

## TOWN OF FAIRFIELD 611 OLD POST ROAD FAIRFIELD, CONNECTICUT 06824-6690 (203) 256-3090

OFFICE OF THE TOWN CLERK

ELIZABETH P. BROWNE, MMC, MCTC TOWN CLERK

## WARNING TO THE MEMBERS OF THE REPRESENTATIVE TOWN MEETING AND RESIDENTS OF THE TOWN OF FAIRFIELD

Notice is hereby given that the Regular Monthly Meeting of the Town of Fairfield will be held at the **Fairfield Ludlowe High School Lecture Hall**, 785 Unquowa Road, Fairfield, CT and via Zoom on Tuesday, May 27, 2025, at 8:00 PM, for the following purposes:

- Via web browser: <a href="https://us02web.zoom.us/j/5012101003">https://us02web.zoom.us/j/5012101003</a> (Passcode: 654321)
- From the Zoom app: Meeting ID: 501 210 1003 (Passcode: 654321)
- FairTV's cable channel (channel 79 for Fairfield Cablevision and 6010 for Frontier Cable)
- FairTV's website https://www.fairfieldct.org/government/fairtv/index.php
- Live Stream: https://www.youtube.com/@fairtvgovernment720/streams
- FairTV YouTube Channel: https://www.youtube.com/@fairtvgovernment720

The RTM Committee meeting will be held on Monday, May 19, 2025 at 7:30 PM at the Education Center, 501 Kings Highway East, Fairfield, CT and via Zoom. Following the presentations, Committees will meet separately and simultaneously. Numbers for the respective Committees are listed at the end of the warning for anyone to listen by phone.

- Via web browser: https://us02web.zoom.us/j/5012101001 (Passcode: 654321)
- From the Zoom app: Meeting ID: 501 210 1001 (Passcode: 654321)
- FairTV's cable channel (channel 79 for Fairfield Cablevision and 6010 for Frontier Cable)
- FairTV's website https://www.fairfieldct.org/government/fairtv/index.php
- Live Stream: https://www.youtube.com/@fairtvgovernment720/streams
- FairTV YouTube Channel: https://www.youtube.com/@fairtvgovernment720
- By phone: 1-929-436-2866 Meeting ID: 5012101001/Meeting Passcode: 654321

There will be no live public comment until called for by the Moderator during the meeting. Comments may be sent to <a href="https://fairfieldct.org/government/rtm/">https://fairfieldct.org/government/rtm/</a> contact the rtm.php

- 1. Roll Call Pledge of Allegiance Moment of Silence
- 2. To consider and act upon the Minutes of the Joint Committee Meetings held on March 24, 2025 and April 21, 2025; the Budget Hearings held on April 7, 2025, April 9, 2025 and April 10, 2025; the Regular Monthly Meeting held on April 28, 2025; and the Annual Budget Meeting held on May 5, 2025.

## REPRESENTATIVE TOWN MEETING

May 26, 2025

Page 2 of 3

3. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

"RESOLVED, that the Bond Resolution entitled, 'A Resolution Appropriating \$500,000 for the Design Costs for Facility and Grounds Upgrades at the Adaptive Recreation Center and Authorizing the Issuance of Bonds To Finance Such Appropriation,' be, and hereby is, approved."

4. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

"RESOLVED, that the Bond Resolution entitled, 'A Resolution Amending and Restating a Resolution Entitled "A Resolution Appropriating \$2,871,839 for the costs of Certain Nonrecurring Capital Projects and Authorizing the Issuance of Bonds to Finance Such Appropriation," to increase the appropriation and bond authorization by \$584,649 to a total of \$3,456,488,' be, and hereby is, approved."

5. To hear, consider and act upon the following resolution as recommended by the Board of Finance\*:

"RESOLVED, that an appropriation of \$21,760 be, and hereby is, approved for the amounts owed under agreements between the Town of Fairfield and Osprey Initiative, LLC, Earthplace, Inc. and State of Connecticut Department of Transportation for a litter interception boom system. This item is fully funded using account 10006070-53200 (aka 'nip fund')."

\*Subject to approval of the Board of Finance at their meeting to be held May 20, 2025.

6. To hear, consider and act upon the following resolution as recommended by the Board of Finance\*:

"WHEREAS, the Town previously accepted \$2,759,433 in funds from the Local Transportation Capital Improvement Fund (LOTCIP) for the Town's Commerce Drive Bridge Replacement Project (Project); and

WHEREAS, the Town of Fairfield approves acceptance of additional LOTCIP funds in the amount of \$1,587,705 for the Project for a total grant amount of \$4,347,138 (Grant Funds);

NOW, THEREFORE BE IT RESOLVED, that First Selectman William A. Gerber be, and hereby is, authorized to accept the Grant Funds, sign any and all documents on behalf of the Town related to the Grant Funds, and the Town is further hereby authorized to expend the Grant Funds for the Project."

\*Subject to approval of the Board of Finance at their meeting to be held May 20, 2025.

## REPRESENTATIVE TOWN MEETING

May 26, 2025

Page 3 of 3

- 7. To hear and consider for the first time amendments to the Shellfish Commission Ordinance, Chapter 39 of the Code of the Town of Fairfield, sponsored by Myke Hartigan, District 3, and Mark McDermott, District 9.
- 8. To hear and consider for the first time a Citation Procedures and Fines For Zoning and Inland Wetlands and Watercourses Violations Ordinance, sponsored by Tara Cook Littman, District 2; Dave Rock, District 2; Laura Karson, District 4; Liz Zezima, District 4; Chris Carroll, District 8; Dru Georgiadis, District 9; and Karen Wackerman, District 9.
- 9. To hear and consider for the first time amendments to the Taxation Ordinance, Chapter 95 of the Code of the Town of Fairfield, sponsored by Michelle McCabe, District 4; Liz Zezima, District 4; Sharon Pistilli, District 5; John Kuhn, District 7; Karen Wackerman, District 9; Justin Contratto, District 10; and Pierre Ratzki, District 10.
- 10. To consider and act upon any other matters presented to said meeting and which may be properly acted upon under the rules of the Representative Town Meeting.

May 13, 2025	
	Elizabeth P. Browne
	Town Clerk

AFTER THE PRESENTATIONS, THE COMMITTEES MEET SEPARATELY AND SIMULTANEOUSLY. BELOW ARE THE NUMBERS TO CALL FOR EACH COMMITTEE

 Legislation and Administration:
 667-776-9044 1

 Education and Recreation:
 720-820-1221 6

 Public Health & Safety:
 339-209-6014 3

 Public Works & Planning:
 516-597-9432 4

 Finance:
 518-418-1465 5