

# Officials, Boards & Commissions



Town of Fairfield, Connecticut  
2021



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**ELECTED OFFICIALS****BOARD OF SELECTMEN** (4 year term)

(R) Flynn, Thomas M.	Nov 19 - 23	_____
(R) Kupchick, Brenda, First Selectwoman	Nov 19 - 23	_____
(D) Lefkowitz, Nancy E.	Nov 19 - 23	_____

**NOTES/REPLACEMENTS****ASSESSMENT APPEALS, BOARD OF** (4 yr term)

(D) Burke, William (Liam)	Nov 19 - 23	_____
(R) DePietro, Carol	Nov 17 - 21	_____
(D) Griffin, Kathleen D.	Nov 17 - 21	_____
(R) Harrison, Alexis	Nov 19 - 23	_____ (for Daly)
(D) Zawadski, Harold	Nov 17 - 21	_____

**CONSTABLES** (2 year term)

(R) Autuori, Roger	Nov 19 - 21	_____
(D) Flynn, Kevin	Nov 19 - 21	_____
(R) Herley, Michael	Nov 19 - 21	_____
(D) Lebo, Charlene Sabia	Nov 19 - 21	_____
(R) Peddle, Joseph A., Jr.	Nov 19 - 21	_____
(R) Perugini, William	Nov 19 - 21	_____
(D) Smey, Ruth A.	Nov 19 - 21	_____

**EDUCATION, BOARD OF** (4 year term)

(R) Aysseh, Nicholas - Vice-Chair	Nov 17 - 21	_____
(D) Gerber, Jessica - Secretary	Nov 19 - 23	_____
(D) Kennelly, Jennifer Maxon	Nov 19 - 23	_____
(D) Jacobsen, Jennifer	Nov 17 - 21	_____
(D) Leeper, Jennifer	Nov 17 - 21	_____
(R) Peterson, Jeff	Nov 17 - 21	_____
(R) Pytko, Trisha	Nov 19 - 23	_____
(R) Rotelli, Bonnie	Nov 19 - 23	_____
(D) Vitale, Christine - Chairman	Nov 19 - 23	_____

**FINANCE, BOARD OF** (6 year term)

(R) Brown, James B. Chairman	Nov 15 - 21	_____
(D) Charlton, Lori	Nov 19 - 25	_____
(R) DeWitt, Christopher W.	Nov 17 - 23	_____
(R) Fogel, David R.	Nov 17 - 23	_____ (for Bateson)
(R) LeClerc, Mary E.	Nov 19 - 25	_____
(D) Marmion, Sheila	Nov 15 - 21	_____
(D) Mitola, John R.	Nov 17 - 23	_____
(R) Testani, Jack	Nov 19 - 25	_____
(R) Walsh, James F.	Nov 15 - 21	_____

**JUDGE OF PROBATE** (4 year term)

(D) Maxham, Kathleen Neary	Jan 19 - 23	_____
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**JUSTICES OF THE PEACE** (Jan. 2021 to 2025)

Peter Ambrose (R)	Russell A. Green (D)	Ronni I. Lustig (TC)
Ceasar Nicholas Anquillare (R)	Sheila W. Greenspan (TC)	Frederick E. Miller, Jr. (D)
Roger V. Autuori (R)	Kenneth M. Gruder (TC)	William Perugini (R)
William (Liam) Burke (D)	Kathleen Hopf (D)	Alex Plitsas (R)
Bryan Cafferelli (R)	Loretta Jay (D)	Joanne Romano-Csonka (R)
Richard S. Cellar (R)	Douglas Jones (D)	Richard Saxl (D)
Rosemarie Corr (TC)	Kevin P. Kiley (D)	Sarah Seelye (TC)
Inni Dhingra (TC)	Brenda Kupchick (R)	Ruth A. Smey (D)
Denise A. DiGrigoli (TC)	Holly Lanese (R)	Chad Stewart (R)
Philip Dwyer (D)	Charlene Sabia Lebo (D)	Sharon Strelzer (D)
Kevin W. Flynn (D)	Bryan L. LeClerc, Esq. (R)	Judy Szablak (R)
Meg Francis (R)	Jason Li (R)	Michael C. Tetreau (D)
Karen KV Gordon (TC)		Karen Wackerman (D)

(R) Elected by the Republican Party (D) - Elected by the Democratic Party (TC) - Elected by Application made to Town Clerk

**REGISTRARS OF VOTERS** (4 year term)

(R) Elworthy, Stephen	Jan 21 - 25	_____
(D) Waggener, Matthew	Jan 21 - 25	_____

**REPRESENTATIVE TOWN MEETING** (2 year term)

See following pages

**TOWN CLERK** (4 year term)

(R) Browne, Elizabeth P.	Nov 19 - 23	_____
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**TOWN PLAN & ZONING COMMISSION** (2 & 4 year terms)

(D) Braman, Lenny	Nov 19 - 23	_____
(R) Braun, Kathryn L.	Nov 19 - 23	_____
(D) Corcoran, Mark	Nov 17 - 21	_____
(R) Francis, Meg	Nov 19 - 23	_____
(D) Levy, Steven A.	Nov 17 - 21	_____
(R) Noonan, Thomas B.	Nov 17 - 21	_____
(R) Wagner, Matthew C. - Chairman (2 yr term)	Nov 19 - 21	_____
(R) DiGiacomo, Michael (alternate)	Nov 17 - 21	_____
(D) Elliott, Peter (alternate)	Nov 17 - 21	_____
(D) Gordon, Fredda (alternate)	Nov 17 - 21	_____

**ZONING BOARD OF APPEALS** (2 & 4 year terms)

(R) Coyne, Kevin S. - Chairman (2 year term)	Nov 19 - 21	_____
(R) Keegan, Terrence	Nov 19 - 23	_____
(D) Nishball, Jane Gitlin	Nov 19 - 23	_____
(R) O'Grady, Katie	Nov 19 - 23	_____
(D) Strelzer, Sharon	Nov 17 - 21	_____
(D) Avallone, Brian (alternate)	Nov 17 - 21	_____ (for Nishball 11/20)
(R) Dillon, Faith (alternate)	Nov 17 - 21	_____
(G) Dixon, Daphne (alternate)	Nov 17 - 21	_____

**REPRESENTATIVE TOWN MEETING  
NOVEMBER 2019 - NOVEMBER 2021**

**DISTRICT 1**

Edward Bateson (R) \_\_\_\_\_  
Veronica Monahan (R) \_\_\_\_\_  
Amy O'Shea (R) \_\_\_\_\_  
Amy Ruggiero (R) \_\_\_\_\_

**DISTRICT 2**

Bill Gerber (D) \_\_\_\_\_  
Karen McCormack (R) \_\_\_\_\_  
Cynthia Perham (D) \_\_\_\_\_  
Jeffrey Steele (R) \_\_\_\_\_

**DISTRICT 3**

Alex Durrell (R) \_\_\_\_\_  
Matthew Jacobs (D) \_\_\_\_\_  
Scott Nickel (D) \_\_\_\_\_  
Sharon Pistilli (D) \_\_\_\_\_

**DISTRICT 4**

Laura Karson (D) \_\_\_\_\_  
Alice Kelly (D) \_\_\_\_\_  
Marcy Spolyar (D) \_\_\_\_\_  
Elizabeth Zezima (D) \_\_\_\_\_

**DISTRICT 5**

Will Diaz (D) \_\_\_\_\_  
Josh Garskof (D) \_\_\_\_\_  
Joe Siebert (D) \_\_\_\_\_  
Jay Wolk (D) \_\_\_\_\_

**DISTRICT 6**

Matthew Ambrose (D) \_\_\_\_\_  
Hannah Gale (R) \_\_\_\_\_  
Lisa Havey (D) \_\_\_\_\_  
Tameisha Powell-Dunmore (R) \_\_\_\_\_

**DISTRICT 7**

John Kuhn (D) \_\_\_\_\_  
Mark McDermott (D) \_\_\_\_\_  
Jill Vergara (D) \_\_\_\_\_  
Karen Wackerman (D) \_\_\_\_\_

**DISTRICT 8**

Hank Ference (R) \_\_\_\_\_  
Pamela Iacono (R) \_\_\_\_\_  
Christine Messina (R) \_\_\_\_\_  
Peter Tallman (R) \_\_\_\_\_

**DISTRICT 9**

Dru Georgiadis (D) \_\_\_\_\_  
Albert "Rick" Grauer (R) \_\_\_\_\_  
Crissy Kelly (R) \_\_\_\_\_  
Bill Perugini (R) \_\_\_\_\_

**DISTRICT 10**

Elizabeth Altobelli (R) \_\_\_\_\_  
Kenneth Astarita (R) \_\_\_\_\_  
Peter Britton (R) \_\_\_\_\_  
Frank Petise (R) \_\_\_\_\_



## APPOINTED OFFICIALS

**AFFORDABLE HOUSING COMMITTEE** (changed from task force to committee by ordinance)

(R) Csonka, Joanne	Nov 19 - 23	_____
(R) Daly, Helene Anne	Nov 19 - 23	_____
(U) Dubrosky, Heather	Nov 19 - 23	_____ ( for Dravis)
(U) Grathwohl, Stephen - Chair	Nov 19 - 23	_____
(R) Lyons, Nancy J.	Nov 17 - 21	_____
(D) Makover, Carolyn	Nov 17 - 21	_____ ( for Donne)
(R) Sammarco, Cynthia K.	Nov 17 - 21	_____

**ALARM and BLIGHT HEARING OFFICER**Thomas, Lukas  
\_\_\_\_\_**ASSESSOR**Murray, Ross  
\_\_\_\_\_**ASSISTANT TOWN CLERKS**

Roche, Ann E.	Nov 19 - 23	_____
Valentino, Angelina	Nov 19 - 23	_____

**BUILDING BOARD OF APPEALS** (5 year term)

(R) Barnes, Paul T.	Nov 99 - 04	_____
vacancy	Nov 00 - 05	_____
vacancy	Nov 98 - 03	_____
vacancy	Nov 97 - 02	_____

**BUILDING INSPECTOR & BLIGHT PREVENTION OFFICER**Reed, Shawn  
\_\_\_\_\_**CONDEMNATION BOARD**

Cleary, Sands, Director of Health - Secretary	_____
Conley, Thomas, Building Inspector - Vice-Chair	_____
Higgins, Capt. Philip - Fire Marshall - Chair	_____

**CONSERVATION COMMISSION** (5 year term)

(R) Alessi, Gerald	Nov 20 - 25	_____
(I) Bowen, Dabney	Nov 17 - 22	_____ ( for O'Donnell)
(D) Hauhuth, Jennifer	Nov 19 - 24	_____
(R) McCann, Brian	Nov 18 - 23	_____ ( for Watson)
(R) North, Nelson	Nov 18 - 23	_____
(U) Rowan, Charles	Nov 17 - 22	_____
(R) Thomas, Lukas	Nov 20 - 25	_____
(R) Campbell, Amanda Mertons (alternate)	Nov 19 - 24	_____ ( for Bull)
(R) Boucher, Richard (alternate)	Nov 19 - 24	_____ ( for McCann)
Vacancy (alternate)	Nov 19 - 24	_____ ( for North)

**CONSERVATION DIRECTOR**

Bishop, Timothy

**ECONOMIC DEVELOPMENT COMMISSION** (5 year term)

(U) Beck, Justin	Nov 18 - 23	_____ ( for Narang 6/21)
(D) Fatherley, Alethe	Nov 16 - 21	_____ ( for MacGonagle 10/18)
(D) Hochhauser, Kenneth	Nov 20 - 25	_____
(R) Lesko, Kevin M. - Chairman	Nov 19 - 24	_____
(D) Rosato, Steven	Nov 17 - 22	_____
(D) Slavin, Jonathan	Nov 16 - 21	_____ ( for Carberry 9/18)

**EMPLOYEES RETIREMENT BOARD** (5 year term)

(D) Mahoney, John B.	Nov 17 - 22	_____
(D) Newman, Eric	Nov 19 - 24	_____ ( for Mullen)
(D) Pollack, Scott H.	Nov 16 - 21	_____
(R) Sjodin, Kevin	Nov 20 - 25	_____
(D) Trabuco, Carolyn - Chairman	Nov 18 - 23	_____
Atkins, Russell - Town Employee Rep		_____
Brenda Kupchick - First Selectwoman		_____
Brand, Chris - Board of Education Rep		_____
Balla, Susan - Admn Employee Rep		_____

**ETHICS COMMISSION** (2 year term)

(R) Billington, Nancy	Jul 20 - 22	_____
(D) Cantor, Brian S.	Jul 21 - 23	_____
(R) Kery, Dana	Jul 21 - 23	_____
(D) Trembicki, Alexander D.	Jul 20 - 22	_____
(R) VanSteenbergen, Craig	Jul 21 - 23	_____

**FAIR TV COMMISSION** (est. by Ordinance Jan. 2015)

(R) Colligan, Patrick	Jul 20 - 23	_____
(D) Joyella, Mark	Jul 20 - 23	_____
(U) Strelzer, Stuart	Jul 18 - 21	_____
(R) Vishno, Alexander	Jul 19 - 22	_____
Vacancy	Jul 21 - 24	_____

**FIRE CHIEF**

McCarthy, Denis \_\_\_\_\_

**FIRE COMMISSION** (5 year term)

(R) Brennan, Dorothea E.	Nov 20 - 25	_____
(D) Burke, Liam	Nov 18 - 23	_____ (for Bremer 5/20)
(D) Fitzpatrick, William J., III	Nov 17 - 22	_____
(R) Olzacki, Joseph	Nov 16 - 21	_____
(R) Plitsas, Alex	Nov 20 - 25	_____ (for Ackley 1/21)
(R) Scinto, Robert	Nov 19 - 24	_____
(D) Vanier, Beverley	Nov 17 - 22	_____ (for Brannelly 10/21)

**FISCAL OFFICER**

Schmitt, Jared

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**FLOOD & EROSION CONTROL BOARD** (5 year term)

(D) Bunnell, Rebecca	Nov 20 - 25	<hr/>
(D) Dmochowski, Richard S.	Nov 19 - 24	<hr/>
(D) Landino, Paul	Nov 18 - 23	<hr/>
(R) Lamberty, Donald	Nov 17 - 22	<hr/>
(U) Wiswell, Peter	Nov 16 - 21	<hr/>

**GOLF COMMISSION** (5 year term)

(D) Feinstein, Michael	Apr 20 - 25	<hr/>
(R) Herrington, George	Apr 21 - 26	<hr/>
(R) Herron, Liam	Apr 20 - 25	<hr/>
(D) Hogan, Christine	Apr 19 - 24	<hr/>
(D) Schulz, Priscilla W.	Apr 19 - 24	<hr/>
(U) Secrist, Peter	Apr 21 - 26	<hr/>
(R) Varian, Keith	Apr 19 - 24	<hr/>

(for Grutkowski 6/18)

**GREATER BRIDGEPORT TRANSIT AUTHORITY** (4 year term)

(D) Fuchs, Mitchell	Nov 18 - 22	<hr/>
(R) Mears, Michael	Nov 16 - 20	<hr/>

**HARBOR COMMISSION** (4 year term/Alt 2 year term) (Est. by Ordinance Sep. 95)

(R) Cargill, Samuel W.	Nov 19 - 23	<hr/>
(U) Foster, Mark	Nov 17 - 21	<hr/>
(R) French, Harry B. - Secretary	Nov 17 - 21	<hr/>
(D) Herschler, Jacob	Nov 19 - 23	<hr/>
(U) Schwartzman, Ted	Nov 17 - 21	<hr/>
(R) Sundman, Eric	Nov 19 - 23	<hr/>
(R) Taylor, Kim - Chair	Nov 19 - 23	<hr/>
(D) Metchick, Doug	Nov 19 - 23	<hr/>
(R) Tritschler, Libby (alternate)	Nov 19 - 23	<hr/>

**HEALTH DIRECTOR**

Cleary, Sands

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**HEALTH, BOARD OF** (4 year term)

(R) Connolly, Sally	Nov 18 - 22	<hr/>
(D) DeSteno, Maryfrances	Nov 16 - 20	<hr/>
(D) Hotchkiss, Mark	Nov 19 - 23	<hr/>
(U) Morocz, D. E.	Nov 19 - 23	<hr/>
(U) Yoon, Henry - Chairman	Nov 17 - 21	<hr/>
(D) Vitale, Christine (Board of Ed Liaison)		<hr/>
(R) Durgy, Carolyn (Human Services Liaison)		<hr/>

**HISTORIC DISTRICT COMMISSION** (5 year term)

(R) Gravanis, Arthur	Nov 18 - 23	_____
(R) Klyver, Adam J. - Chair	Nov 19 - 24	_____
(U) Negron, Rosina C.	Nov 17 - 22	_____
(U) Reyman-Lock, Daryn	Nov 20 - 25	_____
(R) Shea, Christopher	Nov 16 - 21	_____
(R) Bohan, John - Alternate	Nov 18 - 23	_____
(R) Clark, George E. - Alternate	Nov 16 - 21	_____ (for Negron 1/18)
(U) Stack, Alyssa	Nov 19 - 24	_____

**HOUSING AUTHORITY** (5 year term)

(R) Kelly, James D.	Nov 16 - 21	_____
(D) Landsman, Carol D. - Chairman	Nov 18 - 23	_____
(R) Madeo, John	Nov 17 - 22	_____
(D) Waterman, Rita	Nov 20 - 25	_____
Delaney, Maureen - Tenant Rep	Nov 19 - 24	_____

**HUMAN SERVICES COMMISSION** (4 year term)

(U) DeLorenzo, Linda L. - Vice-Chair	Nov 17 - 21	_____
(R) Durgy, Carolyn	Nov 20 - 24	_____
(R) Gavin, Mary Ellen	Nov 20 - 24	_____
(U) Incerto, Laura	Nov 19 - 23	_____
(D) Jay, Loretta	Nov 20 - 24	_____
(D) Markley, George	Nov 18 - 22	_____
(D) Paris, Barbara	Nov 20 - 24	_____
(R) Testani, Suzanne	Nov 19 - 23	_____
(D) Tran, Nhi U	Nov 17 - 21	_____

**HUMAN AND SOCIAL SERVICES DIRECTOR**

DeMarco, Julie	_____
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**HUMAN RESOURCES DIRECTOR**

Haselkamp, James	_____
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**LAND ACQUISITION COMMISSION** (Est. by Ordinance Oct. 1997)

(D) Batchelder, Linda	Nov 17 - 21	_____
(R) Bickers, Trey	Nov 19 - 23	_____
(D) Goodman, Adam	Nov 19 - 23	_____
(R) Hawley, Tara	Nov 19 - 23	_____
(U) Helmich, Kevin	Nov 17 - 21	_____ (for Pjura 10/19)
(U) Widmer, Michael D. - Chairman	Nov 17 - 21	_____
(D) Marshall, Kassandra (alternate)	Nov 18 - 22	_____
(R) Mirabile, Nicholas	Nov 20 - 24	_____

**LIBRARIAN**

Vacancy

\_\_\_\_\_

**LIBRARY BOARD OF TRUSTEES** (6 year term)

(D) Brown, Jill Jul 19 - 25

\_\_\_\_\_ (for Mazzeo 2/17)

(U) Gray, David, Jr. Jul 16 - 22

\_\_\_\_\_

(D) McGowan, Christina Jul 17 - 23

\_\_\_\_\_

(D) Minea, Andrew Jul 20 - 26

\_\_\_\_\_

(U) Rogers, Christopher Jul 18 - 24

\_\_\_\_\_

(D) Willner, Peter Jul 20 - 26

\_\_\_\_\_

Ex Officio, Town Librarian

Tymniak, Christopher - Ex Officio, Town Treasurer

\_\_\_\_\_

**LONG ISLAND SOUND COUNCIL**

Vacancy

May 14 -

\_\_\_\_\_

**MILL HILL BUILDING COMMITTEE**

(R) Budzian, Jeremy J.

\_\_\_\_\_

(U) Guillen, Hector M.

\_\_\_\_\_

(R) Li, Jason

\_\_\_\_\_

(D) Nokta, Heather M.

\_\_\_\_\_

(D) Quinn, Thomas F.

\_\_\_\_\_

(U) Roberts, Norman A.

\_\_\_\_\_

(R) Ruggieri, Melanie M.

\_\_\_\_\_

(U) Sherriff, Andrew R.

\_\_\_\_\_

RTM Liaison

\_\_\_\_\_

Gerber, Jessica - BOE Liaison

\_\_\_\_\_

vacancy for Ackley, Harry R.

\_\_\_\_\_

**PARKING AUTHORITY** (5 year term)

(D) Alprin, Gregory Nov 18 - 23

\_\_\_\_\_

(R) Bothwell, David Nov 20 - 25

\_\_\_\_\_

(R) Fitzgerald, Richard E. Nov 17 - 22

\_\_\_\_\_

(R) Ford, Daniel C. Nov 19 - 24

\_\_\_\_\_

Vacancy Nov 16 - 21 (for Gorman)

\_\_\_\_\_

**PARKING VIOLATION HEARING OFFICER**

Thomas, Lukas

\_\_\_\_\_

**PARKS & RECREATION COMMISSION**

(R) Benton, James	Nov 16 - 21	_____ (for Thompson 6/18)
(D) Horton, Margaret	Nov 18 - 23	_____ (for VonConta 1/21)
(D) McBride, Bridget	Nov 16 - 21	_____
(R) McCoy, Christopher	Nov 20 - 25	_____
(R) Nerreau, Brian	Nov 18 - 23	_____
(I) O'Connor, Dylan	Nov 19 - 24	_____ (for Schmidt 9/20)
(R) Jameson, R. Mackay, IV	Nov 20 - 25	_____
(D) Weber, David F.	Nov 19 - 24	_____
Rotelli, Bonnie - Bd of Ed Liaison		_____
Calabrese, Anthony - Ex Officio, Rec Director		_____
Ex Officio, DPW Director		_____

**PLANNING DIRECTOR**

Wendt, James \_\_\_\_\_

**POLICE & FIRE RETIREMENT BOARD**

(U) Caruso, Nicholas	Nov 20 - 23	_____
(R) McCarthy, Thomas	Nov 19 - 22	_____
(R) Ryan, Bruce	Nov 19 - 22	_____
(R) Kupchick, Brenda - First Selectwoman, Chair	Nov 19 - 23	_____
Kalapur, Erik - Fire Representative		_____
Schmitt - Jared -Fiscal Officer		_____
Burke, Walter - Police Representative - Secretary		_____

**POLICE CHIEF**

Kalamaris, Robert \_\_\_\_\_

**POLICE COMMISSION (5 year term)**

(R) Ambrose, Peter	Nov 17 - 22	_____ (for Flynn 2/19)
(U) Cafferelli, Joseph P.	Nov 15 - 20	_____
(D) Kiley, Kevin P.	Nov 19 - 24	_____
(D) Lebo, Charlene Sabia	Nov 17 - 22	_____
(R) Millington, James	Nov 16 - 21	_____
(R) Pine, Ronald	Nov 18 - 23	_____
(R) Stone, John E.	Nov 15 - 20	_____

**PUBLIC WORKS DIRECTOR**

Marsilio, John \_\_\_\_\_

**PURCHASING AUTHORITY**

Foley, Gerald \_\_\_\_\_  
 Kupchick, Brenda - First Selectwoman \_\_\_\_\_

**RECREATION DIRECTOR**

Calabrese, Anthony \_\_\_\_\_

**RACIAL EQUITY & JUSTICE TASK FORCE**

- (R) Bogan, Steven C. \_\_\_\_\_
- (D) Bunnell, Douglas W. \_\_\_\_\_
- (U) Dhingra, Inni \_\_\_\_\_
- (R) Powell-Dunmore, Tameisha \_\_\_\_\_
- (D) Lefkowitz, Nancy E. - Co-Chair \_\_\_\_\_
- (D) Ludlow, Gina D. - Co-Chair \_\_\_\_\_
- (U) Lynch, Karen L. \_\_\_\_\_
- (D) Sherrod, Jason R. \_\_\_\_\_
- (R) Tallman, Sandra M. \_\_\_\_\_

**SHELLFISH COMMISSION** (5 year term) (Ordinance amended 1/97)

- (R) Cowen, Sean Nov 20 - 25 \_\_\_\_\_
- (R) Enhoffer, Lisette Nov 19 - 24 \_\_\_\_\_
- (U) Harwood, Michael Nov 16 - 21 \_\_\_\_\_
- (U) Koehnke, Todd Nov 16 - 21 \_\_\_\_\_ (for Johnson 9/20)
- (U) Macklin, Timothy Nov 19 - 24 \_\_\_\_\_
- (R) Short, John C. - Chair Nov 20 - 25 \_\_\_\_\_
- (U) Wakeman, Cynthia Nov 17 - 22 \_\_\_\_\_ (for Wetmore 8/21)

**SOLID WASTE & RECYCLING COMMISSION** (Est. 1990 - 4 year term)

- (R) Becker, Andrew Nov 20 - 24 \_\_\_\_\_
- (D) Beyer, Mary Nov 18 - 22 \_\_\_\_\_ (for Palmer 6/18)
- (R) Bezler, Tim Nov 18 - 22 \_\_\_\_\_ (for Stilson 9/20)
- (R) Dolan, Hugh Nov 20 - 24 \_\_\_\_\_
- (U) Gleysteen, Guy Nov 18 - 22 \_\_\_\_\_ (for Santacapita 9/19)
- (R) Pacewicz, Michael Nov 20 - 24 \_\_\_\_\_
- (R) Pagnozzi, Joseph R. Nov 19 - 23 \_\_\_\_\_

**SPECIAL PROJECTS STANDING BUILDING COMMITTEE** (Est. by BOS Feb. 2003)

- (U) Amato, Leonard D. \_\_\_\_\_ (for Penczer 6/05)
- (R) Kelly, Alfred J. \_\_\_\_\_
- (R) Kornutik, Stephen \_\_\_\_\_ (for Keough)
- (U) Purcell, Jane \_\_\_\_\_ (for Frank 6/11)
- (R) Speciale, Richard - TFC - Chairman \_\_\_\_\_
- (D) VanDeusen, Rodney J., Jr. \_\_\_\_\_ (for Karnal)
- Board of Ed Liaison \_\_\_\_\_

**TOWN ATTORNEY**

- Baldwin, James T. Nov 19 - 23 \_\_\_\_\_

**TOWN FACILITIES COMMISSION** (est. by Ord. Jul 1996)

(R) Ackley, Harry R.	Jul 14 - 17	_____
(R) DiMartino, Donald C.	Jul 13 - 16	_____
(D) Jones, Kenneth D.	Jul 14 - 17	_____
(D) Marshall, Kimberly L.	Jul 16 - 19	_____
(U) Pitaniello, Stephen	Jul 15 - 18	_____
(U) Rosenbaum, Howard - Chairman	Jul 14 - 17	_____
(R) Speciale, Richard	Jul 13 - 16	_____
(D) VanDeusen, Rodney	Jul 15 - 18	_____
(R) Comerford, John	Jul 16 - 19	_____
Vacancy for Leopold 9/15 (Alternate)	Jul 13 - 16	_____

**TOWN TREASURER**

(R) Tymniak, Christopher	Nov 19 - 23	_____
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**TREE WARDEN**

Minder, Jeffrey		_____
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**WATER POLLUTION CONTROL AUTHORITY**

(R) D'Avanzo, Joseph	Nov 20 - 24	_____
(R) Degner, Quinn J.	Nov 17 - 21	_____
(D) Dockum, Christian T.	Nov 17 - 21	_____
(R) Drew, Ronald	Nov 18 - 22	_____ (for Alessi)
(U) Elletson, Mark	Nov 19 - 23	_____
(D) Lefkowitz, Nancy - Selectman	Nov 19 - 23	_____
(D) Manchisi, Matthew	Nov 19 - 23	_____



## ***2021 TOWN CALENDAR***

**(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))**

### AFFORDABLE HOUSING

Old Town Hall @ 7:00 PM  
2nd Wednesday

### BOARD OF ASSESSMENT APPEALS

Call Assessor to schedule hearing.  
Call Town Clerk or Assessor for dates.

### CONDEMNATION BOARD

Independence Hall @ 2 PM  
3rd Monday

### CONSERVATION COMMISSION

Independence Hall @ 7:30 PM  
3rd Thursday

### ECONOMIC DEVELOPMENT COMMISSION

Old Town Hall @ 8:00 A.M.  
1st Thursday

### EDUCATION, BOARD OF

Education Center @ 7:30 PM  
2nd & 4th Tuesdays

### FINANCE, BOARD OF

Ed Center @ 7:30 PM  
1st Tuesday  
(quarterly reviews & budget - Call Town Clerk)

### FIRE COMMISSION

Main Library @ 7:00 PM  
2nd Thursday

### FLOOD & EROSION CONTROL

Independence Hall @ 7:30 PM  
3rd Thursday

### GOLF COMMISSION

Rec Center @ 7:00 PM  
2nd Monday

### HARBOR MANAGEMENT COMMISSION

Independence Hall @ 4:30 PM  
3rd Tuesday

### HEALTH, BOARD OF

Independence Hall @ 7:30 PM  
2nd Monday

### HISTORIC DISTRICT COMMISSION

Old Town Hall @ 4:00 PM  
2nd Thursday

### HOUSING AUTHORITY

15 Pine Tree Lane @ 6:00 PM  
2nd Tuesday

### HUMAN SERVICES COMMISSION

Independence Hall @ 4:30 PM  
4th Thursday (no July & August)

### INLAND WETLANDS AGENCY

Independence Hall @ 7:30 PM  
1st Thursday

### LAND ACQUISITION COMMISSION

Independence Hall @ 7:30 PM  
1st Wednesday

### LIBRARY TRUSTEES, BOARD OF

Main or Branch Library @ 7:00 PM  
3rd Monday

## **2021 TOWN CALENDAR**

(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))

Page 2 of 2

### PARKS & RECREATION COMMISSION

Rec Center @ 7:00 PM  
3rd Wednesday

### POLICE COMMISSION

100 Reef Road @ 4:30 PM  
2nd Wednesday

### REPRESENTATIVE TOWN MEETING

Education Center @ 8 PM  
4th Monday

### RTM STANDING COMMITTEES

Education Center - Week preceding RTM  
Education & Recreation - Monday 7:30 PM  
Finance - Monday 7:30 PM  
Legislation & Administration - Monday 7:30 PM  
Public Health & Safety - Monday 7:30 PM  
Public Works & Planning - Monday 7:30 PM

### RETIREMENT BOARD - EMPLOYEES'

Independence Hall @ 4:30 PM  
Quarterly - Call Town Clerk

### RETIREMENT BOARD - POLICE & FIRE

Independence Hall @ 4:30 PM  
Qtrly Meetings - Call Town Clerk

### PARKING AUTHORITY

Independence Hall @ 7:30 PM  
Last Thursday

### SELECTMEN, BOARD OF

Independence Hall @ 4:00 PM  
1st & 3rd Mondays

### SHELLFISH COMMISSION

Independence Hall @ 7:30  
2nd Wednesday

### SOLID WASTE & RECYCLING COMMISSION

Independence Hall @ 7:30 PM  
2nd Monday alternate months

### SPECIAL PROJECTS BUILDING COMMITTEE

Independence Hall @ 5:30 PM  
Last Monday

### TOWN FACILITIES COMMISSION

Independence Hall @ 7:00 P.M.  
Last Monday

### TOWN PLAN & ZONING COMMISSION

McKinley School @ 7:30 PM  
2nd and 4th Tuesday

### WATER POLLUTION CONTROL AUTHORITY

Independence Hall @ 7:30 PM  
4th Wednesday

### ZONING BOARD OF APPEALS

1st Thursday  
Open Exec Session - Ind. Hall @ 2:45 PM  
Public Hearing - Ind. Hall @ 3 PM

**SENATORS AND REPRESENTATIVES  
STATE AND FEDERAL**

**STATE SENATOR - 28th District**                      **Nov. 2020 - 2022**

Tony Hwang                      1-800-842-1421  
80 Martingale Lane  
Fairfield CT 06824

**STATE REPRESENTATIVES**                      **Nov. 2020 - 2022**

**132nd District**

Jennifer Leeper  
75 Sherman Court  
Fairfield CT 06824

**133rd District**

Cristin McCarthy-Vahey                      203-371-6995  
1625 Melville Avenue  
Fairfield CT 06825

**134th District**

Laura M. Devlin                      800-842-1423 or 860-240-8700  
85 Brett Lane  
Fairfield CT 06824

**UNITED STATES SENATORS**

**Nov. 2020 - 2024**

Richard Blumenthal                      860-258-6940 or (in DC) 202-224-2823  
30 Lewis Street Ste 101  
Hartford CT 06103

**Nov. 2018 - 2022**

Chris Murphy                      (860) 549-8463  
1 Constitution Plaza  
Hartford, CT 06103

**UNITED STATES REPRESENTATIVE - 4th District**                      **Nov. 2020 - 2022**

Jim Himes                      202-225-5541  
214 Cannon HOB  
Washington DC 20515

DIRECTORY OF INFORMATION

**[www.fairfieldct.org](http://www.fairfieldct.org)**

Absentee Ballots	Town Clerk	203-256-3090
Animal Control	Canine Shelter	203-254-4857
Assessment Information	Assessor	203-256-3110
Beach Stickers	Recreation Department	203-256-3144
Birth Certificates	Town Clerk	203-256-3090
Building Permits/Inspections	Building Department	203-256-3036
Burr Homestead Rental	Fairfield Historical Society	203-259-1598
Bus Schedule	Greater Bridgeport Transit	203-333-3031
C.O. - Certificate of Occupancy	Health Department	203-256-3020
Chamber of Commerce	1597 Post Road	203-255-1011
Charter, Town	Town Clerk	203-256-3090
Code, Town	Town Clerk	203-256-3090
Death Certificates	Town Clerk	203-256-3090
Deeds	Town Clerk	203-256-3090
Dog Licenses	Town Clerk	203-256-3090
Dog Warden	Canine Shelter	203-254-4857
Dump Permits	Solid Waste & Recycling Dept.	203-256-3023
Education, Board of	Education Center	203-255-8300
Electrical Inspections	Building Department	203-256-3036
Flu Shots	Health Department	203-256-3020
Fuel Subsidy	Senior Center	203-256-3166
Game Licenses	Town Clerk	203-256-3090
Golf ID's/Reservations	Smith Richardson Golf Course	203-255-5016
Handicap Information	Human Services	203-256-3130
Health Information	Health Department	203-256-3020
Historical Society	Fairfield Museum	203-259-1598
Housing/Section 8	Housing Authority	203-255-7305
Inspections - Rental Housing	Health Department	203-256-3020
Inspections - Building/Electrical	Building Department	203-256-3036

DIRECTORY OF INFORMATION

Library - Main	Old Post Road	203-256-3155
Library - Fairfield Woods	Fairfield Woods Road	203-255-7307
Marina Information	Parks Department	203-256-3010
Marriage Licenses	Town Clerk	203-256-3090
Parking Permits - RR Station	Parking Authority	203-256-3053
Parking Permits - Beach	Recreation	203-256-3144
Passport Agency, US	1 Landmark Square, Stamford	203-969-9000
Penfield Pavilion Rental	Recreation	203-256-3144
Police Department Information	Police Department	203-254-4808
Probate	Probate Court	203-256-3041
Recreation Information	Recreation Department	203-256-3144
Recycling	Solid Waste & Recycling Dept.	203-256-3024
Sailboat Racks - Jennings Beach	Parks Department	203-256-3010
Sailboat Racks - Penfield Beach	Recreation Department	203-256-3144
Senior Center	Mona Terrace	203-256-3166
Senior Tax Relief	Assessor	203-256-3110
Septic System Permit	Health Department	203-256-3020
Social Security Cards	3885 Main Street, Bridgeport	203-365-8452
Tax Bill	Tax Collector	203-256-3100
Tax Relief	Assessor	203-256-3110
Testing Services (water, radon, rabies, Lyme, food, indoor air)	Health Department	203-256-3020
Town Hall Information	Fairfield Town Hall	203-256-3000
Trade Name Certificate	Town Clerk	203-256-3090
Train Station Parking	Parking Authority	203-256-3053
Transfer Station	One Rod Highway	203-256-3163
Vital Records	Town Clerk	203-256-3090
Voting Information	Registrar of Voters	203-256-3115
Working Papers	Fairfield High School	203-255-8354
Zoning Information	Town Plan & Zoning	203-256-3050

**Visit the Town's Website for more information: [www.fairfieldct.org](http://www.fairfieldct.org)**

**NEIGHBORHOOD ASSOCIATIONS**

**Beaumont Area Association**

Mazie Zdanowich                      114 Beaumont Street                      255-9111

**Brooklawn Park Association**

Douglas Brown                      dbrown@brodywilk.com                      319-7119

**College Park Association**

Charles Rhudy                      140 College Park Drive                      255-5436

**Fair Acres Association**

Ian Ben Bass                      P. O. Box 1, Fairfield                      255-2232

**Fairfield Beach Residents Association**

Carolyn Kamlet                      P. O. Box 513                      259-0747 [www.fbra.org](http://www.fbra.org)

**Gould Manor Neighborhood Association**

Tony Pontecorvo                      90 Parkwood Road                      259-8845

**Greenfield Hill Village Improvement**

John Jones                      P O Box 252                      254-3501  
ghvis@ghvis.org

**Greenlawn-Oakwood Property Association**

Steve Berecz                      61 Vermont Avenue                      334-4873

**Hoydens Hill Neighborhood Association**

Sandy R. Walsh                      541 Rolling Hills Drive                      268-5678

**Lake Hills Association**

Michael Finneran                      PO Box 1011, Fairfield 06825

**Melville Village Improvement Association**

Geraldine Gasparino                      227 Melville Drive                      334-6114

**NEIGHBORHOOD ASSOCIATIONS** (cont'd)**Mill Hill Improvement Association Inc.**

Charles Merritt	P. O. Box 205, Southport	259-2339
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**Mill Plain Improvement Society**

Charles Case	50 Dunnlea Road	259-9794
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**Mill River-Brookside Neighborhood Association**

Jeanne C. Konecny	118 Mill River Road	256-8637
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**Old Dam Road Homeowners Association**

Charlton Weston	143 Old Dam Road	259-4635
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**Old Post Road Association**

James L. Miller, Jr.	406 Old Post Road	255-4065
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**Pine Creek Area Association**

Don Lamberty	75 French Street	319-0436
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**Sasquanaug Association**

Barbara Young	P. O. Box 471, Southport	222-3123
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**South Benson Rd-Jennings Beach Area Assoc**

Robert Griggs	109 Baldwin Terrace	255-4744
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**Southport Conservancy**

John Franzen	416 Pequot Avenue, Southport	255-7662
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