



**CITY OF HAVERHILL
CITY COUNCIL AGENDA
January 9, 2024 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
In-Person/Remote Meeting**

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Melinda E Barrett requests to introduce Thea Tsagaris and Jen Matthews to discuss the *Hometown Heroes Program*

5.2. Mayor Melinda E Barrett requests City Council consider authorizing the Owner's Project Manager (The Vertex Companies) and Design firm (NV5) to begin work on the Construction and Bidding Documents related to the Massachusetts School Building Authority's boiler replacement project at Moody School utilizing an "At-Risk" approach

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28



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CITY COUNCIL AGENDA
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8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. City Clerk, Kaitlin M Wright requests approval of the following items, all pending Board of Registrars approval:

1. List of 2024 Polling Locations (see attached)
2. List of 2024 Poll Workers (see attached)
3. Designation of Early Voting Room in basement of City Hall to be designated as the Early Voting Location for all 2024 Elections

8.2. Abatement report from Christine Webb, City Assessor for month of December 2023

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1. Document 106; Petition from Mass Electric Company d/b/a National Grid & Verizon New England requesting joint pole locations at intersection of Walnut st and Locust st – Plan 30758569

9.1.1. Document 106-B; Order – joint pole locations for plan marked Walnut st *postponed from December 19th*

10. HEARINGS AND RELATED ORDERS:

10.1. Document 109; Petition 110726 from TJ Melvin on behalf of Steve Paquette requesting to have O’Leary Way accepted as a public way *Comments from City Depts are included*

10.1.1. Document 109-B; Order – accept O’Leary Way as a public way

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

11.2. **Non-Confirming to expire December 31, 2024**

- 11.2.1. Yenize Rozon, Treasurer & Collector of Taxes
- Eleftheria Miscowski, Mayor’s Executive Assistant
- Robert Pistone, Lock-Up Keeper
- Robert Ward, Tree Warden
- Robert Ward. Gypsy Moth Control Superintendent
- Robert Ward, Fence Viewer
- Alexa Carvalho, Poundkeeper



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- 11.10.14. **Buy & Sell Old Gold – with Police approval**
11.10.14.1. *Javier’s Jewelry Repair, 741 So Main st Unit A*
- 11.10.15. **Roller Skating Rink**
- 11.10.16. **Sunday Skating**
- 11.10.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 11.10.18. **Limousine/Livery License/Chair Cars with Police approval**

12.MOTIONS AND ORDERS:

- 12.1. Order – authorize payment of bills of previous years and authorize payment from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Allied Paving Corp	6,709.95	Water Dept
KP Law	425.00	Legal Dept
KP Law	3,779.00	Legal Dept
KP Law	4,975.00	Legal Dept
KP Law	5,637.00	Legal dept

13.ORDINANCES (FILE 10 DAYS)

- 13.1. Ordinance re: Vehicles and Traffic – Add handicap parking at 5 Abbott st
File 10 days

14.COMMUNICATIONS FROM COUNCILLORS:

- 14.1. Councilor Michitson and Council President Sullivan request a discussion about pedestrian safety issues on Main st

15. UNFINISHED BUISINESS OF PRECEEDING MEETING:

- 15.1. Document 35-J/2023; Ordinance re: Salaries – Water Group
Filed 12/20/2023



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16.RESOLUTIONS AND PROCLAMATIONS:

17.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

18.DOCUMENTS REFERRED TO COMMITTEE STUDY

19.LONG TERM MATTERS STUDY LIST

20.ADJOURN :

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

511

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 5, 2024

To: City Council President Thomas J. Sullivan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Hometown Heroes Program

Dear Mr. President and Members of the City Council:

At the Council meeting on January 9, 2024, I would like to introduce Thea Tsagaris and Jen Matthews to discuss Hometown Heroes program.

Very truly yours,

Melinda E. Barrett
Mayor

MEB/cml

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

52

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 5, 2024

To: City Council President Thomas J. Sullivan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Boiler Replacement at Moody School

Dear Mr. President and Members of the City Council:

I ask that the Haverhill City Council consider authorizing the Owner's Project Manager (The Vertex Companies) and Design firm (NV5) to begin work on the Construction and Bidding Documents related to the Massachusetts School Building Authority's boiler replacement project at Moody School utilizing an "At-Risk" approach.

The School Department has provided the attached documentation and will be represented at the January 9, 2024 City Council meeting to answer questions to the best of their ability.

Very truly yours,

Melinda E. Barrett
Mayor

MEB/cml



Haverhill Public Schools

Finance & Operations

January 4, 2024

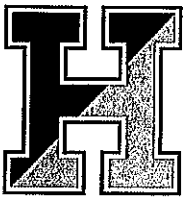
To: Mayor Barrett
Haverhill City Council
Haverhill School Committee

Re: MSBA Boiler Replacement Projects

In October of 2022, the Massachusetts School Building Authority (MSBA) invited the City of Haverhill / Haverhill Public Schools into their Accelerated Repair Program (ARP) for boiler replacement projects at Silver Hill and Moody Schools. The School Department would like to provide an update on both of these project.

The Silver Hill School has undergone the Schematic Design phase of the project and was approved by the MSBA in October, 2023, at which time the project was moved into the Project Funding and Construction Document stage. The expectation is that the Silver Hill project will commence during the summer of 2024 and be fully installed for the opening of school in September, 2024. The total cost of the project is estimated at \$1,703,694 with MSBA covering approximately \$1,254,015 – leaving the City to expend the difference of approximately \$449,679. At some point in the coming months, the School Department will ask Mayor Barrett to send an order to the City Council to fund the entire project cost of \$1,703,694, with the expectation that MSBA will reimburse the City \$1,254,015.

The Moody School was also scheduled to seek approval of the Schematic Design by the MSBA in October, 2023, however, it was identified that certain criteria related to the Moody School needed to be brought into code by law. The Haverhill Public Schools requested an extension from the MSBA, which was granted. Subsequently, the district and MSBA had hoped the MSBA would approve the project at their December, 2023 Board Meeting, however, the district was awaiting some final clarification from the Architectural Access Board (AAB) and again requested our second extension until the AAB could respond to our request for waiver. The MSBA again granted an extension until their February, 2024 Board Meeting. We are currently waiting on one final approval from the AAB, which we expect to receive within the next week. If everything occurs as planned, the Schematic Design will be presented to MSBA for a vote at their February Board Meeting. Based on the four month delay in receiving approvals, it is unlikely this project will be completed prior to the 2024 heating season. Once we receive approval from the MSBA in late February, 2024, the design team then needs 10 weeks to prepare the Construction Documents and another 4 weeks to allow for bids to be received. The earliest an award could be made would be middle to late June, 2024. It has been made clear to Haverhill Public Schools by our Design Firm and Owner's Project Management Firm (OPM) that sourcing the product will take several months due to supply shortages of needed parts of the project. Due to the timing of the project, there would not be ample time to fully install the system prior to



Haverhill Public Schools

Finance & Operations

“heating season” in the fall of 2024. This concern has also been expressed by the School District’s Facilities Director. As such, the OPM and Design Firm, Vertex and NV5 respectively, have asked the City to consider the possibility of asking NV5 to proceed with the Construction Documents “At-Risk”. As it has been explained to the School Department, “At-Risk” would mean NV5 would not wait for the MSBA to approve the Schematic Design prior to starting work on the Construction Documents – allowing the bidding process to occur during the month of April and award the contract on May 1. This would allow 2 months’ time to source the needed equipment for the project and likening the possibility of completing the project prior to October 15, 2024. We would be remiss if we did not inform the Mayor, City Council and School Committee of the risks associated with proceeding “At-Risk”. If the City Council votes to approve the “At-Risk” plan, AND the MSBA subsequently does not approve the project at their February Board Meeting, the City would still be required to pay the cost of the Construction Documents without any financial subsidy from the MSBA. It has been explained to the School Department that the cost of the Construction Documents and Procurement (Bidding) is approximately \$100,000. If/when the MSBA approves the project in February, the MSBA will then make that \$100,000 reimbursement eligible. The risk is, if the MSBA does not approve the project in February, the City would not be eligible for any reimbursement on the Construction Document or Bidding Document preparation. It has been explained to the School Department by the OPM, that this scenario is highly unlikely. Here are the cost estimates for the Moody project. The estimated cost of the project is estimated at \$2,027,355 with MSBA covering approximately \$1,493,966 – leaving the City to expend the difference of \$533,389. At some point in the spring of 2024, the School Department will ask Mayor Barrett to send an order to the City Council to fund the entire project cost of \$2,027,355, with the expectation that MSBA will reimburse the City \$1,493,966.

It has been explained to the School Department that not proceeding with an “At-Risk” plan will likely delay the project by up to 1 year and would likely increase the total cost of the project due to inflation. At this time, the School Department is asking the City Council to either approve or deny the request to proceed with the Construction and Bid Documents “At-Risk”.

On behalf of Superintendent Marotta, we appreciate your attention to this matter.

Respectfully,

Michael Pfifferling
Assistant Superintendent for Finance and Operations
Haverhill Public Schools



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com


January 3, 2024

811

To: President and Members of the City Council

City Clerk, Kaitlin M. Wright, requests approval of the following items, all pending Board of Registrars approval:

1. List of 2024 Polling Locations (see attached)
2. List of 2024 Poll Workers (see attached)
3. Designation of Early Voting Room in the basement of City Hall to be designated as the Early Voting Location for all 2024 Elections


Kaitlin M. Wright, City Clerk



Haverhill

City Clerk's Office, Room 118
 Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Ward and Precinct	Location	Address
W1-P1	Somebody Cares	358 Washington St
W1-P2	Citizen Center	10 Welcome St
W1-P2A	Citizen Center	10 Welcome St
W1-P3	Haverhill High School -Gym	137 Monument
W1-P3A	Haverhill High School -Gym	137 Monument
W2-P1	Hunking School	480 South Main St
W2-P2	Bradford Elementary School	116 Montvale St
W2-P3	Moody School	59 Margin St
W3-P1	Citizen Center	10 Welcome St
W3-P2	Haverhill Public Library	99 Main St
W3-P3	Unitarian Universalist Church	15 Kenoza Ave
W4-P1	Nettle Middle School	150 Boardman St
W4-P2	Northern Essex Community College - Tech Center	100 Elliott St
W4-P3	Kennedy Circle Community Room	1 Kennedy Cir
W5-P1	Julian Steele Community Room	772 Washington St
W5-P1A	Julian Steele Community Room	772 Washington St
W5-P2	1st Presbyterian Church	346 Broadway
W5-P3	West Congregational Church	767 Broadway
W5-P3A	West Congregational Church	767 Broadway
W6-P1	Haverhill High School -Gym	137 Monument St
W6-P2	JG Whittier School	256 Concord St
W6-P2A	JG Whittier School	256 Concord St
W6-P3	Pentucket Lake School	252 Concord St
W7-P1	Presidential Gardens Community Room	140 Evergreen Dr
W7-P2	Hunking School	480 South Main St
W7-P2A	Julian Steele Community Room	772 Washington St
W7-P3	Bradford Elementary	118 Montvale St
W7-P3A	Bradford Elementary	118 Montvale St

First Name	Last Name
E. Phillip	Brown
William	Wright
Cathy	Fitzpatrick
Leslie	Hassan
John	Hassan
Guy	Berube
Richard	Gallant
Linda	Hamel
John	Buzzell
Margarita	Flagg
Susan	Coffey-Doherty
Alice	Tobiasson
Christie	Harris
Patricia	Boyle
Sheela	Gorena
Elizabeth	Carrasco
Paula	Sains
Louis	ANDRUSTIC
Herman	Wright
Charles	Mueller
Aileen	Swider

Marianne	Mueller
Edward	Swider
Jacqueline	Kupu
BillieAnn	Stone
Sally	Clarenbach
Nancy	Murphy
Lynda	Homer
David	Van Dam
Susan	Gregory
Christea	Sardella
Lorraine	Lostimolo
Cheryl	Peel
Hailey	Prunier
Ronald	Van Dam
Carole	Taut
Gail	Desmarais
Arthur	Chillinginian
Ernie	Maricci
Paula	McKenzie
Steve	Ernst
John	Corbett
Carl	Steffe
Wayne	Corvaxan
Isabel	Laotard
Walter	Miller
Angela	Baker
Rolva	Corrigan
Cheryl	Lusi
Alice	Gr
Jennifer-lee	Paulsen
Sandra	Furigan
Charlene	Paige
Bethel	Keller
Angela	Lamparelli

Herb	Berg
Kayleigh	Berg
Mary Jane	Herbert
Maria	Yagual
Karen	McCabe
Stella	Burns
Virginia	Taylor
MANJO	Haselaine
Patrick	Bailey
S. Tracy	Elades
Justine	Carrihan
Sandra	DaRosa
Giampa	Joseph
June	Brown
Eric	Wortman
Andrea	Watson
Noemi	Gonzales
LaVance	Ficks
Sherry	Ross
Kamleer	Conner
Jarice	Keyser
Linda	Kiefer
Dana	Veas
Wassia	Hooqdon
Keith	Edlings
Canan	Gufferraz
Sue	Hicks
Sueve	Arthur
Manoel	Wooters
Becky	Royce
Elizabeth	Garland
Jane	Smith
Gary	Bradley
Linda	McCarthy

Joan	Desjarbins
Guylaine	Beaulieu
Christy	Hubbard
Kalister	Green-Byrd
John	Woolf
Joseph	Bolis
Joyce	Lore
Roger	Begin
Charles	Mueller
Christine	Kwitchoff
Noelia	Hylton
Paula	Wentworth
Alice	Zujewski
Caiden	Adler
Paulette	Adler
Margaret	Puffling
John	Brayton
Mike	Howard
Tita	Antonopoulos
Kathleen	O'Donnell
Lisa	Coe
John	Picarello
Robena	Picarello
Grace	Vargas
Maire	Klinck
Elizabeth	Grube
Evelyn	St. Hilaire
Elaine	Frangente
Joseph	Logiudice
Donna	Raymond
Susan	Coppola
Patricia	Hobitz
Maurice	McGuire
Bryan	Waters

Sarah E.	Moore
Catherine	Coco
Eric	Guilfoyle
Edward	Morey
Patrick	Murphy
Irl	Clevesy
Deborah	Conner
Katie	Mulcahy
Cindy	Floyd
Dennis	Guilfoyle
Walter	Lindsey
Manuel	Martines
Joe	Warzecha
Amy	Sherr
Aime	Dunn
Patricia	Ross
Rabafra	Piercey
Mary	Harris
Carolyn	Hannagan
Betsy	Collins
Donna	Malone
Christena	Eym

Yerulis	Martinez
Catherine	Poalietta
Olyvia	Daker
Kimberly	Lord
Kathy	Renzi
Donna	Pouliot
Karen	Lassiter
Walter	Gotham
Jennifer	Doucette
Ernest	Anderson
E. Everette	Bryan
Jane	McNeal
Kathy	Welch
Melina	Allen
Lynn	Cody
Alvin	Hitchcock
Kimberly	Voto
Stephen	Wrenn
Katherine	Sullivan
Stephanie	Richardson
Sahelis	Ramirez Rosario

Paula H. Sable
Cynthia Caruso
Ara Gonzalez Soto
John Mitchell
Natalie Delano
Kathleen Lambert
John DiBitetto
Lillian Boutin



8.2

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Dec. 29, 2023

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
December as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 12/01/2023 through 12/31/2023 for Abatements

Totals	Tax		Interest		Fees		Tax		Interest		Fee		Refund		Abate	Exemp	Adjust	Transfers	
	Paid	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00					0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	218.08	0.00	0.00	0.00	
2021 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	218.08	0.00	0.00	0.00	
2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	218.08	0.00	0.00	0.00	
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	335.86	0.00	0.00	0.00	
2022 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	335.86	0.00	0.00	0.00	
2022	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	335.86	0.00	0.00	0.00	
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,311.54	0.00	0.00	0.00	
2023 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,311.54	0.00	0.00	0.00	
2023	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,311.54	0.00	0.00	0.00	
Personal Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	560.93	0.00	0.00	0.00	
2023 Personal Property	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	560.93	0.00	0.00	0.00	
2023	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,872.47	0.00	0.00	0.00	
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	0.00	0.00	
2024 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	0.00	0.00	
2024	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	0.00	0.00	
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,451.41	0.00	0.00	0.00	
Total All Charges:															5,451.41				

Total All Charges: Add all columns except Adjustments.

Heating December 19 2023

106

WR#30758569- Walnut Street

Questions contact - Veasna Eang - 978-995-4819

9.11

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Walnut Street - National Grid to install 2 JO poles beginning at a point approximately 350 feet East of the centerline of the intersection of Locust Street and Walnut Street and continuing approximately +/- 12 feet in a North direction. National Grid to install pole 3-50 +/- 350' East and +/- 12' North of the centerline of Locust St. & Walnut St. Anchor/guy to be placed +/- 5' North of pole 3-50. Install pole 4-50 +/- 50' East of pole 3-50. NGrid to install overhead primary from pole 2 to pole 4-50. JO poles to be installed in the public way to facilitate apartment building at 66 Emerson Street, Haverhill.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Walnut Street - Haverhill, Massachusetts.

No.# 30758569

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: December 5 2023

VOTED: that HEARING BE HELD

DECEMBER 19 2023

Attest:

Gaithri M. Wright City Clerk

IN CITY COUNCIL: DECEMBER 19, 2023

VOTED Council postpone hearing until

Attest:

Gaithri M. Wright City Clerk

Massachusetts Electric Company d/b/a

NATIONAL GRID Dave Johnson

BY _____

Engineering Department

January 9, 2024

VERIZON NEW ENGLAND, INC.

BY _____

Manager / Right of Way

nationalgrid

October 24, 2023

WR# 30758569-Walnut Street

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

**WR# 30758569 – Walnut Street
Install 2 JO poles # 3-50, # 4-50
Walnut Street, Haverhill, MA**

If you have any questions regarding this permit, please contact:

Veasna Eang 978-995-4819

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

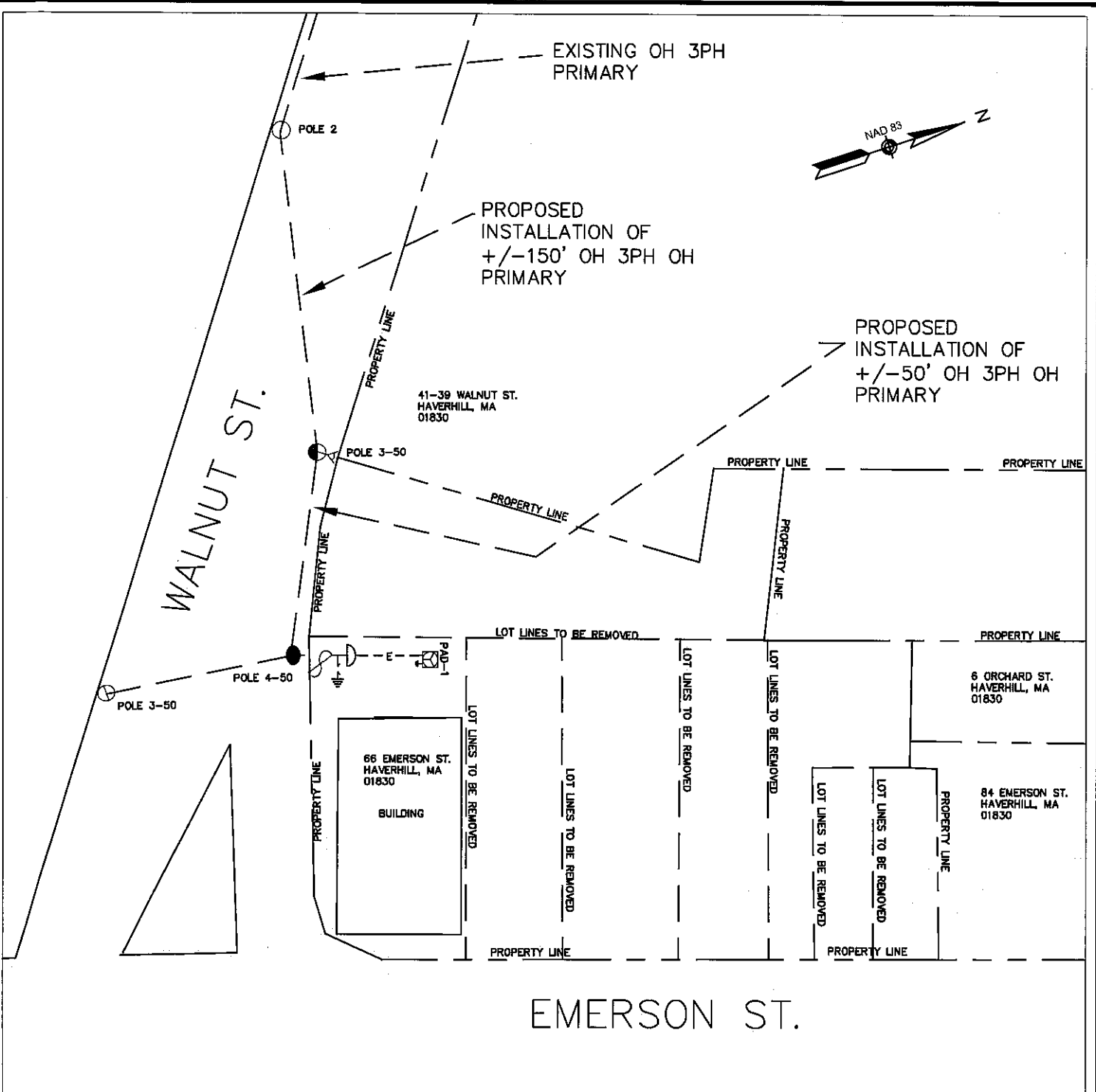
National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures



OVERHEAD POLE PETITION

Proposed J.O Pole Location W/ Anchor Guy
Existing J.O. Pole Locations
Proposed J.O. Pole Locations

Nationalgrid to install pole 3-50 +/-350' east and +/- 12' north of CL of Locust St and Walnut St. anchor/guy to be placed +/- 5' north of pole 3-50, Nationalgrid to install pole 4-50 +/- 50' east of pole 3-50. Nationalgrid to install overhead primary from pole 2 to pole 4-50.

DISTANCES ARE APPROXIMATE

nationalgrid

And
Verizon New England, Inc.

Date: 8/21/2023

Work Request Number: WR#30758569

To Accompany Petition Dated:

To The: Town Of Haverhill

For Proposed: JO Pole: 3-50 Location: Walnut St
4-50

National Grid

WR#30758569- Walnut Street

9.1.1

106 - B

September 7, 2023
Veasna Eang - 978-995-4819

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 6th day of September, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Walnut Street - Haverhill, Massachusetts.

No.# 30758569
Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Walnut Street - National Grid to install 2 JO poles beginning at a point approximately 350 feet East of the centerline of the intersection of Locust Street and Walnut Street and continuing approximately +/- 12 feet in a North direction. National Grid to install pole 3-50 +/- 350' East and +/- 12' North of the centerline of Locust St. & Walnut St. Anchor/guy to be placed +/- 5' North of pole 3-50. Install pole 4-50 +/- 50' East of pole 3-50. NGrid to install overhead primary from pole 2 to pole 4-50. JO poles to be installed in the public way to facilitate apartment building at 66 Emerson Street, Haverhill.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

5202 61 Dec 19 2023

Walnut St / db B

9.1.11

WR#30758569- Walnut Street

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 .

City/Town Clerk.

Massachusetts _____ 20 .

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20 , at _____ o'clock, M
At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of 20 _____ and recorded with the records of location
orders of the said City, Book _____, and Page _____. This certified copy is made under
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Heating January 9, 2024

Street Acceptance, Discontinuance, Naming, Renaming or Alteration · Add to a project

Expiration Date

Active

Request Changes

(/#/explore/request-changes/163193)



109

110726

10.11



Details

Submitted on Oct 30, 2023 at 12:41 pm



Attachments

10 files



Activity Feed

Latest activity on Dec 5, 2023



Applicant

TJ Melvin



Location

. O'Leary Way, Haverhill, MA 01835

View ▼

Edit Workflow



Street Acceptance, Discontinuance, Naming or Renaming Fee Payment

Paid Oct 30, 2023 at 12:52 pm



Street Acceptance, Discontinuance, Naming or Renaming Recording Payment

Paid Nov 06, 2023 at 3:08 pm

IN CITY COUNCIL: December 12 2023
REFER TO PLANNING BOARD AND
VOTED: that COUNCIL HEARING BE HELD JANUARY 9 2024
Attest:



City Clerk



Engineering Department Approval

Completed Dec 04, 2023 at 2:12 pm



Applicant Submits Mylar

Completed Dec 04, 2023 at 2:12 pm



109

Specific Type of Request*

Street Acceptance

Current Street Name*

O'Leary Way

Proposed Street Name*

O'Leary Way

What is Your Role in this Process?*

Attorney/Agent

Hearing Waiver

Edit

Applicant agrees to waive the 65-day hearing requirement.

Agreement*

Yes

Agreement & Signature

Edit

Under penalties of perjury, I state that all of the above statements are true. I understand that any false information on this application may be cause for denial.

Yes*



Office Use Only

Edit

🔒 City Council Initial Decision

—

🔒 City Council Final Decision

—

Copy



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

#110726

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

O'Leary Way

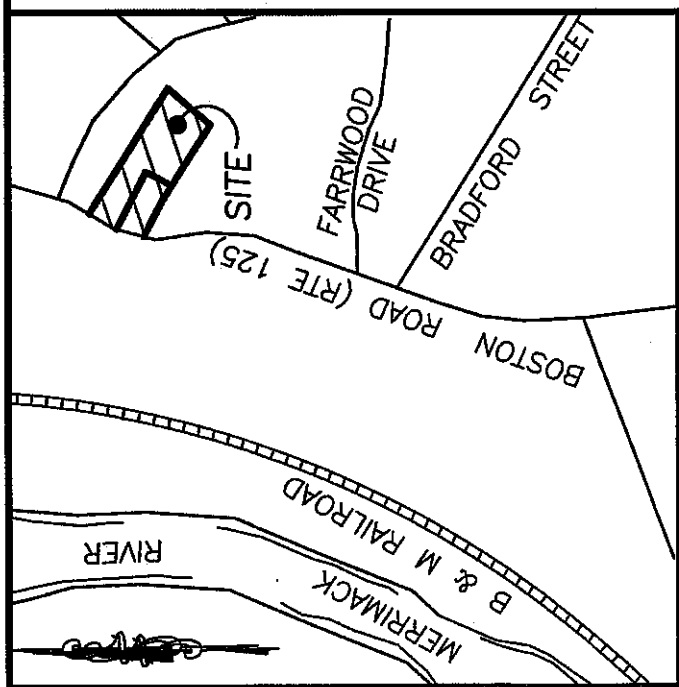
A certain lot or parcel of land on the southeasterly side of Boston Road, Haverhill, Massachusetts as shown on a plan entitled "Plan of Land in Haverhill, MA Showing Street Monumentation for Acceptance at O'Leary Way" by Millennium Engineering, Inc., dated October 9, 2023, on file at the Haverhill Engineering office as Plan EL 398 file #16636.

Beginning at a point along the southeasterly sideline of Boston Road, said point being the most northwesterly corner of the parcel, thence along a curve to the left of

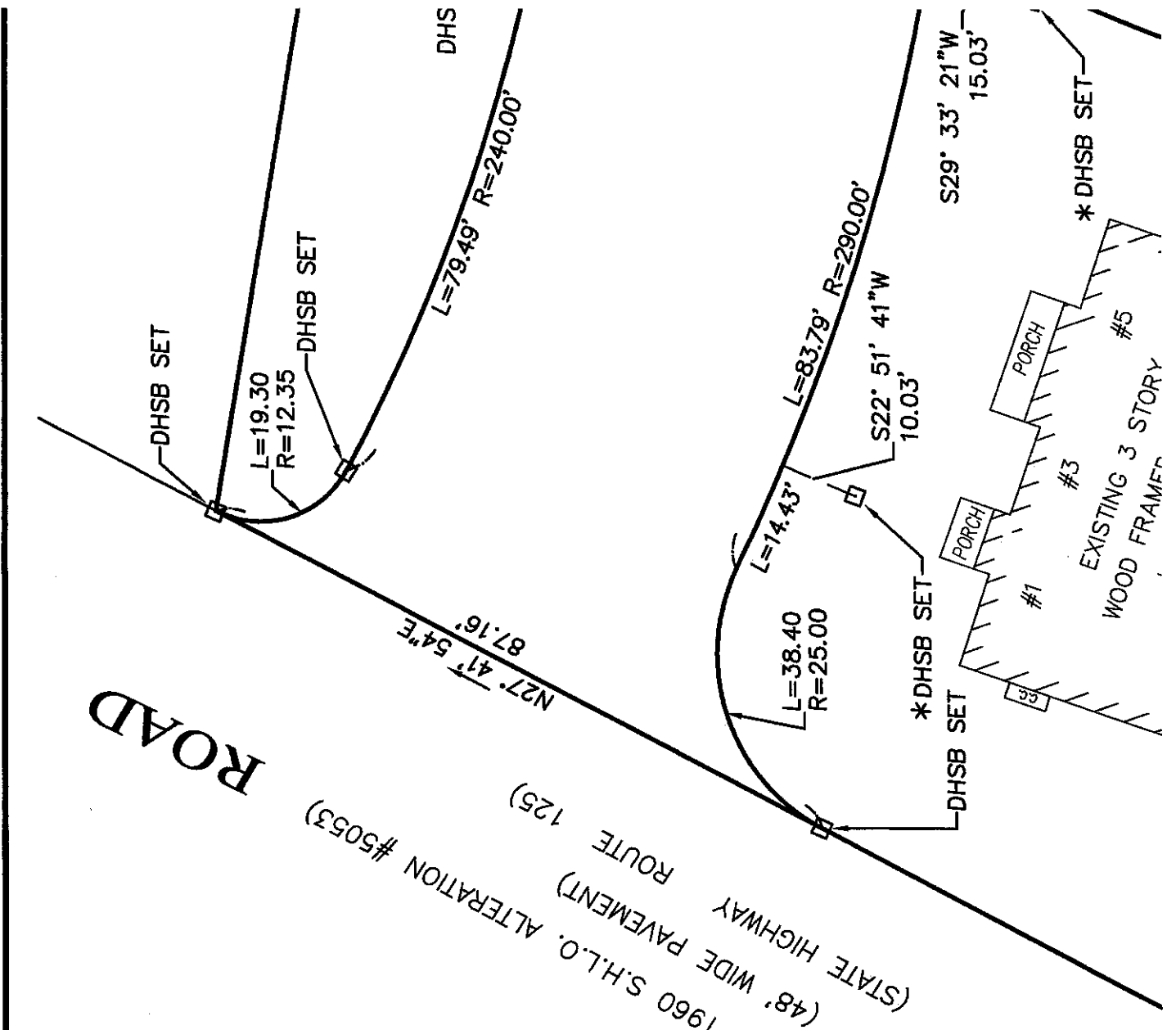
R=12.35'	L=19.30'	to a point, thence on a curve to the left of,
R=240.00'	L=79.49'	to a point, thence,
S 80° 50' 32" E	31.63'	to a point, thence on a curve to the right of,
R=300.00'	L=252.39'	to a point, thence on a curve to the left of,
R=25.00'	L=19.26'	to a point, thence on a curve to the right of,
R=60.00'	L=299.91'	to a point, thence on a curve to the left of,
R=25.00'	L=28.95'	to a point, thence on a curve to the left of,
R=250.00'	L=192.48'	to a point, thence,
N 80° 50' 32" W	31.63'	to a point, thence on a curve to the right of,
R=290.00'	L=83.79'	to a point, thence on a curve to the left of,
R=25.00'	L=38.40'	to a point on the southeasterly sideline of Boston
Road, thence,		
N 27° 41' 54" E	87.16'	along the southeasterly sideline of Boston Road to the
point of beginning.		

Meaning and intending to describe O'Leary Way as shown the Definitive Subdivision Plan, recorded as Plan Book 40257, Plan and on file at the Haverhill Engineering office as Plan 2B 3756 file #16430.

FOR HEARING JANUARY 9 2024



LOCUS MAP
N.T.S.



ON

October 27, 2023
Haverhill City Council
4 Summer Street #204
Haverhill, MA


RE: Acceptance of O'Leary Way

City Council Members,

I, Steve Paquette, on behalf of Boston Haverhill, LLC, the developer of O'Leary Way, hereby petition the City of Haverhill to accept O'Leary Way and all of its improvements. Upon acceptance of O'Leary Way, it is understood that the City will formally assume ownership and full responsibility for the maintenance of all improvements completed as per approved plans and specifications. It is further understood that upon its acceptance the City will provide all services to the residents of O'Leary Way as are normal and customary, such as, but not limited to snow removal and garbage removal. Once accepted the City will release Boston Haverhill, LLC of all responsibilities for maintenance of all improvements and from providing services currently provided to residents of O'Leary Way and return any performance bond monies currently held by the City of Haverhill Treasurers' Office.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Paquette", is written over a circular stamp or seal. The signature is fluid and cursive.

Steve Paquette
President
Boston Haverhill, LLC

109-B

10.1.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

#110726

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

O'Leary Way

For Hearing January 9 2024

A certain lot or parcel of land on the southeasterly side of Boston Road, Haverhill, Massachusetts as shown on a plan entitled "Plan of Land in Haverhill, MA Showing Street Monumentation for Acceptance at O'Leary Way" by Millennium Engineering, Inc., dated October 9, 2023, on file at the Haverhill Engineering office as Plan EL 398 file #16636.

Beginning at a point along the southeasterly sideline of Boston Road, said point being the most northwesterly corner of the parcel, thence along a curve to the left of

R=12.35'	L=19.30'	to a point, thence on a curve to the left of,
R=240.00'	L=79.49'	to a point, thence,
S 80° 50' 32" E	31.63'	to a point, thence on a curve to the right of,
R=300.00'	L=252.39'	to a point, thence on a curve to the left of,
R=25.00'	L=19.26'	to a point, thence on a curve to the right of,
R=60.00'	L=299.91'	to a point, thence on a curve to the left of,
R=25.00'	L=28.95'	to a point, thence on a curve to the left of,
R=250.00'	L=192.48'	to a point, thence,
N 80° 50' 32" W	31.63'	to a point, thence on a curve to the right of,
R=290.00'	L=83.79'	to a point, thence on a curve to the left of,
R=25.00'	L=38.40'	to a point on the southeasterly sideline of Boston
Road, thence,		
N 27° 41' 54" E	87.16'	along the southeasterly sideline of Boston Road to the
point of beginning.		

Meaning and intending to describe O'Leary Way as shown the Definitive Subdivision Plan, recorded as Plan Book 40257, Plan and on file at the Haverhill Engineering office as Plan 2B 3756 file #16430.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315

December 14, 2023

City Council President Timothy J. Jordan
& City Councilors
City of Haverhill

RE: Street Acceptance: The applicant/owner seeks a favorable recommendation to the City Council to accept the following as a public way: O'Leary Way. (110726)

Members Present: Member William Evans
 Member Karen Buckley
 Chairman Paul Howard
 Member April DerBoghosian, Esq.
 Member Michael Morales
 Member Ismael Matias

Members Absent: Member Nate Robertson
 Member Bobby Brown
 Member Carmine Garcia

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
 Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the December 13, 2023, Planning Board meeting held at 7:00 pm in the City Council Chambers the board considered the above-mentioned street acceptances.

Member Karen Buckley read the rules of public hearing into the record.

TJ Melvin of Millennium Engineering addressed the board on behalf of the applicant. We are on for January 9th at the City Council. This was a subdivision that was approved by the board in 2020-2021 at this point the developer has completed the construction of the roadway, drainage system and as Mr. Pillsbury mentioned we requested the bond to be zeroed out. I know that the City Engineer hasn't relayed any comments or issues to us at this point. With that I would be happy to answer any questions that you may have.

Chairman Paul Howard: Does anyone from the public wish to speak? If there are no other comments we will close the public portion of the hearing and open it for comments by the Planning Director.

William Pillsbury: This is a recommendation for January 9th City Council hearing and again, I would recommend a favorable recommendation to the City Council for street acceptance. This is one that has gone smoothly and well. This board approved it, the work got done and inspected and we believe it was completed to the satisfaction of the definitive plan. We move now to have that street accepted and would accept a motion to accept the street. A favorable recommendation.

After board consideration, Member Karen Buckley motioned to forward a favorable recommendation to the City Council as recommended by the Planning Director, William Pillsbury. Member Ismael Matias seconded the motion.

Member Michael Morales-yes
Member William Evans- yes
Member Bobby Brown - absent
Member Carmine Garcia- absent
Member Ismael Matias- yes
Member Karen Buckley - yes
Chairman Paul Howard - yes
Member April DerBoghossian, Esq.-yes
Member Nate Robertson-absent

Motion Passed.

City department reports are attached to and considered part of this board's decision and notice of decision. Any appeal of this board's decision and notice of decision shall be taken in accordance with M.G.L. Chapters 40A and 41 within twenty (20) days of the board's filing of this decision/notice of decision with the city clerk.

Signed,

Paul Howard

Paul Howard
Chairman

Cc: Street Acceptance
City Clerk (original)
City Departments
Owner/Applicant/representative



City of Haverhill, MA

Dec 15, 2023

110726

Building Inspector Review

Street Acceptance, Discontinuance, Naming, Renaming or Alteration

Status: Complete

Became Active: Dec 7, 2023

Assignee: Tom Bridgewater

Completed: Dec 9, 2023

Applicant

TJ Melvin
tjmelvin@mei-ma.com
62 Elm Street
Salisbury, MA 01952
978 463 8980

Primary Location

. O'Leary Way
Haverhill, MA 01835



110726

Conservation Review

Street Acceptance, Discontinuance, Naming, Renaming or Alteration

Status: Complete

Became Active: Dec 7, 2023

Assignee: Robert Moore

Completed: Dec 11, 2023

Applicant

TJ Melvin
tjmelvin@mei-ma.com
62 Elm Street
Salisbury, MA 01952
978 463 8980

Primary Location

. O'Leary Way
Haverhill, MA 01835

Comments

Robert Moore, Dec 11, 2023

No objections to roadway acceptance; however, I request it be contingent upon the applicant obtaining a Certificate of Compliance from the Conservation Commission under DEP File #33-1495. Once accepted, the City will be responsible for maintaining the roadway and its catch basin system in accordance with the "Pollution Prevention and Operation & Maintenance Plan", prepared by Millennium Engineering, dated revised 09/27/2022. The property owners will remain responsible for the maintenance of the underground infiltration chamber systems, the Hydroguard Units, and the drainage outfalls.

TJ, could you please upload this O&M Plan to this record. Also, were the posts & signs installed on lots 6 & 7 per condition #93? Thanks, Rob



City of Haverhill, MA

Dec 15, 2023

110726

Health Inspector Review

Street Acceptance, Discontinuance, Naming, Renaming or Alteration

Status: Complete

Became Active: Dec 7, 2023

Assignee: Mark Tolman

Completed: Dec 13, 2023

Applicant

TJ Melvin
tjmelvin@mei-ma.com
62 Elm Street
Salisbury, MA 01952
978 463 8980

Primary Location

. O'Leary Way
Haverhill, MA 01835



110726

Water Department Review

Street Acceptance, Discontinuance, Naming, Renaming or Alteration

Status: Complete

Became Active: Dec 7, 2023

Assignee: Andrew Carvalho

Completed: Dec 8, 2023

Applicant

TJ Melvin
tjmelvin@mei-ma.com
62 Elm Street
Salisbury, MA 01952
978 463 8980

Primary Location

. O'Leary Way
Haverhill, MA 01835

Comments

Andrew Carvalho, Dec 8, 2023

IF WATER SERVICES ARE REQUIRED, PLEASE FOLLOW INSTRUCTIONS LISTED BELOW

Water Service Application:

Water Service Applications forms are now available online, click here
(<https://www.cityofhaverhill.com/Water%20Service%20Final%202-28-2023.pdf>).

Instructions:

Applicant must complete the Water Service Application form and sign where appropriate. Once signed, scan and upload the form onto the Viewpoint portal and we will receive an email. You may also obtain a paper copy at the Water Billing Office, City Hall, 4 Summer Street, Room 300 or at the Water Maintenance Office at 125 Amesbury Road. You can also return the completed and signed Water Service Application directly to Water Maintenance Office at 125 Amesbury Road.

Note: Document is to be scanned with page 1 and page 2, in color with a resolution of 300 dpi to ensure it is readable by Water Department.

Submission of water service(s) application is required for review and processing. The developer shall be required to pay all invoices to the City's billing department directly. No permits for water shall be granted until these application(s) are completed. Offsite improvements may be required.

Existing services shall be discontinued at the corporation, this can be conducted when installing the newly approved service but is encouraged to do so at the earliest convenience of the project and is required to be inspected by a Water Department Personnel. If existing

services are not discontinued the Haverhill Water Department reserves the right to not issue metering devices and/or turn on new service(s).

If you have any questions, please call 978-374-2368.

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

11.2.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 5, 2024

City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: 2024 City Officer Appointments

Dear Mr. President and Members of the Haverhill City Council:

In accordance with the City Code Chapter 3, Subsection 10: "Time of appointment and term of subordinate officers," I hereby reappoint the following:

- Yenise Rozon, Treasurer and Collector of Taxes, for one year
- Eleftheria Miscowski, Mayor's Executive Assistant, for one year
- Robert Pistone, Lock-Up Keeper, for one year
- Robert Ward, Tree Warden, for one year
- Robert Ward, Gypsy Moth Control Superintendent, for one year
- Robert Ward, Fence Viewer, for one year
- Alexa Carvalho, Poundkeeper, for one year
- Karin Devlin, Inspector of Animals, for one year
- Thomas Bridgewater, Inspector of Buildings, for one year.

I certify that in my opinion the people listed above are appropriate to serve the City in their appointed capacity based on their unique qualifications in the areas of education, training, and experience. I make these appointments solely in the interest of the City of Haverhill. These appointments are effective immediately and expire on December 31, 2024.

Very truly yours,

Melinda E. Barrett
Mayor

MEB/cml

Hearing January 30, 2024

11,411

WR# 30849716
Bridge Street

Questions contact – Tim Williamson – Leidos – (508) 935-1650

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Haverhill,

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Bridge Street & Main Street -Haverhill, Massachusetts.

The following are the streets and highways referred to:

30849716 Bridge Street & Main Street - Beginning at a point approximately 200 feet South of the centerline of the intersection of Main Street & Water Street and continuing approximately 150 feet in an Northerly direction. Installation of 4-5" conduits encased in concrete (+/- 150 feet) from the Basilliere Bridge to MH-47 and miscellaneous underground equipment on Bridge Street and Main Street near the intersection of Water Street, Haverhill, MA 01835.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*

BY _____
Engineering Department

nationalgrid

WR# 30849716
Bridge Street

December 13, 2023

FILED IN COUNTY OF ANDOVER

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Tim Williamson – Leidos (508) 935-1650

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to
Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

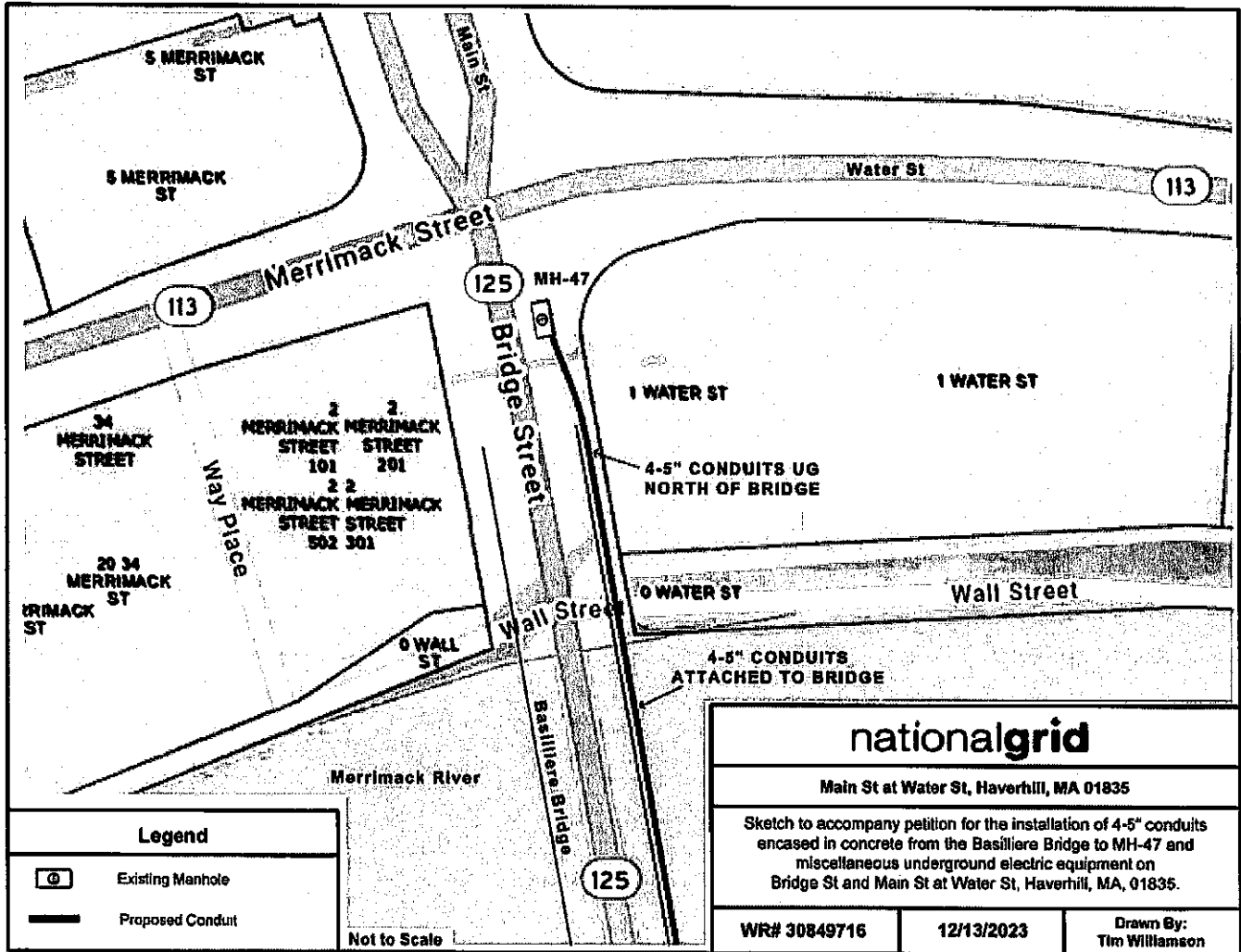
National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-2308

Very truly yours,



Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures



Legend

-  Existing Manhole
-  Proposed Conduit

Not to Scale

nationalgrid

Main St at Water St, Haverhill, MA 01835

Sketch to accompany petition for the installation of 4-5" conduits encased in concrete from the Basilliere Bridge to MH-47 and miscellaneous underground electric equipment on Bridge St and Main St at Water St, Haverhill, MA, 01835.

WR# 30849716

12/13/2023

Drawn By:
Tim Williamson

Hearing January 30, 2024

11.42

WR# 30849716
Middlesex Street

Questions contact – Tim Williamson – Leidos – (508) 935-1650

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Haverhill,

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Middlesex Street & South Main Street -Haverhill, Massachusetts.

The following are the streets and highways referred to:

30849716 Middlesex Street & S. Main Street - Beginning at a point approximately 170 feet West of the centerline of the intersection of South Summer St. and continuing approximately 750 feet in an Easterly direction. Installation of 4-6" and 4-5" conduits encased in concrete (+/- 600 feet), 4-5" conduits encased in concrete (+/- 150 feet), three manholes and miscellaneous underground equipment on Middlesex Street and South Main Street, Haverhill, MA 01835.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*

BY _____
Engineering Department

nationalgrid

WR# 30849716
Middlesex Street

December 13, 2023

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Tim Williamson – Leidos (508) 935-1650

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-2308

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

11.10.10.1

Second Hand Articles - Add to a project

Expiration Date

Active

Request Changes
(/#/explore/request-changes/165892)



112085

Details

Submitted on Dec 12, 2023 at 3:28 pm



Attachments

1 file



Activity Feed

Latest activity on Dec 15, 2023



Applicant

Charles Morgridge



Location

38 EMERSON ST, Haverhill, MA 01830

View ▼

Edit Workflow



Second Hand Articles Permit Fee Payment

Paid Dec 12, 2023 at 3:59 pm



City Clerk Approval

Completed Dec 14, 2023 at 8:56 am



Police Department Approval

Completed Dec 15, 2023 at 9:32 am





City Council Approval
In Progress



Second Hand Articles Permit Issued
Document

Police Department Approval



Complete ▾

Complete

Assignee

Kevin Lynch

Due date

None

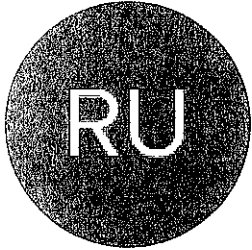
This step was assigned to Kevin Lynch - Dec 14, 2023 at 8:56 am
Kevin Lynch approved this step - Dec 15, 2023 at 9:32 am



City Council Approval
Review



Second Hand Articles Permit Issued
Document



Charles Morgridge

[View Profile](#)



Email Address

russ@queensgambitgames.com (mailto:russ@queensgambitgames.com)

Phone Number

6176802152

Address

60A Gibson Street Unit 5, Boston, MA 02122

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

[Grant Access](#)

No guests with access to this record yet



City Council Approval
Review



Second Hand Articles Permit Issued
Document

Second Hand Articles Permit Fee Payment



Paid

Due date



None

Fees

Second Hand Articles License Fee

\$50.00

Total Fees

\$50.00

Payments

Date	Method	Note	Amount
Dec. 12, 2023	E-Check		\$50.00

in Progress

Charles Morgridge processed a \$50.00 payment - Dec 12, 2023 at 3:59 pm

Queen's Gambit Games, Inc will be operating a retail shop focusing on new and used board games, table top role-playing games, tactical miniature games, and trading card games.



112085

Second Hand Articles

Status: Active

Submitted On: 12/12/2023

Primary Location

38 EMERSON ST
Haverhill, MA 01830

Owner

32-38 EMERSON STREET
TCG REALTY, LLC
PO BOX 550168 WALTHAM,
MA 02455-0168

Applicant

Charles Morgridge

617-680-2152

russ@queensgambitgames.com

60A Gibson Street
Unit 5

Boston, MA 02122

Business Information

Applicant's Relationship to Owner*

Owner

Type of Business Structure*

Corporation

Business Name*

Queen's Gambit Games

Attachments



QGG - selling games.docx

QGG - selling games.docx

Uploaded by Charles Morgridge on Dec 13, 2023 at 2:30 PM

History

Date

Activity

12/12/2023, 3:27:59
PM


Charles Morgridge started a draft of Record 112085

12/12/2023, 3:28:50
PM

Charles Morgridge submitted Record 112085

Date	Activity
12/12/2023, 3:28:51 PM	Charles Morgridge submitted Record 112085
12/12/2023, 3:59:15 PM	completed payment step Second Hand Articles Permit Fee Payment on Record 112085
12/12/2023, 3:59:15 PM	approval step City Clerk Approval was assigned to Maria Bevilacqua on Record 112085
12/13/2023, 2:30:35 PM	Charles Morgridge added attachment QGG - selling games.docx to Record 112085

Timeline

Label	Activated	Completed	Assignee	Due Date
 Second Hand Articles Permit Fee Payment	12/12/2023, 3:28:51 PM	12/12/2023, 3:59:15 PM	Charles Morgridge	-
 City Clerk Approval	12/12/2023, 3:59:15 PM	-	Maria Bevilacqua	-
 Police Department Approval	-	-	-	-
 City Council Approval	-	-	-	-
 Second Hand Articles Permit Issued	-	-	-	-

Jan 9th Fri Before



11.10.14

City of Haverhill

Honorable President and Members of the City Council:

HAV CITY CLERK TEL 978 374 2617 FAX 978 374 2618

The undersigned respectfully asks that they may receive a License to Buy and Sell Old Gold

Name of Business: Javier's Jewelry Repair

Type of Business: Jewelry Repair

Address of Business: 741 South Main St unit A

Freddy Rodriguez
Print Applicant Name

Freddy Rodriguez
Applicant's Signature

Haverhill, December 19, 2023

Haverhill City Code: Chapter 187. Pawnbrokers; Secondhand Articles; Old Gold

Office Use Only

Renew New

No. _____

Fee: \$100.00

In City Council, _____, 20__

Attest:

_____, City Clerk

Approved

Denied

Ralph P. Pistone
Police Chief

(If Needed, Other Department Sign-off)

More Info on Back



Document

1211

CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Allied Paving Corporation	6,709.95	Water Dept
KP Law	425.00	Legal Dept
KP Law	3,779.00	Legal Dept
KP Law	4,975.00	Legal Dept
KP Law	5,637.00	Legal Dept

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 5, 2024

To: City Council President Thomas J. Sullivan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Request for payment of prior year invoices

Dear Mr. President and Members of the City Council:

Submitted herewith is a request to authorize payment of bills of the previous years and to further authorize the payment from current year departmental appropriations.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

MEB/cml

Allied Paving Corporation

10 Jean Ave., Unit 6
Chelmsford, MA 01824

Phone: (978) 256-7117

Fax: (978) 458-9711

Invoice

Date	Invoice #
8/4/2022	23744

Bill To
Department of Public Works City of Haverhill 500 Primrose St. Haverhill, MA 01830

Street Location
Sidewalks and Curbing Construction Water Department Water St. Patch

P.O. Number	Terms
	Net 30

Quantity	Item Code	Description	Price Each	Amount
34.41	1.0	Class I, Type I Bituminous Concrete (complete in place) - TON Work completed at the above mentioned location on 8/2/22	195.00	6,709.95
Total				\$6,709.95

KP LAW, P.C.
101 ARCH STREET
FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 139444

Balance Due: \$425.00

WILLIAM D. COX, JR., ESQ.
CITY SOLICITOR
CITY OF HAVERHILL
145 SOUTH MAIN STREET
BRADFORD, MA 01835

November 23, 2022

IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH October 31, 2022

HAVERHILL STEM, LLC V. FIORENTINI (MAYOR AND CITY)

10/03/2022	MER	CONTINUE TO WORK ON OPPOSITION TO PLAINTIFF'S MOTION FOR SUMMARY JUDGMENT; CONTINUE TO PREPARE FOR MEDIATION; CONFERENCE WITH CITY SOLICITOR RE: CASE STRATEGY; E-MAILS WITH AND TELEPHONE CONFERENCE WITH MAYOR RE: CASE STATUS.	4.00	1000.00
10/04/2022	MER	E-MAIL POTENTIAL EXPERT RE: RETENTION OF SERVICES; CONTINUE TO REVIEW IMPACT REPORTS; CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT; EXCHANGE E-MAILS WITH MAYOR AND OTHERS RE: MEDIATION STRATEGY.	2.80	700.00
10/05/2022	NJC	DRAFT ADDITIONAL STATEMENT OF FACTS AND JOINT APPENDIX AND CONTINUE TO DRAFT OPPOSITION TO SUMMARY JUDGMENT.	3.40	850.00
10/06/2022	MER	CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT; E-MAIL TO OPPOSING COUNSEL RE: EXPERT DISCLOSURES; EXCHANGE E-MAILS WITH CITY SOLICITOR RE: CASE STRATEGY.	4.50	1125.00
10/07/2022	MER	CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT, AND MOTION TO STRIKE.	2.00	500.00
10/10/2022	MER	WORK ON SUPPLEMENTAL EXPERT DISCLOSURES; CONTINUE TO WORK ON MOTION TO STRIKE EXPERT REPORT; CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT; EXCHANGE E-MAILS WITH CITY SOLICITOR AND PREPARE FOR UPCOMING MEDIATION STRATEGY MEETING.	3.10	775.00
10/11/2022	MER	PREPARE FOR AND MEET WITH MAYOR, CHIEF OF STAFF AND CITY SOLICITOR RE: MEDIATION STRATEGY; REVIEW INFORMATION FORWARDED BY CHIEF OF STAFF; CONTINUE TO WORK ON SUPPLEMENTAL EXPERT DISCLOSURES; CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT.	6.00	1500.00
10/12/2022	NJC	E-MAIL EXPERT RE: EXPERT DISCLOSURE; CONTINUE TO IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: SUMMARY JUDGMENT.	0.20	50.00
10/12/2022	MER	CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT AND MOTION TO STRIKE; BEGIN WORK	6.00	1500.00

Date	Case No.	Description	Hours	Amount
		ON MEDIATION STATEMENT; E-MAIL TO OPPOSING COUNSEL RE: EXPERT DEPOSITIONS; EXCHANGE E-MAILS WITH AND REVIEW INFORMATION FORWARDED BY CHIEF OF STAFF IN PREPARATION FOR MEDIATION.		
10/13/2022	DCB	LEGAL RESEARCH RE: LEGAL CLAIMS FOR HOST COMMUNITY AGREEMENTS.	2.80	700.00
10/13/2022	NJC	CONTINUE TO DRAFT OPPOSITION, RESPONSES TO AND ADDITIONAL STATEMENT OF FACTS, LEGAL RESEARCH, IDENTIFY RELEVANT FACTS AND LEGAL ISSUES AND PREPARE JOINT APPENDIX RE: SUMMARY JUDGMENT AND MEDIATION.	5.50	1375.00
10/13/2022	MER	CONTINUE TO WORK ON OPPOSITION TO MOTION FOR SUMMARY JUDGMENT AND MOTION TO STRIKE; WORK ON RESPONSE TO PLAINTIFF'S STATEMENT OF FACTS; ANALYZE EXHIBITS FOR OPPOSITION TO MOTION FOR SUMMARY JUDGMENT; CONTINUE TO PREPARE FOR UPCOMING MEDIATION; CONTINUE TO WORK ON MEDIATION STATEMENT; E-MAIL FROM MEDIATOR RE: UPCOMING MEDIATION.	6.00	1500.00
10/14/2022	NJC	CONTINUE TO DRAFT OPPOSITION, RESPONSES TO AND ADDITIONAL STATEMENT OF FACTS, LEGAL RESEARCH, IDENTIFY RELEVANT FACTS AND LEGAL ISSUES AND PREPARE JOINT APPENDIX RE: SUMMARY JUDGMENT AND MEDIATION.	3.00	750.00
10/14/2022	MER	FINALIZE OPPOSITION TO MOTION FOR SUMMARY JUDGMENT, MOTION TO STRIKE, JOINT APPENDIX ADDITIONS, AND RESPONSES TO PLAINTIFF'S STATEMENT OF FACTS; EXCHANGE E-MAILS WITH CITY SOLICITOR AND E-MAIL TO OPPOSING COUNSEL RE: SERVICE OF DOCUMENTS; CONTINUE TO PREPARE FOR UPCOMING MEDIATION.	4.50	1125.00
10/16/2022	MER	CONTINUE TO WORK ON CONFIDENTIAL MEDIATION STATEMENT; CONTINUE TO WORK ON SUPPLEMENTAL ANSWERS TO EXPERT INTERROGATORIES; E-MAIL TO CITY SOLICITOR RE: MEDIATION STRATEGY.	7.50	1875.00
10/17/2022	MER	FINALIZE CONFIDENTIAL MEDIATION STATEMENT; EXCHANGE SEVERAL E-MAILS WITH AND TELEPHONE CONFERENCE WITH CITY SOLICITOR, AND E-MAILS TO MEDIATOR AND JAMS RE: SAME; E-MAIL TO OPPOSING COUNSEL RE: SUPPLEMENTAL ANSWERS TO EXPERT INTERROGATORIES; REVIEW PLAINTIFF'S MEDIATION STATEMENT.	3.40	850.00
10/18/2022	MER	TELEPHONE CONFERENCES WITH AND EXCHANGE SEVERAL E-MAILS WITH CITY SOLICITOR, AND CONTINUE TO PREPARE FOR UPCOMING MEDIATION; REVISE MEDIATION STATEMENT TO PROVIDE VERSION TO OPPOSING COUNSEL; E-MAILS WITH MEDIATOR, JAMS, AND OPPOSING COUNSEL RE: VARIOUS CASE RELATED MATTERS.	2.20	550.00
10/19/2022	NJC	TELEPHONE CONFERENCE WITH MEDIATOR, CONTINUE TO IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: MEDIATION AND DRAFT PROPOSED SUCCESSOR HOST COMMUNITY AGREEMENT RE: SETTLEMENT NEGOTIATIONS.	3.20	800.00
10/19/2022	MER	CONTINUE TO PREPARE FOR MEDIATION; CONFERENCE WITH MEDIATOR AND OPPOSING COUNSEL IN PREPARATION FOR MEDIATION; TELEPHONE CONFERENCES WITH AND EXCHANGE E-MAILS CITY SOLICITOR RE: MEDIATION PREPARATION.	3.70	925.00
10/20/2022	MER	PREPARE FOR AND REPRESENT CITY AND MAYOR AT	7.00	1750.00

		MEDIATION.		
10/21/2022	MER	E-MAIL TO MAYOR, EXCHANGE E-MAILS WITH CITY SOLICITOR RE: FOLLOW UP TO MEDIATION; EXCHANGE E-MAILS WITH OPPOSING COUNSEL RE: PENDING MOTION FOR SUMMARY JUDGMENT.	0.40	100.00
10/24/2022	NJC	REVIEW PLAINTIFF'S OPPOSITION TO THE DEFENDANTS' MOTION TO STRIKE PLAINTIFF'S EXPERT REPORT AND REPLY TO DEFENDANTS' OPPOSITION TO SUMMARY JUDGMENT.	0.30	75.00
10/24/2022	MER	E-MAIL TO CITY SOLICITOR RE: CASE STATUS IN LIGHT OF RECENT DEVELOPMENTS; BEGIN TO REVIEW PLAINTIFF'S MOTION TO STRIKE AND OPPOSITION TO DEFENDANTS' MOTION TO STRIKE.	0.50	125.00
10/25/2022	MER	STRATEGISE RE: RESPONSE TO PLAINTIFF'S MOTION TO STRIKE; TELEPHONE CONFERENCE WITH CITY SOLICITOR RE: ANNUAL REVIEW AND OTHER MATTERS.	1.00	250.00
10/26/2022	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR RE: CASE STRATEGY.	0.10	25.00
10/28/2022	NJC	IDENTIFY RELEVANT FACTS AND LEGAL ISSUES AND EXCHANGE E-MAILS WITH OPPOSING COUNSEL RE: ENLARGEMENT OF TIME TO FILE OPPOSITION TO MOTION TO STRIKE.	0.20	50.00
10/28/2022	MER	CONTINUE TO EVALUATE CASE STRATEGY.	0.30	75.00
10/31/2022	MER	REVIEW COURT NOTICE OF HEARING; EXCHANGE E-MAILS WITH CITY SOLICITOR RE: SAME AND RELATED ISSUES.	0.20	50.00
10/11/2022	NJC	MEETING WITH MAYOR RE: MEDITATION PREPARATIONS; PREPARE SUPPLEMENTAL ANSWER TO INTERROGATORIES RE: EXPERT DISCLOSURE (NO CHARGE).	5.10	NO CHARGE
10/20/2022	NJC	PREPARE FOR AND ATTEND MEDIATION RE: SETTLEMENT NEGOTIATIONS (NO CHARGE).	7.50	NO CHARGE
		SUBTOTAL:	96.40	\$20,950.00

TOTAL FEES:		96.40	20,950.00
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10/10/2022		WESTLAW ON-LINE RESEARCH (10/10/22 TIME).	2.76	
10/12/2022		WESTLAW ON-LINE RESEARCH (10/12/22 TIME).	45.90	
10/06/2022		MEDIATION FEE 09/23/2022 JAMS INITIAL NON-REFUNDABLE FEE.	275.00	
10/20/2022		MILEAGE 10/11/2022 TRAVEL TO HAVERHILL CITY HALL MEETING WITH MAYOR.	68.75	
10/20/2022		MILEAGE 10/11/2022 MEETING WITH MAYOR & CITY SOLICITOR.	80.00	
		TOTAL COSTS:	\$472.41	

KPLAW, P.C.

PAGE:

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TOTAL DUE:

\$21,422.41

KP LAW, P.C.
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FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 140772

WILLIAM D. COX, JR., ESQ.
CITY SOLICITOR
CITY OF HAVERHILL
145 SOUTH MAIN STREET
BRADFORD, MA 01835

February 27, 2023

IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH January 31, 2023

GENERAL LEGAL SERVICES

01/09/2023	DJD	ELM STREET AND RAILROAD AVENUE INTERSECTION PROJECT - REVIEW E-MAIL FROM PURCHASING DIRECTOR RE: PROJECT TIMING ISSUES AFFECTED BY BID PROTEST.	0.10	25.00
01/13/2023	DJD	ELM STREET AND RAILROAD AVENUE INTERSECTION PROJECT - REVIEW BACKGROUND FACTS AND BID DOCUMENTS AND OUTLINE ISSUES FOR BID PROTEST HEARING.	1.10	275.00
01/16/2023	DJD	ELM STREET AND RAILROAD AVENUE INTERSECTION PROJECT - REVIEW AND REPLY TO E-MAIL FROM ASSISTANT ATTORNEY GENERAL RE: CONTRACT AWARD PENDING BID PROTEST DECISION.	0.10	25.00
01/18/2023	DJD	ELM STREET AND RAILROAD AVENUE PROJECT - REVIEW ISSUES FOR BID PROTEST HEARING; TELEPHONE CONFERENCE WITH CITY SOLICITOR AND PURCHASING DIRECTOR RE: BACKGROUND FACTS AND APPROACH FOR HEARING.	0.50	125.00
01/19/2023	MER	TELEPHONE CONFERENCE WITH AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: PENDING PERSONNEL MATTER.	0.30	75.00
01/20/2023	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR RE: PENDING PERSONNEL MATTER.	0.20	50.00
01/22/2023	DJD	ELM STREET AND RAILROAD AVENUE PROJECT - REVIEW E-MAIL FROM COUNSEL FOR PROTESTING BIDDER TO ATTORNEY GENERAL'S BID PROTEST UNIT RE: SCHEDULING OF PROTEST HEARING.	0.10	25.00
01/23/2023	DJD	ELM STREET AND RAILROAD AVENUE PROJECT - EXCHANGE E-MAIL WITH CITY SOLICITOR RE: BID PROTEST HEARING; REVIEW E-MAIL FROM PURCHASING DIRECTOR RE: CONTRACT ADMINISTRATION ISSUES.	0.20	50.00
01/23/2023	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR AND REVIEW INFORMATION FORWARDED BY POLICE CHIEF RE: ONGOING PERSONNEL MATTER.	0.20	50.00
01/23/2023	MER	REVIEW FACTS AND ANALYZE LEGAL ISSUES, AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: QUESTIONS CONCERNING PENDING 111F CLAIM.	0.40	100.00
01/26/2023	MER	EXCHANGE E-MAILS WITH AND REVIEW INFORMATION FROM CITY SOLICITOR RE: PENDING UNFAIR LABOR PRACTICE	0.20	50.00

		MATTERS.		
01/26/2023	MER	REVIEW STATUS OF PENDING MATTER; E-MAIL TO POLICE CHIEF RE: SAME.	0.20	50.00
01/27/2023	MER	TELEPHONE CONFERENCE WITH POLICE CHIEF RE: PENDING MATTERS.	0.40	100.00
		SUBTOTAL:	4.00	\$1,000.00

PUBLIC RECORDS REQUESTS

01/09/2023	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR AND POLICE DEPARTMENT RECORDS ACCESS OFFICER, AND REVIEW NEW PUBLIC RECORDS REQUEST (BOSTON GLOBE).	0.10	25.00
01/10/2023	JMA	REVIEW AND ANALYZE PUBLIC RECORDS REQUEST FOR POLICE DEPARTMENT RECORDS; EXCHANGE E-MAILS WITH POLICE DEPARTMENT RECORDS ACCESS OFFICER RE: MEDIA REQUEST (BOSTON GLOBE).	0.50	125.00
01/11/2023	JMA	TELEPHONE CONFERENCE WITH POLICE RECORDS ACCESS OFFICER RE: MEDIA REQUEST FOR RECORDS (BOSTON GLOBE).	0.20	50.00
01/12/2023	JMA	ANALYZE E-MAIL FROM POLICE DEPARTMENT RECORDS ACCESS OFFICER RE: GOOD FAITH ESTIMATE AND RESPONSE TO PUBLIC RECORDS REQUEST (BOSTON GLOBE).	0.20	50.00
01/17/2023	JMA	LEGAL RESEARCH RE: PUBLIC RECORDS REQUEST RESPONSE TO MEDIA REQUEST FOR POLICE FIREARMS RECORDS (BOSTON GLOBE).	0.40	100.00
01/18/2023	JMA	DRAFT RESPONSE TO MEDIA PUBLIC RECORDS REQUEST RE: POLICE DEPARTMENT FIREARMS RECORDS (BOSTON GLOBE).	3.20	800.00
		SUBTOTAL:	4.60	\$1,150.00

CITY OF HAVERHILL HEALTH DEPARTMENT V. ATHENA YANNAKOUREAS, TRUSTEE

01/17/2023	JTB	REVIEW AND CALENDAR COURT NOTICE OF STATUS HEARING; FORWARD TO CITY FOR REVIEW AND COMMENT.	0.20	50.00
01/19/2023	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR RE: STATUS OF MATTER.	0.10	25.00
		SUBTOTAL:	0.30	\$75.00

NEW EQUIPMENT ARBITRATION

01/31/2023	TDZ	REVIEW AND ANALYZE UNFAIR LABOR PRACTICE CHARGE AND RELATED DOCUMENTS; TELEPHONE CONFERENCE WITH CITY SOLICITOR RE: BACKGROUND; DRAFT NOTICE OF APPEARANCE.	1.20	300.00
		SUBTOTAL:	1.20	\$300.00

MARIJUANA

01/06/2023	NJC	CNA - IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: IMPACT FEE PAYMENTS AND EFFECT OF LEGISLATIVE AMENDMENTS.	0.10	33.00
01/11/2023	NJC	CNA - IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: NEW HOST COMMUNITY AGREEMENT.	0.40	132.00

KP LAW, P.C.

PAGE:

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01/26/2023	NJC	FULL HARVEST MOONZ - TELEPHONE CONFERENCE WITH AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: HOST COMMUNITY AGREEMENT NEGOTIATIONS.	0.40	132.00
01/26/2023	NJC	CNA - REVIEW AND ANALYZE EXISTING HOST COMMUNITY AGREEMENT AND PROPOSED SETTLEMENT TERMS AND DRAFT HOST COMMUNITY AGREEMENT AMENDMENT.	1.70	561.00
01/27/2023	NJC	CNA - CONTINUE TO IDENTIFY RELEVANT FACTS AND LEGAL ISSUES, STRATEGISE AND E-MAIL CITY SOLICITOR RE: EFFECT OF NEW LEGISLATION AND SETTLEMENT NEGOTIATIONS.	1.20	396.00
		SUBTOTAL:	<u>3.80</u>	<u>\$1,254.00</u>

TOTAL FEES: 13.90 3,779.00

TOTAL DUE: \$3,779.00

KP LAW, P.C.
101 ARCH STREET
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WILLIAM D. COX, JR., ESQ.
CITY SOLICITOR
CITY OF HAVERHILL
145 SOUTH MAIN STREET
BRADFORD, MA 01835

February 27, 2023
IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH January 31, 2023

HAVERHILL STEM, LLC V. FIORENTINI (MAYOR AND CITY)

01/03/2023	MER	ANALYSIS OF COMMUNITY IMPACTS FOR FY 22 AND FY 23, AND DOCUMENTATION THEREOF; EXCHANGE E-MAILS WITH CITY SOLICITOR RE: CASE STRATEGY; REVIEW CANNABIS CONTROL COMMISSION REPORTS AND STUDIES.	3.30	825.00
01/04/2023	MER	EXTENSIVE ANALYSIS OF NATIONWIDE STUDIES RE: CANNABIS TRENDS; MEET WITH MAYOR AND CITY SOLICITOR RE: CASE STRATEGY; CONTINUE TO WORK ON RESPONSES TO RECENT CORRESPONDENCE FROM OPPOSING COUNSEL.	3.00	750.00
01/05/2023	MER	PREPARE FOR AND MEET WITH EXPERT WITNESS; E-MAIL TO EXPERT WITNESS RE: INFORMATION FOR SUPPLEMENTAL DISCOVERY RESPONSES; TELEPHONE CONFERENCES WITH AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: RESPONSE TO RECENT CORRESPONDENCES FROM OPPOSING COUNSEL; CONTINUE TO WORK ON RESPONSES.	3.50	875.00
01/09/2023	MER	REVIEW AND ANALYZE SUPPLEMENTAL DISCOVERY RESPONSES; TELEPHONE CONFERENCE WITH AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: CASE STRATEGY; E-MAIL TO OPPOSING COUNSEL RE: SETTLEMENT PROPOSAL.	0.90	225.00
01/10/2023	MER	CONTINUE TO WORK ON SUPPLEMENTAL DISCOVERY RESPONSES.	0.70	175.00
01/11/2023	MER	EXCHANGE E-MAILS WITH EXPERT RE: SUPPLEMENTATION OF INTERROGATORY RESPONSES.	0.10	25.00
01/13/2023	MER	E-MAIL TO OPPOSING COUNSEL AND EXCHANGE E-MAILS WITH OPPOSING COUNSEL RE: EXPERT INTERROGATORIES AND RELATED MATTERS; CONFERENCE WITH EXPERT; E-MAIL TO CITY SOLICITOR RE: PENDING WORK.	1.20	300.00
01/17/2023	MER	EXCHANGE E-MAILS WITH AND REVIEW INFORMATION FORWARDED BY EXPERT WITNESS.	0.70	175.00
01/18/2023	MER	CONTINUE TO REVIEW AND EVALUATE SUPPLEMENTAL RESPONSES TO EXPERT INTERROGATORIES.	1.50	375.00
01/20/2023	MER	EXCHANGE E-MAILS WITH EXPERT WITNESS RE: SUPPLEMENTATION OF INTERROGATORY RESPONSES; CONTINUE TO REVIEW AND ANALYZE SAME.	0.50	125.00
01/23/2023	MER	EXCHANGE E-MAILS WITH AND REVIEW INFORMATION	1.20	300.00

FORWARDED BY EXPERT RE: SUPPLEMENTATION TO EXPERT INTERROGATORY RESPONSES; REVIEW STATUS OF MGT ANALYSIS.

01/24/2023	MER	ANALYZE CASE STRATEGY; EXCHANGE E-MAILS WITH EXPERT WITNESS.	0.50	125.00
01/24/2023	MER	EXCHANGE E-MAILS WITH EXPERT AND REVIEW INFORMATION FORWARDED BY EXPERT; EXCHANGE E-MAILS WITH CITY SOLICITOR RE: MGT ANALYSIS.	0.50	125.00
01/25/2023	MER	EXCHANGE E-MAILS WITH CITY SOLICITOR RE: STATUS OF MATTER; REVIEW INFORMATION FORWARDED BY MGT RE: STATUS OF ANALYSIS.	0.50	125.00
01/26/2023	MER	FINALIZE SUPPLEMENTAL RESPONSE TO EXPERT INTERROGATORIES; EXCHANGE E-MAILS WITH CITY SOLICITOR AND E-MAIL TO OPPOSING COUNSEL RE: SAME.	0.30	75.00
01/27/2023	MER	REVIEW LATEST CLINICAL STUDIES AND EXCHANGE E-MAILS WITH EXPERT WITNESS RE: SAME.	0.30	75.00
01/31/2023	MER	PREPARE FOR AND ATTEND CONFERENCE WITH CITY SOLICITOR AND CONSULTANT.	1.20	300.00
01/04/2023	NJC	ZOOM WITH MAYOR AND CITY SOLICITOR RE: SETTLEMENT NEGOTIATIONS; IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: EXPERT REPORT (NO CHARGE).	0.80	NO CHARGE
01/05/2023	NJC	ZOOM WITH EXPERT RE: SCOPE OF TESTIMONY AND SERVICES AND EXPERT DISCLOSURE (NO CHARGE).	1.50	NO CHARGE
01/13/2023	NJC	ZOOM WITH EXPERT AND CONTINUE TO STRATEGISE RE: DISCOVERY AND TRIAL PREPARATIONS (NO CHARGE).	1.00	NO CHARGE
		SUBTOTAL:	23.20	\$4,975.00

TOTAL FEES: 23.20 4,975.00

TOTAL DUE: \$4,975.00

KP LAW, P.C.
 101 ARCH STREET
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 (617) 556-0007
 FEDERAL TAX ID: 04-2746356
 INVOICE NO: 141773

WILLIAM D. COX, JR., ESQ.
 CITY SOLICITOR
 CITY OF HAVERHILL
 145 SOUTH MAIN STREET
 BRADFORD, MA 01835

April 27, 2023
 IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH March 31, 2023

GENERAL LEGAL SERVICES

03/01/2023	MER	TELEPHONE CONFERENCE WITH CITY SOLICITOR RE: VARIOUS PENDING MATTERS.	0.20	50.00
03/09/2023	MER	CONTINUE TO REVIEW FACTS AND ANALYZE LEGAL ISSUES AND EXCHANGE E-MAILS WITH CITY SOLICITOR AND POLICE CHIEF RE: ONGOING PERSONNEL MATTER.	0.30	75.00
03/09/2023	MER	EXCHANGE E-MAILS WITH MAYOR RE: IMPACT OF RECENT SUPREME JUDICIAL COURT DECISION (BARRON) ON UPCOMING PUBLIC MEETINGS.	0.10	25.00
03/10/2023	DJD	RAILROAD AVENUE AND ELM STREET INTERSECTION PROJECT - REVIEW E-MAIL FROM PURCHASING DIRECTOR RE: NEED TO COMMENCE WORK; E-MAIL ASSISTANT ATTORNEY GENERAL RE: STATUS OF BID PROTEST DECISION, AND CONFIRM COMMUNICATION WITH PURCHASING DIRECTOR.	0.20	50.00
03/10/2023	MER	TELEPHONE CONFERENCES WITH CITY SOLICITOR AND POLICE CHIEF RE: ONGOING PERSONNEL MATTER.	1.00	250.00
03/10/2023	MER	TELEPHONE CONFERENCE WITH MAYOR RE: IMPACT OF RECENT SUPREME JUDICIAL COURT DECISION (BARRON).	0.20	50.00
03/13/2023	DJD	RAILROAD AVENUE AND ELM STREET INTERSECTION PROJECT - REVIEW BID PROTEST DECISION OF ATTORNEY GENERAL'S OFFICE, AND E-MAIL CITY SOLICITOR AND PURCHASING DIRECTOR RE: DECISION; REVIEW FOLLOW-UP E-MAIL FROM CITY SOLICITOR.	0.30	75.00
03/14/2023	DJD	RAILROAD AVENUE AND ELM STREET INTERSECTION PROJECT - TELEPHONE CONFERENCE WITH COUNSEL FOR LOW BIDDER RE: CONTRACT COURSE FOLLOWING BID PROTEST DECISION OF ATTORNEY GENERAL'S OFFICE. .	0.10	25.00
03/21/2023	MER	TELEPHONE CONFERENCES WITH POLICE CHIEF RE: PENDING MATTER.	0.30	75.00
03/31/2023	TDZ	WASTE WATER - E-MAILS WITH UNION STAFF REPRESENTATIVE RE: INTEGRATION OF COLLECTIVE BARGAINING AGREEMENT.	0.20	50.00
		SUBTOTAL:	2.90	\$725.00

PUBLIC RECORDS REQUESTS

03/01/2023	MER	REVIEW DOCUMENTS FORWARDED BY MAYOR'S ASSISTANT POTENTIALLY RESPONSIVE TO PUBLIC RECORDS REQUEST (BARRAULT).	0.60	150.00
03/03/2023	MER	CONTINUE TO REVIEW RECORDS POTENTIALLY RESPONSIVE TO PUBLIC RECORDS REQUEST (BARRAULT).	0.20	50.00
03/06/2023	MER	E-MAIL TO CITY SOLICITOR AND CONTINUE TO REVIEW AND REDACT RECORDS IN RESPONSE TO PENDING PUBLIC RECORDS REQUEST (BARRAULT).	1.00	250.00
03/08/2023	MER	REVIEW INFORMATION FORWARDED BY AND EXCHANGE E-MAILS WITH CITY SOLICITOR RE: PENDING PUBLIC RECORDS REQUEST (BARRAULT).	0.20	50.00
03/10/2023	MER	REVIEW ADDITIONAL E-MAIL COMMUNICATIONS POTENTIALLY RESPONSIVE TO PENDING PUBLIC RECORDS REQUEST (BARRAULT); TELEPHONE CONFERENCES WITH MAYOR AND CITY SOLICITOR AND EXCHANGE E-MAILS WITH CITY SOLICITOR AND MAYOR'S ASSISTANT RE: SAME.	1.60	400.00
		SUBTOTAL:	<hr/> 3.60	<hr/> \$900.00

DAM TRANSFER AGREEMENT

03/27/2023	SE	TELEPHONE CONFERENCE WITH CITY SOLICITOR, PROJECT ENGINEER, AND PROJECT TEAM RE: REVIEW OF TITLE TO LAND UNDER WATER AND ISSUES TO BE DISCUSSED AT LARGER GROUP MEETING.	0.50	125.00
03/29/2023	SE	REVIEW E-MAILS FROM PROJECT ENGINEER RE: DISCUSSIONS OF OWNERSHIP OF LAND UNDER RIVER WITH MASSDEP; TELEPHONE CONFERENCE WITH WATERWAYS PROGRAM CHIEF AT MASSDEP AND REVIEW MATERIALS RECOMMENDED BY CHIEF FOR CLARIFICATION OF OWNERSHIP OF RIVERBED.	1.20	300.00
03/31/2023	SE	TELEPHONE CONFERENCE WITH MAYOR, CITY SOLICITOR, WINN DEVELOPMENT, MILL PROPERTY OWNER, AND REST OF PROJECT TEAM RE: RECENT DEVELOPMENTS, STATUS OF DAM TRANSFER, AND NEXT STEPS.	0.80	200.00
		SUBTOTAL:	<hr/> 2.50	<hr/> \$625.00

CITY OF HAVERHILL HEALTH DEPARTMENT V. ATHENA YANNAKOUREAS, TRUSTEE

03/06/2023	JTB	TELEPHONE CONFERENCE WITH RECEIVER'S COUNSEL RE: STATUS OF COMPLIANCE AND DEFENDANT'S REFUSAL TO ALLOW ENTRY; EXCHANGE E-MAILS WITH RECEIVER'S COUNSEL RE: SAME.	0.40	100.00
03/14/2023	JTB	REVIEW MOTION FOR STAY; TELEPHONE CONFERENCE WITH RECEIVER'S COUNSEL RE: MOTION TO STAY; TELEPHONE CONFERENCES WITH COURT CLERK RE: ATTENDANCE DURING INCLEMENT WEATHER.	1.00	250.00
03/17/2023	JTB	TELEPHONE CONFERENCE WITH INSPECTIONAL SERVICES DIRECTOR RE: STATUS OF MATTER AFTER STAY AND WHETHER CITY SHOULD ASSIST CONTRACTOR FOR PROPERTY OWNER.	0.40	100.00
		SUBTOTAL:	<hr/> 1.80	<hr/> \$450.00

WAGE INCREASE ARBITRATION

03/10/2023	TDZ	E-MAILS WITH CITY SOLICITOR RE: REVIEW OF LETTER RESCINDING SETTLEMENT OFFER.	0.20	50.00
03/29/2023	TDZ	E-MAILS WITH UNION COUNSEL AND CITY SOLICITOR RE: PROPOSED SETTLEMENT AGREEMENT.	0.30	75.00
03/30/2023	TDZ	E-MAIL TO UNION COUNSEL RE: SETTLEMENT AGREEMENT.	0.20	50.00
		SUBTOTAL:	<u>0.70</u>	<u>\$175.00</u>

POLICE/ BRADY SUSPENSION ARBITRATION

03/06/2023	TDZ	COMPLETE AND FILE ARBITRATOR SELECTION LIST.	0.20	50.00
03/15/2023	TDZ	E-MAIL TO POLICE CHIEF RE: PREPARATION FOR ARBITRATION HEARING.	0.20	50.00
		SUBTOTAL:	<u>0.40</u>	<u>\$100.00</u>

REAL ESTATE

03/03/2023	SE	MESERVE CONSERVATION RESTRICTION - REVIEW AND REVISE MEMORANDUM OF AGREEMENT TO BE ENTERED INTO WITH ESSEX COUNTY GREENBELT RE: ENFORCEMENT OF CONSERVATION RESTRICTION; SEND SAME TO DEPARTMENT OF PUBLIC WORKS DIRECTOR AND SET FORTH CITY'S RIGHTS AS SECONDARY GRANTEE.	2.20	550.00
		SUBTOTAL:	<u>2.20</u>	<u>\$550.00</u>

MARIJUANA

03/01/2023	NJC	LEGAL RESEARCH AND IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: EFFECT OF LEGISLATIVE AMENDMENTS WITH RESPECT TO HOST COMMUNITY AGREEMENT PAYMENTS AND OBLIGATIONS.	0.30	99.00
03/03/2023	MER	CONFERENCE WITH CITY SOLICITOR AND STRATEGISE RE: APPROACH TO AGREEMENTS WITH OPERATORS.	0.80	264.00
03/03/2023	NJC	MELLO - IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: HOST COMMUNITY AGREEMENT AND SETTLEMENT NEGOTIATIONS.	0.50	165.00
03/03/2023	NJC	CNA - IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: HOST COMMUNITY AGREEMENT AND SETTLEMENT NEGOTIATIONS.	0.50	165.00
03/03/2023	NJC	FULL HARVEST MOON - IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: HOST COMMUNITY AGREEMENT AND SETTLEMENT NEGOTIATIONS.	0.50	165.00
03/06/2023	MER	MELLO - CONFERENCE WITH CITY SOLICITOR AND ATTORNEYS FOR MARIJUANA ESTABLISHMENT RE: COMMUNITY IMPACT FEES.	1.00	330.00
03/07/2023	MER	CNA - E-MAIL TO CITY SOLICITOR AND WORK ON HOST COMMUNITY AGREEMENT ADDENDUM AND SETTLEMENT AGREEMENT.	1.00	330.00
03/07/2023	NJC	CNA - CONTINUE TO IDENTIFY RELEVANT FACTS AND LEGAL ISSUES AND DRAFT HOST COMMUNITY AGREEMENT ADDENDUM AND MEMORANDUM OF UNDERSTANDING RE;	1.00	NO CHARGE

IMPACT FEES AND SUCCESSOR HOST COMMUNITY AGREEMENT (NO CHARGE).

03/22/2023	MER	MELLO - TELEPHONE CONFERENCES WITH CITY SOLICITOR, PREPARE FOR AND PARTICIPATE IN CONFERENCE WITH CITY SOLICITOR AND ATTORNEYS FOR MELLO RE: DELINQUENT PAYMENTS UNDER HOST COMMUNITY AGREEMENT.	1.00	330.00
03/22/2023	NJC	MELLO - MEET REMOTELY WITH OPPOSING COUNSEL AND IDENTIFY RELEVANT FACTS AND LEGAL ISSUES RE: SETTLEMENT DISCUSSIONS (NO CHARGE).	0.80	NO CHARGE
03/30/2023	MER	WORK ON LEGAL ARGUMENTS RE: RETROACTIVE APPLICATION OF STATUTORY AMENDMENTS TO G.L. C. 94G, SEC. 3(D).	0.80	264.00
		SUBTOTAL:	<hr/> 8.20	<hr/> \$2,112.00

TOTAL FEES: 22.30 5,637.00

TOTAL DUE:

\$5,637.00

File 10 days

13.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by **ADDING** the following:

Abbott Street:	No Parking	24 hours
In front of #5	(except for 1 24-hour parking space)	

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

January 5, 2024

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Abbott St #5 – Add Handicap Parking (HPS-23-21)*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Pistone, Wright

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

14.1

January 5, 2024

To: President and Members of the City Council:

Councilor Michitson and Council President Sullivan request a discussion about pedestrian safety issues on Main Street.



Councilor John A. Michitson



President Thomas J. Sullivan

(meeting 1.9.2024)

35-5



DOCUMENT 35-J

CITY OF HAVERHILL

In Municipal Council December 19 2023

1511

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
WATER GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 35 of 2023 is hereby amended as follows:

EFFECTIVE 7/1/2023 (EMPLOYEES HIRED BEFORE 7/1/2010)

JOB TITLE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
Head Account Clerk (40 h	\$ 880.62	\$ 906.52	\$ 931.16	\$ 957.56	\$ 984.75	\$ 1,012.78	\$ 1,062.43	\$ 1,098.91	N/A
Head Clerk (40 hours)	\$ 880.62	\$ 906.52	\$ 931.16	\$ 957.56	\$ 984.75	\$ 1,012.78	\$ 1,062.43	\$ 1,098.91	N/A
Office Account Clerk	\$ 810.70	\$ 834.50	\$ 857.12	\$ 881.37	\$ 906.37	\$ 932.12	\$ 977.90	\$ 1,011.43	N/A

EFFECTIVE 7/1/2023 (EMPLOYEES HIRED AFTER 7/1/2010)

JOB TITLE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
Head Account Clerk (40 h	\$ 855.56	\$ 880.70	\$ 904.62	\$ 930.24	\$ 956.65	\$ 983.86	\$ 1,032.06	\$ 1,067.48	N/A
Head Clerk (40 hours)	\$ 855.56	\$ 880.70	\$ 904.62	\$ 930.24	\$ 956.65	\$ 983.86	\$ 1,032.06	\$ 1,067.48	N/A
Office Account Clerk	\$ 787.67	\$ 810.78	\$ 832.74	\$ 856.29	\$ 880.55	\$ 905.56	\$ 949.83	\$ 982.37	N/A

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

Kaitlin M. Wright

City Clerk



BACKUP REFERENCE
File 10 days ONLY

DOCUMENT 35

CITY OF HAVERHILL

In Municipal Council March 14 2023

HAV CITY CLERK MAR 10 23 09 10:38

ORDERED:

**MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES**

**CHAPTER
WATER GROUP**

BE IT ORDAINED by the City Council of the City of Haverhill that Document 1-D of 2019 is hereby deleted in its entirety and the following inserted in place thereof:

EFFECTIVE 7/1/2021 1.75% (EMPLOYEES HIRED BEFORE 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
General Foreperson	\$ -	\$ 31.81	\$ 32.88				
Water Distribution Operator 3	\$ 27.23	\$ 28.28	\$ 29.13	\$ 30.15			
Water Distribution Operator 2	\$ 26.24	\$ 27.31	\$ 28.38				
Water Meter Technician 3	\$ 23.21	\$ 24.28	\$ 25.36				
Water Meter Technician 2	\$ 21.16	\$ 22.24	\$ 23.30				
Motor Equipment Operator B&G	\$ 22.33	\$ 23.40	\$ 24.47				
Water Distribution Operator 1	\$ 20.33	\$ 21.39	\$ 22.46				
Head Account Clerk (40 hours)	\$ 827.21	\$ 852.10	\$ 875.78	\$ 901.15	\$ 927.29	\$ 954.23	\$ 1,001.95
Head Clerk (40 hours)	\$ 827.21	\$ 852.10	\$ 875.78	\$ 901.15	\$ 927.29	\$ 954.23	\$ 1,001.95
Office Account Clerk	\$ 759.99	\$ 782.87	\$ 804.62	\$ 827.93	\$ 851.95	\$ 876.70	\$ 920.71

EFFECTIVE 7/1/2021 1.75% (EMPLOYEES HIRED AFTER 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
General Foreperson	\$ -	\$ 31.37	\$ 32.40				
Water Distribution Operator 3	\$ 27.23	\$ 28.28	\$ 29.13	\$ 30.15			
Water Distribution Operator 2	\$ 25.48	\$ 26.52	\$ 27.56				
Water Meter Technician 3	\$ 22.53	\$ 23.57	\$ 24.61				
Water Meter Technician 2	\$ 20.54	\$ 21.59	\$ 22.63				
Motor Equipment Operator B&G	\$ 21.68	\$ 22.73	\$ 23.75				
Water Distribution Operator 1	\$ 19.74	\$ 20.76	\$ 21.81				
Head Account Clerk (40 hours)	\$ 803.11	\$ 827.28	\$ 850.27	\$ 874.90	\$ 900.28	\$ 926.43	\$ 972.76
Head Clerk (40 hours)	\$ 803.11	\$ 827.28	\$ 850.27	\$ 874.90	\$ 900.28	\$ 926.43	\$ 972.76
Office Account Clerk	\$ 737.86	\$ 760.07	\$ 781.18	\$ 803.81	\$ 827.14	\$ 851.17	\$ 893.72

EFFECTIVE 7/1/2022 2% (EMPLOYEES HIRED BEFORE 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
General Foreperson	\$ -	\$ 32.45	\$ 33.54	\$ 34.72					\$ 35.93
Water Distribution Operator 3	\$ 27.77	\$ 28.84	\$ 29.71	\$ 30.75	\$ 31.83				\$ 32.94
Water Distribution Operator 2	\$ 26.77	\$ 27.86	\$ 28.95	\$ 29.96					\$ 31.01
Water Meter Technician 3	\$ 23.67	\$ 24.76	\$ 25.87	\$ 26.77					\$ 27.71
Water Meter Technician 2	\$ 21.58	\$ 22.69	\$ 23.77	\$ 24.60					\$ 25.46
Water Meter Technician 1	\$ 21.58	\$ 22.69							
Motor Equipment Operator B&G	\$ 22.78	\$ 23.87	\$ 24.96	\$ 25.84					\$ 26.74
Water Distribution Operator 1	\$ 20.74	\$ 21.82	\$ 22.91	\$ 23.71					\$ 24.54
Water Distribution Laborer	\$ 20.74	\$ 21.82							
Head Account Clerk (40 hours)	\$ 843.75	\$ 869.14	\$ 893.30	\$ 919.18	\$ 945.84	\$ 973.32	\$ 1,021.99	\$ 1,057.76	N/A
Head Clerk (40 hours)	\$ 843.75	\$ 869.14	\$ 893.30	\$ 919.18	\$ 945.84	\$ 973.32	\$ 1,021.99	\$ 1,057.76	N/A
Office Account Clerk	\$ 775.19	\$ 798.53	\$ 820.71	\$ 844.48	\$ 868.99	\$ 894.24	\$ 939.12	\$ 971.99	N/A

new
35

BACKUP
REFERENCE
ONLY
HAW CITY CLERK MAR 10 23 AM 1008

EFFECTIVE 7/1/2022 2% (EMPLOYEES HIRED AFTER 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
General Foreperson	\$ -	\$ 32.00	\$ 33.05	\$ 34.20					\$ 35.40
Water Distribution Operator 3	\$ 27.77	\$ 28.84	\$ 29.71	\$ 30.75	\$ 31.83				\$ 32.94
Water Distribution Operator 2	\$ 25.98	\$ 27.05	\$ 28.11	\$ 29.09					\$ 30.11
Water Meter Technician 3	\$ 22.98	\$ 24.04	\$ 25.11	\$ 25.99					\$ 26.89
Water Meter Technician 2	\$ 20.95	\$ 22.02	\$ 23.08	\$ 23.89					\$ 24.72
Water Meter Technician 1	\$ 20.95	\$ 22.02							
Motor Equipment Operator B&G	\$ 22.12	\$ 23.18	\$ 24.23	\$ 25.08					\$ 25.95
Water Distribution Operator 1	\$ 20.14	\$ 21.18	\$ 22.25	\$ 23.03					\$ 23.83
Water Distribution Laborer	\$ 20.14	\$ 21.18							
Head Account Clerk (40 hours)	\$ 819.18	\$ 843.82	\$ 867.28	\$ 892.40	\$ 918.29	\$ 944.96	\$ 992.22	\$ 1,026.94	N/A
Head Clerk (40 hours)	\$ 819.18	\$ 843.82	\$ 867.28	\$ 892.40	\$ 918.29	\$ 944.96	\$ 992.22	\$ 1,026.94	N/A
Office Account Clerk	\$ 752.61	\$ 775.28	\$ 796.80	\$ 819.89	\$ 843.68	\$ 868.19	\$ 911.59	\$ 943.50	N/A

EFFECTIVE 7/1/2023 2% (EMPLOYEES HIRED BEFORE 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
General Foreperson	\$ -	\$ 33.10	\$ 34.21	\$ 35.41					\$ 36.65
Water Distribution Operator 3	\$ 28.33	\$ 29.42	\$ 30.31	\$ 31.37	\$ 32.46				\$ 33.60
Water Distribution Operator 2	\$ 27.30	\$ 28.42	\$ 29.53	\$ 30.56					\$ 31.63
Water Meter Technician 3	\$ 24.14	\$ 25.26	\$ 26.38	\$ 28.31					\$ 29.26
Water Meter Technician 2	\$ 22.01	\$ 23.14	\$ 24.24	\$ 25.09					\$ 25.97
Water Meter Technician 1	\$ 22.01	\$ 23.14							
Motor Equipment Operator B&G	\$ 23.24	\$ 24.35	\$ 25.46	\$ 26.35					\$ 27.28
Water Distribution Operator 1	\$ 21.15	\$ 22.26	\$ 23.37	\$ 24.19					\$ 25.03
Water Distribution Laborer	\$ 21.15	\$ 22.26							
Head Account Clerk (40 hours)	\$ 860.62	\$ 886.52	\$ 911.16	\$ 937.56	\$ 964.75	\$ 992.78	\$ 1,042.43	\$ 1,078.91	N/A
Head Clerk (40 hours)	\$ 860.62	\$ 886.52	\$ 911.16	\$ 937.56	\$ 964.75	\$ 992.78	\$ 1,042.43	\$ 1,078.91	N/A
Office Account Clerk	\$ 790.70	\$ 814.50	\$ 837.12	\$ 861.37	\$ 886.37	\$ 912.12	\$ 957.90	\$ 991.43	N/A

EFFECTIVE 7/1/2023 2% (EMPLOYEES HIRED AFTER 7/1/2010)

New Title	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	Lic/Cert step
General Foreperson	\$ -	\$ 32.64	\$ 33.71	\$ 34.89					\$ 36.11
Water Distribution Operator 3	\$ 28.33	\$ 29.42	\$ 30.31	\$ 31.37	\$ 32.46				\$ 33.60
Water Distribution Operator 2	\$ 26.50	\$ 27.59	\$ 28.67	\$ 29.67					\$ 30.71
Water Meter Technician 3	\$ 23.44	\$ 24.52	\$ 25.61	\$ 26.50					\$ 27.43
Water Meter Technician 2	\$ 21.37	\$ 22.46	\$ 23.54	\$ 24.36					\$ 25.22
Water Meter Technician 1	\$ 21.37	\$ 22.46							
Motor Equipment Operator B&G	\$ 22.56	\$ 23.65	\$ 24.71	\$ 25.58					\$ 26.47
Water Distribution Operator 1	\$ 20.54	\$ 21.60	\$ 22.69	\$ 23.49					\$ 24.31
Water Distribution Laborer	\$ 20.54	\$ 21.60							
Head Account Clerk (40 hours)	\$ 835.56	\$ 860.70	\$ 884.62	\$ 910.24	\$ 936.65	\$ 963.86	\$ 1,012.06	\$ 1,047.48	N/A
Head Clerk (40 hours)	\$ 835.56	\$ 860.70	\$ 884.62	\$ 910.24	\$ 936.65	\$ 963.86	\$ 1,012.06	\$ 1,047.48	N/A
Office Account Clerk	\$ 767.67	\$ 790.78	\$ 812.74	\$ 836.29	\$ 860.55	\$ 885.56	\$ 929.83	\$ 962.37	N/A

BACKUP
REFERENCE
ONLY

Effective 7/1/2022 - Amend Article VII: WAGES Section 5. Clothing Allowance as follows:

Paragraph 1: Increase clothing allowance from \$600 yearly to \$700 yearly.

Paragraph 2: Increase professional development allowance from \$350 to \$450 yearly.

Effective 7/1/2021 - Amend Article VII: WAGES Section 1: Longevity to read as follows:

\$1,300.00 5<10 years

\$1,350.00 10<15 years

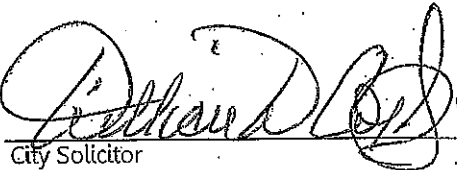
\$1,400.00 15<20 years

\$1,450.00 20<25 years

\$1,700.00 25<30 years

\$2,500.00 30 years

Approved as to legality:



City Solicitor



Haverhill


Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com

Christine Caminero, HR Technician – ccaminero@cityofhaverhill.com

Christina Carrie, HR Technician – ccarrie@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director 
DATE: December 5, 2023
RE: Salary Ordinance & MOA submission

Attached please find the salary ordinance and MOA for the Teamsters Water Department Union Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm

CITY COUNCIL

Timothy J. Jordan, *President*
John A. Michitson, *Vice President*
Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Michael S. McGonagle
Catherine P. Rogers
Shaun P. Toohy
Devin Ferreira
Ralph T. Basiliere
Katrina Hobbs Everett



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978-374-2328
 FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843
DOCUMENTS REFERRED TO COMMITTEE STUDY

79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21
27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev.	3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
63-S	Councillor Daly O'Brien discuss sending intent of closing Washington St. for trial period to make it pedestrian walkway	Citizens Outreach	8/24/21
5-F	Councillor Michitson request study between Mayor and City Council budgetary powers	Citizens Outreach	1/25/22

5-W	Communication from Councillor Sullivan and Councillor Lewandowski to discuss Atherton Housing parking needs downtown.	NRPP	4/5/22
118-G	Communication from Vice President Michitson to send to develop city policies to incentivize Building & business park developers to use sustainable & environmentally friendly practices.	Planning & Dev	10/25/22
78-A	Communication from Mayor Fiorentini to send Zoning amendments to committee for review. Motion by Councilor Rogers to send to A&F, second Councilor Sullivan.	A&F	10/31/23