543     | 309,057     | 253,214     | 257,183          | 253,214     | 0          | 0.00%    |
| 113       | PARAPROFESSIONAL STAFF        | 3.00     | 3.00  | 6.00     | 61,218      | 35,388      | 61,218      | 28,289           | 133,349     | 72,131     | 117.83%  |
| 121       | SUPPORT STAFF                 | 0.00     | 1.00  | 1.00     | 0           | 0           | 0           | 32,107           | 30,107      | 30,107     | 0.00%    |
| 129       | PART-TIME EMPLOYMENT          | 0.00     | 0.00  | 0.00     | 116,226     | 85,377      | 174,014     | 171,440          | 226,111     | 52,097     | 29.94%   |
| 301       | INSTRUCTIONAL SERVICES        | 0.00     | 0.00  | 0.00     | 317,344     | 327,879     | 273,592     | 271,633          | 278,831     | 5,239      | 1.91%    |
| 305       | PROFESSIONAL/TECHNICAL SVCS   | 0.00     | 0.00  | 0.00     | 18,800      | 19,692      | 65,800      | 64,000           | 20,800      | (45,000)   | (68.39%) |
| 307       | OTHER SERVICES                | 0.00     | 0.00  | 0.00     | 25,000      | 23,309      | 25,000      | 25,000           | 25,000      | 0          | 0.00%    |
| 313       | MAINTENANCE SERVICES          | 0.00     | 0.00  | 0.00     | 56,000      | 36,229      | 51,500      | 54,490           | 65,000      | 13,500     | 26.21%   |
| 319       | CONFERENCE & TRAVEL           | 0.00     | 0.00  | 0.00     | 21,000      | 4,944       | 15,000      | 15,000           | 15,000      | 0          | 0.00%    |
| 321       | PROFESSIONAL DEVELOPMENT      | 0.00     | 0.00  | 0.00     | 492,618     | 263,596     | 502,046     | 470,965          | 513,014     | 10,968     | 2.18%    |
| 327       | PRINTING/COPYING              | 0.00     | 0.00  | 0.00     | 11,000      | 8,993       | 11,446      | 14,291           | 15,753      | 4,307      | 37.63%   |
| 329       | TUITION                       | 0.00     | 0.00  | 0.00     | 341,276     | 301,648     | 346,250     | 295,209          | 347,122     | 872        | 0.25%    |
| 401       | INSTRUCTIONAL SUPLS/MATLS     | 0.00     | 0.00  | 0.00     | 277,636     | 564,645     | 334,216     | 359,960          | 294,803     | (39,413)   | (11.79%) |
| 411       | TEXTBOOKS                     | 0.00     | 0.00  | 0.00     | 9,280       | 4,815       | 7,270       | 7,270            | 7,857       | 587        | 8.07%    |
| 415       | OTHER SUPPLIES/MATERIALS      | 0.00     | 0.00  | 0.00     | 1,500       | 0           | 1,500       | 1,500            | 1,500       | 0          | 0.00%    |
| 424       | OTHER SUPPLIES                | 0.00     | 0.00  | 0.00     | 8,000       | 1,125       | 5,000       | 5,000            | 5,000       | 0          | 0.00%    |
| 501       | CAPITAL OUTLAY                | 0.00     | 0.00  | 0.00     | 13,130      | 10,337      | 15,130      | 15,130           | 14,900      | (230)      | (1.52%)  |
| 601       | DUES AND FEES                 | 0.00     | 0.00  | 0.00     | 3,000       | 0           | 9,242       | 9,437            | 9,946       | 704        | 7.62%    |
| 60 - INST | RUCTIONAL SVCS                | 19.30    | 20.60 | 25.80    | \$3,765,271 | \$3,608,802 | \$3,821,291 | \$3,908,897      | \$4,207,212 | \$385,921  | 10.10%   |
| 62 - PUPI | L PERSONNEL SVCS              |          |       |          |             |             |             |                  |             |            |          |
| 101       | TEACHING STAFF                | 2.80     | 4.20  | 4.20     | 234,017     | 903,850     | 245,287     | 393,866          | 397,383     | 152,096    | 62.01%   |
| 103       | CERTIFIED SUPPORT STAFF       | 1.00     | 1.00  | 1.00     | 975,304     | 1,086,418   | 97,934      | 115,993          | 123,161     | 25,227     | 25.76%   |
| 105       | SCHOOL ADMIN STAFF            | 4.80     | 4.80  | 4.80     | 735,637     | 731,272     | 760,000     | 761,500          | 773,011     | 13,011     | 1.71%    |
| 107       | CENTRAL ADMINISTRATION STAF   |          | 1.00  | 1.00     | 180,872     | 184,489     | 184,489     | 188,179          | 188,179     | 3,690      | 2.00%    |
| 111       | SECRETARIAL/CLERICAL STAFF    | 3.50     | 3.50  | 3.50     | 196,239     | 196,239     | 196,239     | 196,239          | 196,239     | 0          | 0.00%    |
| 121       | SUPPORT STAFF                 | 3.50     | 3.50  | 3.50     | 211,422     | 215,650     | 215,650     | 227,751          | 219,966     | 4,316      | 2.00%    |
|           |                               |          |       |          | 450         | ,           | •           | •                | ,           | •          |          |

|           |   | 21-22    | 21-22 | 22-23    |              |                              |              |                  |              | BUDGET      | %        |
|-----------|---|----------|-------|----------|--------------|------------------------------|--------------|------------------|--------------|-------------|----------|
|           | E                                       | BUDGETED |       | PROPOSED | 2020 - 2021  | 2020 - 2021                  | 2021 - 2022  | 2021 - 2022      | 2022 - 2023  | INCREASE    | CHANGE   |
|           |   | FTE's    | FTE's | FTE's    | BUDGET       | ACTUAL                       | BUDGET       | <b>ESTIMATED</b> | PROPOSED     | (DECREASE)  |          |
| 129       | PART-TIME EMPLOYMENT                    | 0.00     | 0.00  | 0.00     | 375,000      | 448,342                      | 390,000      | 519,511          | 525,000      | 135,000     | 34.62%   |
| 301       | INSTRUCTIONAL SERVICES                  | 0.00     | 0.00  | 0.00     | 110,000      | 169,078                      | 116,000      | 153,592          | 126,000      | 10,000      | 8.62%    |
| 303       | PUPIL PERSONNEL SERVICES                | 0.00     | 0.00  | 0.00     | 4,562,190    | 5,863,320                    | 4,758,828    | 5,832,717        | 6,050,539    | 1,291,711   | 27.14%   |
| 313       | MAINTENANCE SERVICES                    | 0.00     | 0.00  | 0.00     | 1,500        | 1,085                        | 1,500        | 1,500            | 1,500        | 0           | 0.00%    |
| 315       | RENTALS                                 | 0.00     | 0.00  | 0.00     | 25,000       | 0                            | 27,000       | 27,000           | 17,000       | (10,000)    | (37.04%) |
| 317       | STUDENT TRANSPORTATION                  | 0.00     | 0.00  | 0.00     | 10,000       | 20,187                       | 10,000       | 10,000           | 50,000       | 40,000      | 400.00%  |
| 319       | CONFERENCE & TRAVEL                     | 0.00     | 0.00  | 0.00     | 150,796      | 60,154                       | 110,796      | 110,796          | 160,796      | 50,000      | 45.13%   |
| 327       | PRINTING/COPYING                        | 0.00     | 0.00  | 0.00     | 9,000        | 6,879                        | 6,987        | 6,987            | 7,589        | 602         | 8.62%    |
| 329       | TUITION                                 | 0.00     | 0.00  | 0.00     | 5,267,681    | 6,894,857                    | 5,580,958    | 7,667,275        | 8,228,304    | 2,647,346   | 47.44%   |
| 401       | INSTRUCTIONAL SUPLS/MATLS               | 0.00     | 0.00  | 0.00     | 68,500       | 33,613                       | 57,500       | 58,814           | 69,000       | 11,500      | 20.00%   |
| 404       | SPLS, BKS, MATLS-DIST SUPPORT           | 0.00     | 0.00  | 0.00     | 20,000       | 1,942                        | 20,000       | 20,001           | 10,000       | (10,000)    | (50.00%) |
| 411       | TEXTBOOKS                               | 0.00     | 0.00  | 0.00     | 10,000       | 692                          | 5,000        | 5,057            | 8,000        | 3,000       | 60.00%   |
| 415       | OTHER SUPPLIES/MATERIALS                | 0.00     | 0.00  | 0.00     | 2,250        | 513                          | 2,250        | 2,250            | 2,250        | 0           | 0.00%    |
| 501       | CAPITAL OUTLAY                          | 0.00     | 0.00  | 0.00     | 60,000       | 17,743                       | 55,000       | 58,011           | 73,000       | 18,000      | 32.73%   |
| 601       | DUES AND FEES                           | 0.00     | 0.00  | 0.00     | 1,250        | 339                          | 1,050        | 1,050            | 3,454        | 2,404       | 228.95%  |
| 62 - PUPI | L PERSONNEL SVCS                        | 16.60    | 18.00 | 18.00    | \$13,206,658 | \$16,836,661                 | \$12,842,468 | \$16,358,089     | \$17,230,371 | \$4,387,903 | 34.17%   |
| 63 - FINA | NCE                                     |          |       |          |              |                              |              |                  |              |             |          |
| 109       | DIRECTOR/SUPERVISOR/MGR                 | 1.00     | 1.00  | 1.00     | 185,157      | 188,860                      | 188,860      | 220,552          | 188,178      | (682)       | (0.36%)  |
| 111       | SECRETARIAL/CLERICAL STAFF              | 7.00     | 7.00  | 7.00     | 400,755      | 380,669                      | 400,755      | 386,170          | 392,817      | (7,938)     | (1.98%)  |
| 121       | SUPPORT STAFF                           | 4.00     | 4.00  | 4.00     | 323,468      | 298,512                      | 358,424      | 340,094          | 340,094      | (18,330)    | (5.11%)  |
| 131       | WAGE/BENEFIT RESERVE                    | 0.00     | 0.00  | 0.00     | 352,260      | 85,551                       | 436,860      | 331,554          | 909,875      | 473,015     | 108.28%  |
| 201       | HEALTH INSURANCE                        | 0.00     | 0.00  | 0.00     | 25,886,479   | 25,556,408                   | 27,855,714   | 27,185,714       | 29,065,935   | 1,210,221   | 4.34%    |
| 203       | LIFE/DISABILITY INSURANCE               | 0.00     | 0.00  | 0.00     | 336,781      | 318,408                      | 296,620      | 287,096          | 308,660      | 12,040      | 4.06%    |
| 205       | SOCIAL SECURITY                         | 0.00     | 0.00  | 0.00     | 2,712,517    | 2,711,999                    | 2,749,348    | 2,752,348        | 2,812,065    | 62,717      | 2.28%    |
| 207       | PENSION/RETIREMENT                      | 0.00     | 0.00  | 0.00     | 2,237,070    | 2,238,519                    | 2,256,095    | 2,186,095        | 2,285,315    | 29,220      | 1.30%    |
| 307       | OTHER SERVICES                          | 0.00     | 0.00  | 0.00     | 0            | 0                            | 0            | 0                | 60,000       | 60,000      | 0.00%    |
| 319       | CONFERENCE & TRAVEL                     | 0.00     | 0.00  | 0.00     | 10,400       | 4,654                        | 9,400        | 8,400            | 9,400        | 0           | 0.00%    |
| 323       | POSTAGE                                 | 0.00     | 0.00  | 0.00     | 50,460       | 22,307                       | 40,460       | 36,710           | 40,460       | 0           | 0.00%    |
| 327       | PRINTING/COPYING                        | 0.00     | 0.00  | 0.00     | 43,100       | 28,290                       | 42,386       | 33,000           | 37,352       | (5,034)     | (11.88%) |
| 402       | INSTRUCTIONAL SPLS-DIST SUPPR           | T 0.00   | 0.00  | 0.00     | 28,000       | 7,744                        | 28,513       | 22,485           | 23,000       | (5,513)     | (19.34%) |
| 403       | OFFICE/GENERAL SUPPLIES                 | 0.00     | 0.00  | 0.00     | 12,000       | 8,912                        | 12,000       | 9,791            | 11,000       | (1,000)     | (8.33%)  |
| 601       | DUES AND FEES                           | 0.00     | 0.00  | 0.00     | 4,000        | 2,520                        | 4,000        | 2,500            | 2,520        | (1,480)     | (37.00%) |
| 63 - FINA | .NCE                                    | 12.00    | 12.00 | 12.00    | \$32,582,447 | \$31,853,352                 | \$34,679,435 | \$33,802,509     | \$36,486,671 | \$1,807,236 | 5.21%    |
| 64 - MAII | NT OF PLANT/OPERAT                      |          |       |          |              |                              |              |                  |              |             |          |
| 109       | DIRECTOR/SUPERVISOR/MGR                 | 2.00     | 2.00  | 2.00     | 279,104      | 284,486                      | 294,486      | 300,376          | 300,376      | 5,890       | 2.00%    |
| 111       | SECRETARIAL/CLERICAL STAFF              | 4.00     | 4.00  | 4.00     | 213,377      | 175,535                      | 203,356      | 194,960          | 199,339      | (4,017)     | (1.98%)  |
| 115       | CUSTODIAN STAFF                         | 9.50     | 8.50  | 8.50     | 575,886      | 478,147                      | 585,780      | 538,529          | 539,254      | (46,526)    | (7.94%)  |
| 117       | MAINTENANCE STAFF                       | 15.00    | 15.00 | 15.00    | 1,092,577    | 1,070,072                    | 1,102,630    | 1,004,303        | 1,110,393    | 7,763       | 0.70%    |
|           | • |          |       |          | 1,032,377    | =, = : <b>=</b> , <b>=</b> : | =,===,==     | =,=0.,000        | _,0,000      | .,. 55      | 2        |

|                  |                                    | 21-22    | 21-22 | 22-23 |             |                    |             |             |              | BUDGET     | %        |
|------------------|------------------------------------|----------|-------|-------|-------------|--------------------|-------------|-------------|--------------|------------|----------|
|                  |                                    | BUDGETED |       |       | 2020 - 2021 | 2020 - 2021        | 2021 - 2022 | 2021 - 2022 | 2022 - 2023  | INCREASE   | CHANGE   |
|                  |                                    | FTE's    | FTE's | FTE's | BUDGET      | ACTUAL             | BUDGET      | ESTIMATED   | PROPOSED     | (DECREASE) |          |
| 121              | SUPPORT STAFF                      | 5.00     | 5.00  | 5.00  | 412,992     | 415,631            | 421,252     | 428,471     | 430,105      | 8,853      | 2.10%    |
| 129              | PART-TIME EMPLOYMENT               | 0.00     | 0.00  | 0.00  | 530,000     | 296,434            | 420,000     | 424,279     | 441,000      | 21,000     | 5.00%    |
| 305              | PROFESSIONAL/TECHNICAL SVCS        | 0.00     | 0.00  | 0.00  | 250,000     | 350,478            | 200,000     | 150,000     | 200,000      | 0          | 0.00%    |
| 307              | OTHER SERVICES                     | 0.00     | 0.00  | 0.00  | 2,900       | 750                | 750         | 1,000       | 1,000        | 250        | 33.33%   |
| 309              | SECURITY SVCS/EXPENSES             | 0.00     | 0.00  | 0.00  | 251,205     | 246,625            | 247,112     | 247,112     | 520,555      | 273,443    | 110.66%  |
| 311              | UTILITY SERVICES                   | 0.00     | 0.00  | 0.00  | 158,877     | 139,372            | 166,228     | 162,028     | 176,896      | 10,668     | 6.42%    |
| 313              | MAINTENANCE SERVICES               | 0.00     | 0.00  | 0.00  | 2,876,195   | 2,727,915          | 3,220,726   | 3,082,136   | 3,448,898    | 228,172    | 7.08%    |
| 319              | CONFERENCE & TRAVEL                | 0.00     | 0.00  | 0.00  | 35,000      | 28,373             | 35,000      | 35,000      | 35,000       | 0          | 0.00%    |
| 321              | PROFESSIONAL DEVELOPMENT           | 0.00     | 0.00  | 0.00  | 5,500       | 2,432              | 5,500       | 5,500       | 5,500        | 0          | 0.00%    |
| 424              | OTHER SUPPLIES                     | 0.00     | 0.00  | 0.00  | 0           | 0                  | 275,000     | 275,000     | 300,000      | 25,000     | 9.09%    |
| 429              | MAINTENANCE/REPAIR SUPPLIES        | 0.00     | 0.00  | 0.00  | 0           | 0                  | 716,988     | 657,988     | 665,884      | (51,104)   | (7.13%)  |
| 501              | CAPITAL OUTLAY                     | 0.00     | 0.00  | 0.00  | 140,000     | 173,643            | 110,000     | 80,000      | 125,000      | 15,000     | 13.64%   |
| 64 - MAII        | NT OF PLANT/OPERATIONS             | 35.50    | 34.50 | 34.50 | \$6,823,613 | \$6,389,893        | \$8,004,808 | \$7,586,682 | \$8,499,200  | \$494,392  | 6.18%    |
| 65 - TRAN        | ISPORTATION                        |          |       |       |             |                    |             |             |              |            |          |
| 109              | DIRECTOR/SUPERVISOR/MGR            | 0.90     | 0.90  | 0.90  | 103,500     | 105,570            | 105,570     | 107,681     | 107,681      | 2,111      | 2.00%    |
| 111              | SECRETARIAL/CLERICAL STAFF         | 1.90     | 1.90  | 1.90  | 96,998      | 96,998             | 96,998      | 96,998      | 98,829       | 1,831      | 1.89%    |
| 317              | STUDENT TRANSPORTATION             | 0.00     | 0.00  | 0.00  | 8,368,459   | 6,795,592          | 9,651,641   | 9,289,416   | 10,271,737   | 620,096    | 6.42%    |
| 319              | CONFERENCE & TRAVEL                | 0.00     | 0.00  | 0.00  | 800         | 183                | 800         | 800         | 800          | 0          | 0.00%    |
| 321              | PROFESSIONAL DEVELOPMENT           | 0.00     | 0.00  | 0.00  | 1,000       | 0                  | 1,000       | 1,000       | 1,000        | 0          | 0.00%    |
| 429              | MAINTENANCE/REPAIR SUPPLIES        | 0.00     | 0.00  | 0.00  | 1,500       | 510                | 1,500       | 1,500       | 1,500        | 0          | 0.00%    |
| 65 - TRAN        | SPORTATION                         | 2.80     | 2.80  | 2.80  | \$8,572,257 | \$6,998,852        | \$9,857,509 | \$9,497,395 | \$10,481,547 | \$624,038  | 6.33%    |
| 66 - TECH        | INOLOGY SVCS                       |          |       |       |             |                    |             |             |              |            |          |
| 109              | DIRECTOR/SUPERVISOR/MGR            | 1.00     | 1.00  | 1.00  | 146,031     | 148,952            | 148,952     | 151,932     | 151,932      | 2,980      | 2.00%    |
| 121              | SUPPORT STAFF                      | 19.00    | 19.00 | 20.00 | 1,476,994   | 1,414,444          | 1,489,835   | 1,458,337   | 1,688,243    | 198,408    | 13.32%   |
| 129              | PART-TIME EMPLOYMENT               | 0.00     | 0.00  | 0.00  | 5,400       | 0                  | 3,400       | 0           | 3,400        | 0          | 0.00%    |
| 311              | UTILITY SERVICES                   | 0.00     | 0.00  | 0.00  | 239,630     | 234,677            | 202,711     | 197,031     | 204,422      | 1,711      | 0.84%    |
| 313              | MAINTENANCE SERVICES               | 0.00     | 0.00  | 0.00  | 1,868,332   | 1,506,925          | 1,831,966   | 1,777,646   | 1,891,926    | 59,960     | 3.27%    |
| 321              | PROFESSIONAL DEVELOPMENT           | 0.00     | 0.00  | 0.00  | 58,442      | 22,650             | 38,730      | 40,830      | 22,450       | (16,280)   | (42.03%) |
| 401              | INSTRUCTIONAL SUPLS/MATLS          | 0.00     | 0.00  | 0.00  | 525,870     | 539,560            | 584,019     | 552,547     | 561,293      | (22,726)   | (3.89%)  |
| 415              | OTHER SUPPLIES/MATERIALS           | 0.00     | 0.00  | 0.00  | 98,000      | 97,229             | 98,125      | 98,125      | 130,160      | 32,035     | 32.65%   |
| 503              | TECHNOLOGY                         | 0.00     | 0.00  | 0.00  | 668,914     | 678,569            | 1,159,138   | 936,097     | 1,640,838    | 481,700    | 41.56%   |
|                  | INOLOGY SVCS                       | 20.00    | 20.00 | 21.00 | \$5,087,613 | \$4,643,006        | \$5,556,876 | \$5,212,545 | \$6,294,664  | \$737,788  | 13.28%   |
|                  |                                    |          |       |       |             |                    | . , ,       | . , ,       | . , ,        | . ,        |          |
| 67 - PERS<br>109 | ONNEL SERVICES                     | 1.00     | 1.00  | 1.00  | 1/17 725    | 151 200            | 151 200     | 15/1016     | 15/ 016      | 2 626      | 2 40%    |
|                  | / / -                              | 1.00     | 1.00  |       | 147,735     | 151,290            | 151,290     | 154,916     | 154,916      | 3,626      | 2.40%    |
|                  | SECRETARIAL/CLERICAL STAFF         | 3.00     | 3.00  | 3.00  | 165,617     | 146,705<br>167,147 | 156,617     | 158,803     | 148,417      | (8,200)    | (5.24%)  |
| 121              | SUPPORT STAFF PART-TIME EMPLOYMENT | 2.00     | 2.00  | 2.00  | 163,869     | 167,147            | 167,147     | 174,818     | 175,491      | 8,344      | 4.99%    |
| 129              | PART-TIME EMPLOYMENT               | 0.00     | 0.00  | 0.00  | 409,300     | 984,399            | 409,300     | 540,678     | 409,300      | 0          | 0.00%    |

|           |                             | 21-22<br>BUDGETED<br>FTE's | 21-22<br>ACTUAL<br>FTE's | 22-23<br>PROPOSED<br>FTE's | 2020 - 2021<br>BUDGET | 2020 - 2021<br>ACTUAL | 2021 - 2022<br>BUDGET | 2021 - 2022<br>ESTIMATED | 2022 - 2023<br>PROPOSED | BUDGET<br>INCREASE<br>(DECREASE) | %<br>CHANGE |
|-----------|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------------------|-------------|
| 133       | STAFF REPLACEMENT           | 0.00                       | 0.00                     | 0.00                       | -610,000              | 0                     | -630,000              | 0                        | -730,000                | (100,000)                        | 15.87%      |
| 135       | DEGREE CHANGES              | 0.00                       | 0.00                     | 0.00                       | 306,260               | 0                     | 281,250               | 0                        | 270,475                 | (10,775)                         | (3.83%)     |
| 307       | OTHER SERVICES              | 0.00                       | 0.00                     | 0.00                       | 35,870                | 5,245                 | 7,337                 | 6,441                    | 7,100                   | (237)                            | (3.23%)     |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 1,000                 | 26                    | 1,000                 | 1,000                    | 1,000                   | 0                                | 0.00%       |
| 321       | PROFESSIONAL DEVELOPMENT    | 0.00                       | 0.00                     | 0.00                       | 242,557               | 186,472               | 242,557               | 242,557                  | 242,557                 | 0                                | 0.00%       |
| 325       | PERSONNEL/RECRUITMENT EXP   | 0.00                       | 0.00                     | 0.00                       | 15,000                | 8,013                 | 56,000                | 21,793                   | 33,750                  | (22,250)                         | (39.73%)    |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 3,400                 | 6,400                 | 3,475                 | 6,601                    | 6,914                   | 3,439                            | 98.96%      |
| 415       | OTHER SUPPLIES/MATERIALS    | 0.00                       | 0.00                     | 0.00                       | 7,322                 | 5,953                 | 2,000                 | 2,000                    | 2,000                   | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 1,520                 | 1,225                 | 1,520                 | 1,520                    | 1,520                   | 0                                | 0.00%       |
| 67 - PERS | ONNEL SERVICES              | 6.00                       | 6.00                     | 6.00                       | \$889,450             | \$1,662,875           | \$849,493             | \$1,311,127              | \$723,440               | (\$126,053)                      | (14.84%)    |
| 68 - SUPE | RINTENDENT'S OFFIC          |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 107       | CENTRAL ADMINISTRATION STAF | F 1.00                     | 1.00                     | 1.00                       | 223,000               | 227,460               | 227,460               | 232,009                  | 232,009                 | 4,549                            | 2.00%       |
| 109       | DIRECTOR/SUPERVISOR/MGR     | 0.50                       | 0.50                     | 0.50                       | 60,000                | 111,762               | 60,000                | 70,143                   | 61,200                  | 1,200                            | 2.00%       |
| 111       | SECRETARIAL/CLERICAL STAFF  | 1.00                       | 1.00                     | 1.00                       | 53,009                | 52,732                | 53,009                | 53,009                   | 53,009                  | 0                                | 0.00%       |
| 121       | SUPPORT STAFF               | 1.40                       | 1.40                     | 1.40                       | 110,188               | 112,392               | 112,392               | 114,641                  | 114,641                 | 2,249                            | 2.00%       |
| 305       | PROFESSIONAL/TECHNICAL SVCS | 0.00                       | 0.00                     | 0.00                       | 530,000               | 509,535               | 530,000               | 530,000                  | 530,000                 | 0                                | 0.00%       |
| 307       | OTHER SERVICES              | 0.00                       | 0.00                     | 0.00                       | 0                     | 0                     | 25,000                | 25,000                   | 0                       | (25,000)                         | (100.00%)   |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 4,000                 | 78                    | 4,000                 | 4,000                    | 4,000                   | 0                                | 0.00%       |
| 327       | PRINTING/COPYING            | 0.00                       | 0.00                     | 0.00                       | 4,000                 | 4,287                 | 3,517                 | 3,350                    | 0                       | (3,517)                          | (100.00%)   |
| 403       | OFFICE/GENERAL SUPPLIES     | 0.00                       | 0.00                     | 0.00                       | 750                   | 405                   | 750                   | 750                      | 750                     | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 7,600                 | 5,750                 | 708                   | 708                      | 1,310                   | 602                              | 85.03%      |
| 68 - SUPE | RINTENDENT'S OFFICE         | 3.90                       | 3.90                     | 3.90                       | \$992,547             | \$1,024,401           | \$1,016,836           | \$1,033,610              | \$996,919               | (\$19,917)                       | (1.96%)     |
| 69 - BD O | F ED SERVICES               |                            |                          |                            |                       |                       |                       |                          |                         |                                  |             |
| 307       | OTHER SERVICES              | 0.00                       | 0.00                     | 0.00                       | 0                     | 525,000               | 0                     | 0                        | 0                       | 0                                | 0.00%       |
| 319       | CONFERENCE & TRAVEL         | 0.00                       | 0.00                     | 0.00                       | 6,180                 | 0                     | 6,180                 | 6,180                    | 6,180                   | 0                                | 0.00%       |
| 403       | OFFICE/GENERAL SUPPLIES     | 0.00                       | 0.00                     | 0.00                       | 1,250                 | 105                   | 1,250                 | 1,250                    | 1,250                   | 0                                | 0.00%       |
| 601       | DUES AND FEES               | 0.00                       | 0.00                     | 0.00                       | 34,600                | 33,912                | 31,678                | 31,678                   | 32,215                  | 537                              | 1.70%       |
| 69 - BD O | F ED SERVICES               | 0.00                       | 0.00                     | 0.00                       | \$42,030              | \$559,017             | \$39,108              | \$39,108                 | \$39,645                | \$537                            | 1.37%       |
| GRANI     | D TOTALS                    | 1,479.80                   | 1,487.10                 | 1,485.30                   | \$184,500,568         | \$184,384,254         | \$192,084,220         | \$192,084,220            | \$202,491,554           | \$10,407,334                     | 5.42%       |

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#### **Program Budget**

The following report itemizes the 2020–2021 proposed budget by program/department. Salaries are included in their respective programs. However, ancillary costs, such as health insurance, are not allocated to programs, and some direct costs are also not allocated.

Programs 1102 – 1129 are all direct classroom instructional programs. General instruction (1129), includes a variety of special instruction classifications such as ELL, Gifted, Vo-Ag and Magnet School tuition in addition to general instruction for grades 1 through grade 6.

Program 1130 (Student Activities) include extra-curricular salaries, Athletic Director salaries and other costs for after school activities such as intramurals, sports, drama, and music.

Programs 1200 – 2150 are all support services. Many are instructional support such as special education (including ECC), social work, guidance counseling, psychological services, and speech/language. Security and Continuing Education are also included.

Program 2210 (Improvement of Instruction) comprises instructional office costs: Executive Director of Operations and Processes, Executive Director of Instruction, Curriculum and Assessments, Department Directors, Part-Time Coordinators, Liaisons, and secretarial support. Also included are building level positions dedicated to instructional improvement such as Elementary Program Facilitators and the high school Technology Integration Specialist. Other costs associated with professional improvement are included such as interns, conferences, teacher mentor stipends and tuition costs for professional growth.

Program 2220 (Educational Media Services) contains expenses at the school level for Library/Media Specialists and library paraprofessionals, as well as books and supplies for school library media centers.

Program 2230 (Technology Services) contains a range of costs from salaries to software, infrastructure, technology supplies and capital outlay.

Programs 2310 and 2320 (Board of Education and Superintendent's Office) contains CABE and CES dues and BOE/CABE conference costs. The Superintendent's Office contains staff, department costs and legal fees.

Program 2400 (School Administration) contains school-level expenses associated with the operation of the building, including school administrative positions, Deans, school paraprofessionals, clerical staff, copying, general supplies, equipment and dues/fees. Internal suspension and commencement are also in this category.

2510 – 2640 are ancillary programs/departments that provide a range of support as described by their title.

### 2022-2023 BOE PROPOSED BUDGET PROGRAM PROPOSED BUDGET

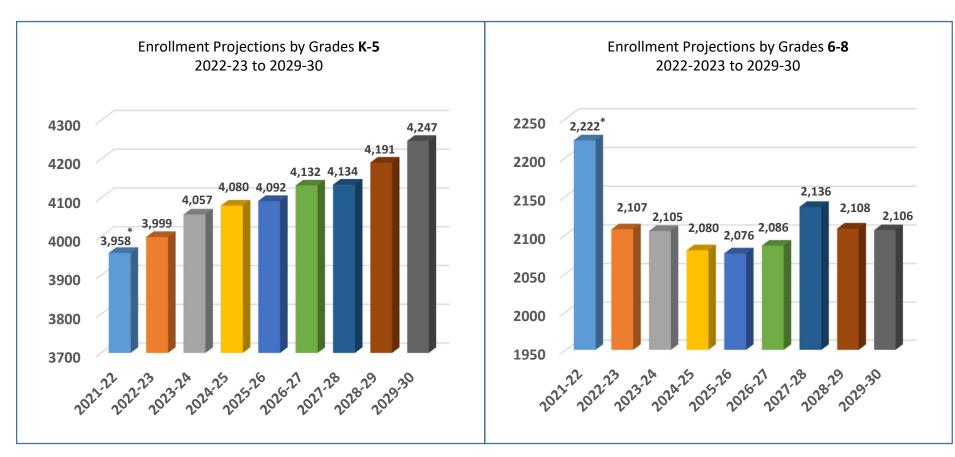
|      |                                      | 21-22    | 21-22    | 22-23    |               |               |               |                  |               | BUDGET       | %        |
|------|--------------------------------------|----------|----------|----------|---------------|---------------|---------------|------------------|---------------|--------------|----------|
|      |                                      | BUDGET   | ACTUAL   | PROPOSED | 2020 - 2021   | 2020 - 2021   | 2021 - 2022   | 2021 - 2022      | 2022 - 2023   | INCREASE     | CHANGE   |
|      |                                      | FTE's    | FTE's    | FTE's    | BUDGET        | ACTUAL        | BUDGET        | <b>ESTIMATED</b> | PROPOSED      | (DECREASE)   |          |
| 1102 | ART (K-12)                           | 20.60    | 20.80    | 20.70    | 2,169,608     | 2,051,534     | 2,035,532     | 2,036,807        | 2,064,079     | 28,547       | 1.40%    |
| 1103 | <b>BUSINESS EDUCATION (9-12)</b>     | 10.80    | 10.80    | 10.80    | 1,062,095     | 996,913       | 1,068,199     | 1,076,004        | 1,117,821     | 49,622       | 4.65%    |
| 1104 | READING / LANG. ARTS (PK-12)         | 37.60    | 37.60    | 39.60    | 3,842,286     | 3,921,972     | 3,973,945     | 3,935,114        | 4,215,038     | 241,093      | 6.07%    |
| 1105 | ENGLISH (7-12)                       | 52.00    | 52.00    | 52.00    | 4,667,037     | 4,762,757     | 4,786,716     | 4,726,144        | 4,934,009     | 147,293      | 3.08%    |
| 1106 | WORLD LANGUAGE (3-12)                | 48.40    | 48.10    | 49.40    | 4,520,973     | 4,879,442     | 4,610,906     | 4,582,844        | 4,775,234     | 164,328      | 3.56%    |
| 1108 | HEALTH / PE (PK-12)                  | 45.60    | 46.30    | 46.20    | 4,332,866     | 4,304,957     | 4,355,650     | 4,119,216        | 4,275,614     | (80,036)     | (1.84%)  |
| 1109 | <b>FAMILY CONSUMER SCIENCE (6-12</b> | ) 18.10  | 18.50    | 18.50    | 1,582,059     | 1,548,954     | 1,612,062     | 1,611,914        | 1,634,881     | 22,819       | 1.42%    |
| 1110 | <b>TECHNOLOGY EDUCATION (7-12)</b>   | 20.60    | 20.60    | 20.60    | 1,970,068     | 1,925,802     | 2,045,330     | 1,988,433        | 2,037,749     | (7,581)      | (0.37%)  |
| 1111 | MATHEMATICS (K-12)                   | 59.60    | 59.60    | 61.60    | 5,274,410     | 5,321,233     | 5,345,006     | 5,295,433        | 5,744,257     | 399,251      | 7.47%    |
| 1112 | MUSIC (K-12)                         | 46.90    | 47.00    | 46.70    | 4,467,946     | 4,162,175     | 4,278,564     | 4,243,872        | 4,328,704     | 50,140       | 1.17%    |
| 1113 | SCIENCE (7-12)                       | 50.60    | 50.60    | 50.60    | 4,497,701     | 4,536,450     | 4,603,847     | 4,635,460        | 4,743,175     | 139,328      | 3.03%    |
| 1114 | STEAM/STEM                           | 6.00     | 6.00     | 6.20     | 531,467       | 65,316        | 487,024       | 452,737          | 488,774       | 1,750        | 0.36%    |
| 1115 | SOCIAL STUDIES (7-12)                | 46.40    | 46.40    | 46.40    | 4,075,841     | 4,189,765     | 4,233,832     | 4,123,499        | 4,242,310     | 8,478        | 0.20%    |
| 1118 | KINDERGARTEN                         | 32.00    | 36.00    | 32.00    | 2,721,544     | 2,604,333     | 2,718,959     | 3,104,504        | 2,939,085     | 220,126      | 8.10%    |
| 1119 | ALTERNATIVE EDUCATION                | 5.10     | 5.10     | 5.30     | 359,438       | 263,858       | 383,688       | 326,559          | 378,123       | (5,565)      | (1.45%)  |
| 1129 | GENERAL INSTRUCTION                  | 249.40   | 249.70   | 248.20   | 19,371,318    | 19,264,080    | 19,677,903    | 18,965,717       | 19,625,949    | (51,954)     | (0.26%)  |
| 1130 | STUDENT ACTIVITIES                   | 2.00     | 2.00     | 2.00     | 2,579,048     | 2,524,702     | 2,648,207     | 2,682,138        | 2,850,764     | 202,557      | 7.65%    |
| 1200 | SPECIAL EDUCATION                    | 305.10   | 303.60   | 300.60   | 26,714,555    | 29,726,004    | 27,775,423    | 30,166,301       | 31,820,696    | 4,045,273    | 14.56%   |
| 1300 | CONTINUING EDUCATION                 | 0.00     | 0.00     | 0.00     | 25,000        | 23,309        | 25,000        | 25,000           | 25,000        | 0            | 0.00%    |
| 2110 | SOCIAL WORK SERVICES                 | 16.50    | 18.30    | 18.30    | 1,554,742     | 1,566,910     | 1,568,332     | 1,719,483        | 1,726,443     | 158,111      | 10.08%   |
| 2115 | SECURITY                             | 2.00     | 2.00     | 2.00     | 347,545       | 335,138       | 334,778       | 340,411          | 609,575       | 274,797      | 82.08%   |
| 2120 | GUIDANCE                             | 31.90    | 31.90    | 31.90    | 2,888,675     | 2,954,817     | 2,979,341     | 2,969,329        | 2,975,473     | (3,868)      | (0.13%)  |
| 2130 | HEALTH ROOM                          | 0.00     | 0.00     | 0.00     | 19,380        | 7,233         | 18,300        | 18,300           | 17,700        | (600)        | (3.28%)  |
| 2140 | PSYCHOLOGICAL SERVICES               | 24.10    | 25.10    | 25.10    | 2,101,454     | 2,048,095     | 2,161,834     | 2,289,692        | 2,322,542     | 160,708      | 7.43%    |
| 2150 | SPEECH & LANGUAGE                    | 32.10    | 31.70    | 31.70    | 2,801,248     | 2,828,396     | 2,900,597     | 2,894,953        | 2,991,302     | 90,705       | 3.13%    |
| 2210 | IMPROVEMENT OF INSTRUCTION           | 29.80    | 30.80    | 31.30    | 4,859,285     | 4,538,630     | 4,982,518     | 4,922,601        | 5,124,179     | 141,661      | 2.84%    |
| 2220 | EDUC. MEDIA SERVICES                 | 33.00    | 33.00    | 33.00    | 2,268,195     | 2,310,560     | 2,370,350     | 2,363,707        | 2,420,906     | 50,556       | 2.13%    |
| 2230 | TECHNOLOGY SERVICES                  | 20.00    | 20.00    | 21.00    | 5,108,868     | 4,652,609     | 5,580,076     | 5,236,470        | 6,317,881     | 737,805      | 13.22%   |
| 2310 | BD OF ED SERVICES                    | 0.00     | 0.00     | 0.00     | 42,030        | 559,017       | 39,108        | 39,108           | 39,645        | 537          | 1.37%    |
| 2320 | SUPERINTENDENT'S OFFICE              | 3.90     | 3.90     | 3.90     | 992,547       | 1,024,401     | 1,016,836     | 1,033,610        | 996,919       | (19,917)     | (1.96%)  |
| 2400 | SCHOOL ADMINISTRATION                | 105.90   | 105.90   | 105.90   | 9,273,824     | 9,174,204     | 9,397,421     | 9,112,599        | 9,641,788     | 244,367      | 2.60%    |
| 2510 | BUSINESS SERVICES                    | 7.00     | 7.00     | 7.00     | 739,780       | 667,892       | 766,725       | 758,091          | 741,199       | (25,526)     | (3.33%)  |
| 2520 | PAYROLL & INS DEPT / BENEFITS        | 4.00     | 4.00     | 4.00     | 31,758,466    | 31,144,244    | 33,827,996    | 32,976,166       | 35,615,209    | 1,787,213    | 5.28%    |
| 2530 | MAINTENANCE OF PLANT                 | 24.00    | 24.00    | 24.00    | 4,741,934     | 5,297,939     | 5,579,645     | 5,421,001        | 5,814,051     | 234,406      | 4.20%    |
| 2540 | OPERATION OF PLANT                   | 79.00    | 79.00    | 79.00    | 10,159,224    | 8,767,473     | 10,596,828    | 10,419,733       | 11,114,833    | 518,005      | 4.89%    |
| 2550 | PUPIL TRANSPORTATION SERVICES        | 2.80     | 2.80     | 2.80     | 8,338,927     | 6,998,794     | 9,599,892     | 9,342,692        | 10,217,551    | 617,659      | 6.43%    |
| 2630 | MAIL ROOM / COPY CENTER              | 1.00     | 1.00     | 1.00     | 56,201        | 33,473        | 56,201        | 45,767           | 47,263        | (8,938)      | (15.90%) |
| 2640 | HUMAN RESOURCES                      | 6.00     | 6.00     | 6.00     | 1,682,983     | 2,400,870     | 1,641,649     | 2,082,811        | 1,515,833     | (125,816)    | (7.66%)  |
|      | GRAND TOTALS                         | 1,479.80 | 1,487.10 | 1,485.30 | \$184,500,568 | \$184,384,254 | \$192,084,220 | \$192,084,220    | \$202,491,554 | \$10,407,334 | 5.42%    |

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#### Fairfield Public Schools SLAM Enrollment Projections 2022-2023

|                 | PRE-K     | K     | 1      | 2   | 3   | 4   | 5   | Total |
|-----------------|-----------|-------|--------|-----|-----|-----|-----|-------|
| Burr            |           | 58    | 63     | 51  | 62  | 58  | 49  | 341   |
| Dwight          |           | 36    | 34     | 44  | 50  | 41  | 47  | 252   |
| Holland Hill    |           | 57    | 57     | 56  | 52  | 71  | 72  | 365   |
| Jennings        |           | 42    | 43     | 38  | 52  | 42  | 40  | 257   |
| McKinley        |           | 69    | 74     | 79  | 74  | 84  | 61  | 441   |
| Mill Hill       |           | 58    | 77     | 61  | 55  | 65  | 61  | 377   |
| No. Stratfield  |           | 66    | 84     | 77  | 75  | 64  | 74  | 440   |
| Osborn Hill     |           | 65    | 99     | 59  | 70  | 60  | 64  | 417   |
| Riverfield      |           | 62    | 82     | 52  | 58  | 62  | 71  | 387   |
| Sherman         |           | 62    | 63     | 74  | 68  | 56  | 64  | 387   |
| Stratfield      |           | 57    | 57     | 53  | 62  | 54  | 52  | 335   |
| Total K-5       |           | 632   | 733    | 644 | 678 | 657 | 655 | 3,999 |
| Pre-K           | 171       |       |        |     |     |     |     |       |
| TOTAL PRE-K-5   | 171       | 632   | 733    | 644 | 678 | 657 | 655 | 4,170 |
|                 |           |       |        |     |     |     |     |       |
|                 | 6         | 7     | 8      | 9   | 10  | 11  | 12  |       |
| Fairfield Woods | 240       | 251   | 256    |     |     |     |     | 747   |
| Roger Ludlowe   | 237       | 251   | 267    |     |     |     |     | 755   |
| Tomlinson       | 204       | 201   | 200    |     |     |     |     | 605   |
| TOTAL 6-8       | 681       | 703   | 723    |     |     |     |     | 2,107 |
|                 |           |       |        |     |     |     |     |       |
| FWHS            |           |       |        | 361 | 314 | 401 | 364 | 1,440 |
| FLHS            |           |       |        | 409 | 359 | 416 | 341 | 1,525 |
| WFC             |           |       |        | 1   | 5   | 9   | 40  | 55    |
|                 |           |       |        |     |     |     |     |       |
| TOTAL 9-12      |           |       |        | 771 | 678 | 826 | 745 | 3,020 |
|                 |           |       |        |     |     |     |     |       |
| SUMMARY         | Pre-K - 5 | 6 - 8 | 9 - 12 |     |     |     |     | Total |
|                 |           |       |        |     |     |     |     |       |

#### **District By-Grade Projections**



<sup>\*</sup> Actual Enrollment as of Oct 1, 2021 (does not include PreK)

Enrollment projections (2022-2023) (November 2021)

Enrollment projections (2024-2030) (November 2019)

Enrollment Projections (2022-2023) provided by SLAM Enrollment Projections (2024-2030 provided by Milone & MacBroom

#### **District By-Grade Projections**



<sup>\*</sup> Actual Enrollment as of Oct 1, 2021 (does not include PreK)

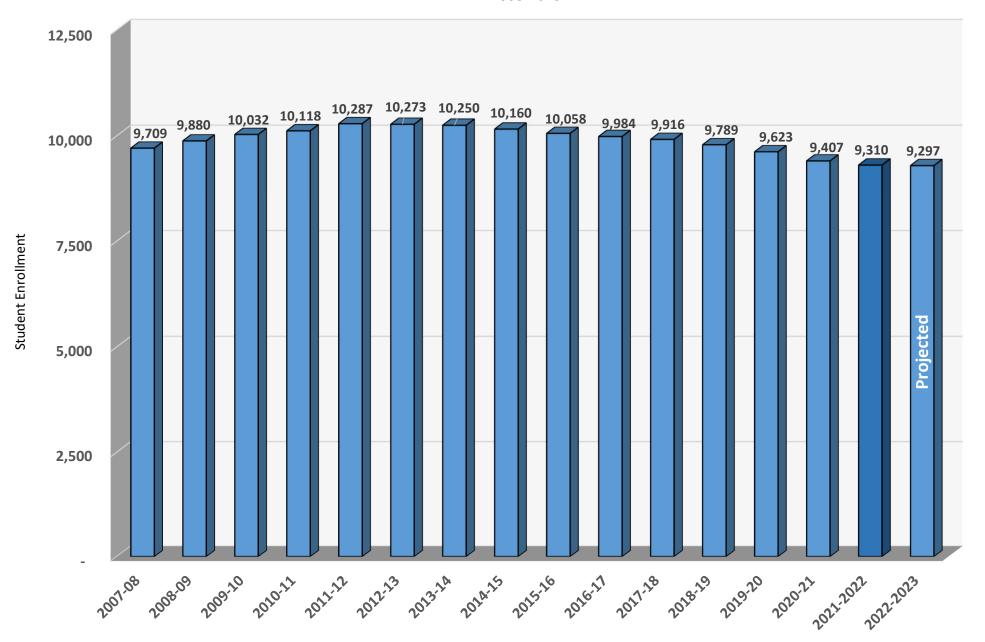
Enrollment projections (2022-2023) (November 2021)

Enrollment projections (2024-2030) (November 2019)

Enrollment Projections (2022-2023) provided by SLAM Enrollment Projections (2024-2030 provided by Milone & MacBroom

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PreK - Grade 12 Enrollment 2008-2023



**School Year** 

Pre-K Enrollment 2020-21: 152
Pre-K Enrollment 2021-22: 149
Pre-K Projected Enrollment 2022-23: 171

#### 2021 - 2022 Actual Enrollment and 2022 - 2023 Projected Enrollment

|              |                      |                      | 20                   | 021-20                    | )22 Bu               | ıdget                |       |              |                     |          |                |          |          | 20             | )21-20   | 022 Actu | al   |                     |  |          |                           |            |          | 2022           | - 202          | 3 Projec | tion |                     |  |
|--------------|----------------------|----------------------|----------------------|---------------------------|----------------------|----------------------|-------|--------------|---------------------|----------|----------------|----------|----------|----------------|----------|----------|------|---------------------|--|----------|---------------------------|------------|----------|----------------|----------------|----------|------|---------------------|--|
| Burr         | K                    | 1                    | 2                    | 3                         | 4                    | 5                    | Total | Avg.         | Total #<br>Sections | K        | 1              | 2        | 3        | 4              | 5        | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | <u>K</u> | 1                         | 2          | 3        | 4              | 5              | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|              | 20<br>20<br>21<br>61 | 19<br>19<br>20<br>58 | 20<br>21<br>21<br>62 |                           | 17<br>17<br>18<br>52 | 20<br>20<br>21<br>61 | 356   | 19.8         | 18                  |          |                | 21<br>21 | 20<br>21 |                | 18<br>18 | 340      | 18.9 | 18                  | 0  | 19<br>20 | 21<br>21<br>21<br>63      | 17<br>17   | 21<br>21 | 19<br>20       |                | 341      | 20.1 | 17                  | -1   |
| Dwight       | K                    | 1                    | 2                    | 3                         | 4                    | 5                    | Total | Avg.         | Total #<br>Sections | K        | 1              | 2        | 3        | 4              | 5        | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | K        | 1                         | 2          | 3        | 4              | 5              | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|              |                      | 16<br>47<br>dent a   |                      | 21<br>21<br>42<br>class s | 24<br>48<br>size th  | 24<br>47             |       | 20.8         | 13<br>-1<br>1       | 31       | 21<br>22<br>43 | 23<br>46 | 21<br>42 | 47             | 23       | 255      | 21.3 | 12                  | -1   | 18<br>36 | 17<br>17<br>34<br>class s | 22<br>44   | 25<br>50 | 21<br>41       | 24             | 252      | 21.0 | 12<br>1<br>13       | -1<br>0                                      |
| _            |                      |                      |                      |                           |                      |                      |       | 21.3         | 13                  | _        |                |          |          |                |          |          |      |                     | -1   | _        |                           |            |          |                |                |          |      |                     |  |
| Holland Hill | K                    | 1                    | 2                    | 3                         |                      | 5                    | Total | Avg.         | Total #<br>Sections | K        | 1              | 2        | 3        | 4 20           | 5        | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | K        | 1                         | 2          | 3        |                | 5              | Total    | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|              | 19<br>19<br>19       | 16<br>16<br>17       | 16<br>16<br>17       | 25<br>25<br>50            |                      | 23<br>21<br>23<br>67 | _     |              | Academy             | 20<br>20 | 19             | 18<br>18 | 18<br>18 | 17<br>18<br>18 | 23<br>24 | 200      |      | Academy             | 1  | 19<br>19 | 19<br>19<br>19            | 19<br>19   | 17<br>18 | 23<br>24<br>24 | 17<br>20<br>18 | 265      |      | Academy             | I  |
| _            | At cla               | 49<br>ass siz        | 49<br>e thre         | shold                     |                      | 0/                   | 358   | 19.9<br>19.9 | 18<br>1<br>19       | 59       | 56             | 53       | 53       | 73             | об       | 360      | 18.9 | 19                  | 0  | 5/       | 57                        | <b>3</b> b | 52       | /1             | /2             | 365      | 19.2 | 19                  | 0  |

#### 2021 - 2022 Actual Enrollment and 2022 - 2023 Projected Enrollment

| Jennings       | K                    | 1                    | 2                    | 3                    | 4                    | 5                    | Total | Avg. | Total #<br>Sections | K                          | 1              | 2        | ! 3          | 4    | 5                    | Total | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | _ к                          | 1 2                  | 2 3          | 4            | 5                    | Total | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------|------|---------------------|----------------------------|----------------|----------|--------------|------|----------------------|-------|------|---------------------|--|------------------------------|----------------------|--------------|--------------|----------------------|-------|------|---------------------|--|
|                |                      |                      | 17                   |                      |                      |                      |       |      |                     |                            |                | 1        | 7            |      |                      |       |      |                     |  |                              |                      | 17           | 7            |                      |       |      |                     |  |
|                | 22                   | 20                   | 17                   | 22                   | 19                   | 23                   |       |      |                     | 22                         | 19             | 1        | 7 20         | 20   | 22                   |       |      |                     |  | 21 2                         | 21 1                 | 9 17         | 7 21         | 20                   |       |      |                     |  |
|                | 22                   | 20                   | 18                   | 23                   | 20                   | 23                   | _     |      |                     | 22                         | 19             | 1        | 7 21         | . 21 | 23                   |       |      |                     |  | 21 2                         | 22 1                 | 9 18         | 3 21         | 20                   |       |      |                     |  |
|                | 44                   | 40                   | 52                   | 45                   | 39                   | 46                   | 266   | 20.5 | 13                  | 44                         | 38             | 5:       | 1 41         | . 41 | 45                   | 260   | 20.0 | 13                  | 0  | 42 4                         | 13 3                 | 8 52         | 2 42         | 40                   | 257   | 19.8 | 13                  | 0  |
|                | Т                    | Т                    | Т                    | Т                    | Т                    | Т                    |       |      | Total #             |                            | Т              |          | Т            | Т    | Т                    |       | Т    | Total #             | # Sections<br>Changes<br>Budget to           | Г                            | Т                    | Т            | Т            | Т                    |       | Т    | Total #             | # Sections<br>Changes<br>Budget to           |
| McKinley       | K                    | 1                    | 2                    | 3                    | 4                    | 5                    | Total | Avg. | Sections            | K                          | 1              | 2        | 3            | 4    | 5                    | Total | Avg. | Sections            | Actual                                       | K                            | 1 2                  | 2 3          | 4            | 5                    | Total | Avg. | Sections            | Budget                                       |
|                | 18<br>18<br>18       | 19<br>18<br>18       | 20<br>19<br>19       | 20<br>20<br>20       | 20<br>20             | 20<br>20<br>20<br>21 |       |      |                     | 16<br>17<br>17             | 18<br>18<br>18 | 1        | 7 21         | . 18 | 23<br>23<br>23       |       |      |                     |  | 17 1<br>17 1                 | 18 2                 | 0 18         |              | 20<br>20             |       |      |                     |  |
|                |                      |                      |                      | 19                   |                      | 21                   |       |      |                     |                            |                |          |              |      |                      |       |      |                     |  |                              |                      |              |              |                      |       |      |                     |  |
|                | 18<br>72             | 18<br>73             | 19<br>77             | 79                   | 19<br>59             | 102                  | 462   | 10.2 | 24                  | 17<br>67                   |                |          | 8 21<br>9 84 |      |                      | 440   | 19.1 | 23                  | -1   | 18 1                         |                      |              |              |                      | 441   | 19.2 | 23                  | -1   |
|                | 12                   | /3                   | //                   | 79                   | 59                   | 102                  | 462   | 19.3 | 24                  |                            |                |          | عه<br>hresh  |      | 92                   | 440   | 19.1 | 23                  | -1   | 69                           | /4 /                 | 9 /2         | + 64         | 01                   | 441   | 19.2 | 23                  | -1   |
|                |                      |                      |                      |                      |                      |                      |       |      |                     | Att                        | 1055           | ize t    | mesn         | oiu  |                      |       |      |                     | _  |                              |                      |              |              |                      |       |      |                     |  |
| Mill Hill      | K                    | 1                    | 2                    | 3                    | 4                    | 5                    | Total | Δνσ  | Total #             | K                          | 1              | 2        | . 3          | 4    | 5                    | Total | Avg. | Total #             | # Sections<br>Changes<br>Budget to<br>Actual | К                            | 1 :                  | 2 3          | 4            | 5                    | Total | Avg. | Total #             | # Sections Changes Budget to                 |
| 141111 1 11111 |                      |                      |                      |                      | -                    |                      | TOtal | AVS. | - Sections          | 18                         |                |          | . ,          |      |                      | Total | Avg. | 3000113             | Actual                                       |                              | <u></u><br>19        |              |              |                      | Total | Avg. | 5000000             | Budget                                       |
|                | 18<br>19<br>19<br>56 | 21<br>21<br>21<br>63 | 21<br>21<br>20<br>62 | 21<br>21<br>21<br>63 | 21<br>21<br>21<br>63 | 19<br>19<br>20<br>58 | 365   | 20.3 | 18                  | 18<br>18<br>18<br>18<br>72 | 19<br>20<br>20 | 18<br>18 | 8 22<br>8 23 | 20   | 18<br>19<br>19<br>56 | 368   | 19.4 | 19                  | 1  | 19 1<br>19 1<br>20 2<br>58 7 | 19 2<br>19 2<br>20 2 | 0 18<br>1 19 | 3 22<br>9 22 | 20<br>20<br>21<br>61 | 377   | 19.8 | 19                  | 1  |

#### 2021 - 2022 Actual Enrollment and 2022 - 2023 Projected Enrollment

| North<br>Stratfield | 20<br>21<br>21<br>62 | 1<br>18<br>18<br>19<br>18<br>73 | 2<br>17<br>18<br>18<br>18<br>71 | 3<br>19<br>20<br>20<br>59 | 22<br>23<br>22<br>67 | 5<br>20<br>20<br>21<br>61 | Total | Avg. | Total #<br>Sections | # Sections Changes Budget to Actual    K   | Avg. 22.0 21.3 | Total # Sections  20 1 21 | # Sections<br>Changes<br>Budget to<br>Budget |
|---------------------|----------------------|---------------------------------|---------------------------------|---------------------------|----------------------|---------------------------|-------|------|---------------------|--|----------------|---------------------------|--|
|                     |                      |                                 |                                 |                           |                      |                           |       |      |                     |  |                |                           |  |
| Osborn Hill         | K                    | 1                               | 2                               | 3                         | 4                    | 5                         | Total | Avg. | Total #<br>Sections | # Sections Changes  Total # Budget to  K 1 2 3 4 5 Total Avg. Sections Actual  K 1 2 3 4 5 Total | Avg.           | Total #<br>Sections       | # Sections<br>Changes<br>Budget to<br>Budget |
|                     |                      |                                 |                                 |                           |                      |                           |       |      |                     | 19   |                |                           |  |
|                     | 24                   | 4-7                             | 17                              | 20                        | 18                   | 40                        |       |      |                     | 22 17 20 21 22 22 22 22 22 22 22 22 22 22 22 22  |                |                           |  |
|                     |                      | 17<br>17                        | 18<br>18                        | 20<br>20                  | 18<br>18             | 19<br>20                  |       |      |                     | 23 19 17 21 21 20 21 22 20 21 23 20 18 21 21 21 22 20 20 23 20 21                                |                |                           |  |
|                     | 22                   | 18                              | 18                              |                           | 19                   | 20                        |       |      |                     | 23 20 18 22 21 21 22 22 20 20 24 20 22   |                |                           |  |
|                     | 64                   | 52                              |                                 | 61                        | 73                   | 59                        | 380   | 19.0 | 20                  | 91 59 70 64 63 62 <b>409 20.5 20 0</b> 65 99 59 70 60 64 <b>417</b>                              | 20.9           | 20                        | 0  |
|                     |                      |                                 |                                 |                           |                      |                           |       |      |                     | 1 student above class size threshold   |                |                           |  |
|                     |                      |                                 |                                 |                           |                      |                           |       |      |                     |  |                |                           |  |
|                     |                      |                                 |                                 |                           |                      |                           |       |      | Total #             | # Sections Changes Total # Budget to   |                | Total #                   | # Sections<br>Changes<br>Budget to           |
| Riverfield          | K                    | 1                               | 2                               | 3                         | 4                    | 5                         | Total | Avg. | Sections            | K 1 2 3 4 5 Total Avg. Sections Actual K 1 2 3 4 5 Total   | Avg.           | Sections                  | Budget                                       |
|                     | 21                   | 15                              | 19                              | 22                        | 25                   | 21                        |       |      |                     | 19 20 20 27 40 20 23   |                |                           |  |
|                     |                      | 15<br>16                        | 19                              | 22<br>22                  |                      | 21                        |       |      |                     | 20 16 19 21 23 19<br>20 17 19 21 23 19<br>20 20 17 19 21 24                                      |                |                           |  |
|                     | 22                   | 16                              | 20                              | 23                        | 25                   | 20                        |       |      |                     | 20 17 19 21 23 19 21 21 18 20 21 24  |                |                           |  |
|                     | 65                   |                                 | 58                              | 67                        | 75                   | 62                        | 374   | 20.8 | 18                  | 79 50 57 63 69 57 <b>375 19.7 19 1</b> 62 82 52 58 62 71 <b>387</b>                              | 20.4           | 19                        | 1  |
|                     |                      |                                 | bove                            |                           |                      | resho                     | old   |      | -1                  |  |                |                           |  |
|                     | At cla               | ass siz                         | e thre                          | shold                     |                      |                           |       |      | 1                   |  |                |                           |  |
|                     | -                    | -                               | -                               |                           |                      |                           |       | 20.6 | 18                  | 1  |                |                           |  |

#### 2021 - 2022 Actual Enrollment and 2022 - 2023 Projected Enrollment

| Sherman        |                      | 1<br>18<br>18                       | 18                                | 3                                     | 4 20                       | 5<br>20<br>20                 | Total                                  | Avg. | Total #<br>Sections | Г              | 19             | 16             | 3 4                            | 4 5<br>19            | Total          | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | - |                | -                       | 18                           |                                 | 1 <u>5</u><br>8 21                  | Total         | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|----------------|----------------------|-------------------------------------|-----------------------------------|---------------------------------------|----------------------------|-------------------------------|--|------|---------------------|----------------|----------------|----------------|--------------------------------|----------------------|----------------|------|---------------------|--|---|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------------|---------------|------|---------------------|--|
| _              | 22<br>22<br>66       | 19<br>19<br>74                      | 18<br>18<br>72                    | 18<br>18<br>54                        | 20<br>20<br>60             |                               | 407                                    | 19.4 | 21                  | 20<br>20<br>59 | 19<br>20<br>77 | 17<br>17<br>67 | 19 2<br>20 2<br>58 6           | 1 20<br>1 20<br>3 78 | 402<br>reshold | 19.1 | 21                  | 0  | l | 21             | 21 :<br>21 :            | 19 2<br>19 2                 | 23 1<br>23 1                    | 9 21<br>9 22                        | 387           | 20.4 | 19                  | -2   |
| Stratfield     | K                    | 1                                   | 2                                 | 3                                     | 4                          | 5                             | Total                                  | Avg. | Total #<br>Sections | K              | 1              | 2              | 3 4                            | 4 5                  | Total          | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Actual | I | _K             | 1                       | 2 :                          | 3 4                             | 1 5                                 | Total         | Avg. | Total #<br>Sections | # Sections<br>Changes<br>Budget to<br>Budget |
|                | 20<br>20<br>21<br>61 | 18                                  |                                   | 18<br>19<br>19<br>56                  | 24<br>25<br>49             | 19<br>20<br>20<br>59          | 342                                    | 20.1 | 17                  | 19<br>19       | 18<br>19       | 21<br>21       |                                |                      | -<br>337       | 18.7 | 18                  | 1  |   | 19 :<br>19 :   | 19 :<br>19 :            | 18 2<br>18 2                 | 21 1<br>21 1                    | 8 17<br>8 17<br>8 18<br>4 52        | -<br>335      | 18.6 | 18                  | 1  |
| Total Students | s 648                |                                     |                                   |                                       | 671<br>Project             |                               | 3,973                                  |      | 14                  | 699            |                |                | 650 64<br><b>2022</b> <i>F</i> |                      | 3,959          |      |                     | Students                                     |   | ### 7          |                         |                              |                                 | 7 655                               | 3,999<br>on   |      | 3999                | Students                                     |
| Sections       | Po 1 1 1             | 1 35 0 (2) 33 stentia Studen Studen | 2 36 1 0 37 I charnt belont about | 3 31 1 0 32 nges to ow classove class | 32  1 0 33  D budgess size | 34 0 0 34 get see three three | Total 200 3 (2) 201 ctions shold shold | ing  |                     |                | 1              | 2              | 3 4                            |                      | Total<br>203   |      | 3                   | Net Sections                                 |   | 32 :<br>0<br>0 | 1<br>37<br>0<br>0<br>37 | 2 3<br>34 3<br>0 0<br>0 34 3 | 3 4<br>33 3<br>2<br>0 0<br>35 3 | 1 5<br>2 31<br>0<br>0<br>0<br>32 31 | 199<br>2<br>0 |      | (1)                 | Net Sections                                 |

Middle School Class Size 2021-2022

#### Fairfield Woods Middle School-Updated 12/1/21

|                |    | Largest |    |    | Smallest |    |    | Average |    |
|----------------|----|---------|----|----|----------|----|----|---------|----|
| Grades         | 6  | 7       | 8  | 6  | 7        | 8  | 6  | 7       | 8  |
| Language Arts  | 21 | 21      | 22 | 13 | 10       | 15 | 17 | 17      | 19 |
| Mathematics    | 22 | 21      | 24 | 12 | 11       | 13 | 16 | 16      | 20 |
| Science        | 22 | 21      | 22 | 11 | 13       | 15 | 17 | 17      | 19 |
| Social Studies | 21 | 25      | 24 | 11 | 12       | 15 | 17 | 17      | 20 |
| World Language | 22 | 22      | 22 | 14 | 13       | 14 | 19 | 17      | 20 |

#### Roger Ludlowe Middle School-Updated 12/1/21

|                |    | Largest |    |    | Smallest |    |    | Average |    |
|----------------|----|---------|----|----|----------|----|----|---------|----|
| Grades         | 6  | 7       | 8  | 6  | 7        | 8  | 6  | 7       | 8  |
| Language Arts  | 20 | 21      | 22 | 15 | 14       | 16 | 17 | 18      | 19 |
| Mathematics    | 22 | 23      | 27 | 10 | 14       | 13 | 16 | 17      | 19 |
| Science        | 20 | 20      | 22 | 12 | 13       | 15 | 17 | 18      | 19 |
| Social Studies | 20 | 20      | 23 | 12 | 15       | 15 | 17 | 18      | 19 |
| World Language | 21 | 22      | 22 | 16 | 9        | 12 | 18 | 17      | 16 |

#### Tomlinson Middle School-Updated 12/1/21

|                |    | Largest |    |    | Smallest |    |    | Average |    |
|----------------|----|---------|----|----|----------|----|----|---------|----|
| Grades         | 6  | 7       | 8  | 6  | 7        | 8  | 6  | 7       | 8  |
| Language Arts  | 21 | 23      | 24 | 15 | 15       | 18 | 19 | 19      | 22 |
| Mathematics    | 24 | 21      | 24 | 13 | 15       | 17 | 19 | 18      | 21 |
| Science        | 23 | 23      | 24 | 15 | 15       | 18 | 19 | 20      | 22 |
| Social Studies | 23 | 23      | 24 | 17 | 16       | 19 | 19 | 20      | 22 |
| World Language | 21 | 22      | 22 | 13 | 18       | 16 | 17 | 20      | 19 |

#### **HIGH SCHOOL CLASS SIZES 2021-2022**

#### FAIRFIELD LUDLOWE HIGH SCHOOL

| SUBJECT        | # OF SE  | CTIONS    | TOTAL    | TOTAL    | AVERAGE   | # SECTIONS | # SECTIONS | # SECTIONS |
|----------------|----------|-----------|----------|----------|-----------|------------|------------|------------|
| 0020201        | SEMESTER | FULL YEAR | SECTIONS | STUDENTS | 717210102 | <15        | >24        | >28        |
| ENGLISH        | 23       | 60        | 83       | 1,817    | 21.9      | 6          | 23         | 0          |
| SOC. STUDIES   | 24       | 63        | 87       | 1,922    | 22.1      | 5          | 29         | 0          |
| MATH           | 6        | 69        | 75       | 1,587    | 21.2      | 5          | 21         | 0          |
| SCIENCE        | 41       | 58        | 99       | 1,916    | 19.4      | 15         | 0          | 0          |
| WORLD LANGUAGE | 0        | 62        | 62       | 1,138    | 18.4      | 14         | 3          | 0          |
| TOTALS         | 94       | 312       | 406      | 8,380    | 20.6      | 45         | 76         | 0          |

#### **FAIRFIELD WARDE HIGH SCHOOL**

| SUBJECT        | # OF S<br>SEMESTER | SECTIONS<br>FULL YEAR | TOTAL<br>SECTIONS | TOTAL<br>STUDENTS | AVERAGE | # SECTIONS<br><15 | # SECTIONS<br>>24 | # SECTIONS<br>>28 |
|----------------|--------------------|-----------------------|-------------------|-------------------|---------|-------------------|-------------------|-------------------|
|                | JEMILOTEIX         | TOLL TLAN             | 3ECTION3          | STODENTS          |         | 110               | -24               | 720               |
| ENGLISH        | 11                 | 64                    | 75                | 1,528             | 20.4    | 9                 | 15                | 0                 |
| SOC. STUDIES   | 18                 | 65                    | 83                | 1,666             | 20.1    | 12                | 25                | 0                 |
| MATH           | 8                  | 66                    | 74                | 1,495             | 20.2    | 9                 | 18                | 0                 |
| SCIENCE        | 38                 | 59                    | 97                | 1,808             | 18.6    | 14                | 0                 | 0                 |
| WORLD LANGUAGE | 0                  | 59                    | 59                | 1,042             | 17.7    | 13                | 4                 | 0                 |
| TOTALS         | 75                 | 313                   | 388               | 7,539             | 19.4    | 57                | 62                | 0                 |

#### **Explanation for High School Class Sizes under 15**

A high school class may have fewer than 15 students in any given class period for one or more of the following reasons:

- 1) The class is the culminating course in a sequence of courses. An example would be the final year of a World Language sequence.
- 2) Some Advanced Placement classes.
- 3) Scheduling:
- a) A common course offering multiple sections may result in one class with fewer than 15 students due to scheduling. For example, an English course might have 240 students spread over eleven sections. Ten sections could average 23 in each with one section holding the final 10 students.
- b) A course may have enough student interest for two sections averaging 20 students each, but due to scheduling, one course may have 14 students and the other, 26.
- 4) Introducing a new course with increased enrollment anticipated after it is introduced. Some classes with an insufficient number of student requests are cancelled; not every requested course in the Program of Studies is offered in each high school each year.
- 5) Warde has two additional sections of EL English, 28 total students, with 14 students in each section.
- 6) Warde has two additional sections of EL Social Studies, 22 total students, 11 students in each section.

## **Grade Level Department**

## Reference

| Elementary Class Size  | Grade K-2 maximum of 23; Grades 3-5 maximum of 25. McKinley Elementary School: Grades K-2 maximum of 21; Grades 3-5 maximum of 23.   | Board of Education Class Size<br>Guidelines                                 |
|--|--|---|
| Elementary Class Size  | "For normal class instruction, a class not exceeding 25 shall be desirable; a class size of 15 shall be considered a minimum for efficient utilization of the teaching staff; when class size in grades K-2 exceeds 30, the class may be divided or a teaching assistant provided; when class size in grades 3-6 exceeds 35, the class may be divided or a teaching assistant provided." | Administrative policy noted in Collective Bargaining Agreement Part 2, p.65 |
| Elementary Special Education, Intensive or Self-Contained Class Size | "not more than 10" students  | Administrative policy noted in Collective Bargaining Agreement Part 2, p.65 |
| Elementary Special Education, Resource Room Class Size               | "not more than 20" students  | Administrative policy noted in Collective Bargaining Agreement Part 2, p.65 |
| Elementary Specialist Staffing (Art, General Music, P.E.)            | The number of direct student contact teaching hours for 1.0 FTE elementary art, world language teachers is 25.8 hours in a six day rotation, with corresponding reductions of hours per weeks proportionate to reduction in FTE status (e.g.: .1 FTE teaching load is 2.15 hours per week.)  | Contractual Language p.5  |

## Grade Level Department Reference

| •                                       |  |                                    |
|---|--|------------------------------------|
| Elementary Specialist Staffing:         | Strings: FTE determined by the number of               | District Past Practice             |
| Strings, Band, World Language (WL),     | students electing to take instrumental                 |                                    |
| Social Worker (SW), School Psychologist | lessons in grades 4 & 5.                               |                                    |
|   | Band: FTE determined by the number of                  |                                    |
|   | students electing to take band                         |                                    |
|   | lessons in grade 5                                     |                                    |
|   | WL: FTE determined by number of class                  |                                    |
|   | sections.  |                                    |
|   | SW: Staffing based on school size and                  |                                    |
|   | student needs  |                                    |
|   | School Psychologist: 1.0 FTE per school                |                                    |
| Elementary Support Staffing:            | LAS: 1.5 FTE for schools with < 350 students;          | District Past Practice; Elementary |
| Language Arts Specialist (LAS)          | 2.0 FTE for schools > 350 students                     | Staffing Model revised for 2018-   |
| Math/Science Teacher (MST)              | MST: 1.0 FTE per school                                | 2019 school year.                  |
| STEAM/Gifted                            | STEAM/Gifted: 5.6 FTE assigned according to            | •                                  |
| Elementary Program Facilitator (EPF)    | student need   |                                    |
| Library Media Specialist (LMS)          | EPF: 1.0 FTE per school                                |                                    |
| English Language Learner Teacher (ELL)  | LMS: 1.0 FTE per school                                |                                    |
|   | ELL: FTE assigned according to student need            |                                    |
| Middle School Class Size                | Secondary class size (grade 7 & 8) shall not exceed    | Administrative policy noted in     |
|   | 35 students for normal class operation.                | Collective Bargaining Agreement    |
|   | ·  | Part 2, p.65                       |
| Middle School Team/Community/Crew       | Shall not exceed 120 students (with team of four       | Contractual Language, p.6          |
| Class Size                              | teachers)  |                                    |
| Middle School Grade 6 Class Size        | "For normal class instruction, a class not exceeding   | Administrative policy noted in     |
|   | 25 pupils shall be desirable; a class size of 15 shall | Collective Bargaining Agreement    |
|   | be considered a minimum for efficient utilization      | Part 2, p.65                       |
|   | of the teaching staff; when class size in grades 3-6   |                                    |
|   | exceeds 35, the class may be divided or a teaching     |                                    |
|   | assistant provided."                                   |                                    |
|   |  |                                    |
|   |  |                                    |
|   | 1  |                                    |

## **Grade Level Department**

## Reference

| 0.446 2010: 20pa: time.it                 |   | 11010101100                     |
|---|---|---------------------------------|
| Middle School Unified Arts/Specials       | Art: 120 students                             | Contractual Language, p.6       |
| Art, P.E. Health, Family & Consumer       | Computer: 110                                 |                                 |
| Science (FCS), Tech. Ed., Computer, World | W.L.: 110                                     |                                 |
| Language (WL) and Music Student Load      | Health: 125 students per day                  |                                 |
|   | Home Economics: 90 in Lab/120 in Non-Lab      |                                 |
|   | Ind. Arts/Tech.: 90 Shop/120 Drafting         |                                 |
|   | General Music: 150                            |                                 |
|   | Music Theory: 120 (30 per class)              |                                 |
|   | Band, Orch., Chorus: (no more than 5 assigned |                                 |
|   | periods)                                      |                                 |
|   | P.E.: 150 per day                             |                                 |
|   |   |                                 |
| Middle School Special Education,          | "not more than 10" students                   | Administrative Policy noted in  |
| Intensive Class Size                      |   | Collective Bargaining Agreement |
|   |   | Part 2, p. 66                   |
| Middle School Special Education,          | "not more than 20" students                   | Administrative Policy noted in  |
| Resource Room Class Size                  |   | Collective Bargaining Agreement |
|   |   | Part 2, p. 66                   |
| Middle School Counselors                  | One counselor per grade                       | Contractual Language, p.7       |
|   | 250 students per counselor                    |                                 |
| Middle School Support Staff               | ELL: FTE assigned according to student need   | District Past Practice          |
| English Language Learners (ELL), School   | School Psychologist: 1.0 per school           |                                 |
| Psychologist, Social Worker (SW)          | SW: staffing based on school size             |                                 |
| , , ,                                     |   |                                 |
| High School Class Size                    | Secondary Class Size shall not exceed 35 for  | Administrative policy noted in  |
|   | normal class operation.                       | Collective Bargaining Agreement |
|   |   | Part 2, p.65                    |
|   |   |                                 |
|   |   |                                 |

## **Grade Level Department**

#### Reference

| High School Student Load/Class Size     | Art:                    | 125 students per teacher   | Contractual Language, p. 8 & 9   |
|---|-------------------------|----------------------------|----------------------------------|
|   | Business Education:     | 125                        |                                  |
|   | Counselor:              | 250                        |                                  |
|   | English:                | 110                        |                                  |
|   | Foreign Language:       | 110                        |                                  |
|   | Health:                 | 130 per day                |                                  |
|   | Home Economics:         | 95 Lab/ 125 Non-Lab        |                                  |
|   | Industrial Arts/Tech. E | d.: 95                     |                                  |
|   | Drafting:               | 125                        |                                  |
|   | Mathematics:            | 125                        |                                  |
|   | General Music:          | 155                        |                                  |
|   | Art Theory, History &   |                            |                                  |
|   | Art Appreciation:       | 125 (30 per class)         |                                  |
|   | Band, Orchestra,        | (no more than 5            |                                  |
|   | Choir, Chorus:          | assigned periods)          |                                  |
|   | P.E.:                   | 155 per day                |                                  |
|   | Science:                | 110/Lab 24 per class       |                                  |
|   | Social Studies:         | 125                        |                                  |
| High School Teacher Class Loads         | English: 1.0 FTE four p | periods and one conference | District Past Practice           |
|   | period.                 |                            |                                  |
|   | Science: 1.0 FTE four   | classes and lab period     |                                  |
| High School Special Education           |                         |                            | Administrative Policy noted in   |
| Intensive Class Size                    | "not more than 12" st   | udents                     | Collective Bargaining Agreement, |
|   |                         |                            | Part 2, p. 66                    |
| High School Special Education           |                         |                            | Administrative Policy noted in   |
| Resource Room Class Size                | "not more than 25" st   | udents                     | Collective Bargaining Agreement, |
|   |                         |                            | Part 2, p. 66                    |
| High School Counselor                   | 250 students per coun   | selor maximum              | Contractual Language, p. 7       |
|   | Three counselors assig  | gned to each House         | District Past Practice           |
| High School Support Staff               | ELL: FTE assigned acco  | rding to student need      | District Past Practice           |
| English Language Learners (ELL), School | School Psych.: Staffing | based on building need     |                                  |
| Psychologist, Social Worker (SW)        | SW: Staffing based on   | school size                |                                  |

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#### 2022-2023 ALL BOE BUDGET STAFFING CHANGES **BUDGET TO BUDGET**

**Certified Staffing Changes** 

High School

Districtwide

Total

Middle

Elementary

|   | Current<br>Yr/ Enroll | Supt Bud<br>Req | BOE Adj | Current<br>Yr/ Enroll | Supt Bud<br>Req | BOE Adj      | Current<br>Yr/ Enroll | Supt Bud<br>Req | BOE Adj | Current<br>Yr/ Enroll | Supt Bud<br>Req | BOE Adj | Current<br>Yr/ Enroll | Supt Bud<br>Req | BOE Adj | Budget to<br>Budget |
|---|-----------------------|-----------------|---------|-----------------------|-----------------|--------------|-----------------------|-----------------|---------|-----------------------|-----------------|---------|-----------------------|-----------------|---------|---------------------|
| <u>District</u>                         | 11, 2111011           |                 |         | ,                     | 1104            |              | ,                     | 1104            |         | .,                    |                 |         | ,                     |                 |         |                     |
| Family & Cmty Liaison                   |                       |                 |         |                       |                 |              |                       |                 |         |                       | 1.00            |         | -                     | 1.00            | (1.00)  |                     |
| DEI Admin                               |                       |                 |         |                       |                 |              |                       |                 |         |                       | 0.30            |         | -                     | 0.30            |         | 0.30                |
| PT Music Coordinator                    |                       |                 |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 | 0.20    | 0.20                |
| Psych/Soc Worker/Counselor              |                       |                 |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 |         |                     |
| Social Worker                           | (1.20)                |                 |         | 1.00                  |                 |              | 2.00                  |                 |         |                       |                 |         | 1.80                  | -               |         | 1.80                |
| Psych/Cnslr                             |                       |                 |         |                       |                 |              | 1.00                  |                 |         |                       |                 |         | 1.00                  | -               |         | 1.00                |
| Special Education                       |                       |                 |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 |         |                     |
| SPED                                    |                       |                 |         | (0.50)                |                 |              | (1.00)                |                 |         | 1.40                  |                 |         | (0.10)                | -               |         | (0.10)              |
| Early Literacy Academy                  | 0.30                  | 1.70            |         |                       |                 |              |                       |                 |         |                       |                 |         | 0.30                  | 1.70            |         | 2.00                |
| Sp/Lang                                 | 0.30                  |                 |         | (0.70)                |                 |              |                       |                 |         |                       |                 |         | (0.40)                | -               |         | (0.40)              |
| Classroom                               |                       |                 |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 |         |                     |
| Kindergarten Classroom                  | 4.00                  | (4.00)          |         |                       |                 |              |                       |                 |         |                       |                 |         | 4.00                  | (4.00)          |         | _                   |
| Grades 1-5 Classroom                    |                       | 1 ' '           |         |                       | _               |              |                       |                 |         |                       |                 |         |                       | 1.00            |         | (1.00)              |
| MS Enrollment                           | (2.00)                | 1.00            |         |                       | (4.00)          |              |                       |                 |         |                       |                 |         | (2.00)                | (4.00)          |         | (1.00)<br>(4.00)    |
| Reading (MS Block)                      |                       |                 |         |                       | 2.00            |              |                       |                 |         |                       |                 |         |                       | 2.00            |         | 2.00                |
| Math (MS Bock)                          |                       |                 |         | (0.20)                | 2.00            |              | 0.20                  |                 |         |                       |                 |         |                       | 2.00            |         | 2.00                |
| ELL Teachers                            | (0.20)                | _               |         | (0.20)                | 2.00            |              | 0.20                  |                 |         |                       |                 |         | (0.20)                | -               |         | (0.20)              |
|   |                       |                 |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 |         |                     |
| <u>Specials</u>                         | (4.44)                |                 |         |                       |                 |              | ()                    |                 |         |                       |                 |         | (                     |                 |         |                     |
| W. Language                             | (0.10)                |                 |         | (0.40)                | 0.40            |              | (0.20)                | 1.00            |         |                       |                 |         | (0.30)                | 1.50            |         | 1.20                |
| Music                                   | 0.20                  | (0.30)          |         | (0.10)                |                 |              |                       |                 |         |                       |                 |         | 0.10                  | (0.30)          |         | (0.20)              |
| Art<br>Phys Ed                          | 0.50                  | (0.10)          |         | 0.20                  | 0.20            |              |                       |                 |         |                       |                 |         | 0.20                  | (0.10)          |         | 0.10<br>0.40        |
| Health                                  | 0.50                  | (0.30)          |         | 0.40                  | 0.20            |              | (0.20)                |                 |         |                       |                 |         | 0.50<br>0.20          | (0.10)          |         | 0.40                |
| WFC-STEM                                |                       |                 |         | 0.40                  |                 |              | (0.20)                | 0.20            |         |                       |                 |         | 0.20                  | 0.20            |         | 0.20                |
| FCS                                     |                       |                 |         |                       |                 |              | 0.4                   | 0.20            |         |                       |                 |         | 0.40                  | 0.20            |         | 0.20                |
| Total Certified Staffing changes        | 1.80                  | (1.90)          |         | 0.10                  | 0.60            |              | 2.20                  | 1.20            |         | 1.40                  | 1.30            |         | 5.50                  | 1.20            | (0.80)  | 5.90                |
| •                                       |                       |                 |         | _                     |                 | Non-Certific | ed Staffing C         | hanges          |         |                       |                 |         |                       |                 | -       | _                   |
| Para's Other Instruction^               | 2.2                   |                 |         | I                     |                 | on certin    | ou starring C         |                 |         |                       |                 |         | 2.20                  | -               | (3.20)  | (1.00)              |
| Early Literacy Aca Para's               |                       | 4.00            |         |                       |                 |              |                       |                 |         |                       |                 |         | -                     | 4.00            |         | 4.00                |
| Sped Para's                             |                       | (4.00)          |         |                       |                 |              |                       |                 |         |                       |                 |         | -                     | (4.00)          |         | (4.00)              |
| Custodian/Head custodian                | 0.5                   |                 |         |                       |                 |              | 0.5                   |                 |         | (1.00)                |                 |         | -                     | -               |         | -                   |
| HVAC                                    |                       |                 |         |                       |                 |              |                       |                 |         |                       | 1.00            |         | -                     | 1.00            | (1.00)  | -                   |
| SE Trainer                              |                       | (1.00)          |         |                       |                 |              |                       | 1.00            |         |                       |                 |         | -                     | -               |         | -                   |
| Cyber Security                          |                       |                 |         |                       |                 |              |                       |                 |         |                       | 1.00            |         | -                     | 1.00            |         | 1.00                |
| Transition Specialist                   |                       |                 |         |                       |                 |              |                       |                 |         | (0.70)                |                 |         | (0.70)                | -               |         | (0.70)              |
| ВСВА                                    |                       |                 |         |                       |                 |              |                       |                 |         | (0.70)                |                 |         | (0.70)                | -               |         | (0.70)              |
| Teacher Resident                        |                       |                 |         |                       |                 |              |                       |                 |         | 1.00                  |                 |         | 1.00                  | -               |         | 1.00                |
| Total Non-Certified Staffing changes    | 2.70                  | (1.00)          |         | -                     | -               |              | 0.50                  | 1.00            |         | (1.40)                | 2.00            |         | 1.80                  | 2.00            | (4.20)  | (0.40)              |
| TOTAL                                   | 4.50                  | (2.90)          |         | 0.10                  | 0.60            |              | 2.70                  | 2.20            |         | -                     | 3.30            |         | 7.30                  | 3.20            | (5.00)  | 5.50                |
| ^Does not reflect the 3.0 paraeducators |                       | ` ′             |         |                       |                 |              |                       |                 |         |                       |                 |         |                       |                 | 1 ,     |                     |

### FAIRFIELD PUBLIC SCHOOLS TOTAL STAFFING 2020-21 to 2022-23

|  | 2020-2021<br>Actual FTE | 2021-2022<br>Budget FTE | 2021-2022<br>Actual FTE | 2020-2021<br>Budget<br>vs<br>2020-2021<br>Actual | 2022-2023<br>Proposed<br>FTE | Difference<br>2021-2022<br>Actual<br>vs<br>2022-2023<br>Proposed | Difference<br>2021-2022<br>Budget<br>vs<br>2022-2023<br>Proposed |
|--|-------------------------|-------------------------|-------------------------|--|------------------------------|--|--|
|  | 1                       | 2                       | 3                       | 4  | 5                            | 6  | 7  |
| Certified:   |                         |                         |                         |  |                              |  |  |
| BOE Operating Budget                               | 1,024.08                | 1,026.00                | 1,031.50                | 5.50   | 1,031.90                     | 0.40   | 5.90   |
| Grants   | 17.05                   | 17.05                   | 24.25                   | 7.20   | 20.35                        | (3.90)   | 3.30   |
| Certified Totals                                   | 1,041.13                | 1,043.05                | 1,055.75                | 12.70  | 1,052.25                     | (3.50)   | 9.20   |
| Non-Certified:                                     |                         |                         |                         |  |                              |  |  |
| BOE Operating Budget                               | 442.50                  | 439.90                  | 441.70                  | 1.80   | 439.50                       | (2.20)   | (0.40)   |
| Grants   | 41.80                   | 40.20                   | 42.20                   | 2.00   | 43.60                        | 1.40   | 3.40   |
| Part Time Permanent Equivalents (hourly employees) | 13.90                   | 13.90                   | 13.90                   | -  | 13.90                        | -  | -  |
| Non-Certified Totals                               | 498.20                  | 494.00                  | 497.80                  | 3.80   | 497.00                       | (0.80)   | 3.00   |
| Total Staff by Certified & Non-Certified:          | 1,539.33                | 1,537.05                | 1,553.55                | 16.50  | 1,549.25                     | (4.30)   | 12.20  |
| Total BOE Operating Budget                         | 1,466.58                | 1,465.90                | 1,473.20                | 7.30   | 1,471.40                     | (1.80)   | 5.50   |
| Total Part-Time Equivalents                        | 13.90                   | 13.90                   | 13.90                   | -  | 13.90                        | -  | -  |
| Total BOE Operating Budget                         | 1,480.48                | 1,479.80                | 1,487.10                | 7.30   | 1,485.30                     | (1.80)   | 5.50   |
| Total Grants                                       | 58.85                   | 57.25                   | 66.45                   | 9.20   | 64.95                        | (1.50)   | 7.70   |
| Total Staff by Funding Source:                     | 1,539.33                | 1,537.05                | 1,553.55                | 16.50  | 1,550.25                     | (3.30)   | 13.20  |

FTE = Full-time equivalent

#### TOTAL STAFFING BY FUNDING SOURCE

|                                 | 1                     | 2  | 3  | 4                   | 5  | 6                                     | 7                             | 8  | 9   |
|---------------------------------|-----------------------|--|--|---------------------|--|---------------------------------------|-------------------------------|--|---|
|                                 | 2021                  | L-2022 APPRO                                       | OVED                                     | 202                 | 21-2022 ACTU                                       | JAL                                   | 2022-2                        | 023 SUPT PRO                                       | POSED   |
| STAFFING TOTALS BY OBJECT:      | APPROVED<br>BOE FTE's | Total<br>Grants and<br>Other<br>Funding<br>Sources | TOTAL<br>APPROVED<br>FTE's 2021-<br>2022 | ACTUAL<br>BOE FTE's | Total<br>Grants and<br>Other<br>Funding<br>Sources | TOTAL<br>ACTUAL<br>FTE'S<br>2021-2022 | SUPT<br>PROPOSED<br>BOE FTE's | Total<br>Grants and<br>Other<br>Funding<br>Sources | TOTAL<br>SUPT<br>PROPOSED<br>FTE'S<br>2022-2023 |
| 101 TEACHING STAFF              | 883.70                | 12.85  | 896.55                                   | 886.400             | 18.05  | 904.450                               | 886.50                        | 15.85  | 902.35  |
| 103 CERTIFIED SUPPORT STAFF     | 96.50                 | 4.00   | 100.50                                   | 99.30               | 4.60   | 103.900                               | 99.30                         | 4.60   | 103.90  |
| Sub-Total 101 & 103             | 980.20                | 16.85  | 997.05                                   | 985.700             | 22.65  | 1,008.350                             | 985.80                        | 20.45  | 1,006.25  |
| 105 SCHOOL ADMINISTRATION       | 41.80                 | 0.20   | 42.00                                    | 41.80               | 1.20   | 43.000                                | 42.10                         | 0.90   | 43.00   |
| 107 CENTRAL ADMINISTRATION      | 4.00                  |  | 4.00                                     | 4.00                | -  | 4.000                                 | 4.00                          | -  | 4.00  |
| Sub-Total 105 & 107             | 45.80                 | 0.20   | 46.00                                    | 45.80               | 1.20   | 47.00                                 | 46.10                         | 0.90   | 47.00   |
| CUD TOTAL CENTIFIED CTAFF       | 4 000 00              | 4- 4-  |  | 4 004 700           | 22.27  |                                       |                               | 24.27  | 4 000 00  |
| SUB-TOTAL CERTIFIED STAFF       | 1,026.00              | 17.05  | 1,043.05                                 | 1,031.500           | 23.85  | 1,055.350                             | 1,031.90                      | 21.35  | 1,053.25  |
| 109 DIRECTOR/SUPERVISOR/MANAGER | 6.40                  | 0.10   | 6.50                                     | 6.40                | 0.10   | 6.500                                 | 6.40                          | 0.10   | 6.50  |
| 111 SECRETARIAL/CLERICAL STAFF  | 73.90                 | 1.10   | 75.00                                    | 73.90               | 1.10   | 75.000                                | 73.90                         | 1.10   | 75.00   |
| 113 PARAPROFESSIONAL STAFF      | 198.30                | 38.40  | 236.70                                   | 200.50              | 40.40  | 240.900                               | 197.30                        | 40.40  | 237.70  |
| 115 CUSTODIAL STAFF             | 77.00                 |  | 77.00                                    | 77.00               | -  | 77.000                                | 77.00                         | -  | 77.00   |
| 117 MAINTENANCE STAFF           | 15.00                 |  | 15.00                                    | 15.00               | -  | 15.000                                | 15.00                         | -  | 15.00   |
| 121 SUPPORT STAFF               | 42.30                 | 0.60   | 42.90                                    | 41.90               | 1.00   | 42.900                                | 42.90                         | 2.00   | 44.90   |
| 125 SE TRAINERS                 | 27.00                 |  | 27.00                                    | 27.00               | -  | 27.000                                | 27.00                         | -  | 27.00   |
| 129 PART-TIME                   | 13.90                 |  | 13.90                                    | 13.90               |  | 13.900                                | 13.90                         |  | 13.90   |
| SUB-TOTAL OTHER STAFF           | 453.80                | 40.20  | 494.00                                   | 455.600             | 42.60  | 498.200                               | 453.40                        | 43.60  | 497.00  |
| TOTAL POSITIONS                 | 1,479.80              | 57.25  | 1,537.05                                 | 1,487.100           | 66.45  | 1,553.550                             | 1,485.30                      | 64.95  | 1,550.25  |

#### Fairfield Public Schools Curriculum Renewal Calendar 2021-2031 Updated 1/14/2022

| Subject                          | Grade | 21-22                    | 22-23                    | 23-24                    | 24-25                    | 25-26            | 26-27     | 27-28                 | 28-29                    | 29-30                    | 30-31                    |
|----------------------------------|-------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|-----------|-----------------------|--------------------------|--------------------------|--------------------------|
| Music                            | 6-12  | Implement                | Implement                | Status<br>Update         | Implement                | Implement        | Implement | Review                | Revise and Approve       | Professional<br>Learning | Implement                |
| Music                            | PK-5  | Implement                | Implement                | Status<br>Update         | Implement                | Implement        | Review    | Revise and<br>Approve | Professional<br>Learning | Implement                | Implement                |
| Science                          | PK-12 | Implement                | Implement                | Status<br>Update         | Implement                | Implement        | Review    | Revise and Approve    | Professional<br>Learning | Implement                | Implement                |
| STEAM                            | K-5   | Implement                | Implement                | Status<br>Update         | Implement                | Implement        | Implement | Review                | Revise and Approve       | Professional<br>Learning | Implement                |
| Art                              | PK-12 | Professional<br>Learning | Implement                | Implement                | Status<br>Update         | Implement        | Implement | Implement             | Review                   | Revise and Approve       | Professional<br>Learning |
| Health                           | PK-12 | Professional<br>Learning | Implement                | Implement                | Status<br>Update         | Implement        | Implement | Implement             | Review                   | Revise and Approve       | Professional<br>Learning |
| Physical Education               | PK-12 | Professional<br>Learning | Implement                | Implement                | Status<br>Update         | Implement        | Implement | Implement             | Review                   | Revise and Approve       | Professional<br>Learning |
| Math                             | PK-12 | Revise and Approve       | Professional<br>Learning | Implement                | Implement                | Status<br>Update | Implement | Implement             | Implement                | Implement                | Review                   |
| Developmental<br>Guidance (6-12) | 6-12  | Revise and Approve       | Professional<br>Learning | Implement                | Implement                | Status<br>Update | Implement | Implement             | Implement                | Implement                | Review                   |
| English Language Arts            | PK-12 | Review                   | Review                   | Revise and Approve       | Professional<br>Learning | Implement        | Implement | Status<br>Update      | Implement                | Implement                | Implement                |
| Business                         | 9-12  | Implement                | Revise and Approve       | Professional<br>Learning | Implement                | Implement        | Implement | Status<br>Update      | Implement                | Implement                | Implement                |

#### Fairfield Public Schools Curriculum Renewal Calendar 2021-2031 Updated 1/14/2022

| Subject  | Grade | 21-22            | 22-23            | 23-24                 | 24-25                    | 25-26                    | 26-27                    | 27-28                    | 28-29         | 29-30            | 30-31         |
|--|-------|------------------|------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|------------------|---------------|
| Technology Ed  | 6-12  | Implement        | Review           | Revise and<br>Approve | Professional<br>Learning | Implement                | Implement                | Status<br>Update         | Implement     | Implement        | Implement     |
| Library Media /Video<br>(9-12)/ Computer<br>Applications | K-12  | Implement        | Implement        | Review                | Revise and<br>Approve    | Professional<br>Learning | Implement                | Implement                | Status Update | Implement        | Implement     |
| World Language   | 3-12  | Implement        | Implement        | Review                | Revise and Approve       | Professional<br>Learning | Implement                | Implement                | Status Update | Implement        | Implement     |
| Social Studies   | PK-12 | Status<br>Update | Implement        | Implement             | Review                   | Revise and<br>Approve    | Professional<br>Learning | Implement                | Implement     | Status<br>Update | Implement     |
| Family Consumer<br>Science                               | 6-12  | Implement        | Status<br>Update | Implement             | Implement                | Review                   | Revise and Approve       | Professional<br>Learning | Implement     | Implement        | Status Update |

Phases of Curriculum Implementation:

Review: Content curriculum is reviewed by staff members to determine alignment to the current State of Connecticut adopted curricular expectations and fulfillment of student learning expectations.

Revise and Approve: Using information from the Review year, the curriculum is updated and presented to the Board of Education for approval.

Professional Learning: Staff engage in professional learning activities and experiences that prepare them to teach the new curriculum in order to meet the needs of all

Implement: The new curriculum is put into place with needed resources. Staff continues to receive professional learning in order to support student learning.

Status Update: A presentation is made to the Board of Education to provide information on any curricular/instructional issues and to highlight student and staff success.

| Department                   | Level | Professional<br>Development | Curriculum<br>Development | Text & Materials | Detail   |
|------------------------------|-------|-----------------------------|---------------------------|------------------|--|
| ART                          | PK-12 | \$ 3,300                    | \$ 1,350                  | \$ 4,200         | PD - NAEA Conference and Membership; Department designed PD; Curriculum - Coordinator Summer work; Materials - Kiln ventilation system repair; Vinyl Sign for Gallery Wall; Art Supplies and Materials   |
| LANGUAGE ARTS                | PK-5  | \$ 34,740                   | \$ 6,480                  | \$ 67,815        | PD - Burr Elementary School Professional Development with Teacher College Reading and Writing Project; Literacy Coach PD; Materials - Units of Study in Phonics for elementary sections, Decodable Texts, Classroom Library Updates; Curriculum - Data and Curriculum Review   |
| LANGUAGE ARTS                | 6-12  | \$ 24,400                   | \$ 4,950                  | \$ 74,450        | PD - SRBI and MS/HS Consultant/ Reading and CO Professional Development; Curriculum - ELA Review; Materials - Professional Text MS/HS; Grades 6-8 Text Sets; Grades 9-12 Supplemental texts; Grade 6-8 Core Novels   |
| WORLD LANGUAGE               | 3-5   | \$ -                        | \$ -                      | \$ 5,500         | Materials - Elementary classroom materials   |
| WORLD LANGUAGE               | 6-12  | \$ 4,350                    | \$ 10,000                 | \$ 1,500         | PD - Teacher Conferences (shared with elementary); Curriculum - ASL new course curriculum implementation; Coordinator summer work; Materials - ASL Materials   |
| HEALTH/PE                    | PK-12 | \$ 8,006                    | \$ 540                    | \$ 20,490        | PD - State CT AHPERD Conference, Election day First Aid Recertification, Adult and Pediatric CPR Initial Training, American Red Cross Updates for Staff, New Staff Development, Project Adventure Certification; Curriculum - Summer work for Grade 11 new implementation guides; Materials - Mile Test Bus Transportation; 11th grade Red Cross CPR/AED Certification and materials; Elementary and Middle School Second Step Online Subscription |
| FAMILY CONSUMER<br>SCIENCE   | 6-12  | \$ 6,625                    | \$ -                      | \$ 14,450        | PD - Teachers College, UConn Workshops, Textile Workshops, Culinary Workshops; Materials - FCCLA Bus Spring Conference, Sergers fabric finishing, Cooking lab repairs and maintenance  |
| TECHNOLOGY<br>EDUCATION      | 7-12  | \$ -                        | \$ 4,345                  | \$ -             | Curriculum - MS and HS curriculm writing; Adobe training update for single teacher   |
| BUSINESS EDUCATION           | 9-12  | \$ -                        | \$ 5,650                  | \$ 8,800         | Curriculum Implementation Work - Management, Accounting II, Marketing, Adverting, International Business, Travel and Tourism, Assessment Performance Tasks; Materials - Bus Travel Junior Achievement, Stock Market Challenge; moved up curriculum review to 22-23.  |
| MATH                         | PK-5  | \$ 3,000                    | \$ 10,800                 | \$ 14,636        | PD - PreK Math implementation Guides, NCTM/NCSM Conferences and Resources; Curriculum - SRBI and Implementation Guide updates K-5; Materials - CML Teams and Books for teachers and student, PreK Bridges  |
| МАТН                         | 6-12  | \$ 53,300                   | \$ -                      | \$ 293           | PD - Curriculum Professional Development as a result of review, AP Training, Leadership Conference; Materials - Professional Literature for staff; Grades 6-12 new textbooks/subscriptions as a result of math review (563,958 transferred to grant).  |
| MUSIC                        | PK-12 | \$ 9,950                    | \$ -                      | \$ 68,514        | PD - District PD Prep, ACDA Workshops, CSTA Fall Workshop, CAAAA Fees, CMEA Conference; Materials - Conductor and Accompanist Fees, Piano Tunings and Replacements; Music Literature and Supplies; Orff Classroom Sets; Marching Percussion Set; Full Size Cello   |
| SCIENCE                      | PK-5  | \$ 2,400                    | \$ 12,600                 | \$ 14,732        | PD - NSTA conference, professional resources; Curriculum - Implementation Guide Revisions; Materials - Grade 1 Audubon Assured Experience.   |
| SCIENCE                      | 6-12  | \$ 14,620                   | \$ 22,995                 | \$ 26,280        | PD - HS Science Dept. Leaders PD, NGSS Practice Training, Discipline specific conferences, Safety Trainings, AP Training; Curriculum - Implementation Guide update and assessment creation for HS Biology, Chemistry, Environmental Chemistry; Materials -Marine Science Assured Experience, Science equipment repairs, Instructional supplies   |
| STEAM                        | K-5   | \$ 1,200                    | \$ 2,160                  | \$ 11,550        | PD - Professional Learning conference; Curriculum - Review and update unit implementation guides;  Materials - instructional supplies, Invention Convention Registration   |
| SOCIAL STUDIES               | PK-12 | \$ 16,620                   | \$ 3,240                  | \$ 30,600        | PD - Teacher PD requests, AP Training, Black/Latino Studies PD SERC, Facing History and Ourselves PD; Curriculum - Implementation and Assessment Guides K-5; Materials - Membership renewals, Fairfield Museum (grades 3 and 5), Text Bundles for Black/Latino studies course, elementary classroom resources  |
| ELL                          | PK-12 | \$ 1,837                    | \$ -                      | \$ 6,020         | PD - TESOL conference and membership; Materials - Supplemental texts by language; Secondary assessments (gates, Peabody), professional resources   |
| PROF DEVEL/<br>INST IMPRVMNT | PK-12 | \$ 66,030                   | \$ 121,750                | \$31,456         | PD - Inquiry Academy, CES administrator programs, August Advance, School Improvement Planning, Staff development; Curriculum - Performance Assessment Development; Materials - Professional Reading - administrator; CAS Fees  |
| CURRICULUM<br>DEVELOPMENT    | PK-12 |                             | \$ 3,840                  | \$ 24,490        | Curriculum - Program revisions and common student experiences (math); Materials - Mill River Supplies (Grades 2, 4, 5, 7)  |
| LIBRARY MEDIA                | PK-12 | \$ 2,100                    |                           | \$ 20,240        | PD - CLC Membership, Conference attendance; Materials - Nutmeg Books for all levels; Professional Books; Summer Curriculum Planning for LMS at each building for 2 days  |
| ASSESSMENTS                  | PK-12 | \$ -                        | \$ -                      | \$ 259,491       | Gifted Assessments - CoGat, NNAT, Torrance, and program revisions; Program Assessment - PSAT-9, PSAT 10 & 11; World Language STAMP; IOWA Algebra Assessment; Freckle Math; STAR Assessment and resources to support revisions for the gifted program   |

# OUT OF DISTRICT STUDENT TUITION PROJECTED 2022-2023 AS OF 11/16/21

|   | TUIT           | ION |             |
|---|----------------|-----|-------------|
| Out of District Placements                | Projected # of |     | Projected   |
|   | Students       |     | Tuition     |
|   |                |     |             |
| DCF / DDS (STATE PLACED)                  | 0              | \$  | -           |
| PUBLIC - CES / ACES (PPT PLACED)          | 12             | \$  | 1,003,233   |
| PRIVATE OUTPLACEMENTS (PPT PLACED)        | 72             | \$  | 7,753,864   |
|   | 84             | \$  | 8,757,097   |
|   |                |     |             |
|   |                |     |             |
| Settlements - Unilateral Placements       | 62             | \$  | 3,311,752   |
|   | 62             | \$  | 3,311,752   |
|   |                |     |             |
| Gross Projected Tuition                   | 146            | \$  | 12,068,849  |
|   |                |     |             |
| Out of Town Tuition Projected             |                | \$  | (167,300)   |
| Excess Cost Projected (73%) Reimbursement |                | \$  | (3,653,320) |
|   |                |     |             |
| Net Projected Costs                       |                | \$  | 8,248,229   |

DCF = Department of Children & Families

DDS = Department of Developmental Services

This account provides tuition for students who, by nature of their disability, are in out of district placements

## ATHLETIC DEPARTMENT SUPERINTENDENT'S BUDGET Fiscal Year 2022-2023

| DESCRIPTION                      | 21-22<br>BUDGET | 22-23<br>SUPT<br>BUDGET | INCREASE   |
|----------------------------------|-----------------|-------------------------|------------|
| ATHLETIC DIRECTOR-FLHS           | 145,923         | 145,923                 | -          |
| EXTRA CURR SALARIES - FLHS       | 473,472         | 481,634                 | 8,162      |
| ATHLETIC TRAINER-FLHS            | 51,500          | 51,500                  | -          |
| FACILITIES RENTAL-FLHS           | 49,760          | 49,760                  | -          |
| SPORTS COST-FLHS                 | 280,000         | 300,000                 | 20,000     |
| SPORTS EQUIPMENT - FLHS          | 15,000          | 20,000                  | 5,000      |
| INTERSCHOLASTIC SPORTS INSURANCE | -               | 30,000                  | 30,000     |
| TOTAL FLHS ATHLETIC BUDGET       | \$<br>1,015,655 | \$ 1,078,817            | \$ 63,162  |
|                                  |                 |                         |            |
| ATHLETIC DIRECTOR-FWHS           | 145,923         | 145,923                 | -          |
| EXTRA CUR SAL-FWHS               | 467,493         | 485,737                 | 18,244     |
| ATHLETIC TRAINER-FWHS            | 51,500          | 52,000                  | 500        |
| FACILITIES RENTAL-FWHS           | 86,312          | 97,062                  | 10,750     |
| SPORTS COST-FWHS                 | 300,000         | 300,000                 | -          |
| SPORTS EQUIPMENT - FWHS          | 15,000          | 20,000                  | 5,000      |
| INTERSCHOLASTIC SPORTS INSURANCE | -               | 30,000                  | 30,000     |
| TOTAL FWHS ATHLETIC BUDGET       | \$<br>1,066,228 | \$ 1,130,722            | \$ 64,494  |
| TOTAL ATHLETIC BUDGETS           | \$<br>2,081,883 | \$ 2,209,539            | \$ 127,656 |

#### Fairfield Public Schools, Athletic equipment multi-year plan (as of the FY2022-2023 Supt. Plan)

| Fairfield Ludlowe High School               |    |         |                       |             |              |               |
|---|----|---------|-----------------------|-------------|--------------|---------------|
| FY2021-22                                   |    |         |                       |             |              |               |
| Item  |    | Cost    | Last Purchase/Upgrade | Useful Life | 2021-2022    | Priority Rank |
| Rogers Sled                                 | \$ | 4,170   | unknown               | 5-10 years  | \$<br>4,170  | 1             |
| Indoor Scorer's Table                       | \$ | 5,000   | unknown               | 10 years    | \$<br>5,000  | 2             |
| High Jump Mats                              | \$ | 5,000   | 2005                  | 10-15 years | \$<br>5,000  | 3             |
| FY2021-22                                   |    |         |                       |             | \$<br>14,170 |               |
| FY2022-23                                   |    |         |                       |             |              |               |
| Item  |    | Cost    | Last Purchase/Upgrade | Useful Life | 2021-2022    | Priority Rank |
| Wrestling Mats                              | Ç  | 15,000  | 2005                  | 10-15 years | \$<br>15,000 | 1             |
| Lacrosse Goals purchased in pairs (10 per s | \$ | 1150/pr | 2 in 2020             | 3-5 years   | \$<br>1,150  | 2             |
| Helmet (120 needed)                         | Ş  | 300 ea  | unknown               | 10 year max | \$<br>3,000  | 3             |
| Soccer Goal Bags (57 needed)                |    | \$50    | 2020                  | 2 years     | \$<br>850    | 4             |
| FY2022-23                                   |    |         |                       |             | \$20,000     |               |

#### Explanation for FY2022-23

The wrestling mats that are being replaced are approximately 20 years old; purchased used from Ridgefield about 10 years ago. It is important to replace lacrosse goals on a consistent basis in order have an adequate supply of quality goals for all of our teams on both our turf field and Sturges field. The budget for a new goal is \$1,150. Football helmets are only allowed to be used for a maximum of 10 years; and after that are no longer able to be certified. Each soccer goal is required to have 6 sand bags in order to weigh them down. The sandbags need to be replaced on consistent basis due to normal wear and tear. \$850 is budgeted to replace a portion of the sandbags. These are the highest priorities on the FLHS athletic waterfall.

| Fairfield Warde High School               |           |                             |             |              |               |
|---|-----------|-----------------------------|-------------|--------------|---------------|
| FY2021-22                                 |           |                             |             |              | _             |
| Item                                      | Cost      | Last Purchase/Upgrade       | Useful Life | 2021-2022    | Priority Rank |
| Team Benches 4 pair needed \$1000 per pai | \$4,000   | 2005                        | 12 years    | \$<br>4,000  | 1             |
| Wind screens                              | \$4,000   | some in 2018                | 5 years     | \$<br>4,000  | 3             |
| Riddel Helmets need 20 at S350 each       | \$7,000   | need 10 each year           | 10 years    | \$<br>7,000  | 2             |
| FY2021-2022                               |           |                             |             | \$<br>15,000 |               |
| FY2022-23                                 |           |                             |             |              |               |
| Item                                      | Cost      | Last Purchase/Upgrade       | Useful Life | 2022-2023    | Priority Rank |
| Outfield Fence                            | \$4,000   | unknown                     | 5 years     | \$<br>4,000  | 5             |
| 5 man sled                                | \$6,500   | unknown                     | 10-15 years | \$<br>6,500  | 3             |
| Sled Pads set                             | \$2,500   | unknown                     | 5 years     | \$<br>2,500  | 4             |
| Lacrosse Goals (10 at each site)          | \$1150/pr | 2 pair needed               | 3-5 years   | \$<br>2,300  | 1             |
| Golf Cart                                 | \$4,000   | Red Cart is nearing its enc | 10-15 years | \$<br>4,700  | 2             |
| FY2022-2023                               |           |                             |             | \$<br>20,000 |               |
| Fundamentian for FV2022 22                |           |                             |             |              |               |

Explanation for FY2022-23

Lacrosse will need 3 new pair of goals as the older ones will have reached their life span. We are in the process of upgrading our football helmets to Riddell for safety reasons and will purchase 20 in 21-22 and would need to purchase an additional 20 in 22-23 for a cost of \$7,000. The AD golf cart is at least 12 years old and a used replacement will cost \$4,700. Final item is the baseball outfield fence which dates to the Fairfield HS days and for safety reasons should be upgraded to one similar to softball. The cost is \$4,850.

#### Information Technology Superintendent's Budget 2022-2023

#### **TECHNOLOGY OPERATING ACCOUNTS:**

Technology Training: \$ 22,450 (reduction of \$16,280)

Reduction in the request due to current staff needs.

**Tech Systems and Equipment Maintenance: \$242,400** (increase \$48,950)

The need for additional HDMI outlets which have replaced VGA as the industry standard for video display in classrooms

**Technology Service Contracts:** \$ 550,065 (reduction of \$92,697)

The reduction represents the renegotiation of firewalls and associated contracts at the time the wide area network was renegotiated. And a server warranty which is no longer required as the server is in the replacement plan.

Instructional Software: \$ 561,293 (reduction of \$22,276)

The district has evaluated all products and removed those that were not used heavily or were not in alignment with the curriculum.

**Information Management Software \$1,099,461** 

An increase of \$103,707 is due to the acquisition of security applications in response to the technology security audit which took place in August 2021. And the addition of Absence Soft for the human resource department to effectively manage employee leaves of absence.

#### TECHNOLOGY CAPITAL OUTLAY ACCOUNT: \$1,640,838

The increase of \$481,700 reflects the need for replacement equipment as indicated below:

Annual Refresh of Computer Hardware: \$ 1,640,838

The district has a five-year refresh plan. Due to several past years of budget cuts, some replacements have been deferred. This budget request includes \$194,000 to replace servers that support district wide file management, windows services, security camera systems and other critical functions. Additionally, replacement computers are budgeted for 7-year-old laptops, used by teachers, staff and students across the district. Replacements also include 6-year-old Apple Computers in the high school graphics, art, and TV studios.

It includes the acquisition, after ERate grants of 144 access points with which to upgrade the middle school Wi-Fi coverage.

To continue with our grades 3-12 1:1 Chromebook plan a small number of Chromebooks have been budgeted to accommodate the additional number of 3<sup>rd</sup> graders as compared to the 12<sup>th</sup> graders who are graduating, and whose Chromebooks will be reallocated to elementary.

| 2018-2019   | 2018-2019   | 2019-2020 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |
|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| BUDGET      | ACTUAL      | BUDGET    | Actual    | BUDGET    | Actual    | BUDGET    | PROJECTED | PROPOSED  |
| \$1,003,747 | \$1,055,396 | \$886,691 | \$959,121 | \$668,914 | \$678,569 | 1,161,097 | 1,161,097 | 1,640,838 |

#### TECHNOLOGY INFRASTRUCTURE: \$204,422 (increase \$1,711)

This account funds the wide area network contract, Cable TV at the schools and the Internet service. Erate pays for an additional 40% of the service costs listed above.

#### **TECHNOLOGY SUPPLIES:** \$130,160 (increase \$32,035)

This account funds consumables for the technology department, central office, and major systems across the district, such as projector bulbs. This account increase is to support the acquisition of docking units as computers transition from desktop to laptops for most staff.

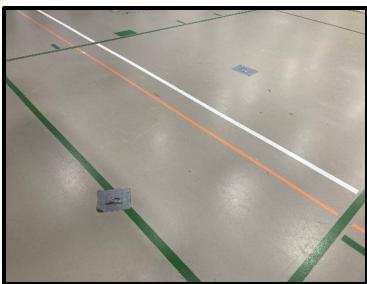
## 2022-2023 Maintenance Projects

|   | School                 | Description  | Budgeted Amou | ınt |
|---|------------------------|--|---------------|-----|
| 1 | Burr Elementary        | Gym floor replacement (court flooring)   | \$ 98,7       | 16  |
| 2 | Osborn Hill Elementary | Student bathroom repair/replacement project (2 bathrooms-tile work, dividers and fixtures) | 100,0         | 000 |
| 3 | Fairfield Ludlowe High | Multisport digital scoreboard  | 140,0         | 000 |
|   |                        | Total  | \$ 338,7      | 16  |

## 2022-2023 Maintenance Projects (ARP ESSER Funding)

|   | School                  | Description             | Budç | geted Amount |
|---|-------------------------|-------------------------|------|--------------|
| 1 | Tomlinson Middle School | Replace rooftop chiller | \$   | 313,500      |
|   |                         | Total                   | \$   | 313,500      |





**Burr Elementary School: Gym Floor Replacement** 





Osborn Hill Elementary School: Student Bathroom Repair/ Replacement Project



**Tomlinson Middle School: Replace Rooftop Chiller** 

Burr Elementary School \$ 98,716

Gym Floor Replacement (Court Flooring)

The Burr elementary school gym floor was installed during the new building construction in 2004. This floor has shown signs of progressive failure over the last five years and is at the point that it has become a hazard to the students at Burr. The floor now has holes in it and cracks along the sides and walls. The floor has been patched and held together in spots with duct tape. We propose removing the poured-in-place floor and replacing it with a hardwood floor similar to the other gym floors in the district.

#### **Osborn Hill Elementary School**

\$ 100,000

Student bathroom repair/replacement project (2 bathrooms-tile work, dividers, and fixtures)

The boys' and girls' bank bathrooms at Osborn Hill are original to the building and have signs of their age and could not be cleaned thoroughly because of cracks, deep grout, and rust on walls and dividers. This budget request will allow us to remove all fixtures, divider walls, and tile. We would then examine the behind wall supports repair as needed and replace fixtures, divider walls, and tile with all new materials.

### **Fairfield Ludlowe High School**

\$140,000

Multisport Digital Scoreboard

The existing turf field scoreboard was installed in 2003/2004 and is a wireless system designed for football. This scoreboard regularly generates communication errors that cause the board to blank out during games. In addition to the scoreboard being plagued by communication errors, it is only a football scoreboard. The lines on the turf field are for multiple sporting events. This new scoreboard will enable all teams and sports to keep score while using the field. The cost of this project was determined by working with a scoreboard company. The total cost of this new digital scoreboard is approximately \$240,000. However, working with an advertising sales company will help purchase the scoreboard, reducing our budget ask by roughly \$100,000.

## **Tomlinson Middle School (ARP ESSER Funding)**

\$313,500

Replace Rooftop Chiller

This chiller provides chilled water to all of the air conditioning units in the building to cool the building. The rooftop condensing portion of the chiller has several leaks that are beyond repair and needs replacement. Currently, the system uses R-22 refrigerant, which is outdated and being phased out by the EPA. Due to this, it is extremely costly to obtain and will not be available in the next few years. This budget number will allow for the replacement of both the rooftop and indoor portion of the system and will provide another 20+ years of service.

## Fairfield Public School Buildings 2022-2023

| School                                | Year<br>Built Year Up-Dated |                              | Bldg.<br>Capacity* | Program<br>Capacity | Relocatables | Relocatable<br>Sq. Footage | Facility<br>Gross Sq.<br>Footage      | Site<br>Acreage    | Sq. Footage<br>Increases<br>2009-2022 |
|---------------------------------------|-----------------------------|------------------------------|--------------------|---------------------|--------------|----------------------------|---------------------------------------|--------------------|---------------------------------------|
| Burr Elem. School                     | 2004                        | N/A                          | 504                | 478 <sup>2</sup>    | 0            |                            | 70,794                                | 17.44              |                                       |
|                                       |                             | •                            |                    | 2                   |              | 0                          | · · · · · · · · · · · · · · · · · · · |                    |                                       |
| Timothy Dwight Elem. School           | 1962                        | 1962, 1968, 2000             | 378                | 352 -               | 0            | 0                          | 41,000                                | 31.13              |                                       |
| Holland Hill Elem. School             | 1956                        | 1978, 2001, 2018             | 504                | 504                 | 0            | 0                          | 55,883                                | 12.50              | 12,015                                |
| Jennings Elem. School                 | 1967                        | 2000, 2002                   | 378                | 365 <sup>2</sup>    | 1            | 800                        | 46,100                                | 7.03               |                                       |
| McKinley Elem. School                 | 2003                        | N/A                          | 504                | 504                 | 0            | 0                          | 73,425                                | 13.54              |                                       |
| Mill Hill Elem. School                | 1955                        | 1978, 1991, 2000, 2021       | 441                | 378                 | 0            | 0                          | 57,194                                | 9.70               | 10,603                                |
| North Stratfield Elem. School         | 1961                        | 1996, 2000                   | 504                | 504                 | 0            | 0                          | 61,110                                | 9.60               |                                       |
| Osborn Hill Elem. School              | 1958                        | 1969, 1981, 1997, 2000, 2009 | 504                | 478 <sup>2</sup>    | 0            | 0                          | 54,876                                | 10.77              |                                       |
| Riverfield Elem. School               | 1959                        | 1971, 2000, 2015             | 504                | 491 2               | 0            | 0                          | 59,474                                | 30.00              | 15,410                                |
| Roger Sherman Elem. School            | 1963                        | 1977, 2001, 2009, 2012       | 462                | 462                 | 1            | 800                        | 49,396                                | 9.70               | 1,785                                 |
| Stratfield Elem. School               | 1929                        | 1948, 1972, 2010, 2011       | 504                | 480                 | 0            |                            | 64,725                                | 6.76               | 15,368                                |
| Fairfield Woods Middle School         | 1954                        | 1961, 1972, 1995, 2011       | 840                |                     | 0            | 0                          | 176,573                               | 15.53              | 50,337                                |
| Roger Ludlowe Middle School           | 2003                        | N/A                          | 875                |                     | 0            | 0                          | 200,450                               | 19.00              |                                       |
| Tomlinson Middle School               | 1917                        | 1929, 1942, 1958, 1976, 2006 | 700                |                     | 0            | 0                          | 167,000                               | 10.78              |                                       |
| Fairfield Ludlowe High School         | 1950                        | 1963, 1972, 1995, 2005, 2015 | 1525               |                     | 0            | 0                          | 307,071                               | 23.00              | 12,002                                |
| Fairfield Warde High School           | 1955                        | 1970's, 2003, 2006           | 1400               |                     | 0            | 0                          | 317,827                               | 39.70              |                                       |
| ECC                                   | 2003                        | N/A                          | 84                 |                     | 0            | 0                          | 12,573                                | **                 |                                       |
| Walter Fitzgerald Campus              | 1950                        | 2005                         | 75                 |                     | 0            | 0                          | 17,901                                | 11.74              |                                       |
| Maintenance Department/Transportation | Lease                       | 2019                         |                    |                     | 0            | 0                          | 12,316                                | Leased<br>Property |                                       |
| Central Office                        | 2002                        | N/A                          | 75                 |                     | 0            | 0                          | 21,500                                | Leased<br>Property |                                       |
| Total                                 |                             |                              | 10,761             | 4,996               | 2            | 1,600                      | 1,867,188                             | 277.92             | 117,520                               |

<sup>\*</sup> Building Capacity Information provided by Milone & MacBroom report 02-13-2018

<sup>\*\*</sup>Included in FWHS site.

<sup>1. 4</sup> Pre-K classrooms are deducted from the K-5 capacity at Stratfield.

<sup>2.</sup> Based on CLC use of classrooms.

Boiler Data Fuel Tank

| School           | # Boilers | Manufacturer            | Date<br>Installed | Туре      | Fuel    | Tank Type  | Capacity<br>(Gallons) | Installed   | Notes       |
|------------------|-----------|-------------------------|-------------------|-----------|---------|------------|-----------------------|-------------|-------------|
| Burr             | 2         | Smith                   | 2003              | Hot Water | gas/oil | Fiberglass | 10,000                | 5/10/2004   | Underground |
| Dwight           | 2         | Viessmann               | 2012              | Hot Water | gas/oil | Steel      | 275                   | 10/1/2012   | Aboveground |
| Holland Hill     | 1         | Weil McLain             | 2018              | Steam     | gas/oil |            |                       |             |             |
|                  | 1         | Weil McLain             | 2014              | Steam     | gas/oil | Steel      | 275                   | 10/1/2011   | Aboveground |
| Jennings         | 1         | Harsco Patterson Kelley | 2015              | Hot Water | gas     |            |                       |             |             |
|                  | 1         | Buderus                 | 2015              | Hot Water | gas/oil | Steel      | 276                   | 10/2/2012   | Aboveground |
| McKinley         | 6         | Bryan                   | 2003              | Hot Water | gas/oil | Fiberglass | 10,000                | 6/1/2003    | Underground |
| Mill Hill        | 1         | Smith                   | 2000              | Steam     | gas     | Steel      | 250                   | 1991        | Aboveground |
|                  | 1         | Peerless                | 2020              | Steam     | gas     |            |                       |             |             |
| North Stratfield | 2         | Camus                   | 2017              | Hot Water | gas/oil | Steel      | 275                   | 10/1/2012   | Aboveground |
|                  | 1         | Buderus                 | 2014              | Hot Water | gas     |            |                       |             |             |
| Osborn Hill      | 2         | Viessmann               | 2009              | Hot Water | gas/oil | Steel      | 275                   | 10/1/2012   | Aboveground |
| Riverfield       | 2         | Smith                   | 2007              | Hot Water | gas/oil | Steel      | 275                   | 10/1/2012   | Aboveground |
| Sherman          | 2         | Smith                   | 2001              | Hot Water | gas/oil | Steel      | 275                   | 10/1/2012   | Aboveground |
| Stratfield       | 1         | Viessmann               | 2010              | Hot Water | gas     | Fiberglass | 10,000                | 10/15/2010  | Underground |
|                  | 1         | Weil McLain             | 2010              | Hot Water | gas/oil |            |                       |             |             |
| FWMS             | 1         | Smith                   | 2012              | Hot Water | gas/oil | Steel      | 550                   | 8/25/2016   | Aboveground |
|                  | 2         | Smith                   | 1996              | Hot Water | gas/oil |            |                       |             |             |
| RLMS             | 2         | Johnston                | 2003              | Hot Water | gas/oil | Fiberglass | 8,000                 | 9/1/2002    | Underground |
| TMS              | 3         | Smith                   | 2000              | Steam     | gas/oil | Fiberglass | 15,000                | 7/1/2005    | Underground |
| FLHS             | 3         | Cleaver Brooks          | 2008              | Steam     | gas/oil | Steel      | 2,000                 | 10/1/2012   | Aboveground |
|                  |           | Easco                   | 2016              | Steam     | gas/oil |            |                       |             |             |
|                  |           | Easco                   | 2016              | Steam     | gas/oil |            |                       |             |             |
| FWHS             | 3         | Easco                   | 2006              | Steam     | gas/oil | Steel      | 2,000                 | 10/1/2012   | Aboveground |
| IVVIIJ           | ,         | Easco                   | 2012              | Steam     | gas/oil | JUEET      | 2,000                 | 10, 1, 2012 | Aboveground |
|                  |           | Easco                   | 2012              | Steam     | gas/oil |            |                       |             |             |

## Photovoltaic Solar Systems 2020-2021

| Building                            | Size<br>(kw)<br>AC | Placed into<br>Service | Actual<br>Fiscal Year<br>2016-17 | Actual<br>Fiscal Year<br>2017-18 | Actual<br>Fiscal Year<br>2018-19 | Actual<br>Fiscal Year<br>2019-20 | Projection<br>Fiscal Year<br>2020-21 |
|-------------------------------------|--------------------|------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------------|
| Fairfield Warde High - Rooftop      | 725.0              | 6/9/2016               | \$43,181                         | \$69,987                         | \$77,898                         | \$75,990                         | \$89,629                             |
| Fairfield Ludlowe High - Rooftop    | 527.0              | 6/15/2016              | \$23,101                         | \$38,140                         | \$39,774                         | \$37,187                         | \$43,862                             |
| Dwight Elementary - Rooftop         | 168.0              | 9/7/2016               | \$4,594                          | \$10,851                         | \$14,447                         | \$14,127                         | \$18,011                             |
| Riverfield Elementary - Rooftop     | 125.4              | 11/8/2016              | \$1,821                          | \$6,515                          | \$8,141                          | \$7,887                          | \$9,753                              |
| Fairfield Woods Middle - Rooftop #1 | 100.0              | 10/26/2016             | \$2,201                          | \$7,991                          | \$8,378                          | \$8,543                          | \$10,564                             |
| Mill Hill Elementary - Rooftop      | 48.0               | 12/8/2016              | \$1,788                          | \$6,377                          | \$7,055                          | \$6,821                          | \$8,034                              |
| Fairfield Warde High - Carport      | 450.0              | 3/2/2018               | \$0                              | \$5,276                          | \$32,965                         | \$22,183                         | \$34,983                             |
| Fairfield Ludlowe High - Carport    | 396.0              | 11/1/2017              | \$0                              | \$4,889                          | \$17,678                         | \$16,023                         | \$24,937                             |
| Fairfield Woods Middle - Rooftop #2 | 160.4              | 5/4/2018               | \$0                              | \$1,249                          | \$18,200                         | \$16,652                         | \$19,708                             |
| Fairfield Woods Middle - Rooftop #3 | 165.2              | 12/14/2018             | \$0                              | \$0                              | \$7,806                          | \$17,311                         | \$20,488                             |
| Burr Elementary - Carport           | 80.0               | 10/22/2020             | \$0                              | \$0                              | \$0                              | \$0                              | \$2,732                              |
| Roger Ludlowe Middle - Carport      | 193.0              | 10/22/2020             | \$0                              | \$0                              | \$0                              | \$0                              | \$6,590                              |
| Holland Hill - Rooftop              | 84.0               | 10/22/2020             | \$0                              | \$0                              | \$0                              | \$0                              | \$4,111                              |
| TOTAL ACTUAL REALIZED SAVINGS       | 3,222.0            |                        | \$76,686                         | \$151,275                        | \$232,343                        | \$222,726                        | \$293,402                            |
| Projected Savings Per PPA Contracts |                    |                        | \$124,489                        | \$183,911                        | \$199,204                        | \$199,204                        | \$241,432                            |

This chart has **not** been updated to shown the 2021-22 savings.

Fairfield Public Schools is waiting for the issuance of an updated savings determination methodalogy from Town of Fairfield Finance Department.

# FAIRFIELD PUBLIC SCHOOLS UTILITY RATE COMPARISON 2019-2020 thru 2022-2023

#### **ELECTRIC**

|                           | -20          | 20-21        |              | 21-          | 22-23        |              |                      |  |  |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|--|--|
| ELECTRIC                  | BUDGET       | ACTUAL       | BUDGET       | ACTUAL       | BUDGET       | PROJECTED    | SUPT BUDGET<br>RATE/ |  |  |
|                           | RATE/        | RATE/KWH     | RATE/        | RATE/KWH     | RATE/        |              |                      |  |  |
|                           | KWH          | (AVG)        | KWH          | (AVG)        | KWH          | RATE/KWH     | KWH                  |  |  |
| GENERATION                | \$ 0.079     | \$ 0.079     | \$ 0.079     | \$ 0.079     | \$ 0.079     | \$ 0.079     | \$ 0.080             |  |  |
| DISTRIBUTION              | \$ 0.120     | \$ 0.100     | \$ 0.122     | \$ 0.095     | \$ 0.110     | \$ 0.110     | \$ 0.116             |  |  |
| TOTAL                     | \$ 0.199     | \$ 0.178     | \$ 0.201     | \$ 0.174     | \$ 0.189     | \$ 0.189     | \$ 0.196             |  |  |
|                           |              |              |              |              |              |              |                      |  |  |
| SOLAR*                    | \$ .080138   | \$ .083117   | \$ .084117   | \$ .084117   | \$ .077145   | \$ .077145   | \$ .077145           |  |  |
|                           |              |              |              |              |              |              |                      |  |  |
| Budgeted / Actual         | \$ 3,063,753 | \$ 2,305,035 | \$ 2,911,678 | \$ 2,189,309 | \$ 2,862,944 | \$ 2,862,944 | \$ 2,906,284         |  |  |
| Variance Budget to Actual |              | \$ 758,718   |              | \$ 722,369   |              | \$ -         |                      |  |  |

<sup>\*</sup>Solar rates vary by contract

#### **HEAT**

|                           | 19           | 19-20     |              | 0-21       | 21-          | 22-23        |              |  |  |  |
|---------------------------|--------------|-----------|--------------|------------|--------------|--------------|--------------|--|--|--|
| HEAT                      | BUDGET       | ACTUAL    | BUDGET       | ACTUAL     | BUDGET       | PROJECTED    | SUPT BUDGET  |  |  |  |
|                           | RATE/        | RATE/     | RATE/        | RATE/      | RATE/        | RATE/        | RATE/        |  |  |  |
|                           | CCF          | CCF       | CCF          | CCF        | CCF          | CCF          | CCF          |  |  |  |
| PRODUCT                   | \$ 0.661     | \$ 0.66   | 1 \$ 0.744   | \$ 0.653   | \$ 0.744     | \$ 0.744     | \$ 0.875     |  |  |  |
| DISTRIBUTION              | \$ 0.571     | \$ 0.57   | 1 \$ 0.578   | \$ 0.331   | \$ 0.578     | \$ 0.578     | \$ 0.722     |  |  |  |
| TOTAL                     | \$ 1.232     | \$ 1.23   | 2 \$ 1.322   | \$ 0.984   | \$ 1.322     | \$ 1.322     | \$ 1.597     |  |  |  |
|                           |              |           |              |            |              |              |              |  |  |  |
| Budgeted / Actual         | \$ 1,066,115 | \$ 843,40 | \$ 1,221,734 | \$ 927,354 | \$ 1,223,086 | \$ 1,223,086 | \$ 1,505,151 |  |  |  |
| Variance Budget to Actual |              | \$ 222,71 | 2            | \$ 294,380 |              | \$ -         |              |  |  |  |

#### **ADJUSTMENTS TO FY23 PROPOSED BUDGET**

| GF REVENU | IE:                      |               |                           | BOS Change  | es                 |             |
|-----------|--------------------------|---------------|---------------------------|-------------|--------------------|-------------|
| Dept #    | <u>Department</u>        | <b>Object</b> | Object Description        | FS PROPOSED | BOS (Incr)/Decr    | BOS         |
| 1030      | Clerk                    | 42311         | Recording Fees            | (\$300,000) | (\$50,000)         | (\$350,000) |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             |                    |             |
|           |                          |               |                           |             | (#50,000)          |             |
|           | TOTAL DEVENUE            |               |                           |             | <u>(\$50,000)</u>  |             |
|           | TOTAL REVENUE            |               |                           |             |                    |             |
| GF EXPEND | ITURE:                   | Object        | Object Description        | FS PROPOSED | BOS Incr/(Decr)    | BOS         |
| 4030      | Police                   | 51120         | Crosisng Guards           | \$159,230   | <u>(\$159,230)</u> | \$0         |
| 4150      | Emergency Comm Cent      | 58950         | Transfers Out - ECC Dis   | \$1,736,174 | <u>(\$28,639)</u>  | \$1,707,535 |
| 3110      | Information Technology   | 57000         | Capital Outlay            | \$257,500   | <u>\$50,000</u>    | \$307,500   |
| 7030      | Penfield Pavilion        | 51030         | Part-Time Payroll         | \$39,930    | <u>(\$8,085)</u>   | \$31,845    |
| 7030      | Penfield Pavilion        | 51070         | Seasonal Payroll          | \$125,395   | <u>(\$25,265)</u>  | \$100,130   |
| 1330      | Human Resources          | 58819         | ADA Compliance            | \$1,000     | <u>(\$1,000)</u>   | \$0         |
| 3150      | Unemployment Compensatio | 52510         | Unemployment Compensation | \$350,000   | <u>(\$100,000)</u> | \$250,000   |
| 5030      | Public Works             | 57002         | Capital - Asphalt Paving  | \$1,000,000 | <u>\$200,000</u>   | \$1,200,000 |
| 2010      | Contingency              | 58010         | Contingency               | \$2,645,930 | <u>\$122,219</u>   | \$2,768,149 |
|           |                          |               |                           |             |                    |             |
|           | TOTAL EXPENDITURE        |               |                           |             | <u>\$50.000</u>    |             |
|           | TOTAL GENERAL I          |               | \$0                       |             |                    |             |
|           | IOTAL GLACIAL            |               |                           |             | \$0                |             |