

TOWN OF FAIRFIELD 611 OLD POST ROAD FAIRFIELD, CONNECTICUT 06824-6690 (203) 256-3090

OFFICE OF THE TOWN CLERK

ELIZABETH P. BROWNE, MMC, MCTC TOWN CLERK

WARNING TO THE MEMBERS OF THE REPRESENTATIVE TOWN MEETING AND RESIDENTS OF THE TOWN OF FAIRFIELD

Notice is hereby given that the Regular Monthly Meeting of the Town of Fairfield will be held at the Education Center, 501 Kings Highway East, Fairfield, CT and via Zoom on Monday, June 23, 2025, at 8:00 PM, for the following purposes:

The RTM Committee meeting will be held on Monday, June 16, 2025 at 7:30 PM at the Education Center, 501 Kings Highway East, Fairfield, CT and via Zoom. Following the presentations, Committees will meet separately and simultaneously. Numbers for the respective Committees are listed at the end of the warning for anyone to listen by phone.

- Via web browser: https://us02web.zoom.us/j/5012101001 (Passcode: 654321)
- From the Zoom app: Meeting ID: 501 210 1001 (Passcode: 654321)
- FairTV's cable channel (channel 79 for Fairfield Cablevision and 6010 for Frontier Cable)
- FairTV's website https://www.fairfieldct.org/government/fairtv/index.php
- Live Stream: https://www.youtube.com/@fairtvgovernment720/streams
- FairTV YouTube Channel: https://www.youtube.com/@fairtvgovernment720
- By phone: 1-929-436-2866 Meeting ID: 5012101001/Meeting Passcode: 654321

There will be no live public comment until called for by the Moderator during the meeting. Comments may be sent to https://fairfieldct.org/government/rtm/_contact_the_rtm.php

- 1. Roll Call Pledge of Allegiance Moment of Silence
- 2. To consider and act upon the Joint Committee Meetings held on May 19, 2025, and the Minutes of the Regular Monthly Meeting held on May 27, 2025.
- 3. To receive the Assessor's Report on the Tax Relief for the Elderly and Disabled Homeowners Program, as required under Chapter 95, Article III, Section 15.1 of the Code of the Town of Fairfield.
- 4. "RESOLVED, that a donation of land from Dean Kardamis of Kardamis Construction LLC to the Town of Fairfield, being a portion of 220 Pansy Road, referred to as Proposed Parcel A consisting of about 7.807 acres, be, and hereby is, accepted."

5. To hear, consider and act upon the following resolution as recommended by the Board of Selectmen:

"RESOLVED, that the applications received under the Neighborhood Assistance Act (NAA) Program are hereby approved, and that the Director of Community and Economic Development is hereby designated as the municipal liaison of the Town of Fairfield for this program."

6. To hear, consider and act upon the following resolution as recommended by the Board of Selectmen:

"RESOLVED, that the Program Year 51 (October 1, 2025 - September 30, 2026) Community Development Block Grant (CDBG) Annual Action Plan be and hereby is approved in the amount of \$508,000, which includes entitlement grant funds of \$441,600 and program income of \$66,400; and

FURTHER RESOLVED, that William A. Gerber, First Selectman of the Town of Fairfield, be, and hereby is, authorized to execute any and all necessary documents to facilitate the Town's receipt of these funds and participation in said CDBG Program."

7. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

"RESOLVED, that a grant agreement between the Connecticut Department of Transportation Highway Safety Office and the Town of Fairfield for the Fairfield Police Department's Speed Enforcement Program be, and hereby is, approved; and

FURTHER RESOLVED, that acceptance of the grant funds and their appropriation for the purposes set forth in the grant agreement be, and hereby is, approved."

8. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

"RESOLVED, that, in order to achieve the purposes of the CT Department of Energy & Environmental Protection (DEEP) Trails & Greenways Program and the CT Greenways Council Grant for an Open Space Trail in Urbanized Fairfield Neighborhoods, funds be expended in the amount up to \$255,284.00, 80% of said funding to be made by CT DEEP and 20% of said funding to be met by the Fairfield Conservation Department for a half mile recreational trail at 150 Villa Avenue; and

FURTHER RESOLVED, that, First Selectman William Gerber, be, and hereby is, authorized to make, execute and approve on behalf of the Town of Fairfield, any and all contracts or amendments thereof to secure said grant."

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- 9. To receive a presentation regarding joining the Connecticut Municipal Redevelopment Authority.
- 10. To consider and act upon amendments to the Shellfish Commission Ordinance, Chapter 39 of the Code of the Town of Fairfield, sponsored by Myke Hartigan, District 3, and Mark McDermott, District 9.
- 11. To consider and act upon a Citation Procedures and Fines For Zoning and Inland Wetlands and Watercourses Violations Ordinance, sponsored by Tara Cook Littman, District 2; Dave Rock, District 2; Laura Karson, District 4; Liz Zezima, District 4; Chris Carroll, District 8; Dru Georgiadis, District 9; and Karen Wackerman, District 9.
- 12. To consider and act upon amendments to the Taxation Ordinance, Chapter 95 of the Code of the Town of Fairfield, sponsored by Michelle McCabe, District 4; Liz Zezima, District 4; Sharon Pistilli, District 5; John Kuhn, District 7; Karen Wackerman, District 9; Justin Contratto, District 10; and Pierre Ratzki, District 10.
- 13. The Moderator has referred an amendment to the "Historic Properties" ordinance, regarding the inclusion of a house at 515 Stillson Road, recommended by the Historic District Commission, sponsored by Cindy Waldron, District 3, and Liz Zezima, District 4, to the Legislation and Administration Committee under Rule 32 of the RTM Rules to Regulate.
- 14. The Moderator has referred an Ethics Ordinance, sponsored by Ken Astarita, District 1; Jeff Steele, District 2; Laura Karson, District 4; Liz Zezima, District 4; Kristin O'Neill, District 5; and Karen Wackerman, District 9, to the Legislation and Administration Committee under Rule 32 of the RTM Rules to Regulate.
- 15. To consider and act upon any other matters presented to said meeting and which may be properly acted upon under the rules of the Representative Town Meeting.

June 9, 2025	
	Elizabeth P. Browne
	Town Clerk

AFTER THE PRESENTATIONS, THE COMMITTEES MEET SEPARATELY AND SIMULTANEOUSLY. BELOW ARE THE NUMBERS TO CALL FOR EACH COMMITTEE

 Legislation and Administration:
 667-776-9044 1

 Education and Recreation:
 720-820-1221 6

 Public Health & Safety:
 339-209-6014 3

 Public Works & Planning:
 516-597-9432 4

 Finance:
 518-418-1465 5