

**AGENDA**  
**AFFORDABLE HOUSING COMMITTEE**  
**HOOKSETT TOWN OFFICES**  
**COUNCIL CHAMBERS, ROOM 105**  
**35 Main Street**  
**Thursday, August 19<sup>th</sup>, 2021**  
**4:00 PM**

**MEETING CALLED TO ORDER AT 4:00 PM**

**PROOF OF POSTING**

**MEMBERS OF THE SUBCOMMITTEE**

**PLEDGE OF ALLEGIANCE**

**APPOINTMENTS**

- 1. CORDELL JOHNSTON, NH MUNICIPAL ASSOCIATION**  
**Pending legislation pertaining to Affordable Housing in NH**

**DISCUSSION**

**ADJOURNMENT**