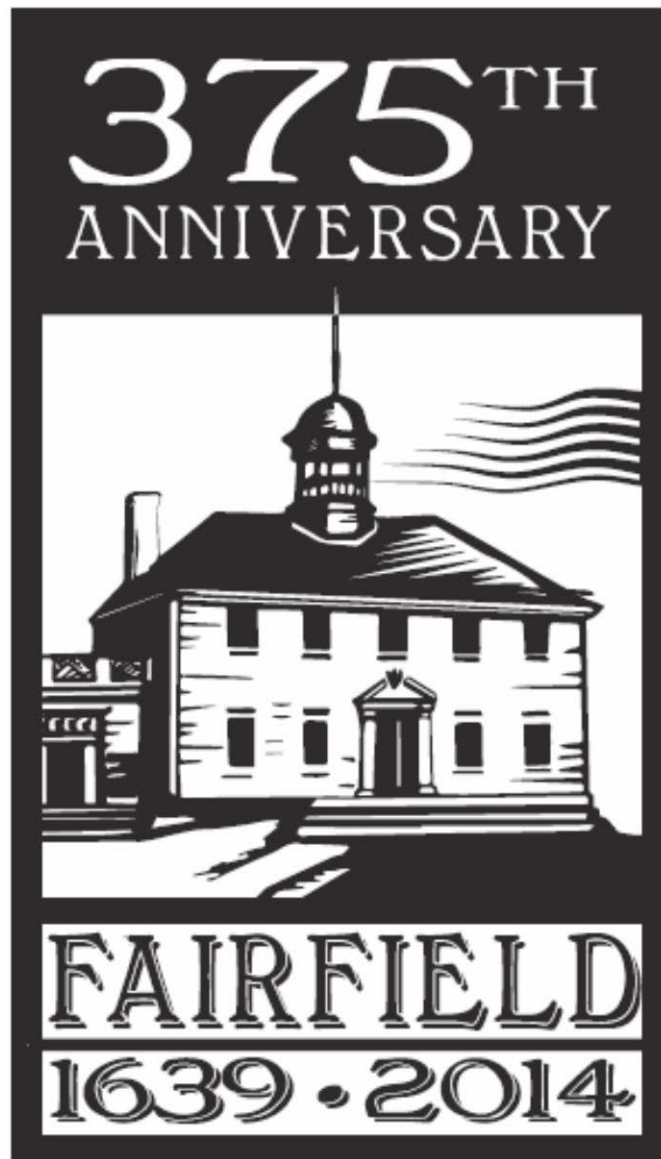


# Officials, Boards & Commissions



Town of Fairfield, Connecticut  
2014



*TABLE OF CONTENTS*

|   | <b>PAGE</b>    |
|---|----------------|
| <b>Index</b>                                  | <b>I - II</b>  |
| <b>Elected Town Officials (including RTM)</b> | <b>1 - 4</b>   |
| <b>Appointed Boards &amp; Commissions</b>     | <b>5 - 13</b>  |
| <b>Calendar of Town Meetings</b>              | <b>14 - 15</b> |
| <b>State &amp; Federal Representatives</b>    | <b>16</b>      |
| <b>Directory of Information</b>               | <b>17 - 18</b> |
| <b>Neighborhood Associations</b>              | <b>19 - 20</b> |
| <b>RTM Standing Committees</b>                | <b>21</b>      |



|   |       |
|---|-------|
| <b>Affordable Housing Committee</b> .....                         | 5     |
| <b>Alarm Hearing Officer</b> .....                                | 5     |
| <b>Assessment Appeals, Board of</b> .....                         | 1     |
| <b>Assessor</b> .....   | 5     |
| <b>Assistant Town Clerks</b> .....                                | 5     |
| <b>Attorneys, Town</b> .....                                      | 12    |
| <b>Blight Hearing Officer</b> .....                               | 5     |
| <b>Building Board of Appeals</b> .....                            | 5     |
| <b>Building Inspector</b> .....                                   | 5     |
| <b>Cablevision Advisory Council</b> .....                         | 5     |
| <b>Condemnation Board</b> .....                                   | 5     |
| <b>Congressman</b> .....  | 16    |
| <b>Conservation Commission</b> .....                              | 5     |
| <b>Constables</b> .....   | 1     |
| <b>Directory of Information</b> .....                             | 17-18 |
| <b>Economic Development Commission</b> .....                      | 6     |
| <b>Education, Board of</b> .....                                  | 1     |
| <b>Employees' Retirement Board</b> .....                          | 6     |
| <b>Ethics Commission</b> .....                                    | 6     |
| <b>Fair TV Public Access Committee</b> .....                      | 6     |
| <b>Fairfield Ludlowe High School Building Committee</b> .....     | 6     |
| <b>Fairfield Warde High School Roof Building Committee</b> .....  | 7     |
| <b>Finance, Board of</b> .....                                    | 1     |
| <b>Fire Chief</b> .....   | 7     |
| <b>Fire Commission</b> .....                                      | 7     |
| <b>Fiscal Officer</b> .....                                       | 7     |
| <b>Flood &amp; Erosion Control Board</b> .....                    | 7     |
| <b>Golf Commission</b> .....                                      | 7     |
| <b>Greater Bridgeport Transit Authority</b> .....                 | 7     |
| <b>Harbor Commission</b> .....                                    | 8     |
| <b>Health Director</b> .....                                      | 8     |
| <b>Health, Board of</b> .....                                     | 8     |
| <b>High Street Local Redevelopment Authority</b> .....            | 8     |
| <b>Historic District Commission</b> .....                         | 8     |
| <b>Housing Authority</b> .....                                    | 8     |
| <b>Human Resources Director</b> .....                             | 9     |
| <b>Human Services Commission</b> .....                            | 9     |
| <b>Inland Wetlands Agency (See Conservation Commission)</b> ..... | 5     |
| <b>Judge of Probate</b> .....                                     | 1     |
| <b>Justices of the Peace</b> .....                                | 2     |
| <b>Land Acquisition Commission</b> .....                          | 9     |
| <b>Librarian, Town</b> .....                                      | 9     |

|  |         |
|--|---------|
| <b>Library Board of Trustees</b> .....                       | 9       |
| <b>Long Island Sound Council</b> .....                       | 9       |
| <b>Meeting Calendar</b> .....                                | 13 - 14 |
| <b>Neighborhood Associations</b> .....                       | 19-20   |
| <b>Osborn Hill School Building Committee</b> .....           | 10      |
| <b>Parking Authority</b> .....                               | 10      |
| <b>Parking Violation Hearing Officer</b> .....               | 10      |
| <b>Parks &amp; Recreation Commission</b> .....               | 10      |
| <b>Penfield Pavilion Building Committee</b> .....            | 11      |
| <b>Planning Director</b> .....                               | 10      |
| <b>Police &amp; Fire Retirement Board</b> .....              | 11      |
| <b>Police Chief</b> .....                                    | 11      |
| <b>Police Commission</b> .....                               | 11      |
| <b>Probate Judge</b> .....                                   | 1       |
| <b>Public Works Director</b> .....                           | 11      |
| <b>Purchasing Authority</b> .....                            | 11      |
| <b>Recreation Director</b> .....                             | 11      |
| <b>Recycling (See Solid Waste &amp; Recycling)</b> .....     | 12      |
| <b>Representative Town Meeting</b> .....                     | 3 - 4   |
| <b>Representative Town Meeting Standing Committees</b> ..... | 21      |
| <b>Retirement Board (Employees')</b> .....                   | 6       |
| <b>Retirement Board (Police &amp; Fire)</b> .....            | 11      |
| <b>Registrars of Voters</b> .....                            | 2       |
| <b>Riverfield Elementary School Building Committee</b> ..... | 11      |
| <b>Selectmen, Board of</b> .....                             | 1       |
| <b>Shellfish Commission</b> .....                            | 12      |
| <b>Social Services Director</b> .....                        | 12      |
| <b>Solid Waste &amp; Recycling Commission</b> .....          | 12      |
| <b>Solid Waste &amp; Recycling Director</b> .....            | 12      |
| <b>Special Projects Standing Building Committee</b> .....    | 12      |
| <b>State Representatives</b> .....                           | 16      |
| <b>State Senator</b> .....                                   | 16      |
| <b>Stratfield Elementary School Building Committee</b> ..... | 12      |
| <b>Telephone Numbers</b> .....                               | 17 - 18 |
| <b>Town Attorneys</b> .....                                  | 12      |
| <b>Town Calendar</b> .....                                   | 14 - 15 |
| <b>Town Clerk</b> .....                                      | 2       |
| <b>Town Facilities Commission</b> .....                      | 12      |
| <b>Town Plan &amp; Zoning Commission</b> .....               | 2       |
| <b>Treasurer</b> .....                                       | 13      |
| <b>Voters, Registrars of</b> .....                           | 2       |
| <b>Water Pollution Control Authority</b> .....               | 13      |
| <b>Zoning Board of Appeals</b> .....                         | 2       |

**ELECTED OFFICIALS****BOARD OF SELECTMEN** (4 year term)

(D) Tetreau, Michael C., First Selectman Nov 11 - 15  
 (R) Kiley, Kevin P. Nov 11 - 15  
 (D) Vahey, Cristin McCarthy Nov 11 - 15

**NOTES/REPLACEMENTS**

(for Walsh 7/12)

**ASSESSMENT APPEALS, BOARD OF** (4 yr term)

(R) Cuozzo, Paulette Nov 13 - 17  
 (R) Daly, Helene - Secretary Nov 13 - 15  
 (D) Green, Dan - Vice-Chair Nov 13 - 15  
 (D) Gussen, Kathryn E. - Chairman Nov 13 - 17  
 (R) Thornton, David L. Nov 13 - 17

**CONSTABLES** (2 year term)

(R) Dunlevy, Mark C. Nov 13 - 15  
 (R) Jones, John Nov 13 - 15  
 (D) Lebo, Charlene Nov 13 - 15  
 (R) Peddle, Joseph A., Jr. Nov 13 - 15  
 (R) Rowe, Francis D. Nov 13 - 15  
 (D) Short, Eugene Nov 13 - 15  
 (D) Smey, Ruth A. Nov 13 - 15

**EDUCATION, BOARD OF** (4 year term)

(R) Convertito, John Nov 11 - 15  
 (D) Dwyer, Philip - Chairman Nov 11 - 15  
 (R) Fattibene, Paul Nov 11 - 15  
 (D) Gerber, Jessica - Secretary Nov 11 - 15  
 (D) Karnal, Donna Nov 13 - 17  
 (D) Kennelly, Jennifer Maxon Nov 11 - 15  
 (R) Llewellyn, John Nov 13 - 17  
 (R) Liu-McCormack, Eileen Nov 13 - 17  
 (D) Patten, Mark Nov 13 - 17

**FINANCE, BOARD OF** (6 year term)

(D) Albin, Catherine C. Nov 13 - 17  
 (R) Becker, David M. Nov 13 - 19  
 (D) Brachfeld, Kenneth Nov 09 - 15  
 (R) Brown, James B. - Secretary Nov 09 - 15  
 (R) DeWitt, Christopher W. Nov 11 - 17  
 (R) Flynn, Thomas M. - Chairman Nov 11 - 17  
 (R) LeClerc, Mary E. Nov 13 - 19  
 (D) Stone, Robert S. Nov 13 - 19  
 (R) Walsh, James F. Nov 13 - 15

**JUDGE OF PROBATE** (4 year term)

(R) Caruso, Daniel F. Jan 11 - 15

**JUSTICES OF THE PEACE** (Jan. 2013 to 2017)

|                             |                            |                               |
|-----------------------------|----------------------------|-------------------------------|
| Ambrose, Peter (R)          | Fournier, Kyle (R)         | Levine, Geraldine (U)         |
| Burke, William M. (D)       | Francis, Meg (R)           | Lucas, Patricia A. (R)        |
| Calabrese, Anthony (R)      | Garrison, Barbara Toth (R) | Lustig, Ronni I. (U)          |
| Cellar, Richard S. (R)      | Green, Russell A. (D)      | Miller, Jr., Frederick E. (D) |
| Como, Patricia S. (D)       | Greenspan, Sheila W. (U)   | Millington, James (R)         |
| Crowley, Jr., Edward V. (R) | Ingram, Laurie Y. (D)      | Ryffel, Robert (U)            |
| Dhingra, Inni (U)           | Jones, Pamela (D)          | Schare, George D. (D)         |
| Diamond, Howard W. (U)      | Kiley, Kevin P. (R)        | Short, Eugene (D)             |
| DiGrigoli, Denise A. (U)    | Kopchyak, Richard J. (R)   | Smey, Ruth A. (D)             |
| Dwyer, Philip (D)           | Lanese, Holly (R)          | Tetreau, Michael C. (D)       |
| Flynn, Kevin W. (D)         | Lebo, Charlene Sabia (D)   | Toller, John Tyson (D)        |
| Flynn, Thomas M. (R)        | LeClerc, Bryan L. (R)      | Watson, Felicia B. (R)        |

**R = nominated by Republican Party D = nominated by Democratic Party U = Unaffiliated**

**REGISTRARS OF VOTERS** (4 year term)

|                       |             |       |
|-----------------------|-------------|-------|
| (R) Autuori, Roger V. | Jan 13 - 17 | _____ |
| (D) Waggner, Matthew  | Jan 13 - 17 | _____ |

**REPRESENTATIVE TOWN MEETING** (2 year term)

See following pages

**TOWN CLERK** (4 year term)

|                          |             |       |
|--------------------------|-------------|-------|
| (R) Browne, Elizabeth P. | Nov 11 - 15 | _____ |
|--------------------------|-------------|-------|

**TOWN PLAN & ZONING COMMISSION** (2 & 4 year terms)

|   |             |       |
|---|-------------|-------|
| (R) Alessi, Gerald - Vice-Chair         | Nov 13 - 17 | _____ |
| (R) Baratz, Seth D. - Secretary         | Nov 13 - 17 | _____ |
| (R) Calabrese, Anthony                  | Nov 13 - 15 | _____ |
| (D) Jacobson, Patricia                  | Nov 11 - 15 | _____ |
| (D) Kennelly, James                     | Nov 13 - 17 | _____ |
| (R) Neiley, Joan (2 year term)          | Nov 13 - 15 | _____ |
| (R) Wagner, Matthew C. - Chairman       | Nov 11 - 15 | _____ |
| (R) Coleman, Jacinta "Jaci" (alternate) | Nov 13 - 17 | _____ |
| (D) Corcoran, Mark (alternate)          | Nov 13 - 17 | _____ |
| (R) Francis, Meg (alternate)            | Nov 13 - 17 | _____ |

**ZONING BOARD OF APPEALS** (2 & 4 year terms)

|  |             |       |
|--|-------------|-------|
| (R) Baldwin, James T.                        | Nov 13 - 17 | _____ |
| (R) Cafero, Donald A., Sr. - Secretary       | Nov 11 - 15 | _____ |
| (R) Hamilton, James T.                       | Nov 11 - 15 | _____ |
| (D) Keith, Duncan A.                         | Nov 11 - 15 | _____ |
| (R) Coyne, Kevin S. (2 year term) - Chairman | Nov 13 - 15 | _____ |
| (R) Dillon, Faith (alternate)                | Nov 13 - 17 | _____ |
| (D) Dixon, Daphne (alternate)                | Nov 13 - 17 | _____ |
| (R) Keegan, Terrence (alternate)             | Nov 13 - 17 | _____ |

**REPRESENTATIVE TOWN MEETING  
NOVEMBER 2013 - NOVEMBER 2015**

**DISTRICT 1**

|                          |                |                                     |
|--------------------------|----------------|-------------------------------------|
| (R) John Donovan         |                | 164 Taintor Drive, Southport 06890  |
| (R) Michael Herley       | (203) 308-1409 | 94 Gray Rock Road, Southport 06890  |
| (R) Joseph Jay Lipp, III | (203) 319-9922 | 94 Eastlawn Street, Fairfield 06824 |
| (R) Gaylord Meyer        |                | 51 Spruce Street, Southport 06890   |
| (R) Eric G. Sundman      | (203) 255-0101 | 51 French Street, Fairfield 06824   |

**DISTRICT 2**

|                            |                |                                       |
|----------------------------|----------------|---------------------------------------|
| (R) Peter Ambrose          | (203) 259-0009 | 830 Burr Street, Fairfield 06824      |
| (R) Kathryn Burshtein      | (203) 253-4328 | 321 Canterbury Lane, Fairfield 06825  |
| (R) Nathaniel S. Schindler |                | 23 Taquoshe Place, Fairfield 06825    |
| (R) Jeffrey R. Steele      | (203) 292-3530 | 499 Holly Dale Road, Fairfield 06824  |
| (R) Keith S. Varian        | (203) 653-5415 | 1477 Congress Street, Fairfield 06825 |

**DISTRICT 3**

|                            |                |                                    |
|----------------------------|----------------|------------------------------------|
| (R) Edward J. Bateson, III | (203) 259-2180 | 2195 North Street, Fairfield 06824 |
| (R) Laura Devlin           | (203) 254-5275 | 85 Brett Lane, Fairfield 06824     |
| (R) Francis "Hank" Ference | (203) 259-6966 | 84 Alma Drive, Fairfield 06824     |
| (R) David Mackenzie        |                | 505 Merwins Lane, Fairfield 06824  |
| (R) Mary I. McCullough     | (203) 255-0877 | 2255 Burr Street, Fairfield 06824  |

**DISTRICT 4**

|                         |                |                                     |
|-------------------------|----------------|-------------------------------------|
| (D) Heather Dean        | (203) 255-5238 | 919 Stillson Road, Fairfield 06824  |
| (R) Joseph M. DeMartino | (203) 256-0036 | 269 Carroll Road, Fairfield 06824   |
| (D) Bill Gerber         | (203) 256-9083 | 25 Shady Hill Road, Fairfield 06824 |
| (R) Joseph J. Palmer    | (203) 254-2522 | 263 Middlebrook Drive, 06824        |
| (D) Cindy Waldron       |                | 88 September Place, Fairfield 06824 |

**DISTRICT 5**

|                     |                |                                     |
|---------------------|----------------|-------------------------------------|
| (R) Andrew Semmel   |                | 64 Melville Avenue, Fairfield 06825 |
| (D) Joshua Garskof  | (203) 520-5053 | 87 Sachem Road, Fairfield 06825     |
| (D) Laurene O'Brien |                | 104 Edison Avenue, Fairfield 06825  |
| (D) Ruth A. Smey    | (203) 336-3216 | 219 Old Stratfield Road, 06825      |
| (R) Carol J. Way    | (203) 293-3111 | 324 Villa Avenue, Fairfield 06825   |

**DISTRICT 6**

|                       |                |                                       |
|-----------------------|----------------|---------------------------------------|
| (D) Julie K. Gottlieb | (203) 374-1884 | 153 Applegate Road, Fairfield 06825   |
| (D) Allen Marks       |                | 1213 Fairfield Woods Road, 06825      |
| (D) Sheila H. Marmion | (203) 373-1855 | 214 Fairfield Woods Road, 06825       |
| (D) Jay G. Wolk       | (203) 371-1919 | 1157 Stratfield Road, Fairfield 06825 |
| (D) Elizabeth Zezima  | (203) 373-0819 | 160 Fairfield Woods Road #22, 06825   |

**DISTRICT 7**

|                          |                |                                      |
|--------------------------|----------------|--------------------------------------|
| (D) Jennifer A. Hochberg | (203) 372-9838 | 232 Church Hill Road, 06825          |
| (D) Kevin L. Hoffkins    | (203) 371-5081 | 76 Bennett Street, Fairfield 06825   |
| (D) Eric S. Newman       | (203) 219-9877 | 85 Eastfield Drive, Fairfield 06825  |
| (D) Philip Pires         | (203) 856-5178 | 69 Stoneleigh Road, Fairfield 06825  |
| (D) Harold G. Schwartz   | (203) 371-7217 | 400 Eastfield Drive, Fairfield 06825 |

**DISTRICT 8**

|                             |                |                                    |
|-----------------------------|----------------|------------------------------------|
| (R) Kathryn L. Braun        | (203) 256-0334 | 245 Sunnyridge Avenue #4, 06824    |
| (R) Bryce Alexander Durrell |                | 64 Woodcrest Road, Fairfield 06824 |
| (R) Jason Li                | (203) 366-6481 | 245 Sunnyridge Avenue #35, 06824   |
| (R) Thomas E. McCarthy      | (203) 259-4620 | 15 Lovers Lane, Fairfield 06824    |
| (R) Jeffrey Melaragno       | (203) 333-3115 | 1153 Black Rock Turnpike, 06824    |

**DISTRICT 9**

|                         |                |                                     |
|-------------------------|----------------|-------------------------------------|
| (R) Pam Iacono          | (203) 254-2641 | 68 Phyfe Road, Fairfield 06824      |
| (R) Ellen Jacob         | (203) 259-8722 | 637 Cedar Road, Southport 06890     |
| (R) Laurie McArdle      | (203) 259-5275 | 267 Brookbend Road, Fairfield 06824 |
| (R) Carol Pontrelli     |                | 287 Partridge Lane, Fairfield 06824 |
| (R) Christopher Tymniak |                | 543 Old Mill Road, Fairfield 06824  |

**DISTRICT 10**

|                               |                |                                    |
|-------------------------------|----------------|------------------------------------|
| (R) Bryan Cafferelli          | (203) 292-3188 | 129 College Place, Fairfield 06824 |
| (R) Brian Farnen              |                | 394 Rowland Road, Fairfield 06824  |
| (R) Raymond J. Neuberger, Jr. | (203) 956-0632 | 75 Stone Ridge Way #3H, 06824      |
| (R) William Perugini          |                | 1080 Fairfield Beach Road, 06824   |
| (R) Bruce Ryan                | (203) 256-8336 | 439 Beach Road, Fairfield 06824    |



## APPOINTED OFFICIALS

### AFFORDABLE HOUSING COMMITTEE (changed from task force to committee by ordinance)

|                                    |             |  |
|------------------------------------|-------------|--|
| (U) Grathwohl, Stephen - Chairman  | Nov 11 - 15 |  |
| (D) Gribko, Richard J. - Secretary | Nov 13 - 17 |  |
| (D) Hroziencik, Jill D.            | Nov 11 - 15 |  |
| (R) Lyons, Nancy J.                | Nov 13 - 17 |  |
| (R) Sammarco, Cynthia K.           | Nov 13 - 17 |  |
| (D) Stuhlman, Gerard J.            | Nov 11 - 15 |  |
| vacancy for Briks, Sol 11/13       | Nov 11 - 15 |  |

### ALARM and BLIGHT HEARING OFFICER

Green, Russell A.

### ASSESSOR

Ross, Donald J., Jr.

### ASSISTANT TOWN CLERKS

|                     |             |  |
|---------------------|-------------|--|
| Roche, Ann E.       | Nov 11 - 15 |  |
| Valentino, Angelina | Nov 11 - 15 |  |

### BUILDING BOARD OF APPEALS (5 year term)

|                     |             |  |
|---------------------|-------------|--|
| (R) Barnes, Paul T. | Nov 99 - 04 |  |
| vacancy             | Nov 00 - 05 |  |
| vacancy             | Nov 98 - 03 |  |
| vacancy             | Nov 97 - 02 |  |

### BUILDING INSPECTOR & BLIGHT PREVENTION OFFICER

Conley, Thomas P.

### CABLEVISION ADVISORY COUNCIL

|                    |             |  |
|--------------------|-------------|--|
| (D) Jones, Pamela  | Jul 13 - 15 |  |
| (D) Leslie, Donald | Jul 13 - 15 |  |
| (D) Speno, Gerard  | Jul 13 - 15 |  |

### CONDEMNATION BOARD

Cleary, Sands, Director of Health - Secretary

Conley, Thomas, Building Inspector - Vice-Chair

Kessler, Capt. William - Fire Marshall - Chair

### CONSERVATION COMMISSION (5 year term)

|                                      |             |                     |
|--------------------------------------|-------------|---------------------|
| (D) Boyarsky, Samuel G.              | Nov 12 - 17 | (for Ferguson 5/13) |
| (D) Gumper, Kevin J. - Chair         | Nov 10 - 15 |                     |
| (R) Jones, Elizabeth H.              | Nov 10 - 15 | (for Lesser 4/12)   |
| (D) Maxham, Kathleen N. - Vice-Chair | Nov 09 - 14 |                     |
| (D) O'Donnell, Catherine - Secretary | Nov 12 - 17 | (for Storrs 12/11)  |
| (R) Watson, Felicia                  | Nov 13 - 18 |                     |
| (R) Santalesa, Richard L.            | Nov 08 - 13 | (for Neiley 8/12)   |
| (R) D'Amico, Richard (alternate)     | Nov 09 - 14 | (for E. Jones 5/12) |
| vacancy (alternate)                  | Nov 09 - 14 | (for Boyarsky 5/13) |
| vacancy (alternate)                  | Nov 09 - 14 | (for Watson 12/13)  |

**ECONOMIC DEVELOPMENT COMMISSION** (5 year term)

|  |             |       |
|--|-------------|-------|
| (D) Abrahamson, Maureen M. - Secretary | Nov 13 - 18 | _____ |
| (U) Lasala, Christopher                | Nov 11 - 16 | _____ |
| (R) Peterson, Donald - Vice-Chair      | Nov 11 - 16 | _____ |
| (U) Nadim, Abbas                       | Nov 10 - 15 | _____ |
| (D) Penczer, Peter A. - Chairman       | Nov 12 - 17 | _____ |
| (R) Silvestro, Brian T.                | Nov 11 - 16 | _____ |
| (R) Ward, Sally                        | Nov 09 - 14 | _____ |

**EMPLOYEES RETIREMENT BOARD** (5 year term)

|  |             |                            |
|--|-------------|----------------------------|
| (D) Herman, Sanford                    | Nov 12 - 17 | _____                      |
| (D) Malarkey, Robert W. - Chairman     | Nov 11 - 16 | _____                      |
| (R) Mears, Michael                     | Nov 13 - 18 | _____ ( for Holland 1/12)  |
| (R) Mullen, Geoffrey - Secretary       | Nov 09 - 14 | _____ ( for Farlekas 4/11) |
| (R) Vahey, Brian P.                    | Nov 10 - 15 | _____                      |
| Rubano, Kenneth - Town Employee Rep    |             | _____                      |
| Tetreau, Michael C. - First Selectman  |             | _____                      |
| Byrnes, Nancy - Board of Education Rep |             | _____                      |
| Kiraly, Sue - Admn Employee Rep        |             | _____                      |

**ETHICS COMMISSION** (2 year term)

|                                  |             |       |
|----------------------------------|-------------|-------|
| (D) Brooks, Martha - Secretary   | Jul 13 - 15 | _____ |
| (D) Drew, Thomas J. - Vice-Chair | Jul 13 - 15 | _____ |
| (R) Kelly, Jill                  | Jul 12 - 14 | _____ |
| (R) Schmidt, David P. - Chairman | Jul 13 - 15 | _____ |
| (D) Zieff, Deborah               | Jul 12 - 14 | _____ |

**FAIR TV PUBLIC ACCESS COMMITTEE**

|   |                 |                        |
|---|-----------------|------------------------|
| (D) Flynn, Thomas M.                        | Nov 12 - Jun 13 | _____                  |
| (R) Harrison, Alexis P.                     | Nov 12 - Jun 13 | _____                  |
| (R) Hoffmann, Elizabeth                     | Nov 12 - Jun 13 | _____                  |
| (D) Hogue, Mary L.                          | Nov 12 - Jun 13 | _____ (for Jones 2/13) |
| (D) Kennelly, James (Cable Adv Rep) - Chair | Nov 12 - Jun 13 | _____                  |

**FAIRFIELD LUDLOWE HIGH SCHOOL BUILDING COMMITTEE**

|                                     |       |
|-------------------------------------|-------|
| (D) Andre, Marc C.                  | _____ |
| (U) Donald, Marc A. - Chairman      | _____ |
| (D) Ertel, Donna B. - Vice-Chair    | _____ |
| (U) Leopold, Terri F.               | _____ |
| (R) Pagnozzi, Joseph R. - Secretary | _____ |
| (U) Stickeler, Robert               | _____ |
| (D) Weber, David F.                 | _____ |

**FAIRFIELD WARDE HIGH SCHOOL ROOF BUILDING COMMITTEE**

(R) Briks, Sol \_\_\_\_\_

(D) Demner, Jerome \_\_\_\_\_

(U) Donne, Walter J. \_\_\_\_\_

(D) Jones, Douglas A. \_\_\_\_\_

(U) Money, Michael \_\_\_\_\_

(U) Rowe, Malcolm J. \_\_\_\_\_

**FIRE CHIEF**

Felner, Richard S. \_\_\_\_\_

**FIRE COMMISSION** (5 year term)

(R) Brennan, Dorothea E. Nov 10 - 15 \_\_\_\_\_

(for Popilowski 7/13)

(R) Christie, Thomas E. Nov 10 - 15 \_\_\_\_\_

(D) Cieplinski, Frank M. - Secretary Nov 12 - 17 \_\_\_\_\_

(D) Fitzpatrick, William J. III Nov 12 - 17 \_\_\_\_\_

(D) Lebo, Charlene Sabia Nov 13 - 18 \_\_\_\_\_

(D) McCabe, Patrick Nov 11 - 16 \_\_\_\_\_

(R) VanSteenbergen, Craig - Chairman Nov 09 - 14 \_\_\_\_\_

**FISCAL OFFICER**

Mayer, Robert \_\_\_\_\_

**FLOOD & EROSION CONTROL BOARD** (5 year term)

(R) DeBartolomeo, Timothy Nov 12 - 17 \_\_\_\_\_

(D) Dmochowski, Richard S. Nov 09 - 14 \_\_\_\_\_

(for Baum 12/13)

(R) Grauer, Albert F, Jr. - Chairman Nov 11 - 16 \_\_\_\_\_

(U) Kenny, William L. Nov 10 - 15 \_\_\_\_\_

(for Hoffkins 6/11)

(R) Landino, Paul D. Nov 13 - 18 \_\_\_\_\_

**GOLF COMMISSION** (5 year term)

(D) Albrecht, Edna Apr 11 - 16 \_\_\_\_\_

(U) Collin, Phillip P. Apr 09 - 14 \_\_\_\_\_

(for Peterson 8/13)

(R) Curley, Craig A. - Chairman Apr 09 - 14 \_\_\_\_\_

(D) Janis, Andrew J. Apr 10 - 15 \_\_\_\_\_

(D) Lustig, Jordan R. Apr 09 - 14 \_\_\_\_\_

(R) Morris, Ryan - Chairman Apr 11 - 16 \_\_\_\_\_

(D) Slane, Jack - Vice-Chair Apr 10 - 15 \_\_\_\_\_

**GREATER BRIDGEPORT TRANSIT AUTHORITY** (4 year term)

(D) Fuchs, Mitchell Nov 10 - 14 \_\_\_\_\_

(R) vacancy for Koutas, Serapheim D. Nov 12 - 16 \_\_\_\_\_

(for Sheridan 11/08)

**HARBOR COMMISSION** (4 year term/Alt 2 year term) (Est. by Ordinance Sep. 95)

|                                    |             |       |
|------------------------------------|-------------|-------|
| (U) Beacock, Cheryl                | Nov 13 - 17 | _____ |
| (U) Foster, Mark                   | Nov 13 - 17 | _____ |
| (R) French, Harry B.               | Nov 13 - 17 | _____ |
| (D) Harman, James L. - Secretary   | Nov 11 - 15 | _____ |
| (R) Marsilius, Norman R.           | Nov 11 - 15 | _____ |
| (R) North, Nelson L. - Chairman    | Nov 11 - 15 | _____ |
| (R) Smith, Hugh R. - Vice-Chair    | Nov 11 - 15 | _____ |
| (U) Baker, Benjamin M. (alternate) | Nov 13 - 15 | _____ |
| (U) vacancy (alternate)            | Nov 13 - 15 | _____ |

**HEALTH DIRECTOR**Cleary, Sands  
\_\_\_\_\_**HEALTH, BOARD OF** (4 year term)

|   |             |       |
|---|-------------|-------|
| (U) Yoon, Henry                               | Nov 13 - 17 | _____ |
| (R) Braun, Thomas F. - Secretary              | Nov 10 - 14 | _____ |
| (U) Hen, Jacob J., Jr. - Chairman             | Nov 12 - 16 | _____ |
| (U) Shea, Carolyn - Vice-Chair                | Nov 11 - 15 | _____ |
| (D) Walsh, Denise                             | Nov 11 - 15 | _____ |
| (D) Dwyer, Philip (Board of Ed Liaison)       |             | _____ |
| (R) Carter, Bruce F. (Human Services Liaison) |             | _____ |

**HIGH STREET LOCAL REDEVELOPMENT AUTHORITY**

|                        |  |       |
|------------------------|--|-------|
| (D) Bremer, Thomas R.  |  | _____ |
| (U) Brooks, Martha S.  |  | _____ |
| (R) Foreman, Mark A.   |  | _____ |
| (R) Manley, Stuart S.  |  | _____ |
| (R) Parks, Wayne A.    |  | _____ |
| (D) Plotkin, Ellery E. |  | _____ |
| Vacancy for Dougiello  |  | _____ |

**HISTORIC DISTRICT COMMISSION** (5 year term)

|   |             |                               |
|---|-------------|-------------------------------|
| (D) Dailey, Thomas A.                         | Nov 12 - 17 | _____                         |
| (U) Gould, Ellen - Chairman                   | Nov 11 - 16 | _____                         |
| (R) Klyver, Adam J. - Vice-Chair              | Nov 09 - 14 | _____                         |
| (U) Kufferman, Margaret Browning              | Nov 10 - 15 | _____ (for Petron 7/09 )      |
| (U) Smith, Timothy H.                         | Nov 13 - 18 | _____                         |
| (U) Kaylor, Phoebe - Alternate                | Nov 13 - 18 | _____                         |
| (R) Morgan, John - Alternate                  | Nov 11 - 16 | _____ (for Kufferman 12/132 ) |
| (R) Shea, Christopher - Alternate - Secretary | Nov 09 - 14 | _____                         |

**HOUSING AUTHORITY** (5 year term)

|                                   |             |                            |
|-----------------------------------|-------------|----------------------------|
| (R) Madeo, John                   | Nov 12 - 17 | _____                      |
| (D) Landsman, Carol D. - Chairman | Nov 13 - 18 | _____                      |
| (D) Waterman, Rita                | Nov 10 - 15 | _____                      |
| Delaney, Maureen - Tenant Rep     | Nov 09 - 14 | _____ (for Zalenski 5/12 ) |
| vacancy for Baumgardner, Andrew   | Nov 11 - 16 | _____                      |

**HUMAN SERVICES COMMISSION** (4 year term)

|                                   |             |                   |
|-----------------------------------|-------------|-------------------|
| (D) Andre, Marc G. - Secretary    | Nov 12 - 16 | _____             |
| (R) Carter, Bruce F. - Vice-Chair | Nov 11 - 15 | _____             |
| (D) Cohen, Selma B. - Chairman    | Nov 12 - 16 | _____             |
| (U) DeLorenzo, Linda L.           | Nov 13 - 17 | _____             |
| (U) Lynch, Bernard F.             | Nov 12 - 16 | _____             |
| (D) Lennon, Kevin J.              | Nov 11 - 15 | _____             |
| (D) Legare, Nancy A.              | Nov 10 - 14 | (for Jursch 3/11) |
| (R) Swanson, Joan C.              | Nov 12 - 16 | _____             |
| (D) Ward, Alida                   | Nov 13 - 17 | _____             |

**HUMAN AND SOCIAL SERVICES DIRECTOR**Giegengack, Teresa  
\_\_\_\_\_**HUMAN RESOURCES DIRECTOR**Carroll-Mirylees, Mary  
\_\_\_\_\_**LAND ACQUISITION COMMISSION** (Est. by Ordinance Oct. 1997)

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| (U) Balan, Ion D.                 | Nov 13 - 17 | _____              |
| (D) Adams, Jay M.                 | Nov 13 - 17 | _____              |
| (U) Frankenburg, Victoria H.      | Nov 13 - 17 | _____              |
| (R) Harrison, Jeanne W.           | Nov 11 - 15 | _____              |
| (R) Manley, Stuart S.             | Nov 11 - 15 | _____              |
| (R) Radovic, Wendy                | Nov 11 - 15 | _____              |
| (U) Widmer, Michael D.            | Nov 13 - 17 | _____              |
| (U) Batchelder, Linda (alternate) | Nov 12 - 16 | (for Widmer 12/13) |
| (D) Seyal, Aziz (alternate)       | Nov 10 - 14 | (for Balan 12/13)  |

**LIBRARIAN**Ronald, Karen  
\_\_\_\_\_**LIBRARY BOARD OF TRUSTEES** (6 year term)

|  |             |                    |
|--|-------------|--------------------|
| (U) Dillabough, Elizabeth S. Gioiosa         | Jul 10 - 16 | _____              |
| (D) Im, Manyul                               | Jul 11 - 17 | _____              |
| (D) McCabe, Michelle L.                      | Jul 13 - 19 | _____              |
| (U) Rooney, Joseph                           | Jul 12 - 18 | _____              |
| (U) Tierney, Kristen A. - Chairman           | Jul 08 - 14 | _____              |
| Vacancy for Sussman, Robert                  | Jul 09 - 15 | (for McManus 6/11) |
| Ronald, Karen - Ex Officio, Town Librarian   |             | _____              |
| D'Avanzo, Helen - Ex Officio, Town Treasurer |             | _____              |

**LONG ISLAND SOUND COUNCIL**(D) VonConta, Mary H. Nov 07 - 08  
\_\_\_\_\_

**OSBORN HILL SCHOOL BUILDING COMMITTEE**

- (I) Bader, Bret I. \_\_\_\_\_
- (U) Cardona, Susan \_\_\_\_\_
- (R) Dunn, William H. \_\_\_\_\_
- (D) Marshall, Kimberly L. \_\_\_\_\_
- (U) White, Steven D. \_\_\_\_\_

**PARKING AUTHORITY** (5 year term)

- (D) Carroll, Patricia A. Nov 09 - 14 \_\_\_\_\_ (for Comers 12/11)
- (R) Frost, Mary Kay Nov 10 - 15 \_\_\_\_\_
- (R) Pine, Ronald D. - Chairman Nov 12 - 17 \_\_\_\_\_
- (D) Sheehan, Joanne D. Nov 11 - 16 \_\_\_\_\_
- Vacancy Nov 13 - 18 \_\_\_\_\_

**PARKING VIOLATION HEARING OFFICER**

Green, Russell A. \_\_\_\_\_

**PARKS & RECREATION COMMISSION**

- (D) Dyer, Patti J. Nov 11 - 16 \_\_\_\_\_
- (R) Herron, Dorene M. Nov 13 - 18 \_\_\_\_\_
- (R) Mullady, Alexa Nov 09 - 14 \_\_\_\_\_ (for Hahn 8/11)
- (R) Nerreau, Brian - Chairman Nov 11 - 16 \_\_\_\_\_
- (D) Rifkin, Barbara P. - Vice-Chair Nov 09 - 14 \_\_\_\_\_
- (R) Seirup, Robert L., Jr. - Secretary Nov 10 - 15 \_\_\_\_\_
- (D) VonConta, Mary Nov 13 - 18 \_\_\_\_\_
- (R) Walker, Scott Nov 10 - 15 \_\_\_\_\_ (for Tetreau 10/13)
- Gerber, Jessica - Bd of Ed Liaison \_\_\_\_\_
- Lombardo, Gerry - Ex Officio, Rec Director \_\_\_\_\_
- White, Richard - Ex Officio, DPW Director \_\_\_\_\_

**PENFIELD PAVILION BUILDING COMMITTEE** (est. by RTM Oct. 2009)

- (R) Bass, Ian B. \_\_\_\_\_
- (R) Bellitto, Robert B., Jr. - Vice-Chair \_\_\_\_\_
- (R) Bradley, James P. - Chairman \_\_\_\_\_
- (D) Graceffa, Andrew T. \_\_\_\_\_
- (D) Jones, Kenneth D. \_\_\_\_\_
- (R) Nelson, Jane A. \_\_\_\_\_
- (D) Plotkin, Ellery E. \_\_\_\_\_
- (D) Sapone, William J. - Secretary \_\_\_\_\_
- (R) Speciale, Richard \_\_\_\_\_

**PLANNING DIRECTOR**

Devonshuk, Joseph, Jr. \_\_\_\_\_

**POLICE & FIRE RETIREMENT BOARD**

|   |             |       |
|---|-------------|-------|
| (D) Tetreau, Michael C. - First Selectman, Chair  | Nov 11 - 15 | _____ |
| (D) Bowers, Donald - Vice-Chair                   | Nov 13 - 16 | _____ |
| (U) Schaefer, Frederick F.                        | Nov 11 - 14 | _____ |
| (R) Takami, James                                 | Nov 13 - 16 | _____ |
| Kalapir, Erik - Fire Representative               |             | _____ |
| Mayer, Robert - Fiscal Officer                    |             | _____ |
| Burke, Walter - Police Representative - Secretary |             | _____ |

**POLICE CHIEF**

MacNamara, Gary \_\_\_\_\_

**POLICE COMMISSION** (5 year term)

|   |             |       |
|---|-------------|-------|
| (D) Flynn, Walter A.                    | Nov 10 - 15 | _____ |
| (R) Hersh, Arthur R.                    | Nov 12 - 17 | _____ |
| (U) Kleber, Donald R.                   | Nov 10 - 15 | _____ |
| (R) Lazinger, Samuel J. - Chairman      | Nov 11 - 16 | _____ |
| (R) Peterson, Norma Johnson - Secretary | Nov 13 - 18 | _____ |
| (D) Postol, Sidney S.                   | Nov 09 - 14 | _____ |
| vacancy for Dubrosky                    | Nov 12 - 17 | _____ |

**PUBLIC WORKS DIRECTOR**

Michelangelo, Joe \_\_\_\_\_

**PURCHASING AUTHORITY**

Tetreau, Michael C. - First Selectman \_\_\_\_\_  
 Holland, Twig - Director \_\_\_\_\_

**RECREATION DIRECTOR**

Lombardo, Gerald A. \_\_\_\_\_

**RIVERFIELD ELEMENTARY SCHOOL BUILDING COMMITTEE**

|  |                          |
|--|--------------------------|
| (R) Ackley, Harry R., Sr.              | _____                    |
| (U) Graziadei, Dan                     | _____                    |
| (R) McDonald, William T.               | _____ (for Domeika 9/13) |
| (R) Messina, Christine M. - Vice-Chair | _____                    |
| (D) Quinn, Thomas F. - Chairman        | _____                    |
| (U) Ratner, Lawrence H. - Secretary    | _____                    |
| (R) Sawyer, Maureen A.                 | _____                    |
| (R) Shaffer, John W.                   | _____                    |
| (D) Thompson, Scott E.                 | _____                    |

**SHELLFISH COMMISSION** (5 year term) (Ordinance amended 1/97)

|                                    |             |                           |
|------------------------------------|-------------|---------------------------|
| (R) Bilek, Robert W.               | Nov 11 - 16 | _____                     |
| (D) Ferrari, Richard               | Nov 09 - 14 | _____ (for Lanute 3/13)   |
| (D) Harold, Sarah                  | Nov 09 - 14 | _____                     |
| (D) Nelson, Paul J.                | Nov 10 - 15 | _____                     |
| (R) Raynor, Cathy                  | Nov 07 - 12 | _____                     |
| (U) Wakeman, Sanford J. - Chairman | Nov 11 - 16 | _____                     |
| (U) Zygmant, George                | Nov 10 - 15 | _____ (for Thornton 3/14) |

**SOLID WASTE & RECYCLING DIRECTOR**

Zembruski, Michael J. \_\_\_\_\_

**SOLID WASTE & RECYCLING COMMISSION** (Est. 1990 - 4 year term)

|                              |             |       |
|------------------------------|-------------|-------|
| (D) Casey, Virginia M.       | Nov 10 - 14 | _____ |
| (D) Dravis, Sheila M.        | Nov 12 - 16 | _____ |
| (R) Krumins, Paul R.         | Nov 10 - 14 | _____ |
| (U) Martinenas, Wendy Brandt | Nov 12 - 16 | _____ |
| (D) Pistilli, Sharon B.      | Nov 12 - 16 | _____ |
| (U) Shoaf, William P., Jr.   | Nov 11 - 15 | _____ |
| (R) Stilson, Robert M.       | Nov 10 - 14 | _____ |

**SPECIAL PROJECTS STANDING BUILDING COMMITTEE** (Est. by BOS Feb. 2003)

|  |       |                    |
|--|-------|--------------------|
| (U) Amato, Leonard D.                  | _____ | (for Penczer 6/05) |
| (D) Karnal, Donna                      | _____ | (for Giaquinto)    |
| (R) Keough, Gerard J.                  | _____ |                    |
| (R) Kelly, Alfred J. - TFC             | _____ |                    |
| (U) Purcell, Jane                      | _____ | (for Frank 6/11)   |
| (R) Speciale, Richard - TFC - Chairman | _____ |                    |
| Convertito, John - Board of Ed Liaison | _____ |                    |

**TOWN ATTORNEY**

Lesser, Stanton H. Nov 11 - 15 \_\_\_\_\_

**TOWN FACILITIES COMMISSION** (est. by Ord. Jul 1996)

|                                  |             |       |
|----------------------------------|-------------|-------|
| (R) Ackley, Harry R.             | Jul 11 - 14 | _____ |
| (R) Caruso, Nicholas F.          | Jul 12 - 15 | _____ |
| (R) DiMartino, Donald C.         | Jul 13 - 16 | _____ |
| (D) Jones, Kenneth D.            | Jul 11 - 14 | _____ |
| (U) Leopold, Terri F.            | Jul 13 - 16 | _____ |
| (D) Marshall, Kimberly L.        | Jul 13 - 16 | _____ |
| (U) Rosenbaum, Howard - Chairman | Jul 11 - 14 | _____ |
| (R) Speciale, Richard            | Jul 13 - 16 | _____ |
| Vacancy                          | Jul 12 - 15 | _____ |
| Vacancy (Alternate)              | Jul 13 - 16 | _____ |



**TOWN TREASURER**

(D) D'Avanzo, Helen Nov 11 - 15 \_\_\_\_\_

**WATER POLLUTION CONTROL AUTHORITY**

(R) Degner, Quinn J. Nov 13 - 17 \_\_\_\_\_

(D) Dockum, Christian T. Nov 13 - 17 \_\_\_\_\_

(R) Drew, Ronald A. Nov 11 - 15 \_\_\_\_\_

(U) Elletson, Mark Nov 11 - 15 \_\_\_\_\_

(D) Paniccia, Domenic S. - Chairman Nov 10 - 14 \_\_\_\_\_

(R) Thompson, Bryan H. - Vice-Chair Nov 12 - 16 \_\_\_\_\_

(D) Vahey, Cristin McCarthy Nov 11 - 15 \_\_\_\_\_

## ***2014 TOWN CALENDAR***

**(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))**

### AFFORDABLE HOUSING

Old Town Hall @ 7:00 PM  
3rd Wednesday

### BOARD OF ASSESSMENT APPEALS

Call Assessor to schedule hearing.  
Call Town Clerk or Assessor for dates.

### CONDEMNATION BOARD

Independence Hall @ 2 PM  
2nd Monday

### CONSERVATION COMMISSION

Independence Hall @ 7:30 PM  
3rd Thursday

### ECONOMIC DEVELOPMENT COMMISSION

Old Town Hall @ 8:00 A.M.  
1st Thursday

### EDUCATION, BOARD OF

Education Center @ 7:30 PM  
2nd & 4th Tuesdays

### FINANCE, BOARD OF

Ed Center @ 7:30 PM  
1st Tuesday  
(quarterly reviews & budget - Call Town Clerk)

### FIRE COMMISSION

Main Library @ 7:00 PM  
2nd Thursday

### FLOOD & EROSION CONTROL

Independence Hall @ 7:30 PM  
3rd Thursday

### GOLF COMMISSION

Rec Center @ 7:30 PM  
2nd Monday

### HARBOR MANAGEMENT COMMISSION

Independence Hall @ 4:30 PM  
3rd Tuesday

### HEALTH, BOARD OF

Independence Hall @ 7:30 PM  
2nd Monday

### HISTORIC DISTRICT COMMISSION

Old Town Hall @ 4:30 PM  
2nd Thursday

### HOUSING AUTHORITY

15 Pine Tree Lane @ 6:30 PM  
3rd Tuesday alternate months

### HUMAN SERVICES COMMISSION

Independence Hall @ 4:30 PM  
4th Thursday (no July & August)

### INLAND WETLANDS AGENCY

Independence Hall @ 7:30 PM  
1st Thursday

### LAND ACQUISITION COMMISSION

Independence Hall @ 7:30 PM  
1st Wednesday

### LIBRARY TRUSTEES, BOARD OF

Main or Branch Library @ 7:00 PM  
3rd Monday

## ***2014 TOWN CALENDAR***

(Subject to Changes - Call Town Clerk or visit [www.fairfieldct.org/townmeetings.htm](http://www.fairfieldct.org/townmeetings.htm))

Page 2 of 2

### PARKS & RECREATION COMMISSION

Rec Center @ 7:00 PM  
3rd Wednesday

### POLICE COMMISSION

100 Reef Road @ 4:30 PM  
2nd Wednesday

### REPRESENTATIVE TOWN MEETING

Education Center @ 8 PM  
4th Monday (Budget Meeting May 7)

### RTM STANDING COMMITTEES

Education Center - Week preceding RTM  
Education & Recreation - Wednesday 7:30 PM  
Finance - Monday 7:30 PM  
Legislation & Administration - Monday 7:30 PM  
Public Health & Safety - Wednesday 7:30 PM  
Public Works & Planning - Monday 7:30 PM

### RETIREMENT BOARD - EMPLOYEES'

Independence Hall @ 4:30 PM  
Quarterly - Call Town Clerk

### RETIREMENT BOARD - POLICE & FIRE

Independence Hall @ 4:30 PM  
Qtrly Meetings - Call Town Clerk

### PARKING AUTHORITY

Independence Hall @ 7:30 PM  
Last Thursday

### SELECTMEN, BOARD OF

Independence Hall @ 4:30 PM  
1st & 3rd Wednesdays

### SHELLFISH COMMISSION

Independence Hall @ 7:30  
2nd Wednesday

### SOLID WASTE & RECYCLING COMMISSION

Independence Hall @ 7:30 PM  
2nd Monday alternate months

### SPECIAL PROJECTS BUILDING COMMITTEE

Independence Hall @ 5:30 PM  
Last Monday

### TOWN FACILITIES COMMISSION

Independence Hall @ 7:00 P.M.  
Last Monday

### TOWN PLAN & ZONING COMMISSION

McKinley School @ 7:30 PM  
2nd and 4th Tuesday

### WATER POLLUTION CONTROL AUTHORITY

Independence Hall @ 7:30 PM  
4th Wednesday

### ZONING BOARD OF APPEALS

1st Thursday  
Open Exec Session - Ind. Hall @ 2:45 PM  
Public Hearing - Ind. Hall @ 3 PM

## SENATORS AND REPRESENTATIVES

### STATE AND FEDERAL

**STATE SENATOR - 28th District**                      **Nov. 2012 - 2014**

John P. McKinney                      254-1639 (Home)  
986 South Pine Creek Road      1-800-842-1421  
Fairfield CT 06824

**STATE REPRESENTATIVES**                                      **Nov. 2012 - 2014**

**132nd District**

Brenda Kupchick                      800-842-1423 or 860-240-8700  
213 Farist Road  
Fairfield, CT 06824

**133rd District**

Kim Fawcett                              203-368-1872  
234 Collingwood Avenue  
Fairfield, CT 06825

**134th District**

Tony Hwang                              800-842-1423 or 860-240-8700  
80 Martingale Lane  
Fairfield CT 06824

**UNITED STATES SENATORS**

**Nov. 2010 - 2016**

Richard Blumenthal                      860-258-6940 or (in DC) 202-224-2823  
30 Lewis Street Ste 101  
Hartford CT 06103

**Nov. 2012 - 2018**

Chris Murphy                              (860) 549-8463  
1 Constitution Plaza  
Hartford, CT 06103

**UNITED STATES REPRESENTATIVE - 4th District**                      **Nov. 2012 - 2014**

Jim Himes                                  202-225-5541  
214 Cannon HOB  
Washington DC 20515

DIRECTORY OF INFORMATION

**[www.fairfieldct.org](http://www.fairfieldct.org)**

|                                   |                               |              |
|-----------------------------------|-------------------------------|--------------|
| Absentee Ballots                  | Town Clerk                    | 203-256-3090 |
| Animal Control                    | Canine Shelter                | 203-254-4857 |
| Assessment Information            | Assessor                      | 203-256-3110 |
| Beach Stickers                    | Recreation Department         | 203-256-3144 |
| Birth Certificates                | Town Clerk                    | 203-256-3090 |
| Building Permits/Inspections      | Building Department           | 203-256-3036 |
| Burr Homestead Rental             | Fairfield Historical Society  | 203-259-1598 |
| Bus Schedule                      | Greater Bridgeport Transit    | 203-333-3031 |
| C.O. - Certificate of Occupancy   | Health Department             | 203-256-3020 |
| Chamber of Commerce               | 1597 Post Road                | 203-255-1011 |
| Charter, Town                     | Town Clerk                    | 203-256-3090 |
| Code, Town                        | Town Clerk                    | 203-256-3090 |
| Death Certificates                | Town Clerk                    | 203-256-3090 |
| Deeds                             | Town Clerk                    | 203-256-3090 |
| Dog Licenses                      | Town Clerk                    | 203-256-3090 |
| Dog Warden                        | Canine Shelter                | 203-254-4857 |
| Dump Permits                      | Solid Waste & Recycling Dept. | 203-256-3023 |
| Education, Board of               | Education Center              | 203-255-8300 |
| Electrical Inspections            | Building Department           | 203-256-3036 |
| Flu Shots                         | Health Department             | 203-256-3020 |
| Fuel Subsidy                      | Senior Center                 | 203-256-3166 |
| Game Licenses                     | Town Clerk                    | 203-256-3090 |
| Golf ID's/Reservations            | Smith Richardson Golf Course  | 203-255-5016 |
| Handicap Information              | Human Services                | 203-256-3130 |
| Health Information                | Health Department             | 203-256-3020 |
| Historical Society                | Fairfield Museum              | 203-259-1598 |
| Housing/Section 8                 | Housing Authority             | 203-255-7305 |
| Inspections - Rental Housing      | Health Department             | 203-256-3020 |
| Inspections - Building/Electrical | Building Department           | 203-256-3036 |

DIRECTORY OF INFORMATION

|   |                               |              |
|---|-------------------------------|--------------|
| Library - Main  | Old Post Road                 | 203-256-3155 |
| Library - Fairfield Woods                                       | Fairfield Woods Road          | 203-255-7307 |
| Marina Information  | Parks Department              | 203-256-3010 |
| Marriage Licenses   | Town Clerk                    | 203-256-3090 |
| Parking Permits - RR Station                                    | Parking Authority             | 203-256-3053 |
| Parking Permits - Beach   | Recreation                    | 203-256-3144 |
| Passport Agency, US   | 1 Landmark Square, Stamford   | 203-969-9000 |
| Passport Applications   | Probate Court                 | 203-256-3041 |
| Penfield Pavilion Rental  | Recreation                    | 203-256-3144 |
| Police Department Information                                   | Police Department             | 203-254-4808 |
| Probate   | Probate Court                 | 203-256-3041 |
| Recreation Information  | Recreation Department         | 203-256-3144 |
| Recycling   | Solid Waste & Recycling Dept. | 203-256-3024 |
| Sailboat Racks - Jennings Beach                                 | Parks Department              | 203-256-3010 |
| Sailboat Racks - Penfield Beach                                 | Recreation Department         | 203-256-3144 |
| Senior Center   | Mona Terrace                  | 203-256-3166 |
| Senior Tax Relief   | Assessor                      | 203-256-3110 |
| Septic System Permit  | Health Department             | 203-256-3020 |
| Social Security Cards   | 3885 Main Street, Bridgeport  | 203-365-8452 |
| Tax Bill  | Tax Collector                 | 203-256-3100 |
| Tax Relief  | Assessor                      | 203-256-3110 |
| Testing Services (water, radon, rabies, Lyme, food, indoor air) | Health Department             | 203-256-3020 |
| Town Hall Information   | Fairfield Town Hall           | 203-256-3000 |
| Trade Name Certificate  | Town Clerk                    | 203-256-3090 |
| Train Station Parking   | Parking Authority             | 203-256-3053 |
| Transfer Station  | One Rod Highway               | 203-256-3163 |
| Vital Records   | Town Clerk                    | 203-256-3090 |
| Voting Information  | Registrar of Voters           | 203-256-3115 |
| Working Papers  | Fairfield High School         | 203-255-8354 |
| Zoning Information  | Town Plan & Zoning            | 203-256-3050 |

**Visit the Town's Website for more information: [www.fairfieldct.org](http://www.fairfieldct.org)**

**NEIGHBORHOOD ASSOCIATIONS**

**Beaumont Area Association**

Mazie Zdanowich                      114 Beaumont Street                      255-9111

**Brooklawn Park Association**

Douglas Brown                      dbrown@brodywilk.com                      319-7119

**College Park Association**

Charles Rhudy                      140 College Park Drive                      255-5436

**Fair Acres Association**

Ian Ben Bass                      P. O. Box 1, Fairfield                      255-2232

**Fairfield Beach Residents Association**

Paige Herman                      P. O. Box 513                      259-0747  
www.fbra.org

**Gould Manor Neighborhood Association**

Tony Pontecorvo                      90 Parkwood Road                      259-8845

**Greenfield Hill Village Improvement**

John Jones                      P O Box 252                      254-3501  
ghvis@ghvis.org

**Greenlawn-Oakwood Property Association**

Steve Berez                      61 Vermont Avenue                      334-4873

**Hoydens Hill Neighborhood Association**

Sandy R. Walsh                      541 Rolling Hills Drive                      268-5678

**Lake Hills Association**

Michael Finneran                      PO Box 1011, Fairfield 06825

**Melville Village Improvement Association**

Geraldine Gasparino                      227 Melville Drive                      334-6114

**NEIGHBORHOOD ASSOCIATIONS** (cont'd)**Mill Hill Improvement Association Inc.**

|                 |                          |          |
|-----------------|--------------------------|----------|
| Charles Merritt | P. O. Box 205, Southport | 259-2339 |
|-----------------|--------------------------|----------|

**Mill Plain Improvement Society**

|              |                 |          |
|--------------|-----------------|----------|
| Charles Case | 50 Dunnlea Road | 259-9794 |
|--------------|-----------------|----------|

**Mill River-Brookside Neighborhood Association**

|                   |                     |          |
|-------------------|---------------------|----------|
| Jeanne C. Konecny | 118 Mill River Road | 256-8637 |
|-------------------|---------------------|----------|

**Old Dam Road Homeowners Association**

|                 |                  |          |
|-----------------|------------------|----------|
| Charlton Weston | 143 Old Dam Road | 259-4635 |
|-----------------|------------------|----------|

**Old Post Road Association**

|                      |                   |          |
|----------------------|-------------------|----------|
| James L. Miller, Jr. | 406 Old Post Road | 255-4065 |
|----------------------|-------------------|----------|

**Pine Creek Area Association**

|              |                  |          |
|--------------|------------------|----------|
| Don Lamberty | 75 French Street | 319-0436 |
|--------------|------------------|----------|

**Sasquanaug Association**

|               |                          |          |
|---------------|--------------------------|----------|
| Barbara Young | P. O. Box 471, Southport | 222-3123 |
|---------------|--------------------------|----------|

**South Benson Rd-Jennings Beach Area Assoc**

|               |                     |          |
|---------------|---------------------|----------|
| Robert Griggs | 109 Baldwin Terrace | 255-4744 |
|---------------|---------------------|----------|

**Southport Conservancy**

|              |                              |          |
|--------------|------------------------------|----------|
| John Franzen | 416 Pequot Avenue, Southport | 255-7662 |
|--------------|------------------------------|----------|



## STANDING COMMITTEES OF THE RTM

|  |  |
|--|--|
| Majority Leader: Edward Bateson<br>Asst. Maj. Leader: Michael Herley | <b>Special Legislative Management Committee</b><br>Edward Bateson<br>Michael Herley<br>Pamela Iacono<br>Sheila Marmion<br>Hal Schwartz |
| Minority Leader: Hal Schwartz<br>Asst. Min. Leader: Sheila Marmion   |  |
| Moderator: Mary McCullough<br>Deputy Moderator: Hank Ference         |  |

### EDUCATION & RECREATION

Donovan, John  
Farnen, Brian  
Hoffkins, Kevin L.  
Li, Jason  
Lipp, III, Joseph Jay  
Melaragno, Jeffrey  
Pires, Philip  
Way, Carol J. - **Chairman**  
Wolk, Jay G.

### FINANCE

Ambrose, Peter - **Chairman**  
Burshtein, Kathryn  
Devlin, Laura  
Durrell, Bryce Alexander  
Gerber, Bill  
Jacob, Ellen  
Mackenzie, David  
Marmion, Sheila H.  
McArdle, Laurie  
Newman, Eric S.

### LEGISLATION & ADMINISTRATION

Braun, Kathryn L.  
Dean, Heather  
Ference, Hank  
Garskof, Joshua  
Herley, Michael  
Iacono, Pam  
Neuberger, Jr., Raymond J.  
Schwartz, Harold G.  
Steele, Jeffrey R. - **Chairman**  
Varian, Keith S.

### PUBLIC HEALTH & SAFETY

Bateson, III, Edward J.  
Cafferelli, Bryan  
DeMartino, Joseph M. - **Chairman**  
Hochberg, Jennifer A.  
Meyer, Gaylord  
O'Brien, Laurene  
Perugini, William  
Pontrelli, Carol  
Smey, Ruth A.  
Tymniak, Christopher

### PUBLIC WORKS & PLANNING

Gottlieb, Julie K.  
Marks, Allen  
McCarthy, Thomas E. - **Chairman**  
McCullough, Mary I.  
Palmer, Joseph J.  
Ryan, Bruce  
Schindler, Nathaniel S.  
Sundman, Eric G.  
Waldron, Cindy  
Zezima, Elizabeth

Committees meet one week prior to RTM meeting at the Board of Education on Monday and Wednesday at 7:30 P.M. Check with Town Clerk for possible changes to regularly scheduled meetings.

