

*Officials, Boards &
Commissions*

2011



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ELECTED OFFICIALS**BOARD OF SELECTMEN** (4 year term)

| | | |
|--|-------------|---------------------------------------|
| (D) Tetreau, Michael C., First Selectman | Nov 07 - 11 | <u>(for Flatto 5/11)</u> |
| (D) Steeneck, Sherri A. | Nov 07 - 11 | <u>(for Dougiello</u> <u>6/08)</u> |
| (R) Walsh, James F. | Nov 07 - 11 | <u>(for Bowley 5/10)</u> |

ASSESSMENT APPEALS, BOARD OF (4 yr term)

| | | |
|---------------------------|-------------|--|
| (D) Blanchard, Deborah L. | Nov 09 - 13 | _____ |
| (D) Grubman, Lee | Nov 07 - 11 | _____ |
| (R) Elworthy, Stephen C. | Nov 09 - 13 | <u>(for Hug 3/11)</u> |
| (R) Mullady, Alexa A. | Nov 09 - 13 | <u>(appointed 12/09 to fill</u> <u>vacancy)</u> |
| (D) Slepian, David C. | Nov 07 - 11 | <u>(elected 11/09 to fill vacancy)</u> |

CONSTABLES (2 year term)

| | | |
|-----------------------------|-------------|-------|
| (R) Bateson, Edward J., III | Nov 09 - 11 | _____ |
| (D) Gall, Joseph | Nov 09 - 11 | _____ |
| (R) Harrison, Alexis P. | Nov 09 - 11 | _____ |
| (R) Peddle, Joseph A., Jr. | Nov 09 - 11 | _____ |
| (R) Rowe, Francis D. | Nov 09 - 11 | _____ |
| (D) Short, Eugene | Nov 09 - 11 | _____ |
| (D) Smey, Ruth A. | Nov 09 - 11 | _____ |

EDUCATION, BOARD OF (4 & 6 year terms*) *transitioning to all 4 year terms - see Charter for details

| | | |
|------------------------------------|-------------|--|
| (D) Albin, Catherine C. | Nov 05 - 11 | _____ |
| (D) Brand, Susan R. | Nov 07 - 13 | _____ |
| (R) Dow, Susan P. | Nov 07 - 11 | _____ |
| (R) Fattibene, Paul | Nov 05 - 11 | <u>(elected 11/09 to fill vacancy)</u> |
| (R) Iacono, Pamela C. - Vice-Chair | Nov 09 - 13 | _____ |
| (R) Kery, Timothy | Nov 09 - 13 | _____ |
| (D) Liu, Perry | Nov 09 - 13 | _____ |
| (D) Mitola, John - Chairman | Nov 05 - 11 | _____ |
| (D) Zahn, Stacey - Secretary | Nov 07 - 11 | _____ |

FINANCE, BOARD OF (6 year term)

| | | |
|---|-------------|--|
| (R) Bellitto, Robert B., Jr. - Vice-Chair | Nov 07 - 13 | _____ |
| (D) Brachfeld, Kenneth | Nov 09 - 15 | _____ |
| (R) Brown, James B. | Nov 09 - 15 | _____ |
| (R) DeWitt, Christopher W. - Secretary | Nov 05 - 11 | <u>(elected 11/07 to fill vacancy)</u> |
| (R) Flynn, Thomas M. - Chairman | Nov 05 - 11 | _____ |
| (R) Kiley, Kevin P. | Nov 09 - 15 | _____ |
| (R) LeClerc, Mary E. | Nov 07 - 13 | _____ |
| (D) Stone, Robert S. | Nov 07 - 13 | _____ |
| (D) Tetreau, Michael C. | Nov 05 - 11 | _____ |

JUDGE OF PROBATE (4 year term)

| | | |
|-----------------------|-------------|-------|
| (R) Caruso, Daniel F. | Jan 11 - 15 | _____ |
|-----------------------|-------------|-------|

JUSTICES OF THE PEACE (Jan. 2009 to 2013)

| | | |
|-----------------------------|----------------------------|-------------------------------|
| Ambrose, Peter (R) | Garrison, Barbara Toth (R) | Lesser, Stanton H. (D) |
| Burke, William M. (D) | Girardi, Michael (D) | Levine, Geraldine (U) |
| Cellar, Richard S. (R) | Green, Russell A. (D) | Lucas, Patricia A. (R) |
| Como, Patricia S. (D) | Greenspan, Sheila W. (U) | Lustig, Ronni I. (U) |
| Crowley, Jr., Edward V. (R) | Jannotta, Anthony A. (D) | Miller, Jr., Frederick E. (D) |
| Dhingra, Inni (U) | Jones, Pamela (D) | Millington, James (R) |
| Diamond, Howard W. (U) | Kiley, Kevin P. (R) | Nelson, John J. (R) |
| Felner, Susan B. (R) | Kopchyak, Richard J. (R) | Schare, George D. (D) |
| Flatto, Kenneth A. (D) | Lanese, Holly (R) | Schnitzer, Susan (U) |
| Francis, Meg (R) | Lebo, Charlene Sabia (D) | Short, Eugene (D) |
| Gall, Joseph (D) | LeClerc, Bryan L. (R) | Smey, Ruth A. (D) |

R = nominated by Republican Party D = nominated by Democratic Party U = Unaffiliated

REGISTRARS OF VOTERS (4 year term)

| | | |
|-----------------------|-------------|----------------------------|
| (R) Autuori, Roger V. | Jan 09 - 13 | _____ |
| (D) Waggner, Matthew | Jan 09 - 13 | _____ (for McMaster 10/09) |

REPRESENTATIVE TOWN MEETING (2 year term)

See following pages

TOWN CLERK (4 year term)

| | | |
|--------------------------|-------------|-------|
| (R) Browne, Elizabeth P. | Nov 07 - 11 | _____ |
|--------------------------|-------------|-------|

TOWN PLAN & ZONING COMMISSION (2 & 4 year terms)

| | | |
|--------------------------------------|-------------|---------------------------------------|
| (R) Baratz, Seth D. | Nov 09 - 13 | _____ |
| (R) Owens, Deborah K. | Nov 07 - 11 | _____ (elected 11/09 to fill vacancy) |
| (D) Jacobs, Richard - Secretary | Nov 09 - 13 | _____ |
| (D) Kennelly, James | Nov 09 - 13 | _____ |
| (R) LeClerc, Bryan L. - Chairman | Nov 07 - 11 | _____ |
| (R) Soutar, Douglas L. (2 year term) | Nov 09 - 11 | _____ |
| (R) Wagner, Matthew C. | Nov 07 - 11 | _____ (apptd 2/11 to fill vacancy) |
| (D) Parker, Sally E. (alternate) | Nov 09 - 13 | _____ |
| (R) Valera, Marco (alternate) | Nov 09 - 13 | _____ |
| (R) Gerald Alessi (alternate) | Nov 09 - 13 | _____ (for Wagner 5/11) |

ZONING BOARD OF APPEALS (2 & 4 year terms)

| | | |
|--|-------------|---------------------------------------|
| (R) Brennan, Robert J., Jr. - Chairman | Nov 09 - 13 | _____ |
| (R) Cafero, Donald A., Sr. | Nov 07 - 11 | _____ (elected 11/09 to fill vacancy) |
| (R) Hamilton, James T. | Nov 07 - 11 | _____ |
| (D) Keith, Duncan A. | Nov 07 - 11 | _____ |
| (R) Coyne, Kevin S. (2 year term) | Nov 09 - 11 | _____ |
| (D) Cheffetz, Edward (alternate) | Nov 09 - 13 | _____ |
| (G) Dixon, Daphne (alternate) | Nov 09 - 13 | _____ |
| (D) Snelham-Moore, Linda (alternate) | Nov 09 - 13 | _____ (apptd 12/09 to fill vacancy) |

**REPRESENTATIVE TOWN MEETING
NOVEMBER 2009 - NOVEMBER 2011**

DISTRICT 1

| | | |
|----------------------|----------|--|
| (R) David M. Becker | 424-0024 | 31 Catherine Street, Fairfield 06824 |
| (R) Bruce Challinor | 218-3311 | 166 High Meadow Road, Southport 06490 |
| (R) Michael Herley | 254-2778 | 94 Gray Rock Road, Southport 06890 |
| (R) Carolyn Richmond | 259-4803 | 182 Pine Creek Avenue, Fairfield 06824 |
| (R) Eric G. Sundman | 255-0101 | 51 French Street, Fairfield 06824 |

DISTRICT 2

| | | |
|------------------------|----------|--|
| (R) Peter Ambrose | 259-0009 | 830 Burr Street, Fairfield 06824 |
| (R) John W. Jones | 254-3501 | 90 Shetland Road, Fairfield 06824 |
| (R) Jeffrey R. Steele | 292-3530 | 499 Holly Dale Road, Fairfield 06824 |
| (R) Chad Stewart | 371-9919 | 561 Morehouse Highway, Fairfield 06825 |
| (R) Keith Storm Varian | 653-5415 | 1477 Congress Street, Fairfield 06825 |

DISTRICT 3

| | | |
|----------------------------|----------|---------------------------------------|
| (R) Edward J. Bateson, III | 259-2180 | 2195 North Street, Fairfield 06824 |
| (R) Thomas P. Conley | 255-9659 | 1175 Brookside Drive, Fairfield 06824 |
| (R) Francis "Hank" Ference | 259-6966 | 84 Alma Drive, Fairfield 06824 |
| (R) Mary I. McCullough | 255-0877 | 2255 Burr Street, Fairfield 06824 |
| (R) Richard L. Santalesa | 292-8074 | 3040 North Street, Fairfield 06824 |

DISTRICT 4

| | | |
|-------------------------|----------|---|
| (R) Joseph M. DeMartino | 256-0036 | 269 Carroll Road, Fairfield 06824 |
| (R) Arthur G. Hug | 372-3379 | 47 Woodridge Avenue, Fairfield 06825 |
| (R) Joseph J. Palmer | 254-2522 | 263 Middlebrook Drive, Fairfield 06824 |
| (R) Richard Parker | 259-5059 | 2381 North Benson Road, Fairfield 06824 |
| (R) Stephanie Parker | 259-5059 | 2381 North Benson Road, Fairfield 06824 |

DISTRICT 5

| | | |
|-----------------------------|----------|--|
| (D) Joseph Gall | 384-9465 | 65 Sterling Street, Fairfield 06825 |
| (D) Joshua Garskof | 520-5053 | 87 Sachem Road, Fairfield 06825 |
| (D) Christopher M. McAleese | 368-2627 | 380 Old Oaks Road, Fairfield 06825 |
| (D) Ruth A. Smey | 336-3216 | 219 Old Stratfield Road, Fairfield 06825 |
| (D) Ann Stamler | 334-4636 | 411 Stratfield Road, Fairfield 06825 |

DISTRICT 6

| | | |
|------------------------------|----------|---|
| (D) Christopher J. Brogan | 333-2138 | 90 Southwood Road, Fairfield 06825 |
| (R) Christopher P. DeSanctis | 255-1884 | 286 Old Stratfield Road, Fairfield 06825 |
| (D) Patti J. Dyer | 374-3802 | 219 Toilsome Hill Road, Fairfield 06825 |
| (D) Sheila H. Marmion | 373-1855 | 214 Fairfield Woods Road, Fairfield 06825 |
| (D) Cristin McCarthy Vahey | 371-6995 | 1625 Melville Avenue, Fairfield 06825 |

DISTRICT 7

| | | |
|----------------------------|----------|---------------------------------------|
| (D) Jennifer Anne Hochberg | 374-0095 | 232 Church Hill Road, Fairfield 06825 |
| (D) Kevin L. Hoffkins | 371-5081 | 76 Bennett Street, Fairfield 06825 |
| (R) William Llewellyn | 319-0780 | 320 Morehouse Drive, Fairfield 06825 |
| (R) Timothy C. Lynch | 913-8522 | 53 Eastfield Terrace, Fairfield 06825 |
| (D) Harold G. Schwartz | 371-7217 | 400 Eastfield Drive, Fairfield 06825 |

DISTRICT 8

| | | |
|---------------------------|----------|--|
| (R) Kathryn L. Braun | 256-0334 | 245 Sunnyridge Avenue #4, Fairfield 06824 |
| (R) Alexis P. Harrison | 556-2546 | 245 Sunnyridge Avenue #22, Fairfield 06824 |
| (R) Elizabeth P. Hoffmann | 259-2257 | 203 Lovers Lane, Fairfield 06824 |
| (R) Thomas E. McCarthy | 259-4620 | 15 Lovers Lane, Fairfield 06824 |
| (R) James Takami | 292-3542 | 64 Edge Hill Place, Fairfield 06824 |

DISTRICT 9

| | | |
|------------------------------|----------|---------------------------------------|
| (R) Faith Dillon | 254-2187 | 120 Wakeman Lane, Southport 06490 |
| (R) Joseph L. A. Felner, Jr. | 292-5533 | 32 Helen Street, Fairfield 06824 |
| (R) Mark McGinty | 915-4612 | 240 Village Lane, Southport 06890 |
| (R) James Millington | 258-1049 | 245 Unquowa Road #18, Fairfield 06824 |
| (R) Nicholas D. Mirabile | 256-0858 | 125 Sycamore Lane, Fairfield 06824 |

DISTRICT 10

| | | |
|--------------------------|--------------|--------------------------------------|
| (R) Joseph P. Cafferelli | | 129 College Place, Fairfield 06824 |
| (R) Brian R. Farnen | 860-965-5582 | 511 Riverside Drive, Fairfield 06824 |
| (R) Michael Mears | 259-4971 | 44 Bay Edge Court, Fairfield 06824 |
| (R) Matthew Rubino | 521-1969 | 495 Reef Road, Fairfield 06824 |
| (R) Carol J. Way | 256-8613 | 460 Beach Road, Fairfield 06824 |

APPOINTED OFFICIALS

AFFORDABLE HOUSING COMMITTEE (changed from task force to committee by ordinance)

| | | |
|------------------------------------|-------------|-------------------|
| (R) Foreman, Mark A. | Nov 09 - 13 | _____ |
| (D) Galgota, Mary | Nov 07 - 11 | _____ |
| (D) Goldberg, Martin | Nov 07 - 11 | _____ (for Flynn) |
| (U) Grathwohl, Stephen - Chairman | Nov 07 - 11 | _____ |
| (D) Gribko, Richard J. - Secretary | Nov 09 - 13 | _____ |
| (R) Jackson, Anne R. | Nov 07 - 11 | _____ |
| (D) Winjum, Lisa | Nov 09 - 13 | _____ |

ALARM and BLIGHT HEARING OFFICER

Green, Russell A. _____

ASSESSOR

Browne, Thomas F., Jr. _____

ASSISTANT TOWN CLERKS

| | | |
|---------------------|-------------|-------|
| Roche, Ann E. | Nov 07 - 11 | _____ |
| Valentino, Angelina | Nov 07 - 11 | _____ |

BUILDING BOARD OF APPEALS (5 year term)

| | | |
|---------------------|-------------|-------|
| (R) Barnes, Paul T. | Nov 99 - 04 | _____ |
| vacancy | Nov 00 - 05 | _____ |
| vacancy | Nov 98 - 03 | _____ |
| vacancy | Nov 97 - 02 | _____ |

BUILDING INSPECTOR

Gilleran, James R. _____

CABLEVISION ADVISORY COUNCIL

| | | |
|----------------------|-------------|-------|
| (D) Jacobson, Howard | Jul 11 - 13 | _____ |
| (U) Leslie, DONald | Jul 11 - 13 | _____ |

CONDEMNATION BOARD

Cleary, Sands - Director of Health _____

Gilleran, James R. - Building Inspector _____

Kessler, Capt. William - Fire Marshall - Chair _____

CONSERVATION COMMISSION (5 year term)

| | | |
|---|-------------|---------------------------|
| (U) Bull, Milan G. - Vice-Chair | Nov 07 - 12 | _____ |
| (D) Gumpper, Kevin J. | Nov 10 - 15 | _____ |
| (D) Lesser, Stanton H. - Chairman | Nov 10 - 15 | _____ |
| (D) Maxham, Kathleen N. | Nov 09 - 14 | _____ |
| (R) Neiley, Joan S. | Nov 08 - 13 | _____ |
| (R) Rice, Frank J. - Secretary | Nov 08 - 13 | _____ (for Anderson 7/03) |
| (D) vacancy | Nov 07 - 12 | _____ (for Storrs 6/1/11) |
| (D) Jones, Douglas A. (alternate) | Nov 09 - 14 | _____ |
| (R) Jones, Elizabeth H. (alternate) | Nov 09 - 14 | _____ |
| (U) DiGennaro, Philip R., Jr. (alternate) | Nov 09 - 14 | _____ |

ECONOMIC DEVELOPMENT COMMISSION (5 year term)

| | | |
|--------------------------------------|-------------|-------|
| (D) Abrahamson, Maureen M. | Nov 08 - 13 | _____ |
| (U) Lasala, Christopher - Vice-Chair | Nov 06 - 11 | _____ |
| (U) Manasevit, Bruce - Secretary | Nov 06 - 11 | _____ |
| (U) Nadim, Abbas | Nov 10 - 15 | _____ |
| (D) Penczer, Peter A. - Chairman | Nov 07 - 12 | _____ |
| (R) Silvestro, Brian T. | Nov 06 - 11 | _____ |
| (R) Ward, Sally | Nov 09 - 14 | _____ |

EMPLOYEES RETIREMENT BOARD (5 year term)

| | | |
|---|-------------|-----------------------------|
| (R) Holland, Michael E. | Nov 08 - 13 | _____ |
| (D) Malarkey, Robert W. - Chairman | Nov 06 - 11 | _____ |
| (R) Mullen, Geoffrey | Nov 09 - 14 | _____ (for Farlekas 4/11) |
| (D) Sturges, Jean Ames | Nov 07 - 12 | _____ (for Gaugler 9/09) |
| (R) Vahey, Brian P. | Nov 10 - 15 | _____ |
| Sandick, Rose - Town Employee Rep | | _____ |
| Tetreau, Michael C. - First Selectman | | _____ (for Flatto 6/11) |
| Bartlett, Scott - Admn Employee Rep | | _____ |
| McWain, Bonnie - Board of Education Rep | | _____ |

ETHICS COMMISSION (2 year term)

| | | |
|-------------------------------|-------------|-------|
| (U) Finnerty, James J., III | Jul 09 - 11 | _____ |
| (R) Lacovara, George | Jul 10 - 12 | _____ |
| (D) Miller, Richard J. | Jul 09 - 11 | _____ |
| (U) Reed, Mark C. - Chairman | Jul 09 - 11 | _____ |
| (D) Zieff, Deborah- Secretary | Jul 10 - 12 | _____ |

FAIR TV PUBLIC ACCESS COMMITTEE

| | | |
|-------------------------------------|-------------|-------|
| (R) DeFauw, Douglass J. | Nov 07 - 12 | _____ |
| (R) Ettl, Scott R. | Nov 07 - 12 | _____ |
| (R) Pickerstein, Marjorie F. | Nov 07 - 12 | _____ |
| (D) Jacobson, Howard B. | Nov 07 - 12 | _____ |
| (D) Kantrowitz, Jonathan | Nov 07 - 12 | _____ |
| (D) Kennelly, James (Cable Adv Rep) | Nov 07 - 12 | _____ |
| (D) Eisemann, Jody | Nov 07 - 12 | _____ |

FAIRFIELD WOODS MIDDLE SCHOOL BUILDING COMMITTEE

| | |
|-----------------------------------|-------|
| (R) Battimelli, Doreen K. | _____ |
| (R) DeMaria, Victor T. | _____ |
| (D) Fink, Neal R. | _____ |
| (D) Kornutik, Richard F. | _____ |
| (D) McKnight, Daniel E. | _____ |
| (D) Sapone, William T. - Chairman | _____ |
| (R) Stewart, Chad | _____ |
| (D) Marshall, Kimberly | _____ |
| (D) Tierney, Jennifer Gannon | _____ |

FIRE CHIEF

Felner, Richard S. _____

FIRE COMMISSION (3 & 5 year terms)

| | | |
|-------------------------------------|-------------|-------|
| (D) Barrett, Susan P. | Nov 07 - 12 | _____ |
| (R) Christie, Thomas E. | Nov 10 - 15 | _____ |
| (D) Giannini, Felix A. | Nov 07 - 12 | _____ |
| (D) Jannotta, Anthony A. - Chairman | Nov 06 - 11 | _____ |
| (D) Lebo, Charlene Sabia | Nov 08 - 13 | _____ |
| (R) Popilowski, Richard Z. | Nov 10 - 15 | _____ |
| (R) VanSteenbergen, Craig | Nov 09 - 14 | _____ |

FISCAL OFFICER

Hiller, Paul H., Jr. _____

FLOOD & EROSION CONTROL BOARD (5 year term)

| | | |
|---------------------------------------|-------------|----------------------------|
| (R) D'Ausilio, David | Nov 08 - 13 | _____ (for Chrupcala 1/10) |
| (R) Grauer, Albert F, Jr. - Secretary | Nov 06 - 11 | _____ (for Walsh 1/04) |
| (D) Baum, S. James | Nov 09 - 14 | _____ (for Holtz) |
| (R) DeBartolomeo, Timothy | Nov 07 - 12 | _____ (for Terek 5/11) |
| (U) Kenny, William | Nov 10 - 15 | _____ |

GOLF COMMISSION (5 year term)

| | | |
|---------------------------------|-------------|-------|
| (R) Curley, Craig A. - Chairman | Apr 09 - 14 | _____ |
| (D) Janis, Andrew J. | Apr 10 - 15 | _____ |
| (R) Morris, Ryan | Apr 11 - 16 | _____ |
| (D) Lustig, Jordan R. | Apr 09 - 14 | _____ |
| (D) Albrecht, Edna | Apr 11 - 16 | _____ |
| (U) Peterson, Tammi | Apr 09 - 14 | _____ |
| (D) Slane, Jack | Apr 10 - 15 | _____ |

GREATER BRIDGEPORT REGIONAL PLANNING

| | | |
|-------------------------|-------------|------------------------|
| (D) Greenberger, Robert | Nov 09 - 11 | _____ |
| (R) Wagner, Matthew | Nov 07 - 11 | _____ (for Giaquinto) |
| Vacancy | Nov 10 - 12 | _____ |

GREATER BRIDGEPORT TRANSIT AUTHORITY (4 year term)

| | | |
|--------------------------|-------------|----------------------------|
| (R) Koutas, Serapheim D. | Nov 08 - 12 | _____ (for Sheridan 11/08) |
| (D) Fuchs, Mitchell | Nov 10 - 14 | _____ |

HARBOR COMMISSION (4 year term/Alt 2 year term) (Est. by Ordinance Sep. 95)

| | | |
|------------------------------------|-------------|-------|
| (R) Bradley, James P. | Nov 07 - 11 | _____ |
| (U) Drabaski, David J. - Secretary | Nov 07 - 11 | _____ |
| (R) Gaynor, Edwin H. - Vice-Chair | Nov 07 - 11 | _____ |
| (R) Schueler, Louis O. | Nov 09 - 13 | _____ |
| (R) Smith, Hugh R. | Nov 07 - 11 | _____ |
| (D) VonConta, Mary H. - Chairman | Nov 09 - 13 | _____ |
| (U) Zygmant, John Joseph | Nov 09 - 13 | _____ |
| (U) Mann, Sandye (alternate) | Nov 09 - 11 | _____ |
| (R) North, Nelson L. (alternate) | Nov 09 - 11 | _____ |

HEALTH DIRECTOR

Cleary, Sands

HEALTH, BOARD OF (4 year term)

| | | |
|---|-------------|-----------------------------|
| (U) Shea, Carolyn | Nov 07 - 11 | <u>(for Bluestein 5/11)</u> |
| (D) Blumenfeld, Ronald, MD - Vice-Chair | Nov 09 - 13 | _____ |
| (R) Braun, Thomas F. | Nov 10 - 14 | _____ |
| (D) Fuchs, Ellen G. - Secretary | Nov 07 - 11 | _____ |
| (U) Hen, Jacob J., Jr. | Nov 08 - 12 | _____ |
| (D) Brand, Susan R. (Board of Ed Liaison) | | _____ |
| (Human Services Liaison) | | _____ |

HIGH STREET LOCAL REDEVELOPMENT AUTHORITY

(D) Bremer, Thomas R.
 (U) Brooks, Martha S.
 (R) Foreman, Mark A.
 (R) Manley, Stuart S.
 (R) Parks, Wayne A.
 (D) Plotkin, Ellery E.
 (D) Vacancy for Dougiello

HISTORIC DISTRICT COMMISSION (5 year term)

| | | |
|---|-------------|-------------------------------|
| (R) Backe, Henry A. - Vice-Chair | Nov 09 - 14 | _____ |
| (U) Browning, Margaret Evangeline | Nov 07 - 12 | <u>(for Rigoglioso 12/09)</u> |
| (U) Gould, Ellen - Chairman | Nov 06 - 11 | <u>(for Bryan 1/07)</u> |
| (D) Petron, Peter P. | Nov 10 - 15 | _____ |
| (U) Smith, Timothy H. | Nov 08 - 13 | _____ |
| (R) Dailey, Thomas A. - Alternate | Nov 08 - 13 | _____ |
| (R) Klyver, Adam J. - Alternate | Nov 06 - 11 | <u>(for Gigleriano 1/07)</u> |
| vacancy for (D) Dean, Heather - Alternate | Nov 09 - 14 | _____ |

HOUSING AUTHORITY (5 year term)

| | | |
|--|-------------|----------------------------|
| (R) Anderson, Dorothy A. | Nov 07 - 12 | _____ |
| (D) Landsman, Carol D. - Chairman | Nov 08 - 13 | _____ |
| (U) Perham, Cynthia | Nov 06 - 11 | <u>(for Steeneck 7/09)</u> |
| (D) Waterman, Rita | Nov 10 - 15 | _____ |
| Zalenski, Meredith (Norine) - Tenant Rep | Nov 09 - 14 | _____ |

HUMAN SERVICES COMMISSION (4 year term)

| | | |
|------------------------------------|-------------|----------------------------|
| (D) Cohen, Selma B. | Nov 08 - 12 | <u>(for Hochberg 4/11)</u> |
| (R) DeFauw, Douglass J. - Chairman | Nov 07 - 11 | _____ |
| (D) Legare, Nancy A. | Nov 10 - 14 | <u>(for Jursch 3/11)</u> |
| (D) O'Connell, Elizabeth B. | Nov 09 - 13 | _____ |
| (R) Stein, Philip W. | Nov 07 - 11 | _____ |
| (R) Swanson, Joan C. | Nov 08 - 12 | _____ |
| (R) Varga, William J. | Nov 09 - 13 | _____ |
| (R) Fernous, Louis F., Jr. | Nov 08 - 12 | <u>(for Vosburgh 2/11)</u> |
| (R) Medlin, Terry P. | Nov 08 - 12 | <u>(for Gall)</u> |

HUMAN RESOURCES DIRECTOR

Carroll-Mirylees, Mary

LAND ACQUISITION COMMISSION (Est. by Ordinance Oct. 1997)

| | | |
|---|-------------|-------|
| (D) Cody, Mary A. | Nov 09 - 13 | <hr/> |
| (D) Ferguson, Letitia L. | Nov 09 - 13 | <hr/> |
| (R) Harrison, Jeanne W. | Nov 07 - 11 | <hr/> |
| (D) Konecny, Jean C. | Nov 09 - 13 | <hr/> |
| (R) Manley, Stuart S. | Nov 07 - 11 | <hr/> |
| (R) Radovic, Wendy | Nov 07 - 11 | <hr/> |
| (D) Skiba, Henry A., Jr. | Nov 09 - 13 | <hr/> |
| (D) Dwyer, Philip (alternate) | Nov 10 - 14 | <hr/> |
| (D) Hinch, Karen (alternate) - Chairman | Nov 08 - 12 | <hr/> |

LIBRARIAN

Ronald, Karen

LIBRARY BOARD OF TRUSTEES (6 year term)

| | | |
|--------------------------------------|-------------|-------------------------|
| (U) Dillabough, Elizabeth S. Gioiosa | Jul 10 - 16 | <hr/> |
| (U) Frigo, Robert L. | Jul 06 - 12 | <hr/> |
| (D) Kelahan, Brian P. | Jul 05 - 11 | <hr/> (for Srager 6/10) |
| (U) McLean, Mary E. | Jul 07 - 13 | <hr/> |
| (R) McManus, Brian P. | Jul 09 - 15 | <hr/> |
| (U) Tierney, Kristen A. | Jul 08 - 14 | <hr/> |

Ronald, Karen - Ex Officio, Town Librarian

Shaugnessey, Sheryl A. - Ex Officio, Town Treasurer

LONG ISLAND SOUND COUNCIL

(D) VonConta, Mary H. Nov 07 - 08

PARKING AUTHORITY (5 year term)

| | | |
|------------------------|-------------|----------------------------|
| (R) Comers, Robert P. | Nov 09 - 14 | <hr/> |
| (D) Durrell, Trudi J. | Nov 08 - 13 | <hr/> (for Torok 4/11) |
| (R) Frost, Mary Kay | Nov 10 - 15 | <hr/> |
| (R) Pine, Ronald D. | Nov 07 - 12 | <hr/> (for Herley 9/10) |
| (D) Sheehan, Joanne D. | Nov 06 - 11 | <hr/> (for Lesser 12/07) |

PARKING VIOLATION HEARING OFFICER

Green, Russell A.

PARKS & RECREATION COMMISSION

| | | |
|--|-------------|-------------------------------|
| (D) Gallucci, Dante R. | Nov 08 - 13 | _____ |
| (R) Hahn, Michael | Nov 09 - 14 | _____ |
| (D) McMaster, Robert A. | Nov 06 - 11 | _____ (for Calandriello 9/02) |
| (R) Nerreau, Brian | Nov 06 - 11 | _____ |
| (D) Plotkin, Ellery E. - Chairman | Nov 08 - 13 | _____ |
| (D) Rifkin, Barbara P. | Nov 09 - 14 | _____ |
| (R) Seirup, Robert L., Jr. | Nov 10 - 15 | _____ |
| (U) Tetreau, John | Nov 10 - 15 | _____ |
| Zahn, Stacy - Bd of Ed Liaison | | _____ |
| Lombardo, Gerry - Ex Officio, Rec Director | | _____ |
| White, Richard - Ex Officio, DPW Director | | _____ |

PENFIELD PAVILION BUILDING COMMITTEE (est. by RTM Oct. 2009)

| | | |
|------------------------------------|--|-----------------------|
| (R) Briks, Sol | | _____ |
| (R) Convertito, John J. | | _____ |
| (D) Crowley, Linda Cote | | _____ |
| (D) Griffin, Kathleen D | | _____ (for Dyer 1/11) |
| (D) Gallagher, James G. - Chairman | | _____ |
| (U) Galle, Michael S. | | _____ |
| (D) Griffin, Kathleen D. | | _____ |
| (D) Jones, Kenneth D. | | _____ |
| (R) Kelly, Alfred J. | | _____ |
| (R) Pesci, James R., Jr. | | _____ |
| (D) Plotkin, Ellery E. | | _____ |
| (D) Sapone, William J. | | _____ |
| (R) Speciale, Richard | | _____ |

PLANNING DIRECTOR

| | | |
|------------------------|--|-------|
| Devonshuk, Joseph, Jr. | | _____ |
|------------------------|--|-------|

POLICE & FIRE RETIREMENT BOARD

| | | |
|--|-------------|----------------------------|
| (D) Tetreau, Michael C - First Selectman | Nov 07 - 11 | _____ (for Flatto 6/11) |
| (D) Money, Ralph P. | Nov 10 - 13 | _____ |
| (D) Rigoglioso, Joseph P. | Nov 10 - 13 | _____ (for Brachfeld 1/09) |
| (U) Schaefer, Frederick F. | Nov 08 - 11 | _____ (for Mullen 1/09) |
| Kalapir, Erik - Fire Representative | | _____ |
| Hiller, Paul H, Jr. - Fiscal Officer | | _____ |
| Rosen, Barry - Police Representative | | _____ |

POLICE CHIEF

| | | |
|-----------------|--|-------|
| MacNamara, Gary | | _____ |
|-----------------|--|-------|

POLICE COMMISSION (3 & 5 year terms)

| | | |
|----------------------------------|-------------|-------|
| (D) Dubrosky, Thomas J. | Nov 07 - 12 | _____ |
| (D) Flynn, Walter A. | Nov 10 - 15 | _____ |
| (R) Hersh, Arthur R. - Secretary | Nov 07 - 12 | _____ |
| (U) Kleber, Donald R. - Chairman | Nov 10 - 15 | _____ |
| (R) Lazinger, Samuel J. | Nov 06 - 11 | _____ |
| (R) Peterson, Norma Johnson | Nov 08 - 13 | _____ |
| (D) Postol, Sidney S. | Nov 09 - 14 | _____ |

PUBLIC WORKS DIRECTOR

White, Richard J., Jr. _____

PURCHASING AUTHORITY

Tetreau, Michael C. - First Selectman _____

Holland, Twig - Director _____

(for Flatto 6/11)

RECREATION DIRECTOR

Lombardo, Gerald A. _____

SHELLFISH COMMISSION (5 year term) (Ordinance amended 1/97)

| | | |
|--|-------------|---------------------------|
| (R) Crowley, Edward V., Jr. - Chairman | Nov 06 - 11 | _____ |
| (D) Harold, Sarah | Nov 09 - 14 | _____ |
| (U) Lanute, Gregory | Nov 09 - 14 | _____ |
| (D) Nelson, Paul J. | Nov 10 - 15 | _____ |
| (R) Raynor, Cathy | Nov 07 - 12 | _____ |
| (R) Thornton, David L. | Nov 10 - 15 | _____ |
| (U) Wakeman, Sanford J. - Vice-Chair | Nov 06 - 11 | _____ (for Tempini 06/04) |

SOCIAL SERVICES DIRECTOR

Grace, Claire _____

SOLID WASTE & RECYCLING DIRECTOR

Zembruski, Michael J. _____

SOLID WASTE & RECYCLING COMMISSION (Est. 1990 - 4 year term)

| | | |
|----------------------------|-------------|--------------------------|
| (D) Betza, Ken | Nov 08 - 12 | _____ (12/09) |
| (D) Casey, Virginia M. | Nov 10 - 14 | _____ |
| (R) Stilson, Robert M. | Nov 10 - 14 | _____ |
| (R) Krumins, Paul R. | Nov 10 - 14 | _____ |
| (D) Pistilli, Sharon B. | Nov 08 - 12 | _____ |
| (U) Shoaf, William P., Jr. | Nov 07 - 11 | _____ (for Hauser 12/08) |
| (D) Sullivan, Sheila M. | Nov 08 - 12 | _____ (6/09) |

SPECIAL PROJECTS STANDING BUILDING COMMITTEE (Est. by BOS Feb. 2003)

| | | | |
|--------------------------------------|--|-------|--------------------|
| (U) Amato, Leonard D. | | _____ | (for Penczer 6/05) |
| (D) Giaquinto, Michael J. | | _____ | (12/10) |
| (U) Frank, Miriam | | _____ | |
| (R) Keough, Gerard J. | | _____ | |
| (R) Kelly, Alfred J. - TFC | | _____ | |
| (R) Speciale, Richard - TFC | | _____ | |
| Iacono, Pamela - Board of Ed Liaison | | _____ | |

STRATFIELD ELEMENTARY SCHOOL BUILDING COMMITTEE

| | | | |
|---------------------------------|--|-------|--|
| (R) Barlaam, Linda J. | | _____ | |
| (R) Dittrich, Kathryn S. | | _____ | |
| (D) Fazio, Michael | | _____ | |
| (R) Harke, William T. | | _____ | |
| (R) Kelly, Alfred J. - Chairman | | _____ | |
| (R) Kochman, Larry S. | | _____ | |
| (U) Lanese, Thomas J. | | _____ | |
| (U) Pollack, Millie D. | | _____ | |
| Vacancy for Gallagher | | _____ | |

TOWN ATTORNEYS

| | | | |
|-------------------------------------|-------------|-------|--|
| Saxl, Richard H. - Town Attorney | Nov 07 - 11 | _____ | |
| Fleischmann, Charles W. - Assistant | Nov 07 - 11 | _____ | |
| Kennelly, Eileen K. - Assistant | Nov 07 - 11 | _____ | |
| Newman, Noel R. - Assistant | Nov 07 - 11 | _____ | |

TOWN FACILITIES COMMISSION (est. by Ord. Jul 1996)

| | | | |
|---------------------------------|-------------|-------|---------------------|
| (R) Ackley, Harry R. | Jul 08 - 11 | _____ | (for Briks 12/10) |
| (R) DiMartino, Donald C. | Jul 10 - 13 | _____ | |
| (D) Gallagher, James G. | Jul 08 - 11 | _____ | (for Crepeau 02/07) |
| (U) Galle, Michael S. | Jul 09 - 12 | _____ | |
| (D) Jones, Kenneth D. | Jul 08 - 11 | _____ | (for Madeo 11/06) |
| (R) Kelly, Alfred J. - Chairman | Jul 09 - 12 | _____ | |
| (U) Pesci, James R. | Jul 10 - 13 | _____ | |
| (D) Sapone, William J. | Jul 10 - 13 | _____ | |
| (R) Speciale, Richard | Jul 10 - 13 | _____ | |
| (R) Briks, Sol (Alternate) | Jul 10 - 13 | _____ | |

TOWN TREASURER

| | | | |
|-----------------------------|-------------|-------|--|
| (D) Shaughnessey, Sheryl A. | Nov 07 - 11 | _____ | |
|-----------------------------|-------------|-------|--|

WATER POLLUTION CONTROL AUTHORITY

| | | |
|-------------------------------------|-------------|-----------------------|
| (D) Cieplinski, Frank M. | Nov 09 - 13 | _____ |
| (D) Donovan, Gilbert C. | Nov 07 - 11 | _____ |
| (R) Drew, Ronald A. | Nov 07 - 11 | _____ (for Hahn 7/08) |
| (D) Paniccia, Domenic S. - Chairman | Nov 10 - 14 | _____ |
| (D) Rappoport, Anita S. | Nov 09 - 13 | _____ |
| (D) Steeneck, Sherri A. | Nov 07 - 11 | _____ |
| (R) Thompson, Bryan H. | Nov 09 - 13 | _____ |

2011 TOWN CALENDAR

(Subject to Changes - Call Town Clerk or visit www.fairfieldct.org/townmeetings.htm)

AFFORDABLE HOUSING

Old Town Hall @ 7:00 PM
3rd Wednesday

BOARD OF ASSESSMENT APPEALS

Call Assessor to schedule hearing.
Call Town Clerk or Assessor for dates.

CONDEMNATION BOARD

Independence Hall @ 2 PM
2nd Monday

CONSERVATION COMMISSION

Independence Hall @ 7:30 PM
3rd Thursday

ECONOMIC DEVELOPMENT COMMISSION

Old Town Hall @ 8:00 A.M.
1st Thursday

EDUCATION, BOARD OF

Education Center @ 7:30 PM
2nd & 4th Tuesdays

FINANCE, BOARD OF

Ed Center @ 7:30 PM
1st Tuesday
(quarterly reviews & budget - Call Town Clerk)

FIRE COMMISSION

Main Library @ 7:00 PM
2nd Thursday

FLOOD & EROSION CONTROL

Independence Hall @ 7:30 PM
3rd Thursday

GOLF COMMISSION

Rec Center @ 7:30 PM
2nd Monday

HARBOR MANAGEMENT COMMISSION

Independence Hall @ 4:30 PM
3rd Tuesday

HEALTH, BOARD OF

Independence Hall @ 7:30 PM
2nd Monday

HISTORIC DISTRICT COMMISSION

Old Town Hall @ 4:30 PM
2nd Thursday

HOUSING AUTHORITY

15 Pine Tree Lane @ 6:30 PM
3rd Tuesday alternate months

HUMAN SERVICES COMMISSION

Independence Hall @ 4:30 PM
4th Thursday (no July & August)

INLAND WETLANDS AGENCY

Independence Hall @ 7:30 PM
1st Thursday

LAND ACQUISITION COMMISSION

Independence Hall @ 7:30 PM
1st Wednesday

LIBRARY TRUSTEES, BOARD OF

Main or Branch Library @ 7:00 PM
3rd Monday

2011 TOWN CALENDAR

(Subject to Changes - Call Town Clerk or visit www.fairfieldct.org/townmeetings.htm)

Page 2 of 2

PARKS & RECREATION COMMISSION

Rec Center @ 7:00 PM
3rd Wednesday

POLICE COMMISSION

100 Reef Road @ 4:30 PM
2nd Wednesday

REPRESENTATIVE TOWN MEETING

Osborn Hill School @ 8 PM
4th Monday (Budget Meeting May 4)

RTM STANDING COMMITTEES

Independence Hall - Week preceding RTM
Education & Recreation - Wednesday 7 PM
Finance - Monday 7:30 PM
Legislation & Administration - Monday 7 PM
Public Health & Safety - Wednesday 7:30 PM
Public Works & Planning - Monday 8 PM

RETIREMENT BOARD - EMPLOYEES'

Independence Hall @ 4:30 PM
Quarterly - Call Town Clerk

RETIREMENT BOARD - POLICE & FIRE

Independence Hall @ 4:30 PM
Qrtrly Meetings - Call Town Clerk

PARKING AUTHORITY

Independence Hall @ 7:30 PM
Last Thursday

SELECTMEN, BOARD OF

Independence Hall @ 4:30 PM
1st & 3rd Wednesdays

SHELLFISH COMMISSION

Independence Hall @ 7:30
2nd Wednesday

SOLID WASTE & RECYCLING COMMISSION

Independence Hall @ 7:30 PM
2nd Monday alternate months

SPECIAL PROJECTS BUILDING COMMITTEE

Independence Hall @ 5:30 PM
Last Monday

TOWN FACILITIES COMMISSION

Independence Hall @ 7:00 P.M.
Last Monday

TOWN PLAN & ZONING COMMISSION

McKinley School @ 7:30 PM
2nd and 4th Tuesday

WATER POLLUTION CONTROL AUTHORITY

Independence Hall @ 7:30 PM
4th Wednesday

ZONING BOARD OF APPEALS

1st Thursday
Open Exec Session - Ind. Hall @ 2:45 PM
Public Hearing - Ind. Hall @ 3 PM

SENATORS AND REPRESENTATIVES

STATE AND FEDERAL

STATE SENATOR - 28th District **Nov. 2010 - 2012**

John P. McKinney 254-1639 (Home)
986 South Pine Creek Road 1-800-842-1421
Fairfield CT 06824

STATE REPRESENTATIVES **Nov. 2010 - 2012**

132nd District

Brenda Kupchick 800-842-1423 or 860-240-8700
213 Farist Road
Fairfield, CT 06824

133rd District

Kim Fawcett 203-368-1872
234 Collingwood Avenue
Fairfield, CT 06825

134th District

Tony Hwang 800-842-1423 or 860-240-8700
80 Martingale Lane
Fairfield CT 06824

UNITED STATES SENATORS

Nov. 2010 - 2016

Richard Blumenthal 860-258-6940 or (in DC) 202-224-2823
30 Lewis Street Ste 101
Hartford CT 06103

Nov. 2006 - 2012

Joseph I. Lieberman 1-800-225-5605
1 Constitution Plaza
Hartford, CT 06103

UNITED STATES REPRESENTATIVE - 4th District **Nov. 2010 - 2012**

Jim Himes 202-225-5541
214 Cannon HOB
Washington DC 20515

DIRECTORY OF INFORMATION

www.fairfieldct.org

| | | |
|-----------------------------------|-------------------------------|--------------|
| Absentee Ballots | Town Clerk | 203-256-3090 |
| Animal Control | Canine Shelter | 203-254-4857 |
| Assessment Information | Assessor | 203-256-3110 |
| Beach Stickers | Parks Department | 203-256-3010 |
| Birth Certificates | Town Clerk | 203-256-3090 |
| Building Permits/Inspections | Building Department | 203-256-3036 |
| Burr Homestead Rental | Fairfield Historical Society | 203-259-1598 |
| Bus Schedule | Greater Bridgeport Transit | 203-333-3031 |
| C.O. - Certificate of Occupancy | Health Department | 203-256-3020 |
| Chamber of Commerce | 1597 Post Road | 203-255-1011 |
| Charter, Town | Town Clerk | 203-256-3090 |
| Code, Town | Town Clerk | 203-256-3090 |
| Death Certificates | Town Clerk | 203-256-3090 |
| Deeds | Town Clerk | 203-256-3090 |
| Dog Licenses | Town Clerk | 203-256-3090 |
| Dog Warden | Canine Shelter | 203-254-4857 |
| Dump Permits | Solid Waste & Recycling Dept. | 203-256-3023 |
| Education, Board of | Education Center | 203-255-8300 |
| Electrical Inspections | Building Department | 203-256-3036 |
| Flu Shots | Health Department | 203-256-3020 |
| Fuel Subsidy | Senior Center | 203-256-3166 |
| Game Licenses | Town Clerk | 203-256-3090 |
| Golf ID's/Reservations | Smith Richardson Golf Course | 203-255-5016 |
| Handicap Information | Human Services | 203-256-3130 |
| Health Information | Health Department | 203-256-3020 |
| Historical Society | Fairfield Museum | 203-259-1598 |
| Housing/Section 8 | Housing Authority | 203-255-7305 |
| Inspections - Rental Housing | Health Department | 203-256-3020 |
| Inspections - Building/Electrical | Building Department | 203-256-3036 |

DIRECTORY OF INFORMATION

| | | |
|---|-------------------------------|--------------|
| Library - Main | Old Post Road | 203-256-3155 |
| Library - Fairfield Woods | Fairfield Woods Road | 203-255-7307 |
| Marina Information | Parks Department | 203-256-3010 |
| Marriage Licenses | Town Clerk | 203-256-3090 |
| Parking Permits - RR Station | Parking Authority | 203-256-3053 |
| Parking Permits - Beach | Public Works | 203-256-3010 |
| Passport Agency, US | 1 Landmark Square, Stamford | 203-969-9000 |
| Passport Applications | Probate Court | 203-256-3041 |
| Penfield Pavilion Rental | Recreation | 203-256-3144 |
| Police Department Information | Police Department | 203-254-4808 |
| Probate | Probate Court | 203-256-3041 |
| Recreation Information | Recreation Department | 203-256-3144 |
| Recycling | Solid Waste & Recycling Dept. | 203-256-3024 |
| Sailboat Racks - Jennings Beach | Parks Department | 203-256-3010 |
| Sailboat Racks - Penfield Beach | Recreation Department | 203-256-3144 |
| Senior Center | Mona Terrace | 203-256-3166 |
| Senior Tax Relief | Assessor | 203-256-3110 |
| Septic System Permit | Health Department | 203-256-3020 |
| Social Security Cards | 3885 Main Street, Bridgeport | 203-365-8452 |
| Tax Bill | Tax Collector | 203-256-3100 |
| Tax Relief | Assessor | 203-256-3110 |
| Testing Services (water, radon, rabies, Lyme, food, indoor air) | Health Department | 203-256-3020 |
| Town Hall Information | Fairfield Town Hall | 203-256-3000 |
| Trade Name Certificate | Town Clerk | 203-256-3090 |
| Train Station Parking | Parking Authority | 203-256-3053 |
| Transfer Station | One Rod Highway | 203-256-3163 |
| Vital Records | Town Clerk | 203-256-3090 |
| Voting Information | Registrar of Voters | 203-256-3115 |
| Working Papers | Fairfield High School | 203-255-8354 |
| Zoning Information | Town Plan & Zoning | 203-256-3050 |

Visit the Town's Website for more information: www.fairfieldct.org

NEIGHBORHOOD ASSOCIATIONS

Beaumont Area Association

Mazie Zdanowich 114 Beaumont Street 255-9111

Brooklawn Park Association

College Park Association

Charles Rhudy 140 College Park Drive 255-5436

Fair Acres Association

Ian Ben Bass P. O. Box 1, Fairfield 255-2232

Fairfield Beach Residents Association

Paige Herman P. O. Box 513 259-0747
www.fbra.org

Gould Manor Neighborhood Association

Tony Pontecorvo 90 Parkwood Road 259-8845

Greenfield Hill Village Improvement

John Jones P O Box 252 254-3501
ghvis@ghvis.org

Greenlawn-Oakwood Property Association

Steve Berez 61 Vermont Avenue 334-4873

Hoydens Hill Neighborhood Association

Sandy R. Walsh 541 Rolling Hills Drive 268-5678

Lake Hills Association

Nathan Schindler president@lakehills.com 243-2093

Melville Village Improvement Association

Geraldine Gasparino 227 Melville Drive 334-6114

NEIGHBORHOOD ASSOCIATIONS (cont'd)**Mill Hill Improvement Association Inc.**

| | | |
|-----------------|--------------------------|----------|
| Charles Merritt | P. O. Box 205, Southport | 259-2339 |
|-----------------|--------------------------|----------|

Mill Plain Improvement Society

| | | |
|--------------|-----------------|----------|
| Charles Case | 50 Dunnlea Road | 259-9794 |
|--------------|-----------------|----------|

Mill River-Brookside Neighborhood Association

| | | |
|-------------------|---------------------|----------|
| Jeanne C. Konecny | 118 Mill River Road | 256-8637 |
|-------------------|---------------------|----------|

Old Dam Road Homeowners Association

| | | |
|-----------------|------------------|----------|
| Charlton Weston | 143 Old Dam Road | 259-4635 |
|-----------------|------------------|----------|

Old Post Road Association

| | | |
|----------------------|-------------------|----------|
| James L. Miller, Jr. | 406 Old Post Road | 255-4065 |
|----------------------|-------------------|----------|

Pine Creek Area Association

| | | |
|--------------|------------------|----------|
| Don Lamberty | 75 French Street | 319-0436 |
|--------------|------------------|----------|

Sasquanaug Association

| | | |
|---------------|--------------------------|----------|
| Barbara Young | P. O. Box 471, Southport | 222-3123 |
|---------------|--------------------------|----------|

South Benson Rd-Jennings Beach Area Assoc

| | | |
|---------------|---------------------|----------|
| Robert Griggs | 109 Baldwin Terrace | 255-4744 |
|---------------|---------------------|----------|

Southport Conservancy

| | | |
|--------------|------------------------------|----------|
| John Franzen | 416 Pequot Avenue, Southport | 255-7662 |
|--------------|------------------------------|----------|

STANDING COMMITTEES OF THE RTM

| | |
|--|---|
| Majority Leader: James Millington Asst. Maj. Leader: Edward J. Bateson, III | Special Legislative Management Committee Edward J. Bateson, III |
| Minority Leader: Cristin McCarthy Vahey Asst. Min. Leader: Hal Schwartz | James Millington Hal Schwartz |
| Moderator: Jeffrey R. Steele Deputy Moderator: Peter Ambrose | Alexis Harrison Cristin McCarthy Vahey |

EDUCATION & RECREATION

Dyer, Patti
Farnen, Brian R.
Garskof, Joshua
Hoffkins, Kevin L.
Lynch, Timothy C.
McCullough, Mary I. - **Chairman**
McGinty, Mark
Richmond, Carolyn - Secretary
Stewart, Chad - Vice-Chair
Way, Carol J.

FINANCE

Ambrose, Peter - **Chairman**
Becker, David - Secretary
DeSanctis, Christopher P.
Dillon, Faith - Vice-Chair
Hochberg, Jennifer
Jones, John W.
Schwartz, Harold G.
Mears, Michael
Parker, Stephanie
Takami, James

LEGISLATION & ADMINISTRATION

Bateson, III, Edward J. - **Chairman**
Braun, Kathryn L.
DeMartino, Joseph M.
Llewellyn, William
Mirabile, Nicholas D.
Santalesa, Richard L. - Secretary
Stamler, Ann
Steele, Jeffrey R. - Vice-Chair
Vahey, Cristin McCarthy
Varian, Keith Storm

PUBLIC HEALTH & SAFETY

Cafferelli, Joseph P.
Challinor, Bruce
Felner, Jr., Joseph L. A.
FERENCE, Hank - **Chairman**
Gall, Joseph
Herley, Michael - Secretary
Hug, Arthur G.
Millington, James
Parker, Richard - Vice-Chair
Smey, Ruth A.

PUBLIC WORKS & PLANNING

Brogan, Christopher J.
Conley, Thomas P.
Harrison, Alexis P. - **Chairman**
Hoffmann, Elizabeth P.
Marmion, Sheila H.
McAleese, Christopher M.
McCarthy, Thomas E. - Secretary
Palmer, Joseph J.
Rubino, Matthew
Sundman, Eric G. - Vice-Chair

| |
|--|
| <p style="text-align: center;">Committees meet one week prior to RTM meeting at Independence Hall on Monday and Wednesday. Check with Town Clerk for possible changes to regularly scheduled meetings.</p> |
|--|

