



**TOWN OF HOOKSETT  
Technical Review Committee (TRC)  
Application**

DATE \_\_\_\_\_  
APPLICATION # \_\_\_\_\_  
\$250.00 FEE PAID \$ \_\_\_\_\_  
CHECK # \_\_\_\_\_

**SITE LOCATION:** \_\_\_\_\_ Map: \_\_\_\_\_ Lot(s): \_\_\_\_\_ Zone: \_\_\_\_\_  
(Street address)

**OWNER**

**APPLICANT**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TEL: \_\_\_\_\_  
FAX: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TEL: \_\_\_\_\_  
FAX: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

**LAND SURVEYOR/ENGINEER/ARCHITECT:** \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ TEL: \_\_\_\_\_  
FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**DESCRIPTION OF PROJECT: (attach additional information, if necessary)**  
\_\_\_\_\_  
\_\_\_\_\_

**“X” below, as appropriate**

**Water:** \_\_\_\_ Central \_\_\_\_ Village \_\_\_\_ Manchester \_\_\_\_ private well

**Sewer:** \_\_\_\_ Town \_\_\_\_ private septic

**Conservation:** \_\_\_\_ wetlands \_\_\_\_ Groundwater Resource Conservation District

Please contact the Community Development Department for further information at (603) 268-0279.

*Thank you!*