

*Sun Tavern 1783*

*Officials, Boards &  
Commissions*

*2010*



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**ELECTED OFFICIALS**

**BOARD OF SELECTMEN** (4 year term)

(D) Flatto, Kenneth A., First Selectman Nov 07 - 11  
 (R) Bowley, Ralph A. Nov 07 - 11  
 (D) Steeneck, Sherri A. Nov 07 - 11

**NOTES/REPLACEMENTS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (for Dougiello  
6/08)

**ASSESSMENT APPEALS, BOARD OF** (4 yr term)

(D) Blanchard, Deborah L. Nov 09 - 13  
 (D) Grubman, Lee Nov 07 - 11  
 (R) Mullady, Alexa A. Nov 09 - 13  
 (D) Slepian, David C. Nov 07 - 11  
 Vacancy Nov 09 - 13

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 \_\_\_\_\_  
 \_\_\_\_\_ (appointed 12/09 to fill vacancy)  
 \_\_\_\_\_ (elected 11/09 to fill vacancy)

**CONSTABLES** (2 year term)

(R) Bateson, Edward J., III Nov 09 - 11  
 (D) Gall, Joseph Nov 09 - 11  
 (R) Harrison, Alexis P. Nov 09 - 11  
 (R) Peddle, Joseph A., Jr. Nov 09 - 11  
 (R) Rowe, Francis D. Nov 09 - 11  
 (D) Short, Eugene Nov 09 - 11  
 (D) Smey, Ruth A. Nov 09 - 11

**EDUCATION, BOARD OF** (4 & 6 year terms\*) \*transitioning to all 4 year terms - see Charter for details

(D) Albin, Catherine C. Nov 05 - 11  
 (D) Brand, Susan R. - Chairman Nov 07 - 13  
 (R) Dow, Susan P. Nov 07 - 11  
 (R) Fattibene, Paul Nov 05 - 11  
 (R) Iacono, Pamela C. - Vice-Chair Nov 09 - 13  
 (R) Kery, Timothy Nov 09 - 13  
 (D) Liu, Perry Nov 09 - 13  
 (D) Mitola, John Nov 05 - 11  
 (D) Zahn, Stacey - Secretary Nov 07 - 11

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 \_\_\_\_\_ (elected 11/09 to fill vacancy)  
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**FINANCE, BOARD OF** (6 year term)

(R) Bellitto, Robert B., Jr. - Secretary Nov 07 - 13  
 (D) Brachfeld, Kenneth Nov 09 - 15  
 (R) Brown, James B. Nov 09 - 15  
 (R) DeWitt, Christopher W. Nov 05 - 11  
 (R) Flynn, Thomas M. - Chairman Nov 05 - 11  
 (R) Kiley, Kevin P. Nov 09 - 15  
 (R) LeClerc, Mary E. - Vice-Chair Nov 07 - 13  
 (D) Stone, Robert S. Nov 07 - 13

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 \_\_\_\_\_  
 \_\_\_\_\_ (elected 11/07 to fill vacancy)  
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 \_\_\_\_\_  
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(D) Tetreau, Michael C.

Nov 05 - 11

**JUDGE OF PROBATE** (4 year term)

(R) Caruso, Daniel F.

Jan 07 - 11

**JUSTICES OF THE PEACE** (Jan. 2009 to 2013)

2.

Ambrose, Peter (R)

Garrison, Barbara Toth (R)

Levine, Geraldine (U)

Burke, William M. (D)

Girardi, Michael (D)

Lucas, Patricia A. (R)

Cellar, Richard S. (R)

Green, Russell A. (D)

Lustig, Ronni I. (U)

Como, Patricia S. (D)

Greenspan, Sheila W. (U)

Miller, Jr., Frederick E. (D)

Crowley, Jr., Edward V. (R)

Jannotta, Anthony A. (D)

Millington, James (R)

Dhingra, Inni (U)

Jones, Pamela (D)

Nelson, John J. (R)

Diamond, Howard W. (U)

Kiley, Kevin P. (R)

Schare, George D. (D)

Felner, Susan B. (R)

Kopchyak, Richard J. (R)

Schnitzer, Susan (U)

Flatto, Kenneth A. (D)

Lanese, Holly (R)

Short, Eugene (D)

Francis, Meg (R)

Lebo, Charlene Sabia (D)

Smey, Ruth A. (D)

Gall, Joseph (D)

LeClerc, Bryan L. (R)

Szablak, Judy M. (R)

Lesser, Stanton H. (D)

**R = nominated by Republican Party D = nominated by Democratic Party U = Unaffiliated**

**REGISTRARS OF VOTERS** (4 year term)

(R) Autuori, Roger V.

Jan 09 - 13

(D) Waggener, Matthew

Jan 09 - 13

(for McMaster

10/09)

**REPRESENTATIVE TOWN MEETING** (2 year term)

See following pages

**TOWN CLERK** (4 year term)

(R) Browne, Elizabeth P.

Nov 07 - 11

**TOWN PLAN & ZONING COMMISSION** (2 & 4 year terms)

(R) Baratz, Seth D. - Chairman

Nov 09 - 13

(R) D'Andrea, Donald C.

Nov 07 - 11

(R) Owens, Deborah K.

Nov 07 - 11

(elected 11/09 to fill vacancy)

(D) Jacobs, Richard - Secretary

Nov 09 - 13

(D) Kennelly, James

Nov 09 - 13

(R) LeClerc, Bryan L.

Nov 07 - 11

(R) Soutar, Douglas L. (2 year term)

Nov 09 - 11

(D) Parker, Sally E. (alternate)

Nov 09 - 13

(R) Valera, Marco (alternate)

Nov 09 - 13

(R) Wagner, Matthew C. (alternate)

Nov 09 - 13

**ZONING BOARD OF APPEALS** (2 & 4 year terms)

(R) Brennan, Robert J., Jr. - Chairman

Nov 09 - 13

(R) Cafero, Donald A., Sr.

Nov 07 - 11

(elected 11/09 to fill vacancy)

(R) Hamilton, James T.

Nov 07 - 11

(D) Keith, Duncan A.	Nov 07 - 11	_____
(R) Coyne, Kevin S. (2 year term)	Nov 07 - 09	_____
(D) Cheffetz, Edward (alternate)	Nov 09 - 13	_____
(G) Dixon, Daphne (alternate)	Nov 09 - 13	_____
(D) Snelham-Moore, Linda (alternate)	Nov 09 - 13	<u>(apptd 12/09 to fill vacancy)</u>

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**REPRESENTATIVE TOWN MEETING  
NOVEMBER 2009 - NOVEMBER 2011**

**DISTRICT 1**

(R) David M. Becker	424-0024	31 Catherine Street, Fairfield 06824
(R) Bruce Challinor	218-3311	166 High Meadow Road, Southport 06890
(R) Carolyn Richmond	259-4803	182 Pine Creek Avenue, Fairfield 06824
(R) Eric G. Sundman	255-0101	51 French Street, Fairfield 06824
(R) Michael Herley	254-2778	94 Gray Rock Road, Southport 06890

**DISTRICT 2**

(R) Peter Ambrose	259-0009	830 Burr Street, Fairfield 06824
(R) Alexis P. Harrison	556-2546	205 Winnepoge Drive, Fairfield 06825
(R) Jeffrey R. Steele	292-3530	499 Holly Dale Road, Fairfield 06824
(R) Chad Stewart	371-9919	561 Morehouse Highway, Fairfield 06825
(R) Keith Storm Varian	653-5415	1477 Congress Street, Fairfield 06825

**DISTRICT 3**

(R) Edward J. Bateson, III	259-2180	2195 North Street, Fairfield 06824
(R) Thomas P. Conley	255-9659	1175 Brookside Drive, Fairfield 06824
(R) Francis oHankö Ference	259-6966	84 Alma Drive, Fairfield 06824
(R) Mary I. McCullough	255-0877	2255 Burr Street, Fairfield 06824
(R) Richard L. Santalesa	292-8074	3040 North Street, Fairfield 06824

**DISTRICT 4**

(R) Joseph M. DeMartino	256-0036	269 Carroll Road, Fairfield 06824
(R) Arthur G. Hug	372-3379	47 Woodridge Avenue, Fairfield 06825
(R) Joseph J. Palmer	254-2522	263 Middlebrook Drive, Fairfield 06824
(R) Richard Parker	259-5059	2381 North Benson Road, Fairfield 06824
(R) Stephanie Parker	259-5059	2381 North Benson Road, Fairfield 06824

**DISTRICT 5**

(D) Joseph Gall	384-9465	65 Sterling Street, Fairfield 06825
(D) Joshua Garskof	520-5053	87 Sachem Road, Fairfield 06825
(D) Christopher M. McAleese	368-2627	380 Old Oaks Road, Fairfield 06825
(D) Ruth A. Smey	336-3216	219 Old Stratfield Road, Fairfield 06825
(D) Ann Stamler	334-4636	411 Stratfield Road, Fairfield 06825



**DISTRICT 6**

(D) Christopher J. Brogan	333-2138	90 Southwood Road, Fairfield 06825
(R) Brenda Kupchick	336-1724	213 Farist Road, Fairfield 06825
(D) Joseph M. Luciano	368-1256	496 Stratfield Road, Fairfield 06825
(D) Sheila H. Marmion	373-1855	214 Fairfield Woods Road, Fairfield 06825
(D) Cristin McCarthy Vahey	371-6995	1625 Melville Avenue, Fairfield 06825

**DISTRICT 7**

(D) David L. Cullen	371-6799	142 Grandview Road, Fairfield 06825
(D) Kevin L. Hoffkins	371-5081	76 Bennett Street, Fairfield 06825
(R) William Llewellyn	319-0780	320 Morehouse Drive, Fairfield 06825
(R) Timothy C. Lynch	913-8522	53 Eastfield Terrace, Fairfield 06825
(D) Harold G. Schwartz	371-7217	400 Eastfield Drive, Fairfield 06825

**DISTRICT 8**

(R) Kathryn L. Braun	256-0334	245 Sunnyridge Avenue #4, Fairfield 06824
(R) Elizabeth P. Hoffmann	259-2257	203 Lovers Lane, Fairfield 06824
(R) Lawrence C. Kelly	332-0064	100 Mayfair Road, Fairfield 06824
(R) Thomas E. McCarthy	259-4620	15 Lovers Lane, Fairfield 06824
(R) James Takami	292-3542	64 Edge Hill Place, Fairfield 06824

**DISTRICT 9**

(R) Faith Dillon	254-2187	120 Wakeman Lane, Southport 06490
(R) Joseph L. A. Felner, Jr.	292-5533	32 Helen Street, Fairfield 06824
(R) Mark McGinty	915-4612	240 Village Lane, Southport 06890
(R) James Millington	258-1049	245 Unquowa Road #18, Fairfield 06824
(R) Nicholas D. Mirabile	256-0858	125 Sycamore Lane, Fairfield 06824

**DISTRICT 10**

(R) Brian R. Farnen		511 Riverside Drive, Fairfield 06824
(R) Erin E. Harrison		261 Old Post Road, Fairfield 06824
(R) Michael Mears	259-4971	44 Bay Edge Court, Fairfield 06824
(R) Matthew Rubino	521-1969	495 Reef Road, Fairfield 06824
(R) Carol J. Way	256-8613	460 Beach Road, Fairfield 06824

## APPOINTED OFFICIALS

**AFFORDABLE HOUSING COMMITTEE** (changed from task force to committee by ordinance)

(R) Foreman, Mark A.	Nov 09 - 13	_____
(D) Galgota, Mary	Nov 07 - 11	_____
(D) Goldberg, Martin	Nov 07 - 11	_____ (for Flynn)
(U) Grathwohl, Stephen - Chairman	Nov 07 - 11	_____
(D) Gribko, Richard J. - Secretary	Nov 09 - 13	_____
(R) Jackson, Anne R.	Nov 07 - 11	_____
(D) Winjum, Lisa	Nov 09 - 13	_____

**ALARM and BLIGHT HEARING OFFICER**

Green, Russell A. \_\_\_\_\_

**ASSESSOR**

Browne, Thomas F., Jr. \_\_\_\_\_

**ASSISTANT TOWN CLERKS**

Roche, Ann E.	Nov 07 - 11	_____
Valentino, Angelina	Nov 07 - 11	_____

**BUILDING BOARD OF APPEALS** (5 year term)

(R) Barnes, Paul T.	Nov 99 - 04	_____
vacancy	Nov 00 - 05	_____
vacancy	Nov 98 - 03	_____
vacancy	Nov 97 - 02	_____

**BUILDING INSPECTOR**

Gilleran, James R. \_\_\_\_\_

**CABLEVISION ADVISORY COUNCIL**

(D) Eisemann, Jody	Jul 09 - 11	_____
(D) Kennelly, James	Jul 09 - 11	_____

**CONDEMNATION BOARD**

Cleary, Sands - Director of Health \_\_\_\_\_

Gilleran, James R. - Building Inspector \_\_\_\_\_

Kessler, Capt. William - Fire Marshall - Chair \_\_\_\_\_

**CONSERVATION COMMISSION** (5 year term)

(U) Bull, Milan G. - Vice-Chair	Nov 07 - 12	_____
(D) DeMarrais, J. Paul	Nov 05 - 10	_____
(D) Lesser, Stanton H. - Chairman	Nov 05 - 10	_____ (for Alexander 11/07)
(D) Maxham, Kathleen N.	Nov 09 - 14	_____
(R) Neiley, Joan S.	Nov 08 - 13	_____
(R) Rice, Frank J. - Secretary	Nov 08 - 13	_____ (for Anderson 7/03)
(D) Storrs, Landon T.	Nov 07 - 12	_____

(D) Jones, Douglas A. (alternate)	Nov 09 - 14	_____
(R) Jones, Elizabeth H. (alternate)	Nov 09 - 14	_____
(U) DiGennaro, Philip R., Jr. (alternate)	Nov 09 - 14	_____

6.

**ECONOMIC DEVELOPMENT COMMISSION** (5 year term)

(D) Abrahamson, Maureen M.	Nov 08 - 13	_____
(U) Lasala, Christopher - Vice-Chair	Nov 06 - 11	_____
(U) Manasevit, Bruce - Secretary	Nov 06 - 11	_____
(U) Nadim, Abbas	Nov 05 - 10	_____
(D) Penczer, Peter A. - Chairman	Nov 07 - 12	_____
(R) Silvestro, Brian T.	Nov 06 - 11	_____
(R) Ward, Sally	Nov 09 - 14	_____

**EMPLOYEES RETIREMENT BOARD** (5 year term)

(U) Farlekas, Nora D.	Nov 09 - 14	_____
(R) Holland, Michael E.	Nov 08 - 13	_____
(D) Malarkey, Robert W.	Nov 06 - 11	_____
(D) Sturges, Jean Ames	Nov 07 - 12	_____ (for Gaugler 9/09)
(R) Vahey, Brian P.	Nov 05 - 10	_____ (for Luciano)

Sandick, Rose - Town Employee Rep \_\_\_\_\_  
 Flatto, Kenneth A. - First Selectman \_\_\_\_\_  
 Bartlett, Scott - Admn Employee Rep \_\_\_\_\_  
 McWain, Bonnie - Board of Education Rep \_\_\_\_\_

**ETHICS COMMISSION** (2 year term)

(U) Finnerty, James J., III - Chairman	Jul 09 - 11	_____
(D) Flynn, Kevin W.	Jul 08 - 10	Zieff, Deborah 7/10-12
(R) Lacovara, George	Jul 08 - 10	Reappt 7/10-12
(D) Miller, Richard J. - Secretary	Jul 09 - 11	_____
(U) Reed, Mark C.	Jul 09 - 11	_____

**FAIR TV PUBLIC ACCESS COMMITTEE**

(R) DeFauw, Douglass J.	Nov 07 - 12	_____
(R) Ettl, Scott R.	Nov 07 - 12	_____
(R) Pickerstein, Marjorie F.	Nov 07 - 12	_____
(D) Jacobson, Howard B.	Nov 07 - 12	_____
(D) Kantrowitz, Jonathan	Nov 07 - 12	_____
(D) Kennelly, James (Cable Adv Rep)	Nov 07 - 12	_____
(D) Eisemann, Jody	Nov 07 - 12	_____

**FAIRFIELD WOODS MIDDLE SCHOOL BUILDING COMMITTEE**

(R) Battimelli, Doreen K.	_____
(R) DeMaria, Victor T.	_____
(D) Fink, Neal R.	_____
(D) Kornutik, Richard F.	_____

- (D) McKnight, Daniel E.
- (D) Sapone, William T.
- (R) Stewart, Chad
- (D) Marshall, Kimberly
- (D) Tierney, Jennifer Gannon

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7.

**FIRE CHIEF**

Felner, Richard S.

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**FIRE COMMISSION** (5 year term)

- (D) Barrett, Susan P. Nov 07 - 12
- (R) Christie, Thomas E. Nov 07 - 10
- (D) Giannini, Felix A. Nov 07 - 12
- (D) Jannotta, Anthony A. - Chairman Nov 06 - 11
- (D) Lebo, Charlene Sabia Nov 08 - 13
- (R) Popilowski, Richard Z. Nov 05 - 10
- (R) VanSteenbergen, Craig Nov 09 - 14

(3 yr term per Charter)

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**FISCAL OFFICER**

Hiller, Paul H., Jr.

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**FLOOD & EROSION CONTROL BOARD** (5 year term)

- (R) D'Ausilio, David Nov 08 - 13
- (R) Grauer, Albert F, Jr. - Secretary Nov 06 - 11
- (D) Holtz, Donald - Chairman Nov 09 - 14
- (R) Terek, Peter T. - Vice-Chair Nov 07 - 12
- Vacancy for (D) Hoffkins, Kevin L. Nov 05 - 10

(for Chrupcala 1/10)  
(for Walsh 1/04)  
(for Gardner 5/07)

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**GOLF COMMISSION** (5 year term)

- (R) Curley, Craig A. - Chairman Apr 09 - 14
- (D) Janis, Andrew J. Apr 10 - 15
- (U) Joseph, Alfred M. Apr 06 - 11
- (D) Lustig, Jordan R. Apr 09 - 14
- (R) O'Donnell, Susan K. - Vice-Chair Apr 06 - 11
- (U) Peterson, Tammi Apr 09 - 14
- (D) Slane, Jack Apr 10 - 15

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**GREATER BRIDGEPORT REGIONAL PLANNING**

- (D) Giaquinto, Michael Nov 07 - 11
- (D) Greenberger, Robert Nov 09 - 11
- (R) Kelly, Jill Nov 08 - 10

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**GREATER BRIDGEPORT TRANSIT AUTHORITY** (4 year term)

- (R) Koutas, Serapheim D. Nov 08 - 12

(for Sheridan 11/08)

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(D) Fuchs, Mitchell Nov 06 - 10 \_\_\_\_\_ (for Lesser  
1/08)

**HARBOR COMMISSION** (4 year term/Alt 2 year term) (Est. by Ordinance Sep. 95)

(R) Bradley, James P. Nov 07 - 11 \_\_\_\_\_  
(U) Drabaski, David J. - Secretary Nov 07 - 11 \_\_\_\_\_  
(R) Gaynor, Edwin H. - Vice-Chair Nov 07 - 11 \_\_\_\_\_  
(R) Schueler, Louis O. Nov 09 - 13 \_\_\_\_\_  
(R) Smith, Hugh R. Nov 07 - 11 \_\_\_\_\_  
(D) VonConta, Mary H. - Chairman Nov 09 - 13 \_\_\_\_\_  
(U) Zygmant, John Joseph Nov 09 - 13 \_\_\_\_\_  
(U) Mann, Sandye (alternate) Nov 09 - 11 \_\_\_\_\_  
(R) North, Nelson L. (alternate) Nov 09 - 11 \_\_\_\_\_

8.

**HEALTH DIRECTOR**

Cleary, Sands \_\_\_\_\_

**HEALTH, BOARD OF** (4 year term)

(D) Bluestein, Lynda S. - Chairman Nov 07 - 11 \_\_\_\_\_  
(D) Blumenfeld, Ronald, MD - Vice-Chair Nov 09 - 13 \_\_\_\_\_  
(D) Fuchs, Ellen G. - Secretary Nov 07 - 11 \_\_\_\_\_  
(R) Garrell, Beth A. Nov 06 - 10 \_\_\_\_\_  
(U) Hen, Jacob J., Jr. Nov 08 - 12 \_\_\_\_\_  
(D) Brand, Susan R. (Board of Ed Liaison) \_\_\_\_\_  
(Human Services Liaison) \_\_\_\_\_

**HIGH STREET LOCAL REDEVELOPMENT AUTHORITY**

(D) Bremer, Thomas R. \_\_\_\_\_  
(U) Brooks, Martha S. \_\_\_\_\_  
(R) Foreman, Mark A. \_\_\_\_\_  
(R) Manley, Stuart S. \_\_\_\_\_  
(R) Parks, Wayne A. \_\_\_\_\_  
(D) Plotkin, Ellery E. \_\_\_\_\_  
(D) Vacancy for Dougiello \_\_\_\_\_

**HISTORIC DISTRICT COMMISSION** (5 year term)

(R) Backe, Henry A. - Vice-Chair Nov 09 - 14 \_\_\_\_\_  
(U) Gould, Ellen - Chairman Nov 06 - 11 \_\_\_\_\_ (for Bryan  
1/07)  
(D) Graham, Bruce - Secretary Nov 05 - 10 \_\_\_\_\_ Res 6/6/16/10  
(U) Browning, Margaret Evangeline Nov 07 - 12 \_\_\_\_\_ (for Rigoglioso  
12/09)  
(U) Smith, Timothy H. Nov 08 - 13 \_\_\_\_\_  
(R) Klyver, Adam J. - Alternate Nov 06 - 11 \_\_\_\_\_ (for Gigleriano 1/07 )  
(R) Dailey, Thomas A. - Alternate Nov 08 - 13 \_\_\_\_\_  
(D) Dean, Heather - Alternate Nov 09 - 14 \_\_\_\_\_

**HOUSING AUTHORITY** (5 year term)

(R) Anderson, Dorothy A.	Nov 07 - 12	_____
(D) Landsman, Carol D. - Chairman	Nov 08 - 13	_____
(U) Perham, Cynthia	Nov 06 - 11	_____ (for Steeneck 7/09
		)
(D) Waterman, Rita	Nov 05 - 10	_____ (for Goodkind 2/09 )
White, Eunice B. - Tenant Rep	Nov 09 - 14	_____

**HUMAN RESOURCES DIRECTOR**

Carroll-Mirylees, Mary

9.

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**HUMAN SERVICES COMMISSION** (4 year term)

(R) DeFauw, Douglass J.	Nov 07 - 11	_____
(D) Hochberg, Jennifer A.	Nov 08 - 12	_____
(D) Howard, Kathleen - Vice-Chair	Nov 06 - 10	_____
(D) O'Connell, Elizabeth B.	Nov 09 - 13	_____
(R) Stein, Philip W.	Nov 07 - 11	_____
(R) Swanson, Joan C.	Nov 08 - 12	_____
(R) Varga, William J. - Chairman	Nov 09 - 13	_____
(R) Vosburgh, Albert E. - Secretary	Nov 08 - 12	_____
(R) Medlin, Terry P	Nov 08 - 12	_____ (for Gall)

**LAND ACQUISITION COMMISSION** (Est. by Ordinance Oct. 1997)

(D) Cody, Mary A.	Nov 09 - 13	_____
(D) Ferguson, Letitia L.	Nov 09 - 13	_____
(R) Harrison, Jeanne W.	Nov 07 - 11	_____
(D) Konecny, Jean C.	Nov 09 - 13	_____
(R) Manley, Stuart S. - Chairman	Nov 07 - 11	_____
(R) Radovic, Wendy	Nov 07 - 11	_____
(D) Skiba, Henry A., Jr.	Nov 09 - 13	_____
(U) Giannone, Gina Marie (alternate)	Nov 06 - 10	_____ (for Harrison 12/09)
(D) Hinch, Karen (alternate)	Nov 08 - 12	_____

**LIBRARIAN**

Ronald, Karen

**LIBRARY BOARD OF TRUSTEES** (6 year term)

(U) Frigo, Robert L.	Jul 06 - 12	_____
(D) Kelahan, Brian P.	Jul 04 - 10	(U) Dillabough, Elizabeth Gioiosa 7/10-7/16
(U) McLean, Mary E.	Jul 07 - 13	_____
(D) Srager, Leslie	Jul 05 - 11	(D) Kelahan, Brian (6/10)
(U) Tierney, Kristen A.	Jul 08 - 14	_____
(R) McManus, Brian P.	Jul 09 - 15	_____
Ronald, Karen - Ex Officio, Town Librarian		
Shaugnessey, Sheryl A. - Ex Officio, Town Treasurer		

**LONG ISLAND SOUND COUNCIL**

(D) VonConta, Mary H.

Nov 07 - 08

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**PARKING AUTHORITY** (5 year term)

(R) Comers, Robert P.

Nov 09 - 14

\_\_\_\_\_

(R) Frost, Mary Kay

Nov 05 - 10

\_\_\_\_\_

(R) Herley, Michael

Nov 07 - 12

\_\_\_\_(R) Pine, Ronald (5/10)\_\_\_\_\_

(D) Sheehan, Joanne D.

Nov 06 - 11

\_\_\_\_\_

(for Lesser

12/07)

(D) Torok, Robert J.

Nov 08 - 13

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**PARKING VIOLATION HEARING OFFICER**

LeClerc, Bryan L.

\_\_\_\_\_

10.

**PARKS & RECREATION COMMISSION**

(D) Gallucci, Dante R.

Nov 08 - 13

\_\_\_\_\_

(R) Hahn, Michael

Nov 09 - 14

\_\_\_\_\_

(D) McMaster, Robert A.

Nov 06 - 11

\_\_\_\_\_

(for Calandriello 9/02)

(R) Nerreau, Brian

Nov 06 - 11

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(D) Plotkin, Ellery E. - Chairman

Nov 08 - 13

\_\_\_\_\_

(D) Rifkin, Barbara P.

Nov 09 - 14

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(R) Seirup, Robert L., Jr.

Nov 05 - 10

\_\_\_\_\_

(U) Tetreau, John

Nov 05 - 10

\_\_\_\_\_

Zahn, Stacy - Bd of Ed Liaison

\_\_\_\_\_

Lombardo, Gerry - Ex Officio, Rec Director

\_\_\_\_\_

White, Richard - Ex Officio, DPW Director

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**PLANNING DIRECTOR**

Devonshuk, Joseph, Jr.

\_\_\_\_\_

**POLICE & FIRE RETIREMENT BOARD**

(D) Flatto, Kenneth A. - First Selectman

Nov 07 - 11

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(D) Leahy, John P.

Nov 07 - 10

\_\_\_\_\_

(D) Rigoglioso, Joseph P.

Nov 07 - 10

\_\_\_\_\_

(for Brachfeld

1/09)

(U) Schaefer, Frederick F.

Nov 08 - 13

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(for Mullen

1/09)

Kalampir, Erik - Fire Representative

\_\_\_\_\_

Hiller, Paul H, Jr. - Fiscal Officer

\_\_\_\_\_

Rosen, Barry - Police Representative

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**POLICE CHIEF**

Peck, David J.

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**POLICE COMMISSION** (3 & 5 year terms)

(D) Dubrosky, Thomas J.

Nov 07 - 12

\_\_\_\_\_

(D) Fitzpatrick, William J., III	Nov 05 - 10	_____
(R) Hersh, Arthur R. - Secretary	Nov 07 - 12	_____
(U) Kleber, Donald R. - Chairman	Nov 07 - 10	_____
(R) Lazinger, Samuel J.	Nov 06 - 11	_____
(R) Peterson, Norma Johnson	Nov 08 - 13	_____
(D) Postol, Sidney S.	Nov 09 - 14	_____

**PUBLIC WORKS DIRECTOR**

White, Richard J., Jr.

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**PURCHASING AUTHORITY**

Flatto, Kenneth A. - First Selectman

Holland, Twig - Director

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**RECREATION DIRECTOR**

Lombardo, Gerald A.

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11.

**SHELLFISH COMMISSION** (5 year term) (Ordinance amended 1/97)

(D) Baum, S. James	Nov 05 - 10	<u>Resigned 9/10</u>
(R) Crowley, Edward V., Jr. - Chairman	Nov 06 - 11	_____
(D) Harold, Sarah	Nov 09 - 14	_____
(U) Lanute, Gregory	Nov 09 - 14	_____
(R) Raynor, Cathy	Nov 07 - 12	_____
(R) Thornton, David L.	Nov 05 - 10	_____
(U) Wakeman, Sanford J. - Vice-Chair	Nov 06 - 11	<u>(for Tempini</u> <u>06/04)</u>

**SOCIAL SERVICES DIRECTOR**

Grace, Claire

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**SOLID WASTE & RECYCLING DIRECTOR**

Zembruski, Michael J.

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**SOLID WASTE & RECYCLING COMMISSION** (Est. 1990 - 4 year term)

(D) Betza, Ken	Nov 08 - 12	<u>(12/09)</u>
(U) Fischer, Joseph	Nov 06 - 10	_____
(R) Herman, Paige A. - Chairman	Nov 06 - 10	_____
(R) Krumins, Paul R.	Nov 06 - 10	_____
(D) Pistilli, Sharon B.	Nov 08 - 12	_____
(U) Shoaf, William P., Jr.	Nov 07 - 11	<u>(for Hauser</u> <u>12/08)</u>
Vacancy	Nov 08 - 12	_____

**SPECIAL PROJECTS STANDING BUILDING COMMITTEE** (Est. by BOS Feb. 2003)



(U) Amato, Leonard D.

(for Penczer

6/05)

(R) Keough, Gerard J.

(R) Kelly, Alfred J. - TFC

(R) Speciale, Richard - TFC

(R) Hyde, Lee J.

Res. 9/10 (for Johnson 10/06)

(D) Frank, Miriam - TFC

Iacono, Pamela - Board of Ed Liaison

**STRATFIELD ELEMENTARY SCHOOL BUILDING COMMITTEE**

(R) Barlaam, Linda J.

(R) Dittrich, Kathryn S.

(D) Fazio, Michael

(R) Harke, William T.

(R) Kelly, Alfred J. - Chairman

(R) Kochman, Larry S.

(U) Lanese, Thomas J.

(U) Pollack, Millie D.

Vacancy for Gallagher

12.

**TOMLINSON MIDDLE SCHOOL BUILDING COMMITTEE**

(R) Ackley, Harry R., Sr.

(R) Ageloff-Posner, Beth

(U) Kirik, Patricia L.

(U) Purcell, Jane A.

(for Mirabile

6/03)

(R) Trupp, Nancy R.

(R) Van Steenberg, Craig B. - Chairman

(R) Wulf, Ellen M.

Board of Ed Liaison

Board of Finance Liaison

RTM Liaison

(Vacancy for M. Frank)

(Vacancy for P Bonitatebus)

(for McConnell 10/03)

**TOWN ATTORNEYS**

Saxl, Richard H. - Town Attorney

Nov 07 - 11

Fleischmann, Charles W. - Assistant

Nov 07 - 11

Kennelly, Eileen K. - Assistant

Nov 07 - 11

Newman, Noel R. - Assistant

Nov 07 - 11

**TOWN FACILITIES COMMISSION** (est. by Ord. Jul 1996)

(R) Briks, Sol

Jul 08 - 11

(for Leverty

12/07)

(R) Convertito, John

Jul 07 - 10

(D) Gallagher, James G.	Jul 08 - 11	_____ (for Crepeau 02/07)
(U) Galle, Michael S.	Jul 09 - 12	_____
(D) Jones, Kenneth D.	Jul 08 - 11	_____ (for Madeo 11/06)
(R) Kelly, Alfred J. - Chairman	Jul 09 - 12	_____
(U) Pesci, James R.	Jul 10 ó 13	_____ (for Galante 10/09)
(D) Sapone, William J.	Jul 10 ó 13	_____
(R) Speciale, Richard	Jul 10 - 13	_____
(R) DiMartino, Donald C. (Alternate)	Jul 10 ó 13	_____
<b><u>TOWN TREASURER</u></b>		
(D) Shaughnessey, Sheryl A.	Nov 07 - 11	_____
(D) Brachfeld, Kenneth - Asst.	Nov 07 - 11	_____
<b><u>WATER POLLUTION CONTROL AUTHORITY</u></b>		
(D) Baumgardner, Andrew	Nov 05 - 09	_____ (for Snelham-Moore 12/07)
(D) Cieplinski, Frank M.	Nov 09 - 13	_____
(D) Donovan, Gilbert C.	Nov 07 - 11	_____
(R) Drew, Ronald A.	Nov 07 - 11	_____ (for Hahn 7/08)
(D) Paniccia, Domenic S. - Chairman	Nov 06 - 10	_____
(D) Steeneck, Sherri A.	Nov 07 - 11	_____
(R) Thompson, Bryan H.	Nov 09 - 13	_____

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## ***2010 TOWN CALENDAR***

(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))

### AFFORDABLE HOUSING

Old Town Hall @ 7:00 PM  
4th Wednesday

### BOARD OF ASSESSMENT APPEALS

Call Assessor to schedule hearing.  
Call Town Clerk or Assessor for dates.

### CONDEMNATION BOARD

Independence Hall @ 2 PM  
2nd Monday

### CONSERVATION COMMISSION

Independence Hall @ 7:30 PM  
3rd Thursday

### ECONOMIC DEVELOPMENT COMMISSION

Old Town Hall @ 8:00 A.M.  
1st Thursday

### EDUCATION, BOARD OF

Education Center @ 7:30 PM  
2nd & 4th Tuesdays

### FINANCE, BOARD OF

Ed Center @ 7:30 PM  
1st Tuesday  
(quarterly reviews & budget - Call Town Clerk)

### FIRE COMMISSION

Main Library @ 7:00 PM  
2nd Thursday

### FLOOD & EROSION CONTROL

Independence Hall @ 7:30 PM  
3rd Wednesday

### GOLF COMMISSION

Rec Center @ 7:30 PM  
2nd Monday

### HARBOR MANAGEMENT COMMISSION

Independence Hall @ 4:30 PM  
3rd Tuesday

### HEALTH, BOARD OF

Independence Hall @ 7:30 PM  
2nd Monday

### HISTORIC DISTRICT COMMISSION

Old Town Hall @ 4:30 PM  
2nd Thursday

### HOUSING AUTHORITY

15 Pine Tree Lane @ 6:30 PM  
3rd Tuesday alternate months

### HUMAN SERVICES COMMISSION

Independence Hall @ 4:30 PM  
4th Thursday alternate months

### INLAND WETLANDS AGENCY

Independence Hall @ 7:30 PM  
1st Thursday

### LAND ACQUISITION COMMISSION

Independence Hall @ 7:30 PM  
1st Wednesday

### LIBRARY TRUSTEES, BOARD OF

Main or Branch Library @ 5:00 PM  
3rd Monday

## **2010 TOWN CALENDAR**

(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))

Page 2 of 2

### PARKS & RECREATION COMMISSION

Rec Center @ 7:00 PM  
3rd Wednesday

### POLICE COMMISSION

100 Reef Road @ 4:30 PM  
2nd Wednesday

### REPRESENTATIVE TOWN MEETING

Osborn Hill School @ 8 PM  
4th Monday (Budget Meeting May 4)

### RTM STANDING COMMITTEES

Independence Hall - Week preceding RTM  
Education & Recreation - Wednesday 7 PM  
Finance - Monday 7:30 PM  
Legislation & Administration - Monday 7 PM  
Public Health & Safety - Wednesday 7:30 PM  
Public Works & Planning - Monday 8 PM

### RETIREMENT BOARD - EMPLOYEES

Independence Hall @ 4:30 PM  
Quarterly - Call Town Clerk

### RETIREMENT BOARD - POLICE & FIRE

Independence Hall @ 4:30 PM  
Qrtrly Meetings - Call Town Clerk

### PARKING AUTHORITY

Independence Hall @ 7:30 PM  
Last Thursday

### SELECTMEN, BOARD OF

Independence Hall @ 4:30 PM  
1st & 3rd Wednesdays

### SHELLFISH COMMISSION

Independence Hall @ 7:30  
2nd Wednesday

### SOLID WASTE & RECYCLING COMMISSION

Independence Hall @ 7:30 PM  
2nd Monday alternate months

### SPECIAL PROJECTS BUILDING COMMITTEE

Independence Hall @ 5:30 PM  
Last Monday

### TOWN FACILITIES COMMISSION

Independence Hall @ 7:10 P.M.  
Last Monday

### TOWN PLAN & ZONING COMMISSION

McKinley School @ 7:30 PM  
2nd and 4th Tuesday

### WATER POLLUTION CONTROL AUTHORITY

Independence Hall @ 7:30 PM  
4th Wednesday

### ZONING BOARD OF APPEALS

1st Thursday  
Open Exec Session - Ind. Hall @ 2:45 PM  
Public Hearing - Ind. Hall @ 3 PM



## SENATORS AND REPRESENTATIVES

### STATE AND FEDERAL

**STATE SENATOR - 28th District** **Nov. 2008 - 2010**

John P. McKinney                      254-1639 (Home)  
 300 South Gate Lane                1-800-842-1421  
 Southport, CT 06890

**STATE REPRESENTATIVES** **Nov. 2008 - 2010**

**132nd District**

Thomas Drew                              256-8050  
 36 Bay Edge Court  
 Fairfield, CT 06824

**133rd District**

Kim Fawcett                                368-1872  
 234 Collingwood Avenue  
 Fairfield, CT 06825

**134th District**

Tony Hwang                                800-842-1423 or 860-240-8700  
 80 Martingale Lane  
 Fairfield CT 06824

**UNITED STATES SENATORS**

**Nov. 2004 - 2010**

Christopher J. Dodd                      860-258-6940 or 1-800-334-5341  
 100 Great Meadow Road  
 Wethersfield, CT 06109

**Nov. 2006 - 2012**

Joseph I. Lieberman                      1-800-225-5605  
 1 Constitution Plaza  
 Hartford, CT 06103

**UNITED STATES REPRESENTATIVE - 4th District**

**Nov. 2008 - 2010**

Jim Himes                                    202-225-5541  
 214 Cannon HOB  
 Washington DC 20515

DIRECTORY OF INFORMATION

**[www.fairfieldct.org](http://www.fairfieldct.org)**

Absentee Ballots	Town Clerk	203-256-3090
Animal Control	Canine Shelter	203-254-4857
Assessment Information	Assessor	203-256-3110
Beach Stickers	Parks Department	203-256-3010
Birth Certificates	Town Clerk	203-256-3090
Building Permits/Inspections	Building Department	203-256-3036
Burr Homestead Rental	Fairfield Historical Society	203-259-1598
Bus Schedule	Greater Bridgeport Transit	203-333-3031
C.O. - Certificate of Occupancy	Health Department	203-256-3020
Chamber of Commerce	1597 Post Road	203-255-1011
Charter, Town	Town Clerk	203-256-3090
Code, Town	Town Clerk	203-256-3090
Death Certificates	Town Clerk	203-256-3090
Deeds	Town Clerk	203-256-3090
Dog Licenses	Town Clerk	203-256-3090
Dog Warden	Canine Shelter	203-254-4857
Dump Permits	Solid Waste & Recycling Dept.	203-256-3023
Education, Board of	Education Center	203-255-8300
Electrical Inspections	Building Department	203-256-3036
Flu Shots	Health Department	203-256-3020
Fuel Subsidy	Senior Center	203-256-3166
Game Licenses	Town Clerk	203-256-3090
Golf IDs/Reservations	Smith Richardson Golf Course	203-255-5016
Handicap Information	Human Services	203-256-3130
Health Information	Health Department	203-256-3020
Historical Society	Fairfield Museum	203-259-1598
Housing/Section 8	Housing Authority	203-255-7305
Inspections - Rental Housing	Health Department	203-256-3020
Inspections - Building/Electrical	Building Department	203-256-3036

DIRECTORY OF INFORMATION

Library - Main	Old Post Road	203-256-3155
Library - Fairfield Woods	Fairfield Woods Road	203-255-7307
Marina Information	Parks Department	203-256-3010
Marriage Licenses	Town Clerk	203-256-3090
Parking Permits - RR Station	Parking Authority	203-256-3053
Parking Permits - Beach	Public Works	203-256-3010
Passport Agency, US	1 Landmark Square, Stamford	203-969-9000
Passport Applications	Probate Court	203-256-3041
Penfield Pavilion Rental	Recreation	203-256-3144
Police Department Information	Police Department	203-254-4808
Probate	Probate Court	203-256-3041
Recreation Information	Recreation Department	203-256-3144
Recycling	Solid Waste & Recycling Dept.	203-256-3024
Sailboat Racks - Jennings Beach	Parks Department	203-256-3010
Sailboat Racks - Penfield Beach	Recreation Department	203-256-3144
Senior Center	Mona Terrace	203-256-3166
Senior Tax Relief	Assessor	203-256-3110
Septic System Permit	Health Department	203-256-3020
Social Security Cards	3885 Main Street, Bridgeport	203-365-8452
Tax Bill	Tax Collector	203-256-3100
Tax Relief	Assessor	203-256-3110
Testing Services (water, radon, rabies, Lyme, food, indoor air)	Health Department	203-256-3020
Town Hall Information	Fairfield Town Hall	203-256-3000
Trade Name Certificate	Town Clerk	203-256-3090
Train Station Parking	Parking Authority	203-256-3053
Transfer Station	One Rod Highway	203-256-3163
Vital Records	Town Clerk	203-256-3090
Voting Information	Registrar of Voters	203-256-3115
Working Papers	Fairfield High School	203-255-8354
Zoning Information	Town Plan & Zoning	203-256-3050



Visit the Town's Website for more information: [www.fairfieldct.org](http://www.fairfieldct.org)

18.

**NEIGHBORHOOD ASSOCIATIONS**

**Beaumont Area Association**

Mazie Zdanowich                      114 Beaumont Street                      255-9111

**Brooklawn Park Association**

**College Park Association**

Charles Rhudy                      140 College Park Drive                      255-5436

**Fair Acres Association**

Ian Ben Bass                      P. O. Box 1, Fairfield                      255-2232

**Fairfield Beach Residents Association**

Charles Abercrombie                      P O Box 513                      254-9959  
www.fbra.org

**Gould Manor Neighborhood Association**

Tony Pontecorvo                      90 Parkwood Road                      259-8845

**Greenfield Hill Village Improvement**

John Jones                      P O Box 252                      254-3501  
ghvis@ghvis.org

**Greenlawn-Oakwood Property Association**

Steve Berez                      61 Vermont Avenue                      334-4873

**Hoydens Hill Neighborhood Association**

Sandy R. Walsh                      541 Rolling Hills Drive                      268-5678

**Lake Hills Association**

Jeffrey Henchcliffe                      104 Wampus Way                      256-8783  
president@lakehills.com

**Melville Village Improvement Association**

Geraldine Gasparino                      227 Melville Drive                      334-6114

**NEIGHBORHOOD ASSOCIATIONS (cont'd)****Mill Hill Improvement Association Inc.**

Charles Merritt	P. O. Box 205, Southport	259-2339
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**Mill Plain Improvement Society**

Charles Case	50 Dunnlea Road	259-9794
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**Mill River-Brookside Neighborhood Association**

Jeanne C. Konecny	118 Mill River Road	256-8637
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**Old Dam Road Homeowners Association**

Charlton Weston	143 Old Dam Road	259-4635
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**Old Post Road Association**

James L. Miller, Jr.	406 Old Post Road	255-4065
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**Pine Creek Area Association**

Don Lamberty	75 French Street	319-0436
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**Sasquanaug Association**

Barbara Young	P. O. Box 471, Southport	222-3123
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**South Benson Rd-Jennings Beach Area Assoc**

Robert Griggs	109 Baldwin Terrace	255-4744
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**Southport Conservancy**

John Franzen	416 Pequot Avenue, Southport	255-7662
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## STANDING COMMITTEES OF THE RTM

Majority Leader: James Millington Asst. Maj. Leader: Edward J. Bateson, III	<b>Special Legislative Management Committee</b> Edward J. Bateson, III James Millington Hal Schwartz Jeffrey R. Steele Cristin McCarthy Vahey
Minority Leader: Cristin McCarthy Vahey Asst. Min. Leader: Hal Schwartz	
Moderator: Jeffrey R. Steele Deputy Moderator: Peter Ambrose	

### EDUCATION & RECREATION

Farnen, Brian R.  
Garskof, Joshua  
Hoffkins, Kevin L.  
Lynch, Timothy C.  
McCullough, Mary I. - **Chairman**  
McGinty, Mark  
Richmond, Carolyn - Secretary  
Schwartz, Harold G.  
Stewart, Chad - Vice-Chair  
Way, Carol J.

### FINANCE

Ambrose, Peter - **Chairman**  
Becker, David - Secretary  
Cullen, David L.  
Dillon, Faith - Vice-Chair  
FERENCE, Hank  
Kelly, Lawrence C.  
Luciano, Joseph M.  
Mears, Michael  
Parker, Stephanie  
Takami, James

### LEGISLATION & ADMINISTRATION

Bateson, III, Edward J. - **Chairman**  
Braun, Kathryn L.  
Llewellyn, William  
Mirabile, Nicholas D.  
Santalesa, Richard L. - Secretary  
Stamler, Ann  
Steele, Jeffrey R. - Vice-Chair  
Vahey, Cristin McCarthy  
Varian, Keith Storm  
Harrison, Erin E.

### PUBLIC HEALTH & SAFETY

Challinor, Bruce  
DeMartino, Joseph M. - Secretary  
Felner, Jr., Joseph L. A.  
Gall, Joseph  
Herley, Michael  
Hug, Arthur G.  
Kupchick, Brenda - **Chairman**  
Millington, James  
Parker, Richard - Vice-Chair  
Smey, Ruth A.

### PUBLIC WORKS & PLANNING

Brogan, Christopher J.  
Conley, Thomas P.  
Harrison, Alexis P. - **Chairman**  
Hoffmann, Elizabeth P.  
Marmion, Sheila H.  
McAleese, Christopher M.  
McCarthy, Thomas E. - Secretary  
Palmer, Joseph J.  
Rubino, Matthew  
Sundman, Eric G. - Vice-Chair

<p>Committees meet one week prior to RTM meeting at Independence Hall on Monday and Wednesday. Check with Town Clerk for possible changes to regularly scheduled meetings.</p>
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