

**AGENDA**  
**CAPITAL IMPROVEMENTS PLAN UPDATE COMMITTEE**  
**COUNCIL CHAMBERS**  
**35 Main Street**  
**WEDNESDAY, JUNE 8<sup>th</sup>, 2022**

**MEETING CALLED TO ORDER AT 4:30 P.M.**

**PROOF OF POSTING**

**INTRODUCE MEMBERS OF THE COMMITTEE**

**PLEDGE OF ALLEGIANCE**

**1. COMMITTEE REVIEW OF DRAFT CIP**

**PUBLIC INPUT**

**ADJOURNMENT**