BOF 0

ADJUSTMENTS TO FY24 PROPOSED BUDGET

| GENERAL FUND |) | | | | | |
|--------------|--------------------------|---------------|-------------------------|--------------|------------------|--------------|
| GF REVENUE: | | | | | BOS Chang | jes |
| Dept # | <u>Department</u> | <u>Object</u> | Object Description | FS PROPOSED | BOS (Incr)/Decr | BOS |
| | | | | | | |
| | | | | | <u>\$0</u> | |
| | TOTAL REVENUE | | | | | |
| GF EXPENDITU | RE: | <u>Object</u> | Object Description | FS PROPOSED | | BOS |
| 1320 | ACTIVE EMPLOYEE BENEFITS | 52100 | HEALTH SELF-INSURANCE | \$11,246,159 | \$265,045 | \$11,511,204 |
| 10030 | DEBT SERVICE | 58610 | INTEREST EXPENSE - BANS | \$183,728 | \$8,980 | \$192,708 |
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| | TOTAL EXPENDITURE | | | | #074.005 | |
| | TOTAL EXPENDITURE | | | | <u>\$274.025</u> | |
| | TOTAL GENERAL FUNI | D ADJUSTN | MENTS | | \$274,025 | |

^{*}Board of Selectman increased the Town's assumed collection rate from 98.90% to 98.99%

ADJUSTMENTS TO FY24 PROPOSED BUDGET

| WPCA FUND | | | | | |
|---------------|---------------------------|---|---------------------------------------|-----------------|--|
| WPCA REVENUE: | <u>Object</u> | Object Description | FS PROPOSED | BOS (Incr)/Decr | BOS |
| | TOTAL WPCA ADJUSTMENTS | | | | |
| WPCA EXPENDIT | Object 59500 54310 | Object Description AUTHORIZED APPROPRIATIONS MAINT/REPAIR EQUIPMENT | FS PROPOSED \$733,876 \$670,000 | \$375,000 | BOS \$1,108,876 \$295,000 |
| | TOTAL WPCA ADJUSTMENTS | | | \$0 | |





FY 24 Budget Proposal

WITH THANKS AND APPRECIATION

Thank you to our Finance Department, all Department Heads and Town employees for your work throughout the year and in assistance developing the Town budget.

Thank you to all our elected officials and volunteers who serve on boards and commissions that make our community a better place to live and work.

It's an honor to serve as Fairfield's First Selectwoman and work with the men and women in our Town government.



FAIRFIELD AT A GLANCE

- 61,949 Residents
- \$149,641 Median Household Income
- 21,086 Households
 - Average Household Size: 2.71
 - 35% of households have children in public schools
- AAA-rated community

- 446 Town Employees
 (22 ECC, 22 WPCA, FIRE SCHL 1)
- 1,485 Board of Education employees
- A+ Rated Public Schools
- 68.9% of Adults hold College Degree or higher



COST INCREASES

- Inflation in the US reached a 40 year high of 9% last June and still hovering around 5%
- Energy costs

Gas: ↑ 13.7%

Diesel: ↑ 28.6%

Electricity: ↑ 14% for town buildings | 4% for street lights

- Employee Health Insurance for Town & BOE
- Tipping & Recycling Fees
 - The Town is now paying more to get rid of recycling than our garbage.
 - Recycling is \$125 per ton and Solid Waste is \$88 per ton.
 - Tip fees have doubled from this current budget to what we are projecting in FY24 at \$100 per ton.
 - Hauling & Disposal cost is expected to increase \$235k for a total of over \$3million.



COST INCREASES

Contractual union wage increases impacted this budget: \$2.2 million

| Union | Contract Expiration | FY23 (%) | FY24 (%) | FY25 (%) |
|--------|--|----------|----------|----------|
| ECC | June 30, 2023 | 2.25 | - | - |
| Police | June 30, 2025 | 2.75 | 2.75 | 2.75 |
| PETA | June 30, 2023 | 2.50 | - | - |
| Nurses | June 30, 2024 | 2.50 | 2.50 | - |
| THEA | June 30, 2021 (Ratified by Union, Awaiting RTM Vote) | 2.50 | 2.50 | 2.50 |
| DPW | June 30, 2020 (Tentative Agreement) | - | - | - |
| Fire | June 30, 2021 (Pending Arbitration) | - | - | - |



RESPONSIVE & RESPONSIBLE BUDGET

- Protects Taxpayers
- Increases Education Spending
- Reorganizes & Right-sizes Town Government
- Invests in Public Safety
- Maintains Tax Relief for Senior & Disabled Residents
- Funds Long Term Contractual Obligations
- Preserves AAA Credit Rating & Long-Term Fiscal Health of the Town



FY 24 BUDGET MAJOR HIGHLIGHTS

- Salary, Wages, and Contingency 59% of Town budget increase is contractual
- Pension Contribution Fully funded at 100% of ADEC
- OPEB Contribution Fully funded at 100% of ADEC
- Fund Balance maintaining the 11.34% funding level through FY24
- Public Schools Increase of \$7.7 million over last year

Mill Rate Increase— 0.98% (Below 1%)

Despite high inflation, increased energy costs and contractual obligations, this budget increases spending by almost half the current rate of inflation at 2.73%.



INVESTMENT INCOME

Budgeted investment revenue: \$3.65M

My administration entered into an agreement with Janney-Montgomery to serve as the Town's Investment Advisor:

- Janney will have Discretionary Authority to invest Town funds.
- Investments must be made within the strict guidelines of state statute and the Towns Investment Policy.
- Investments are limited to treasuries, agency bonds, municipal bonds, certificates of deposit, and other safe investments.
- Consolidation of investments 1) simplifies analysis and budgeting and 2) ensures that we remain within Town Policy and state statue.

Why does the FY 24 budget include so much more investment revenue?

Yields on the types of investments allowed by the Town's policy are significantly higher than they were just a year ago. Here are a few comparisons to illustrate:

| | 2/02/2022 | 1/31/2023 |
|---------------------|-----------|-----------|
| CT STIF Rate | 0.10% | 4.49% |
| Two-Year Treasury | 1.18% | 4.21% |
| Three-Year Treasury | 1.39% | 3.90% |



FY24 BUDGET SUMMARY VS FY23

| | FY23 Adopted Budget | FY24 Proposal First Selectwoman | % Budget Change |
|--|------------------------|------------------------------------|-----------------|
| Board of Education | \$202,491,554 | \$210,195,578 | 3.80% |
| Shared Expense from the BOE & TOWN | \$25,678,998 | \$23,623,952 | -8.00% |
| Town | \$116,929,540 | \$120,686,939 | 3.21% |
| Total Expenditures/Net Revenue Required | 345,100,092 | \$354,506,469 | 2.73% |



Where the money comes from...

| | FY 23 Adopted Budget | FY24 Proposal First Selectwoman Budget | Change in Dollars | Change in Percentage |
|--------------------------|----------------------|---|-------------------|----------------------|
| Current Year Tax Levy | \$314,954,814 | \$322,653,126 | \$7,698,312 | 2.44% |
| Prior Year Tax, Interest | \$4,237,730 | \$4,277,788 | \$40,058 | 0.95% |
| Misc. Town Fees/Charges | \$16,078,636 | \$14,676,973 | (\$1,401,663) | -8.72% |
| Investment Income | \$627,933 | \$3,655,000 | \$3,027,067 | 482.07% |
| Municipal Aid | \$6,987,714 | \$7,148,676 | \$160,962 | 2.30% |
| Fines | \$240,410 | \$274,678 | \$34,268 | 14.25% |
| Rental Income | \$1,972,855 | \$1,820,228 | (\$152,627) | -7.74% |
| Totals | \$345,100,092 | \$354,506,469 | \$9,406,377 | 2.73% |



Where the money goes...

| | FY 23 | FY24 Proposal First Selectwoman | Change in Dollars | Change in Percentage |
|------------------------------|---------------|------------------------------------|-------------------|-------------------------|
| Town Budget Categories | | | | |
| Salary, Wages, Contingency | \$53,852,022 | \$56,067,604 | \$2,215,582 | 4.11% |
| Pension Contribution | 10,312,769 | 10,412,555 | 99,786 | 0.97% |
| OPEB Contribution | 9,463,245 | 10,013,960 | 550,715 | 5.82% |
| Health Insurance | 11,172,707 | 11,246,159 | 73,452 | 0.66% |
| Fees & Professional Services | 6,311,158 | 6,450,192 | 139,034 | 2.20% |
| Capital Outlay | 1,652,898 | 1,165,500 | (487,398) | -29.49% |
| All Other* | \$24,164,741 | \$25,330,969 | \$1,166,228 | 4.83% |
| Total Town Budget | \$116,929,540 | \$120,686,939 | \$3,757,399 | 3.21% |
| Board of Education | 202,491,554 | 210,195,578 | 7,704,024 | 3.80% |
| Shared Expenses (Town & BOE) | 25,678,998 | 23,623,952 | (2,055,046) | -8.00% |
| | | | | |
| Total Budget | \$345,100,092 | \$354,506,469 | 9,406,377 | 2.73% |



NOTEWORTHY CAPITAL NEEDS

Public Safety

Vehicle replacements, hose replacement, turnout gear replacement, EMS equipment replacement, jaws of life equipment.

Public Works

Paving, sidewalk repair, conservation dump truck, pickup trucks with snow plows, bobcat loader.

Information Technology

Servers, storage, back up equipment, security equipment, and computer and laptop replacements.

WPCA

Maintenance and cleaning of the second digester, sewer pipe repair and maintenance.



PAVING FUNDING PLAN FY24





RIGHTSIZING TOWN GOVERNMENT

Reorganizing Town Departments to better serve the needs of Fairfield residents

Surplus Transfer Funds (October 2022)

-Human Resources: Reorganized the department to properly support the needs of town employees. The Department added a Labor Relations Specialist and Paralegal.

- **Police Department**: Licensed Clinical Social Worker to address the increasing and changing trends in law enforcement including significant increase in mental health calls for service.



RIGHTSIZING TOWN GOVERNMENT

Reorganizing Town Departments to better serve the needs of Fairfield residents

FY 24 Budget:

- -Library: Increasing part-time funding to meet the needs of teen programming and adjust part-time hourly rates.
- -Nursing: Adds part-time nurse to address increasing visits to school nurse offices and the new mental health challenges resulting from COVID.
- -Animal Control: Reorganizing the Department to replace the full time secretary with an Assistant Animal Control Officer and replace the part-time animal control officer with a part-time secretary, to ensure proper staffing on nights and weekends, and reduce overtime. (no net change in FTE count)
- -Police Department: New captain to manage the ECC and one additional officer to assist with administrative burden placed on operations due to oversight and accreditation compliance.
- -Fire Department: Moving part-time Training Coordinator to full time position, supported 35% by the Regional Fire Training School, and the rest from operating.



RIGHTSIZING TOWN GOVERNMENT

Fairfield Police Department | Comparable Department/Community Study

| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
|---------------|------------|--------------|-------------------|----------------------|----------|------------|-----------|-------------|----------|---------------|--------|------------------|
| | 61,954 | 30 | 48,861 | 110 | 69 | 15 | 13 | 8 | 3 | 1 | 1 | \$16,098,433.00 |
| Fairfield | | | | 1 Ofc per 563 people | | | | | | | | |
| | | | proposed | 112 | 70 | 15 | 13 | 8 | 4 | 1 | 1 | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 64,083 | 22 | 45,866 | 130 | 87 | 16 | 14 | 7 | 3 | 2 | 1 | \$17,736,960.00 |
| West Hartford | | | | 1 Ofc per 492 people | | | | | | | | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 63,518 | 48 | 41,000 | 129 | 70 | 23 | 23 | 7 | 3 | 2 | 1 | \$ 24,033,533.00 |
| Greenwich | | | | 1 Ofc per 492 people | J | | | | | | | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 52,120 | 17 | 46,000 | 106 | 65 | 16 | 11 | 9 | 4 | 1 | 1 | \$12,294,534.00 |
| Stratford | | | | 1 Ofc per 465 people | | | | | | | | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 60,661 | 27 | 45,488 | 122 | 77 | 19 | 12 | 11 | 0 | 2 | 1 | \$18,244,895.00 |
| Bristol | | | | 1 Ofc per 497 people | | | | | | | | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 50,541 | 22 | 47,000 | 116 | 86 | 16 | 18 | 7 | 3 | 1 | 1 | \$15,551,872.00 |
| Milford | | | | 1 Ofc per 435 people | | | | | | | | |
| | Population | Square Miles | Calls for Service | Sworn Personnel | Officers | Detectives | Sergeants | Lieutenants | Captains | Deputy Chiefs | Chiefs | Annual Budget |
| | 59,713 | 27 | 42,400 | 106 | 68 | 9 | 18 | 7 | 3 | 0 | 1 | \$ 23,599,577.00 |
| Manchester | | | | 1 Ofc per 563 people | | | | | | | | |



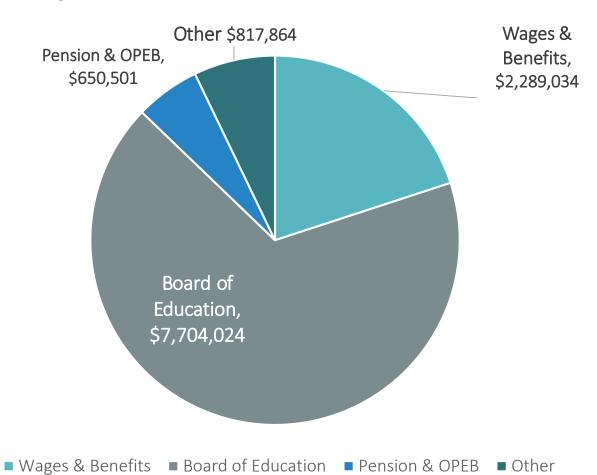
SENIOR & DISABLED TAX RELIEF

- State and local laws provide property tax relief programs for Fairfield residents who are age 65 and over or totally disabled and whose annual incomes and assets are within specified limits.
- These programs are designed to help seniors and totally disabled residents, to remain in their homes and town they improved over the years.
- This program benefitted 1,137 residents in the current fiscal year, applications are open for this year.
- The FY24 budget includes \$3,568,178 from the Town in tax credits and an additional \$325,598 from the State.



FY24 BUDGET INCREASE SUMMARY

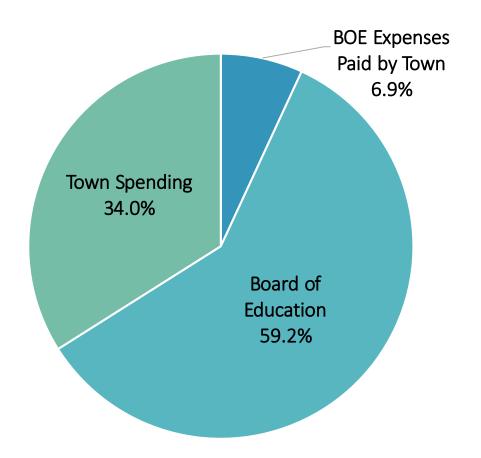
Spending Increases as a Share of Total



The First Selectwoman's budget efficiently utilizes just 13% to provide funding for:

- Safety and training equipment for law enforcement and firefighters
- Service vehicles and equipment for Public Works
- Investments in technology
- Salary & Wage Reserves for unsettled contracts

SPENDING TOTALS



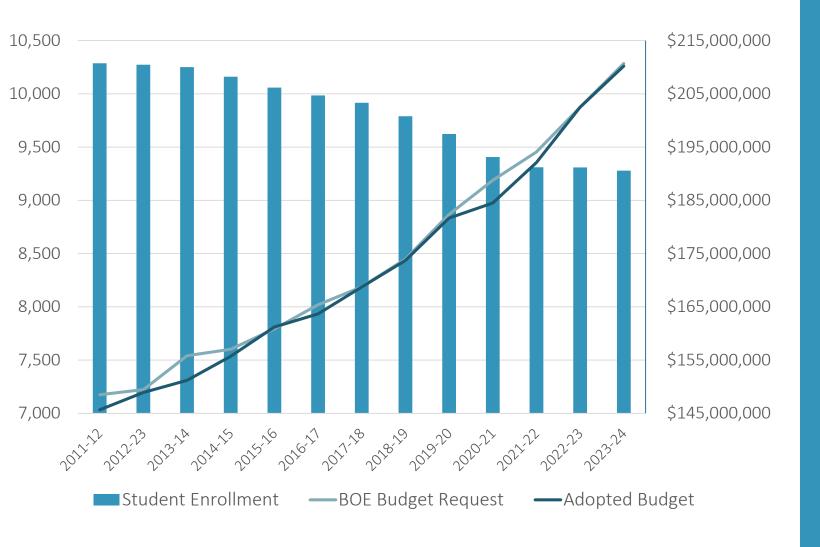
- The overall budget includes:

- 1. Town Budget
- 2. Education expenses paid by the town (debt service on capital projects, nurses etc.)
- 3. Board of Education Budget

The Board of Education budget plus the education expenses paid by the Town, totals 66% of the Town of Fairfield's overall budget.



BOE BUDGET REQUESTS, TOWN ADOPTION & STUDENT ENROLLMENT



Board of Education Request

- Superintendent's request was 4.09% or \$8.2 million increase for \$210 million budget
- BOE approved a 4.05% increase
- The FSW included a \$500,000 reduction to the increase for a total budget of \$210,195,578.



IN SUMMARY

- I believe the budget is responsive to the needs of residents and businesses, and is responsible to taxpayers.
 - Continues our efforts to right size town government
 - Maintains strong investment in Fairfield Public Schools
 - Fully funds our long term obligations to keep our AAA bond rating
- I am proud of the work my administration continues to do to make sorely needed and long overdue changes.



TOWN OF FAIRFIELD



FS PROPOSED 2023-2024



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Message from the First Selectwoman

Dear Residents of Fairfield,

It is my honor to present my fourth budget as Fairfield's First Selectwoman.

The needs of Fairfield's residents and businesses have changed over the last decade, as our population and economy have grown, demanding greater attention from the town to facilitate this growth. Businesses innovate and modernize and so too should our town, which is exactly what my administration has been focused on doing for the last three years.

We are fortunate to live in Fairfield, which despite being the 11th largest municipality in the state, maintains its unique small-town feeling with diverse neighborhoods, excellent schools, and an active volunteer community that participates in local government through many boards and commissions.

This budget includes a large investment in Fairfield Public Schools, funds our long-term liabilities and keeps spending low despite record high inflation and supply chain issues. The Senior and Disabled Tax Relief program is also funded to give back to those residents who helped build Fairfield for the next generation. We continue to make sorely needed and long overdue structural changes to clean up town government.

This budget is responsive to the needs of residents and businesses, and is responsible to our taxpayers; it continues this administration's efforts to reorganize the town's workforce to improve processes and services to residents. Recruiting professional employees who are educated in their fields is critically important for our collective success. It's also vital for us to stay on top of the projects and many pending infrastructure needs so Fairfield remains attractive for generations to come.

While our commercial tax base has grown, we continue to work to enhance that growth, which will help lessen the burden on our citizens in the future. Fairfield continues to have strong demographics that make Fairfield attractive for new business investment to take hold as the overall business climate improves.

I am looking forward to a new year filled with hope and promise for Fairfield.

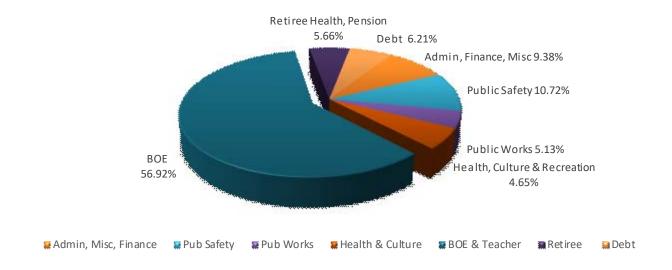
Respectfully submitted,

Brenda L. Kupchick

First Selectwoman



FY24 APPROPRIATIONS





Schedule of Current Year Tax Levy, Tax Revenue, and Property Available for Tax June 30, 23 — June 30, 24

| | 2023 BUDGET | 2024 REQUESTED | 2023 / 2024 \$ CHG | % CHG |
|---|-----------------------------|-----------------------------|-----------------------|----------------|
| ent Year Tax Levy and Tax Revenue Required | | | | |
| Current Year Expenditures: | | | | |
| Board of Education | \$202,491,554 | \$210,195,578 | \$7,704,024 | 3.80% |
| Shared Expense (Debt, WComp, Risk Mgt, Fund Bal) | \$25,678,998 | \$23,623,952 | (\$2,055,046) | -8.00% |
| Town | 116,929,540 | 120,686,939 | <u>3,757,399</u> | 3.21% |
| Total Expense Budget | \$345,100,092 | \$354,506,469 | \$9,406,377 | 2.73% |
| Non-Tax Revenue | (\$25,907,548) | (\$27,575,555) | (1,668,007) | 6.44% |
| Prior Year Tax, Interest, Lien Fees | <u>(4,237,730)</u> | <u>(4,277,788)</u> | (40,058) | 0.95% |
| Total Non-Tax Revenue | <u>(\$30,145,278)</u> | <u>(\$31,853,343)</u> | <u>(\$1,708,065)</u> | <u>5.67%</u> |
| Net Current Year Tax Levy Required | <u>\$314,954,814</u> | <u>\$322,653,126</u> | <u>\$7,698,312</u> | <u>2.44%</u> |
| Plus Credits to Taxpayers: | | | | |
| Senior and Disabled Tax Credits Town | \$4,077,768 | \$3,568,178 | (509,590) | -12.50% |
| Senior and Disabled Tax Credits State | 367,118 | \$325,598 | (41,520) | -11.31% |
| Assessment Appeals (Open Court Log) | 400,000 | <u>\$400,000</u> | <u>0</u> | 0.00% |
| Total Credits | \$4,844,886 | \$4,293,776 | (\$551,110) | -11.38% |
| Reserve for Uncollected Taxes | <u>\$3,465,266</u> (0.9890) | <u>\$3,550,000</u> (0.9890) | <u>84,734</u> | 2.45% |
| Total Credits and Reserves | <u>\$8,310,152</u> | <u>\$7,843,776</u> | <u>(\$466,376)</u> | <u>-5.61</u> % |
| Gross Tax Levy Required | <u>\$323,264,966</u> | <u>\$330,496,902</u> | <u>\$7,231,936</u> | <u>2.24%</u> |
| perty Available for Taxation, Mill and Tax Rate Calculation | | | | |
| Assessor's Grand List as of January 31st | \$13,528,760,574 | \$13,731,915,241 | 203,154,667 | 1.50% |
| Exemptions and Adjustments: | | | | |
| Tax Exempt Properties and Exemptions | (\$1,724,319,820) | (\$1,801,518,185) | <u>(77,198,365)</u> | 4.48% |
| Ass'r Net Grand List before BAA Adj. | 11,804,440,754 | 11,930,397,056 | 125,956,302 | 1.07% |
| BAA Adjustment & Other | (22,151,249) | <u>(10,000,000)</u> | 12,151,249 | -54.86% |
| BAA Net Grand List | <u>\$11,782,289,505</u> | <u>\$11,920,397,056</u> | <u>\$138,107,551</u> | 1.17% |
| Supplemental Motor Vehicle | \$85,000,000 | \$95,000,000 | 10,000,000 | 11.76% |
| Property Available for Ass'mnt | <u>\$11,867,289,505</u> | \$12,015,397,056 | <u>\$148,107,551</u> | 1.25% |
| Mill Rate | 0.02724 | 0.02751 | 0.00027 | 0.98% |
| Current Year Tax Levy Assessed | <u>\$313,825,352</u> | <u>\$330,496,902</u> | <u>\$16,671,550</u> | <u>5.31%</u> |



Budget Drivers

| | FY23 | FY24 | \$ CHG | % CHG |
|---------------------------------|----------------------|--------------------|--------------------|---------------|
| BOARD OF EDUCATION | <u>202,491,554</u> | <u>210,195,578</u> | <u>\$7,704,024</u> | 3.80% |
| TOWN | | | | |
| Salary/Wages | \$51,444,59 <i>7</i> | \$54,454,176 | \$3,009,579 | 5.85% |
| Reserve for Unsettled Contracts | <u>2,407,425</u> | <u>1,613,428</u> | <u>(793,997)</u> | <u>-33%</u> |
| Subtotal Salary/Wages/Rsrv | \$53,852,022 | \$56,067,604 | \$2,215,582 | 4.11% |
| OPEB (Retirees Health) * | 9,463,245 | 10,013,960 | 550,715 | 5.82% |
| Pension | 10,312,769 | 10,412,555 | 99,786 | 0.97% |
| Capital Replacement | 1,652,898 | 1,165,500 | (487,398) | -29.49% |
| Other | 22,164,741 | 23,330,969 | 1,166,228 | 5.26% |
| Paving (Public Works) | 2,000,000 | 2,000,000 | 0 | 0.00% |
| Health Ins. | 11,172,707 | 11,246,159 | 73,452 | 0.66% |
| Fees and Pro'l Svcs | <u>6,311,158</u> | 6,450,192 | <u>139,034</u> | 2.20% |
| TOTAL TOWN* | 116,929,540 | 120,686,939 | <u>3,757,399</u> | 3.21% |
| SHARED (TOWN & BOE) | | | | |
| Risk Management | 0 | 0 | <u>o</u> | #DIV/0! |
| Worker's Comp | 1,468,790 | 1,604,400 | <u>135,610</u> | 9.23% |
| Supp'l Contrib. to Fund Balance | <u>o</u> | 0 | <u>o</u> | - |
| Debt Service | 24,210,208 | 22,019,552 | (2,190,656) | -9.05% |
| TOTAL SHARED | <u>25,678,998</u> | 23,623,952 | (2,055,046) | <u>-8.00%</u> |
| GRAND TOTAL | \$345,100,092 | \$354,506,469 | \$9,406,377 | <u>2.73%</u> |



Appropriation Summary

| | FY23 | FY24 | | |
|--------------------------|---------------|---------------|--------------|-------------------|
| | BUDGET | BUDGET | <u>% CHG</u> | <u>% of Total</u> |
| | | | | |
| Administrative & General | \$20,385,800 | \$20,955,605 | 2.80% | 5.91% |
| Miscellaneous | 4,565,346 | 3,924,623 | -14.03% | 1.11% |
| Finance | 5,475,114 | 5,822,851 | 6.35% | 1.64% |
| Public Safety | 35,359,661 | 36,154,288 | 2.25% | 10.20% |
| Public Works | 14,676,589 | 15,520,655 | 5.75% | 4.38% |
| Health and Welfare | 8,537,803 | 9,301,824 | 8.95% | 2.62% |
| Culture and Recreation | 9,424,003 | 9,986,978 | 5.97% | 2.82% |
| Total Town Operations | 98,424,316 | 101,666,824 | 3.29% | 28.68% |
| Retiree Benefits | 19,974,014 | 20,624,515 | 3.26% | 5.82% |
| Debt Service | 24,210,208 | 22,019,552 | -9.05% | 6.21% |
| Total Town Other | 44,184,222 | 42,644,067 | -3.49% | 12.03% |
| Board of Education | 202,491,554 | 210,195,578 | 3.80% | 59.29% |
| TOTAL | \$345,100,092 | \$354,506,469 | 2.73% | 100.00% |



Revenue by Department

| TAY COLLECTOR | | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | % CHANGE | \$ CHANGE |
|------------------------|--------------------------------|-----------------------|-----------------------|-------------|--------------|
| TAX COLLECTOR 40000 | CURRENT YEAR LEVY | 314,954,814 | 322,653,126 | 2.44% | 7,698,312 |
| 40010 | PRIOR YEARS LEVY | 2,779,453 | 2,804,283 | 0.89% | 24,830 |
| 40020 | INTEREST ON DELINQUENT TAXES | 1,450,627 | 1,464,440 | 0.95% | 13,813 |
| 40030 | LIEN FEES | 7,650 | 9,065 | 18.50% | 1,415 |
| 42149 | M.V. DELINQUENCY REPORTING FEE | 17,873 | 1 7, 945 | 0.40% | 72 |
| 42365 | MISC - TAX COLLECTOR | 2,390 | 3,013 | 26.07% | 623 |
| | TOTAL TAX COLLECTOR | 319,212,807 | 326,951,872 | 2.42% | 7,739,065 |
| ASSESSOR | | | | | |
| 40031 | ELDERLY TAX CREDIT P.A. 86-1 | 0 | 0 | 0.00% | 0 |
| 40032 | ELDERLY TAX FREEZE SEC. 12-129 | 0 | 0 | 0.00% | 0 |
| 40033 | EXEMPT FOR TOTALLY DISABLED | 3,800 | 3,000 | -21.05% | (800) |
| 42319 | ASSESSOR MAPS & FIELD CARDS | 1,200 | 500 | -58.33% | (700) |
| | TOTAL ASSESSOR | 5,000 | 3,500 | -30.00% | (1,500) |
| BUILDING | | | | | |
| 42112 | BUILDING - BUILDING PERMITS | 2,400,000 | 2,100,000 | -12.50% | (300,000) |
| 42113 | BUILDING - ELECTRICAL PERMITS | 400,000 | 317,150 | -20.71% | (82,850) |
| 42114 | BUILDING - PLUMBING PERMITS | 206,055 | 198,310 | -3.76% | (7,745) |
| 42117 | BUILDING - HEATING PERMITS | 384,000 | 295,000 | -23.18% | (89,000) |
| 42118 | BUILDING - FIRE PROTECTION | 30,000 | 10,000 | -66.67% | (20,000) |
| 42203 | BUILDING - PENALTIES | 20,000 | 18,000 | -10.00% | (2,000) |
| 42374 | MISC BUILDING | 0 | 0 | 0.00% | 0 |
| | TOTAL BUILDING | 3,440,055 | 2,938,460 | -14.58% | (501,595) |



| | | FY23 BUDGET | FY24 BUDGET | % CHANGE | \$ CHANGE |
|----------------------|---------------------------------------|----------------|----------------|----------------|--------------|
| CONSERVATION | | BODGET | BODGET | CHANGE | CHANGE |
| 42132 | IWPA PERMIT FEE/SITE DIS/SCHB | 56,702 | 56,702 | 0.00% | 0 |
| 42331 | CONSERVATION - IWPA APPLICATION | 71,270 | 71,270 | 0.00% | 0 |
| 42333 | CONSERVATION - PERMIT TIME EXT | 7,973 | <i>7,</i> 973 | 0.00% | 0 |
| 42334 | CWC APPROVAL FEE | 0 | 0 | 0.00% | 0 |
| 42133 | CWC APPLICATION FEE | 103,597 | 103,597 | 0.00% | 0 |
| 42328 | CONSERVATION - MAP CHARGE FEES | 300 | 300 | 0.00% | 0 |
| 42332 | CONSERVATION - PUBLIC HEARING | 1,1 <i>7</i> 3 | 1,1 <i>7</i> 3 | 0.00% | 0 |
| 42360 | MISC CONSERVATION (PHOTO, COPY, ETC.) | 1,680 | 1,680 | 0.00% | 0 |
| | TOTAL CONSERVATION | 242,695 | 242,695 | 0.00% | - |
| ENGINEERING 42372 | MISC ENGINEERING | 12,000 | 11 142 | -7.15% | (959) |
| 423/2 | MISC ENGINEERING | 1 2,000 | 11,142 | -7.1370 | (858) |
| | TOTAL ENGINEERING | 12,000 | 11,142 | -7 .15% | (858) |



| | | FY23 | FY24 | % | \$ |
|---------|-------------------------------------|-----------------|---------------|---------------|---------------|
| | | BUDGET | BUDGET | CHANGE | CHANGE |
| FINANCE | | | | | |
| 40040 | P.A. 12-80A PHONE ACCESS LINES | 109,647 | 106,912 | -2.49% | (2,735) |
| 42142 | FILMING PERMITS | 2,817 | 4,919 | 74.62% | 2,102 |
| 41100 | GENERAL EDUCATION GRANT | 1,120,340 | 1,124,616 | 0.38% | 4,276 |
| 41123 | SCHOOL BUILDING GRANTS - TOTAL | 0 | 0 | 0.00% | 0 |
| 41130 | ST. GRANTS - OTHER | 0 | 0 | 0.00% | 0 |
| 41136 | LOCAL CAPITAL IMPROV. PROGRAM | 382,888 | 382,077 | -0.21% | (811) |
| 41137 | TOWN AID ROAD FUNDS | <i>7</i> 19,916 | 714,583 | -0.74% | (5,333) |
| 41147 | MUNICIPAL REV SHARE - MUN PROJECTS | 96,747 | 96,747 | 0.00% | 0 |
| 41148 | MUNICIPAL REV SHARE - STABILIZATION | 191,245 | 191,245 | 0.00% | 0 |
| 41145 | PEQUOT FUND | 114,941 | 114,941 | 0.00% | 0 |
| 41191 | IN LIEU OF TAXES - HOUSING AUTH | 45,165 | 71,147 | 57.53% | 25,982 |
| 41193 | IN LIEU OF TAXES - VET EXEMPTION | 90,000 | 81,000 | -10.00% | (9,000) |
| 41195 | IN LIEU OF TAXES - STATE OWNED | 0 | 0 | 0.00% | 0 |
| 41196 | PILOT PROGRAM NON PROFIT IORG. | 4,191,630 | 4,311,912 | 2.87% | 120,282 |
| 42150 | F.O.I. INCOME TAX INFORMATION | 350 | 350 | 0.00% | 0 |
| 49301 | PARKING AUTHORITY ANNUAL REIMB | 114,629 | 118,068 | 3.00% | 3,439 |
| 42385 | MISC RETURNED CHECK FEES | 3,037 | 3,819 | 25.75% | 782 |
| 42363 | MISC FINANCE | 20,000 | 20,000 | 0.00% | 0 |
| 44001 | DIVIDEND/INTEREST INCOME | 705,933 | 4,500,000 | 537.45% | 3,794,067 |
| 44005 | CHANGE IN MARKET VALUATION | (25,000) | (650,000) | 2500.00% | (625,000) |
| 44006 | CONTRA INCOME - BANK FEES | (53,000) | (195,000) | 267.92% | (142,000) |
| 48506 | SALE OF TOWN OWNED PROPERTY | 33,124 | 33,124 | 0.00% | 0 |
| 42505 | TOWN MEETING ROOM RENTAL | 183 | 0 | -100.00% | (183) |



| | | FY23 | FY24 | % | \$ |
|---------|---|----------------|----------------|---------------|---------------|
| | | BUDGET | <u>BUDGET</u> | CHANGE | <u>CHANGE</u> |
| 42512 1 | 3 RENTAL INC - CTR FOR WOMEN & FAMILIES | 0 | 0 | 0.00% | 0 |
| 42512 1 | 5 RENTAL INC - FFLD THEATER CO | 64,000 | 72,000 | 12.50% | 8,000 |
| 42512 1 | 6 RENTAL INC - MISC | 14,906 | 14,905 | -0.01% | (1) |
| 42512 1 | 7 RENTAL INC - A CHILD'S GARDEN | <i>76,</i> 500 | <i>7</i> 9,500 | 3.92% | 3,000 |
| 42512 1 | 8 rental inc - centro's | 11,100 | 11,100 | 0.00% | 0 |
| 42512 1 | 9 RENTAL INC - OLD POST TAVERN | 43,870 | 39,463 | -10.05% | (4,407) |
| 42512 2 | 0 RENTAL INC - THE CHELSEA | 2,982 | 2,982 | 0.00% | 0 |
| 42512 2 | 1 RENTAL INC - SW CT EMS | 5,292 | 5,292 | 0.00% | 0 |
| 42512 2 | 2 RENTAL INC - CREDIT UNION | 0 | 0 | 0.00% | 0 |
| 42512 2 | 3 RENTAL INC - LEAF AND YARD WASTE | 51,000 | 51,000 | 0.00% | 0 |
| 42514 2 | 5 LEASE INC - SPRINT | 149,696 | 120,000 | -19.84% | (29,696) |
| 42514 2 | 6 LEASE INC - T-MOBILE | 115,335 | 121,102 | 5.00% | 5,767 |
| 42514 2 | 7 LEASE INC - AT&T | 137,136 | 142,796 | 4.13% | 5,660 |
| 42514 2 | 9 LEASE INC - VERIZON | 40,858 | 42,084 | 3.00% | 1,226 |
| 42514 3 | 0 LEASE INC - T-MOBILE (FORMER METRO PCS) | 0 | 0 | 0.00% | 0 |
| 42514 3 | 1 85 POND MILL LLC | 30,604 | 30,604 | 0.00% | 0 |
| 42515 | PARKING AUTH FAIRPRENE RENT | 0 | 0 | 0.00% | 0 |
| 49300 | WPCA IN KIND SERVICES | 153,865 | 49,404 | -67.89% | (104,461) |
| 49302 | PARKING AUTHORITY LEASE | 323,574 | 333,282 | 3.00% | 9,708 |
| 49201 | SEWER ASS'MNTS (TRANS-IN) | 0 | 0 | 0.00% | 0 |
| 49997 | COVID REVENUE | 0 | 0 | 0.00% | 0 |
| 49998 | FEDERAL REVENUE | 0 | 0 | 0.00% | 0 |
| 42512 | | | | | |
| | TOTAL FINANCE | 9,085,310 | 12,145,974 | 33.69% | 3,060,664 |

| FIRE | |
|------|--|
|------|--|

| | TOTAL FIRE | 180,976 | 231,022 | 27.65% | 50,046 |
|------|---------------------------|---------|---------|--------|--------|
| 4236 | 8 FIRE MARSHAL FEES | 150,000 | 200,000 | 33.33% | 50,000 |
| 4210 | 2 FIRE - BLASTING PERMITS | 0 | 0 | 0.00% | 0 |
| 4210 | 00 FIRE - EMPG GRANT | 30,976 | 31,022 | 0.15% | 46 |



| | | FY23 | FY24 | % | \$ |
|------------------------|--|-----------------|-----------------|---------------|--------------------|
| | | <u>BUDGET</u> | <u>BUDGET</u> | CHANGE | CHANGE |
| HEALTH | | | | | |
| 42103 | HEALTH - RETAIL FOOD STORES LIC | 0 | 0 | 0.00% | 0 |
| 42104 | HEALTH - FOOD SERVICE LICENSES | 129,533 | 131,338 | 1.39% | 1,805 |
| 42105 | HEALTH - ROOMING HOUSE/HOTEL/MO | 1,221 | 1,245 | 1.97% | 24 |
| 42106 | HEALTH - SOIL TEST PERMITS | 9,031 | 10 , 417 | 15.35% | 1,386 |
| 42107 | HEALTH - SEPTIC PERMITS | 9,716 | 11,266 | 15.95% | 1 , 550 |
| 42108 | HEALTH - RENTAL OCCUPANCY CERT | 12,409 | 15,340 | 23.62% | 2,931 |
| 42109 | HEALTH - FOOD SUPERVISORY CERT | 1,563 | 1,413 | -9.60% | (150) |
| 42110 | HEALTH - BARBERS COSMETOLOGY | 1 <i>7,</i> 130 | 1 <i>7,4</i> 73 | 2.00% | 343 |
| 42111 | HEALTH - POOLS | 3,467 | 3,637 | 4.90% | 1 <i>7</i> 0 |
| 42335 | HEALTH - ENVIRONMENTAL | 1 , 567 | 1,204 | -23.17% | (363) |
| 42336 | HEALTH - PUBLIC HEALTH | 1,142 | 1,096 | -4.03% | (46) |
| 41203 | HEALTH GRANT - NON PUBLIC SCHOOL | 40,731 | 42,669 | 4.76% | 1,938 |
| 42375 | MISC HEALTH | 723 | 632 | -12.59% | (91) |
| | TOTAL HEALTH | 228,233 | 237,730 | 4.16% | 9,497 |
| HUMAN AND SOC 42386 | CIAL SERVICES HUMAN SERVICES - TRANSPORTATION | 0 | 83,200 | 0.00% | 83,200 |
| | TOTAL HUMAN/SOCIAL | - | 83,200 | 0.00% | 83,200 |
| LIBRARY | | | | | |
| 41134 | LIBRARY - BORROWIT | 4, 500 | 4,500 | 0.00% | 0 |
| 42350 | LIBRARY - PHOTO COPY MACHINES | 4,000 | 9,000 | 125.00% | 5,000 |
| 42378 | MISC LIBRARY | 5 , 241 | 500 | -90.46% | (4 , 741) |
| 42205 | LIBRARY - FINES | 25,210 | 48,000 | 90.40% | 22,790 |
| 44008 | LIBRARY - INVESTED FUNDS | 114,950 | 0 | -100.00% | (114 , 950) |
| 42511 | LIBRARY - ROOM RENTAL FEES | 6,000 | 6,000 | 0.00% | 0 |
| | TOTAL HUMAN/SOCIAL | 159,901 | 68,000 | -57.47% | (91,901) |



| | | FY23 | FY24 | % | \$ |
|-------------------|-----------------------------------|-----------------|----------------|---------------|---------------|
| | | <u>BUDGET</u> | <u>BUDGET</u> | <u>CHANGE</u> | <u>CHANGE</u> |
| POLICE | DOLLOS HOSTAIGES | 24554 | 00.457 | 25.010/ | (10.000) |
| 42101 | POLICE LICENSES | 34,556 | 22,457 | -35.01% | (12,099) |
| 41131 | STATE GRANT - 911 | 0 | 50,364 | 0.00% | 50,364 |
| 42202 | POLICE - SURCHARGE ON MV VIOLAT'N | 55,000 | 65,031 | 18.24% | 10,031 |
| 42151 | POLICE - PHOTOSTATS | 7,000 | 6,623 | -5.39% | (377) |
| 42201 | POLICE PARKING VIOLATION FEES | 124,000 | 131,293 | 5.88% | 7,293 |
| 42207 | POLICE ALARM ORDINANCE | 1 <i>5,</i> 700 | 12,131 | -22.73% | (3,569) |
| 42369 | MISC POLICE | 523,998 | 6,625 | -98.74% | (517,373) |
| | TOTAL HUMAN/SOCIAL | 760,254 | 294,524 | -61.26% | (465,730) |
| | | | | | |
| POLICE - ANIMAL (| CONTROL | | | | |
| 42324 | DOG WARDEN - DOG LICENSE FEES | 10,000 | 9,724 | -2.76% | (276) |
| 42322 | DOG WARDEN - SALES & REDEMPTION | 1,500 | 1,1 <i>5</i> 0 | -23.33% | (350) |
| 42326 | DOG WARDEN - STATE APCP | , 0 | , 0 | 0.00% | , o |
| 42323 | DOG WARDEN - QUARANTINE FEES | 500 | 223 | -55.40% | (277) |
| | TOTAL POLICE - ANIMAL CONTROL | 12,000 | 11,097 | -7.53% | (903) |
| | | | | | · · · · · · · |
| PUBLIC WORKS | | | | | |
| 42373 | MISC PUBLIC WORKS | 0 | 0 | 0.00% | 0 |
| 42124 | W.P.C.A - SEWER PERMITS | 0 | 0 | 0.00% | 0 |
| 42126 | NIGHT SOIL CARRIER | 0 | 0 | 0.00% | 0 |
| 42305 | ROAD OPENING FEE | 41,183 | 37,300 | -9.43% | (3,883) |
| 42306 | UTILITY FEE | 0 | 0 | 0.00% | 0 |
| 48202 | NITROGEN REMOVAL CREDIT | 0 | 0 | 0.00% | 0 |
| 42308 | ROAD REPAIR | 0 | 0 | 0.00% | 0 |
| 42310 | W.P.C.A - WASTE COLLECTION | 0 | 0 | 0.00% | 0 |
| 42388 | COMPOSTED TOPSOIL | 0 | 0 | 0.00% | 0 |
| 43020 | W.P.C.A - SEWER USE & TRUNK LINE | 0 | 0 | 0.00% | 0 |
| | TOTAL PUBLIC WORKS | 41,183 | 37,300 | -9.43% | (3,883) |



| | | FY23 BUDGET | FY24 BUDGET | % CHANGE | \$ CHANGE |
|------------------|-----------------------------------|----------------|----------------|-------------|-----------------|
| RECREATION - PEN | NFIELD | BUDGET | BUDGET | CHANGE | CHANGE |
| 42445 | REC - PENFLD - SEASON LOCKER RNTL | 0 | 0 | 0.00% | 0 |
| 42476 | REC - PENFLD - CONCESSION | 21,500 | 0 | -100.00% | (21,500) |
| 42508 | REC - PENFLD - J DURRELL RENTAL | 185,000 | 208,000 | 12.43% | 23,000 |
| 42510 | REC - PENFLD - PENFIELD #1 RENTAL | 200,000 | 0 | -100.00% | (200,000) |
| 42447 | REC - PENFLD - DAILY LOCKER RE | 0 | 0 | 0.00% | 0 |
| | TOTAL PENFIELD | 406,500 | 208,000 | -48.83% | (198,500) |
| RECREATION - PAI | RKS AND REC | | | | |
| 42402 | RECREATION - SWIM & SAIL LESSONS | 6,260 | 4,918 | -21.44% | (1,342) |
| 42403 | RECREATION - PROGRAMS | 100,715 | 105,000 | 4.25% | 4,285 |
| 42379 | MISC PARK | 6,453 | 5,754 | -10.83% | (699) |
| 42475 | RECREATION - TENNIS CONCESSION | 104,339 | 106,239 | 1.82% | 1,900 |
| 42509 | RECREATION - FIELD RENTALS | 250,000 | 265,000 | 6.00% | 1 <i>5</i> ,000 |
| 42381 | MISC RECREATION | 0 | 0 | 0.00% | 0 |
| 42507 | BURR MANSION | 0 | 0 | 0.00% | 0 |
| | TOTAL PARKS AND REC | 467,767 | 486,911 | 4.09% | 19,144 |
| RECREATION - WA | ATERFRONT | | | | |
| 42351 | PARK DEPT BEACH STICKERS | 900,000 | 900,000 | 0.00% | 0 |
| 42352 | PARK DEPT BEACH PARKING | 275,000 | 247,500 | -10.00% | (27,500) |
| 42474 | PARK DEPTBEACH CONCESSION | 27,488 | 29,523 | 7.40% | 2,035 |
| | TOTAL WATERFRONT | 1,202,488 | 1,177,023 | -2.12% | (25,465) |



| | | FY23 | FY24 | % | \$ |
|------------------|-----------------------------------|----------------|----------------|---------------|---------------|
| | | <u>BUDGET</u> | <u>BUDGET</u> | CHANGE | CHANGE |
| RECREATION - MA | | | | | |
| 42353 | PARK DEPT - BOAT DOCKAGE FEE | 600,000 | 600,000 | 0.00% | 0 |
| 42354 | PARK DEPT - WINTER STORAGE | <i>75,</i> 000 | <i>7</i> 8,135 | 4.18% | 3,135 |
| 42449 | SAILBOAT STORAGE - PENFIELD | 29,000 | 29,000 | 0.00% | 0 |
| 42450 | SAILBOAT STORAGE - JENNINGS | 56,000 | 56,000 | 0.00% | 0 |
| 42451 | SAILBOAT STORAGE - YYY | 4,000 | 4,000 | 0.00% | 0 |
| 42478 | PARK DEPT - GAS DOCK CONCESSION | 3,600 | 3,600 | 0.00% | 0 |
| | TOTAL MARINA | 767,600 | 770,735 | 0.41% | 3,135 |
| DECDE ATION CAN | DI DIGICI NI GOLE COURSE | | | | |
| | RL DICKMAN GOLF COURSE | | | | |
| 42462 | CJD - DRIVING RANGE | 800 | 800 | 0.00% | 0 |
| 42464 | CJD - CARTS | 2,500 | 3,317 | 32.68% | 817 |
| 42466 | CJD - FEES | 425,000 | 429,853 | 1.14% | 4,853 |
| | TOTAL DICKMAN GC | 428,300 | 433,970 | 1.32% | 5,670 |
| RECREATION - H.S | . RICHARDSON GOLF COURSE | | | | |
| 42467 | H. SMTIH RICH - SEASON TICKET | 65,000 | 65,000 | 0.00% | 0 |
| 42468 | H. SMTIH RICH - I.D. CARDS | 204,770 | 209,655 | 2.39% | 4,885 |
| 42469 | H. SMTIH RICH - ANNUAL LOCKER | 10,750 | 2,000 | -81.40% | (8,750) |
| 42471 | H. SMTIH RICH - GOLF FEES | 1,325,000 | 1,335,000 | 0.75% | 10,000 |
| 42472 | H. SMTIH RICH - DRIVING RANGE | 160,000 | 160,000 | 0.00% | 0 |
| 42473 | H. SMTIH RICH - GOLF CART RENTALL | 425,000 | 425,000 | 0.00% | 0 |
| 42477 | H. SMTIH RICH - CONCESSION | 62,727 | 64,609 | 3.00% | 1,882 |
| | TOTAL HSR GC | 2,253,247 | 2,261,264 | 0.36% | 8,017 |



| | | FY23 | FY24 | % | \$ |
|-----------------|---------------------------------|---------------|----------------|---------------|----------------|
| | | BUDGET | BUDGET | CHANGE | CHANGE |
| SOLID WASTE ANI | D RECYCLING | | | | |
| 42143 | TOWN DUMP - PERMITS | 33,935 | 37,429 | 10.30% | 3,494 |
| 42338 | TOWN DUMP - SCALE WEIGHING | 2,564,077 | 2,554,178 | -0.39% | (9,899) |
| 42339 | TOWN DUMP - ELECTRONICS | 9,079 | 8,807 | -3.00% | (272) |
| 42340 | TOWN DUMP - BULKY WASTE | 44,030 | <i>55,</i> 506 | 26.06% | 11,476 |
| 42341 | TOWN DUMP - METAL | 80,309 | 95,005 | 18.30% | 14,696 |
| 42342 | TOWN DUMP - TIRES | 1,728 | 1,850 | 7.06% | 122 |
| 42343 | TOWN DUMP - FUEL OIL | 0 | 0 | 0.00% | 0 |
| 42345 | TOWN DUMP - RECYCLABLES REBATE | 0 | 0 | 0.00% | 0 |
| 42346 | TOWN DUMP - FIXED INCOME | 4,978 | 4 , 571 | -8.18% | (407) |
| 42347 | TOWN DUMP - TEXTILES | 1,253 | 1,266 | 1.04% | 13 |
| 42348 | TOWN DUMP - FACILITY USE CHARGE | 330,487 | 332,374 | 0.57% | 1 , 887 |
| 42344 | TOWN DUMP - BLUE BIN SALES | 0 | 0 | 0.00% | 0 |
| | TOTAL SOLID WASTE | 3,069,876 | 3,090,986 | 0.69% | 21,110 |
| TOWN CLERK | | | | | |
| 42128 | TOWN CLERK - DOG LICENSES | 3,000 | 3,000 | 0.00% | 0 |
| 42129 | TOWN CLERK - SPORTING LICENSES | 100 | 100 | 0.00% | 0 |
| 42130 | TOWN CLERK - MARRIAGE LICENSES | 2,500 | 2,300 | -8.00% | (200) |
| 42311 | TOWN CLERK - RECORDING FEES | 350,000 | 330,000 | -5.71% | (20,000) |
| 42312 | TOWN CLERK - CONVEYANCE TAXXE | 2,550,000 | 2,250,000 | -11.76% | (300,000) |
| 42313 | TOWN CLERK - CERTIFIED COPIES | 100,000 | 110,000 | 10.00% | 10,000 |
| 42314 | TOWN CLERK - FILING FEES | 2,800 | 3,000 | 7.14% | 200 |
| 42315 | TOWN CLERK - MAP FEES | 500 | 500 | 0.00% | 0 |
| 42316 | TOWN CLERK - NOTARY PUBLIC | 2,500 | 2,800 | 12.00% | 300 |
| 42317 | RECORDING FEES - TOWN LOCIP | 20,000 | 20,000 | 0.00% | 0 |
| 42356 | MISC TOWN CLERK | 3,500 | 3,900 | 11.43% | 400 |
| | TOTAL TOWN CLERK | 3,034,900 | 2,725,600 | -10.19% | (309,300) |



| | | | FY23 | FY24 | % | \$ |
|-----|-------|-----------------------------------|---------------|----------------|---------------|---------------|
| | | | BUDGET | BUDGET | CHANGE | CHANGE |
| TPZ | | | | | | |
| | 42119 | T.P.&Z - ZONING COMPLIANCE PRMT | 55,500 | <i>57,</i> 500 | 3.60% | 2,000 |
| | 42120 | Z.B.A ZONING WAIVER PERMIT | 26,200 | 28,700 | 9.54% | 2,500 |
| | 42121 | T.P.&Z - SUBDIVISION APPLICATION | 400 | 750 | 87.50% | 350 |
| | 42122 | T.P.&Z - MAP PETITION | 500 | 350 | -30.00% | (150) |
| | 42123 | T.P.&Z - SPECIAL PERMIT / EX | 6,000 | 6,500 | 8.33% | 500 |
| | 42302 | T.P.&Z - ZONING MAP / REGULATIONS | 0 | 0 | 0.00% | 0 |
| | 42359 | MISC 'T.P.&Z | 400 | 1,664 | 316.00% | 1,264 |
| | | TOTAL TPZ | 89,000 | 95,464 | 7.26% | 6,464 |
| | | GRAND TOTAL | 345,100,092 | 354,506,469 | 2.73% | 9,406,377 |



Revenue by Source

| | | FY20 | | FY22 | FY23 | FY24 |
|----------------------|---------------------------------------|-----------------|------------------|---------------------------|---------------|---------------------------|
| GENERAL TAXES | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET |
| 40040 | P.A. 12-80a PHONE ACCESS LINES | \$ 106,859 | \$ 112,823 | \$ 101,054 | \$ 109,647 | \$ 106,912 |
| 40000 | CURRENT YEAR LEVY | 286,730,902 | | 307,216,309 | | 322,653,126 |
| 40010 | PRIOR YEARS LEVY | 2,465,218 | 4,608,035 | 5,122,886 | 2,779,453 | 2,804,283 |
| 40020 | INTEREST ON DELINQUENT TAXES | 1,281,161 | 1,849,579 | 3,970,054 | 1,450,627 | 1,464,440 |
| 40030 | LIEN FEES | 6,288 | 11,210 | 10,080 | 7,650 | 9,065 |
| | TOTAL GENERAL TAXES | 290,590,428 | 298,260,974 | 316,420,384 | 319,302,191 | 327,037,826 |
| LICENSES AND PERMITS | | | | | | |
| 42119 | T.P.& Z ZONING COMPLIANCE P | \$ 51,300 | \$ 68,750 | \$ 52,500 | \$ 55,500 | \$ <i>57,</i> 500 |
| 42120 | Z.B.A ZONING WAIVER PERMIT | 24,400 | 32,600 | 29,000 | 26,200 | 28,700 |
| 42121 | T.P.& Z SUBDIVISION APPLICA | 300 | 300 | 1,650 | 400 | <i>75</i> 0 |
| 42122 | T.P.& Z - MAP PETITION | 1,000 | - | - | 500 | 350 |
| 42123 | T.P. & Z - SPECIAL PERMIT / EX | 4,500 | <i>7</i> ,100 | <i>7,</i> 900 | 6,000 | 6,500 |
| 42128 | TOWN CLERK - DOG LICENSES | 3,710 | 3,313 | 2,911 | 3,000 | 3,000 |
| 42129 | TOWN CLERK - SPORTING LICENSES | 150 | 32 | 1,120 | 100 | 100 |
| 42130 | TOWN CLERK - MARRIAGE LICENSES | 2,720 | 3,840 | 4,064 | 2,500 | 2,300 |
| 42132 | IWPA PERMIT FEE/SITE DIS/SCHB | 39,488 | <i>77,</i> 402 | 80,290 | 56,702 | 56,702 |
| 42142 | FILMING PERMITS | 3,725 | 4,429 | 6,605 | 2,81 <i>7</i> | 4,919 |
| 42331 | CONSERVATION - IWPA APPLICATIO | 61,463 | 11 <i>4,</i> 783 | 67,274 | 71,270 | 71,270 |
| 42333 | CONSERVATION - PERMIT TIME EXT | 3,050 | 6,740 | 640 | 7,973 | <i>7,</i> 973 |
| 42334 | CWC APPROVAL FEE | - | - | - | - | - |
| 42101 | POLICE LICENSES | 1 7, 631 | 59,448 | 23,1 <i>77</i> | 34,556 | 22,457 |
| 42102 | FIRE - BLASTING PERMITS | - | - | - | - | - |
| 42324 | DOG WARDEN - DOG LICENSE FEES | 10,930 | 9,501 | 8,742 | 10,000 | 9,724 |
| 42112 | BUILDING - BUILDING PERMITS | 2,185,062 | 2,262,455 | 1,806,955 | 2,400,000 | 2,100,000 |
| 42113 | BUILDING - ELECTRICAL PERMITS | 362,581 | 443,711 | 31 <i>7,</i> 1 <i>5</i> 0 | 400,000 | 31 <i>7,</i> 1 <i>5</i> 0 |
| 42114 | BUILDING - PLUMBING PERMITS | 232,848 | 193,726 | 168,355 | 206,055 | 198,310 |
| 4211 <i>7</i> | BUILDING - MECHANICAL/HEATING PERMITS | 366,327 | 370,773 | 288,275 | 384,000 | 295,000 |
| 42118 | BUILDING - FIRE PROTECTION | 38,402 | 32,788 | 5,863 | 30,000 | 10,000 |
| 42124 | W.P.C.A SEWER PERMITS | - | - | - | - | - |
| 42126 | W.P.C.A NIGHT SOIL CARRIER | - | - | - | - | - |
| 42305 | W.P.C.A ROAD OPENING FEE | 38,700 | 40,100 | 33,100 | 41,183 | 37,300 |
| 42306 | W.P.C.A UTILITY FEE | - | - | - | - | - |



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> |
|----------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 42103 | HEALTH - RETAIL FOOD STORES LI | <u>-</u> | _ | _ | _ | - |
| 42104 | HEALTH - FOOD SERVICE LICENSES | 134,077 | 125,690 | 134,247 | 129,533 | 131,338 |
| 42105 | HEALTH - ROOMING HOUSE/HOTEL/M | 1,424 | 1,040 | 1,272 | 1,221 | 1,245 |
| 42106 | HEALTH - SOIL TEST PERMITS | 6,678 | 15,560 | 9,012 | 9,031 | 10,417 |
| 42107 | HEALTH - SEPTIC PERMITS | 10,919 | 10,492 | 12,388 | 9,716 | 11,266 |
| 42108 | HEALTH - RENTAL OCCUPANCY CERT | 10,803 | 10,399 | 15,340 | 12,409 | 15,340 |
| 42109 | HEALTH - FOOD SUPERVISORY CERT | 3,289 | - | 950 | 1,563 | 1,413 |
| 42110 | HEALTH - BARBERS COSMETOLOGY | 14,307 | 19,252 | 18,859 | 1 <i>7,</i> 130 | 1 <i>7,4</i> 73 |
| 42111 | HEALTH - POOLS | 3,328 | 3,604 | 3,980 | 3,467 | 3,637 |
| 42143 | TOWN DUMP - PERMITS | 39,090 | 25,055 | 48,142 | 33,935 | 37,429 |
| 42335 | HEALTH - ENVIROMENTAL | 2,123 | 285 | 1,205 | 1 , 567 | 1,204 |
| 42336 | HEALTH - PUBLIC HEALTH | 965 | 1,170 | 1,152 | 1,142 | 1,096 |
| | TOTAL LICENSES AND PERMITS | 3,675,290 | 3,944,336 | 3,152,117 | 3,959,470 | 3,461,863 |
| STATE EDUC GRANTS | | | | | | |
| 41100 | GENERAL EDUCATION GRANT | 1,377,509 | 1,055,598 | 1,185,485 | 1,120,340 | 1,124,616 |
| 41101 | SCHOOL TRANSPORTATION GRANT | _ | <u> </u> | | | <u>-</u> |
| | TOTAL STATE EDUC GRANTS | 1,377,509 | 1,055,598 | 1,185,485 | 1,120,340 | 1,124,616 |
| STATE ED BLDG GRANTS | | | | | | |
| 41123 | SCHOOL BUILDING GRANTS - OTHER | _ . | <u>-</u> | <u> </u> | <u> </u> | |
| | TOTAL STATE ED BLDG GRANTS | - | - | - | - | - |



| | | | FY20 | | FY21 | | FY22 | | FY23 | FY24 |
|--------------|-----------------------------------|----|-----------------|----|-----------------|----|---------------|----|------------------|------------------|
| | | | <u>ACTUAL</u> | | <u>ACTUAL</u> | | ACTUAL | | BUDGET | BUDGET |
| STATE GRANTS | | | | | | | | | | |
| 41130 | STATE GRANTS - OTHER | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 41203 | HEALTH GRANT - NON PUBLIC SCH | | 39,487 | | 38,994 | | 49,527 | | 40,731 | 42,669 |
| 41131 | STATE GRANT - 911 | | 137,314 | | - | | - | | - | 50,364 |
| 41132 | ECC - STATE SUSIDY | | - | | 145,544 | | 145,069 | | - | - |
| 41136 | LOCAL CAPITAL IMPROV. PROGRAM | | 387,734 | | 382,888 | | 382,077 | | 382,888 | 382,077 |
| 42100 | EMPG | | 30,428 | | - | | - | | 30,976 | 31,022 |
| 41137 | TOWN AID ROAD FUNDS | | 718,430 | | 718,937 | | 719,916 | | 719,916 | 714 , 583 |
| 48202 | NITROGEN REMOVAL CREDIT | | 22,661 | | - | | - | | - | - |
| 41147 | MUNICIPAL REVENUE SHARE-STATE | | 96,747 | | 96,747 | | 96,747 | | 96,747 | 96 , 747 |
| 41148 | MUNICIPAL REVENUE SHARE-TAX SHARE | | 191,245 | | 191,245 | | 191,245 | | 191,245 | 191,245 |
| 41134 | LIBRARY - CONNECTICARD | | 1 <i>7,</i> 523 | | - | | 8,840 | | 4,500 | 4,500 |
| 40031 | ELDERLY TAX CREDIT P.A. 86-1 | | - | | - | | - | | - | - |
| 40032 | ELDERLY TAX FREEZE SEC. 12-129 | | - | | - | | - | | - | - |
| 40033 | EXEMPT FOR TOTALLY DISABLED | | 2,941 | | 3,290 | | 3,076 | | 3,800 | 3,000 |
| 41145 | PEQUOT FUND | | 114,941 | | 114,941 | | 114,941 | | 114,941 | 114,941 |
| 41193 | IN LIEU OF TAXES - VET EXEMPTION | | 126,127 | | 119,805 | | 103,603 | | 90,000 | 81,000 |
| 41195 | IN LIEU OF TAXES - STATE OWNED | | 19,259 | | 19,259 | | 19,259 | | - | - |
| 41196 | PILOT PROGRAM NON PROFIT ORG. | | 1,828,166 | 1 | <u>,828,166</u> | 2, | 965,358 | | <u>4,191,630</u> | 4,311,912 |
| | TOTAL STATE GRANTS | ; | 3,733,003 | 3 | ,659,815 | 4, | 799,659 | 5 | 5,867,374 | 6,024,060 |



| | | | FY20 <u>ACTUAL</u> | | FY21 <u>ACTUAL</u> | | FY22 <u>ACTUAL</u> | | FY23 BUDGET | | FY24 BUDGET |
|--------------------------|--|---|-----------------------|---|-----------------------|---|-----------------------|---|-------------------|---|------------------------|
| SEDVICE CHARGES | | | | | | | | | | | |
| SERVICE CHARGES 42133 | CWC APPLICATION FEE | ¢ | 120 200 | ¢ | 170 700 | ¢ | 124 002 | ¢ | 102 507 | ¢ | 102 507 |
| 42133 42149 | M.V. DELINQUENCY REPORTING FEE | Ф | 130,300 19,492 | ф | 179,780 14,322 | | 136,903 20,020 | Ф | 103,597 17,873 | Ф | 103,597 |
| 42149 | F.O.I. INCOME TAX INFORMATION | | 202 | | 2,046 | | 20,020 | | 350 | | 1 <i>7,</i> 945 350 |
| 42130 | T.P.& Z ZONING MAP / REGULA | | | | 2,040 | | - | | 330 | | 330 |
| 42302 | TOWN CLERK - RECORDING FEES | | 360,332 | | 618,787 | | 415,075 | | 350,000 | | 330,000 |
| 42312 | TOWN CLERK - CONVEYANCE TAXES | | 1,903,878 | | 3,617,945 | | 3,307,924 | | 2,550,000 | | 2,250,000 |
| 42312 | TOWN CLERK - CONVETANCE TAXES TOWN CLERK - CERTIFIED COPIES | | 102,618 | | 142,303 | | 124,398 | | 100,000 | | 110,000 |
| 42313 | TOWN CLERK - FILING FEES | | 3,220 | | 2,615 | | 3,340 | | 2,800 | | 3,000 |
| 42314 | TOWN CLERK - MAP FEES | | 710 | | 750 | | 760 | | 500 | | 500 |
| 42315 | TOWN CLERK - MAP FEES TOWN CLERK - NOTARY PUBLIC | | 2,890 | | 3,020 | | 5 , 555 | | 2,500 | | 2,800 |
| 42317 | RECORDING FEES - TOWN LOCIP | | 22,426 | | 38,798 | | 24,525 | | 20,000 | | 20,000 |
| 42317 | ASSESSOR MAPS & FIELD CARDS | | 1,886 | | 981 | | 630 | | 1,200 | | 500 |
| 42328 | CONSERVATION - MAP CHARGE FEES | | 1,000 | | | | - | | 300 | | 300 |
| 42323 | CONSERVATION - PUBLIC HEARINGS | | 640 | | 960 | | 1,280 | | 1,173 | | 1,173 |
| 42151 | POLICE - PHOTOSTATS | | 7,691 | | 5,695 | | 6,484 | | 7,000 | | 6,623 |
| 42322 | DOG WARDEN - SALES & REDEMPTN | | 1,075 | | 1,330 | | 1,045 | | 1,500 | | 1,150 |
| 42326 | DOG WARDEN - STATE APCP | | 1,073 | | 1,550 | | 1,043 | | 1,500 | | 1,130 |
| 42368 | FIRE MARSHAL FEES | | 615,016 | | 371,161 | | 364,941 | | 150,000 | | 200,000 |
| 42308 | ROAD REPAIR | | 013,010 | | 3/1,101 | | 304,741 | | 130,000 | | 200,000 |
| 42310 | W.P.C.A WASTE COLLECTION & | | _ | | _ | | _ | | _ | | _ |
| 42351 | PARK DEPT BEACH STICKERS | | 637,509 | | 983,079 | | 883,578 | | 900,000 | | 900,000 |
| 42352 | PARK DEPT BEACH PARKING | | 327,301 | | 244,185 | | 293,861 | | 275,000 | | 247,500 |
| 42353 | PARK DEPT BOAT DOCKAGE FEE | | 674,107 | | 595,247 | | 577,308 | | 600,000 | | 600,000 |
| 42354 | PARK DEPT WINTER STORAGE | | 69,215 | | 78,909 | | 86,280 | | 75,000 | | 78,135 |
| 42388 | COMPOSTED TOPSOIL | | - | | - | | - | | - | | - |
| 43020 | W.P.C.A SEWER USE & TRUNK | | _ | | _ | | _ | | _ | | _ |
| 42338 | TOWN DUMP - SCALE WEIGHING | | 2,572,473 | | 2,528,774 | | 2,561,287 | | 2,564,077 | | 2,554,178 |
| 42339 | TOWN DUMP- LARGE ELECTRONICS | | 10,322 | | 11,207 | | 4,892 | | 9,079 | | 8,807 |
| 42340 | TOWN DUMP - BULKY WASTE | | 42,155 | | 55,566 | | 62,796 | | 44,030 | | 55,506 |
| 42341 | TOWN DUMP - METAL | | 66,639 | | 100,430 | | 117,945 | | 80,309 | | 95,005 |
| 42342 | TOWN DUMP - TIRES | | 1,790 | | 2,005 | | 1,755 | | 1,728 | | 1,850 |
| 42343 | TOWN DUMP - FUEL OIL | | 45 | | 20 | | - | | - | | - |
| 42344 | TOWN DUMP - BLUE BIN SALES | | 15 | | _ | | _ | | _ | | _ |
| 42345 | TOWN DUMP - RECYCLABLES REBATE | | - | | - | | 2,957 | | _ | | - |
| 42346 | TOWN DUMP- FIXED INCOME | | 4,696 | | 4,900 | | 4,118 | | 4,978 | | 4,57 1 |
| 42347 | TOWN DUMP- SMALL ELECTRONICS | | 1,455 | | 1,525 | | 818 | | 1,253 | | 1,266 |
| 42348 | TOWN DUMP - FACILITY USE CHARGE | | 327,387 | | 3 <i>57</i> ,106 | | 312,628 | | 330,487 | | 332,374 |



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 <u>BUDGET</u> |
|-------|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------|------------------------|
| 42386 | HUMAN SERVICES - TRANSPORTATION | 3,060 | - | 3,104 | - | 83,200 |
| 42349 | LIBRARY - BOOK RENTAL FEES | · - | - | - | - | - |
| 42350 | LIBRARY - PHOTO COPY MACHINES | 4,007 | 270 | 2,222 | 4,000 | 9,000 |
| 42402 | RECREATION - SWIM & SAIL LESSONS | 700 | 10,135 | 3,918 | 6,260 | 4,918 |
| 42403 | RECREATION - PROGRAMS | 142,144 | - - | 33,689 | 100,715 | 105,000 |
| 42445 | REC - PENFLD - SEASON LOCKER | 1 <i>7</i> ,100 | 23,600 | 31,650 | - | - |
| 42447 | REC - PENFLD - DAILY LOCKER RE | - | 5 | - | - | - |
| 42449 | REC - PENFLD - SAILBOAT STORAGE | 26,728 | 27,457 | 24,542 | 29,000 | 29,000 |
| 42450 | REC - JENNINGS - SAILBOAT STORAGE | - | 58,158 | 61 , 705 | 56,000 | 56,000 |
| 42451 | REC - YYY - SAILBOAT STORAGE | - | 3,009 | 3 ,7 61 | 4,000 | 4,000 |
| 42462 | PAR 3 - DRIVE | 470 | 400 | 533 | 800 | 800 |
| 42464 | PAR 3 - CARTS | 2,479 | 3,528 | 3,944 | 2,500 | 3 , 31 <i>7</i> |
| 42466 | PAR 3 - FEES | 315,403 | 501,379 | 472,777 | 425,000 | 429,853 |
| 42467 | H. SMITH RICH SEASON TICKET | 49,230 | <i>67,</i> 210 | 78,340 | 65,000 | 65,000 |
| 42468 | H. SMITH RICH I.D. CARDS | 197,110 | 234,570 | 197,285 | 204,770 | 209,655 |
| 42469 | H. SMITH RICH ANNUAL LOCKER | - | <i>7,</i> 500 | 2,500 | 10 ,7 50 | 2,000 |
| 42471 | H. SMITH RICH GOLF FEES | 1,041,370 | 1,576,717 | 1,475,079 | 1,325,000 | 1,335,000 |
| 42472 | H. SMITH RICH DRIVING RANGE | 130,261 | 205,414 | 158,233 | 160,000 | 160,000 |
| 42473 | H. SMITH RICH GOLF CART REN | 293,324 | 425,473 | 399,592 | 425,000 | 425,000 |
| 49300 | WPCA IN KIND SERVICES | - | - | - | 153,865 | 49,404 |
| 49301 | PARKING AUTHORITY ANNUAL REIMB | 108,049 | 108,049 | 83,468 | 114,629 | 118,068 |
| | TOTAL SERVICE CHARGES | 10,238,919 | 13,216,317 | 12,359,446 | 11,282,023 | 11,016,345 |



| | | | FY20 <u>ACTUAL</u> | | FY21 <u>ACTUAL</u> | | FY22 <u>ACTUAL</u> | | FY23 BUDGET | | FY24 BUDGET |
|---------------|----------------------------------|----|-----------------------|----|-----------------------|----|-----------------------|----|----------------|----|----------------|
| MISCELLANEOUS | | | | | | | | | | | |
| 42356 | MISC TOWN CLERK | \$ | 4, 510 | \$ | 3,815 | \$ | 3,610 | \$ | 3,500 | \$ | 3,900 |
| 42359 | MISC T.P. & Z. | | 1,403 | | 1,761 | | 1,829 | | 400 | | 1,664 |
| 42360 | MISC CONSERVATION (COPIES; PHOTO | | 1,474 | | 831 | | 347 | | 1,680 | | 1,680 |
| 42385 | MISC RETURNED CHECK FEES | | 3,065 | | 2,695 | | 5,698 | | 3,037 | | 3,819 |
| 49997 | COVID | | 566,251 | | 666,535 | | 117,088 | | - | | - |
| 49998 | FEDERAL REVENUE | | - | | 688,473 | | 137,695 | | - | | - |
| 42363 | MISC FINANCE | | 104,075 | | 10,268 | | 74,440 | | 20,000 | | 20,000 |
| 42365 | MISC TAX COLLECTOR | | 3,204 | | 3,201 | | 2,635 | | 2,390 | | 3,013 |
| 42369 | MISC POLICE | | 7,400 | | 4,442 | | 8,034 | | 523,998 | | 6,625 |
| 42370 | MISC DOG WARDEN | | - | | - | | - | | - | | - |
| 42372 | MISC ENGINEERING | | 14,402 | | 7,829 | | 11,196 | | 12,000 | | 11,142 |
| 42373 | MISC PUBLIC WORKS | | <i>7</i> ,392 | | 11,682 | | 18,729 | | - | | - |
| 42374 | MISC BUILDING | | 589 | | - | | 594 | | - | | - |
| 42379 | MISC PARK | | 2,671 | | 6,354 | | 8,236 | | 6,453 | | 5,754 |
| 42375 | MISC HEALTH | | 1,940 | | 6 | | (50) | | 723 | | 632 |
| 42378 | MISC LIBRARY | | <i>7,</i> 514 | | 4,248 | | 6,272 | | 5,241 | | 500 |
| 42381 | MISC RECREATION | | - | | (5) | | 1,179 | | - | | - |
| 48006 | JURY DUTY REIMB. | | | | | _ | | | - | | |
| | TOTAL MISCELLANEOUS | | 725,889 | | 1,412,136 | | 397,532 | | 579,422 | | 58,729 |
| 42201 | POLICE PARKING VIOLATION FEES | \$ | 113,580 | \$ | 107,975 | \$ | 172,323 | \$ | 124,000 | \$ | 131,293 |
| 42202 | POLICE - SURCHARGE ON MV VIOLA | Ψ | 63,866 | Ψ | 28,087 | Ψ | 60,366 | Ψ | 55,000 | Ψ | 65,031 |
| 42207 | POLICE ALARM ORDINANCE | | 12,589 | | 11,576 | | 12,238 | | 15,700 | | 12,131 |
| 42323 | DOG WARDEN - QUARANTINE FEES | | 290 | | 240 | | 140 | | 500 | | 223 |
| 42203 | BUILDING - PENALTIES | | 47,300 | | 15,300 | | 18,650 | | 20,000 | | 18,000 |
| 42205 | LIBRARY - FINES | | 49,965 | | 8,897 | | 36,462 | | 25,210 | | 48,000 |
| .== | | | | | | | ,.52 | | | | , |
| | TOTAL FINES | | 287,590 | | 172,075 | | 300,180 | | 240,410 | | 274,678 |



| | | | FY20 ACTUAL | | FY21 <u>ACTUAL</u> | | FY22 <u>ACTUAL</u> | FY23 BUDGET | | FY24 BUDGET |
|--------------------|-----------------------------|----|----------------|----|-----------------------|----|-----------------------|------------------|----|----------------|
| INTEREST | | | | | | | | | | |
| 44001 | INVESTMENT INCOME | \$ | 2,247,551 | \$ | 1,046,743 | \$ | 615,290 | \$ 705,933 | \$ | 4,500,000 |
| 44005 | CONTRA CHG IN MKT VALUATION | | 330,863 | | (428,136) | | (959,005) | (25,000) | | (650,000) |
| 44006 | CONTRA INCOME - BANK FEES | _ | (52,976) | _ | (30,173) | _ | (20,446) | (53,000) | _ | (195,000) |
| | TOTAL INTEREST | | 2,525,438 | | 588,434 | | (364,160) | 627,933 | | 3,655,000 |
| CONTRIBUTIONS | | | | | | | | | | |
| 41129 | ECC - OTHER SUBSIDY | | - | | - | | - | - | | _ |
| 44008 | LIBRARY - INVESTED FUNDS | \$ | 129,332 | \$ | 124,603 | \$ | 119,790 | \$ 114,950 | \$ | <u>-</u> |
| | TOTAL CONTRIBUTIONS | | 129,332 | | 124,603 | | 119,790 | 114,950 | | - |
| DISCONTINUED FUNDS | | | | | | | | | | |
| 48506 | SALE OF TOWN OWNED PROPERTY | \$ | 8,937 | \$ | 105,128 | \$ | 1 <i>7</i> 1,802 | \$ 33,124 | \$ | 33,124 |
| 48102 | SURPLUS FROM DISC. FUNDS | _ | | _ | | | | - | | - |
| | TOTAL DISCONTINUED FUNDS | | 8,937 | | 105,128 | | 171,802 | 33,124 | | 33,124 |



| | | A | FY20 CTUAL | | FY21 <u>ACTUAL</u> | 4 | FY22 ACTUAL | | FY23 BUDGET | ! | FY24 BUDGET |
|-------|--------------------------------------|------|-----------------|----|-----------------------|-----|-------------------------|-----|-----------------|-----|----------------|
| RENTS | | | | | | | | | | | |
| 425 | RENTAL INCOME - SCHOOL BUILDINGS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 425 | TOWN MEETING ROOM RENTAL | | 150 | | - | | - | | 183 | | - |
| 425 | RENTAL INCOME - TOWN PROPERTIES | | - | | - | | - | | - | | - |
| 425 | RENTAL INCOME - CTR W&F | | - | | - | | - | | - | | - |
| 425 | RENTAL INCOME - FTC | 6 | 0,974 | | 3,462 | | <i>57,</i> 554 | | 64,000 | | 72,000 |
| 425 | RENTAL INCOME - MISC | 1 | 4,407 | | 14,906 | | 19,504 | | 14,906 | | 14,905 |
| 425 | RENTAL INCOME - CHILD'S GARDEN | 7 | 72,667 | | 74,500 | | 76,333 | | 76,500 | | 79,500 |
| 425 | RENTAL INCOME - CENTRO'S | | 8,900 | | 5,550 | | 11,100 | | 11,100 | | 11,100 |
| 425 | RENTAL INCOME - OLD POST TAVERN | 1 | 3,620 | | 11,454 | | 40,229 | | 43,870 | | 39,463 |
| 425 | RENTAL INCOME - THE CHELSEA | | 1 , 744 | | 1,704 | | 2,982 | | 2,982 | | 2,982 |
| 425 | RENTAL INCOME - SW CT EMS | | 5,292 | | 5,292 | | 5,292 | | 5,292 | | 5,292 |
| 425 | RENTAL INCOME - CREDIT UNION | 2 | 23,520 | | 7,840 | | 7,840 | | - | | - |
| 425 | RENTAL INCOME - LEAF AND YARD WAS | 5 | 1,000 | | 51,000 | | 51,000 | | 51,000 | | 51,000 |
| 425 | LEASE INCOME-COMM TOW SPRINT | 14 | 11,1 <i>7</i> 8 | | 143,610 | 1 | 45 , 745 | 1 | 49,696 | 1 | 20,000 |
| 425 | 114 LEASE INCOME-COMM TOW T-MOBILE | 9 | 9,618 | | 104,599 | 1 | 09,829 | 1 | 15,335 | 1 | 21,102 |
| 425 | 114 LEASE INCOME-COMM TOW AT&T | 12 | 21,532 | | 126,514 | 1 | 31,712 | 1 | 37,136 | 1 | 42,796 |
| 425 | 114 LEASE INCOME-COMM TOW VERIZON | 3 | 3 7, 391 | | 38,513 | | 39,668 | | 40,858 | | 42,084 |
| 425 | LEASE INCOME-COMM T-MOBILE/METRO PCS | | - | | - | | - | | - | | - |
| 425 | 85 POND MILL LLC | 3 | 30,000 | | 30,302 | | 30,604 | | 30,604 | | 30,604 |
| 425 | PARKING AUTH FAIRPRENE RENT | 4 | 18,000 | | 36,000 | | - | | - | | - |
| 424 | 74 PARK DEPT CONCESSIONS | 1 | 6,408 | | 28,565 | | 27 , 1 <i>77</i> | | 27,488 | | 29,523 |
| 424 | 75 RECREATION - TENNIS CONCESSION | 9 | 1,415 | | 99,703 | 1 | 02,494 | 1 | 04,339 | 1 | 06,239 |
| 424 | REC - PENFLD - CONCESSION | 2 | 28,250 | | 38,250 | | 40,152 | | 21,500 | | - |
| 424 | H. SMITH RICH CONCESSION | 1 | 4,165 | | 20,000 | | 60,900 | | 62,727 | | 64,609 |
| 424 | GAS DOCK CONCESSION | | - | | 3,500 | | 3,586 | | 3,600 | | 3,600 |
| 425 | REC -PENFIELD-J. DURRELL RENTA | 9 | 2,665 | | 61,875 | 2 | 09,125 | 1 | 85,000 | 2 | 08,000 |
| 425 | RECREATION - FIELD RENTALS | 1.5 | 0,165 | | 267,816 | 2 | 66,218 | 2 | 50,000 | 2 | 65,000 |
| 425 | REC - PENFLD - PENFIELD #1 REN | 24 | 10,067 | | 50,331 | 4 | 10,427 | 2 | 200,000 | | - |
| 425 | 111 LIBRARY - ROOM RENTAL FEES | | 4,599 | | - | | 785 | | 6,000 | | 6,000 |
| 411 | 91 IN LIEU OF TAXES - HOUSING AUT | 5 | 9,531 | | 62,461 | | 63,131 | | 45,165 | | 71,147 |
| 493 | PARKING AUTHORITY LEASE | 30 | 5,000 | | 305,000 | 2 | 35,613 | 3 | 323 <u>,574</u> | 3 | 33,282 |
| | TOTAL RENTS | 1,73 | 32,258 | 1 | ,592,745 | 2,1 | 48,999 | 1,9 | 72,855 | 1,8 | 20,228 |



| | | | FY20 ACTUAL | | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | _ | |
|----------------------|--------------------------------|-----|----------------|-----|-----------------------|-----------------------|-------------|-------------|
| TRANSFERS & ASSESSME | ENTS | | | | | | | |
| 49101 | TRANSFER FROM RESERVES | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 49201 | TRANSFER IN | | - | | - | - | - | - |
| 49202 | SEWER ASSESSMENTS (TRANS-IN) | | - | | - | - | - | - |
| 49203 | INTEREST ON SEWER ASSESS (TRAN | | - | | - | - | - | - |
| | TOTAL ASSESSMENTS | | - | | - | - | - | - |
| | GRAND TOTAL | 315 | ,024,594 | 324 | 4,132,160 | 340,691,233 | 345,100,092 | 354,506,469 |



Appropriation by Department

| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 F <u>\$ CHG</u> | Y24 - FY23 <u>% CHG</u> |
|--------|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|----------------------------|
| Genera | Government - Administrative | | | | | | | |
| 1010 | First Selectman's Office | \$531,095 | \$545,302 | \$579,925 | \$587,310 | \$597,884 | \$10,574 | 1.80% |
| 1030 | Town Clerk | 545,132 | 586,114 | 596,346 | 602,510 | 631,485 | 28,975 | 4.81% |
| 1040 | FAIRTV | 55,540 | 71,765 | 77,368 | 101,948 | 113,850 | 11,902 | 11.67% |
| 1050 | Administrative Services | 90,881 | 84,256 | 84,896 | 98,221 | 100,799 | 2,578 | 2.62% |
| 1070 | Registrar of Voters | 251,948 | 274,087 | 254,921 | 307,837 | 291,683 | (16,154) | -5.25% |
| 1090 | Zoning Board of Appeals | 2,947 | 2,972 | 4,005 | 5,938 | 6,438 | 500 | 8.42% |
| 1110 | Town Planning and Zoning | 649,414 | 654,614 | 629,267 | 693,132 | 734,886 | 41,754 | 6.02% |
| 1130 | Probate Court | 27,096 | 20,907 | 23,645 | 28,100 | 30,100 | 2,000 | 7.12% |
| 1210 | Historic District Commission | 2,457 | 3,578 | 3,415 | 11,618 | 7,170 | (4,448) | -38.29% |
| 1230 | Conservation Commission | 912,006 | 950,397 | 805,148 | 828,048 | 911,989 | 83,941 | 10.14% |
| 1250 | Shellfish Commission | 7,159 | 5,805 | 4,595 | 8,958 | 8,958 | 0 | 0.00% |
| 1270 | Legal Services | 301,442 | 543,794 | 741,040 | 707,000 | 565,000 | (142,000) | -20.08% |
| 1290 | Miscellaneous Contingencies | 21,209 | 13,599 | 26,494 | 30,000 | 30,000 | 0 | 0.00% |
| 1320 | Active Employee Benefits | 10,133,461 | 10,805,990 | 10,436,788 | 11,243,707 | 11,317,159 | 73,452 | 0.65% |
| 1330 | Human Resources | 5,579,486 | 5,542,229 | 5,627,817 | 4,790,480 | 5,252,854 | 462,374 | 9.65% |
| 1350 | Community/Economic Developmen | 283,361 | 260,006 | 283,434 | 317,831 | 332,188 | 14,357 | 4.52% |
| 1370 | Harbor Management Commission | 20,802 | <u>22,425</u> | 21,667 | <u>23,162</u> | <u>23,162</u> | <u>0</u> | 0.00% |
| | Total Administrative | \$19,415,433 | \$20,387,841 | \$20,200,773 | \$20,385,800 | \$20,955,605 | \$569,805 | 2.80% |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | _ |
|----------------|------------------------------------|----------------|----------------|----------------|----------------|----------------|---------------|--------------|
| C | Construct Misselle | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | <u>BUDGET</u> | <u>\$ CHG</u> | <u>% CHG</u> |
| | Government - Miscellaneous | do. | 40 | 40 | 40.440.440 | 44 642 422 | (6004.704) | 22.200/ |
| 2010 | Contingency | \$0 | \$0 | \$0 | \$2,418,149 | \$1,613,428 | (\$804,721) | -33.28% |
| 2020 | Contribution to Surplus | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 2073 | Regional Youth Adult Social Action | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 0 | 0.00% |
| 2130 | Pequot Library | 350,000 | 400,000 | 400,000 | 350,000 | 350,000 | 0 | 0.00% |
| 2150 | LifeBridge Community Services | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 0 | 0.00% |
| 2170 | The Discovery Museum | 24,000 | 24,000 | 24,000 | 34,500 | 34,500 | 0 | 0.00% |
| 2210 | Audubon Society | 15,000 | 15,000 | 22,000 | 27,060 | 67,060 | 40,000 | 147.82% |
| 2230 | Greater Bridgeport Transit Authori | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 0 | 0.00% |
| 2250 | Fairfield Museum and History Cent | 50,000 | 50,000 | 60,000 | 60,000 | 72,000 | 12,000 | 20.00% |
| 2310 | S.W. Regional Mental Health Boarc | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 2330 | Janus Center for Youth in Crisis | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 2350 | Grasmere by the Sea | 45,060 | 35,000 | 35,000 | 35,000 | 40,883 | 5,883 | 16.81% |
| 2370 | Sullivan-McKinney Elder Housing | 10,000 | 10,000 | 15,000 | 22,500 | 19,500 | (3,000) | -13.33% |
| 2430 | The Kennedy Center | 7,000 | 7,000 | 15,000 | 15,000 | 15,000 | 0 | 0.00% |
| 2450 | Mill River Wetland Committee | 5,000 | 5,000 | 5,000 | 6,000 | 6,000 | 0 | 0.00% |
| 2470 | The Pilot House | 8,000 | 8,000 | 10,000 | 10,000 | 10,000 | 0 | 0.00% |
| 2480 | The Center for Family Justice | 6,100 | 6,100 | 12,000 | 12,000 | 12,000 | 0 | 0.00% |
| 2492 | Operation Hope | 0 | 0 | 25,000 | 25,000 | 25,000 | 0 | - |
| 2531 | Private School Transportation | 1,516,764 | 474,786 | 994,577 | 1,179,658 | 1,287,693 | 108,035 | 9.16% |
| 11030 | Health and Welfare Services | 132.052 | 140.290 | 106.192 | 144.479 | 145.559 | 1.080 | 0.75% |
| | Total Miscellaneous | \$2,394,976 | \$1,401,176 | \$1,949,769 | \$4,565,346 | \$3,924,623 | (\$640,723) | -14.03% |
| <u>Finance</u> | | | | | | | | |
| 3010 | Finance | \$970,074 | \$833,381 | \$918,325 | \$1,066,659 | \$1,146,389 | \$79,730 | 7.47% |
| 3030 | Purchasing | 274,094 | 282,136 | 359,271 | 379,803 | 397,106 | 17,303 | 4.56% |
| 3050 | Assessor | 775,885 | 852,902 | 720,555 | 870,094 | 996,024 | 125,930 | 14.47% |
| 3090 | Tax Collector | 575,184 | 598,247 | 612,092 | 615,015 | 655,022 | 40,007 | 6.51% |
| 3110 | Information Technology | 1,754,604 | 1,611,784 | 1,670,902 | 2,178,664 | 2,253,140 | 74,476 | 3.42% |
| 3130 | Board of Finance | 108,488 | 120,757 | 120,799 | 109,759 | 120,050 | 10,291 | 9.38% |
| 3150 | Unemployment Compensation | <u>362,371</u> | <u>246,041</u> | <u>154,013</u> | <u>255,120</u> | <u>255,120</u> | 0 | 0.00% |
| | Total Finance | \$4,820,700 | \$4,545,248 | \$4,555,956 | \$5,475,114 | \$5,822,851 | \$347,737 | 6.35% |



| | | FY20 <u>ACTUAL</u> | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 <u>BUDGET</u> | FY24 - FY23 <u>\$ CHG</u> | FY24 - FY23 <u>% CHG</u> |
|----------------|---------------------------------|-----------------------|----------------|----------------|------------------|-----------------------|------------------------------|-----------------------------|
| Public S | Safety | ACTOAL | ACTORE | ACTOAL | DODGET | DODGET | <u>5 C110</u> | <u> 70 CHG</u> |
| 4010 | Fire | \$13,564,306 | \$14,139,184 | \$14,790,734 | \$14,539,462 | \$14,699,704 | \$160,242 | 1.10% |
| 4030 | Police | 14,833,172 | 15,274,390 | 16,120,165 | 16,098,433 | 16,565,031 | 466,598 | 2.90% |
| 4050 | Animal Control | 330,440 | 311,952 | 383,607 | 342,800 | 371,440 | 28,640 | 8.35% |
| 4070 | Street Lighting | 511,881 | 495,074 | 470,019 | 503,784 | 523,936 | 20,152 | 4.00% |
| 4090 | Hydrant and Water Services | 1,898,738 | 1,940,400 | 1,857,191 | 2,012,231 | 1,987,812 | (24,419) | -1.21% |
| 4110 | Emergency Management | 64,236 | 136,620 | 149,354 | 151,027 | 155,283 | 4,256 | 2.82% |
| 4150 | Emergency Communications Ctr | 1.445.210 | 1.045.791 | 1.301.455 | 1.711.924 | 1,851,082 | <u>139,158</u> | 8.13% |
| | Total Public Safety | \$32,647,983 | \$33,343,410 | \$35,072,524 | \$35,359,661 | \$36,154,288 | \$794,627 | 2.25% |
| Public \ | <u>Norks</u> | | | | | | | |
| 5011 | Public Works Administration | \$401,855 | \$423,364 | \$367,448 | \$378,925 | \$396,333 | \$17,408 | 4.59% |
| 5030 | Public Works Operations | 14,949,524 | 11,863,062 | 10,679,309 | 12,730,701 | 13,431,867 | 701,166 | 5.51% |
| 5050 | Building | 631,247 | 736,492 | 807,884 | 728,379 | 778,924 | 50,545 | 6.94% |
| 5070 | Engineering | 726,132 | 730,266 | <u>767,273</u> | 838,584 | <u>913,531</u> | <u>74,947</u> | <u>8.94%</u> |
| | Total Public Works | \$16,708,758 | \$13,753,184 | \$12,621,914 | \$14,676,589 | \$15,520,655 | \$844,066 | 5.75% |
| Health a | and Welfare | | | | | | | |
| 6010 | Health | \$2,977,542 | \$2,961,344 | \$3,181,258 | \$3,215,972 | \$3,564,695 | \$348,723 | 10.84% |
| 6050 | Human and Social Services | 582,550 | 560,236 | 573,832 | 734,552 | 796,761 | 62,209 | 8.47% |
| 6070 | Solid Waste & Recycling | 4,463,178 | 4,340,707 | 3,920,633 | 4,587,279 | 4,940,368 | <u>353,089</u> | <u>7.70%</u> |
| | Total Health and Welfare | \$8,023,271 | \$7,862,287 | \$7,675,724 | \$8,537,803 | \$9,301,824 | \$764,021 | 8.95% |
| <u>Culture</u> | and Recreation | | | | | | | |
| 7010 | Library Main | \$2,570,585 | \$2,260,832 | \$2,605,181 | \$2,581,841 | \$2,676,709 | \$94,868 | 3.67% |
| 7011 | Library Fairfield Woods | 917,446 | 951,936 | 1,128,444 | 1,193,083 | 1,279,635 | 86,552 | 7.25% |
| 7030 | Penfield Pavilion Complex | 195,794 | 203,436 | 202,750 | 203,572 | 147,994 | (55,578) | -27.30% |
| 7050 | Recreation | 631,087 | 705,501 | 904,696 | 796,316 | 867,263 | 70,947 | 8.91% |
| 7070 | Waterfront | 458,451 | 376,852 | 491,688 | 542,249 | 555,586 | 13,337 | 2.46% |
| 7080 | Parks | 0 | 0 | 1,958,571 | 1,867,317 | 2,044,192 | 176,875 | |
| 7090 | Marina | 0 | 226,648 | 311,036 | 316,122 | 283,875 | (32,247) | - |
| 7111 | Carl J. Dickman Golf Course | 261,251 | 285,102 | 306,442 | 311,938 | 332,231 | 20,293 | 6.51% |
| 7113 | H. Smith Richardson Golf Course | 1,403,489 | 1,515,393 | 1,537,216 | <u>1,611,565</u> | 1,799,493 | <u> 187,928</u> | 11.66% |
| | Total Culture and Rec | \$6,438,103 | \$6,525,699 | \$9,446,023 | \$9,424,003 | \$9,986,978 | \$562,975 | 5.97% |
| | TOWN OPS | \$90,449,223 | \$87,818,846 | \$91,522,683 | \$98,424,316 | \$101,666,824 | \$3,242,508 | 3.29% |



| | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-----------------------------|---|---|--|---|--|---|--|
| | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | \$ CHG | <u>% CHG</u> |
| Retiree Benefits | \$19,419,523 | \$17,233,573 | \$19,519,406 | \$19,974,014 | \$20,624,515 | \$650,501 | 3.26% |
| Debt Service | \$23,344,356 | \$23,822,283 | \$26,206,458 | \$24,210,208 | \$22,019,552 | (\$2,190,656) | -9.05% |
| General Fund Expense | \$362,009 | \$218,787 | \$25,712 | \$0 | \$0 | \$0 | - |
| Transfers Out | \$0 | \$7,685,000 | \$9,180,000 | \$0 | \$0 | | |
| TOTAL OTHER | \$43,125,889 | \$48,959,643 | \$54,931,576 | \$44,184,222 | \$42,644,067 | (\$1,540,155) | -3.49% |
| TOWN OPS & OTHER | \$133,575,112 | \$136,778,489 | \$146,454,258 | \$142,608,538 | \$144,310,891 | \$1,702,353 | 1.19% |
| Board of Education | \$181,601,313 | \$184,384,254 | \$191,544,865 | \$202,491,554 | \$210,195,578 | \$7,704,024 | 3.80% |
| Teacher Retirement Contrib. | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | - |
| GRAND TOTAL | \$315,176,425 | \$321,162,743 | \$337,999,123 | \$345,100,092 | \$354,506,469 | \$9,406,377 | 2.73% |
| | Debt Service General Fund Expense Transfers Out TOTAL OTHER TOWN OPS & OTHER Board of Education Teacher Retirement Contrib. | Retiree Benefits \$19,419,523 Debt Service \$23,344,356 General Fund Expense \$362,009 Transfers Out \$0 TOTAL OTHER \$43,125,889 TOWN OPS & OTHER \$133,575,112 Board of Education \$181,601,313 Teacher Retirement Contrib. \$0 | ACTUAL ACTUAL Retiree Benefits \$19,419,523 \$17,233,573 Debt Service \$23,344,356 \$23,822,283 General Fund Expense \$362,009 \$218,787 Transfers Out \$0 \$7,685,000 TOTAL OTHER \$43,125,889 \$48,959,643 TOWN OPS & OTHER \$133,575,112 \$136,778,489 Board of Education \$181,601,313 \$184,384,254 Teacher Retirement Contrib. \$0 \$0 | ACTUAL ACTUAL ACTUAL Retiree Benefits \$19,419,523 \$17,233,573 \$19,519,406 Debt Service \$23,344,356 \$23,822,283 \$26,206,458 General Fund Expense \$362,009 \$218,787 \$25,712 Transfers Out \$0 \$7,685,000 \$9,180,000 TOTAL OTHER \$43,125,889 \$48,959,643 \$54,931,576 TOWN OPS & OTHER \$133,575,112 \$136,778,489 \$146,454,258 Board of Education \$181,601,313 \$184,384,254 \$191,544,865 Teacher Retirement Contrib. \$0 \$0 \$0 | ACTUAL ACTUAL ACTUAL ACTUAL BUDGET Retiree Benefits \$19,419,523 \$17,233,573 \$19,519,406 \$19,974,014 Debt Service \$23,344,356 \$23,822,283 \$26,206,458 \$24,210,208 General Fund Expense \$362,009 \$218,787 \$25,712 \$0 Transfers Out \$0 \$7,685,000 \$9,180,000 \$0 TOTAL OTHER \$43,125,889 \$48,959,643 \$54,931,576 \$44,184,222 TOWN OPS & OTHER \$133,575,112 \$136,778,489 \$146,454,258 \$142,608,538 Board of Education \$181,601,313 \$184,384,254 \$191,544,865 \$202,491,554 Teacher Retirement Contrib. \$0 \$0 \$0 \$0 | ACTUAL ACTUAL ACTUAL BUDGET BUDGET Retiree Benefits \$19,419,523 \$17,233,573 \$19,519,406 \$19,974,014 \$20,624,515 Debt Service \$23,344,356 \$23,822,283 \$26,206,458 \$24,210,208 \$22,019,552 General Fund Expense \$362,009 \$218,787 \$25,712 \$0 \$0 Transfers Out \$0 \$7,685,000 \$9,180,000 \$0 \$0 TOTAL OTHER \$43,125,889 \$48,959,643 \$54,931,576 \$44,184,222 \$42,644,067 TOWN OPS & OTHER \$133,575,112 \$136,778,489 \$146,454,258 \$142,608,538 \$144,310,891 Board of Education \$181,601,313 \$184,384,254 \$191,544,865 \$202,491,554 \$210,195,578 Teacher Retirement Contrib. \$0 \$0 \$0 \$0 \$0 | ACTUAL ACTUAL ACTUAL BUDGET S CHG Retiree Benefits \$19,419,523 \$17,233,573 \$19,519,406 \$19,974,014 \$20,624,515 \$650,501 Debt Service \$23,344,356 \$23,822,283 \$26,206,458 \$24,210,208 \$22,019,552 (\$2,190,656) General Fund Expense \$362,009 \$218,787 \$25,712 \$0 \$0 \$0 Transfers Out \$0 \$7,685,000 \$9,180,000 \$0 \$0 \$0 TOTAL OTHER \$43,125,889 \$48,959,643 \$54,931,576 \$44,184,222 \$42,644,067 (\$1,540,155) TOWN OPS & OTHER \$133,575,112 \$136,778,489 \$146,454,258 \$142,608,538 \$144,310,891 \$1,702,353 Board of Education \$181,601,313 \$184,384,254 \$191,544,865 \$202,491,554 \$210,195,578 \$7,704,024 Teacher Retirement Contrib. \$0 \$0 \$0 \$0 \$0 \$0 \$0 |



Appropriation by Object

| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 <u>BUDGET</u> | <u>\$ CHG</u> | CHG |
|-------|------------------------------------|-----------------------|-----------------------|-----------------------|----------------|-----------------------|---------------|--------|
| 51010 | REGULAR PAYROLL | \$36,193,796 | \$36,106,817 | \$37,857,193 | \$37,029,828 | \$39,411,134 | \$2,381,306 | 6.43% |
| 51030 | PART-TIME PAYROLL | \$1,641,442 | 1,380,155 | 1,642,439 | \$1,903,090 | \$2,005,776 | 102,686 | 5.40% |
| 51040 | PART-TIME PAYROLL - SPECIAL POLICE | \$166,455 | 159,324 | 142,495 | \$173,971 | \$160,000 | (13,971) | -8.03% |
| 51050 | OVERTIME EARNINGS | \$1,404,951 | 1,687,583 | 1,825,775 | \$1,502,809 | \$1,743,450 | 240,641 | 16.01% |
| 51055 | OVERTIME EARNINGS - REPLACEMENT | \$1,361,627 | 1,383,128 | 1,443,493 | \$1,122,542 | \$1,181,863 | 59,321 | 5.28% |
| 51060 | OVERTIME EARNINGS - SNOW REMOVA | \$111,560 | 221,813 | 208,571 | \$280,000 | \$308,314 | 28,314 | 10.11% |
| 51061 | OT EARNINGS-VACATION RELIEF | \$1,793,972 | 1,899,266 | 2,083,447 | \$2,037,344 | \$2,073,824 | 36,480 | 1.79% |
| 51062 | OT EARNINGS-SICK RELIEF | \$723,658 | 633,068 | 603,531 | \$600,000 | \$625,000 | 25,000 | 4.17% |
| 51063 | OTEARNINGS-INJURY RELIEF | \$183,076 | 198,767 | 274,394 | \$170,000 | \$170,000 | 0 | 0.00% |
| 51064 | OT EARNINGS-BUS/OTHER RELIEF | \$314,339 | 389,244 | 482,897 | \$388,300 | \$425,000 | 36,700 | 9.45% |
| 51065 | OT EARNINGS-TRAINING RELIEF | \$156,077 | 370,073 | 324,607 | \$320,000 | \$350,000 | 30,000 | 9.38% |
| 51066 | OT EARNINGS-VACANCY RELIEF | \$487,401 | 568,162 | 495,181 | \$538,579 | \$538,579 | 0 | 0.00% |
| 51070 | SEASONAL PAYROLL | \$1,030,479 | 1,079,482 | 1,143,467 | \$1,466,032 | \$1,475,022 | 8,990 | 0.61% |
| 51080 | TEMPORARY PAYROLL | \$59,939 | 23,283 | 62,120 | \$63,000 | \$63,000 | 0 | 0.00% |
| 51090 | HOLIDAY PAY | \$475,793 | 442,280 | 447,267 | \$440,986 | \$435,879 | (5,107) | -1.16% |
| 51100 | OVERTIME EARNINGS - TRAINING | \$430,002 | 322,434 | 349,985 | \$530,267 | \$479,027 | (51,240) | -9.66% |
| 51110 | PAY DIFFERENTIAL | \$798,222 | 747,326 | 847,668 | \$850,788 | \$870,218 | 19,430 | 2.28% |



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 BUDGET | <u>\$ CHG</u> | CHG |
|-------|------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------|---------------|---------|
| 51120 | CROSSING GUARDS | \$118,075 | 207,795 | 162,850 | \$0 | \$0 | 0 | #DIV/0! |
| 51150 | WORK ATTENDANCE BONUS | \$28,654 | 29,720 | 20,976 | \$36,421 | \$36,449 | 28 | 0.08% |
| 51160 | LONGEVITY BONUS | \$79,800 | 81,900 | 75,200 | \$69,800 | \$70,000 | 200 | 0.29% |
| 51170 | SECRETARIAL SERVICES | \$21,442 | 30,285 | 24,314 | \$32,005 | \$32,455 | 450 | 1.41% |
| 51180 | FRINGE-DEF COMP | \$16,720 | 20,000 | 21,000 | \$26,000 | \$26,000 | 0 | 0.00% |
| 52100 | HEALTH SELF-INSURANCE | \$10,067,998 | 10,746,303 | 10,376,207 | \$11,172,707 | \$11,246,159 | 73,452 | 0.66% |
| 52105 | OPEB HEALTH-TOWN RETIREES | \$5,203,735 | 2,956,875 | 3,824,597 | \$3,866,518 | \$4,104,736 | 238,218 | 6.16% |
| 52110 | OPEB HEALTH - POLICE/FIRE RETIREES | \$6,363,800 | 3,896,000 | 5,460,000 | \$5,596,727 | \$5,909,224 | 312,497 | 5.58% |
| 52120 | LIFE INSURANCE | \$240,031 | 240,129 | 245,581 | \$269,000 | \$269,000 | 0 | 0.00% |
| 52200 | SOCIAL SECURITY CONTRIBUTION | \$1,836,645 | 1,852,965 | 1,917,669 | \$1,888,835 | \$1,999,186 | 110,351 | 5.84% |
| 52310 | RETIREMENT CONTRIBUTION | \$2,493,230 | 3,522,211 | 3,443,418 | \$2,957,701 | \$2,957,701 | 0 | 0.00% |
| 52311 | RETIREMENT CONTRIB- POLICE/FIRE | \$4,812,000 | 6,223,370 | 6,006,042 | \$6,669,099 | \$6,669,099 | 0 | 0.00% |
| 52312 | RETIREMENT CONTRIB- 401a | \$323,912 | 400,942 | 458,209 | \$615,969 | \$710,755 | 94,786 | 15.39% |
| 52313 | LONG TERM DISABILITY 401a | \$48,277 | 53,733 | 64,476 | \$70,000 | \$75,000 | 5,000 | 7.14% |
| 52510 | UNEMPLOYMENT COMPENSATION | \$356,711 | 240,381 | 148,353 | \$250,000 | \$250,000 | 0 | 0.00% |
| 53000 | INFORMATION TECHNOLOGY | \$347,537 | 388,580 | 510,555 | \$565,138 | \$628,679 | 63,541 | 11.24% |
| 53200 | FEES AND PROFESSIONAL SERVICES | 5,184,842 | 5,735,605 | 5,721,586 | 6,461,158 | 6,600,192 | 139,034 | 2.15% |



| | | FY20 ACTUAL | FY21 ACTUAL | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 BUDGET | \$ CHG | <u>CHG</u> |
|-----------------------|-------------------|----------------|----------------|-----------------------|----------------|----------------|----------|------------|
| 53205 FEES & PROF | SVCS-FAIRTV | \$52,450 | 70,635 | 77,160 | \$100,598 | \$112,500 | 11,902 | 11.83% |
| 53210 PROF SERV - I | DISASTER RECOVERY | \$10,201 | 5,500 | 1,170 | \$5,500 | \$5,500 | 0 | 0.00% |
| 53310 RENTAL AND | STORAGE | \$180,918 | 186,002 | 267,245 | \$335,474 | \$363,215 | 27,741 | 8.27% |
| 53410 CLAIMS HAND | LING SERVICE | \$100,900 | 100,900 | 100,900 | \$100,900 | \$100,900 | 0 | 0.00% |
| 54010 CONTRACTED | PROPERTY SERVICES | \$3,073,074 | 2,947,318 | 2,888,002 | \$2,910,369 | \$3,121,649 | 211,280 | 7.26% |
| 54110 UTILITIES - WA | TER | \$2,078,523 | 2,158,418 | 2,022,581 | \$2,219,266 | \$2,194,837 | (24,429) | -1.10% |
| 54111 UTILITIES - WA | TER - FTC | \$1,271 | 839 | 1,880 | \$2,800 | \$2,800 | 0 | - |
| 54120 UTILITIES - GA | S | \$250,862 | 265,096 | 319,032 | \$271,500 | \$351,250 | 79,750 | 29.37% |
| 54121 UTILITIES - GA | S - FTC | \$8,252 | 13,362 | 9,767 | \$22,000 | \$26,400 | 4,400 | 20.00% |
| 54130 UTILITIES - ELE | ECTRIC | \$1,101,275 | 1,066,987 | 1,070,473 | \$1,238,559 | \$1,338,234 | 99,675 | 8.05% |
| 54131 UTILITIES - ELE | ECTRIC FTC | \$33,204 | 26,637 | 34,159 | 56,700 | 64,071 | 7,371 | 13.00% |
| 54132 UTILITIES - ELE | ECTRIC PPA | \$72,507 | 97,309 | 86,025 | 78,750 | 90,000 | 11,250 | 14.29% |
| 54133 UTILITIES - ELE | ECTRIC LOAN PMTS | \$183,365 | 100,353 | 10,417 | 0 | 0 | 0 | - |
| 54140 HEATING FUEL | | \$22,062 | 10,411 | \$13,630 | \$30,392 | \$14,392 | (16,000) | -52.65% |
| 54141 HEATING FUEL | FTC | \$5,387 | 0 | 0 | \$0 | \$0 | 0 | - |
| 54150 MOTOR VEHIC | LE FUEL AND LUB | \$513,742 | 321,439 | 796,343 | \$704,935 | \$803,873 | 98,938 | 14.04% |
| 54310 MAINT/REPAIR | EQUIPMENT | \$262,350 | 249,623 | 279,965 | \$347,341 | \$327,351 | (19,990) | -5.76% |
| 54315 MAINT/REPAIR | EQUIP-FAIRTV | \$1,114 | 0 | 0 | \$0 | \$0 | 0 | - |



| | | FY20 ACTUAL | FY21 <u>ACTUAL</u> | FY22 ACTUAL | FY23 BUDGET | FY24 BUDGET | \$ CHG | CHG |
|-------|----------------------------------|----------------|-----------------------|----------------|----------------|----------------|----------|---------|
| 54320 | MAINT/REPAIR OF BLDGS AND GROUNE | \$791,083 | 743,827 | 952,338 | \$837,118 | \$855,218 | 18,100 | 2.16% |
| 54330 | MAINT/REPAIR AUTOMOTIVE | \$621,205 | 610,554 | 418,940 | \$686,300 | \$701,300 | 15,000 | 2.19% |
| 54340 | MA INT/REPAIR IMPROVED ROADS | \$328,828 | 80,852 | 401,226 | 400,000 | \$400,000 | 0 | 0.00% |
| 54370 | MATERIALS FOR MAINT/REPAIR | \$472,832 | 616,294 | 570,435 | 710,200 | \$724,800 | 14,600 | 2.06% |
| 55210 | PROPERTY INSURANCE | \$431,893 | 410,704 | 432,944 | 459,908 | \$496,240 | 36,332 | 7.90% |
| 55220 | ERRORS AND OMISSIONS | \$186,784 | 233,457 | 244,193 | 256,467 | \$277,595 | 21,128 | 8.24% |
| 55230 | INTERSCHOLASTIC SPORTS | \$57,180 | 51,462 | 56,912 | 0 | \$0 | 0 | #DIV/0! |
| 55240 | LIABILITY INSURANCE | \$944,314 | 1,021,201 | 1,112,729 | 1,208,522 | \$1,254,867 | 46,345 | 3.83% |
| 55300 | COMMUNICATIONS | \$693,338 | 712,563 | 649,169 | 659,959 | \$679,914 | 19,955 | 3.02% |
| 55301 | COMMUNICATIONS CMED | \$67,970 | 70,188 | 71,728 | 71,398 | \$73,498 | 2,100 | 2.94% |
| 55400 | ADVERTISING | \$14,032 | 11,228 | 19,508 | 34,050 | \$34,600 | 550 | 1.62% |
| 55600 | LAUNDRY AND LINEN | \$11,047 | 11,364 | 14,470 | 14,100 | \$14,900 | 800 | 5.67% |
| 56100 | PRINTING AND BINDING | \$209,530 | 223,963 | 212,251 | 256,184 | \$250,771 | (5,413) | -2.11% |
| 56110 | OFFICE SUPPLIES | \$92,355 | 110,018 | 102,616 | 110,656 | \$114,108 | 3,452 | 3.12% |
| 56120 | CLOTHING AND DRY GOODS | \$404,314 | 524,545 | 474,883 | 471,615 | \$452,695 | (18,920) | -4.01% |
| 56130 | CLEANING AND JANITORIAL SUPPLIES | \$104,689 | 117,877 | 134,976 | 120,229 | \$134,600 | 14,371 | 11.95% |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | \$604,249 | 568,660 | 677,273 | 614,745 | \$668,866 | 54,121 | 8.80% |



| | | FY20 <u>ACTUAL</u> | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 BUDGET | \$ CHG | CHG |
|-------|---------------------------------|-----------------------|----------------|----------------|----------------|----------------|-------------|---------|
| 56145 | SPEC DEPT SUPL-FAIRTV | \$1,976 | 1,130 | 208 | 1,350 | \$1,350 | 0 | - |
| 56150 | POSTAGE | \$100,006 | 105,929 | 93,563 | 112,607 | \$109,694 | (2,913) | -2.59% |
| 56180 | LIBRARY MATERIALS | \$586,786 | 496,738 | 511,861 | 575,000 | \$575,000 | 0 | 0.00% |
| 57000 | CAPITAL OUTLAY | \$2,043,447 | 645,226 | 995,787 | 1,572,898 | \$1,085,500 | (487,398) | -30.99% |
| 57002 | CAPITAL - ASPHALT PAVING | \$2,269,102 | 967,805 | 790,389 | 2,000,000 | \$2,000,000 | 0 | 0.00% |
| 57003 | CAPITAL - SIDEWALK MAINTENANCE | \$34,502 | 52,730 | 73,050 | 80,000 | \$80,000 | 0 | 0.00% |
| 58010 | CONTINGENCY - 1290 | 21,209 | 13,599 | 26,494 | 2,448,149 | 1,643,428 | (804,721) | -32.87% |
| 58020 | WC/LOSS PREVENTION | \$20,000 | 20,000 | 20,000 | 20,000 | \$20,000 | 0 | 0.00% |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | \$156,406 | 176,522 | 167,430 | 218,247 | \$230,815 | 12,568 | 5.76% |
| 58110 | TRAINING | \$121,195 | 118,361 | 116,015 | 123,000 | \$140,500 | 17,500 | 14.23% |
| 58120 | TRAVEL AND MEETINGS | \$34,870 | 33,324 | 47,025 | 73,599 | \$75,890 | 2,291 | 3.11% |
| 58190 | VETERAN'S SERVICES | \$6,662 | 4,408 | 4,293 | 4,420 | \$4,420 | 0 | 0.00% |
| 58200 | SOCIAL SERVICE PAYMENTS | \$31,586 | 31,798 | 35,494 | 34,000 | \$34,000 | 0 | 0.00% |
| 58500 | CONTRIBUTIONS TO OTHER AGENCIES | \$2,394,976 | 1,401,176 | 1,949,769 | 2,147,197 | \$2,311,195 | 163,998 | 7.64% |
| 58600 | REDEMPTION OF BONDS | \$16,828,043 | 17,603,586 | 19,424,559 | 17,881,638 | \$14,875,549 | (3,006,089) | -16.81% |
| 58610 | INTEREST EXPENSE | \$6,424,288 | 6,085,839 | 6,151,624 | 6,178,570 | \$6,994,003 | 815,433 | 13.20% |
| 58760 | SR CNTR EXPENDITURE | \$0 | 0 | 0 | 0 | \$26,400 | 26,400 | #DIV/0! |
| 58819 | ADA COMPLIANCE | \$0 | 0 | 0 | 0 | \$0 | 0 | - |
| 58822 | ARTS COMMISSION | \$0 | 0 | 0 | 0 | \$1,000 | 1,000 | - |
| 58900 | B.O.E. BUDGET | \$181,601,313 | 184,384,254 | 191,544,865 | 202,491,554 | \$210,195,578 | 7,704,024 | 3.80% |



| | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | • | \$ CHG [▶] | CHG |
|---------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---|---------------------|----------|
| RISK MGT FUND-CLAIMS | \$916,511 | 700,000 | 850,000 | 0 | \$0 | | 0 🔽 | #DIV/0! |
| HEART & HYPERTENSION | \$568,371 | 796,661 | 549,162 | 656,000 | \$695,000 | | 39,000 | 5.95% |
| WORKERS COMPENSATION | \$1,789,868 | 1,641,285 | 1,682,185 | 1,468,790 | \$1,604,400 | | 135,610 | 9.23% |
| TRANSFERS OUT | 0 | 7,685,000 | 9,680,000 | 1,711,924 | \$1,851,082 | | 139,158 | - |
| SUPPLEMENTAL CONTRIB-RISK MGMNT | \$0 | 0 | 0 | 0 | \$0 | | 0 | - |
| SUPPLEMENTAL CONTRIB-SURPLUS | \$0 | 0 | 0 | 0 | \$0 | | 0 🔽 | #DIV/0! |
| COVID | \$362,009 | 218,787 | 24,000 | 0 | \$0 | | 0 | - |
| GF EXPENSE | \$0 | 0 | 0 | 0 | \$0 | | <u>0</u> | <u>=</u> |
| GRAND TOTAL | \$315,176,425 | \$321,162,743 | \$337,978,678 | \$345,100,092 | \$354,506,469 | ; | \$9,406,377 | 2.73% |



First Selectwoman's Office

Description

The First Selectwoman is the full-time Chief Executive Officer and Chief Elected Official of the Town. All Town departments report directly or indirectly to the First Selectwoman. The First Selectwoman is the Town's representative and signatory. The First Selectwoman recommends initiatives to address the Town's programmatic and infrastructure needs. The First Selectwoman is charged with declaring and coordinating the Town's response to local public emergencies, promoting economic development initiatives, and coordinating town projects.

The Office of the First Selectwoman provides leadership and administrative guidance to Town employees, boards and commissions, while overseeing expenditures and public relations for Town government.



Budget Request

| | | FY20 <u>ACTUAL</u> | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------|--------------------------------|-----------------------|----------------|------------------------|----------------|-----------------------|-----------------------------|------------------------------|
| 1010 FIRST SEI | LECTMAN'S OFFICE | ACIOAL | ACIOAL | ACIOAL | BODOLI | <u> DODOLI</u> | <u> 70 CHO</u> | <u> </u> |
| 51010 | REGULAR PAYROLL | \$368,438 | \$446,738 | \$460,269 | \$461,593 | \$471,669 | 2.18% | \$10,076 |
| 51030 | PART-TIME PAYROLL | 54,825 | 23,768 | 24,000 | 24,000 | 24,000 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 400 | 0 | 0 | 0 | 0 | - | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 2,630 | 2,640 | 3,520 | 2,940 | 2,940 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 0 | 3,000 | 3,000 | 3,000 | 3,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 30,086 | 34,614 | 36,219 | 35,877 | 36,375 | 1.39% | 498 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 22,449 | 0 | 0 | 0 | 0 | - | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 109 | 36 | -419 | 100 | 100 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 856 | 2,767 | 2,614 | 3,000 | 3,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 1 , 487 | 305 | 1 , 91 <i>7</i> | 2,000 | 2,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 4,309 | 2,766 | 1,244 | 2,500 | 2,500 | 0.00% | 0 |
| 56150 | POSTAGE | 812 | 367 | 358 | 500 | 500 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 37,094 | 18,619 | 37,148 | 38,800 | 38,800 | 0.00% | 0 |
| 58110 | TRAINING | 0 | 0 | 0 | 3,000 | 3,000 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>7,601</u> | <u>9,682</u> | <u>10,055</u> | 10,000 | 10,000 | 0.00% | <u>0</u> |
| | TOTAL | \$531,095 | \$545,302 | \$579,925 | \$587,310 | \$597,884 | 1.80% | \$10,574 |

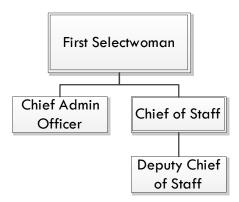


Personnel Summary

| FIRE TIME CURRENT | | FY23 A | <u>APPROVED</u> | FY24 REQUESTED | | |
|-------------------------|---------|-------------|-----------------|----------------|----------------|--|
| FULL TIME - CURRENT | | | | | | |
| CHIEF ADMIN OFFICER | NONU-DH | 1.00 | 124,800 | 1.00 | 127,920 | |
| DEPTY CHIEF OF STAFF | NONU | 1.00 | 78,990 | 1.00 | 80,966 | |
| CHIEF OF STAFF | NONU-DH | 1.00 | 111,280 | 1.00 | 114,062 | |
| FIRST SELECTMAN | DH-EL | <u>1.00</u> | 146,523 | <u>1.00</u> | <u>148,721</u> | |
| TOTAL FULL TIME CURRENT | | 4.00 | 461,593 | 4.00 | 471,669 | |
| PART TIME - CURRENT | | | | | | |
| SELECTMAN | | 2.00 | 24,400 | 2.00 | 24,000 | |



Organizational Chart





Town Clerk

Description

The Town Clerk's office preserves and protects town records as required by law and provides a wide range of services and information to the public. The recording of land records is a vital function of local government. The Town Clerk provides a valuable service to attorneys, title companies, lenders and our residents ensuring the proper encumbrances of property.

As Clerk of the RTM, the Town Clerk publishes notices of meetings, compiles and distributes the Warning and background material. We record the votes and keep the Code Book of Town laws up to date along with the Boards & Commissions Book.

The office posts all meeting notices, agendas and minutes for over 70 Town boards, commissions, subcommittees and temporary building committees to the calendars.

The Town Clerk is the Registrar of Vital Statistics and responsible for birth, marriage and death records as well as issuing associated permits and licenses. Absentee ballots and referendum and primary petitions are also issued by the Town Clerk's Office.

Highlights and Goals

We tracked, accounted for and issued over 3,000 vital records. We recorded the appointments of over 100 notaries public, filed over 100 liquor permits, recorded over 50 subdivision and record maps and 200 trade name certificates. We licensed over 3,300 dogs. The Town Clerk's Office deposited over \$3.7 million into the Town's General Fund during FY22.

Another State-approved electronic land recording vendor has been brought onboard bringing a total of four options for erecording. We have back-scanned more land record images in our records management system thus making more records available online. State grants have offset this cost to the taxpayer.

Our goal is to accurately record and safeguard the documents that affect properties and vital statistics, making them easily accessible to the public. We serve as a supportive link to the community by providing information to our users about government policy, structure, election laws and the town of Fairfield in general. We strive to maintain the level of service we expect as residents at a cost that is fair and reasonable. In FY24 our goals include the automation and digitization of the handwritten general indexes as well as the continuation of back-scanning land records and vital records. We will work in conjunction with the Secretary of the State and Registrars of Voters to implement early voting as necessary.



Budget Request

| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|----------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|------------------------------|
| 1030 TOWN C | LERK | | | | | | | |
| 51010 | REGULAR PAYROLL | \$422,524 | \$443,265 | \$464,426 | \$454,070 | \$482,728 | 6.31% | \$28,658 |
| 51050 | OVERTIME EARNINGS | 319 | 5,482 | 446 | 1,000 | 1,074 | 7.40% | 74 |
| 51160 | LONGEVITY BONUS | 2,800 | 3,800 | 4,400 | 4,400 | 4,400 | 0.00% | 0 |
| 511 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,059 | 200 | 0 | 2,000 | 1,200 | -40.00% | -800 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 31,444 | 34,280 | 33,988 | 33,990 | 35 , 783 | 5.28% | 1 , 793 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 3,750 | 3,764 | 3,765 | 5,000 | 5,000 | 0.00% | 0 |
| 53310 | RENTAL AND STORAGE | 1,716 | 4,103 | 4,021 | 4,500 | 4,500 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 46 | 0 | 0 | 150 | 100 | -33.33% | -50 |
| 55400 | ADVERTISING | 500 | 0 | 1,550 | 1,200 | 2,000 | 66.67% | 800 |
| 56100 | PRINTING BINDING & PHOTOGRA | <i>7</i> 1,182 | 77,887 | 70,867 | 80,000 | 78,000 | -2.50% | -2,000 |
| 56110 | OFFICE SUPPLIES | 1,01 <i>7</i> | 1,199 | 1,200 | 1,400 | 1,400 | 0.00% | 0 |
| 56150 | POSTAGE | 6,301 | 10,224 | 7 , 505 | 10,000 | 10,000 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 800 | 825 | 1,186 | 1,300 | 1,300 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>674</u> | <u>85</u> | <u>1,992</u> | <u>2,500</u> | <u>3,000</u> | 20.00% | <u>500</u> |
| | TOTAL | \$545,132 | \$586,114 | \$596,346 | \$602,510 | \$631,485 | 4.81% | \$28,975 |

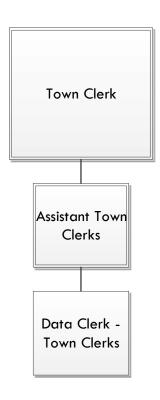


Personnel Summary

| | | FY23 | APPROVED | FY24 | REQUESTED |
|-----------------------|-----------|-------------|----------|-------------|------------------|
| FULL TIME - CURRENT | | | | | |
| ASST TOWN CLERK | NONU-THEA | 2.00 | 163,220 | 2.00 | 1 <i>75,</i> 340 |
| DATA CLERK - TOWN CLK | THEA | 3.00 | 182,636 | 3.00 | 196,198 |
| TOWN CLERK | DH-EL | <u>1.00</u> | 108,214 | <u>1.00</u> | 111,190 |
| TOTAL FULL-TIME | | 6.00 | 454,070 | 6.00 | 482,728 |



Organizational Chart





Fair TV

Fees and Professional Services (53200) - \$112,500

| <u>Description</u> | <u>FY23</u> | <u>FY24</u> |
|---------------------------------------|-------------|-------------|
| Manager Fee | 58,280 | 65,000 |
| PT Archivist/Host/Prod Asst. | 0 | 21,000 |
| Freelance Labor | 18,000 | 16,000 |
| Web Stream | 3,500 | 3,500 |
| Virtual Desk | 17,820 | 7,000 |
| Lenovo Laptop X2 | 2,998 | 0 |
| Special Department Supplies (56145) - | 1,350 | 1,350 |

Description

Established in 2008, FAIR TV is tasked with televising Town meetings for public consumption. Board meetings can be seen on Fair TV's cable channel and YouTube channel.

Budget Summary

Fair TV's budget request reflects the addition of a part-time employee to provide stable employment rather than relying on freelance labor, which has become difficult to manage in recent years. The addition of the part-time employee is offset by the reduction to the virtual desk line item, due to the assumption that the new part-time employee will substitute for freelance labor currently captured in that line.



Budget Request

| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|---------|---------------------------|---------------|---------------|---------------------------|---------------|---------------|--------------|---------------|
| | | | <u>ACTUAL</u> | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 1040 | FAIR TV | | | | | | | | |
| | 53205 | FEES & PROF SVCS-FAIRTV | \$52,450 | \$70,635 | \$ <i>77</i> , 160 | \$100,598 | \$112,500 | 11.83% | \$11,902 |
| | 54315 | MAINT/REPAIR EQUIP-FAIRTV | 1,114 | 0 | 0 | 0 | 0 | - | 0 |
| | 56145 | SPEC DEPT SUPL-FAIRTV | <u>1,976</u> | <u>1,130</u> | <u>208</u> | <u>1,350</u> | <u>1,350</u> | 0.00% | <u>0</u> |
| | | TOTAL | \$55,540 | \$71,765 | \$77,368 | \$101,948 | \$113,850 | 11.67% | \$11,902 |



Administrative Services

Description

The Town of Fairfield continues to outsource the interoffice mail and courier function to a mail delivery service company, resulting in a reduction in the operating costs while still maintaining a high level of service quality and mail safety.

The central information / switchboard function provides support to residents calling and visiting Town Hall with questions, and is located in the First Selectwoman's office.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|-------------------------------|-----------------|----------------|-----------------|---------------|---------------|--------------|---------------|
| | | <u>ACTUAL</u> | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 1050 ADMINIS | STRATIVE SERVICES | | | | | | | |
| 51030 | PART-TIME PAYROLL | \$28,990 | \$23,777 | \$24,599 | \$26,132 | \$27,000 | 3.32% | \$868 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 420 | 274 | 357 | 379 | 396 | 4.49% | 1 <i>7</i> |
| 53200 | FEES AND PROFESSIONAL SERVICE | 43,157 | 56,104 | 51 , 789 | 56,435 | 58,128 | 3.00% | 1,693 |
| 53310 | RENTAL AND STORAGE | 16 , 967 | 4,376 | 6,521 | 11,000 | 11,000 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 600 | 600 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 222 | 2 | 200 | 200 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 0 | 162 | 0 | 1 <i>75</i> | 1 <i>75</i> | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 1,010 | 1,921 | 1,241 | 3,300 | 3,300 | 0.00% | 0 |
| 56150 | POSTAGE | <u>337</u> | <u>(2,580)</u> | <u>388</u> | <u>0</u> | <u>0</u> | Ξ | <u>0</u> |
| | TOTAL | \$90,881 | \$84,256 | \$84,896 | \$98,221 | \$100,799 | 2.62% | \$2,578 |



Personnel Summary

| | FY23 | FY24 REQUESTED | | |
|---------------------|------|----------------|------|--------|
| PART TIME - CURRENT | | | | |
| PART TIME CLERK | 2.00 | 26,132 | 2.00 | 27,000 |



Registrar of Voters

Description

The Office of the Registrar of Voters is governed by State statutes and Federal election law. Although each Registrar represents one of the two major political parties, the Office operates impartially to administer fair, transparent and open elections in the interests of the over 41,000 Fairfield voters.

Registrars serve a four-year term, during which the office remains accountable to the Secretary of the State for operations and to the Town for its financial needs. The Registrar's office serves the public through two major operations – maintenance of the Registry List (Voters List) and Election Administration.

Maintaining Registry List – Adding new voters, changing the information of existing voters (name, address, political party), and making removals due to death or status changes involves daily data input, clerical filing and mass mailing of the annual canvass of voters. State policy changes have prompted a substantial increase in daily voter registration volume from the addition of online voter registration, updates DMV procedures sending an updated voter registration application for every motor vehicle and license transaction.

Election Administration – Includes hiring and training of poll workers for ten districts and counting of absentee ballots: direction and oversight of Election Day operations; purchasing supplies; maintaining 28 scanner type tabulators and the State-mandated handicapped voter system; discarding (shredding) used ballots and storage of used Federal ballots. Forthcoming challenges (without a fiscal impact in FY21) are the implementation of the decennial redistricting in 2022 and the expiration of the 20-year state contract on voting tabulators in 2026.

In addition, the R.O.V. disseminates Town voter information to Town departments and the public, responds to numerous requests from town residents who wish to identify and contact their elected representatives, provides public notary services, and answers inquiries from the public that are not related to the office.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|-------------------------------|-----------------|-------------------------|-------------------|-------------------|-----------------|--------------|--------------------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 1070 REGISTR | ARS OF VOTERS | | | | | | | |
| 51010 | REGULAR PAYROLL | \$66,331 | \$67,657 | \$ 7 1,051 | \$67 , 657 | <i>\$74,772</i> | 10.52% | \$ 7, 11 <i>5</i> |
| 51030 | PART-TIME PAYROLL | <i>77</i> ,633 | 76,876 | 80,777 | 76,876 | 76,876 | 0.00% | 0 |
| 51050 | OVERTIME EARNINGS | 4,351 | 4,776 | 2,905 | 5,003 | 3,502 | -30.00% | -1,501 |
| 51070 | SEASONAL PAYROLL | 48,512 | <i>7</i> 6, <i>7</i> 12 | 51 , 546 | 52,180 | 78 , 506 | 50.45% | 26,326 |
| 51160 | LONGEVITY BONUS | 800 | 800 | 800 | 800 | 1,000 | 25.00% | 200 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 11,307 | 12,054 | 11,680 | 12 , 937 | 6,709 | -48.14% | -6,228 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 5,680 | 8,247 | 4,200 | 6,825 | 6,825 | 0.00% | 0 |
| 53310 | RENTAL AND STORAGE | 47 | 150 | 0 | 33,000 | 600 | -98.18% | -32,400 |
| 54310 | MAINT/REPAIR EQUIPMENT | 5,720 | 252 | 6,690 | 6,200 | 6,200 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 0 | 0 | 0 | 714 | 714 | 0.00% | 0 |
| 55400 | ADVERTISING | 0 | 0 | 0 | 250 | 250 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 16 , 887 | 12,669 | 9,454 | 23,395 | 16,294 | -30.35% | <i>-7,</i> 101 |
| 56110 | OFFICE SUPPLIES | 1,392 | 11 <i>7</i> | 1,530 | 1,500 | 2,000 | 33.33% | 500 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 231 | 76 | 789 | 1,700 | 1 , 700 | 0.00% | 0 |
| 56150 | POSTAGE | 11 , 782 | 11,603 | 11,493 | 15,600 | 10,935 | -29.90% | -4,665 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 160 | 940 | 1,150 | 650 | 2,250 | 246.15% | 1,600 |
| 58120 | TRAVEL AND MEETINGS | <u>1,115</u> | <u>1,158</u> | <u>855</u> | <u>2,550</u> | <u>2,550</u> | 0.00% | <u>0</u> |
| | TOTAL | \$251,948 | \$274,087 | \$254,921 | \$307,837 | \$291,683 | -5.25% | -\$16,154 |

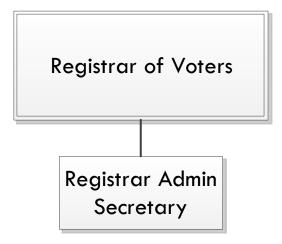


Personnel Summary

| ELILL TIME CURRENT | | FY23 | APPROVED | FY24 REQUESTED | | |
|----------------------------|------|------|----------|----------------|--------|--|
| <u>FULL TIME - CURRENT</u> | | | | | | |
| REGISTRAR ADM SECT | THEA | 1.00 | 67,657 | 1.00 | 74,772 | |
| PART TIME - CURRENT | | | | | | |
| REGISTRAR OF VOTERS | | 2.00 | 76,876 | 2.00 | 76,876 | |



Organizational Chart





Zoning Board of Appeals

Description

The Connecticut General Statutes state that in each municipality having a Zoning Commission there shall be a Zoning Board of Appeals. The Statutes empower the Zoning Board of Appeals to grant variances and special permits to hear and act upon appeals from rulings by Zoning Enforcement Officers and to grant applications for location approvals for automotive uses. The ZBA has held public hearings and acted on 141 applications this fiscal year.

The only increase proposed is \$500 for increased cost of court transcripts.



| | | FY20 ACTUAL | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------|--------------------------------|---------------------|-----------------------|-----------------------|----------------|----------------|-----------------------------|------------------------------|
| 1090 ZONING | BOARD OF APPEALS | ACIOAL | ACTOAL | ACTOAL | BODGET | BODGET | <u>-70 CHG</u> | <u>\$ CHO</u> |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | \$1,800 | \$1,800 | \$1,650 | \$1,800 | \$1,800 | 0.00% | \$0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 133 | 133 | 122 | 138 | 138 | 0.00% | 0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 0 | 530 | 0 | 200 | 700 | 250.00% | 500 |
| 55400 | ADVERTISING | <i>7</i> 1 <i>5</i> | 87 | 1,503 | 2,000 | 2,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 381 | 566 | 500 | 500 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 56150 | POSTAGE | 299 | 41 | 165 | 400 | 400 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | <u>0</u> | <u>0</u> | <u>0</u> | <u>800</u> | <u>800</u> | 0.00% | <u>0</u> |
| | TOTAL | \$2,947 | \$2,972 | \$4,005 | \$5,938 | \$6,438 | 8.42% | \$500 |



Town Planning and Zoning

Description

- The Fairfield Town Plan and Zoning Department assists and participates with the Town Plan and Zoning Commission and Zoning Board of Appeals in the fulfillment of their statutory responsibilities and functions.
- The Department, with the Commission, administers the Plan of Conservation and Development. The Zoning and Subdivision Regulations, also known as the Comprehensive Plan, addresses the standards and controls under which land may be developed. These regulations provide for uses permitted, lot size, bulk requirements, setbacks and environmental standards which are used to promote the Town's objectives as outlined in the Plan of Development that include the CAM Program and the Federally-mandated Flood Protection regulations.
- The Land-Use Permit process requires inspections and related follow-ups. Inspections and follow-ups are provided for complaints, violations of the Zoning Regulations, issuance of Special Permits, Special Exceptions, and Certificates of Zoning Compliance. The department administers the Flood Protection Regulations and Management Program in accordance with the Federal Emergency Management Agency. The department administers the Coastal Management Program consistent with State-mandated requirements.
- The Code Enforcement Committee, chaired by the Town Plan and Zoning Department staff, consists of representatives from the departments of Town Plan and Zoning, Building, Health, Sewer, Engineering, Fire, Police, Economic Development and Conservation/Inland Wetlands.

Budget Summary

The total of the non-salary related line items proposed is \$40,108, which is a \$750 increase from the FY 23 total of \$39,358

The Department's revenue and expense budget requests for FY 24 utilize the average of the prior three years. What is not shown in the revenues is a 3 year average of \$380,000 in inclusionary zoning fees that support the affordable housing trust fund. Those fees for FY 23 total \$540,000 to date.



| | | FY 20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|--------------------|--------------------|------------------------|---------------|---------------|--------------|-------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | \$ CHG |
| 1110 TOWN PL | ANNING AND ZONING | | | | | | | |
| 51010 | REGULAR PAYROLL | \$568 , 761 | \$ <i>57</i> 1,689 | \$540,130 | \$593,572 | \$632,027 | 6.48% | \$38,455 |
| 51030 | PART-TIME PAYROLL | 0 | 3,544 | 5,183 | 10,861 | 11,070 | 1.92% | 209 |
| 51160 | LONGEVITY BONUS | 2,800 | 3,000 | 400 | 1,400 | 1,400 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 800 | 0 | 1,800 | 2,800 | 2,800 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 42,050 | 42,257 | 40,135 | 44,141 | 46,876 | 6.20% | 2,735 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 26,883 | 28,523 | 31,886 | 27,373 | 28,373 | 3.65% | 1,000 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 1,225 | 348 | <i>7</i> 83 | 1,385 | 990 | -28.52% | -395 |
| 55300 | COMMUNICATIONS | 0 | 0 | 0 | 500 | 500 | 0.00% | 0 |
| 55400 | ADVERTISING | 554 | 141 | 1 , 8 <i>77</i> | 2,000 | 2,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 74 | 1,903 | 1,079 | 1,300 | 1,300 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 458 | 319 | 928 | 650 | 650 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 604 | 182 | 386 | 500 | 500 | 0.00% | 0 |
| 56150 | POSTAGE | 1,743 | 609 | 2,151 | 2,000 | 2,250 | 12.50% | 250 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 500 | 0 | -100.00% | -500 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 2,354 | 1,100 | 1,010 | 2,400 | 2,400 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>108</u> | <u>0</u> | <u>90</u> | <u>750</u> | <u>750</u> | 0.00% | <u>0</u> |
| | TOTAL | \$649,414 | \$654,614 | \$628,837 | \$693,132 | \$734,886 | 6.02% | \$41,754 |

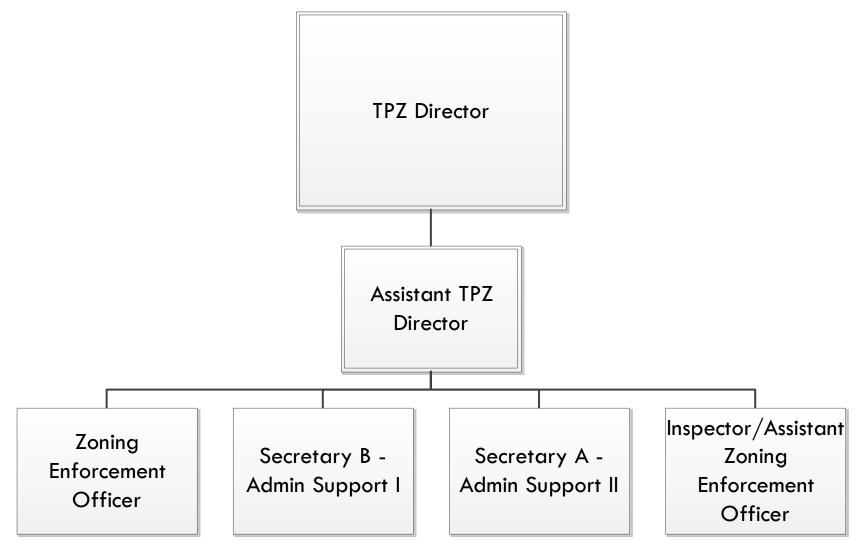


Personnel Summary

| ELILI TIME CUDDENT | | FY23 A | APPROVED | FY24 REQUESTED | | |
|---------------------------|------|-------------|----------|----------------|---------|--|
| FULL TIME - CURRENT | | | | | | |
| ASST DIRECT TPZ | PETA | 1.00 | 113,242 | 1.00 | 121,058 | |
| ZONING ENFORCEMENT OFCR | PETA | 1.00 | 107,924 | 1.00 | 115,374 | |
| INSPECTOR/ASST ZEO | PETA | 1.00 | 94,811 | 1.00 | 104,307 | |
| SECTY A -TPZ (ADMIN SUPP) | THEA | 1.00 | 73,297 | 1.00 | 78,740 | |
| SECTY B -TPZ (ADMIN SUPP) | THEA | 1.00 | 63,764 | 1.00 | 68,500 | |
| TPZ DIRECT | DH | <u>1.00</u> | 140,534 | <u>1.00</u> | 144,048 | |
| TOTAL | | 6.00 | 593,572 | 6.00 | 632,027 | |
| PART TIME - CURRENT | | | | | | |
| PART TIME CLERK | | 1.00 | 10,841 | 1.00 | 11,070 | |



Organizational Chart





Probate Court

Description

The Fairfield Probate Court was constituted by the General Court Assembly, in May of 1666.

The services we provide include but are not limited to:

- Probating wills and the administration of estates;
- Overseeing testamentary and living trusts;
- Determining title to real and personal property;
- Construing the meaning of wills and trusts;
- Appointing guardians for the intellectually disabled;
- Appointing conservators of the person and the estate of incapable individuals;
- Committing those suffering from mental illness, alcoholism or drug addiction to healthcare facilities;
- Removing unfit parents as guardians of their children;
- Terminating parental rights of parents who cannot fulfill their parental responsibilities;
- Appointing guardians for children without parents and for those whose parents the court must remove;
- Granting adoptions;
- Emancipating minors;
- Appointing guardians of the estate of minors;
- Awarding custody of the remains of a deceased person;
- Granting name changes;
- Quarantine and isolation orders for public health emergencies;
- Tuberculosis treatment; and
- Removal of life support.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|----------------|---------------|-----------------|---------------|---------------|--------------|---------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 1130 PROBAT | E COURT | | | | | | | |
| 53200 | FEES AND PROFESSIONAL SERVICE | \$270 | \$1,302 | \$1 <i>,747</i> | \$100 | \$600 | 500.00% | \$500 |
| 53310 | RENTAL AND STORAGE | 4,456 | 1,894 | 1 , 487 | 5,000 | 5,000 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 933 | 638 | 940 | 500 | 500 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | <i>7,</i> 560 | 2,868 | 2,129 | 7,000 | 7,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 5 , 561 | 7,464 | 9,452 | 8,000 | 9,000 | 12.50% | 1,000 |
| 56150 | POSTAGE | <u>8,316</u> | <u>6,741</u> | <u>7,890</u> | <u>7,500</u> | <u>8,000</u> | <u>6.67%</u> | <u>500</u> |
| | TOTAL | \$27,096 | \$20,907 | \$23,645 | \$28,100 | \$30,100 | 7.12% | \$2,000 |



Historic District Commission

Description

The Commission conducts regular meetings on the second Thursday of each month and holds public hearings on these dates, upon proper legal notice, and calls special meetings when necessary.

The Commission:

- Keeps minutes of all meetings and files all materials relative to approval or denial of applications for Certificates of Appropriateness for public records in Fairfield Town Hall.
- Evaluates each application regarding "Historic Properties" and property in the three historic districts: Old Post Road, Southport, and Greenfield Hill, taking into consideration historical and architectural values and significance, architectural style, general design, texture and materials of the building and its features, and the relationship of the building and its features with its importance to the neighborhood. The Commission considers the extent to which alterations or repairs are to be made on existing buildings in the spirit of the architectural style and effect of the completed work on the appearance of the immediate neighborhood.
- Approves or denies the removal or demolition of existing structures, the erection of signs, and the creation of parking areas. The Commission must also be aware of any requests for zoning changes within the historic districts.
- Provides all reports required by Town, State and Federal Departments. Maintains communications with all Town Departments and people living within the historic districts.
- Meets with any interested person or group who wishes to make area studies for future districts, "Historic Properties", or for research and educational studies.



| | | FY20 ACTUAL | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|--------------|--------------------------------|----------------|----------------|----------------|----------------|----------------|-----------------------------|------------------------------|
| 1210 HISTORI | C DISTRICT COMMISSION | ACIOAL | ACTOAL | ACTUAL | BODGET | BODGET | <u>-% СНО</u> | <u>\$ CHO</u> |
| 51030 | PART-TIME PAYROLL | \$79 | \$0 | \$0 | \$8,450 | \$4,000 | -52.66% | -\$4,450 |
| 51170 | SECRETARIAL SERVICES (MINUTES) | 1,605 | 2,265 | 2,460 | 1,900 | 1,900 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 127 | 168 | 183 | 268 | 270 | 0.75% | 2 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 223 | 0 | 0 | 0 | 0 | - | 0 |
| 55400 | ADVERTISING | 100 | 360 | 385 | 500 | 500 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 0 | 0 | 200 | 200 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 213 | 561 | 163 | 100 | 100 | 0.00% | 0 |
| 56150 | POSTAGE | <u>110</u> | <u>224</u> | <u>225</u> | <u>200</u> | <u>200</u> | 0.00% | <u>0</u> |
| | TOTAL | \$2,457 | \$3,578 | \$3,415 | \$11,618 | \$7,170 | -38.29% | -\$4,448 |



Personnel Summary

| | FY23 APPROVED | | | FY24 REQUESTED | | |
|---------------------|---------------|-------|------|----------------|--|--|
| PART TIME - CURRENT | | | | | | |
| PART TIME CLERK | 1.00 | 8,450 | 1.00 | 4,000 | | |



Conservation

Description

As established in 1964, the Conservation Commission is charged with the protection and management of natural resources in Fairfield through its Conservation Department who manages Conservation, Open Space, Marsh Restoration, and Inland Wetland programs; with the Conservation Department also assisting the Shellfish Commission and Land Acquisition Commission in its program responsibilities. The Conservation Department has seven full-time employees plus seasonal and part-time staff applied to the on-going management of approximately 1,200 acres of open space on 63 parcels of land; the management of 200 acres of restored salt marsh and the associated tidegate and dike infrastructure; and regulating activities on approximately 8,000 acres of inland wetland regulated area. The shellfish program manages approximately 1,000 acres of shellfish grounds, maintains required boundary signs, notices, conducts commercial and recreational shellfish relays, and coordinates with enforcement agencies.

Budget Summary

The Conservation Commission requested budget is an increase from the current year budget primarily due to the planned increase in cost of vehicle fuel (gasoline) and the budget request includes the in-kind replacement of a 2009 GMC Sierra dump truck. The vehicle is used on a daily basis by the Conservation Crew, to haul, deliver and remove materials, labor and equipment to and from open spaces during regular maintenance duties.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|----------------|-----------------|----------------|---------------|-----------------------|---------------|---------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 1230 CONSER | VATION | | | | | | | |
| 51010 | REGULAR PAYROLL | \$669,187 | \$644,284 | \$597,185 | \$570,683 | \$602,968 | 5.66% | \$32,285 |
| 51030 | PART-TIME PAYROLL | 32,548 | 47,020 | 2,573 | 20,280 | 20,686 | 2.00% | 406 |
| 51050 | OVERTIME EARNINGS | 4,479 | 1 <i>5,</i> 780 | 10,394 | 6,500 | <i>7</i> ,1 <i>57</i> | 10.11% | 657 |
| 51070 | SEASONAL PAYROLL | 24,388 | 12,107 | 1,086 | 33,600 | 33,600 | 0.00% | 0 |
| 51150 | WORK ATTENDANCE BONUS | 1,011 | 1,253 | 1,276 | 1,247 | 1,302 | 4.41% | 55 |
| 51160 | LONGEVITY BONUS | 2,600 | 3,000 | 2,200 | 2,400 | 2,400 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,500 | 1,900 | 0 | 2,700 | 2,700 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 0 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 50,661 | 49,032 | 43,363 | 42,649 | 43,878 | 2.88% | 1,229 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 38,553 | 103,425 | 52,365 | 33,000 | 22,000 | -33.33% | -11,000 |
| 53310 | RENTAL AND STORAGE | 5,560 | 0 | 186 | 5,000 | 5,000 | 0.00% | 0 |
| 54010 | CONTRACTED PROPERTY SERVICES | 12,042 | 12,080 | 23,329 | 14,000 | 25,000 | 78.57% | 11,000 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 5,046 | 3,398 | 6 , 776 | 10,089 | 9,148 | -9.33% | -941 |
| 54310 | MAINT/REPAIR EQUIPMENT | 18,348 | 14,182 | 14,896 | 30,000 | 25,000 | -16.67% | -5,000 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 14,339 | 9,427 | 10,435 | 13,000 | 13,000 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 22 | 0 | 0 | 0 | - | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 10,196 | 12 ,77 1 | 16,236 | 13,000 | 13,000 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 1 , 527 | 1 , 247 | 1,827 | 1,800 | 1,800 | 0.00% | 0 |
| 55400 | ADVERTISING | 360 | 621 | 513 | 600 | 600 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 222 | 1,622 | 1,451 | 1,500 | 1,500 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 987 | 1,515 | 1,295 | 3,000 | 3,000 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 3,588 | 3,024 | 3,111 | 3,500 | 3,500 | 0.00% | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 269 | 888 | 269 | 1,000 | 1,000 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 9,727 | 7 , 697 | 11,454 | 12,000 | 12,000 | 0.00% | 0 |
| 56150 | POSTAGE | 2,505 | 2,453 | 1,114 | 2,500 | 2,500 | 0.00% | 0 |
| 57000 | CAPITAL | 0 | 0 | 0 | 0 | 55,000 | - | 55,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,003 | 530 | 1,229 | 2,500 | 2,500 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>360</u> | <u>117</u> | <u>584</u> | <u>500</u> | <u>750</u> | <u>50.00%</u> | <u>250</u> |
| | TOTAL | \$912,006 | \$950,397 | \$805,148 | \$828,048 | \$911,989 | 10.14% | \$83,941 |



Personnel Summary

| | | FY23 | APPROVED | FY24 REQUESTE | |
|-------------------------|------|-------------|----------------|---------------|---------|
| FULL TIME - CURRENT | | | | | |
| CONSERVATION CREW CHIEF | DPW | 1.00 | 75,442 | 1.00 | 79,955 |
| CONSERV CREWMAN | DPW | 2.00 | 119,247 | 2.00 | 136,407 |
| CONSERV DIRECT | DH | 1.00 | 115,000 | 1.00 | 117,875 |
| WETLANDS COMPLIANCE OFC | PETA | 1.00 | 78,276 | 1.00 | 97,754 |
| CONSERVATION ADM SEC | THEA | 1.00 | 66,213 | 1.00 | 71,129 |
| OPEN SPACE MANAGER | PETA | <u>1.00</u> | <u>116,505</u> | <u>1.00</u> | 99,848 |
| TOTAL FULL TIME CURRENT | | 7.00 | 570,683 | 7.00 | 602,968 |
| PART TIME - CURRENT | | | | | |
| PART TIME CLERK | | 1.00 | 20,280 | 1.00 | 20,686 |



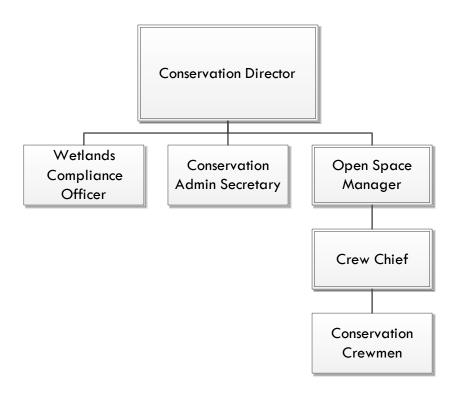
Capital Outlay

Dump Truck - \$55,000 - The current 2009 GMC Sierra 3500HD, regular cab, dump body, 81,302 miles is used daily by the conservation crew to transport crewmen, materials and equipment to and from open space projects on a daily basis. It is used to tow trailers and equipment daily and also drive off-road on dirt roads and trails daily. The dump body on the dump truck is used to transport logs, lumber, boulders, gravel, garbage, branches, open space kiosks and other oversized materials to and from work areas.

The advantage of the 2024 Chevy Silverado 3500HD with a crew cab was requested by the field staff, as this would allow them to transport the same materials, but also carry more staff (and seasonal workers during the summer) to jobsites. By transporting more staff in one field vehicle, this would allow a second crew to multitask by using the second truck (2015 Chevy Silverado pickup truck) to work at another jobsite at the same time.



Organizational Chart





Shellfish Commission

Description

The Shellfish Commission manages Fairfield's shellfish resources over approximately 1,000 acres of bottomland and serves the public by protecting shellfish habitat and by increasing recreational and commercial shellfishing opportunities in Fairfield waters in accordance with the Fairfield Shellfish Management Plan. The Commission's activities comply with the public health performance standards described in the state's Shellfish Memorandum of Understanding, which regulates all shellfishing in Fairfield's waters.

While the Shellfish budget sustains the administrative activities of the Commission, the Conservation Department staff and crew provide technical support and work needed in the field. The Shellfish Commission continues to use appropriations from the dedicated shellfish permit fund to purchase and relay shellfish to its recreational clam beds. Long-term savings have been achieved through the use of Fairfield's own Natural Beds as a source of shellfish for a self-sustaining relay program to the public recreational clam beds. The Commission engages the public through information and education efforts and by conducting periodic "Clam Clinics" to introduce adults and youth to the shellfishing experience. These "Clam Clinics" have proven to be enormously successful and popular among local residents and has spurred an increase for permits that have been issued in the past two permit years.



| | | FY20 ACTUAL | FY21 <u>ACTUAL</u> | FY22 ACTUAL | FY23 BUDGET | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------|--------------------------------|----------------|-----------------------|----------------|----------------|-----------------------|-----------------------------|------------------------------|
| 1250 SHELLFIS | H COMMISSION | <u> </u> | | · <u> </u> | | | | · _ , |
| 51070 | SEASONAL PAYROLL | \$0 | \$0 | \$0 | \$1,100 | \$1,100 | 0.00% | \$0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 700 | 1,100 | 1,200 | 1,400 | 1,400 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 10 | 16 | 84 | 123 | 123 | 0.00% | 0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 1,953 | 0 | 0 | 2,000 | 2,000 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 55300 | COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 55400 | ADVERTISING | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56110 | OFFICE SUPPLIES | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56120 | CLOTHING AND DRY GOODS | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 4,496 | 4,689 | 3,311 | 4,335 | 4,335 | 0.00% | 0 |
| 56150 | POSTAGE | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>0</u> | <u>0</u> | <u>0</u> | <u>O</u> | <u>0</u> | = | <u>0</u> |
| | TOTAL | \$7,159 | \$5,805 | \$4,595 | \$8,958 | \$8,958 | 0.00% | \$0 |



Legal Services

Description

The Town Attorney and Assistant Town Attorneys are legal advisors and counsel to the Town, Town departments and Town officials. The Town Attorney provides legal services in matters relating to the Town's interests and official powers and duties of Town officials except for matters covered by insurance and matters that come under the purview of the Board of Education. The Town Attorney or an Assistant Town Attorney represents the Town in court and prepare or review contracts and other instruments to which the Town is a party or in which it has an interest. Upon occasion, we seek the advice of other attorneys who possess special knowledge and expertise in specific areas of the law.

Upon the request of the Board of Selectmen, or of any other Town officer, board, commission or authority, the Town Attorney's office furnishes written opinions on questions of law relating to the powers and duties of the official or body making such request. At the direction of the Board of Selectmen, council represents the Town and its officers, boards, commissions and authorities in litigation or any other action brought by or against the Town or any Town officials.

Fill pile litigation expenses are not captured in the operating fund. The categories below summarize the legal services budget.

Appropriation by Category

- General 13,000
- Litigation 302,000
- Conservation -5,000
- Tax Appeals 220,000
- Employee/Labor <u>25,000</u>

565,000



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| | | ACTUAL | <u>ACTUAL</u> | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 1270 LEGAL S | ERVICES | | | | | | | |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | \$1,734 | \$0 | \$0 | \$0 | \$0 | - | \$0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | <u>299,708</u> | <u>543,794</u> | <u>741,040</u> | <u>707,000</u> | <u>565,000</u> | <u>-20.08%</u> | <u>-142,000</u> |
| | TOTAL | \$301,442 | \$543,794 | \$741,040 | \$707,000 | \$565,000 | -20.08% | -\$142,000 |



Miscellaneous Contingencies

Description

This budget covers those type of costs which cannot be predicted or which are unclassified in nature. Some examples would be:

- Miscellaneous costs incurred by the Town Attorneys for legal costs such as filing fees, appeal fees, sheriff's fees, transaction fees, etc.
- Payments to mediators, fact finders, arbitrators in labor contract negotiations for the Town and Board of Education;
- Other incidental costs due to labor negotiations;
- Fees for expert witnesses in court;
- Bills incurred by special committees who have no regular budget;
- Official functions approved by the Board of Selectmen.



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------------|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|------------------------------|
| 1290 MISCELL 58010 | ANEOUS CONTINGENCIES CONTINGENCY | <u>\$21,209</u> | <u>\$13,599</u> | <u>\$26,494</u> | \$30,000 | \$30,000 | 0.00% | <u> </u> |
| | TOTAL | \$21,209 | \$13,599 | \$26,494 | \$30,000 | \$30,000 | 0.00% | \$0 |



Retiree Benefits

OPEB

OPEB benefits include Medical and Life Insurance for retirees. The budgeted amount is based upon the Actuarially Determined Employer Contribution.

Pension

All full-time employees are eligible for Pension benefits. Pension benefits are subject to union negotiations. The Town provides both Defined Benefit and Defined Contribution plans. The budgeted amount is based upon the Actuarially Determined Employer Contribution.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|--------------------------------|--------------------------|---------------|---------------|---------------|-----------------|--------------|-----------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 1310 RETIREE | BENEFITS | | | | | | | |
| 52105 | OPEB HEALTH-TOWN RETIREES | \$5,203,735 | \$2,956,875 | \$3,824,597 | \$3,866,518 | \$4,104,736 | 6.16% | \$238,218 |
| 52110 | OPEB HEALTH POL/FIRE RETIREES | 6,363,800 | 3,896,000 | 5,460,000 | 5,596,727 | 5,909,224 | 5.58% | 312,497 |
| 52120 | LIFE INSURANCE | 1 <i>74</i> , 569 | 180,442 | 185,001 | 198,000 | 198,000 | 0.00% | 0 |
| 52310 | RETIREMENT CONTRIBUTIONS | 2,493,230 | 3,522,211 | 3,443,418 | 2,957,701 | 2,957,701 | 0.00% | 0 |
| 52311 | RETIREMENT CONTRIB- POL & FIRE | 4,812,000 | 6,223,370 | 6,006,042 | 6,669,099 | 6,669,099 | 0.00% | 0 |
| 52312 | RETIREMENT CONTRIB-401a | 323,912 | 400,942 | 458,209 | 615,969 | <i>7</i> 10,755 | 15.39% | 94 , 786 |
| 52313 | LONG-TERM DISABILITY-401a | <u>48,277</u> | <u>53,733</u> | <u>64,476</u> | <u>70,000</u> | <u>75,000</u> | <u>7.14%</u> | <u>5,000</u> |
| | TOTAL | \$19,419,523 | \$17,233,573 | \$19,441,743 | \$19,974,014 | \$20,624,515 | 3.26% | \$650,501 |



<u>Calculations</u>

PENSION

| DEFINED BE | NEFIT: | | | | | |
|------------|--|---------------|--------------|--------------|------------|--------------|
| | | <u>Object</u> | <u>FY23</u> | FY24 | <u>CHG</u> | <u>% СНБ</u> |
| | | | | | | |
| TOWN RETII | REMENT: | | | | | |
| 1310 | General Fund - Retirement Contribution (b) | 52310 | \$2,957,701 | \$2,957,701 | \$0 | 0.00% |
| 5040 | WPCA Fund (b) | 52310 | 230,470 | 230,470 | 0 | 0.00% |
| 4150 | ECC Fund | 52310 | 94,880 | 94,880 | 0 | 0.00% |
| 8010 | General Fund - BOE Pension (a) | | 1,779,254 | 1,779,254 | <u>0</u> | 0.00% |
| | Total Town Plan | | 5,062,305 | 5,062,305 | 0 | 0.00% |
| 1310 | Police/Fire - Retiree Benefits | 52311 | 6,669,099 | 6,669,099 | 0 | 0.00% |
| | TOTAL TOWN and P/F DEFINED BENEFIT | r PLAN | \$11,731,404 | \$11,731,404 | \$0 | 0.00% |

| DEFINED C | ONTRIBUTION: | | | | | |
|-----------|-----------------------|-----------------|---------------|--------------------|--------------|--------------|
| | | <u>Object</u> | FY23 | FY24 | <u>CHG</u> | <u>% СНБ</u> |
| 401a PENS | SION PLAN: | | | | | |
| 1310 | Town 401a | 52312 | \$614,175 | \$710,755 | \$96,580 | 15.73% |
| 5040 | WPCA 401a | 52312 | 25,000 | 28,933 | 3,933 | 15.73% |
| 4150 | ECC 401a (c) | 52312 | <u>35,825</u> | 41,460 | <u>5,635</u> | 15.73% |
| | TOTAL 401a | | \$675,000 | \$ 7 81,148 | \$106,148 | 15.73% |
| LONG-TERM | A DISABILITY 401 a: | | | | | |
| 1310 | LTD 401 a | 52313 | \$70,000 | \$75,000 | \$5,000 | 9.43% |
| | TOTAL TOWN DEFINED CO | NTRIBUTION PLAN | \$745,000 | \$856,148 | \$111,148 | 13.11% |
| | | | | | | |

TOTAL RETIREE \$12,476,404 \$12,587,552 \$111,148

TOTAL GENERAL FUND RETIREE \$10,310,975 \$10,412,555 \$101,580



OPEB PROJECTION

RETIREE HEALTH:

| Dept. | | <u>Object</u> | <u>FY23</u> | <u>FY24</u> | <u>CHG</u> |
|-------|-----------------------------|---------------|--------------------|---------------------|------------------|
| 1310 | Town Plan -General Fund (a) | 52105 | \$3,866,518 | \$4,104,736 | \$238,218 |
| 5040 | Town Plan - WPCA Fund (a) | 52105 | 314,692 | 336,028 | \$21,336 |
| 4150 | Town Plan - ECC Fund (a) | 52105 | <u>65,641</u> | <u>69,579</u> | \$3,938 |
| | Total Town Plan | | \$4,246,851 | \$4,510,343 | \$263,492 |
| 1310 | Police/Fire Plan (b) | 52110 | <u>\$5,596,727</u> | <u>\$5,909,224</u> | <u>\$312,497</u> |
| | TOTAL Town & P/F Plans | | <u>\$9,843,578</u> | <u>\$10,419,567</u> | <u>\$575,989</u> |



Active Employee Benefits

Description

The Town is self-insured in the areas of medical, prescription and dental coverage. The Town maintains the Internal Service Fund, a separate insurance fund, for medical insurance activity. General Fund appropriations for health care are moved into the Internal Service Fund as revenue along with employee contributions, rebates and grants.

AON-Hewitt provides consulting services to the Town for all aspects of health insurance. Their services include development and evaluation of plan design, claims projections, rate renewals, and negotiation of fees, the budget has been developed accordingly.

Life insurance also is administered through this budget.



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|-----------------|-------------------------------|---------------|---------------|---------------|----------------------|---------------|--------------|---------------|
| | | | ACTUAL | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 1320 | ACTIVE E | MPLOYEE BENEFITS | | | | | | | |
| | 52100 | HEALTH SELF-INSURANCE | \$10,067,998 | \$10,746,303 | \$10,376,207 | \$11,1 <i>72,707</i> | \$11,246,159 | 0.66% | \$73,452 |
| | 52101 | SUPPLEMENTAL CONTRIB-HEALTH I | 0 | 0 | 0 | 0 | 0 | - | 0 |
| | 52120 | LIFE INSURANCE | <u>65,463</u> | <u>59,687</u> | <u>60,581</u> | <u>71,000</u> | <u>71,000</u> | 0.00% | <u>0</u> |
| | | | | | | | | | |
| | | TOTAL | \$10,133,461 | \$10,805,990 | \$10,436,788 | \$11,243,707 | \$11,317,159 | 0.65% | \$73,452 |



Health Insurance Calculation

FY24 HEALTH INSURANCE PROJECTION FOR ACTIVES BASED ON DECEMBER 2022 DATA

| | GENERAL FUND | | WPCA | | ECC | | TOTAL | | | |
|---------------------------------|--------------|--------|----------------------|-------------|--------|--------------------|------------|--------------------|--------------|----------------------|
| | <u>#EE</u> | | <u>\$</u> | <u>#EE</u> | | <u>\$</u> | <u>#EE</u> | <u>\$</u> | <u>#EE</u> | <u>\$</u> |
| Gross Health Care - Active EE* | 426.05 | 0.9531 | \$13,254,21 <i>7</i> | 20.95 | 0.0469 | \$651 <i>,</i> 745 | 22.00 | \$590 , 557 | 469.00 | \$14,496,519 |
| Less: Employee Contribution | | | (\$2,156,808) | | | (\$88,814) | | (\$89,230) | | (\$2,334,852) |
| NET HEALTH CARE - Active EE | | | \$11,097,409 | | | \$562,931 | | \$501 , 327 | | \$ <u>12,161,668</u> |
| | | | | | | | | | | |
| Plus: HSA Employer Contribution | | | \$108,000 | | | \$5,000 | | \$0 | | \$113,000 |
| Plus: Out-of-Plan Stipends | <u>18.00</u> | | <u>40,750</u> | <u>1.00</u> | - | <u>2,500</u> | 0.00 | <u>0</u> | <u>19.00</u> | <u>43,250</u> |
| | | | 148,750 | | | <i>7,</i> 500 | | <u>0</u> | | <u>156,250</u> |
| | | | | | | | | | | |
| Net Health Care - Active EE | 444.05 | | \$11,246,159 | 21.95 | | \$570,431 | 22.00 | \$501,327 | 488.00 | \$12,317,918 |

| Reconciliation to AON Shee | t |
|----------------------------------|------------|
| AON Projection for Current Lives | 14,204,852 |
| Additional Lives Added | 291,668 |
| | 14.496.520 |

Notes:

HSA Employer Contribution lowered per contract

Gross Health Care Cost from AON Dec 2022 Data

Allocation between General Fund and WPCA based on FTE.

Allocation for ECC is taken directly fron Dec 22 AON estimate/communications. 8 additional lives from Westport are added to calculation. One life for PD and one for Fire.



Human Resources

Description

The Department of Human Resources is responsible for the following functions: Labor Relations; Personnel Administration; Employee Benefits; Staff Services; FOIA and Risk Management. Managing these functions requires the interpretation and application of Federal and State laws, collective bargaining agreements, the Town Charter and codes, and various other regulatory and statutory mandates affecting public employment. The Department also provides advice and consultation to approximately 500 full-time town employees, 150 part-time, 175 seasonal, 500 retirees and dozens of contract employees. We also have responsibility for approximately 650 Board of Education bargaining unit and exempt employees for retirement counseling and processing, workers compensation oversight and all risk management functions.

Budget Summary

The various changes to insurances are based on market and experience fluctuations.

The budget request for FY24 includes a new Paralegal and Labor Relations Specialist added in the current fiscal year as part of the department's reorganization to meet the needs of a modern day HR Department. Since the restructuring of the Human Resources department in FY23, which was completed in January 2023, the department has upgraded and implemented new policies and procedures, agreed to a contract with THEA and is in the midst of negotiating a contract with DPW.



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|---------------------|-------------------------------|----------------|-------------------|----------------|---------------------|----------------|--------------|---------------|
| 1000 | | DECOLIDEES | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 1330 | _ | RESOURCES | | | | | | | |
| | OPERAT 51010 | REGULAR PAYROLL | \$430,010 | \$424,933 | \$412,013 | \$412,253 | \$630,758 | 53.00% | \$218,505 |
| | 51010 | PART-TIME PAYROLL | 16,169 | φ424,933 4,146 | 17,934 | 50,000 | φουσ,/ 56 0 | -100.00% | -50,000 |
| | | | 10,109 | • | 17,934 | • | 0 | -100.00% | · _ |
| | 51050 | OVERTIME EARNINGS | 800 | 0 800 | 0 | 0 | 0 | - | 0 |
| | 51160 | LONGEVITY BONUS | | | - | - | • | - 0.001/ | • |
| | 51180 | FRINGE-DEF COMP TOWN MATCH | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 29,986 | 31,497 | 30,600 | 31,505 | 46,959 | 49.05% | 15,454 |
| | 53000 | IT SOFTWARE | 12,495 | 15,604 | 25,921 | 36,150 | 36,150 | 0.00% | 0 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 64,922 | 81,266 | 78,254 | 65,000 | 65,000 | 0.00% | 0 |
| | 53310 | RENTAL AND STORAGE | 0 | 38 | 0 | 0 | 0 | - | 0 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 1,000 | 1,000 | 0.00% | 0 |
| | 55300 | COMMUNICATIONS | 311 | 0 | 52 | 650 | 650 | 0.00% | 0 |
| | 55400 | ADVERTISING | 0 | 1,392 | 4,248 | 6,400 | 6,400 | 0.00% | 0 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 3,049 | 1 , 837 | 1 , 967 | 2,400 | 2,400 | 0.00% | 0 |
| | 56110 | OFFICE SUPPLIES | 1,532 | 1,655 | 1 , 505 | 2,400 | 2,400 | 0.00% | 0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 0 | 0 | 0 | 0 | 0 | - | 0 |
| | 56150 | POSTAGE | 1,979 | 784 | 792 | 2,535 | 2,535 | 0.00% | 0 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,649 | 1,606 | 4,452 | 6,000 | 6,000 | 0.00% | 0 |
| | 58120 | TRAVEL AND MEETINGS | 764 | 0 | 55 | 2,600 | 2,600 | 0.00% | 0 |
| | 58819 | ADA COMPLIANCE | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | Ξ | <u>0</u> |
| | TOTA | LOPERATIONS | \$563,665 | \$566,558 | \$578,792 | \$619,893 | \$803,852 | 29.68% | \$183,959 |
| | <u>INSUR A</u> | NCE AND CLAIMS | | | | | | | |
| | 55210 | PROPERTY INSURANCE | 431,893 | 410,704 | 432,944 | 459,908 | 496,240 | 7.90% | 36,332 |
| | 55220 | ERRORS AND OMISSIONS & OTHE | 186,784 | 233,457 | 244,193 | 256,467 | 277,595 | 8.24% | 21,128 |
| | 55230 | INTERSCHOLASTIC SPORTS INSURA | <i>57</i> ,180 | 51,462 | 56,912 | 0 | 0 | - | 0 |
| | 55240 | LIABILITY INSURANCE | 944,314 | 1,021,201 | 1,112,729 | 1,208,522 | 1,254,867 | 3.83% | 46,345 |
| | 58920 | RISK MGT FUND-CLAIMS | 916,511 | 700,000 | 850,000 | <u>0</u> | <u>0</u> | <u>=</u> | <u>0</u> |
| | TOTAL | INSURANCE AND CLAIMS | \$2,536,682 | \$2,416,824 | \$2,696,778 | \$1,924,89 7 | \$2,028,702 | 5.39% | \$103,805 |

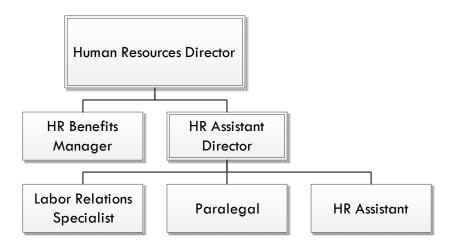


| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------|------------------------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| WORKE | RS COMP | | | | | | | |
| 53410 | CLAIMS HANDLING SERVICE | 100,900 | 100,900 | 100,900 | 100,900 | 100,900 | 0.00% | 0 |
| 58020 | WC/LOSS PREVENTION | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 0.00% | 0 |
| 58940 | WORKERS COMPENSATION | 1,789,868 | 1,641,285 | 1,682,185 | 1,468,790 | 1,604,400 | 9.23% | 135,610 |
| 58960 | SUPPLEMNTL CONTRIB-RISK MGM1 | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | = | <u>0</u> |
| TOTAL | WORKERS COMP | \$1,910,768 | \$1,762,185 | \$1,803,085 | \$1,589,690 | \$1,725,300 | 8.53% | \$135,610 |
| 58930 | HEART & HYPERTENSION | \$568,371 | \$796,661 | \$549,162 | \$656,000 | \$695,000 | 5.95% | \$39,000 |
| | TOTAL | \$5,579,486 | \$5,542,229 | \$5,627,817 | \$4,790,480 | \$5,252,854 | 9.65% | \$462,374 |



| FULL TIME - CURRENT | <u>FY</u> | 23 APPROVED | <u>FY</u> | 24 REQUESTED | |
|----------------------------|-----------|-------------|-----------|--------------|---------|
| TOLE TIME CONNERT | | | | | |
| BENEFITS MANAGER | NONU-PETA | 1.00 | 115,564 | 1.00 | 114,262 |
| HUM RESOURCE ASST | NONU-THEA | 1.00 | 67,415 | 1.00 | 76,767 |
| HR GENERALIST | NONU-THEA | 1.00 | 84,274 | 0.00 | 0 |
| HUMAN RESOURCE DIREC | DH | 1.00 | 145,000 | 1.00 | 143,500 |
| HUMAN RESOURCE ASST DIREC | NONU-PETA | 0.00 | 0 | 1.00 | 121,059 |
| PARALEGAL | NONU-THEA | 0.00 | 0 | 1.00 | 76,767 |
| LABOR RELATIONS SPECIALIST | NONU-PETA | 0.00 | <u>0</u> | <u>1.00</u> | 98,403 |
| TOTAL | | 4.00 | 412,253 | 6.00 | 630,758 |







Community and Economic Development

Description

The Office of Community & Economic Development develops and administers programs to stimulate and encourage economic development, revitalize and strengthen neighborhoods, facilitate and promote affordable housing and preserve and enhance the overall well-being of the community.

- <u>Community Development</u> initiatives seek to encourage homeownership, expand economic opportunities, maintain the Town's affordable housing stock, and respond to the needs of the Town's low and moderate-income populations. As an entitlement community, Fairfield receives funding from the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) Program, which the Office administers on behalf of the Town. In coordination with the Affordable Housing Committee (AHC), the Office works to encourage, promote and facilitate the development of affordable housing in Fairfield. The Office also oversees the Downtown Employee Parking Program, as well as various streetscape and beautification initiatives in the central business district and other commercial corridors. The Office also serves as the fair housing agent for the Town of Fairfield.
- <u>Economic Development</u> activities focus on business retention and expansion, business recruitment and small business development. Working with the local Economic Development Commission (EDC) and other partners, our overarching mission is to create jobs and enhance the tax base through appropriate commercial development while preserving the Town's historic character and quality of life.

Highlights and Goals

This past year, the Department celebrated the official ground-breaking for the Crossings at Fairfield Metro project as well as the opening of more than 75 small businesses in Town. The Department helped secure a \$3 million grant to upgrade critical sewer infrastructure to support future development. The Department continues to sponsor various retail-based initiatives such as Fairfield Restaurant Week, the Annual Sidewalk Sale and the Holiday "Shop & Stroll" as well as other promotions in support of our business community. The Department worked with the Town's Affordable Housing Committee to update the Town's Affordable Housing Plan, and is working with Habitat for Humanity to develop four units of affordable home ownership housing on Greenfield Street.

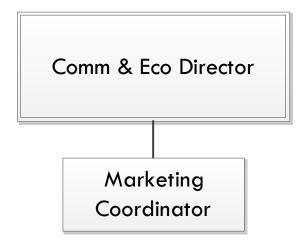


| | | FY20 ACTUAL | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------|-------------------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------------|------------------------------|
| 1350 COMMU | NITY AND ECONOMIC DEVELOPMENT | ACIONI | ACIOAL | ACIONE | <u> </u> | <u> </u> | <u> 70 GHO</u> | <u> </u> |
| 51010 | REGULAR PAYROLL | \$181,301 | \$169,879 | \$191, <i>57</i> 0 | \$212,656 | \$225,210 | 5.90% | \$12 , 554 |
| 51070 | SEASONAL PAYROLL | 4,338 | 5,884 | 7,402 | 12,600 | 12,600 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 400 | 400 | 400 | 400 | 400 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 13,226 | 11,307 | 13, <i>757</i> | 15,800 | 16,603 | 5.08% | 803 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 73,203 | 58,628 | 49,392 | 60,000 | 60,000 | 0.00% | 0 |
| 55400 | ADVERTISING | 4,754 | 5,020 | 1,344 | 5,000 | 5,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 1,425 | 2,773 | 3,106 | 3,000 | 3,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 1,139 | 1,06 <i>7</i> | 559 | 1,500 | 1,500 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 538 | 2,051 | 966 | 1,300 | 1,300 | 0.00% | 0 |
| 56150 | POSTAGE | 18 <i>7</i> | 417 | 148 | 400 | 400 | 0.00% | 0 |
| 57000 | CAPITAL | 0 | 0 | 10,900 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,622 | 687 | 1,224 | 1,675 | 1,675 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | 230 | 894 | 1,6 <i>57</i> | 2,500 | 2,500 | 0.00% | 0 |
| 58822 | ARTS COMMISSSION | 0 | 0 | 0 | 0 | 1,000 | - | 1,000 |
| | TOTAL | \$283,361 | \$260,006 | \$283,424 | \$31 <i>7</i> ,831 | \$332,188 | 4.52% | \$14,357 |



| | | FY23 | APPROVED | FY24 REQUESTED | | |
|-----------------------|------|-------------|---------------|----------------|---------------|--|
| FULL TIME - CURRENT | | | | | | |
| COMM&ECO DIRECT | DH | 1.00 | 149,016 | 1.00 | 152,742 | |
| MARKETING COORDINATOR | THEA | <u>1.00</u> | <u>63,640</u> | 1.00 | <u>72,468</u> | |
| TOTAL | | 2.00 | 212,656 | 2.00 | 225,210 | |







Harbor Management Commission

Description

The Harbor Management Commission (HMC) is charged with implementing the Town's Management Plan for Southport Harbor (the Plan) adopted by the Representative Town Meeting. The Plan provides for safe and beneficial use of Southport Harbor and protects the Harbor's natural and cultural resources. Pursuant to the Plan, HMC manages the mooring and anchoring of all boats in the Harbor; reviews all proposals affecting the Harbor to determine the consistency of those proposals with the Plan and provides appropriate findings to Town, state, and federal agencies; manages the Town property known as the Lower Wharf for public use and enjoyment; acts as the Town's agent for maintaining the Harbor's federal navigation project; works cooperatively with the Harbor Master and Fairfield Police Department's Marine Unit to maintain boating safety; and conducts other duties according to Chapter 24 of the Fairfield Code (the Code), Connecticut General Statutes (CGS), and the Plan.

Pursuant to the Code and CGS, HMC has established mooring permit fees for vessels using the Harbor and an annual mooring tackle maintenance charge. All mooring permit fees and maintenance charges are deposited into the Town's Harbor Management Revolving Account (the Account), a special revenue account established by the Code. To help maintain public safety, funds from the Account are used by HMC to inspect, repair, and replace, as necessary, the boat mooring tackle used in the Harbor. Funds are used to defray a portion of the professional services (not covered by this operating budget) required for day-to-day operation of HMC, including services of the Harbor Master and HMC's consultant who is HMC's staff. The Account is also used to retain other professional services, such as engineering services that the Town is not able to provide, related to planning, design, and implementation of HMC's capital projects for Harbor improvements. Funds in the Account are accrued to defray some of the future costs of those projects.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|------------------|----------------|---------------|---------------|---------------|----------------|---------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 1370 HARBOR | MANAGEMENT COMMISSION | | | | | | | |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | \$1 , 075 | \$1,500 | \$1,500 | \$1,200 | \$1,200 | 0.00% | \$0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 80 | 111 | 112 | 92 | 92 | 0.00% | 0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 18,533 | 19,650 | 18,928 | 19,470 | 20,000 | 2.72% | 530 |
| 55300 | COMMUNICATONS | 0 | 556 | 553 | 1,000 | 850 | -15.00% | -150 |
| 55400 | ADVERTISING | 25 | 0 | 0 | 50 | 50 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 720 | 581 | 525 | <i>75</i> 0 | 700 | -6.67% | -50 |
| 56110 | OFFICE SUPPLIES | 100 | 28 | 15 | 100 | 75 | -25.00% | -25 |
| 56150 | POSTAGE | 269 | 0 | 35 | 200 | 150 | -25.00% | -50 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | <u>0</u> | <u>0</u> | <u>0</u> | <u>300</u> | <u>45</u> | <u>-85.00%</u> | <u>-255</u> |
| | TOTAL | \$20,802 | \$22,425 | \$21,667 | \$23,162 | \$23,162 | 0.00% | \$0 |



Contingency

Service Description

This account is to provide funds to cover costs which are unknown or unforeseen, or known but not measureable or assignable, and to cover transfers to departmental budgets which may be needed during the fiscal year. Transfers from Contingency require Board of Finance approval.



| | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|------------------------------|
| 2010 CONTINGENCY 58010 CONTINGENCY | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$2,418,149 | \$1,613,428 | <u>-33.28%</u> | <u>-\$804,721</u> |
| TOTAL | \$0 | \$0 | \$0 | \$2,418,149 | \$1,613,428 | -33.28% | -\$804,721 |



Contributions to Other Agencies

| | | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|-------|----------|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------|-----------------------------|------------------------------|
| CONTR | IBUTIONS | TO OTHER AGENCIES | | | | | | | |
| 2073 | 58500 | RYASAP | \$21,000 | \$21,000 | \$21,000 | \$21,000 | \$21,000 | 0.00% | \$0 |
| 2130 | 58500 | PEQUOT LIBRARY | \$350,000 | \$400,000 | \$400,000 | \$350,000 | \$350,000 | 0.00% | \$0 |
| 2150 | 58500 | LIFEBRIDGE COMMUNITY SVCS. | \$1 <i>75</i> , 000 | \$1 <i>75</i> ,000 | 0.00% | \$0 |
| 2170 | 58500 | THE DISCOVERY MUSEUM | \$24,000 | \$24,000 | \$24,000 | \$34,500 | \$34,500 | 0.00% | \$0 |
| 2210 | 58500 | AUDUBON SOCIETY | \$15,000 | \$15,000 | \$22,000 | \$27,060 | \$67,060 | 147.82% | \$40,000 |
| 2230 | 58500 | GREATER BRIDGEPORT TRANS. AU | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | 0.00% | \$0 |
| 2250 | 58500 | FAIRFIELD MUSEUM & HISTORY CN | \$50,000 | \$50,000 | \$60,000 | \$60,000 | \$72,000 | 20.00% | \$12,000 |
| 2350 | 58500 | GRASMERE ON PARK ADULT DAY! | \$45,060 | \$35,000 | \$35,000 | \$35,000 | \$40,883 | 16.81% | \$5,883 |
| 2370 | 58500 | SULLIVAN MCKINNEY ELDER HOUS | \$10,000 | \$10,000 | \$15,000 | \$22,500 | \$19 , 500 | -13.33% | -\$3,000 |
| 2430 | 58500 | THE KENNEDY CENTER | \$ 7, 000 | \$7,000 | \$15,000 | \$15,000 | \$1 <i>5</i> ,000 | 0.00% | \$0 |
| 2450 | 58500 | MILL RIVER WETLAND COMMITTEE | \$5,000 | \$5,000 | \$5,000 | \$6,000 | \$6,000 | 0.00% | \$0 |
| 2470 | 58500 | THE PILOT HOUSE | \$8,000 | \$8,000 | \$10,000 | \$10,000 | \$10,000 | 0.00% | \$0 |
| 2480 | 58500 | CENTER FOR FAMILY JUSTICE | \$6,100 | \$6,100 | \$12,000 | \$12,000 | \$12,000 | 0.00% | \$0 |
| 2492 | 58500 | OPERATION HOPE | \$0 | \$0 | \$25,000 | \$25,000 | \$25,000 | 0.00% | \$0 |
| 2531 | 58500 | PRIVATE SCHOOL BUS TRANSPOR | <u>\$1,516,764</u> | <u>\$474,786</u> | <u>\$994,577</u> | <u>\$1,179,658</u> | <u>\$1,287,693</u> | <u>9.16%</u> | <u>\$108,035</u> |
| | | TOTAL | \$2,262,924 | \$1,260,886 | \$1,843,577 | \$2,002,718 | \$2,165,636 | 8.13% | \$162,918 |

Backup for these budget requests can be found at https://coda.io/@fairfield-budget/fairfield-not-for-profits



Finance

Description

The Town's financial functions report to the Chief Fiscal Officer and include Financial Planning, Budget, Treasury Management, Accounting, Internal Audit, Purchasing, Assessor, and Tax Collector. This budget covers the following activities: Financial Planning, Budget, Treasury Management, Accounting, Internal Audit. Purchasing, Assessor and Tax Collector are shown separately.

- <u>Financial Planning</u> Continually review the present and future operations and capital improvement programs of Town government in order to provide more timely and accurate information on which decisions can be made and services provided. Prepare official statements for bond and note issues.
- <u>Budget</u> Develops annual budget for the executive and legislative branches of government which provides them a format that will be concise, informative and adaptable to decision making. Maintains budget system and performs activities in compliance with Article XII of the Town of Fairfield Charter and requirements of the Connecticut State Statutes.
- <u>Treasury Management</u> Receive, record, deposit, and report on a timely basis all monies collected by the Town and optimize investment activity considering liquidity, safety, and return on investment.
- <u>Accounting</u> Insure that all items recorded in the financial records of the Town are legal, properly classified and accurate; and that all financial reports are timely, meaningful and in conformity with Generally Accepted Accounting Principles.
- <u>Internal Audit</u> Provide safeguards and information to Town Officers, Department Heads, Boards, Commissions, etc., to properly carry out their responsibilities for Town property and funds. Insure that adequate records of all financial transactions are maintained, audit all moneys received by the Town, and perform performance audits as needed.

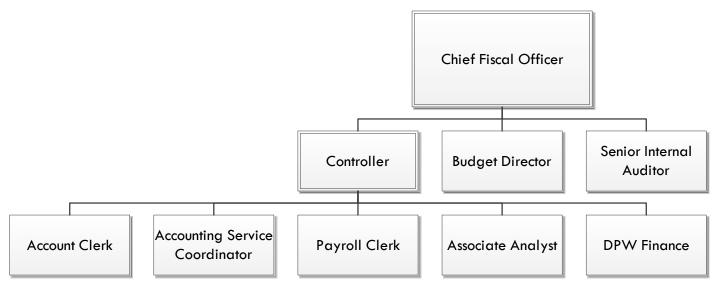


| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|---------|-------------------------------|--------------------|--------------------|--------------------|----------------|--------------------|--------------|----------------|
| | | | <u>ACTUAL</u> | ACTUAL | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 3010 | FINANCE | | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$835 , 750 | \$716 , 894 | \$789 , 117 | \$894,908 | \$964 , 774 | 7.81% | \$69,866 |
| | 51030 | PART-TIME PAYROLL | 22,271 | 23,950 | 23,055 | 49,266 | 50,373 | 2.25% | 1 , 107 |
| | 51050 | OVERTIME EARNINGS | 1,022 | 0 | 67 | 1,000 | 1,074 | 7.40% | 74 |
| | 51070 | SEASONAL PAYROLL | 2,346 | 3,228 | 3,729 | 4,000 | 4,000 | 0.00% | 0 |
| | 51160 | LONGEVITY BONUS | 1,800 | 1,900 | 2,200 | 2,200 | 2,200 | 0.00% | 0 |
| | 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 60,939 | 63,851 | 58,068 | 61,815 | 65,498 | 5.96% | 3,683 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 30,706 | <i>7,</i> 561 | 24,010 | 27,400 | 27,400 | 0.00% | 0 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 4,834 | 6,376 | 5,330 | 6 ,77 0 | 6 , 770 | 0.00% | 0 |
| | 56110 | OFFICE SUPPLIES | 2,257 | 2,731 | 4,692 | 5,200 | 5,200 | 0.00% | 0 |
| | 56150 | POSTAGE | 5,453 | 4,766 | 5 , 597 | 6,000 | 6,000 | 0.00% | 0 |
| | 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | - | 0 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,695 | 875 | 1,454 | 5,000 | 10,000 | 100.00% | 5,000 |
| | 58120 | TRAVEL AND MEETINGS | <u>0</u> | <u>249</u> | <u>Z</u> | <u>2,000</u> | <u>2,000</u> | 0.00% | <u>0</u> |
| | | TOTAL | \$970,074 | \$833,381 | \$918,325 | \$1,066,659 | \$1,146,389 | 7.47% | \$79,730 |



| FULL TIME CURRENT | | FY23 | 3 APPROVED | FY24 REQUESTED | | |
|----------------------------|------|-------------|---------------|----------------|----------------|--|
| FULL TIME - CURRENT | | | | | | |
| ACCOUNT CLK | THEA | 1.00 | 56,986 | 1.00 | <i>57,</i> 753 | |
| DPW FINANCE | THEA | 1.00 | 75,000 | 1.00 | 90,311 | |
| ASSOCIATE ANALYST | THEA | 1.00 | 82,345 | 1.00 | 88,461 | |
| BUDGET DIRECTOR | PETA | 1.00 | 119,602 | 1.00 | 127,858 | |
| CHIEF FISCAL OFFICER | DH | 1.00 | 147,900 | 1.00 | 151,598 | |
| CONTROLLER | PETA | 1.00 | 133,999 | 1.00 | 143,248 | |
| COORD-ACCTING SERV | THEA | 1.00 | 84,291 | 1.00 | 92,641 | |
| PAYROLL CLERK | THEA | 1.00 | 71,351 | 1.00 | 80,950 | |
| SENIOR INT AUDITOR | PETA | <u>1.00</u> | 123,434 | 1.00 | <u>131,954</u> | |
| TOTAL FULL TIME CURRENT | | 9.00 | 894,908 | 9.00 | 964,774 | |
| PART TIME - CURRENT | | | | | | |
| PART TIME GRANT COORDINATO | R | 1.00 | 30,000 | 1.00 | 30,600 | |
| PART TIME CLERK | | <u>1.00</u> | <u>19,266</u> | <u>1.00</u> | <u>19,773</u> | |
| TOTAL | | 2.00 | 49,266 | 2.00 | 50,373 | |







Purchasing

Description

The mission of the Purchasing Department is to obtain the best value proposition – quality, cost and delivery – for all products and services purchased for our customers. We strive to offer excellent service to Town departments and the Fairfield Board of Education, to reduce costs and administrative tasks, to utilize an ever-expanding e-commerce environment, and to provide our customers with reliable, accurate and timely information. All business is conducted in keeping with the Principles and Standards of Ethical Supply Management Conduct (as adopted May 2008 by the Institute for Supply Management), with the Ethics code adopted by the Representative Town Meeting for the Town of Fairfield, October 2004, with Article XI – Standards of Conduct – of the Town of Fairfield Charter, and with all local, State and Federal laws. The Department is staffed with buyers who offer one-stop-shopping for quotes, bids, problems and solutions to their respective departments.

Highlights and Goals

Some projects and contributions during the past year include:

- Negotiation of heating and vehicle fuel prices, and electricity supply and pricing for the Town and Board of Education;
- Continued participation and support of building committee projects for Mill Hill, Holland Hill, Osborne Hill, and Roger Sherman Elementary Schools, the Special Projects Standing Building Committee, and the H. Smith Richardson Clubhouse Building Committee.
- Bidding and contracting for construction of additions and renovations to the above schools and Town Buildings;
- Bidding and buying numerous facility and security improvement projects, as well as a number of large capital equipment purchases;
- Continued coordination of bids for work common to both town and school facilities to achieve better pricing and use of resources.

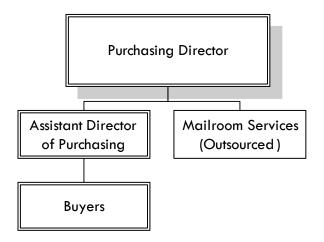


| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|-------------|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------|-----------------------------|------------------------------|
| 3030 PURCHA | SING | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> 70 G.10</u> | <u> </u> |
| 51010 | REGULAR PAYROLL | \$251,598 | \$258,796 | \$328,286 | \$341,319 | \$359,337 | 5.28% | \$18,018 |
| 51030 | PART-TIME PAYROLL | 0 | 0 | 370 | 0 | 0 | - | 0 |
| 51050 | OVERTIME EARNINGS | 0 | 330 | 44 | 800 | 859 | 7.38% | 59 |
| 51080 | TEMPORARY PAYROLL | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 51160 | LONGEVITY BONUS | 400 | 600 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 18,722 | 19,251 | 24,047 | 25,619 | 26,845 | 4.79% | 1,226 |
| 55300 | COMMUNICATIONS | 0 | 55 | 413 | 600 | 600 | 0.00% | 0 |
| 55400 | ADVERTISING | 1,250 | 120 | 1,430 | 3,400 | 3,400 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | -294 | 1,289 | 1,523 | 300 | 300 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | <i>7</i> 11 | 249 | 514 | 880 | 880 | 0.00% | 0 |
| 56150 | POSTAGE | 43 | 77 | 24 | 385 | 385 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 2,000 | 0 | -100.00% | -2,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 665 | 369 | 620 | 2,250 | 2,250 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>0</u> | <u>0</u> | <u>0</u> | <u>250</u> | <u>250</u> | 0.00% | <u>0</u> |
| | TOTAL | \$274.094 | \$282,136 | \$ 359.271 | \$379.803 | \$397,106 | 4.56% | \$1 <i>7.</i> 303 |



| FULL TIME - CURRENT | | FY23 AF | PPROVED | FY24 RE | QUESTED |
|-----------------------------|------|-------------|---------|-------------|---------|
| ASST DIRECTOR OF PURCHASING | THEA | 1.00 | 77,718 | 1.00 | 86,369 |
| BUYERS | THEA | 2.00 | 127,528 | 2.00 | 140,968 |
| PURCHASING DIRECT | DH | <u>1.00</u> | 136,073 | <u>1.00</u> | 132,000 |
| TOTAL | | 4.00 | 341,319 | 4.00 | 359,337 |







Assessor

Description

The primary objective of property assessment is to ensure that each property owner bears an appropriate share of the property tax burden. The accomplishment of this objective requires a well-trained and educated professional and clerical staff in order to produce uniform assessments.

The annual Grand List is a summary of Real Estate, Personal Property, and Motor Vehicle assessments as of October 1. The assessment base broadens as property is discovered, listed, and valued.

The Grand List serves as the basis for approximately 94% of the total revenues necessary to fund the Town's annual budget.

Budget Summary

The FY24 budget includes the cost to start the 2025 revaluation. During this revaluation, which occurs every five years, we are required to verify property details on all parcels. This additional work will increase the time and cost needed to complete the revaluation. I am including a portion of the anticipated cost of \$150,000 so that we can start the process in the spring of 2024. An RFP will be issued for the services in the fall of 2023 and a final selection is expected to be made in early 2024. This cost is offset by a reduction in the anticipated cost of outside services in defending tax appeals as the number of Superior Court Appeals diminishes.

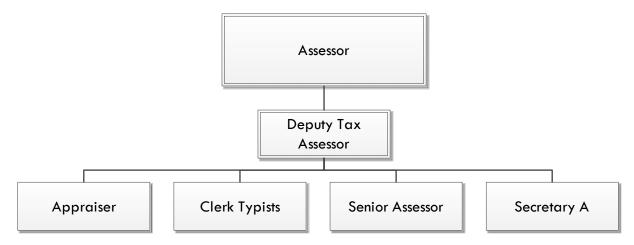


| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|--------------------------------|--------------------|---------------|---------------|--------------------|------------------------|--------------|-------------------|
| | _ | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% СНБ</u> | <u>\$ CHG</u> |
| 3050 ASSESSO | R | | | | | | | |
| 51010 | REGULAR PAYROLL | \$551 , 047 | \$542,067 | \$498,144 | \$ <i>57</i> 3,136 | \$610 , 674 | 6.55% | \$3 7, 538 |
| 51030 | PART-TIME PAYROLL | 0 | 21,127 | 28,815 | 0 | 0 | - | 0 |
| 51050 | OVERTIME EARNINGS | 0 | <i>7</i> 75 | 676 | 10,000 | <i>5</i> ,3 <i>7</i> 1 | -46.29% | -4,629 |
| 51160 | LONGEVITY BONUS | 2,800 | 2,200 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 51170 | SECRETARIAL SERVICES (MINUTES) | 0 | 6,530 | 2,194 | 2,000 | 2,500 | 25.00% | 500 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 0 | 0 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 41 , 057 | 40,703 | 36,851 | 43,677 | 46,407 | 6.25% | 2,730 |
| 53000 | IT SOFTWARE | 34,759 | 33,926 | 39,168 | 41,925 | 45,099 | 7.57% | 3,174 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 130,799 | 188,905 | 94,347 | 168,525 | 256,400 | 52.14% | 87 , 875 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 281 | 107 | 270 | 1,385 | 473 | -65.85% | -912 |
| 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 412 | 480 | 440 | 1,500 | 485 | -67.67% | -1,015 |
| 55400 | ADVERTISING | <i>7</i> 8 | <i>7</i> 1 | 0 | 250 | 300 | 20.00% | 50 |
| 56100 | PRINTING BINDING & PHOTOGRA | 5,412 | 5,736 | <i>7,</i> 410 | 8,546 | 8,349 | -2.31% | -1 <i>97</i> |
| 56110 | OFFICE SUPPLIES | 632 | 2,252 | 1,836 | 2,300 | 2,300 | 0.00% | 0 |
| 56150 | POSTAGE | 4,980 | 4, 991 | 4,681 | <i>7</i> ,120 | <i>7</i> ,321 | 2.82% | 201 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 2,118 | 3,030 | 3,239 | 4,450 | 4,905 | 10.22% | 455 |
| 58120 | TRAVEL AND MEETINGS | <u>510</u> | <u>0</u> | <u>1,482</u> | <u>3,080</u> | <u>3,240</u> | <u>5.19%</u> | <u>160</u> |
| | TOTAL | \$775,885 | \$852,902 | \$720,555 | \$870,094 | \$996,024 | 14.47% | \$125,930 |



| FULL TIME - CURRENT | | <u>FY2</u> | 23 APPROVED | FY24 REQUESTED | | |
|---------------------|------|-------------|---------------|----------------|---------------|--|
| ASSESSOR | DH | 1.00 | 133,741 | 1.00 | 137,085 | |
| CLERK TYPIST | THEA | 2.00 | 117,979 | 2.00 | 130,221 | |
| APPRAISER | THEA | 1.00 | 69,405 | 1.00 | 74,560 | |
| DEPUTY TAX ASSESSOR | PETA | 1.00 | 110,091 | 1.00 | 117,690 | |
| SECTY A | THEA | 1.00 | 54,340 | 1.00 | 54,942 | |
| SENIOR ASSESSOR | THEA | <u>1.00</u> | <u>87,580</u> | 1.00 | <u>96,176</u> | |
| TOTAL | | 7.00 | 573,136 | 7.00 | 610,674 | |







Tax Collector

Description

The primary responsibilities of the Fairfield Tax Office are as follows:

- Bill and Collect Current Taxes 81,000 Accounts \$319,000,000
- Bill and Collect Sewer Use Fees 16,700 Accounts \$7,400,000

Highlights and Goals

The Tax Office serves as an information and service center for the following purposes:

- Respond to questions on tax, sewer use and assessment bills and notices.
- Provide tax balances to attorneys, banks, title searchers and property owners.
- Maintain and update addresses, ownership and banks escrowing taxes for all accounts.
- Research and re-mail returned tax bills.
- To provide as many resources to the Taxpayers for payments and information, including the ability to pay taxes during collection months at any M & T Bank Branch or online with a credit or debit card or to look up tax information in order to obtain tax payment history.

Tax Collection Rates

Results of collections for the most recent fiscal year ended June 30, 2022

- Taxes -99.14% Sewer Use -95.42%:

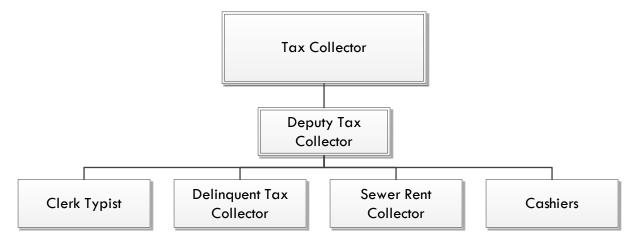


| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|---------|-------------------------------|-----------------------|---------------|----------------|---------------|----------------|--------------|---------------|
| | | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 3090 | TAX COL | LECTOR | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$448,840 | \$461,297 | \$473,943 | \$477,589 | \$511,866 | 7.18% | \$34,277 |
| | 51050 | OVERTIME EARNINGS | 3,809 | 3,430 | 5,929 | 4,160 | 2,994 | -28.03% | -1,166 |
| | 51070 | SEASONAL PAYROLL | 0 | 0 | 0 | 0 | 0 | - | 0 |
| | 51160 | LONGEVITY BONUS | 1,800 | 2,200 | 1,800 | 1,800 | 1,800 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 33,710 | 34,632 | 35,343 | 36,059 | 38,419 | 6.54% | 2,360 |
| | 53000 | IT SOFTWARE | 20,655 | 21,700 | 22,925 | 23,363 | 24,498 | 4.86% | 1,135 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | <i>7</i> ,1 <i>97</i> | <i>7,</i> 412 | 7 , 895 | <i>7</i> ,660 | 7 , 850 | 2.48% | 190 |
| | 53310 | RENTAL AND STORAGE | 1 , 237 | 1,334 | 1,292 | 1,324 | 1,265 | -4.46% | -59 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 390 | 506 | 195 | 903 | 942 | 4.32% | 39 |
| | 55400 | ADVERTISING | 1,016 | 1,481 | 873 | 1,150 | 1,100 | -4.35% | -50 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 18,465 | 21,252 | 21,729 | 19,615 | 21,900 | 11.65% | 2,285 |
| | 56110 | OFFICE SUPPLIES | 3,856 | 2,653 | 2,815 | 3,676 | 3,108 | -15.45% | -568 |
| | 56150 | POSTAGE | 32,252 | 39,232 | 33,452 | 33,550 | 35,160 | 4.80% | 1,610 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,059 | 1,045 | 1,720 | 2,397 | 2,320 | -3.21% | -77 |
| | 58120 | TRAVEL AND MEETINGS | <u>900</u> | <u>73</u> | <u>2,182</u> | <u>1,769</u> | <u>1,800</u> | <u>1.75%</u> | <u>31</u> |
| | | TOTAL | \$575,184 | \$598,247 | \$612,092 | \$615,015 | \$655,022 | 6.51% | \$40,007 |



| | | FY2 | 23 APPROVED | FY24 REQUESTED | | |
|----------------------|------|------|-------------|----------------|---------------|--|
| FULL TIME - CURRENT | | | | | | |
| CASHIER | THEA | 2.00 | 117,866 | 2.00 | 126,620 | |
| CLK TYPIST | THEA | 1.00 | 51,144 | 1.00 | 54,942 | |
| DELINQ. TAX COLLECT | THEA | 1.00 | 69,603 | 1.00 | 74,772 | |
| DEPUTY TAX COLLECT | PETA | 1.00 | 107,924 | 1.00 | 115,374 | |
| TAX COLLECTOR | PETA | 1.00 | 119,602 | 1.00 | 127,858 | |
| SEWER RENT COLLECTOR | THEA | 0.20 | 11,450 | 0.20 | <u>12,300</u> | |
| TOTAL | | 6.20 | 477,589 | 6.20 | 511,866 | |







Information Technology

Description

The IT Department supports the data and voice needs of all town facilities, including but not limited to: desktop, laptop, and tablet computers, user support, in-house and vendor-supplied software systems, the wired and wireless networks, the town-wide metro area network, desk and cellular phones, and technology disaster recovery and business continuity planning. IT has a staff of six, and supports over five hundred users and their technology. We also coordinate with hardware, software, and services vendors to ensure a smooth implementation and operation of all Town systems and applications to help our users to efficiently serve the public.

This budget is implemented by the IT Director, two Systems/Network Engineers, a Software Systems Analyst, a Field Engineer, and a Help Desk Technician. The team supports and administers technology in over twenty Town facilities, including the maintenance and replacement of older equipment, selection and acquisition of goods and services from vendors, as well as seeking efficiencies and features that help Town employees provide service to the public.

Highlights and Goals

This past year, the Department has played a key role in bring the new Fairfield County Regional Dispatch Center (FCRD) on line, and has implemented the Town's new on-line permit system in the Plan and Zoning, Building, Conservation, Engineering, and Sewer Departments which makes permitting more convenient for the Town's residents and contractors, and moves us closer to a cashless operation. Work continues at the FCRD to integrate the Town of Westport into the Center, and to implement the two remaining departments into the Permit System – the Health Department, and the office of the Fire Marshal.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|------------------|---------------|------------------|--------------------|----------------|--------------|-----------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 3110 INFORM | ATION TECHNOLOGY | | | | | | | |
| 51010 | REGULAR PAYROLL | \$523,331 | \$493,306 | \$505,634 | \$755 , 593 | \$801,907 | 6.13% | \$46,314 |
| 51030 | PART-TIME PAYROLL | 0 | 5,365 | 0 | 0 | 0 | - | 0 |
| 51050 | OVERTIME EARNINGS | 0 | 0 | 0 | 1,000 | 1,074 | 7.40% | 74 |
| 51070 | SEASONAL PAYROLL | 6,106 | 567 | 11,754 | 10,960 | 11,520 | 5.11% | 560 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 38,805 | 36,754 | 37,834 | <i>57,</i> 561 | 63,189 | 9.78% | 5,628 |
| 53000 | IT SOFTWARE | 253,024 | 285,938 | 310,680 | 352,000 | 367,900 | 4.52% | 1 <i>5,</i> 900 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 218 , 751 | 212,217 | 212,624 | 229,200 | 226,500 | -1.18% | -2,700 |
| 53210 | PROF SERV - DISASTER RECOVERY | 10,201 | 5,500 | 1,170 | 5,500 | 5 , 500 | 0.00% | 0 |
| 53310 | RENTAL AND STORAGE | 4,423 | 4,828 | 6,567 | 6,000 | 8,200 | 36.67% | 2,200 |
| 54310 | MAINT/REPAIR EQUIPMENT | 42,143 | 44,267 | 43,707 | 61,000 | 62,400 | 2.30% | 1,400 |
| 55300 | COMMUNICATIONS | 415,230 | 435,041 | 335,985 | 357,000 | 358,300 | 0.36% | 1,300 |
| 56100 | PRINTING BINDING & PHOTOGRA | 9,100 | 9,762 | 9,974 | 10,000 | 10,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 193 | 450 | 252 | 750 | <i>7</i> 50 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 11,402 | 13,970 | 11,935 | 14,000 | 14,000 | 0.00% | 0 |
| 56150 | POSTAGE | 113 | 0 | 6 | 100 | 100 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 220,782 | 58,206 | 1 <i>7</i> 8,278 | 307,500 | 310,500 | 0.98% | 3,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 0 | 4,612 | 3,284 | 9,200 | 10,000 | 8.70% | 800 |
| 58120 | TRAVEL AND MEETINGS | <u>0</u> | <u>0</u> | <u>219</u> | <u>300</u> | <u>300</u> | 0.00% | <u>0</u> |
| | TOTAL | \$1,754,604 | \$1,611,784 | \$1,670,902 | \$2,178,664 | \$2,253,140 | 3.42% | \$74,476 |



| FULL TIME - CURRENT | | FY23 APPROVED | | FY24 REQUESTED | |
|-------------------------|------|---------------|---------|----------------|---------|
| DIRECT IT | DH | 1.00 | 132,654 | 1.00 | 135,970 |
| IT SUPPORT TECHNICIAN | PETA | 1.00 | 90,830 | 1.00 | 97,100 |
| FIELD ENGINEER | PETA | 1.00 | 92,049 | 1.00 | 98,403 |
| SYSTEM NETWORK ENGR | PETA | 2.00 | 226,484 | 2.00 | 242,116 |
| INFO TECH LIBRARIAN | PETA | 1.00 | 100,334 | 1.00 | 107,260 |
| SOFTWARE SYSTEM ANALYST | PETA | <u>1.00</u> | 113,242 | 1.00 | 121,058 |
| TOTAL FULL TIME CURRENT | | 7.00 | 755,593 | 7.00 | 801,907 |



Capital Outlay

Replacement PCs - \$102,600

Replacement Laptops - \$21,000

Server Storage/Backup Equip. - \$50,000

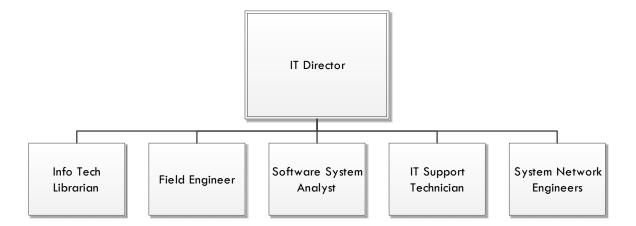
Replacement Printers - \$6,900

Replace Network Routers Switches - \$40,000

Replace Town Surveillance Cameras - \$15,000

Replace - Town Mass Storage - \$75,000







Board of Finance

Description

The Board of Finance consists of nine voting members, who are elected in accordance with the provisions of the Town Charter. No more than six members may be from the same political party. The Board of Selectmen and the Fiscal Officer are members of the Board Ex-Officio, without vote. The Board has the same powers and duties which are generally conferred upon Boards of Finance by State statutes.

The Board conducts public budget hearings and recommends to the RTM, a budget for the next fiscal year. The RTM can reduce these recommendations but cannot increase the amounts recommended. The Board conducts regular monthly meetings and quarterly budget review meetings during the course of the year. The Board also appoints the independent auditors each year.



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|------------------------|--------------------------------|---------------|------------------|---------------|--------------------|---------------|--------------|---------------|
| | | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 3130 | BOARD | OF FINANCE | | | | | | | |
| | 51030 | PART-TIME PAYROLL | \$9,588 | \$9,152 | \$9,688 | \$9,588 | \$9,588 | 0.00% | \$0 |
| | <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 4,500 | 5,415 | 4,455 | 3,250 | 3,250 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 944 | 947 | 1,044 | 961 | 982 | 2.19% | 21 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 90,300 | 105,240 | 105,240 | 94,240 | 104,510 | 10.90% | 10,270 |
| | 55400 | ADVERTISING | 3,019 | 0 | 0 | 1,600 | 1,600 | 0.00% | 0 |
| | 56110 | OFFICE SUPPLIES | 137 | 0 | 288 | 20 | 20 | 0.00% | 0 |
| | 56150 | POSTAGE | 0 | 3 | 84 | 100 | 100 | 0.00% | 0 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | = | <u>0</u> |
| | | TOTAL | \$108.488 | \$120.757 | \$120,799 | \$109 <i>.</i> 759 | \$120.050 | 9.38% | \$10.291 |



Personnel Summary

| | FY23 APPROVED | | | FY24 REQUESTED | | |
|---------------------|---------------|-------|------|----------------|--|--|
| PART TIME - CURRENT | | | | | | |
| CLERK | 2.00 | 9,588 | 2.00 | 9,588 | | |



Unemployment Compensation

Description

Under State statutes, municipal employees are eligible for unemployment compensation benefits. The Town self-funds for this benefit. The payments are made by the State of Connecticut and the Town reimburses the State. Employees who voluntarily leave their job or who are terminated for just cause are not eligible for benefits but after re-establishing their eligibility with another employer can, in certain circumstances, collect partial benefits from the Town. This budget also covers any unemployment compensation costs incurred by the Board of Education.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|--------------------|---------------|---------------|---------------|---------------|--------------|---------------|
| | | <u>ACTUAL</u> | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 3150 UNEMPL | OYMENT COMPENSATION | | | | | | | |
| 52510 | UNEMPLOYMENT COMPENSATION | \$356 , 711 | \$240,381 | \$148,353 | \$250,000 | \$250,000 | 0.00% | \$0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | <u>5,660</u> | <u>5,660</u> | <u>5,660</u> | <u>5,120</u> | <u>5,120</u> | 0.00% | <u>0</u> |
| | TOTAL | \$362,371 | \$246,041 | \$154,013 | \$255,120 | \$255,120 | 0.00% | \$0 |



Fire

Description

The goal of the Fairfield Fire Department is to provide the highest level of life safety and property protection to our residents, guests, businesses and industries of the Town of Fairfield in a prompt, courteous and professional manner. This is accomplished in various ways, including the established means of fire suppression, prevention, public safety education, hazardous materials operations, special rescue operations, vehicle extrication, marine response, and emergency management. In addition, the Office of the Fire Marshal enforces fire codes, reviews plans and inspects occupancies to assure that our citizens and guests are as safe as reasonably possible. The Office of the Fire Marshal is also tasked with determination of fire cause and origin in accordance with state statutes. As a designated State of Connecticut First Responder, the Fairfield Fire Department responds to all medical emergencies.

Personnel Changes

The budget transfers a part-time Fire Training Coordinator to full-time. Currently, the fire training coordinator's part-time wages are split between the Fire Department and Regional Fire School at 65 percent and 35 percent respectively.

Highlights and Goals

- OSHA-Required Respiratory Protection Equipment is maintained within this budget.
- The fire hose replacement program ensures the safety and reliability of this equipment. Fire hose is required to be tested every year, and each year over 1500 feet of hose fails this test.
- Funding is provided to ensure ongoing compliance with NFPA's mandatory retirement of firefighting Protective Gear.
- Maintaining our smoke detector installation program for our senior population and our families that cannot afford this necessary life safety tool is a priority to our department. This budget maintains funding for this program.
- The need for additional building maintenance to our aging buildings will continue to be addressed with this budget.
- We provide every third grade student with a fire safety lesson utilizing the Life Safety Trailer.
- Replacement of Rescue and EMS equipment vital to our mission and past useful service life.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------|--------------------------------|---------------------------|------------------|--------------------------|-----------------|-----------------|--------------|------------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 4010 FIRE | | | | | | | | |
| 51010 | REGULAR PAYROLL | \$8,273,072 | \$8,396,635 | \$8,783,554 | \$8,496,670 | \$8,569,603 | 0.86% | 72,933 |
| 51030 | PART-TIME PAYROLL | 30,058 | 30,274 | 29,844 | 47,144 | 1 <i>4,</i> 790 | -68.63% | -32,354 |
| 51061 | OT EARNINGS-VACATION RELIEF | 1,793,972 | 1,899,266 | 2,083,447 | 2,037,344 | 2,073,824 | 1.79% | 36,480 |
| 51062 | OT EARNINGS-SICK RELIEF | 723,658 | 633,068 | 603,531 | 600,000 | 625,000 | 4.17% | 25,000 |
| 51063 | OT EARNINGS-INJURY RELIEF | 183,076 | 198 , 767 | 274,394 | 170,000 | 170,000 | 0.00% | 0 |
| 51064 | OT EARNINGS-BUS/OTHER RELIEF | 314,339 | 389,244 | 482,897 | 388,300 | 425,000 | 9.45% | 36,700 |
| 51065 | OT EARNINGS-TRAINING RELIEF | 156,077 | 370,073 | 324,607 | 320,000 | 350,000 | 9.38% | 30,000 |
| 51066 | OT EARNINGS-VACANCY RELIEF | 487,401 | 568,162 | <i>4</i> 95 , 181 | 538,579 | 538,579 | 0.00% | 0 |
| 51090 | HOLIDAY PAY | 149,499 | 124,418 | 111,428 | 140,000 | 120,000 | -14.29% | -20,000 |
| 51110 | PAY DIFFERENTIAL | 285,682 | 285,723 | 286,190 | 296,753 | 295,753 | -0.34% | -1,000 |
| 51150 | WORK ATTENDANCE BONUS | 12,645 | 15,158 | 9,411 | 16,499 | 16,499 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 1,600 | 1,800 | 1,800 | 1,800 | 1,800 | 0.00% | 0 |
| 511 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,250 | 1,250 | 1,625 | 1,500 | 1,500 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1 <i>7</i> 8 , 256 | 186,369 | 194,291 | 195,448 | 199,191 | 1.92% | 3,743 |
| 53000 | IT SOFTWARE | <i>7</i> ,231 | 9,653 | 7,392 | 15,000 | 40,000 | 166.67% | 25,000 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 50,493 | 100,864 | <i>75,</i> 950 | 146,000 | 91,500 | -37.33% | -54 , 500 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 48,947 | 45,119 | <i>77,</i> 754 | 71,370 | 94,720 | 32.72% | 23,350 |
| 54310 | MAINT/REPAIR EQUIPMENT | 53,978 | 65,986 | 67,880 | 75,000 | 80,000 | 6.67% | 5,000 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | <i>7</i> 9,774 | 83,722 | 68,839 | 86,500 | 86,500 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 259,312 | 267,152 | 263,694 | 260,000 | 273,000 | 5.00% | 13,000 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 14,272 | 13,940 | 13,977 | 1 <i>5</i> ,300 | 15,300 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 20,190 | 41,427 | 37,900 | 45,600 | 45,600 | 0.00% | 0 |
| 55400 | ADVERTISING | 545 | 1,295 | 2,950 | 1,000 | 1,000 | 0.00% | 0 |
| 55600 | LAUNDRY AND LINEN | 5,181 | 4,944 | 5,533 | 5,700 | 5,700 | 0.00% | 0 |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-----------|-------------------------------|------------------------|--------------------------------|-----------------|---------------|------------------|--------------|----------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| 4010 FIRE | | | | | | | | |
| 56100 | PRINTING BINDING & PHOTOGRA | 3,961 | 5,930 | 10 , 517 | 10,250 | 10,250 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | <i>7,</i> 983 | 9,558 | 13,429 | 10,250 | 12,000 | 17.07% | 1 ,75 0 |
| 56120 | CLOTHING AND DRY GOODS | 156,096 | 173 , 942 | 186,079 | 172,095 | 1 <i>7</i> 2,095 | 0.00% | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 1 <i>5</i> ,184 | 12,981 | 14,280 | 13,000 | 14,150 | 8.85% | 1,150 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 49 , 541 | 40,652 | 53,183 | 51,510 | 60,000 | 16.48% | 8,490 |
| 56150 | POSTAGE | 1,249 | 1,563 | 1,333 | 1,750 | 1 ,75 0 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 115,453 | <i>74</i> , 21 <i>5</i> | 120,450 | 207,000 | 180,000 | -13.04% | -27,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | <i>5</i> 3,18 <i>7</i> | 55,290 | <i>57,</i> 895 | 67,100 | 67,100 | 0.00% | 0 |
| 58110 | TRAINING | 25,000 | 25,000 | 25,000 | 25,000 | 37,500 | 50.00% | 12,500 |
| 58120 | TRAVEL AND MEETINGS | 4,143 | <u>3,744</u> | <u>2,472</u> | <u>8,000</u> | <u>8,000</u> | <u>0.00%</u> | <u>0</u> |
| | TOTAL | \$13,564,306 | \$14,139,184 | \$14,790,707 | \$14.539.462 | \$14.699.704 | 1.10% | \$160.242 |



| 4010 FIRE | | EV | 23 APPROVED | FY24 REQUESTED | | |
|---------------------------|---------|-------------|----------------|----------------|---------------|--|
| FULL TIME - CURRENT | | <u></u> | 23 AFFROVED | <u>F1</u> | 24 REQUESTED | |
| DEPUTY FIRE CHIEF | PFCH-DH | 1.00 | 136,527 | 1.00 | 144,428 | |
| FIRE CHIEF | PFCH-DH | 1.00 | 161,320 | 1.00 | 165,353 | |
| FIRE INSPECTOR | FIRE | 1.00 | 87,971 | 2.00 | 179,294 | |
| FIRE FIGHTER | FIRE | 65.00 | 5,030,592 | 64.00 | 4,954,986 | |
| FIRE LIEUTENANT | FIRE | 21.00 | 2,074,645 | 21.00 | 2,071,908 | |
| FIRE MASTER MECHANIC | FIRE | 1.00 | 85,801 | 1.00 | 85,801 | |
| FIRE MECHANIC | FIRE | 1.00 | 72,674 | 1.00 | 74,826 | |
| FIRE-ASSIST CHIEF | FIRE | 6.00 | 729,155 | 6.00 | 722,164 | |
| FIRE TRAINING COORDINATOR | THEA | 0 | 0 | 0.65 | 42,006 | |
| SECTY A-FIRE | THEA | 1.00 | <i>7</i> 1,351 | 1.00 | 78,740 | |
| SECTY B-FIRE | THEA | 0.67 | <u>46,634</u> | 0.67 | <u>50,097</u> | |
| TOTAL | | 98.67 | 8,496,670 | 99.32 | 8,569,603 | |
| PART TIME - CURRENT | | | | | | |
| MECHANICS ASST | | 2.00 | 23,731 | 1.00 | 9,720 | |
| TRAINING ASST | | 1.00 | 4,683 | 1.00 | 5,070 | |
| ADMINISTRATIVE ASST | | <u>1.00</u> | 18,730 | <u>1.00</u> | <u>0</u> | |
| TOTAL | | 4.00 | 47,144 | 3.00 | 14,790 | |



Capital Outlay

10 Year Hose and Water Distribution Replacement - \$24,000 - Replace Fire Hose as part of our 10 year replacement program. Fire Hose is used to supply water from a hydrant to Pumpers and directly to a fire. We also need to update all high-rise hose packs. Typically due to wear and age, we retire between 1000 and 1700 feet of hose annually after testing. During last year's annual test, 2,245 feet of 5" hose failed, 1,250 feet of 2.5" hose failed and 505 feet of 1.75" hose failed.

Turnout Gear Replacement - \$90,000 - In order to comply with NFPA mandatory retirement of protective gear after 10 years, we are seeking to replace 12 sets annually.

EMS Equipment Replacement - \$10,000 - For the purpose of replacing EMS equipment in a consistent and practical manner. This request is specifically for replacement of 4 Automatic External Defibrillators (AEDs).

Special Operations Equipment - \$20,000 - For the purpose of replacing aging Extrication equipment (aka "Jaws of Life") on Rescue 1 and Ladder 2 used in vehicle and machinery extrication and rescue.

Small Tools Replacement - \$10,000 - Replacement of small tool items. These include Chimney Scrubber, Vent-Master Saw, Rescue 1's Milwaukee tool, Life Jackets.

Emergency Bailout Equipment Replacement - \$5,000 - For the purpose of replacing Personal Rope and Harnesses used in Firefighters' Emergency Bailout System that is beyond its service life.

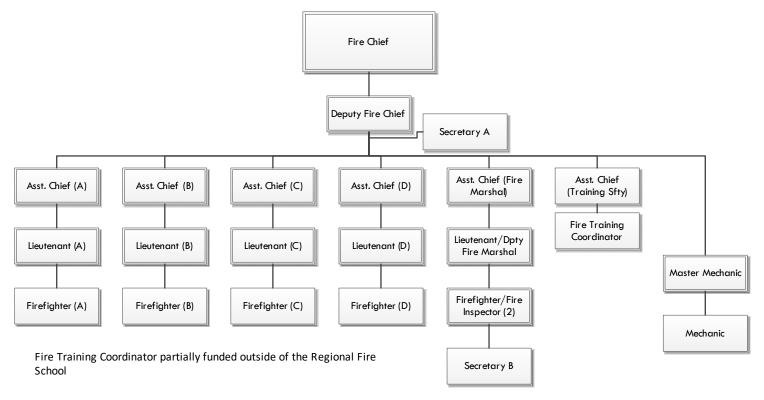
Dive Equipment Purchase - \$9,000 - In order to purchase an additional dive rig for the Dive Team.

Radiation Equipment - \$7,000 - This program starts replacement of existing Canberra radiation detectors with Accurads. Canberra meters are beyond service life and several have failed beyond repair.

Lithium Ion Battery Response Equipment - \$5,000 - The rise in prevalence of e-bikes and electric scooters have given way to increased fire incidents from Lithium Ion (Li-ion) thermal runaway. The Fire Department seeks funds to enable safe response and extinguishment of these devices.



Organization Chart





Police

Description

The Fairfield Police Department has been providing quality law enforcement, as well as a wide range of public safety services, to the citizens of Fairfield since 1930. Over the years the services we provide have continued to grow as have the challenges we face. We continue to work with our community partners to provide the highest level of crime prevention, public safety services and the protection of citizens and visitors to the Town of Fairfield. Officers work hard to ensure we are prepared to respond to all types of incidents (both emergency and non-emergency) and to thoroughly investigate crimes committed in our Town with the goal to apprehend those responsible and deter future criminal activity in our community. Members of the Fairfield Police Department, both sworn and non-sworn, are committed to maintaining a cohesive partnership with all members of our community in order to meet our mission.

Budget Summary

The FY 2024 budget request represents a conservative increase over FY 2023. The primary drivers of this increase include contractual salary increases that affect several lines of the budget, increases in training and other unfunded mandates required by the police accountability act, increased costs related to technology necessary to properly investigate more complex crimes we are experiencing.

The budget request for FY24 includes the new Licensed Clinical Social Worker (LCSW) added during the current fiscal year to meet growing demands of law enforcement and the dramatic increase in mental health calls. An additional officer is requested in this budget to assist with the increased administrative burden placed on the department's operations due to additional oversight and accreditation compliance.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------|--------------------------------|---------------|------------------|-------------------|--------------------|----------------------------------|--------------|---------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 4030 POLICE | | | | | | | | |
| 51010 | REGULAR PAYROLL | \$9,730,241 | \$9,722,294 | \$10,156,234 | \$10,211,805 | \$10,909,059 | 6.83% | \$697,254 |
| 51030 | PART-TIME PAYROLL | 75,209 | 64,168 | 76,727 | 86,089 | 95,671 | 11.13% | 9,582 |
| 51040 | PART-TIME PAYROLL - SPECIAL PO | 166,455 | 159,324 | 142,495 | 1 <i>7</i> 3,971 | 160,000 | -8.03% | -13,971 |
| 51050 | OVERTIME EARNINGS | 1,024,973 | 1,235,089 | 1,433,110 | 1,108, 7 11 | 1,298,765 | 17.14% | 190,054 |
| 51055 | OVERTIME EARNINGS - REPLACEM | 1,117,233 | 1,186,800 | 1,241,558 | 1,122,542 | 1,181,863 | 5.28% | 59,321 |
| 51070 | SEASONAL PAYROLL | 66,497 | 0 | 0 | 0 | 0 | - | 0 |
| 51090 | HOLIDAY PAY | 286,030 | 275,327 | 289,911 | 285,986 | 299,362 | 4.68% | 13,376 |
| 51100 | OVERTIME EARNINGS - TRAINING | 424,562 | 318,996 | 334,246 | 530,267 | 479,027 | -9.66% | -51,240 |
| 51110 | PAY DIFFERENTIAL | 442,661 | 435,509 | 444,368 | 436,701 | 465,093 | 6.50% | 28,392 |
| 51120 | CROSSING GUARDS | 118,075 | 207,795 | 162,850 | 0 | 0 | - | 0 |
| 51150 | WORK ATTENDANCE BONUS | 6,254 | 5,286 | 4,248 | 7,090 | 6,883 | -2.92% | -207 |
| 51160 | LONGEVITY BONUS | 3,000 | 3,200 | 2,200 | 3,000 | 3,000 | 0.00% | 0 |
| 511 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,000 | 1,375 | 750 | 1,300 | 1,300 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,720 | 2,000 | 5,000 | 5,000 | 5,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 210,041 | 220,937 | 230,440 | 227,776 | 227,284 | -0.22% | -492 |
| 53000 | IT SOFTWARE | 5,092 | 12,038 | 86,776 | 72,000 | 86,985 | 20.81% | 14,985 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 49,361 | 1 <i>67,</i> 497 | 158,051 | 141,029 | 1 <i>56</i> , 28 <i>7</i> | 10.82% | 15,258 |
| 53310 | RENTAL AND STORAGE | 20,184 | 18,193 | 18,686 | 30,750 | 66,750 | 117.07% | 36,000 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 245,632 | 125,605 | 372,469 | 304,700 | 346,500 | 13.72% | 41,800 |
| 54310 | MAINT/REPAIR EQUIPMENT | 29,442 | 36,094 | 45,874 | 69,800 | 3 7, 13 7 | -46.80% | -32,663 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 57,648 | 72,067 | 64,268 | 65,988 | 65,988 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | -104,459 | -6,881 | -1 <i>7</i> 1,885 | 25,000 | 25,000 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 44,774 | 159,225 | 1 <i>72,57</i> 0 | 150,885 | 150,885 | 0.00% | 0 |
| 55600 | LAUNDRY AND LINEN | 2,236 | 1,657 | 1,834 | 1,900 | 1,900 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 5,591 | 8,037 | 5,61 <i>7</i> | 8,458 | 8,458 | 0.00% | 0 |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|----------------|-----------------|-----------------|---------------|----------------|--------------|------------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 4030 POLICE | | | | | | | | |
| 56110 | OFFICE SUPPLIES | 10,514 | 21,513 | 1 <i>7,</i> 091 | 14,500 | 14,500 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 227,514 | 315,124 | 264,698 | 257,720 | 240,000 | -6.88% | -1 <i>7,</i> 720 |
| 56130 | CLEANING AND JANITORIAL SUPP | 7,967 | 10,546 | 13,389 | 8,050 | 8,050 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | <i>77,</i> 099 | 80,418 | <i>77,</i> 476 | 75,000 | <i>7</i> 8,331 | 4.44% | 3,331 |
| 56150 | POSTAGE | 3,124 | 5,270 | 3,029 | 4, 517 | 3,808 | -15.70% | -709 |
| 57000 | CAPITAL OUTLAY | 356,551 | 260,156 | 349,998 | 534,898 | 0 | -100.00% | -534,898 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 19,307 | 51 , 798 | 16,334 | 25,000 | 29,145 | 16.58% | 4,145 |
| 58110 | TRAINING | 96,195 | 93,361 | 91,015 | 95,000 | 100,000 | 5.26% | 5,000 |
| 58120 | TRAVEL AND MEETINGS | <u>5,448</u> | <u>4,572</u> | <u>8,457</u> | <u>13,000</u> | <u>13,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$14,833,172 | \$15,274,390 | \$16,119,884 | \$16,098,433 | \$16,565,031 | 2.90% | \$466,598 |



Personnel Summary

4030 POLICE

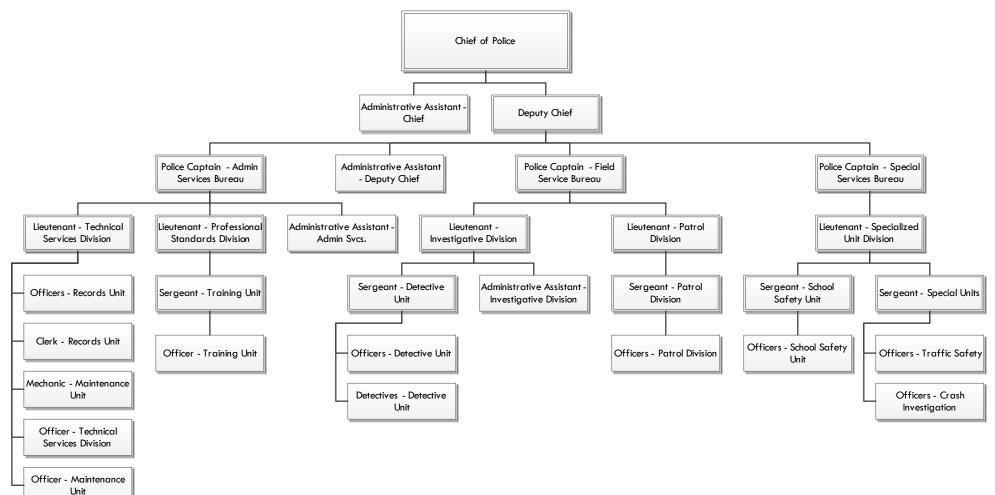
| | | <u>FY</u> | 23 APPROVED | <u>FY</u> | 24 REQUESTED |
|---------------------|---------|-----------|-------------|-----------|--------------|
| FULL TIME - CURRENT | | | | | |
| ACCOUNT CLK | THEA | 1.00 | 51,144 | 1.00 | 57,753 |
| DEPUTY POLICE CHIEF | PFCH-DH | 1.00 | 154,150 | 1.00 | 158,004 |
| MAST MECHANIC | DPW | 1.00 | 74,506 | 1.00 | 92,961 |
| POLICE CAPTAIN | PCAP | 3.00 | 412,614 | 3.00 | 424,452 |
| POLICE CHIEF | PFCH-DH | 1.00 | 173,319 | 1.00 | 177,653 |
| POLICE DETECTIVE | POL | 15.00 | 1,353,235 | 15.00 | 1,422,995 |
| POLICE LIEUTENANT | POL | 8.00 | 911,680 | 8.00 | 959,728 |



| POLICE OFFICER | POL | 69.00 | 5,553,682 | 70.00 | 5,889,833 |
|-------------------------|------|--------|------------|--------|----------------|
| POLICE SERGEANT | POL | 13.00 | 1,260,366 | 13.00 | 1,327,414 |
| EXECUTIVE ASSISTANT | PETA | 0.00 | 0 | 1.00 | <i>77,</i> 848 |
| SOCIAL WORKER | PETA | 0.00 | 0 | 1.00 | 98,403 |
| SECTY A | THEA | 2.00 | 133,741 | 1.00 | 78,740 |
| SECTY B | THEA | 2.00 | 133,368 | 2.00 | 143,275 |
| TOTAL FULL-TIME CURRENT | | 116.00 | 10,211,805 | 118.00 | 10,909,059 |
| PART TIME - CURRENT | | | | | |
| PART TIME CLERK | | 5.00 | 86,089 | 5.00 | 95,671 |



Organizational Chart





Animal Control

Description

The Fairfield Animal Control Department enforces all state and local laws concerning roaming dogs, barking dogs, animal bites, nuisance complaints, and rabies related wildlife complaints. The animal shelter usually impounds 200-400 animals yearly, which include animal impoundments (such as dogs, cats, rabbits, hamsters, birds, wildlife and owner assist and cruelty situations. Animal Control also adopts out unclaimed animals (dogs, cats, other) from the shelter with adoptions ranging from 30-100 depending on the amount and type of impounds. The Animal Shelter is open 7 days a week with staff available for emergencies 24 hours a day.

Personnel Changes

The budget replaces the full-time Secretary B position with a full-time Assistant Animal Control Officer, and changes one of the part-time animal control officers to a part time- administrative assistant. This reorganization is intended to help reduce over-time, especially on the weekends, and create a succession plan for the department.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|--------------------|--------------------|----------------------------|--------------------|--------------------|--------------|------------------|
| 4050 411114 | 2011ED 01 | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| 4050 ANIMAL | | | | | | | | |
| 51010 | REGULAR PAYROLL | \$164 , 812 | \$166 , 766 | \$1 <i>76,</i> 53 <i>7</i> | \$1 <i>67,</i> 991 | \$1 <i>75,</i> 940 | 4.73% | \$7 , 949 |
| 51030 | PART-TIME PAYROLL | 92,158 | 100,544 | 63,061 | 98,535 | 100,201 | 1.69% | 1,666 |
| 51050 | OVERTIME EARNINGS | 20,632 | 6,602 | 90,805 | 15,000 | 30,000 | 100.00% | 1 <i>5</i> ,000 |
| 51160 | LONGEVITY BONUS | 600 | 600 | 800 | 800 | 800 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1 <i>5,</i> 413 | 1 4, 337 | 20,900 | 15,124 | 19,149 | 26.61% | 4,025 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 1 7, 021 | 11,310 | 15,859 | 1 <i>7</i> ,000 | 1 <i>7</i> ,000 | 0.00% | 0 |
| 53310 | RENTAL AND STORAGE | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 5,606 | 419 | 142 | 4,350 | 4,350 | 0.00% | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 0 | 0 | 136 | 1,500 | 1,500 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 0 | 0 | 1,000 | 1,000 | 0.00% | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 370 | 503 | 403 | 500 | 500 | 0.00% | 0 |
| 55400 | ADVERTISING | <i>7</i> 41 | 0 | 0 | 600 | 600 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 2,565 | 3,493 | 2,765 | 3,500 | 3,500 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 287 | 329 | <i>7</i> 73 | 800 | 800 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 1,008 | 1,355 | 1,069 | 1,500 | 1,500 | 0.00% | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 5,238 | 4,121 | 3,799 | 6,000 | 6,000 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 3 , 781 | 1,533 | 6,549 | <i>7</i> ,000 | <i>7</i> ,000 | 0.00% | 0 |
| 56150 | POSTAGE | 59 | 40 | 9 | 100 | 100 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | <u>150</u> | <u>0</u> | <u>0</u> | <u>1,500</u> | <u>1,500</u> | 0.00% | <u>0</u> |
| | TOTAL | \$330,440 | \$311,952 | \$383,607 | \$342,800 | \$371,440 | 8.35% | \$28,640 |

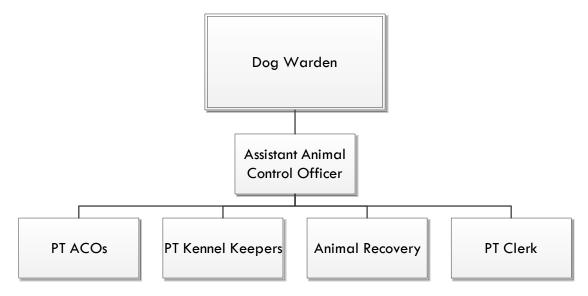


Personnel Summary

| FULL TIME - CURRENT | | <u>FY23</u> | APPROVED | FY24 REQUESTED | |
|-----------------------------|------|-------------|---------------|----------------|------------------|
| TOLL TIME - CORREINT | | | | | |
| DOG WARDEN | PETA | 1.00 | 100,334 | 1.00 | 107,260 |
| SECTY B | THEA | 1.00 | 67,657 | 0.00 | 0 |
| ASSISTANT ANIMAL CONT. OFF | THEA | 0.00 | <u>0</u> | <u>1.00</u> | <u>68,680</u> |
| TOTAL | | 2.00 | 167,991 | 2.00 | 1 <i>75,</i> 940 |
| PART TIME - CURRENT | | | | | |
| ANIMAL RECOVERY | | 1.00 | 15,346 | 1.00 | 15,346 |
| PARTTIME KENNEL KEEPER | | 2.00 | 23,494 | 2.00 | 23,965 |
| PT ASST ANIMAL CONTROL OFFC | R | 3.00 | <u>59,695</u> | <u>3.00</u> | <u>60,890</u> |
| TOTAL | | 6.00 | 98,535 | 6.00 | 100,201 |



Organizational Chart



Part-time employees are displayed in this organizational chart because they perform many ancillary duties of the dog warden



Street Lights

Description

This budget provides the funds to operate street lights along Town roads, and is broken down as follows:

- 4,206 street unmetered lights
- 122 LED unmetered decorative lights
- 38 other metered individual accounts

Budget Summary

As with many household consumers, the Town is experiencing a general increase to the price of electricity. The increase in cost to electricity is not as dramatic as in other departments as the terms of the agreement pertaining to electricity are different from the agreements that govern the cost of distribution to other town accounts.



| | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------------------|------------------|------------------|------------------|------------------|------------------|--------------|-----------------|
| | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 4070 STREET LIGHTS | | | | | | | |
| 54130 UTILITIES - ELECTRIC | <u>\$511,881</u> | <u>\$495,074</u> | <u>\$470,019</u> | <u>\$503,784</u> | <u>\$523,936</u> | <u>4.00%</u> | <u>\$20,152</u> |
| TOTAL | \$511,881 | \$495,074 | \$470,019 | \$503,784 | \$523,936 | 4.00% | \$20,152 |



Hydrant and Water

Description

Hydrant and Water service provides and maintains a system of water mains and fire hydrants for health and fire protection services to the majority of the Town of Fairfield.

The purpose of the hydrant and water service is to fund the rental of 14,099,922 inch feet of water mains and 1,578 hydrants within the 32.2 square miles of Fairfield. While listed as a fire protection need for the community, the water system additionally serves the health needs of the community. The rates for this service are controlled by the Connecticut Department of Energy and Environmental Protection's Public Utilities Regulatory Authority (PURA). The Fire Department works with the supplier, Aquarion Water Company, on matters regarding fire protection maintenance, cost concerns and remedies for deficiencies.

Aquarion Water Company delivers water by a complex system of reservoirs, wells, pumps and water lines in sufficient volume, pressure and drinking quality.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|-------------------|----------------------|--------------------|--------------------|---------------|--------------------|---------------|------------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 4090 HYDRANT | AND WATER | | | | | | | |
| 54110 | UTILITIES - WATER | <u>\$1,898,738</u> | <u>\$1,940,400</u> | <u>\$1,857,191</u> | \$2,012,231 | <u>\$1,987,812</u> | <u>-1.21%</u> | <u>-\$24,419</u> |
| | | | | | | | | |
| | TOTAL | \$1,898, 7 38 | \$1,940,400 | \$1,857,191 | \$2,012,231 | \$1,987,812 | -1.21% | -\$24,419 |



Emergency Management

Description

The Town's Emergency Manager provides for the integration and coordination of resources and capabilities of Town's government, State and Federal organizations, non-governmental organizations, utilities, and the private sector for hazard mitigation and for survival and recovery operations when any disaster threatens or occurs.

Two of the greatest concerns for the Town's Emergency Management are the potential for harm within the coastal area of the community due to weather events we have and will continue to have, and also the danger from transportation incidents occurring on our major interstate and rail line.

The Town staffs an Emergency Operation Center (EOC) located at Fairfield Police Headquarters during major disasters. The EOC becomes the Command Center for emergency operations for a major disaster in the community.

The Fairfield Town Emergency Management provides information to the community via an emergency information number (203) 254-4899, via FairfieldAlert, which is a text, email and reverse telephone notification system, and via the Town's website and social media resources.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|-------------------------------|---------------|----------------|-------------------------|----------------|---------------|--------------|------------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 4110 EMERGEI | NCY MANAGEMENT | | | | | | | |
| 51010 | REGULAR PAYROLL | \$22,169 | \$22,969 | \$23,991 | \$22,969 | \$24,675 | 7.43% | \$1, 7 06 |
| 51160 | LONGEVITY BONUS | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1,628 | 1,692 | 1 , 597 | 1,694 | 1,818 | 7.32% | 124 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 0 | 13,884 | 18,465 | 18,886 | 19,212 | 1.73% | 326 |
| 55300 | COMMUNICATIONS | 38,947 | 26,756 | 32,245 | 34,080 | 34,080 | 0.00% | 0 |
| 55301 | C-MED COMMUNICATIONS | 0 | <i>7</i> 0,188 | <i>7</i> 1, <i>7</i> 28 | <i>7</i> 1,398 | 73,498 | 2.94% | 2,100 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | <u>1,491</u> | <u>1,132</u> | <u>1,328</u> | <u>2,000</u> | <u>2,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$64,236 | \$136,620 | \$149,354 | \$151,027 | \$155,283 | 2.82% | \$4,256 |



Personnel Summary

| | | <u>FY23</u> | <u>APPROVED</u> | FY24 | REQUESTED |
|---------------------|------|-------------|-----------------|------|-----------|
| FULL TIME - CURRENT | | | | | |
| SECTY B-FIRE | THEA | 0.33 | 22,969 | 0.33 | 24,675 |



Emergency Communications Center

Description

The budget for the Town's Emergency Communications Center was shifted to its own self-supporting fund for fiscal year 2023. The historical operating costs for prior years can be seen here. Moving forward, the cost to the Town's share of the ECC center is capture in the "Transfer Out – ECC Dispatch" line of this budget.



<u>Budget Request</u>

| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-------------|-------------------------------|-----------------|---------------|--------------------|------------------|------------------|--------------|----------------|
| | | ACTUAL | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 4150 EMERGE | NCY COMMUNICATIONS CENTER | | | | | | | |
| 51010 | REGULAR PAYROLL | \$695,695 | \$705,038 | \$881 <i>,75</i> 1 | \$0 | \$0 | - | \$0 |
| 51050 | OVERTIME EARNINGS | 8,611 | 4,179 | 6,120 | 0 | 0 | - | 0 |
| 51055 | OVERTIME EARNINGS - REPLACEM | 244,394 | 196,327 | 201,935 | 0 | 0 | - | 0 |
| 51090 | HOLIDAY PAY | 26,045 | 27,438 | 30,216 | 0 | 0 | - | 0 |
| 51100 | OVERTIME EARNINGS - TRAINING | 5,441 | 3,438 | 1 <i>5,</i> 739 | 0 | 0 | - | 0 |
| 51110 | PAY DIFFERENTIAL | 1 7, 534 | 16,853 | 19,027 | 0 | 0 | - | 0 |
| 51160 | LONGEVITY BONUS | 8,200 | 8,200 | 8,800 | 0 | 0 | - | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 74,292 | 70,624 | 86,036 | 0 | 0 | - | 0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 58,686 | 4,699 | 1,728 | 0 | 0 | - | 0 |
| 54130 | UTILITIES - ELECTRIC | 0 | 0 | 14,451 | 0 | 0 | - | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 44,028 | 4,090 | 8,260 | 0 | 0 | - | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 313 | 1,093 | 1,216 | 0 | 0 | - | 0 |
| 55300 | COMMUNICATIONS | 125,975 | -186 | 9,558 | 0 | 0 | - | 0 |
| 55301 | COMMUN-CMED | 67,970 | 0 | 0 | 0 | 0 | - | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 292 | 255 | 0 | 0 | - | 0 |
| 56110 | OFFICE SUPPLIES | 3,992 | 246 | 2,500 | 0 | 0 | - | 0 |
| 56120 | CLOTHING AND DRY GOODS | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 1,245 | 941 | 1,191 | 0 | 0 | - | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 6,633 | 1,337 | 6,112 | 0 | 0 | - | 0 |
| 56150 | POSTAGE | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 57000 | CAPITAL OUTLAY | 51,473 | 0 | 1,690 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 3,429 | 1,110 | 2,362 | 0 | 0 | - | 0 |
| 58120 | TRAVEL AND MEETINGS | 1,254 | 72 | 1,196 | 0 | 0 | Ξ. | 0 |
| 58950 | TRANSFERS OUT - ECC DISPATCH | <u>0</u> | <u>0</u> | <u>0</u> | <u>1,711,924</u> | <u>1,851,082</u> | <u>8.13%</u> | <u>139,158</u> |
| | TOTAL | \$1,445,210 | \$1,045,791 | \$1,300,142 | \$1,711,924 | \$1,851,082 | 8.13% | \$139,158 |



Public Works Administration

Description

Public Works Administration is made up of the employees that manage and oversee all aspects of Public Works. This includes items such as reviewing budgets, monitor utility usage of all Town facilities, personnel matters, seeking all available grants, public information, and performance measurement. PW Administration carries out the policies and objectives of the various Boards and Commissions toward the ongoing goal of protecting the Town's investment in its infrastructure and enhancing the quality of life for its residents and businesses.

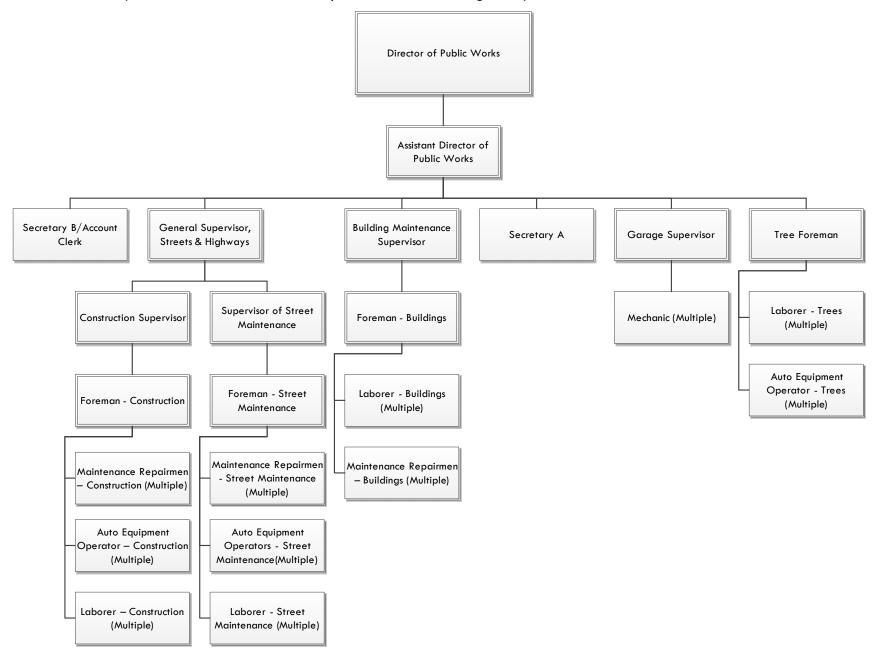
Other Divisions under Public Works Control, but with separate operating budget line items are:

- Public Works Operations
- Engineering
- Solid Waste & Recycling
- Street Lights
- WPCA (Sewer System & Treatment Plant) This budget is not funded by general taxation and separate from the General Fund Operating Budget.

The functions of the Public Works Department includes Engineering, Roads, Sidewalks, Parking Lots, Snow & Ice Operations, Stormwater Drainage System, Parks and Athletic Fields, Beaches, Marina Operations, Public Buildings, Energy Management, Inkind Services to other Departments, Solid Waste & Recycling, and the Wastewater Treatment Plant & Sanitary Sewer Collection Systems.



Organizational Chart (Public Works Admin and Operations Shown Together)





| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------|-------------------------|
| FOLL BURLLEY | MODIES ADMINISTRATION | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| | VORKS ADMINISTRATION | | | | | | | |
| 51010 | REGULAR PAYROLL | \$353 , 729 | \$359 , 481 | \$311 , 401 | \$31 <i>5,7</i> 19 | \$331 , 697 | 5.06% | \$1 <i>5,</i> 978 |
| 51030 | PART-TIME PAYROLL | 3,737 | 29,488 | 18,316 | 1 <i>7</i> ,208 | 1 <i>7,</i> 552 | 2.00% | 344 |
| 51050 | OVERTIME EARNINGS | 2,061 | 0 | 2,525 | 2,750 | 3,115 | 13.27% | 365 |
| 51160 | LONGEVITY BONUS | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 511 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 450 | 600 | 600 | 900 | 900 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 0 | 0 | 0 | 2,000 | 2,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 26,470 | <i>27,</i> 506 | 23,579 | 24,248 | 25,419 | 4.83% | 1 , 1 <i>7</i> 1 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 9,979 | 2,483 | 8,400 | 9,500 | 9,500 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | -16 | 0 | 0 | 0 | 0 | - | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 16 | 0 | 0 | 0 | 0 | - | 0 |
| 55300 | COMMUNICATIONS | 1,305 | 870 | 483 | 600 | 600 | 0.00% | 0 |
| 55400 | ADVERTISING | 0 | 0 | 0 | 300 | 50 | -83.33% | -250 |
| 56100 | PRINTING BINDING & PHOTOGRA | 428 | 959 | 429 | 1,200 | 1,000 | -16.67% | -200 |
| 56110 | OFFICE SUPPLIES | 414 | 825 | 660 | 800 | 800 | 0.00% | 0 |
| 56150 | POSTAGE | 431 | 102 | 55 | 500 | 500 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 0 | 50 | 0 | 600 | 600 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>1,850</u> | <u>0</u> | <u>0</u> | <u>1,600</u> | <u>1,600</u> | 0.00% | <u>0</u> |
| | TOTAL | \$401,855 | \$423,364 | \$367,448 | \$378,925 | \$396,333 | 4.59% | \$1 <i>7,</i> 408 |



Personnel Summary

| FULL TIME - CURRENT | | <u>FY</u> | 23 APPROVED | <u>FY</u> : | 24 REQUESTED |
|---------------------|------|-------------|---------------|-------------|---------------|
| ASST DIRECT-DPW | PETA | 0.85 | 101,662 | 0.85 | 108,678 |
| DIRECT PUBLIC WORKS | DH | 1.00 | 140,760 | 1.00 | 144,279 |
| SECTY A | THEA | <u>1.00</u> | <u>73,297</u> | <u>1.00</u> | <u>78,740</u> |
| TOTAL | | 2.85 | 315,719 | 2.85 | 331,697 |
| PART TIME - CURRENT | | | | | |
| PART TIME CLERK | | 1.00 | 17,208 | 1.00 | 17,552 |



Public Works Operations

Description

- <u>Street and Highway Maintenance</u> Pavement maintenance, snow plowing, sweeping, roadside mowing and litter control, traffic control and street identification signs, sidewalk and curb maintenance, bridge maintenance, sewer and drainage maintenance, stop bar and centerline painting.
- <u>Construction</u> New construction and rehabilitation of streets, sidewalks, storm drains, seawalls, ball fields, sidewalks, recreation facilities, and flood control structures, buildings, offices, historic structures.
- Building Maintenance Nearly 300,000 square feet of building space. Includes carpentry, plumbing, electrical, roofing, heating, ventilation, air conditioning, masonry, sheetrock, painting, alarm systems, communication systems, trash collection, etc. Building projects such as roofing, flooring, windows, HVAC, etc., that do not exceed the capital threshold of \$100,000 are funded through the operation budget. Utilities, heating fuel, cleaning services, grounds maintenance, and HVAC controls.
- Fleet Repair & Maintenance Includes vehicles, trucks, construction equipment etc. valued at over 7 million dollars.
- <u>Yard & Tree Waste Disposal</u> DPW contracts with a private company for the disposal of DPW's and residential yard waste plus disposal of the compost from the wastewater treatment plant.
- <u>Leaf Collection</u> Town crews remove leaves from public properties and contractors collect leaves from private property in biodegradable paper bags.
- Recycling -Old asphalt pavement, aggregates, and road construction materials. About 8,000 tons per year.
- <u>Urban Forestry</u> Trimming, removal, feeding, disease and insect control of about 100,000 street and park trees. Includes overseeing UI program
- <u>Flood Control Structures</u> Maintenance of tide gates, levees, dikes and seawalls that protect residential property from flooding.
- Parking Lots Maintenance of Town buildings, commercial and commuter parking lots, railroad stations, and line striping.
- <u>Stormwater System</u> Maintenance and routine cleaning of over 185 miles of drainage pipes and 6,000 catch basins, and 30 plus culverts.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|---------------|---------------------------------|------------------|---------------|-----------------|----------------|---------------|----------------|-----------------|
| | | ACTUAL | ACTUAL | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 5030 PUBLIC V | VORKS OPERATIONS | | | | | | | |
| 51010 | REGULAR PAYROLL | \$4,901,375 | \$4,526,528 | \$4,211,168 | \$4,153,091 | \$4,524,509 | 8.94% | \$371,418 |
| 51030 | PART-TIME PAYROLL | 38,958 | 32,077 | 40,796 | 52,037 | 51,188 | -1.63% | -849 |
| 51050 | OVERTIME EARNINGS | 262,861 | 296,542 | 158,390 | 241,577 | 266,005 | 10.11% | 24,428 |
| 51060 | OVERTIME EARNINGS - SNOW RE/ | 111,560 | 221,813 | 208,571 | 280,000 | 308,314 | 10.11% | 28,314 |
| 51070 | SEASONAL PAYROLL | 106,745 | 49,696 | 11,122 | 85,680 | 85,680 | 0.00% | 0 |
| 51090 | HOLIDAY PAY | 14,218 | 15,097 | 13,752 | 15,000 | 14,315 | -4.57% | -685 |
| 51110 | PAY DIFFERENTIAL | 8,332 | 0 | 36,471 | 38,840 | 42,768 | 10.11% | 3,928 |
| 51150 | WORK ATTENDANCE BONUS | 7,237 | 7,089 | 3,934 | 9,885 | 9,180 | <i>-7</i> .13% | -705 |
| 51160 | LONGEVITY BONUS | 29,600 | 28,800 | 25,600 | 25,400 | 25,400 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 390,850 | 372,114 | 323,088 | 351,352 | 377,975 | 7.58% | 26,623 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 259,194 | 194,022 | 367,727 | 318,921 | 327,500 | 2.69% | 8,579 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 0 | 0 | 0 | 0 | 0 | | 0 |
| 53310 | RENTAL AND STORAGE | 30,488 | 19,621 | 37,975 | 50,000 | 50,000 | 0.00% | 0 |
| 54010 | CONTRACTED PROPERTY SERVICES | 1,996,680 | 2,007,839 | 1,013,621 | 1,067,065 | 1,067,065 | 0.00% | 0 |
| 54110 | UTILITIES - WATER | 107,883 | 132,710 | 106,295 | 132,710 | 135,000 | 1.73% | 2,290 |
| 54111 | UTILITIES - WATER - FTC | 1,271 | 839 | 1,880 | 2,800 | 2,800 | 0.00% | 0 |
| 54120 | UTILITIES - GAS | 231,076 | 241,674 | 276,747 | 251,000 | 313,750 | 25.00% | 62,750 |
| 54121 | UTILITIES - GAS - FTC | 8,252 | 13,362 | 9,767 | 22,000 | 26,400 | 20.00% | 4,400 |
| 54130 | UTILITIES - ELECTRIC | 489,985 | 454,377 | 470,585 | 637,875 | 720,798 | 13.00% | 82,923 |
| 54131 | UTILITIES-ELECTRIC-FTC | 33,204 | 26,637 | 34,159 | 56,700 | 64,071 | 13.00% | <i>7</i> ,371 |
| 54132 | UTILITIES-ELECTRIC-PPA | 72,507 | 97,309 | 86,025 | <i>78,75</i> 0 | 90,000 | 14.29% | 11,250 |
| 54133 | UTILITIES-ELECTRIC-LOAN PAYMENT | 183,365 | 100,353 | 10 , 417 | 0 | 0 | - | 0 |
| 54140 | HEATING FUEL | 11,815 | 1,562 | 3,408 | 16,000 | 0 | -100.00% | -16,000 |
| 54141 | HEATING FUEL - FTC | 5,387 | 0 | 0 | 0 | 0 | - | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 1 <i>7</i> 3,881 | 125,618 | 271,574 | 230,708 | 267,814 | 16.08% | 3 7, 106 |
| 54310 | MAINT/REPAIR EQUIPMENT | 18,209 | 22,526 | 10,284 | 22,000 | 22,000 | 0.00% | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 432,087 | 374,068 | 536,480 | 446,000 | 446,000 | 0.00% | 0 |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 <u>\$ CHG</u> |
|---------------|-------------------------------|---------------|---------------|---------------|----------------|---------------|--------------|------------------------------|
| 5030 PUBLIC V | VORKS OPERATIONS | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHO</u> |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 451,999 | 339,922 | 311,203 | 385,000 | 385,000 | 0.00% | 0 |
| 54340 | MAINT/REPAIR IMPROVED ROADS | 328,828 | 80,852 | 401,226 | 400,000 | 400,000 | 0.00% | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 416,384 | 566,078 | 446,126 | 620,000 | 620,000 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 19,459 | 21,223 | 28,213 | 31,560 | 50,560 | 60.20% | 19,000 |
| 55600 | LAUNDRY AND LINEN | 3,630 | 4,763 | <i>7</i> ,103 | 6,500 | 7,300 | 12.31% | 800 |
| 56100 | PRINTING BINDING & PHOTOGRA | 5,165 | 2,106 | 2,620 | 2,400 | 4,000 | 66.67% | 1,600 |
| 56120 | CLOTHING AND DRY GOODS | 10,298 | 18,586 | 10,239 | 16,350 | 20,000 | 22.32% | 3,650 |
| 56130 | CLEANING AND JANITORIAL SUPP | 46,920 | 43,727 | 53,366 | 45,000 | 56,000 | 24.44% | 11,000 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 159,233 | 145,852 | 153,491 | 127,500 | 155,000 | 21.57% | 27,500 |
| 56150 | POSTAGE | 514 | 44 | 68 | 500 | 275 | -45.00% | -225 |
| 57000 | CAPITAL OUTLAY | 1,266,204 | 241,419 | 121,301 | 416,000 | 400,000 | -3.85% | -16,000 |
| 57002 | CAPITAL - ASPHALT PAVING | 2,269,102 | 967,805 | 790,389 | 2,000,000 | 2,000,000 | 0.00% | 0 |
| 57003 | CAPITAL - SIDEWALK MAINTENANG | 34,502 | 52,730 | 73,050 | 80,000 | 80,000 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 7,972 | 9,021 | 5,467 | 7 , 500 | 8,200 | 9.33% | 700 |
| 58120 | TRAVEL AND MEETINGS | <u>2,294</u> | <u>6,662</u> | <u>5,609</u> | <u>7,000</u> | <u>7,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$14,949,524 | \$11,863,062 | \$10,679,309 | \$12,730,701 | \$13,431,867 | 5.51% | \$701,166 |



| FULL TIME - CURRENT | | <u>F)</u> | 23 APPROVED | APPROVED FY | | |
|-------------------------|------|-----------|---------------|-------------|---------------|--|
| TOLL TIME - CORREIN | | | | | | |
| AEO/LABORER | DPW | 30.00 | 1,934,272 | 26.00 | 1,842,765 | |
| MAINT REPAIR | DPW | 11.00 | 731,705 | 16.00 | 1,178,007 | |
| FOREMAN | DPW | 3.00 | 225,515 | 2.00 | 168,147 | |
| MECHANIC | DPW | 6.00 | 434,119 | 6.00 | 475,988 | |
| BUILD MAINT SUPERVIS | PETA | 1.00 | 113,242 | 1.00 | 121,058 | |
| CONSTRUCT SUPERVISOR | PETA | 1.00 | 107,924 | 1.00 | 115,374 | |
| GARAGE SUPERVISOR | PETA | 1.00 | 116,505 | 1.00 | 90,146 | |
| GEN SUPVR STRS/HWYS | PETA | 1.00 | 130,367 | 1.00 | 139,365 | |
| SUPER OF STREET MAIN | PETA | 1.00 | 116,505 | 1.00 | 124,546 | |
| TREE FOREMAN | PETA | 1.00 | 101,983 | 1.00 | 117,690 | |
| SECTB/ACT CLK | THEA | 1.00 | 67,657 | 1.00 | 72,683 | |
| SECTY A | THEA | 1.00 | <u>73,297</u> | <u>1.00</u> | <u>78,740</u> | |
| TOTAL FULL TIME CURRENT | | 58.00 | 4,153,091 | 58.00 | 4,524,509 | |



| | FY23 | APPROVED | FY24 REQUESTED | | |
|-------------------------|------|----------|----------------|---------------|--|
| PART TIME - CURRENT | | | | | |
| PART TIME CLERK | 1.00 | 18,116 | 1.00 | 18,525 | |
| PART TIME CUSTODIAN | 1.00 | 15,386 | 1.00 | 16,088 | |
| PART TIME GATEKEEPER | 1.00 | 3,315 | 1.00 | 0 | |
| PARTTIME PART RUNNER | 1.00 | 15,220 | 1.00 | <u>16,575</u> | |
| TOTAL PART TIME CURRENT | 4.00 | 52,037 | 4.00 | 51,188 | |



Capital Outlay

Small Power Equipment - \$30,000 - Replace misc small power equipment Replacement for small motorized power equipment and power tools. Example jack hammers, cut off saws, drills, hydraulic jacks, leaf blowers, brush cutters, chain saws etc.

T770 Bobcat Compact Track Loader - \$69,500 - T770 Bobcat Compact Track Loader- Replaces #33 1986 Bobcat 843 current hours are 7435. Will be purchased through Sourcewell

Towmaster T-24LP Deck Over Trailer - \$28,000 - New to the Fleet, necessary to transport new excavator. Will be purchased through Sourcewell contract number: 121918-MNR

Ford F-550 Cab 4x4 With Snow Plow (x3) - \$225,500 -

- Replaces 233 2009 GMC K-3500 Four wheel drive mason dump with snow plow (frame is rusting) current miles: 106,000. Will be purchased from state contract.
- Replaces 272 2011 Chevrolet K-3500 Four wheel drive mason dump with snow plow (frame is rusting) current miles: 77,000. Will be purchased from state contract
- Replaces 134 2008 GMC K-3500 Four wheel drive rack body with snow plow (body is rusting) current miles: 98,000. Will be purchased from state contract

Ford F-250 Super Cab 4x4 With Snow Plow- \$47,000 - Replaces 151 2013 Chevrolet K-2500 four wheel drive pick-up with snow plow (frame is rusting) current miles: 144,000. Will be purchased from state contract



Building

Description

The Building Department includes three Building Inspectors, one Assistant Building Official and one Chief Building Official. The Department enforces all state and local codes which were updated October 1, 2022 including Demolition Codes and CT Statutes and manages blight complaints. The Department is on call 24-7 for any and all emergencies to assist our Fire and Police Departments.

Budget

Over the past three years the Department has seen favorable revenue numbers partly due to several large projects at both Fairfield and Sacred Heart University and residence halls. We are anticipating new projects such as the metro center and large scale apartment Projects. Revenue projections reflect our best estimates for upcoming projects.

Highlights and Goals

This year was a very busy year with many new homes, large residential buildings and commercial stores, restaurants, sports arenas and new dorms in our universities. Our online permitting system is up and running with almost all departments to further expedite the permitting process to better serve residents and businesses. This year we are anticipating an increase in solar, storage systems and electric car charging stations including at Town Hall. We look forward to our new reorganized office space that will soon be underway and we are in the process of filling a vacant Inspector position. We will be purchasing all new Code books for our inspectors for the new codes in effect.



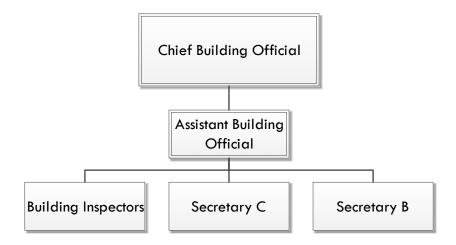
| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|---------------|-------------------------------|--------------------|---------------|--------------------|---------------|----------------|---------------|---------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 5050 BUILDING | G | | | | | | | |
| 51010 | REGULAR PAYROLL | \$549 , 278 | \$602,269 | \$695 , 611 | \$603,609 | \$651,996 | 8.02% | \$48,387 |
| 51030 | PART-TIME PAYROLL | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 51050 | OVERTIME EARNINGS | 13,376 | 34,948 | 18 ,77 6 | 10,000 | 16,114 | 61.14% | 6,114 |
| 51070 | SEASONAL PAYROLL | 0 | 13,899 | 3,743 | 4,000 | 4,000 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 2,000 | 2,200 | 3,800 | 2,800 | 2,800 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 41,066 | 45,720 | 52,347 | 45,845 | 50,239 | 9.58% | 4,394 |
| 53000 | IT SOFTWARE | 4,100 | 2,000 | <i>7</i> ,146 | 12,500 | 12,500 | 0.00% | 0 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 6,705 | 5,655 | 2,520 | 3,000 | 3,000 | 0.00% | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 3,899 | 2,076 | 6,123 | 6,925 | 7 , 875 | 13.72% | 950 |
| 55300 | COMMUNICATIONS | 3,251 | 4,928 | <i>5,</i> 706 | 5,000 | 5,000 | 0.00% | 0 |
| 55400 | ADVERTISING | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 2,913 | 3,286 | 599 | 1,000 | 1,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 1,435 | 8,024 | 3,073 | 2,500 | 3,000 | 20.00% | 500 |
| 56120 | CLOTHING AND DRY GOODS | 1,680 | 3,617 | 1,019 | 9,000 | 3,000 | -66.67% | -6,000 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 0 | 3,532 | <i>7</i> 1 | 10,000 | 10,000 | 0.00% | 0 |
| 56150 | POSTAGE | 67 | 198 | 8 | 400 | 400 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 0 | 2,485 | 2,790 | 5,000 | 0 | -100.00% | -5,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,059 | 1,655 | 2,994 | 4,300 | 5,000 | 16.28% | 700 |
| 58120 | TRAVEL AND MEETINGS | <u>418</u> | <u>0</u> | <u>1,558</u> | <u>2,500</u> | <u>3,000</u> | <u>20.00%</u> | <u>500</u> |
| | TOTAL | \$631,247 | \$736,492 | \$807,884 | \$728,379 | \$778,924 | 6.94% | \$50,545 |



| FULL TIME - CURRENT | | <u>FY:</u> | 23 APPROVED | <u>FY:</u> | 24 REQUESTED |
|------------------------|------|------------|---------------|-------------|---------------|
| TOLE TIME CORRECT | | | | | |
| ASSIST. BUILD OFFICIAL | THEA | 1.00 | 98,572 | 1.00 | 107,985 |
| BUILDING INSPECTOR | THEA | 3.00 | 258,846 | 3.00 | 278,071 |
| BUILDING OFFICIAL | PETA | 1.00 | 119,602 | 1.00 | 127,858 |
| SECTY B | THEA | 1.00 | 69,603 | 1.00 | 74,772 |
| SECTY C | THEA | 1.00 | <u>56,986</u> | <u>1.00</u> | <u>63,310</u> |
| TOTAL | | 7.00 | 603,609 | 7.00 | 651,996 |



Organizational Chart





Engineering

Description

The Engineering Department, as a division of the Department of Public Works, serves the technical and informational needs of various Town agencies and the general public. The Department works closely with DPW construction forces in preparing drawings and survey layout for Town built drainage, road alignment and widening, sidewalk installation, parking lots, handicap ramps, sports fields, bridges, etc. as well as minor architectural plans for renovating Town buildings.

The Department designs plans, drawings, specifications and documents for contract purposes. The Department also maintains and updates maps and drawings of the road and drainage systems, subdivision layout and grading plans, bridges, historic districts, voting district maps, Town buildings, the "Official Town Street Map", public parks, and miscellaneous projects. It also prepares easement and legal descriptions for storm sewers, sidewalks, some town/state projects and sanitary sewer lines designed "inhouse".

Assistance is provided to other departments; e.g., survey, benchmarks, elevations, Town property lines, design of sports fields, school bus loops and driveways, minor building renovations, golf courses, Marina work, grading, drainage, sieve analysis, traffic, housing and development projects, cost estimates, streetlights, grants and permits for various departments. The Department also provides design, inspection and administrative services for grants. The recent reorganization of the department has provided the professional staff to accomplish this work.

Highlights and Goals

- As needed, completed designs for Marina Concession, Brookside Drive restroom building renovations, pickle ball and tennis courts at Gould Manor, Jackman Ave and South Pine Creek sidewalk sections and the WPCF Hardening project, and much more.
- Goals include continuing GIS upgrades of survey points, drainage, sewers, streetlights, signs, and updates for road closures and incidents during storms, as well as Rooster River detention, traffic signal inventories, update Bike & Pedestrian Master Plan, and tide gate inventories.
- Improve bridge scour resistance, design minor bridge repairs, and administer larger bridge projects such as Duck Farm, Commerce, Grasmere –Post, Kings Highway & Black Rock Turnpike pedestrian improvements.



- Liaise with other entities to ensure the Town's best interest with state projects, FEMA grants, VRADs, RR station, DOT, DEEP and various utility work.
- Provided STEAP grant design for past projects totaling over \$1 million for handicap accessibility and upcoming STEAP sidewalk projects.
- Stratfield Four Corners streetscape project.



| | | FY20 <u>ACTUAL</u> | FY21 ACTUAL | FY22 ACTUAL | FY23 BUDGET | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|--------------|-------------------------------|-----------------------|----------------|----------------|----------------|----------------|-----------------------------|------------------------------|
| 5070 ENGINEE | RING | ACIOAL | ACTUAL | ACTUAL | BODGET | BODGET | <u>70 CHG</u> | <u>\$ CHO</u> |
| 51010 | REGULAR PAYROLL | \$639,139 | \$656,681 | \$672,593 | \$679,131 | \$743,249 | 9.44% | \$64,118 |
| 51030 | PART-TIME PAYROLL | 4,245 | 0 | 11,385 | 14,580 | 14,871 | 2.00% | 291 |
| 51050 | OVERTIME EARNINGS | 2,955 | 0 | 304 | 3,000 | 3,223 | 7.43% | 223 |
| 51070 | SEASONAL PAYROLL | 2,846 | 0 | 0 | 4,410 | 5,250 | 19.05% | 840 |
| 51160 | LONGEVITY BONUS | 1,200 | 1,600 | 2,400 | 2,400 | 2,400 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 47,757 | 48,717 | 49,625 | 51,169 | 55,106 | 7.69% | 3,937 |
| 53000 | IT SOFTWARE | 10,180 | 7,721 | 9,319 | 12,200 | 15,547 | 27.43% | 3,347 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 2,188 | 2,333 | 3,637 | 45,400 | 45,400 | 0.00% | 0 |
| 53310 | RENTAL AND STORAGE | 1,11 <i>7</i> | 0 | 1,262 | 1,800 | 1,800 | 0.00% | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 1,973 | 1,036 | 2,282 | 3,324 | 2,835 | -14.71% | -489 |
| 54310 | MAINT/REPAIR EQUIPMENT | 1,326 | 2,357 | 2,883 | 3,000 | 3,000 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 1,341 | 1,158 | 1,404 | 3,570 | 4,000 | 12.04% | 430 |
| 55400 | ADVERTISING | 0 | 475 | 1,168 | 4,800 | 4,800 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 457 | 774 | <i>7</i> 96 | 700 | 700 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 43 | 161 | 283 | 500 | 500 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 726 | 602 | 528 | 850 | 1,000 | 17.65% | 150 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 1,994 | 2,809 | 2,695 | 3,200 | 5,200 | 62.50% | 2,000 |
| 56150 | POSTAGE | 91 | 21 | 258 | 250 | 250 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 4,000 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 2,145 | 3,257 | 3,077 | 3,200 | 3,200 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>411</u> | <u>565</u> | <u>1,375</u> | <u>1,000</u> | <u>1,100</u> | <u>10.00%</u> | <u>100</u> |
| | TOTAL | \$726,132 | \$730,266 | \$767,273 | \$838,584 | \$913,531 | 8.94% | \$74,947 |

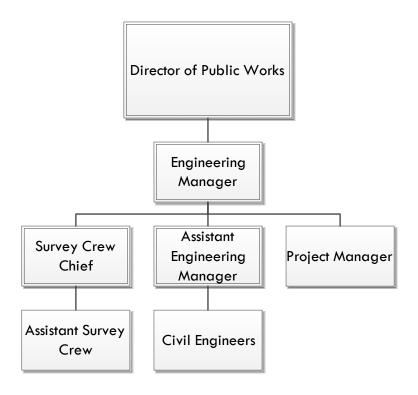


| FULL TIME - | CURRENT |
|-------------|---------|
|-------------|---------|

| ASST. SURVEY CREW | THEA | 1.00 | 75,353 | 1.00 | 80,950 |
|--------------------------|------|-------------|---------------|------|----------------|
| ENGINEERING MANAGER | PETA | 1.00 | 130,367 | 1.00 | 139,365 |
| ASST ENGINEERING MANAGER | PETA | 1.00 | 104,615 | 1.00 | 103,257 |
| SENIOR CIVIL ENG | PETA | 2.00 | 182,280 | 2.00 | 202,955 |
| PROJECT MANAGER | PETA | 1.00 | 91,140 | 1.00 | 114,262 |
| SURVEY CREW CHIEF | THEA | <u>1.00</u> | <u>95,376</u> | 1.00 | <u>102,460</u> |
| TOTAL | | 7.00 | 679,131 | 7.00 | 743,249 |
| PART TIME - CURRENT | | | | | |
| PART TIME SNL-PW | | 1.00 | 14,580 | 1.00 | 14,871 |



Organizational Chart





Health

Description

The Department performs the following duties and functions:

- Licenses and inspects nearly 750 food establishments including food stores, temporary food events, farmers markets, itinerant vendors, nursing homes, barber shops, beauty salons, nail salons, schools, public pools, hotels, motels and rooming houses; requiring over 1200 inspections per year.
- Issue permits for the installation, repair and upgrading of septic systems for the 15% of homes in Town served by such systems; we review plans, sign building permits, conduct inspections and sign certificates of occupancy for construction or renovation activity at licensed establishments, homes on septic systems and for demolition of properties.
- Inspect and issue Certificates of Rental Occupancy for the nearly 5,000 residential rental units in town and investigate all complaints regarding licensed facilities, permitted activities, housing, nuisances and other issues such as hoarding, blight and condemnation.
- Provide nursing services to all 26 public and private schools serving over 11,800 students; providing episodic care, medication administration and development of Health Care Plans for those with special medical needs as well as conducting required hearing, vision and scoliosis screenings.
- Provide dental hygiene services, dentist care, physicals and immunizations to underinsured and uninsured children as well as annually administer flu, pneumococcal and other vaccinations, conduct blood pressure, cholesterol, blood glucose and BMI screenings.
- Investigate and implement control measures for communicable diseases and provide testing services for sexually transmitted diseases.
- Provide Health Education Programs and other workshops reaching hundreds of adults and children. Our social media this year has reached thousands of people.

This past year the Department continued to respond to COVID-19 offering vaccination opportunities as well guidance to numerous families and community members through the school nurses and contact tracers. The department distributed tens of thousands of COVIID-19 home test kits. School nurses attended continuing and professional education programs on mental health issues in the adolescent population, Narcan administration, diabetes in the school age child, and orthopedic injuries among others. Further, the department responded to cases, contacts and/or travelers impacted by the Monkeypox and Ebola outbreaks.



The FY24 Budget reflects an increase in the part-time payroll line to help support the large increase of visits to the school nurses.



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|------------------------|--------------------------------|---------------------------|-----------------------|-----------------------|------------------|-----------------------|-----------------------------|------------------------------|
| 6010 HEALTH | | ACIOAL | ACIOAL | ACIOAL | BODGET | BODGET | <u>/// CHO</u> | <u> </u> |
| 51010 | REGULAR PAYROLL | \$2,342,124 | \$2,303,697 | \$2,456,779 | \$2,443,804 | \$2,668,650 | 9.20% | \$224,846 |
| 51030 | PART-TIME PAYROLL | 332,272 | 396,966 | 395,469 | 426,285 | 537,849 | 26.17% | 111,564 |
| 51050 | OVERTIME EARNINGS | 2,459 | 8,284 | 3,289 | 4,200 | 4,512 | 7.43% | 312 |
| 51070 | SEASONAL PAYROLL | 0 | 0 | 1,025 | 0 | 0 | _ | 0 |
| 51080 | TEMPORARY PAYROLL | 59,939 | 23,283 | 62,120 | 63,000 | 63,000 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 2,200 | 3,000 | 2,200 | 2,200 | 2,200 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 0 | 60 | 0 | 2,000 | 2,000 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1 <i>74,</i> 7 <i>5</i> 0 | 1 <i>7</i> 3,973 | 185 , 470 | 183 <i>,77</i> 8 | 1 <i>97,</i> 754 | 7.60% | 13,976 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 22,322 | 22,162 | 27,723 | 33,000 | 33,700 | 2.12% | 700 |
| 53310 | RENTAL AND STORAGE | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 2,302 | 898 | 2,952 | 6,455 | 3 , 780 | -41.44% | -2,675 |
| 54310 | MAINT/REPAIR EQUIPMENT | 1,290 | 928 | 150 | 1,500 | 1,500 | 0.00% | 0 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 2,347 | 2,024 | 1 ,7 61 | 4,000 | 4,000 | 0.00% | 0 |
| 55400 | ADVERTISING | 92 | 0 | 0 | 950 | 950 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 676 | 1,400 | 1,019 | 1,600 | 1,600 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 2,061 | 1,845 | 2,105 | 4,000 | 4,000 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 18,676 | 11,379 | 23,932 | 15,900 | 1 <i>5</i> ,900 | 0.00% | 0 |
| 56150 | POSTAGE | 2,116 | 2,362 | 3,004 | 3,000 | 3,000 | 0.00% | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 9,167 | 7,123 | 10,022 | 16,200 | 16,200 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>1,749</u> | <u>961</u> | <u>1,237</u> | <u>3,000</u> | <u>3,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$2,977,542 | \$2,961,344 | \$3,181,258 | \$3,215,972 | \$3,564,695 | 10.84% | \$348,723 |



| | | <u>FY</u> | 24 REQUESTED | | |
|---------------------|------|-----------|--------------|-------------|----------------|
| FULL TIME - CURRENT | | | | | |
| DENTAL HYGIENIST | THEA | 1.00 | 56,058 | 1.00 | 60,222 |
| DIRECT HEALTH | DH | 1.00 | 136,425 | 1.00 | 139,836 |
| NURSE 05 SALARY FT | NURS | 3.00 | 168,689 | 5.00 | 324,711 |
| NURSE 06 SALARY FT | NURS | 20.00 | 1,208,969 | 18.00 | 1,204,100 |
| NURSE COORDINATOR | NURS | 2.00 | 164,524 | 2.00 | 180,842 |
| SANITARIAN A | THEA | 3.00 | 291,325 | 3.00 | 304,873 |
| ASST DIR OF HEALTH | PETA | 2.00 | 230,319 | 2.00 | 249,644 |
| SECTY A | THEA | 1.00 | 67,458 | 1.00 | 72,468 |
| SUPERVISOR-NURSES | PETA | 1.00 | 120,037 | <u>1.00</u> | <u>131,954</u> |
| TOTAL | | 34.00 | 2,443,804 | 34.00 | 2,668,650 |

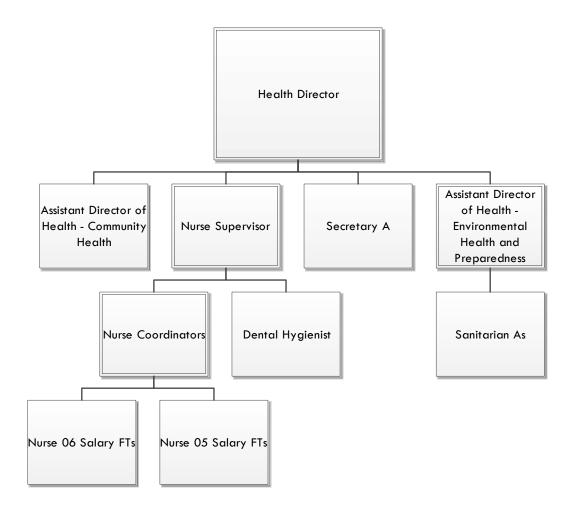


| <u>PART</u> | TIME | <u>- CURRENT</u> |
|-------------|------|------------------|
| | | |

| NURSE 5 HOURLY | 5.00 | 141,224 | 1.00 | 33,844 |
|--------------------------|-------|---------------|-------|---------------|
| NURSES 6 HOURLY | 7.00 | 200,333 | 11.00 | 392,583 |
| PART TIME CLERK | 1.00 | 15,647 | 1.00 | 20,787 |
| NURSING ADMIN SPECIALIST | 1.00 | 21,294 | 1.00 | 24,336 |
| AUDIOMETRIC AIDE | 1.00 | 15,441 | 1.00 | 18,211 |
| HEALTH AIDE | 2.00 | <u>32,346</u> | 3.00 | <u>48,088</u> |
| TOTAL PART TIME CURRENT | 17.00 | 426,285 | 18.00 | 537,849 |



Organizational Chart





Human and Social Services

Description

Social Services Department

To assist residents of the community who are experiencing difficulty providing the basic necessities of life for themselves and their families. Last year's budget change to move the part time Director to Full-Time has had a positive impact on our services.

- Provided energy/heating assistance totaling more than \$70,000 to eligible Fairfield households to more than 170 households in the first six months of 2022.
- Increase of 20% in requests for Holiday Giving Program 184 Fairfield households, including 168 children and 273 adults received gift cards.
- Financial assistance totally nearly \$10,500 distributed to 40 families for summer camps; Back-to-School program helped 133 Fairfield students with total of \$9300 in gift cards
- The Fairfield community donated more than \$39,000 to help support Back-to-School, Campership and Holiday Giving Programs.

Bigelow Center

To provide services and programs for older adults that promote well-being, support independence and encourage involvement in community life. Last year's budget change to move the Director to Full-Time has created a better environment for our growing membership who visit the center every day.

- Senior Center membership increased by 550 to 6200 members
- Online registration and payment system for membership, classes and activities. Expected revenue of \$75,000 in F/Y2023.
- Total senior center activities 3046 in first half of FY2023, totaling 7760 hours of activities

Transportation

The Town of Fairfield provides curb-to-curb bus services to Fairfield residents who are seniors 60 years and older, people with disabilities (all buses are wheelchair lift equipped), and Veterans for: Daily trips to the Senior Center and Social Services, weekly grocery shopping, medical appointments, special approved trips, the library and hairdresser.



- Delivery of new 12-passenger, wheelchair accessible senior transit bus (CT DOT grant 2020) and grant award for new 9-passenger bus (CT DOT 2022) expected delivery Fall 2023.
- 19,301 rides given to 385 Senior Transportation passengers to medical appointments, grocery shopping, trips to the Senior Center in first half of FY2023



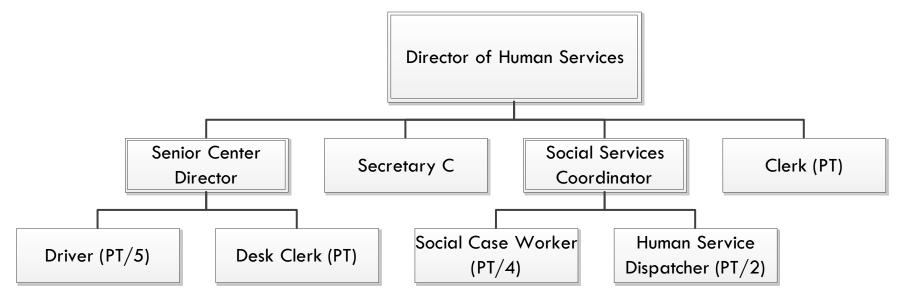
| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|--------------------|--------------------|-----------------------------|---------------|---------------|--------------|----------------|
| (050 | AND COCIAL CERVICES | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| | AND SOCIAL SERVICES | | | | | | | |
| 51010 | REGULAR PAYROLL | \$1 <i>47,</i> 290 | \$1 <i>7</i> 3,933 | \$1 <i>7</i> 8, <i>75</i> 2 | \$318,689 | \$352,992 | 10.76% | \$34,303 |
| 51030 | PART-TIME PAYROLL | 323,277 | 252,021 | 276,215 | 253,659 | 272,012 | 7.24% | 18,353 |
| 51160 | LONGEVITY BONUS | 600 | 600 | 600 | 600 | 600 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 450 | 375 | 150 | <i>7</i> 50 | 1,500 | 100.00% | 750 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 16,380 | 1 7, 569 | 1 <i>7</i> ,830 | 29,679 | 29,812 | 0.45% | 133 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 11,472 | 37,856 | 27,070 | 35,750 | 30,000 | -16.08% | -5,750 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 10 ,75 0 | 3,685 | 9,115 | 18,005 | 11,025 | -38.77% | -6,980 |
| 54310 | MAINT/REPAIR EQUIPMENT | 4,853 | 3,757 | 4,37 1 | 2,000 | 2,000 | 0.00% | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 18,821 | 22,069 | 9,325 | 22,000 | 15,000 | -31.82% | <i>-7,</i> 000 |
| 55400 | ADVERTISING | 283 | 0 | 260 | 500 | 500 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 5 , 549 | 6,426 | 4,704 | 6,500 | 6,500 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 2,062 | 1,145 | 2,962 | 3,000 | 5,000 | 66.67% | 2,000 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 0 | 1,505 | 904 | 2,000 | 2,000 | 0.00% | 0 |
| 56150 | POSTAGE | 369 | 1,266 | 66 | 500 | 500 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1,039 | 825 | 709 | 1,000 | 1,000 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | 106 | 0 | 0 | 500 | 500 | 0.00% | 0 |
| 58190 | VETERANS SERVICES | 6,662 | 4,408 | 4,293 | 4,420 | 4,420 | 0.00% | 0 |
| 58200 | SOCIAL SERVICE PAYMENTS | 31,586 | 31 , 798 | 35,494 | 34,000 | 34,000 | 0.00% | 0 |
| 58760 | SR CTR PROGRAMMING | <u>O</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>26,400</u> | Ξ | <u>26,400</u> |
| | TOTAL | \$582,550 | \$560,236 | \$573,819 | \$734,552 | \$796,761 | 8.47% | \$62,209 |



| FULL TIME - CURRENT | | FY2 | 3 APPROVED | FY2 | 4 REQUESTED |
|-----------------------------|------|-------------|----------------|-------------|---------------|
| SECRTY C HUMAN SERV | THEA | 1.00 | 58,933 | 1.00 | 65,401 |
| SENIOR CENTER DIRECTOR | PETA | 1.00 | 71,228 | 1.00 | 83,679 |
| SOCIAL SERVICES COORDINATOR | PETA | 1.00 | 71,228 | 1.00 | 83,679 |
| DIR HUMAN SERVICES | DH | <u>1.00</u> | <u>117,300</u> | <u>1.00</u> | 120,233 |
| TOTAL FULL TIME CURRENT | | 4.00 | 318,689 | 4.00 | 352,992 |
| PART TIME - CURRENT | | | | | |
| CLERK | | 1.00 | 15,210 | 1.00 | 16,740 |
| PART TIME DRIVER HUMAN SER | | 5.00 | 82,489 | 5.00 | 116,640 |
| SOCIAL CASE WORKER | | 4.00 | 105,462 | 4.00 | 121,352 |
| PT-HUM SERV-DISPATCHER | | 2.00 | 35,288 | 2.00 | 0 |
| DESK CLERK | | 1.00 | <u>15,210</u> | 1.00 | <u>17,280</u> |
| TOTAL PART TIME | | 13.00 | 253,659 | 13.00 | 272,012 |



Organizational Chart



Part-time employees are displayed in this organizational chart because they are key to the delivery of the Department's services



Solid Waste and Recycling

Description

On July 1 2019, we entered into a 5 year Waste Disposal agreement with Enviro Express, who operates the Transfer Station and hauls the Solid Waste and Wheelabrator, the Waste to Energy Facility in Bridgeport where the Solid Waste is incinerated and produces electricity. The new contract for the operation of our Recycling Center was awarded to Enviro Express from July 1 2019 to June 30 2024. We have incorporated Single Stream Recycling in the Town of Fairfield and the Recycling Center. For the safe disposal of Household Hazardous Waste (HHW), Fairfield has an agreement with HazWaste Central in New Haven. Since 1990, more than 167,600 households have used the facility to safely dispose of more than 1,000,000 gallons of Hazardous Waste. Our department responds to complaints and inspects Businesses, Universities, Fairfield's Public and Private schools yearly.



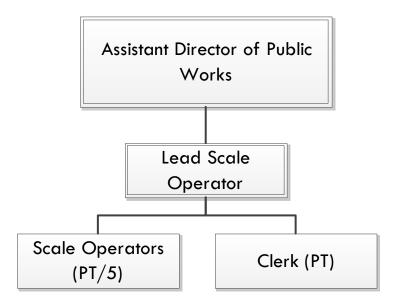
| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|--------------------|----------------|-------------------------|------------------|----------------|--------------|---------------|
| 4070 COLID W | ASTE AND DECYCLING | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| | ASTE AND RECYCLING | | | *= 4.44 0 | 4.0 | 4.0 =00 | | 40.040 |
| 51010 | REGULAR PAYROLL | \$166 , 470 | \$111,869 | \$56,463 | \$60,1 <i>57</i> | \$68,500 | 13.87% | \$8,343 |
| 51030 | PART-TIME PAYROLL | 67,429 | 62,932 | 63,358 | 96,614 | 99,879 | 3.38% | 3,265 |
| 51050 | OVERTIME EARNINGS | 1,672 | 2,429 | 2,100 | 5 , 567 | 7 , 724 | 38.75% | 2,1 <i>57</i> |
| 51160 | LONGEVITY BONUS | 400 | 400 | 0 | 0 | 0 | - | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 500 | 800 | 700 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 13,240 | 9,410 | 5,228 | 6 , 057 | 7,084 | 16.96% | 1,027 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 3,137,308 | 3,202,817 | 2,909,883 | 3,512,200 | 3,743,422 | 6.58% | 231,222 |
| 54010 | CONTRACTED PROPERTY SERVICES | 1,059,433 | 916,841 | 870,316 | 880,454 | 987,734 | 12.18% | 107,280 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 1,245 | 450 | 27 | 0 | 0 | - | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 2,983 | 387 | 2,872 | 5,000 | 5,000 | 0.00% | 0 |
| 54320 | MAINT/REPAIR BLDG/GROUNDS | 0 | 18,455 | 0 | 0 | 0 | - | 0 |
| 55300 | COMMUNICATIONS | 1,063 | 557 | 1,049 | 750 | 750 | 0.00% | 0 |
| 55400 | ADVERTISING | 0 | 165 | 1,408 | 1,500 | 1,500 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 4,084 | <i>4,</i> 701 | 4,427 | 9,000 | 9,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 113 | 899 | <i>7</i> 31 | 455 | <i>75</i> 0 | 64.84% | 295 |
| 56120 | CLOTHING AND DRY GOODS | 0 | 0 | 0 | 0 | 1,000 | - | 1,000 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 1,1 <i>7</i> 1 | 1 ,7 09 | 1,490 | 1,500 | 2,500 | 66.67% | 1,000 |
| 56150 | POSTAGE | 4,607 | 4,782 | 319 | 5,000 | 2,500 | -50.00% | -2,500 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 166 | 0 | 200 | 1,025 | 1,025 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>1,296</u> | <u>1,104</u> | <u>63</u> | <u>1,000</u> | <u>1,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$4,463,178 | \$4,340,707 | \$3,920,633 | \$4,587,279 | \$4,940,368 | 7.70% | \$353,089 |



| FULL TIME - CURRENT | | FY23 | <u>APPROVED</u> | FY24 R | EQUESTED |
|---------------------|------|-------------|-----------------|-------------|---------------|
| TOLE TIME - CORRETT | | | | | |
| LEAD SCALE OPERATOR | THEA | <u>1.00</u> | <u>60,157</u> | <u>1.00</u> | <u>68,500</u> |
| TOTAL | | 1.00 | 60,1 <i>57</i> | 1.00 | 68,500 |
| PART TIME - CURRENT | | | | | |
| PART TIME CLERK | | 1.00 | 15,210 | 1.00 | 0 |
| PT SCALE OPERATOR | | <u>5.00</u> | <u>81,404</u> | <u>5.00</u> | 99,879 |
| TOTAL | | 6.00 | 96,614 | 6.00 | 99,879 |



Organizational Chart





Library - Main & Fairfield Woods

Description

The Fairfield Public Library system offers services at two sites: the Main Library and the Fairfield Woods Branch Library. It is governed by the Board of Library Trustees and is managed by the Town Librarian. The guiding principle at both our locations is our Mission: To deliver dynamic service through informative programs, materials, technology, and spaces to strengthen our community.

Highlights and Goals

The Fairfield Public Library serves everyone in our community. The Library materials and programming reflect the changing landscape of our residents' educational and cultural needs, from preschoolers to retirees. Fairfield Public Library provides equal and ready access to resources and experiences that support lifelong learning.

In 2022 we saw the library return to regular operations, including in-person programming, to promote and support literacy in our community. The library outpaced growth, compared to other libraries in the state and nationally, including moving up one place to become the 4th highest circulating library in Connecticut.

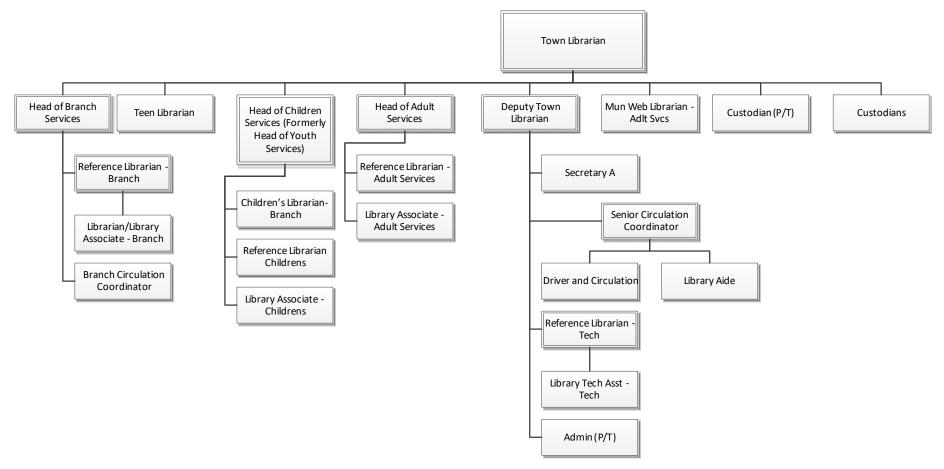
In the 2023 fiscal year, we reintroduced services that had been paused while also debuting new ones according to community needs. The recent study/co-working rooms at Main have been met with high demand and praise. These new rooms have been reserved 6,613 times for academic or business purposes. The library board and Friends purchased upgraded furniture for the Main Library's Adult Section and the Woods Branch Teen area; this year's Summer Reading Challenge had 2,520 participants, with community members of all ages participating. The library also saw the return of regular art shows in the Bruce Kershner Gallery, First Friday Jazz, Storytime on the Green, and the full reopening of our Children's Room. This activity brought 274,424 visits to the library in 2022, 110% more than last year.

Budget

The Part-Time Payroll request reflects the state wage pressure due to the mandated increases to minimum wage (Public Act 19-4), standard pay of such employees in other municipalities, and an increased need in teen services.



Organizational Chart





| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|--------------|-------------------------------|-----------------------|-----------------------|--------------------------|-----------------|--------------------------|-----------------------------|------------------------------|
| 7010 LIBRARY | | | | | | | | |
| 51010 | REGULAR PAYROLL | \$1,458,036 | \$1,425,663 | \$1,480,038 | \$1,376,542 | \$1,461,721 | 6.19% | \$8 <i>5</i> ,1 <i>7</i> 9 |
| 51030 | PART-TIME PAYROLL | 234,486 | 64,805 | 240,086 | 287,369 | 317,369 | 10.44% | 30,000 |
| 51050 | OVERTIME EARNINGS | 0 | 0 | 211 | 0 | 0 | - | 0 |
| 51110 | PAY DIFFERENTIAL | 30,709 | 6,801 | 44,203 | 55,006 | 48,342 | -12.12% | -6,664 |
| 51160 | LONGEVITY BONUS | 4,600 | 4,800 | 4,200 | 5,000 | 5,000 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 0 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 115,362 | 106,919 | 11 <i>5,</i> 81 <i>7</i> | 110,1 <i>57</i> | 115,955 | 5.26% | <i>5,</i> 798 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 138,268 | 148,328 | 196,629 | 165,290 | 1 <i>57</i> , 290 | -4.84% | -8,000 |
| 53310 | RENTAL AND STORAGE | 4,161 | 5,280 | 4,767 | 5,500 | 5,500 | 0.00% | 0 |
| 54110 | UTILITIES - WATER | 4,663 | 3,912 | 5,075 | 5,700 | <i>5,</i> 700 | 0.00% | 0 |
| 54130 | UTILITIES - ELECTRIC | 0 | 123 | -441 | 0 | 0 | - | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 576 | 316 | 1,065 | 1,247 | 1,1 <i>97</i> | -4.01% | -50 |
| 54310 | MAINT/REPAIR EQUIPMENT | 14,132 | 12,265 | 13,304 | 1 <i>5,</i> 716 | 14,000 | -10.92% | -1 <i>,7</i> 16 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 24,737 | 26,446 | 22,854 | 28,260 | 25,260 | -10.62% | -3,000 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 527 | 1 , 077 | 312 | 1,100 | 1,100 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 2,893 | 2,275 | 2,182 | 3,000 | 3,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 19 , 794 | 20,631 | 21,537 | 23,000 | 23,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 28,870 | 28,331 | 21,940 | 29,500 | 26,000 | -11.86% | -3,500 |
| 56130 | CLEANING AND JANITORIAL SUPP | <i>7</i> ,138 | 6,947 | 5,564 | 10,179 | 8,000 | -21.41% | -2,1 <i>7</i> 9 |
| 56150 | POSTAGE | 708 | 735 | 448 | 975 | 975 | 0.00% | 0 |
| 56180 | LIBRARY MATERIALS | 475,798 | 390,882 | 420,539 | 450,000 | 450,000 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 2,674 | 2,672 | 2,837 | 3,800 | 2,800 | -26.32% | -1,000 |
| 58120 | TRAVEL AND MEETINGS | <u>1,453</u> | <u>626</u> | <u>2,016</u> | <u>3,500</u> | <u>3,500</u> | 0.00% | <u>0</u> |
| | TOTAL | \$2,570,585 | \$2,260,832 | \$2,605,181 | \$2,581,841 | \$2,676,709 | 3.67% | \$94,868 |



| FULL TIME - CURRENT | | <u>FY</u> | 23 APPROVED | <u>FY</u> | 24 REQUESTED |
|------------------------|------|-------------|-------------|-------------|------------------|
| HEAD OF ADULT SERVICES | PETA | 1.00 | 106,885 | 1.00 | 114,262 |
| CO-CIRCULATION-LIB | THEA | 1.00 | 81,610 | 1.00 | 87,670 |
| LIBRARY AIDE | THEA | 2.00 | 115,919 | 2.00 | 128,167 |
| LIBRARY ASSOCIATE | THEA | 2.00 | 136,863 | 2.00 | 1 <i>47,</i> 028 |
| LIBRARY CUSTODIAN | THEA | 1.00 | 51,437 | 1.00 | 55,257 |
| LIBRARY TECH ASSIST | THEA | 1.00 | 67,458 | 1.00 | 72,468 |
| MUN WEB LIBRARIAN | THEA | 1.00 | 93,430 | 1.00 | 100,369 |
| REFERENCE LIBRARIAN | THEA | 4.00 | 314,601 | 4.00 | 331,970 |
| HEAD OF YOUTH SVCS | PETA | 1.00 | 106,885 | 1.00 | 114,262 |
| SECTY A | THEA | 1.00 | 69,405 | 1.00 | 68,365 |
| TEEN LIBRARIAN | PETA | 1.00 | 92,049 | 1.00 | 98,403 |
| TOWN LIBRARIAN | DH | <u>1.00</u> | 140,000 | <u>1.00</u> | 143,500 |
| TOTAL | | 17.00 | 1,376,542 | 17.00 | 1,461,721 |



| DART TIME CURRENIT | <u>FY23</u> | FY23 APPROVED | | FY24 REQUESTED | | |
|------------------------|---------------|-----------------|---------------|----------------|--|--|
| PART TIME - CURRENT | | | | | | |
| PARTTIME PROFESSIONALS | varies | 94,887 | varies | 104,792 | | |
| PARTTIME CUSTODIAN | varies | 1 <i>7</i> ,238 | varies | 19,038 | | |
| PARTTIME ASSOCIATE | varies | 30,360 | varies | 33,530 | | |
| PARTTIME ASSISTANT | varies | 11,751 | varies | 12,978 | | |
| PARTTIME AIDE | varies | 108,338 | varies | 119,647 | | |
| PARTTIME PAGE | varies | 16,875 | varies | 18,637 | | |
| SUNDAY HOURS | varies | 7,035 | varies | 7,770 | | |
| SICK TIME PAY | <u>varies</u> | <u>885</u> | <u>varies</u> | <u>977</u> | | |
| TOTAL | 60 | 287,369 | 60 | 317,369 | | |



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|---------|-------------------------------|-------------------------|--------------------|--------------------|---------------|----------------|--------------|---------------|
| | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| <i>7</i> 011 | LIBRARY | FAIRFIELD WOODS BRANCH | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$558 , 474 | \$711 , 522 | \$757 , 889 | \$736,113 | \$800,900 | 8.80% | \$64,787 |
| | 51030 | PART-TIME PAYROLL | 142,765 | 22,880 | 156,366 | 184,312 | 214,312 | 16.28% | 30,000 |
| | 51110 | PAY DIFFERENTIAL | 13,303 | 2,440 | 1 <i>7,</i> 409 | 23,488 | 18,262 | -22.25% | -5,226 |
| | 51160 | LONGEVITY BONUS | 2,400 | 2,600 | 3,000 | 3,200 | 3,200 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 44,822 | 53,333 | 59,273 | 59,353 | 63,669 | 7.27% | 4, 316 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 1 <i>5,47</i> 0 | 22,141 | 20,519 | 24,975 | 20,975 | -16.02% | -4,000 |
| | 53310 | RENTAL AND STORAGE | 899 | 934 | 867 | 2,000 | 2,000 | 0.00% | 0 |
| | 54110 | UTILITIES - WATER | 1,309 | 888 | 1,158 | 1,625 | 1,625 | 0.00% | 0 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 4,105 | 4,483 | 3,035 | 4,622 | 2,622 | -43.27% | -2,000 |
| | 54320 | MAINT/REPAIR OF BLDGS & GROU | 11,372 | 11 , 957 | 9,978 | 13,470 | 13,470 | 0.00% | 0 |
| | 54370 | MATERIALS FOR MAINT/REPAIR | 101 | 393 | 0 | 400 | 400 | 0.00% | 0 |
| | 55300 | COMMUNICATIONS | 879 | 959 | 959 | 1,700 | 1 ,7 00 | 0.00% | 0 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 2,778 | 2,472 | 2,000 | 3,000 | 3,000 | 0.00% | 0 |
| | 56110 | OFFICE SUPPLIES | 6 , 1 <i>7</i> 8 | <i>5,</i> 738 | 3,948 | 6,500 | 5 , 500 | -15.38% | -1,000 |
| | 56130 | CLEANING AND JANITORIAL SUPP | 1 , 506 | 2,918 | 625 | 3,000 | 3,000 | 0.00% | 0 |
| | 56150 | POSTAGE | 96 | 419 | 0 | 325 | 0 | -100.00% | -325 |
| | 56180 | LIBRARY MATERIALS | 110,989 | 105 , 857 | 91,322 | 125,000 | 125,000 | 0.00% | 0 |
| | 58120 | TRAVEL AND MEETINGS | <u>O</u> | <u>0</u> | <u>96</u> | <u>0</u> | <u>0</u> | = | <u>0</u> |
| | | TOTAL | \$917,446 | \$951,936 | \$1,128,444 | \$1,193,083 | \$1,279,635 | 7.25% | \$86,552 |



| FULL TIME CURRENT | | FY23 | 3 APPROVED | <u>FY24 R</u> | REQUESTED |
|----------------------------|------|-------------|---------------|---------------|---------------|
| <u>FULL TIME - CURRENT</u> | | | | | |
| DEPUTY TOWN LIBRARIA | PETA | 1.00 | 123,190 | 1.00 | 131,694 |
| HEAD OF BRANCH SERVICES | PETA | 1.00 | 104,615 | 1.00 | 121,058 |
| CO-CIRCULATION-LIB | THEA | 1.00 | 73,407 | 1.00 | 78,859 |
| BRANCH-CHILDS LIBR | THEA | 1.00 | 91,483 | 1.00 | 98,277 |
| BRANCH REFERE-LIBR | THEA | 1.00 | 97,322 | 1.00 | 104,549 |
| LIBRARY CUSTODIAN | THEA | 1.00 | 57,276 | 1.00 | 61,529 |
| LIBRARY AIDE | THEA | 2.00 | 117,360 | 2.00 | 126,075 |
| LIBRARY ASSOCIATE | THEA | <u>1.00</u> | <u>71,460</u> | <u>1.00</u> | <u>78,859</u> |
| TOTAL | | 9.00 | 736,113 | 9.00 | 800,900 |

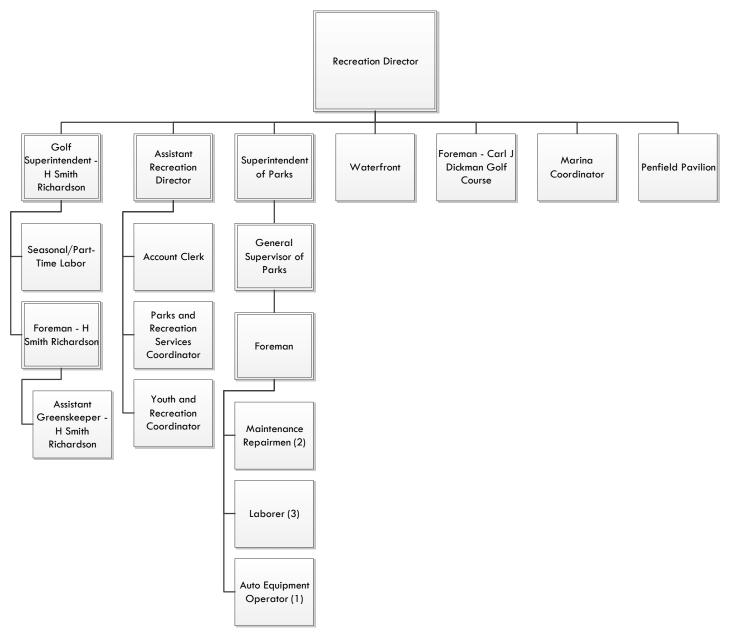


PART TIME - CURRENT

| PARTTIME PROFESSIONALS | varies | 66,206 | varies | 76,982 |
|------------------------|---------------|------------|---------------|------------|
| PARTTIME ASSOCIATE | varies | 25,806 | varies | 30,007 |
| PARTTIME AIDE | varies | 75,563 | varies | 87,862 |
| PARTTIME PAGE | varies | 11,745 | varies | 13,657 |
| SUNDAY HOURS | varies | 4,273 | varies | 4,968 |
| SICK TIME PAY | <u>varies</u> | <u>719</u> | <u>varies</u> | <u>836</u> |
| TOTAL | 48 | 184,312 | 48 | 214,312 |



Organizational Chart (All Recreation Departments Shown Together)





Penfield Pavilion Complex

Description

The Penfield Complex is a beautiful public waterfront comprised of two seasonal buildings on 8 acres located directly on a sandy beach on Long Island Sound. The Penfield Pavilion closed for remediation as of November, 2022.

It is expected that the revenue will significantly decrease due to the main pavilion being closed for remediation. We are not anticipating having any event rentals, locker room rentals, or summer concession available during this time. We are also projecting a slight loss in parking revenue due to the remediation project.

Highlights and Goals

- Provide service for 142 sailboat storage racks with separate building for sail and centerboard storage and a ramp for launching the boats.
- Provide the children with a safe clean Playground area.
- Provide Barbecue grills on the beach and ample picnic tables on the shaded porch for the public's use.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|---------------|-------------------------------|-------------------|-----------------|----------------|---------------|---------------|--------------|-----------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% СНБ</u> | <u>\$ CHG</u> |
| 7030 PENFIELD | PAVILION COMPLEX | | | | | | | |
| 51030 | PART-TIME PAYROLL | \$54 , 746 | \$60,460 | \$49,861 | \$31,845 | \$46,489 | 45.99% | \$14,644 |
| 51070 | SEASONAL PAYROLL | 52,367 | 74,867 | 73,966 | 100,130 | 50,400 | -49.67% | -49,730 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1 , 572 | 1,962 | 1 ,7 96 | 2,397 | 1,405 | -41.39% | -992 |
| 54010 | CONTRACTED PROPERTY SERVICES | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 54110 | UTILITIES - WATER | 3,067 | 3,122 | 3,183 | 3,000 | 1,500 | -50.00% | -1 , 500 |
| 54120 | UTILITIES - GAS | 13 ,7 12 | 12,937 | 15,642 | 10,500 | 6,500 | -38.10% | -4,000 |
| 54130 | UTILITIES - ELECTRIC | 24,762 | 1 <i>7</i> ,032 | 19,321 | 19,000 | 10,000 | -47.37% | -9,000 |
| 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 200 | 200 | 0.00% | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 6,990 | 1,397 | 2,950 | 4,500 | 4,500 | 0.00% | 0 |
| 55300 | COMMUNICATIONS | 8,642 | <i>7</i> ,166 | <i>7</i> ,148 | 5,000 | 5,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 1,012 | 0 | 0 | 0 | 0 | - | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 7,653 | 18,006 | 14,465 | 17,000 | 12,000 | -29.41% | -5,000 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | <u>21,272</u> | <u>6,486</u> | <u>14,419</u> | <u>10,000</u> | <u>10,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$195,794 | \$203,436 | \$202,750 | \$203,572 | \$147,994 | -27.30% | -\$55,578 |



Personnel Summary

7030 PENFIELD PAVILION COMPLEX

| PART TIME - CURRENT | <u>FY23</u> | APPROVED | <u>FY24</u> | <u>REQUESTED</u> |
|-------------------------------|-------------|----------|-------------|------------------|
| ASSISTANT DIRECTOR/ATTENDANTS | varies | 39,930 | varies | 46,489 |
| TOTAL | | 39,930 | | 46,489 |



Recreation

Description

The Fairfield Parks and Recreation Department provides for an environment where Fairfield's citizens can enjoy and participate in wholesome and stimulating leisure opportunities that foster the enrichment of individual and family experiences. The Parks and Recreation Department offers a wide variety of activities that are both tax supported and self-supported, which provide lifetime skills, cultural enrichment, physical development and personal fulfillment. We ensure well-planned, functionally designed recreation areas and facilities that are maintained at a high standard and serve the present and future leisure needs of all Fairfield citizens.

This budget covers the administration (Director, Assistant Director, 3 Recreation/Youth Supervisors, an Office Manager, and Account Clerk) responsible for all administrative functions and services (programs, waterfront, Penfield Complex, Golf) associated with the leadership of the department, including public input process, department operating and revolving budgets, delivery of services, human resource management, contracts and purchasing, financial oversight, interdepartmental and inter-governmental relations, and long range planning.

Ongoing Programs and special events supported within this budget:

- 4th of July Events -The Town of Fairfield funds the fireworks display and provides supplies to veterans' organizations for their Fourth of July ceremonies. The fireworks display is viewed by an estimated 15,000 people on and around the Town's beaches.
- Memorial Day Events -The Parks and Recreation Department provides the dollars to various veterans' organizations to fund the Memorial Day activities. The department also works with the veterans' organizations to add nameplates to the Honor Roll on the Town Green.

Highlights and Goals

- Improving community relations through the power of social media and other virtual events.
- Find ways to create new and innovative programming to meet the needs of our residents.
- Continue to market programs through a comprehensive website.



Self-Supporting Programs

- Adaptive Recreation program registered 80 participants.
- **Softball** is a major sport in Fairfield with 50 registered teams and nearly 825 men and women playing 450 games each summer.
- **Youth Soccer** has the greatest participation of any sport in Town. Youth soccer is run both spring and fall season with 2,300 boys and girls K-8 grade playing each season on 150 registered teams. 360 Pre-Schoolers participate in a soccer readiness program each season. Adult soccer has over 70 registered players on three teams.
- Champ Camps registers 800 4 & 5 year olds in its three two-week sessions, Mon.-Fri., at five school sites.
- **Summer Playground** registers 900 first-through sixth-graders for each of its three two-week programs. The 5 playground sites are located at various schools throughout Town and offer a variety of activities rain or shine.
- Action Squad registered 225, 7th through 9th grade school students at each session of these 3 two-week programs.
- **Playground Before and After Care** Camp Champs, Playgrounds and Action Squad provide extended care before and after to over 350 children.
- **Basketball** programs registered 1,300 youths and 130 adults for a total of 120 youth teams and 12 adult teams that are scheduled for play at school gymnasiums. Clinics are run throughout the year for children in Grades 1-12. There are over 700 participants.
- **Pre-School** programs including, "3&4 Crafts & More", Mom's & Tots, Story Hour, First Time Mother's Group, computer and language classes as well as, "Paint, Draw & More" registered 700 children. Pre School Sports clinics have registered 100 children at the new Recreation Center at So. Pine Creek.
- **After-School Programs** including babysitter training, yoga for kids, Karate, guitar lessons, engineering and acting classes registered 660.
- **Fitness Center** registered 1,100 adult residents to use its aerobic and weight training equipment. Classes at the Rec. Center at So. Pine Creek began in 2015 and now in partnership with Boost Sports we will see many more classes offered.
- Tennis Lessons are offered for residents aged 3 through Adult, and 2,000 residents took part.
- Teen Theater provides a theater opportunity to 80 area teens and 40 pre-teens every summer.
- **Special Events** are offered seasonally: Summer concerts, Peanut Butter Jam Concerts, Family Movie Nights, Santa's Mailboxes, Breakfast with Santa, Fowl Shooting Contest, Easter Egg Hunt, etc.
- Swimming Lessons are offered during the summer at Jennings Beach and Lake Mohegan and register 600 children.



- **Town Youth Council** is a group of 65 high school students that meet every other Monday of the school year. They represent the youth population of Fairfield and offer ideas for new programs for all ages of kids, and volunteer their time to existing programs and special events.
- **Community Service Hours** may be fulfilled by volunteering for special events such as the Thanksgiving Fowl Shooting Contest, Christmas Tree Lighting, Breakfast with Santa, Haunted House and the Easter Egg Hunt. There will be other opportunities to volunteer such as the April Vacation activities as well as all of our summer playground programs.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|-------------------|--------------------|---------------|---------------|---------------|--------------|---------------|
| 7050 RECREAT | TION | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| 51010 | REGULAR PAYROLL | \$475,874 | \$537,649 | \$560,120 | \$578,795 | \$620,349 | 7.18% | \$41,554 |
| 51070 | SEASONAL PAYROLL | 12,548 | 8,241 | 8,647 | 18,560 | 18,688 | 0.69% | 128 |
| 51160 | LONGEVITY BONUS | 2,400 | 1,400 | 1,400 | 1,400 | 1,400 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,395 | 1,125 | 900 | 1,765 | 1,765 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 35,506 | 39,860 | 41,206 | 43,196 | 45,961 | 6.40% | 2,765 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 36,733 | 61,802 | 104,334 | 93,500 | 97,000 | 3.74% | 3,500 |
| 53310 | RENTAL AND STORAGE | 0 | 0 | 0 | 1,600 | 1,600 | 0.00% | 0 |
| 54010 | CONTRACTED PROPERTY SERVICES | 4,919 | 10,558 | 11,458 | 18,000 | 18,000 | 0.00% | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUB | 68 | 0 | 0 | 0 | 0 | - | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 173 | 0 | 0 | - | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 50,000 | 30,069 | 20,000 | 30,000 | 50,000 | 66.67% | 20,000 |
| 56100 | PRINTING BINDING & PHOTOGRA | 996 | 1 , 667 | 520 | 800 | 800 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 2,758 | 5 , 557 | 4,081 | 2,500 | 5,000 | 100.00% | 2,500 |
| 56130 | CLEANING AND JANITORIAL SUPP | 0 | 54 | 0 | 0 | 0 | - | 0 |
| 56150 | POSTAGE | 3,639 | 1 <i>,775</i> | 2,300 | 1,500 | 1,500 | 0.00% | 0 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 111,656 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 2,284 | 4,434 | 2,077 | 2,500 | 3,000 | 20.00% | 500 |
| 58120 | TRAVEL AND MEETINGS | <u>968</u> | <u>311</u> | <u>773</u> | <u>1,200</u> | <u>1,200</u> | 0.00% | <u>0</u> |
| | TOTAL | \$631,08 <i>7</i> | \$ 7 05,501 | \$870,646 | \$796,316 | \$867,263 | 8.91% | \$70,947 |



Personnel Summary

| FULL TIME - CURRENT | | <u>FY23</u> | APPROVED | FY24 F | REQUESTED |
|------------------------|------|-------------|----------------|--------|----------------|
| ACCOUNT CLK | THEA | 1.00 | 53,760 | 1.00 | 61,218 |
| ASST DIRECT-REC | PETA | 1.00 | 106,885 | 1.00 | 114,262 |
| RECREATION DIRECT | DH | 1.00 | 130,473 | 1.00 | 133,736 |
| PARKS & REC SVCS COORD | THEA | 2.00 | 138,918 | 2.00 | 151,327 |
| YOUTH & REC COORD | THEA | <u>2.00</u> | <u>148,759</u> | 2.00 | <u>159,806</u> |
| TOTAL | | 7.00 | 578,795 | 7.00 | 620,349 |



Waterfront

Description

The Town of Fairfield is fortunate to have five public beaches on Long Island Sound and one fresh water facility for summertime recreation. The six waterfronts are Jennings Beach, Penfield Beach, South Pine Creek, Sasco Beach, Southport Beach and Lake Mohegan. The amenities provided at the waterfronts afford residents the opportunity to enjoy both active and passive recreation activities.

Combined salary and benefits account for approximately 90% of the budget while utilities account for 1% of the budget. The remaining 9% account for other operating costs.

Highlights and Goals

- The six waterfront beaches are all staffed by well-mannered, well-trained lifeguards as well as swimming instructors to provide a safe and enjoyable time. Waterfront parking lots have attendants to ensure compliance with parking regulations and to collect parking fees from those without permits.
- We continue to streamline the process of obtaining a sticker by use of the internet which has helped to reduce the overall cost.
- Food Concessions are available at Jennings Beach, Penfield Beach, and Lake Mohegan.
- Swimming Lessons are provided at Jennings and Lake Mohegan.



| | | FY20 ACTUAL | FY21 ACTUAL | FY22 <u>ACTUAL</u> | FY23 BUDGET | FY24 BUDGET | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|--------------|-------------------------------|----------------|----------------|-----------------------|----------------|----------------|-----------------------------|------------------------------|
| 7070 WATERFI | RONT | ACIOAL | ACIOAL | ACIOAL | BODGET | BODGET | <u>70 CHG</u> | <u>\$ CHO</u> |
| 51070 | SEASONAL PAYROLL | \$355,852 | \$330,280 | \$424,744 | \$490,980 | \$502,204 | 2.29% | \$11,224 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 5,146 | 4,789 | 6,159 | <i>7</i> ,119 | 7,282 | 2.29% | 163 |
| 54110 | UTILITIES - WATER | 8,362 | 0 | 0 | 2,000 | 0 | -100.00% | -2,000 |
| 54120 | UTILITIES - GAS | 1,818 | 0 | 0 | 1,500 | 0 | -100.00% | -1 , 500 |
| 54130 | UTILITIES - ELECTRIC | 39,419 | 3,929 | 7,272 | 2,500 | 2,500 | 0.00% | 0 |
| 54310 | MAINT/REPAIR EQUIPMENT | 1,918 | 3,500 | 4,052 | 4,000 | 4,000 | 0.00% | 0 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 14,998 | 0 | 0 | 0 | 0 | - | 0 |
| 55300 | COMMUNICATIONS | 3,292 | 2,825 | 3,807 | 3,650 | 3,800 | 4.11% | 150 |
| 56100 | PRINTING BINDING & PHOTOGRA | 10,868 | 8,943 | 11,500 | 11,500 | 11,500 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 1,912 | 6,030 | 5, 861 | 6,000 | 6,000 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 7 , 305 | 6,075 | 7 , 690 | 6,000 | <i>7</i> ,800 | 30.00% | 1,800 |
| 56150 | POSTAGE | 5,457 | 7,364 | 6 , 557 | 4,000 | 7,000 | 75.00% | 3,000 |
| 57000 | CAPITAL OUTLAY | 0 | 0 | 10,000 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1 , 594 | 2,163 | 2,570 | 2,000 | 2,000 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>510</u> | <u>954</u> | <u>1,475</u> | <u>1,000</u> | <u>1,500</u> | 50.00% | <u>500</u> |
| | TOTAL | \$458,451 | \$376,852 | \$491,688 | \$542,249 | \$555,586 | 2.46% | \$13,337 |



Parks

Description

The Department strives to provide the high quality public services that enhance the quality of life for our residents, including the maintenance of parks and fields.

Parks & Ball field Maintenance - Trash collection, mowing, trimming, fertilizing, disease and fungus control, irrigation systems, playground equipment repairs on 135 acres of park land and historic areas, 30 parks, 18 historic areas and 4 cemeteries. Athletic field maintenance, line marking, goals, benches, litter control, mowing and restrooms on 25 baseball-softball fields; 10 soccer fields and 1 football field.



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|-------|-------------------------------|---------------|---------------|-------------------|---------------|---------------|--------------|---------------|
| | | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 7080 | PARKS | | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$0 | \$0 | \$630,028 | \$649,503 | \$704,455 | 8.46% | \$54,952 |
| | 51050 | OVERTIME EARNINGS | \$0 | \$0 | \$32,420 | \$22,541 | \$24,820 | 10.11% | \$2,279 |
| | 51060 | OVERTIME EARNINGS - SNOW RE/ | \$0 | \$0 | \$0 | \$0 | \$0 | - | \$0 |
| | 51070 | SEASONAL PAYROLL | \$0 | \$0 | \$8,871 | \$42,840 | \$44,268 | 3.33% | \$1,428 |
| | 51090 | HOLIDAY PAY | \$0 | \$0 | \$1,960 | \$0 | \$2,202 | - | \$2,202 |
| | 51110 | PAY DIFFERENTIAL | \$0 | \$0 | \$0 | \$0 | \$0 | - | \$0 |
| | 51150 | WORK ATTENDANCE BONUS | \$0 | \$0 | \$594 | \$0 | \$885 | - | \$885 |
| | 51160 | LONGEVITY BONUS | \$0 | \$0 | \$1,000 | \$2,600 | \$2,600 | 0.00% | \$0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | \$0 | \$0 | \$49,558 | \$48,361 | \$53,786 | 11.22% | \$5,425 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | \$0 | \$0 | \$365 | \$25,000 | \$25,000 | 0.00% | \$0 |
| | 53310 | RENTAL AND STORAGE | \$0 | \$0 | \$0 | \$0 | \$0 | - | \$0 |
| | 54010 | CONTRACTED PROPERTY SERVICES | \$0 | \$0 | \$969,205 | \$930,000 | \$1,023,000 | 10.00% | \$93,000 |
| | 54150 | MOTOR VEHICLE FUEL AND LUBE | \$0 | \$0 | \$1 <i>7</i> ,273 | \$20,572 | \$24,276 | 18.01% | \$3,704 |
| | 54310 | MAINT/REPAIR EQUIPMENT | \$0 | \$0 | \$4,737 | \$0 | \$5,000 | - | \$5,000 |
| | 54320 | MAINT/REPAIR OF BLDGS & GROU | \$0 | \$0 | \$103,696 | \$22,000 | \$25,000 | 13.64% | \$3,000 |
| | 54370 | MATERIALS FOR MAINT/REPAIR | \$0 | \$0 | \$63,697 | \$30,000 | \$40,000 | 33.33% | \$10,000 |
| | 55300 | COMMUNICATIONS | \$0 | \$0 | \$1,227 | \$1,200 | \$1,200 | 0.00% | \$0 |
| | 56120 | CLOTHING AND DRY GOODS | \$0 | \$0 | \$783 | \$2,200 | \$2,200 | 0.00% | \$0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | \$0 | \$0 | \$59,722 | \$24,000 | \$24,000 | 0.00% | \$0 |
| | 57000 | CAPITAL OUTLAY | \$0 | \$0 | \$13,289 | \$45,000 | \$40,000 | -11.11% | -\$5,000 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | \$ 0 | \$0 | \$145 | \$1,500 | \$1,500 | 0.00% | \$0 |
| | 58120 | TRAVEL AND MEETINGS | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | Ξ | <u>\$0</u> |
| | | TOTAL | \$0 | \$0 | \$1,958,571 | \$1,867,317 | \$2,044,192 | 9.47% | \$176,875 |



Personnel Summary

| FULL TIME - CURRENT | | <u>FY23</u> | APPROVED | FY24 R | REQUESTED |
|-------------------------|------|-------------|----------|--------|----------------|
| GEN SUPV PARKS | PETA | 1.00 | 116,505 | 1.00 | 124,546 |
| AEO/LABORER | DPW | 4.00 | 215,141 | 4.00 | 238,196 |
| MAINT REPAIR | DPW | 2.00 | 131,582 | 2.00 | 144,892 |
| FOREMAN | DPW | 1.00 | 77,252 | 1.00 | 85,072 |
| SUPERINTENDENT OF PARKS | DH | <u>1.00</u> | 109,023 | 1.00 | <u>111,749</u> |
| TOTAL | | 9.00 | 649,503 | 9.00 | 704,455 |



Capital Outlay

Tow Behind Dump Trailer - \$10,000 – This is a new piece of equipment for the parks department. This would be used to haul mulch and other landscaping materials to and from worksites. Currently, the department uses smaller mason dumps (x4) with one at the end of its useful life. Rather than mason dumps, this piece of equipment is more versatile and holds double the amount of material.

Leaf Vacuum - \$20,000 — Current leaf vacuum is at end of useful life (Purchased 2007). This is the leaf vacuum affixed to the back of a truck and is the only one in the Department.

Small Machinery - \$10,000 – Blowers, weed whackers, small hand tools, etc.



Marina

Description

The Town of Fairfield is fortunate to have two public marinas on Long Island Sound for seasonal recreation. The two marinas are South Benson Marina and historic Ye Yacht Yard.

South Benson Marina, located at 471 Turney Road, accommodates approximately 600 boats from 14.1' to 36'. The Marina has a boat launch ramp, bathroom facilities, picnic tables, a bait shack and a fishing pier. It sits adjacent to Jennings Beach, Fairfield's largest public beach, and Ash Creek Open Space, a property that has picnic tables, playground equipment and walking trails.

Ye Yacht Yard, located at 985 Harbor Road, Southport on picturesque Southport Harbor, accommodates 65 small boats to a maximum 14'. It also provides boat launch services to residents and access to moorings in Southport Harbor. Additionally, 20 Kayak racks are available at Ye Yacht Yard.

Highlights and Goals

- We continue to ensure South Benson Marina is well maintained and offers a safe boating environment with the needed amenities.
- Boat Launches are provided at Ye Yacht Yard and Jennings.
- Sailing areas and Sailboat Racks are provided at Penfield, Jennings and Ye Yacht Yard.
- Gas and prepackaged food and bait for fishing are available at the South Benson Marina.

Revenue

Revenue is generated through the gas dock concession, marina boat fees, winter/summer storage, as well as boat racks.



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|--------|-------------------------------|---------------|----------------|---------------|---------------|-----------------|---------------|------------------|
| | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 7090 | MARINA | | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$0 | \$61,966 | \$68,670 | \$63,764 | \$72,421 | 13.58% | \$8 , 657 |
| | 51030 | PART-TIME PAYROLL | 0 | 24,815 | 3,960 | 31,960 | 0 | -100.00% | -31,960 |
| | 51050 | OVERTIME EARNINGS | 0 | 347 | 14 | 0 | 0 | - | 0 |
| | 51070 | SEASONAL PAYROLL | 0 | 42,299 | 62,853 | 86,742 | 89,586 | 3.28% | 2,844 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 0 | 5,258 | 5,907 | 6,356 | 6,628 | 4.28% | 272 |
| | 54110 | UTILITIES - WATER | 0 | <i>7,</i> 508 | 8,526 | 8,500 | 8,700 | 2.35% | 200 |
| | 54120 | UTILITIES - GAS | 0 | 1,500 | 2,643 | 1,500 | 3,500 | 133.33% | 2,000 |
| | 54130 | UTILITIES - ELECTRIC | 0 | 32,939 | 34,218 | 38,000 | 38,000 | 0.00% | 0 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 0 | 20,563 | 26,408 | 25,000 | 33,000 | 32.00% | 8,000 |
| | 54320 | MAINT/REPAIR OF BLDGS & GROU | 0 | 20,146 | 24,516 | 25,000 | 25,000 | 0.00% | 0 |
| | 55300 | COMMUNICATIONS | 0 | 508 | 599 | 600 | 840 | 40.00% | 240 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 0 | 2,000 | 2,199 | 2,500 | 2,750 | 10.00% | 250 |
| | 56120 | CLOTHING AND DRY GOODS | 0 | 500 | 366 | 500 | 500 | 0.00% | 0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 0 | 5 , 782 | 9,633 | 10,000 | 2,000 | -80.00% | -8,000 |
| | 56150 | POSTAGE | 0 | 21 | 0 | 200 | 200 | 0.00% | 0 |
| | 57000 | CAPITAL OUTLAY | 0 | 0 | 60,000 | 15,000 | 0 | -100.00% | -1 <i>5</i> ,000 |
| | 58120 | TRAVEL AND MEETINGS | <u>0</u> | <u>497</u> | <u>523</u> | <u>500</u> | <u>750</u> | <u>50.00%</u> | <u>250</u> |
| | | TOTAL | \$0 | \$226,648 | \$311,036 | \$316,122 | \$283,875 | -10.20% | -\$32,247 |



Personnel Summary

| | | <u>FY23</u> | <u>APPROVED</u> | <u>FY24 I</u> | <u>REQUESTED</u> |
|---------------------|------|-------------|-----------------|---------------|------------------|
| FULL TIME - CURRENT | | | | | |
| MARINA COORDINATOR | THEA | 1.00 | 63,764 | 1.00 | 72,421 |



Carl J. Dickman Golf Course

Description

The Carl J. Dickman Par-3 Course was built in 1968 and opened for play in 1969. This course was designed to handle 15,000 rounds of golf. This course is well maintained and has regularly seen 30,000 rounds per year.

Highlights and Goals

- Continue to make course improvements
- Expand upon junior programs
- Market outings



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------|-------------------------------|-----------------|-----------------|---------------|---------------|---------------|--------------|---------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 7111 CARL J. I | DICKMAN GOLF COURSE | | | | | | | |
| 51010 | REGULAR PAYROLL | \$81,058 | \$81,058 | \$86,834 | \$81,058 | \$89,274 | 10.14% | \$8,216 |
| 51050 | OVERTIME EARNINGS | 1 7, 956 | 18 , 287 | 19,051 | 18,000 | 19,820 | 10.11% | 1,820 |
| 51070 | SEASONAL PAYROLL | 8 7, 891 | 104,480 | 124,431 | 128,875 | 132,675 | 2.95% | 3,800 |
| 51150 | WORK ATTENDANCE BONUS | 1,247 | 935 | 1,247 | 1,265 | 1,265 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 8,997 | 8,945 | 9,473 | 9,305 | 9,963 | 7.07% | 658 |
| 53310 | RENTAL AND STORAGE | -33 | 0 | 0 | 0 | 0 | - | 0 |
| 54110 | UTILITIES - WATER | 8,436 | 7,784 | 6,796 | 8,500 | 9,500 | 11.76% | 1,000 |
| 54120 | UTILITIES - GAS | 1,640 | 2,189 | 2,802 | 2,000 | 2,500 | 25.00% | 500 |
| 54130 | UTILITIES - ELECTRIC | 1,993 | 2,401 | 0 | 2,500 | 3,000 | 20.00% | 500 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 3,067 | 2,086 | 4,678 | 4,035 | 4,634 | 14.85% | 599 |
| 54310 | MAINT/REPAIR EQUIPMENT | 3,703 | 3,132 | 3,709 | 4,000 | 4,500 | 12.50% | 500 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | 4,454 | 1,724 | 2,082 | 3,900 | 4,000 | 2.56% | 100 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 2,498 | 1,913 | 2,958 | 3,000 | 3,000 | 0.00% | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 4,120 | 2,500 | 4,605 | 4,900 | 4,500 | -8.16% | -400 |
| 56100 | PRINTING BINDING & PHOTOGRA | 0 | 800 | 0 | 800 | 800 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 27 | 0 | 0 | 100 | 100 | 0.00% | 0 |
| 56120 | CLOTHING AND DRY GOODS | 245 | 0 | 199 | 400 | 400 | 0.00% | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 12 | 1,094 | 93 | 1,000 | 1,000 | 0.00% | 0 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 32,692 | 35,780 | 29,433 | 37,000 | 40,000 | 8.11% | 3,000 |
| 57000 | CAPITAL OUTLAY | 0 | 8,745 | 6,801 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | <u>250</u> | <u>250</u> | <u>250</u> | <u>300</u> | <u>300</u> | 0.00% | <u>0</u> |
| | TOTAL | \$261,251 | \$285,102 | \$306,442 | \$311,938 | \$332,231 | 6.51% | \$20,293 |



Personnel Summary

| | | FY23 | <u>APPROVED</u> | <u>FY24 I</u> | REQUESTED |
|---------------------|-----|------|-----------------|---------------|-----------|
| FULL TIME - CURRENT | | | | | |
| | | | | | |
| FOREMAN | DPW | 1.00 | 81,058 | 1.00 | 89,274 |



H. Smith Richardson Gold Course

Description

H. Smith Richardson is a full 18-hole facility complete with golf driving range, clubhouse with restaurant and snack bar as well as a pro-shop. This course opened for play in 1972. It was built to handle between 36,000 and 40,000 rounds of golf. This course is well maintained, as noted by its Facility of Merit recognition in 2022 by the Connecticut Recreation and Parks Association.

Highlights and Goals

- Market our new clubhouse, concessionaire, and golf pro.
- Attracting more outside tournaments,
- Increasing rounds of golf played,
- Continue to improve drainage and bunkers on course,
- Enhancing overall customer service

Revenue

Revenue for the course is generated through fees, driving range, and restaurant concession.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------------------------|--------------------------------|---------------------------|------------------------|----------------|---------------|---------------|--------------|------------------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 7113 H. SMITH | RICHARDSON GOLF COURSE | | | | | | | |
| 51010 | REGULAR PAYROLL | \$31 7, 842 | \$299,994 | \$265,085 | \$255,389 | \$272,454 | 6.68% | \$1 <i>7</i> ,065 |
| 51050 | OVERTIME EARNINGS | 33,418 | 50,302 | 37,643 | 42,000 | 46,247 | 10.11% | 4,247 |
| 51070 | SEASONAL PAYROLL | 1 <i>7</i> 1,6 <i>7</i> 1 | 210,730 | 208,119 | 250,950 | 258,120 | 2.86% | <i>7</i> ,1 <i>7</i> 0 |
| 51070 | SEASONAL PAYROLL CLUB HOUSE | 88,372 | 146,492 | 140,430 | 138,425 | 142,825 | 3.18% | 4,400 |
| 51150 | WORK ATTENDANCE BONUS | 260 | 0 | 266 | 435 | 435 | 0.00% | 0 |
| 51160 | LONGEVITY BONUS | 1,600 | 2,000 | 1,200 | 1,200 | 1,200 | 0.00% | 0 |
| <i>5</i> 11 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 728 | 1,350 | 810 | 800 | 800 | 0.00% | 0 |
| 51180 | FRINGE-DEF COMP TOWN MATCH | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 28,373 | 28,924 | 24,818 | 24,823 | 26,093 | 5.12% | 1,270 |
| 52200 | SOCIAL SECURITY CONTRIBUTIONS | 1,281 | 2,124 | 1,996 | 2,007 | 2,071 | 3.19% | 64 |
| 53200 | FEES AND PROFESSIONAL SERVICE | 194,923 | 172,664 | 169,311 | 207,159 | 212,000 | 2.34% | 4,841 |
| 53310 | RENTAL AND STORAGE | 89,697 | 125,251 | 183,614 | 178,000 | 200,000 | 12.36% | 22,000 |
| 54010 | CONTRACTED PROPERTY SERVICES | 0 | 0 | 73 | 850 | 850 | 0.00% | 0 |
| 54110 | UTILITIES - WATER | 46,064 | 62,093 | 34,358 | 45,000 | 45,000 | 0.00% | 0 |
| 54120 | UTILITIES - GAS | 2,616 | 6,797 | 21,198 | 5,000 | 25,000 | 400.00% | 20,000 |
| 54130 | UTILITIES - ELECTRIC | 33,234 | 61,112 | 41,519 | 34,900 | 40,000 | 14.61% | 5,100 |
| 54140 | HEATING FUEL | 10,247 | 8,849 | 9,942 | 14,392 | 14,392 | 0.00% | 0 |
| 54150 | MOTOR VEHICLE FUEL AND LUBE | 14,849 | 10,698 | 23,202 | 24,735 | 28,606 | 15.65% | 3,871 |
| 54310 | MAINT/REPAIR EQUIPMENT | 9,102 | 9,253 | 15,822 | 10,500 | 12,000 | 14.29% | 1,500 |
| 54320 | MAINT/REPAIR OF BLDGS & GROU | <i>75,</i> 550 | <i>7</i> 1,18 <i>7</i> | <i>75,</i> 562 | 75,000 | 80,000 | 6.67% | 5,000 |
| 54330 | MAINT/REPAIR AUTOMOTIVE | 11,839 | 8,426 | 12,884 | 12,000 | 14,000 | 16.67% | 2,000 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 26,862 | 19,031 | 25,078 | 25,000 | 30,000 | 20.00% | 5,000 |
| 55300 | COMMUNICATIONS | 645 | 703 | 475 | 2,000 | 2,000 | 0.00% | 0 |
| 56100 | PRINTING BINDING & PHOTOGRA | 2,573 | 2,585 | 1,719 | 2,500 | 2,500 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 1,125 | 662 | 753 | 1,000 | 1,000 | 0.00% | 0 |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|---------------|-------------------------------|----------------|----------------|---------------|---------------|---------------|--------------|---------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 7113 H. SMITH | RICHARDSON GOLF COURSE | | | | | | | |
| 56120 | CLOTHING AND DRY GOODS | 1,246 | 1 ,7 65 | 933 | 1,500 | 1,500 | 0.00% | 0 |
| 56130 | CLEANING AND JANITORIAL SUPP | 11,558 | 15,653 | 27,935 | 16,000 | 25,400 | 58.75% | 9,400 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 195,352 | 192,097 | 199,063 | 195,000 | 210,000 | 7.69% | 15,000 |
| 56150 | POSTAGE | 0 | 14 | 0 | 0 | 0 | - | 0 |
| 57000 | CAPITAL OUTLAY | 28,985 | 0 | 8,634 | 40,000 | 100,000 | 150.00% | 60,000 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 1 , 766 | 2,638 | 2,776 | 3,000 | 3,000 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | <u>710</u> | <u>1,000</u> | <u>998</u> | <u>1,000</u> | <u>1,000</u> | 0.00% | <u>0</u> |
| | TOTAL | \$1,403,489 | \$1,515,393 | \$1,537,216 | \$1,611,565 | \$1,799,493 | 11.66% | \$187,928 |



Personnel Summary

| | | FY23 | APPROVED | FY24 REQUESTE | |
|---------------------|-----|-------------|----------------|---------------|---------|
| FULL TIME - CURRENT | | | | | |
| ASSIST GREENSKEEPER | DPW | 1.00 | 71,178 | 1.00 | 78,374 |
| FOREMAN | DPW | 1.00 | 69,014 | 1.00 | 76,003 |
| SUPER GOLF COURSE | DH | <u>1.00</u> | <u>115,197</u> | 1.00 | 118,077 |
| TOTAL | | 3.00 | 255,389 | 3.00 | 272,454 |



Capital Outlay

New Superintendent Vehicle - \$55,000 - Replacement current superintendent vehicle that is at the end of its useful life.

Bed Knife Grinder - \$35,000 - Replace current grinder that is over 20 years old. This is used to sharpen blades for mowers.

Multi-Seat Shuttle Car - \$10,000 — Would be used to shuttle clinics to and from the driving range. This would be a new piece of equipment for the course.



Board of Education

Description

Detailed Board of Education Budget available in separate document that can be located on the Town's website.



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|--------------|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------|--------------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| 8010 BOARD O | F EDUCATION | | | | | | | |
| 58900 | B.O.E. BUDGET | <u>\$181,601,313</u> | <u>\$184,384,254</u> | <u>\$191,544,865</u> | <u>\$202,491,554</u> | <u>\$210,195,578</u> | <u>3.80%</u> | <u>\$7,704,024</u> |
| | | | | | | | | |
| | TOTAL | \$181,601,313 | \$184,384,254 | \$191,544,865 | \$202,491,554 | \$210,195,578 | 3.80% | \$7,704,024 |



Debt Service

| Object | | Description | FY23 | FY24 |
|--------|---|--|-------------|-------------|
| 53200 | | Estimated costs to market bonds and BAN's | 150,000 | 150,000 |
| 58600 | 1 | Principal Due on Long Term Bonds | 18,555,000 | 16,731,750 |
| 58600 | 1 | Use of Bond Premium from Debt Service Fund | (1,510,681) | (1,946,701) |
| | | Net Principal Due on Bonds | 17,044,319 | 14,785,049 |
| 58610 | 1 | Interest Due on Long Term Bonds | 5,818,335 | 6,210,275 |
| 58610 | 1 | Estimated Interest due January 2024 on long-term bonds issued June/July 2023 | 337,500 | 600,000 |
| | | Estimated Interest due on Bonds | 6,155,835 | 6,810,275 |
| 58600 | 2 | Principal pay-downs on bond anticipation notes | 543,395 | 90,500 |
| 58610 | 2 | Interest due on BANs | 276,659 | 192,708 |
| 58610 | 2 | Use of BAN Premium from Debt Service Fund | (254,659) | (8,980) |
| | | Net Interest due on BANs | 22,000 | 183,728 |
| 58600 | 3 | Principal due on State Loan for Clean Water Fund | 293,924 | 0 |
| 58610 | 3 | Interest due on State Loan for Clean Water Fund | 735 | 0 |
| | | Principal and Interest due on Clean Water | 294,659 | 0 |
| | | SUBTOTAL DEBT EXPENSE | 24,210,208 | 22,019,552 |
| 58600 | 1 | Use of Debt Service Reserves | 0 | 0 |
| | | TOTAL DEBT EXPENSE | 24,210,208 | 22,019,552 |



| | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------------|---------------------------------|---------------------|---------------|--------------------|---------------|---------------|--------------|------------------|
| | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 10030 DEBT SER | VICE | | | | | | | |
| 53200 | FEES AND PROFESSIONAL SERVICE | \$92,026 | \$132,859 | \$130 , 275 | \$150,000 | \$150,000 | 0.00% | \$0 |
| 54133 | UTILITIES-ELECTRIC-LOAN PAYMENT | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58600 | REDEMPTION OF BONDS | 1 <i>4,</i> 701,623 | 14,841,804 | 16,886,565 | 17,044,319 | 14,785,049 | -13.26% | -2,259,270 |
| 58600 | REDEMPTION OF BONDS | 448,786 | 1,050,286 | <i>7</i> 91,953 | 543,395 | 90,500 | -83.35% | -452,895 |
| 58600 | REDEMPTION OF BONDS | 1,677,634 | 1,711,496 | 1,746,041 | 293,924 | 0 | -100.00% | -293,924 |
| 58610 | INTEREST EXPENSE | 6,212,169 | 5,876,504 | 6,063,512 | 6,155,835 | 6,810,275 | 10.63% | 654,440 |
| 58610 | INTEREST EXPENSE | 121 , 796 | 152,875 | 66,197 | 22,000 | 183,728 | 735.13% | 161 , 728 |
| 58610 | INTEREST EXPENSE | 90,322 | 56,460 | 21,915 | 735 | 0 | -100.00% | -735 |
| 58950 | TRANSFERS OUT | <u>0</u> | <u>0</u> | <u>500,000</u> | <u>0</u> | <u>0</u> | Ξ | <u>0</u> |
| | TOTAL | \$23,344,356 | \$23,822,283 | \$26,206,458 | \$24,210,208 | \$22,019,552 | -9.05% | -\$2,190,656 |



Health and Welfare Services

Description

| 22 | 22-23 | | | 23-24 | | | | Variance | | | |
|----------------------|-------|-----------|-------|----------------------|------------|-----------|-------|----------------------|----------|------------|--|
| Account | FTE | Amount | | Account | FTE | Amount | | Account | FTE | Amount | |
| Coordinator | 0.10 | 16,265.03 | | Coordinator | 0.10 | 16,752.99 | | Coordinator | 0.00 | 487.96 | |
| School Psychologist | 0.20 | 13,598.60 | | School Psychologist | 0.20 | 13,734.59 | | School Psychologist | 0.00 | 135.99 | |
| School Social Worker | 0.20 | 22,495.20 | | School Social Worker | 0.20 | 22,720.15 | | School Social Worker | 0.00 | 224.95 | |
| School Psychologist | 0.20 | 12,866.20 | | School Psychologist | 0.20 | 12,994.86 | | School Psychologist | 0.00 | 128.66 | |
| Teacher | 0.60 | 62,233.80 | | Teacher | 0.60 | 62,856.14 | | Teacher | 0.00 | 622.34 | |
| Fringe Benefits | | - | | Fringe Benefits | | - | | Fringe Benefits | | 0.00 | |
| ESL Interpreter | | - | | ESL Interpreter | | - | | ESL Interpreter | | 0.00 | |
| Travel | | 1,520.00 | | Travel | | 500.00 | | Travel | | (1,020.00) | |
| Supplies | | 15,500.00 | | Supplies | | 16,000.00 | | Supplies | | 500.00 | |
| Total | | | Total | | 145,558.73 | | Total | | 1,079.90 | | |



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|------------------------------|
| 11030 HEALTH 2 58500 | AND WELFARE SERVICES CONTRIBUTIONS TO OTHER AGEN | <u>\$132,052</u> | \$140,290 | <u>\$106,192</u> | <u>\$144,479</u> | <u>\$145,559</u> | 0.75% | \$1,080 |
| | TOTAL | \$132,052 | \$140,290 | \$106,192 | \$144,479 | \$145,559 | 0.75% | \$1,080 |



| | | FY20 | FY21 | FY22 | FY 23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|----------|--------------|---------------|------------------|---------------|---------------|---------------|--------------|-------------|
| | | <u>ACTUAL</u> | <u>ACTUAL</u> | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | \$ CHG |
| GF EXPEN | NSE | | | | | | | |
| 58950 | TRANSFER OUT | \$0 | \$7,685,000 | \$9,180,000 | \$0 | \$0 | - | \$0 |
| 59997 | COVID | \$362,009 | \$218,787 | \$24,000 | \$0 | \$0 | - | \$0 |



WATER POLLUTION CONTROL AUTHORITY (FUND 130)



Water Pollution Control Authority

Description

The Water Pollution Control Authority (WPCA) is responsible for the operation and maintenance of the wastewater treatment plant and biosolids (sludge) composting facility, located on One Rod Highway (Richard White Way). The plant has a rated capacity of 9 million gallons per day (MGD) on an average basis, and currently treats and discharges over 8 MGD to Long Island Sound. The plant performs tertiary treatment, nutrient (nitrogen) removal, and disinfection of wastewater (effluent). The plant is capable of handling peak flows of up to 25 MGD during rain and storm events. Over 95% of the pollutants are removed, generating biosolids waste (sludge). This residual is reduced by anaerobic digestion, to approximately 3,750 tons per year. This is then mixed with the Town's discarded chipped brush to be composted into a valuable organic soil amendment. The collection system consists of 205 miles of sewer lines and eight pump stations located in various sections of Town. All operations of the WPCA are per our NPDES permit in accordance with State and Federal standards. Because the plant and collection system is largely un-manned during off hours, all components are needed to perform at the optimum conditions at all times.

Highlights

The proposal for the budget includes funding to clean the Town's second digester. The budget also begins to track the WPCA's effort to increase fund balance through an appropriation to surplus line.



Revenue

| | | FY23 | FY24 | % | \$ |
|----------------|--------------------------------|-------------------------|------------------|---------------|-----------------------------|
| | | BUDGET | BUDGET | CHANGE | CHANGE |
| WATER POLLUTIO | n control authority | | | | |
| 41200 | FEDERAL GRANTS - OTHER | 0 | 0 | 0.00% | 0 |
| 42124 | W.P.C.A SEWER PERMITS | 1 <i>5</i> , 800 | 14,600 | -7.59% | (1,200) |
| 42310 | W.P.C.A WASTE COLLECTION & | 10,000 | 2,000 | -80.00% | (8,000) |
| 43020 | W.P.C.A SEWER USE & TRUNK LINE | 0 | 0 | 0.00% | 0 |
| 42388 | COMPOSTED TOPSOIL | 1 <i>5</i> ,000 | 1 <i>5</i> ,000 | 0.00% | 0 |
| 42127 | WPCA FOG PERMIT FEE | 20,000 | 1 <i>7,</i> 000 | -15.00% | (3,000) |
| 42304 | WPCA INFILTRATION | 550,000 | 412,500 | -25.00% | (137,500) |
| 43001 | CURRENT SEWER USE FEES | 5,683,213 | 7,668,769 | 34.94% | 1 , 985 , 556 |
| 43002 | PRIOR YEAR SEWER USE FEES | 259,568 | 297,190 | 14.49% | 37,622 |
| 43003 | SEWER USE INTEREST | 211,201 | 180 , 687 | -14.45% | (30,514) |
| 43004 | SEWER USE LIEN FEES | 30,009 | 23,442 | -21.88% | (6,567) |
| 43005 | SEWER USE DUPLICATE BILL | 244 | 244 | 0.00% | 0 |
| 48202 | NITROGEN REMOVAL CREDIT | 63,238 | 40,000 | -36.75% | (23,238) |
| 48500 | MISC REVENUE | <i>7,</i> 500 | 5,000 | -33.33% | (2,500) |
| 44001 | INVESTMENT INCOME | 0 | 0 | 0.00% | 0 |
| 49201 | TRANSFER IN | 0 | 0 | 0.00% | 0 |
| | TOTAL WPCA | 6,865,773 | 8,676,432 | 26.37% | 1,810,659 |



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-----|----------------|--------------------------------|----------------------|-----------------|--------------------------|------------------|---------------|--------------|------------------|
| | | | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 130 | WATER P | OLLUTION CONTROL AUTHORITY | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$1,518,7 <i>5</i> 7 | \$1,515,930 | \$1,494,778 | \$1,659,075 | \$1,798,174 | 8.38% | \$139,099 |
| | 51030 | PART-TIME PAYROLL | 9,343 | 0 | 4,113 | 5,202 | 5,202 | 0.00% | 0 |
| | 51050 | OVERTIME EARNINGS | 159,402 | 205,063 | 1 <i>7</i> 9,616 | 1 <i>7</i> 0,695 | 203,188 | 19.04% | 32,493 |
| | 51070 | SEASONAL PAYROLL | 11,454 | 0 | 6,161 | 15,000 | 10,000 | -33.33% | -5,000 |
| | 51150 | WORK ATTENDANCE BONUS | 2,539 | 2,303 | 1,999 | 2,107 | 2,107 | 0.00% | 0 |
| | 51160 | LONGEVITY BONUS | 8,400 | 8,800 | 9,600 | 9,600 | 9,600 | 0.00% | 0 |
| | 511 <i>7</i> 0 | SECRETARIAL SERVICES (MINUTES) | 1,200 | 1,400 | 1,300 | 1,300 | 1,300 | 0.00% | 0 |
| | 52100 | HEALTH SELF-INSURANCE | <i>457,</i> 721 | 461,813 | 441,946 | 626,206 | 570,431 | -8.91% | -55 , 775 |
| | 52105 | OPEB HEALTH-TOWN RETIREMENT | 321,465 | 328,125 | 310,102 | 314,692 | 336,028 | 6.78% | 21,336 |
| | 52120 | LIFE INSURANCE | 0 | 0 | 0 | 4,271 | 4,271 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 124,475 | 127,398 | 119,007 | 136,000 | 148,637 | 9.29% | 12,637 |
| | 52310 | RETIREMENT CONTRIB-TOWN | 188,500 | 285,585 | 279,196 | 230,470 | 230,470 | 0.00% | 0 |
| | 52312 | RETIREMENT CONTRIB-401(a) | 21,696 | 24,213 | 20,759 | 25,000 | 15,102 | -39.59% | -9,898 |
| | 53000 | IT SOFTWARE | 30,304 | 27,536 | 27,404 | 28,000 | 28,000 | 0.00% | 0 |
| | 53200 | FEES AND PROFESSIONAL | 220,319 | 248,360 | 188,931 | 394,865 | 306,904 | -22.28% | -8 7, 961 |
| | 53310 | RENTAL AND STORAGE | 2,289 | 1,447 | 13,833 | 2,000 | 2,500 | 25.00% | 500 |
| | 53410 | CLAIMS HANDLING SERVICE | 0 | 0 | 0 | 0 | 0 | - | 0 |
| | 54010 | CONTRACTED PROPERTY SERVICES | 105,605 | 92,501 | 103,296 | 143,000 | 232,500 | 62.59% | 89,500 |
| | 54110 | UTILITIES - WATER | 1,093 | 1,256 | 2,722 | 2,000 | 2,000 | 0.00% | 0 |
| | 54120 | UTILITIES - GAS | 77,687 | 68,645 | 92,439 | 80,901 | 80,901 | 0.00% | 0 |
| | 54130 | UTILITIES - ELECTRIC | 692,667 | 211,287 | 361,129 | 129,848 | 129,848 | 0.00% | 0 |
| | 54132 | UTILITIES - ELECTRIC PPA | 136,264 | 666,826 | 444,955 | 624,600 | 624,600 | 0.00% | 0 |
| | 54140 | HEATING FUEL | 3,053 | 3,306 | 6,445 | 3,500 | 8,505 | 143.00% | 5,005 |
| | 54150 | MOTOR VEHICLE FUEL AND LUB | 23,618 | 24,797 | 31,787 | 25,690 | 33,730 | 31.30% | 8,040 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 161,610 | 265,664 | 1 <i>5</i> 0, <i>755</i> | 250,000 | 670,000 | 168.00% | 420,000 |
| | 54320 | MAINT/REPAIR OF BLDGS/GROUP | 50,753 | 42,044 | <i>57,</i> 569 | 70,000 | 80,000 | 14.29% | 10,000 |
| | 54330 | MAINT/REPAIR AUTOMOTIVE | 22,269 | 1 <i>7,</i> 781 | 1 <i>7,4</i> 70 | 19,600 | 22,000 | 12.24% | 2,400 |



| | | FY20 <u>ACTUAL</u> | FY21 <u>ACTUAL</u> | FY22 <u>ACTUAL</u> | FY23 <u>BUDGET</u> | FY24 <u>BUDGET</u> | FY24 - FY23 <u>% CHG</u> | FY24 - FY23 <u>\$ CHG</u> |
|-------|-------------------------------|-----------------------|--------------------------------|------------------------|-----------------------|-----------------------|-----------------------------|------------------------------|
| | | <u> </u> | <u> </u> | 7.0.07.1 | <u> </u> | <u> </u> | <u></u> | |
| 54360 | I/I CORRECTIONAL IMPRO | 230,009 | 134,837 | 93,411 | 400,000 | 400,000 | 0.00% | 0 |
| 54370 | MATERIALS FOR MAINT/REPAIR | 88,046 | 99,553 | 87,846 | 107,900 | 156,200 | 44.76% | 48,300 |
| 55210 | PROPERTY INSURANCE | 40,804 | 38,853 | 41,951 | 45,871 | 70,654 | 54.03% | 24,783 |
| 55240 | LIABILITY INSURANCE | 38,227 | 24,021 | 27,363 | 28,629 | 9,677 | -66.20% | -18,952 |
| 55300 | COMMUNICATIONS | 8,419 | 8,138 | 11,135 | 14,660 | 16,000 | 9.14% | 1,340 |
| 55400 | ADVERTISING | 332 | 0 | 168 | 200 | 200 | 0.00% | 0 |
| 55600 | LAUNDRY AND LINEN | 18,807 | 19,221 | 19,943 | 20,000 | 22,500 | 12.50% | 2,500 |
| 56100 | PRINTING, BINDING | 1,045 | 995 | 363 | 2,000 | 2,000 | 0.00% | 0 |
| 56110 | OFFICE SUPPLIES | 1,793 | 2,624 | 1,580 | 4,000 | 4,500 | 12.50% | 500 |
| 56120 | CLOTHING AND DRY GOODS | 13,207 | 5,473 | 6,681 | 4,250 | 6,000 | 41.18% | 1,750 |
| 56130 | CLEANING AND JANITORIAL SUPP | 783 | 1,929 | 1,111 | 4,000 | 4,500 | 12.50% | 500 |
| 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 298,070 | 292,114 | 330,625 | 386,432 | 530,554 | 37.30% | 144,122 |
| 56150 | POSTAGE | 1,345 | 1 ,7 81 | 777 | 9,000 | 12,000 | 33.33% | 3,000 |
| 57000 | CAPITAL OUTLAY | 297,043 | 379,187 | 214,437 | 229,000 | 365,882 | 59.77% | 136,882 |
| 58010 | CONTINGENCY | 0 | 0 | 0 | 135,265 | 11,251 | -91.68% | -124,014 |
| 58020 | WC/LOSS PREVENTION | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 58100 | EDUCATIONAL AND MEMBERSHIPS | 11,821 | 10,001 | 13,080 | 18,000 | 18,000 | 0.00% | 0 |
| 58120 | TRAVEL AND MEETINGS | 12,200 | 3,310 | 12,906 | 14,000 | 14,000 | 0.00% | 0 |
| 58300 | LIABILITY CLAIMS | 0 | 292 | 0 | 0 | 0 | - | 0 |
| 58600 | redemption of bonds | 0 | 0 | 0 | 262,250 | 428,250 | 63.30% | 166,000 |
| 58610 | INTEREST EXPENSE | 0 | 38 , 790 | 81,664 | 156,358 | 238,635 | 52.62% | 82,277 |
| 58940 | WORKERS COMPENSATION | 93,488 | <i>74</i> , 31 <i>5</i> | <i>7</i> 6,61 <i>7</i> | 69,500 | 75,755 | 9.00% | 6,255 |
| 58950 | TRANSFERS OUT | 254,900 | 448,933 | 120,000 | 0 | 0 | - | 0 |
| 59500 | AUTHORIZED APPROPRIATIONS FR | 0 | 0 | 162,000 | 0 | 733,876 | - | 733,876 |
| 59997 | COVID | <u>24,051</u> | <u>15,314</u> | <u>0</u> | <u>0</u> | <u>0</u> | Ξ | <u>0</u> |
| | TOTAL | \$5,786,873 | \$6,231,763 | \$5,670,970 | \$6,884,937 | \$8,676,432 | - | \$1,791,495 |



Personnel Summary

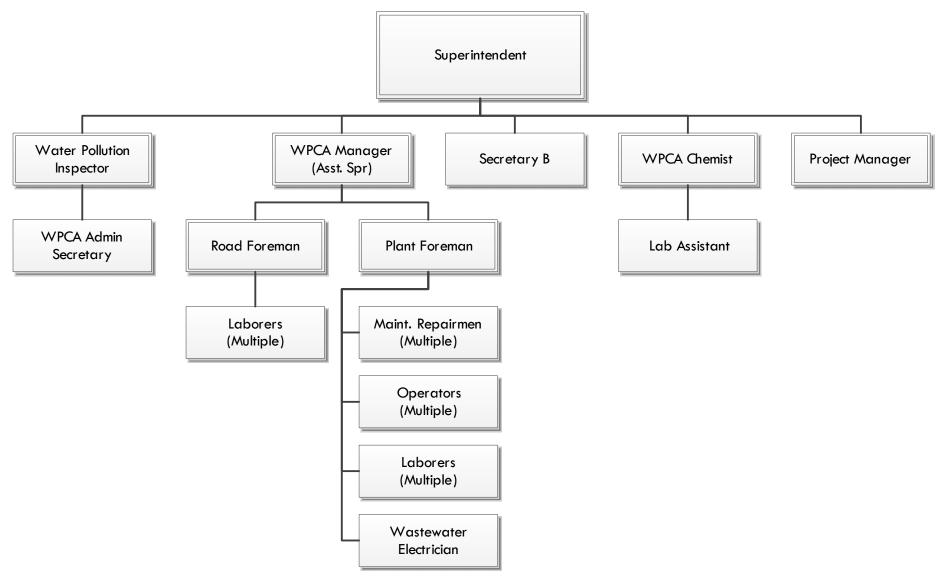
| | | FY2 | 3 APPROVED | FY24 | REQUESTED | |
|--------------------------|------|-------------|------------|-------|------------------|--|
| FULL TIME - CURRENT | | | | | | |
| ASST DIRECT-DPW | PETA | 0.15 | 17,940 | 0.15 | 19,1 <i>7</i> 9 | |
| LABORER | DPW | 3.00 | 180,479 | 3.00 | 198,858 | |
| ASST. SPRINT (WPCA MNGR) | PETA | 1.00 | 100,334 | 1.00 | 107,260 | |
| REPAIRMAN/OPERATOR | DPW | 7.00 | 492,876 | 7.00 | 520,687 | |
| SUPER WPCA FACILITY | PETA | 1.00 | 130,366 | 1.00 | 139,365 | |
| WASTEWAT LAB ASST | DPW | 1.00 | 63,877 | 1.00 | 70,325 | |
| FOREMAN | DPW | 2.00 | 159,807 | 2.00 | 168,459 | |
| WASTEWAT ELEC/INST | DPW | 1.00 | 81,058 | 1.00 | 89,274 | |
| WATER POLL INSPECTOR | THEA | 1.00 | 72,068 | 1.00 | 77,420 | |
| WPCA ADM SECTY | THEA | 1.00 | 57,250 | 1.00 | 72,468 | |
| SEWER RENT COLLECTOR | THEA | 0.80 | 45,800 | 0.80 | 49,201 | |
| WPCA CHEMIST | THEA | 1.00 | 102,316 | 1.00 | 109,915 | |
| SECTY B | THEA | 1.00 | 63,764 | 1.00 | 61,501 | |
| PROJECT MANAGER | PETA | <u>1.00</u> | 91,140 | 1.00 | <u>114,262</u> | |
| TOTAL | | 21.95 | 1,659,075 | 21.95 | 1,798,174 | |



PART TIME SNL-PW 5,202 5,202



Organizational Chart





Capital Outlay

Grit Chamber parts - \$80,000

Nitrogen Optimization - \$30,000

Spare Pump for Easton Pump station - \$55,000

(3) Plant water pumps @ \$17,000 each - \$51,000

Fire Alarm repairs - \$50,000



Emergency Communications Center (Fund 123)



Emergency Communications Center

Description

The Fairfield County Regional Dispatch Center provides for the complete communications needs of the Police and Fire Departments. This includes all telephone, radio, and emergency data networks and communications between police, fire, and ambulance services. Personnel handle emergency and routine calls for service for both agencies. Personnel monitor inter-town and state frequencies for major events occurring in surrounding communities. The ECC is staffed by highly trained men and women who operate 24 hours a day, seven days per week.

Starting in March of FY 23 and continuing into FY 24 and beyond, the communication center will be dispatching emergency services for both the Town of Fairfield and Westport, as well as fire dispatching services for the Town of New Canaan. There are 22 positions budgeted for the FCRD when the merge with Westport takes place on 3/1/23.

Goals and Highlights

All personnel are trained in Emergency Medical Dispatch that allows them to provide life-saving information to residents while emergency personnel are en-route. The ECC will continue to look for ways to improve our communications capabilities by using emerging technology with the goal of making emergency operations more efficient and increasing safety for emergency responders by providing more information, better radio coverage, and better use of data technology.

With the consolidation with Westport we expect to see improved efficiency, improved supervision, and better coordination during large-scale events and improved overall interoperability between participating communities.



Revenue

| | | FY23 BUDGET | FY24 BUDGET | % CHANGE | \$ CHANGE |
|---------------|---------------------------|----------------|----------------|-------------|--------------|
| EMERGENCY COM | MMUNICATIONS CENTER (ECC) | | | | |
| 41129 | OTHER ECC SUBSIDY | 1,071,815 | 1,071,815 | 0.00% | 0 |
| 41132 | STATE ECC SUBSIDY | 327,404 | 327,404 | 0.00% | 0 |
| 49201 | TRANSFERS IN-FAIRFIELD | 1,707,535 | 1,851,082 | 8.41% | 143,547 |
| | TOTAL ECC | 3,106,754 | 3,250,301 | 4.62% | 143,547 |



Budget Request

| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-----|---------|-------------------------------|---------------|---------------|---------------|---------------------|--------------------|--------------|------------------|
| | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | BUDGET | <u>% CHG</u> | <u>\$ CHG</u> |
| 123 | EMERGEN | NCY COMMUNICATIONS CENTER | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$0 | \$0 | \$0 | \$1,463,7 11 | \$1,556,348 | 6.33% | \$92,637 |
| | 51030 | PART-TIME PAYROLL | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 51050 | OVERTIME EARNINGS | 0 | 0 | 0 | 14,894 | \$14,894 | 0.00% | 0 |
| | 51055 | OVERTIME EARNINGS - REPLACEM | 0 | 0 | 0 | 300,050 | \$300,050 | 0.00% | 0 |
| | 51090 | HOLIDAY PAY | 0 | 0 | 0 | 39,765 | \$39 , 765 | 0.00% | 0 |
| | 51100 | OVERTIME EARNINGS - TRAINING | 0 | 0 | 0 | 19,661 | \$19,661 | 0.00% | 0 |
| | 51110 | PAY DIFFERENTIAL | 0 | 0 | 0 | 32,532 | \$32,532 | 0.00% | 0 |
| | 51160 | LONGEVITY BONUS | 0 | 0 | 0 | 9,000 | \$9,000 | 0.00% | 0 |
| | 52100 | HEALTH SELF-INSURANCE | 0 | 0 | 0 | 490,843 | \$501,327 | 2.14% | 10,484 |
| | 52105 | OPEB HEALTH-TOWN RETIREES | 0 | 0 | 0 | 65,641 | \$69 , 579 | 6.00% | 3,938 |
| | 52120 | LIFE INSURANCE | 0 | 0 | 0 | 2,000 | \$2,000 | 0.00% | 0 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 0 | 0 | 0 | 125,631 | \$104 , 356 | -16.93% | -21 , 275 |
| | 52310 | RETIREMENT CONTRIBUTIONS | 0 | 0 | 0 | 94,880 | \$94,880 | 0.00% | 0 |
| | 52312 | RETIREMENT CONTRIB-401a | 0 | 0 | 0 | 35,825 | \$11,468 | -67.99% | -24,357 |



| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|------|--------|-------------------------------|---------------|---------------|---------------|----------------|---------------|--------------|---------------|
| 123 | EMERGE | NCY COMMUNICATIONS CENTER | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | <u>BUDGET</u> | <u>% CHG</u> | <u>\$ CHG</u> |
| . 20 | 53000 | INFORMATION TECHNOLOGY | 0 | 0 | 0 | 89,600 | \$89,600 | 0.00% | 0 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 0 | 0 | 0 | <i>77</i> ,660 | \$77,660 | 0.00% | 0 |
| | 54000 | ADMINISTRATIVE EXPENSES | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 54120 | UTILITIES - GAS | 0 | 0 | 0 | 0 | \$1,200 | _ | 1,200 |
| | 54130 | UTILITIES - ELECTRIC | 0 | 0 | 0 | 62,400 | \$60,000 | -3.85% | -2,400 |
| | 54150 | MOTOR VEHICLE FUEL AND LUBE | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 0 | 0 | 0 | 25,000 | \$25,000 | 0.00% | 0 |
| | 54320 | MAINT/REPAIR OF BLDGS & GROU | 0 | 0 | 0 | 21,000 | \$21,000 | 0.00% | 0 |
| | 54330 | MAINT/REPAIR AUTOMOTIVE | 0 | 0 | 0 | . 0 | \$0 | - | 0 |
| | 54370 | MATERIALS FOR MAINT/REPAIR | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 55300 | COMMUNICATIONS | 0 | 0 | 0 | 75,320 | \$75,320 | 0.00% | 0 |
| | 55301 | COMMUN-CMED | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 0 | 0 | 0 | 8,100 | \$8,100 | 0.00% | 0 |
| | 56110 | OFFICE SUPPLIES | 0 | 0 | 0 | 5,000 | \$5,000 | 0.00% | 0 |
| | 56120 | CLOTHING AND DRY GOODS | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 56130 | CLEANING AND JANITORIAL SUPP | 0 | 0 | 0 | 3,574 | \$3,574 | 0.00% | 0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 0 | 0 | 0 | 12,806 | \$12,806 | 0.00% | 0 |
| | 56150 | POSTAGE | 0 | 0 | 0 | 0 | \$0 | - | 0 |
| | 57000 | CAPITAL OUTLAY | 0 | 0 | 0 | 25,000 | \$50,000 | 100.00% | 25,000 |
| | 58010 | CONTINGENCY | 0 | 0 | 0 | 0 | \$53,931 | - | 53,931 |
| | 58100 | EDUCATIONAL AND MEMBERSHIPS | 0 | 0 | 0 | 9,000 | \$9,000 | 0.00% | 0 |
| | 58120 | TRAVEL AND MEETINGS | 0 | 0 | 0 | 2,250 | \$2,250 | 0.00% | 0 |
| | | TOTAL | \$0 | \$ 0 | \$0 | \$3,111,143 | \$3,250,301 | 4.47% | \$139,158 |



Personnel Summary

123 EMERGENCY COMMUNICATIONS CTR

| | | FY2 | 3 APPROVED | FY24 | REQUESTED |
|---------------------|-----|-------|------------|-------------|----------------|
| FULL TIME - CURRENT | | | | | |
| ECC-TELECOMM II | ECC | 4.00 | 260,140 | 4.00 | 287,480 |
| ECC-TELECOMMUN I | ECC | 18.00 | 1,003,369 | 18.00 | 1,127,384 |
| CAPTAIN | POL | 0.00 | <u>0</u> | <u>1.00</u> | <u>141,484</u> |
| TOTAL | | 22.00 | 1,263,509 | 23 | 1,556,348 |



<u>Capital</u>

Current Improvements – \$50,000 – For continued maintenance of building and to be transferred to fund balance if unspent to offset costs of future maintenance.



Regional Fire School (Fund 126)



Regional Fire School

Description

The Fairfield Fire Training School was established in 1972 by special legislative act [SA 71-132] which expanded the role of the Fairfield Fire Department Training Center into a regional facility that received financial support from the State of Connecticut in the form of grants for equipment and operation allowing other departments to train on site. Historically, the town has received various levels of state grant support to offset local operating expenses and pay for maintenance and repairs of the town owned facility and buildings. In 2011, the Town of Fairfield and State of Connecticut entered into an agreement for the complete reconstruction of the Fairfield Regional Fire Training Academy to meet the current standards of training and safety for fire and emergency services. The newly constructed campus was completed in May 2017 and officially turned back over to the Town of Fairfield for operation as a regional school. The new facility and training props significantly enhance training and safety of all emergency responders through improvements of classroom, office, and presentation technology, as well as reducing the burden on the department's aging fire station infrastructure including the creation of new apparatus and equipment storage capacity for the Fairfield Fire Department. As a town owned property under the control of the Fairfield Fire Department, the Fire Training Center is considered Fairfield's "sixth" fire station and allows on duty firefighters to train locally to meet OSHA and NFPA standards while remaining available for immediate emergency response locally. In addition to fire department use, the facility is also used by many other town departments including Police, DPW, WPCA, Health, CERT and other community groups. The Fairfield Fire Department Training Officer and support staff operate from this facility and maintain all OSHA training files, facility usage reports, turnout gear and training props for the Fairfield Fire Department. Facility usage reports including students, classes and usage are reported monthly to the Fairfield Fire Commission and quarterly to the State of Connecticut.



Revenue

| | | FY23 BUDGET | FY24 BUDGET | % CHANGE | \$ CHANGE |
|------------------|--------------------------------|----------------|---------------------------|-------------|--------------|
| REGIONAL FIRE TR | AINING CENTER | | | | |
| 41130 | STATE GRANT | 72,749 | 70,395 | -3.24% | (2,354) |
| 42155 | FIRE TRAINING FEES - OTHER | 120,000 | 1 <i>5</i> 8, <i>4</i> 78 | 32.07% | 38,478 |
| 42156 | FIRE TRAINING FEES - FAIRFIELD | 25,000 | 37,500 | 50.00% | 12,500 |
| 49401 | CONTRIB FUND BALANCE | 11,317 | 60,000 | 430.18% | 48,683 |
| | TOTAL FIRE TRAINING SCHOOL | 229,066 | 326,373 | 42.48% | 97,307 |



Budget Request

| | | | FY20 | FY21 | FY22 | FY23 | FY24 | FY24 - FY23 | FY24 - FY23 |
|-----|--------|-------------------------------|---------------|---------------|----------------|-----------------|------------------------|--------------|-------------------|
| | | | ACTUAL | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET | BUDGET | <u>% СНБ</u> | <u>\$ CHG</u> |
| 126 | REGION | AL FIRE SCHOOL | | | | | | | |
| | 51010 | REGULAR PAYROLL | \$0 | \$0 | \$0 | \$0 | 22,619 | - | \$22,619 |
| | 51030 | PART-TIME PAYROLL | 21,508 | 25,805 | 29,145 | 33,000 | 25,350 | -23.18% | -\$ 7, 650 |
| | 51200 | INSTRUCTOR PAYROLL | 725 | 0 | 0 | 0 | 0 | - | 0 |
| | 51200 | INSTRUCTOR PAYROLL | 8,320 | 24,775 | 39,693 | 35,000 | 60,000 | 71.43% | 25,000 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 322 | 390 | 460 | 500 | 1,730 | 246.00% | 1,230 |
| | 52200 | SOCIAL SECURITY CONTRIBUTIONS | 98 | 331 | 520 | 150 | 150 | 0.00% | 0 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 302 | 0 | 0 | 500 | 500 | 0.00% | 0 |
| | 53200 | FEES AND PROFESSIONAL SERVICE | 23,099 | 38,269 | 37,603 | 40,000 | 40,000 | 0.00% | 0 |
| | 54110 | UTILITIES - WATER | 1,573 | 1,632 | 1 ,7 31 | 2,000 | 2,000 | 0.00% | 0 |
| | 54120 | UTILITIES - GAS | 5,401 | 9,694 | 14,787 | 10,000 | 19,000 | 90.00% | 9,000 |
| | 54130 | UTILITIES - ELECTRIC | 20,547 | 21,371 | 20,410 | 22,000 | 25,000 | 13.64% | 3,000 |
| | 54310 | MAINT/REPAIR EQUIPMENT | 5,449 | 2,124 | 42 | 3,500 | 3,500 | 0.00% | 0 |
| | 54320 | MAINT/REPAIR OF BLDGS & GROU | 3,752 | 2,328 | 1 <i>,777</i> | 5,000 | 3,000 | -40.00% | -2,000 |
| | 55210 | PROPERTY INSURANCE | 1,499 | 4,918 | 6,561 | 6,579 | <i>7</i> ,1 <i>7</i> 9 | 9.12% | 600 |
| | 55240 | LIABILITY INSURANCE | 4,008 | 1,253 | 331 | 338 | 350 | 3.55% | 12 |
| | 56100 | PRINTING BINDING & PHOTOGRA | 1,112 | 205 | 0 | 1,000 | 500 | -50.00% | -500 |
| | 56110 | OFFICE SUPPLIES | 1,515 | 1,265 | 1,472 | 1,500 | 1,500 | 0.00% | 0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 4,993 | 2,093 | 3,784 | 5,000 | 5,000 | 0.00% | 0 |
| | 56140 | SPECIAL DEPARTMENTAL SUPPLIES | 1,722 | 9,681 | 7,650 | 13,000 | 13,000 | 0.00% | 0 |
| | 56150 | POSTAGE | 14 | 55 | 153 | 200 | 200 | 0.00% | 0 |
| | 57000 | CAPITAL | 0 | 3,924 | 11,396 | 16 , 799 | 0 | -100.00% | -16 , 799 |
| | 57000 | CAPITAL | 0 | 0 | 0 | 13,000 | <i>75,</i> 795 | 483.04% | 62,795 |
| | 58100 | EDUCATION AND MEMBERSHIPS | <u>6,456</u> | <u>19,711</u> | <u>15,733</u> | 20,000 | 20,000 | 0.00% | <u>0</u> |
| | | TOTAL | \$112,414 | \$169,822 | \$193,250 | \$229,066 | \$326,373 | 42.48% | \$97,307 |



Personnel Summary

126 REGIONAL FIRE TRAINING CENTER

| FULL TIME - CURRENT | | FY23 APPROVED | | FY24 REQUESTED | |
|---------------------------|------|---------------|----------|----------------|---------------|
| FOLL TIME - CORREINI | | | | | |
| FIRE TRAINING COORDINATOR | THEA | <u>0.00</u> | <u>0</u> | <u>0.35</u> | <u>22,619</u> |
| TOTAL | | 0.00 | 0 | 0.35 | 22,619 |
| PART TIME - CURRENT | | | | | |
| TRAINING ASST | | 1.00 | 22,950 | 2.00 | 25,350 |
| ADMINISTRATIVE ASST | | 1.00 | 10,050 | 0.00 | <u>0</u> |
| TOTAL | | 2 | 33,000 | 2 | 25,350 |



Capital Outlay

Class A Burn Building Repairs - \$60,000 - Maintenance and required repairs to Class A Burn Building. Per NFPA Standards there are areas that need to be replaced due to high heat damage.

Classroom Technology Upgrades - \$5,000 - Technology is 6+ years old and has had failures. Upgrades are needed to keep up with the changes in technology.

Propane Shed Replacement - \$4,545 - This structure on the property has received weather damage and has collapsed and needs full replacement.

Technical Rescue Tower - \$6,250 - For the purpose of creating an interior building collapse simulator and SCBA mask confidence course in the legacy Tower.

Supplemental Information

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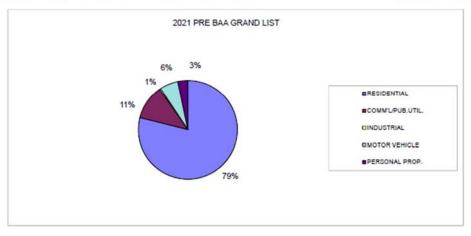


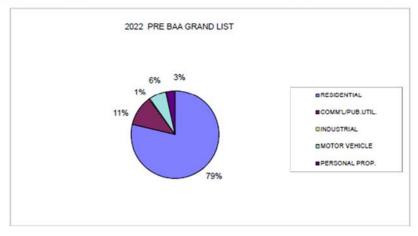
| Department | Dept# | FY23 | FY24 | Y to Y Change |
|---------------------------------------|--------------|--------|--------|---------------|
| First Selectwoman's Office | 1010 | 4.00 | 4.00 | 0.00 |
| Town Clerk | 1030 | 6.00 | 6.00 | 0.00 |
| Registrar of Voters | 1070 | 1.00 | 1.00 | 0.00 |
| Town Planning and Zoning | 1110 | 6.00 | 6.00 | 0.00 |
| Conservation Commission | 1230 | 7.00 | 7.00 | 0.00 |
| Human Resources | 1330 | 4.00 | 6.00 | 2.00 |
| Community and Economic Development | 1350 | 2.00 | 2.00 | 0.00 |
| Finance | 3010 | 9.00 | 9.00 | 0.00 |
| Purchasing | 3030 | 4.00 | 4.00 | 0.00 |
| Assessor | 3050 | 7.00 | 7.00 | 0.00 |
| Tax Collector | 3090 | 6.20 | 6.20 | 0.00 |
| Information Technology | 3110 | 7.00 | 7.00 | 0.00 |
| Fire | 4010 | 98.67 | 99.32 | 0.65 |
| Police | 4030 | 116.00 | 118.00 | 2.00 |
| Animal Control | 4050 | 2.00 | 2.00 | 0.00 |
| Emergency Management | 4110 | 0.33 | 0.33 | 0.00 |
| Emergency Communications Center (ECC) | 4150 | 0.00 | 0.00 | 0.00 |
| Public Works Administration | 5011 | 2.85 | 2.85 | 0.00 |
| Public Works Operations | 5030 | 58.00 | 58.00 | 0.00 |
| Building | 5050 | 7.00 | 7.00 | 0.00 |
| Engineering | 5070 | 7.00 | 7.00 | 0.00 |
| Health | 6010 | 34.00 | 34.00 | 0.00 |
| Human and Social Services | 6050 | 4.00 | 4.00 | 0.00 |
| Solid Waste and Recycling | 6070 | 1.00 | 1.00 | 0.00 |
| Library - Main | 7010 | 17.00 | 17.00 | 0.00 |
| Library - Fairfield Woods Branch | 7011 | 9.00 | 9.00 | 0.00 |
| Parks and Recreation | 7050 | 7.00 | 7.00 | 0.00 |
| Marina | 7090 | 1.00 | 1.00 | 0.00 |
| Carl J. Dickman Golf Course | <i>7</i> 111 | 1.00 | 1.00 | 0.00 |
| H. Smith Richardson Golf Course | <i>7</i> 113 | 3.00 | 3.00 | 0.00 |
| Parks | 7080 | 9.00 | 9.00 | 0.00 |
| | | 441.05 | 445.70 | |
| Self Supporting Funds | | | | |
| Water Pollution Control Authority | | 21.95 | 21.95 | |
| Emergency Communications Center | | 22.00 | 23.00 | |
| Regional Fire School | | 0.00 | 0.35 | |
| | | 43.95 | | _ |
| Grand Total | | 485.00 | 491.00 | _ |



GRAND LIST COMPARISON 10/1/20 PRE BAA GRAND LIST VS. 10/1/21 PRE BAA GRAND LIST

| | | | | | 2021 PF | RE BAA TO 2022 PR | RE BAA |
|---|----------------|------------|---|----------------|------------|-------------------|-------------|
| 10/1/2021 PRELIMINARY TO BAA GRAND LIST | GROSS AMT. | % OF TOTAL | 10/1/2022 PRELIMINARY TO BAA GRAND LIST | GROSS AMT. | % OF TOTAL | CHANGE | DIFFERENCE |
| RESIDENTIAL | 9,363,010,834 | 78.92% | RESIDENTIAL | 9,430,142,964 | 78.69% | 0.72% | 67,132,130 |
| COMM'L/PUB.UTIL. | 1,346,182,370 | 11.35% | COMM'L/PUB.UTIL. | 1,337,548,484 | 11.16% | -0.64% | (8,633,886) |
| INDUSTRIAL | 52,081,470 | 0.44% | INDUSTRIAL | 52,180,450 | 0.44% | 0.19% | 98,980 |
| MOTOR VEHICLE | 714,729,905 | 6.02% | MOTOR VEHICLE | 758,654,423 | 6.33% | 6.15% | 43,924,518 |
| PERSONAL PROP. | 387,232,770 | 3.26% | PERSONAL PROP. | 405,904,770 | 3.39% | 4.82% | 18,672,000 |
| GROSS GRAND LIST | 11,863,237,349 | 100.00% | GROSS GRAND LIST | 11,984,431,091 | 100.00% | 1.02% | 121,193,742 |
| LESS: | | | LESS: | | | | |
| MISC. EXEMPTIONS | 58,796,595 | | MISC. EXEMPTIONS | 54,034,035 | | -8.10% | (4,762,560) |
| NET '21 PRELIMINARY TO BAA GRAND LIST | 11,804,440,754 | | NET '22 PRELIMINARY TO BAA GRAND LIST | 11,930,397,056 | | 1.07% | 125,956,302 |
| | | | | | | | |





 Change - 2021 PRE BAA to 2022 PRE BAA Gross Grand List:
 121,193,742
 1.02%

 Change - 2021 PRE BAA to 2022 PRE TO BAA Net Grand List:
 125,956,302
 1.07%



| Union | Contract Expiration | FY23 (%) | FY24 (%) | FY25 (%) |
|--------|-------------------------------------|----------|----------|----------|
| DPW | June 30, 2020 (Tentative Agreement) | 2.50 | 2.50 | - |
| ECC | June 30, 2023 | 2.25 | - | - |
| Fire | June 30, 2021 | - | - | - |
| Police | June 30, 2025 | 2.75 | 2.75 | 2.75 |
| PETA | June 30, 2023 | 2.50 | - | - |
| Nurses | June 30, 2024 | 2.50 | 2.50 | - |
| THEA | June 30, 2021 (Tentative Agreement) | 2.50 | 2.50 | 2.50 |